

STATE OF NORTH CAROLINA OFFICE OF STATE BUDGET AND MANAGEMENT Employment First State for Individuals with Disabilities

ROY COOPER GOVERNOR CHARLES PERUSSE STATE BUDGET DIRECTOR

March 26, 2020

MEMORANDUM

TO:	Senator Phil Berger, President Pro-Tempore of the Senate
	Representative Tim Moore, Speaker of the House of Representatives
	Charles Perusse Charles Ausse
FROM:	Charles Perusse

SUBJECT: Grant Awards

Pursuant to Section 5.2 of Session Law 2017-57, the Office of State Budget and Management (OSBM) is to report notifications of awards for administration of emergency federal funding for COVID-19. Therefore, please see the attached Notification of Application for Grant Funds/Awards from the Department of Health and Human Services, Division of Public Health.

Pursuant to G.S. 166A-19.30(a)(1) and G.S. 166A-19.40, federal funds will be used immediately for this Public Health Crisis.

If you have any questions or concerns, please contact me by telephone (984) 236-0601 or email to <u>charles.perusse@osbm.nc.gov</u>.

cc: Sarah Grimsrud Dana Gillooly

Natification	of Application	for Crost Fin	de/Aurorde OC	40.00		
	of Application		•	119-20		
	e Budget and Management, 43 ns at https://ncosbm.s3.amazo					
1 Department	Department of Health and H	uman Services				
2 Division (except in DHHS)						
DHHS only, choose division from drop down list	Division of Public Health					
3 Contact person (name)	Wayne Mixon					
4 Phone number	919-546-1831					
5 E-mail	wayne.mixon@dhhs.nc.gov					
6 Funding Entity (grantor)	Center for Disease Control and Prevention(CDC)					
7 CFDA number	93.354					
8 Grant title		r Emergency Response: Pul s Response Cooperative Ag				
	Funding	spence cooperative Ag				
9 Grant application deadline (MM/DD/YY)	04/20/20					
10 Start date of grant (MM/DD/YY)	03/16/20					
11 End date of grant (MM/DD/YY)	03/25/21					
12 Application type	Revision					
13 Is this grant already in agency's continuation budget?	No					
14 Budget code the grant will be expended in (XXXXX)	14430					
15 Fund code (XXXX or NA)	1264					
16 Is there a state matching requirement?	No					
17 If yes, what is the matching requirement?						
18 If yes, what is the source of state funds being used to match grant funds.						
19 Is there a maintenance of effort (MOE) requirement?	No					
20 If yes, what is the MOE?						
21 Is an additional General Fund appropriation required to meet the state match requirement?	No					
22 Will any of these funds be passed through to local govern- ments or non-state entities?	Yes					
23 If yes, identify affected entities by type	local govt AND private non-profit AND other state agency					
24 Will additional state monies be required to continue the program if grant expires or is reduced?	Yes					
25 If yes, is this a requirement of the grant?	No					
26 Are new FTEs funded through the grant?	No					
)19-20			
	SEV 2040 40	SFY 2019-20	horized or Proposed SFY 2019-20	SFY 2020-21	SFY 2021-22	SFY 2022-23
	SFY 2018-19 Actual					
27 If you give the number by time for each year. Remember	Actual	Authorized	Proposed	Proposed	Proposed	Proposed
27 If yes, give the number by type for each year: <i>Permanent</i>						
Time-Limi	ed		#40.005.000.05	AD 455 400 75		
28 Amount of grants funds <u>applied for</u> in each year			\$10,365,386.25	\$3,455,128.75		
29 Amount of grants funds <u>awarded</u> in each year			\$10,365,386.25	\$3,455,128.75		

30 Purpose of grant or amendment	"The Cooperative Agreement for Emergency Response: Public Health Crisis Response: COVID-19 Crisis Response Cooperative Agreement- Supplemental Funding CDC- RFA-TP18-1802 is to provide resources to prevent, prepare for. and respond to COVI0-19 through the following activities: surveillance, epidemiology, laboratory capacity, infection control, mitigation, communications, and other preparedness and response activities. Total award: \$13,820,515. Allowable costs may be covered back to January 20, 2020. UPDATE: NOA 03/16/2020: \$13,820,515 awarded; budget revision with SF424. work plan and budget narrative due 04/20/2020."D
31 Comments	COC-RFA-TP18-1802 / Application# NU90TP2019002404