# State of North Carolina <br> <br> Recommended Base Budget 

 <br> <br> Recommended Base Budget}
and Fund Purpose Statements, 2015-17

## HEALTH AND HUMAN SERVICES



Pat McCrory
Governor

## Introduction

The Governor's Recommended Budget, Line Item Detail, 2015-17 details Governor McCrory's recommended fiscal plan for continuing operations of the State of North Carolina for the upcoming biennium. For presentation purposes, the various departments of state government are grouped by the following functions:

Education<br>General Government<br>Health and Human Services<br>Justice and Public Safety<br>Natural and Economic Resources<br>Transportation<br>Statewide Reserves

Funds are presented in numerical order within budget code. The budget codes are also ordered numerically by their last four digits, which typically represent a department or division, and then by their first digit, which represents a fund type. For example, budget code 84210 precedes code 14222, which precedes 84290 . The only exceptions to this order occur where the last four digits of the budget code deviate from the usual department/division designation.

The proposed base budget for each budget code and fund code is presented beginning with summary tables for each budget code followed by fund details for each budgeted fund within the budget code. Summaries for each budget code are listed below:

Summary by Fund<br>Summary by Account<br>Position Counts, Summary by Fund<br>Position Counts, Summary by Account

For each fund, "Fund Detail" presents the information termed "Worksheet l" in the budget preparation system. Tabular data are presented for 2013-14 actual amounts spent or received, 2014-15 certified and authorized amounts, and 2015-16 and 201617 recommended amounts. Also included are the purpose statements for the funds.

Requests for further information may be directed to the Office of State Budget and Management, 20320 Mail Service Center, Raleigh, N.C. 27699-0320, or telephone (919) 807-4700. These files may also be downloaded from the Office of State Budget and Management Web site, osbm.nc.gov.

## Brief Definitions

Recommended Budget

Base Budget

Change Budget

Certified Budget

Authorized Budge

Fund Code

Total of the base and change budgets submitted by the Governor to the General Assembly for a biennium beginning with an odd-numbered year, for example, 2015-17.

That portion of the recommended budget that provides the baseline for the next biennium. The base budget for each State agency shall be the authorized budget for that agency with adjustments only for the following: annualization of programs and positions; reductions to adjust for items funded with nonrecurring funds during the prior fiscal biennium; increases to adjust for nonrecurring reductions during the prior fiscal biennium; adjustments for federal payroll tax changes; rate increases in accordance with the terms of existing leases of real property; adjustments to receipt projections, made in accordance with GS 143C-3-5(b)(2)c.; reconciliation of intra-governmental and inter-governmental transfers.

That portion of the recommended budget that presents expansion or reduction from the base budget. The change includes enrollment adjustments, entitlement adjustments, one-time purchases, inflationary adjustments, new or expanded programs, as well as other adjustments.

Once the state budget is approved by the General Assembly and released, the Office of State Budget and Management (OSBM) certifies the official budgets to state agencies. Agencies can then operate under the new budget. The State Budget Officer certifies the appropriations, revenue, and condition of the fund to the Office of State Controller and the State Treasurer. The certified budget reflects budget revisions that were specifically mandated by the General Assembly.

The certified budget plus revisions delegated to the Office of State Budget and Management and to agencies by the State Budget Act.

Funds (or budget centers) are established as a result of authorization by the General Assembly; changes in the accounting standards; authorizations by OSBM; and/or grant awards from federal, state, local, or private agencies, or from individuals. The fund code is a four-digit number that, with its parent budget code, uniquely identifies the fund.

Budget Code

Worksheet I

The Office of State Budget and Management and the Office of State Controller together with the State Treasurer determine a five-digit number (budget code) for budgetary reporting. This number generally identifies major fund types and the responsible entity for reporting. The first digit is the fund type. The second and third digits are usually the department/division code. Budget codes are established for the following fund types:

```
0xxxx - Institutional Funds Revenue
1xxxx - General Fund
2xxxx - Special Funds
3xxxx - Federal Funds
4xxxx - Capital Project Funds
5xxxx - Enterprise Funds
6xxxx - Trust and Agency Funds
7xxxx - Service Funds
8xxxx - Highway Funds
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A component of the NC Integrated Budget Information System (NC IBIS) used by state agencies to develop their budget requests for the General Assembly. Each Worksheet I report, except in the university system, has these eight columns:

1) Description of the expenditure or receipt
2) Amount actually spent or received as of June 30 of the first year (2013-14) of the current biennium (2013-15)
3) Amount certified by the General Assembly for the second year (2014-15) of the current biennium (2013-15). Not shown for the university system.
4) Amount authorized by OSBM for the expenditure or receipt during the second year (2014-15) of the current biennium (2013-15)
5) Amount of the recommended increase or decrease for the first year (2015-16) of the next biennium (2015-17), as compared to the current year (2014-15) in column 4
6) Total amount requested for the first year (2015-16) of the next biennium (201517)
7) Amount of the recommended increase or decrease for the second year (201617) of the next biennium (2015-17), as compared to the current year (2014-15) in column 4
8) Total amount requested for the second year (2016-17) of the next biennium (2015-17)
neIBIS
200-Division of Central Management and Support 14410-DHHS - Central Management and Support

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$144,784,844 | \$167,617,312 | \$167,696,319 | (\$12,555,412) | \$155,140,907 | (\$13,277,912) | \$154,418,407 |
| Total Receipts | \$56,900,741 | \$81,783,363 | \$74,908,481 | $(\$ 9,373,357)$ | \$65,535,124 | (\$10,095,857) | \$64,812,624 |
| Net Appropriation | \$87,884,104 | \$85,833,949 | \$92,787,838 | (\$3,182,055) | \$89,605,783 | (\$3,182,055) | \$89,605,783 |
| Description | Actual | Certified | Authorized | Incr/Decr | Total | Incr/Decr | Total |
| Total FTE | 770.750 | 663.250 | 763.750 | 0.000 | 763.750 | -1.000 | 762.750 |

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support 14410-DHHS - Central Management and Support

Requirements

| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1119 | Service Support - Administration | \$6,764,816 | \$6,403,848 | \$6,470,066 | \$0 | \$6,470,066 | \$0 | \$6,470,066 |
| 1120 | Service Support - Central Management | \$14,757,141 | \$18,886,792 | \$17,958,289 | \$0 | \$17,958,289 | \$0 | \$17,958,289 |
| 1121 | Service Support - Controller's Office | \$15,823,319 | \$17,496,647 | \$17,147,670 | \$0 | \$17,147,670 | \$0 | \$17,147,670 |
| 1122 | DIRM - Information System Services | \$46,155,922 | \$54,850,422 | \$51,891,522 | \$88,620 | \$51,980,142 | \$88,620 | \$51,980,142 |
| 1123 | DIRM - Planning and Development | \$3,714,144 | \$1,319,163 | \$1,319,163 | $(\$ 864,655)$ | \$454,508 | (\$864,655) | \$454,508 |
| 1124 | NC Council on Developmental Disabilities | \$2,094,517 | \$2,902,133 | \$2,312,533 | \$0 | \$2,312,533 | \$0 | \$2,312,533 |
| 1125 | Service Support - Medicaid Management Information System | \$450,042 | \$480,610 | \$480,610 | \$0 | \$480,610 | \$0 | \$480,610 |
| 1126 | Central Regional Maintenance - Dix | \$10,243,206 | \$152,083 | \$9,402,993 | \$0 | \$9,402,993 | \$0 | \$9,402,993 |
| 1161 | Rural Hospital - Assistance | \$739,246 | \$932,609 | \$2,302,301 | \$0 | \$2,302,301 | \$0 | \$2,302,301 |
| 1162 | Rural Health Capacity Building | \$3,580,487 | \$4,689,609 | \$4,486,426 | \$0 | \$4,486,426 | \$0 | \$4,486,426 |
| 1163 | Primary Care Safety Net Infrastructure | \$4,773,845 | \$5,407,473 | \$5,459,288 | \$0 | \$5,459,288 | \$0 | \$5,459,288 |
| 1164 | Rural Health Centers | \$3,254,287 | \$3,964,510 | \$3,726,657 | \$0 | \$3,726,657 | \$0 | \$3,726,657 |
| 1165 | CCNC - Emergency Department | \$0 | \$968,237 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1168 | Telemedicine | \$2,000,000 | \$2,000,000 | \$2,876,570 | (\$100,000) | \$2,776,570 | $(\$ 822,500)$ | \$2,054,070 |
| 1320 | Prescription Assistance | \$4,245,970 | \$6,016,867 | \$3,386,926 | \$0 | \$3,386,926 | \$0 | \$3,386,926 |
| 1371 | NC Farmworker Health | \$2,157,663 | \$2,172,198 | \$2,442,623 | \$0 | \$2,442,623 | \$0 | \$2,442,623 |
| 1372 | Community Care of NC | \$7,993,499 | \$7,589,888 | \$8,641,894 | \$0 | \$8,641,894 | \$0 | \$8,641,894 |
| 1373 | Services for the Uninsured | \$1,049,488 | \$4,142,460 | \$219,025 | \$0 | \$219,025 | \$0 | \$219,025 |
| 1910 | Reserves and Transfers | \$14,446,534 | \$26,635,788 | \$26,635,788 | (\$11,679,377) | \$14,956,411 | (\$11,679,377) | \$14,956,411 |
| 1991 | Indirect Cost - Reserve | \$116,417 | \$116,418 | \$116,418 | \$0 | \$116,418 | \$0 | \$116,418 |
| 1992 | Prior Year - Earned Revenue | \$482,352 | \$489,557 | \$419,557 | \$0 | \$419,557 | \$0 | \$419,557 |
| 1993 | Prior Year - Audits and Adjustments | $(\$ 58,052)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$144,784,844 | \$167,617,312 | \$167,696,319 | $(\$ 12,555,412)$ | \$155,140,907 | $(\$ 13,277,912)$ | \$154,418,407 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 1000 | Control Fund - 14410 | \$785,008 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1012 | Controller's Office | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1119 | Service Support - Administration | \$1,961,340 | \$1,484,884 | \$1,480,029 | \$0 | \$1,480,029 | \$0 | \$1,480,029 |
| 1120 | Service Support - Central Management | \$2,891,977 | \$3,795,042 | \$3,485,403 | \$0 | \$3,485,403 | \$0 | \$3,485,403 |

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200-Division of Central Management and Support 14410-DHHS - Central Management and Support Receipts

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1121 | Service Support - Controller's Office | \$6,736,230 | \$7,921,122 | \$7,845,098 | \$0 | \$7,845,098 | \$0 | \$7,845,098 |
| 1122 | DIRM - Information System Services | \$26,060,696 | \$32,797,978 | \$30,070,661 | \$88,620 | \$30,159,281 | \$88,620 | \$30,159,281 |
| 1123 | DIRM - Planning and Development | \$2,654,217 | \$396,457 | \$396,457 | \$0 | \$396,457 | \$0 | \$396,457 |
| 1124 | NC Council on Developmental Disabilities | \$2,040,700 | \$2,823,212 | \$2,233,612 | \$0 | \$2,233,612 | \$0 | \$2,233,612 |
| 1125 | Service Support - Medicaid Management Information System | \$5,696 | \$1,134 | \$1,134 | \$0 | \$1,134 | \$0 | \$1,134 |
| 1126 | Central Regional Maintenance - Dix | \$2,394,587 | \$441,466 | \$1,706,985 | \$0 | \$1,706,985 | \$0 | \$1,706,985 |
| 1161 | Rural Hospital - Assistance | \$739,246 | \$932,609 | \$2,302,301 | \$0 | \$2,302,301 | \$0 | \$2,302,301 |
| 1162 | Rural Health Capacity Building | \$1,987,457 | \$3,082,555 | \$2,884,384 | \$0 | \$2,884,384 | \$0 | \$2,884,384 |
| 1163 | Primary Care Safety Net Infrastructure | \$0 | \$0 | \$22,119 | \$0 | \$22,119 | \$0 | \$22,119 |
| 1164 | Rural Health Centers | \$534,730 | \$487,868 | \$437,702 | \$0 | \$437,702 | \$0 | \$437,702 |
| 1165 | CCNC - Emergency Department | \$0 | \$968,237 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1168 | Telemedicine | \$0 | \$0 | \$871,163 | $(\$ 100,000)$ | \$771,163 | $(\$ 822,500)$ | \$48,663 |
| 1320 | Prescription Assistance | \$1,800,327 | \$3,484,202 | \$859,175 | \$0 | \$859,175 | \$0 | \$859,175 |
| 1371 | NC Farmworker Health | \$2,160,739 | \$2,167,790 | \$2,441,399 | \$0 | \$2,441,399 | \$0 | \$2,441,399 |
| 1372 | Community Care of NC | \$3,429,795 | \$3,128,964 | \$4,053,165 | \$0 | \$4,053,165 | \$0 | \$4,053,165 |
| 1373 | Services for the Uninsured | \$912,105 | \$4,049,391 | \$67,242 | \$0 | \$67,242 | \$0 | \$67,242 |
| 1810 | Revenue - Clearing Account | $(\$ 568,833)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1910 | Reserves and Transfers | \$0 | \$13,214,477 | \$13,214,477 | (\$9,361,977) | \$3,852,500 | (\$9,361,977) | \$3,852,500 |
| 1991 | Indirect Cost - Reserve | \$88,550 | \$116,418 | \$116,418 | \$0 | \$116,418 | \$0 | \$116,418 |
| 1992 | Prior Year - Earned Revenue | \$353,656 | \$489,557 | \$419,557 | \$0 | \$419,557 | \$0 | \$419,557 |
| 1993 | Prior Year - Audits and Adjustments | $(\$ 67,481)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$56,900,741 | \$81,783,363 | \$74,908,481 | (\$9,373,357) | \$65,535,124 | $(\$ 10,095,857)$ | \$64,812,624 |
| Net Appropriation |  | \$87,884,104 | \$85,833,949 | \$92,787,838 | (\$3,182,055) | \$89,605,783 | (\$3,182,055) | \$89,605,783 |

FTE

| Fund <br> Code | Fund Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | InclDec <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1119 | Service Support - Administration | 67.000 | 67.000 | 66.000 | 0.000 | 66.000 |
| $\mathbf{1 1 2 0}$ | Service Support - Central Management | 101.750 | 97.250 | 101.750 | 0.000 | $\mathbf{2 0 1 6}$ |

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved

| FTE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 1121 | Service Support - Controller's Office | 251.000 | 252.000 | 245.000 | 0.000 | 245.000 | 0.000 | 245.000 |
| 1122 | DIRM - Information System Services | 196.000 | 199.000 | 195.000 | 0.000 | 195.000 | 0.000 | 195.000 |
| 1124 | NC Council on Developmental Disabilities | 11.000 | 11.000 | 11.000 | 0.000 | 11.000 | 0.000 | 11.000 |
| 1126 | Central Regional Maintenance - Dix | 107.000 | -1.000 | 108.000 | 0.000 | 108.000 | 0.000 | 108.000 |
| 1161 | Rural Hospital - Assistance | 1.500 | 1.500 | 1.500 | 0.000 | 1.500 | 0.000 | 1.500 |
| 1162 | Rural Health Capacity Building | 6.000 | 6.000 | 5.000 | 0.000 | 5.000 | 0.000 | 5.000 |
| 1163 | Primary Care Safety Net Infrastructure | 0.000 | 0.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 1164 | Rural Health Centers | 9.000 | 10.000 | 9.000 | 0.000 | 9.000 | 0.000 | 9.000 |
| 1168 | Telemedicine | 0.000 | 0.000 | 2.000 | 0.000 | 2.000 | -1.000 | 1.000 |
| 1320 | Prescription Assistance | 7.000 | 7.000 | 6.000 | 0.000 | 6.000 | 0.000 | 6.000 |
| 1371 | NC Farmworker Health | 6.000 | 6.000 | 6.000 | 0.000 | 6.000 | 0.000 | 6.000 |
| 1372 | Community Care of NC | 3.500 | 4.500 | 3.500 | 0.000 | 3.500 | 0.000 | 3.500 |
| 1373 | Services for the Uninsured | 4.000 | 3.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |
| Total F |  | 770.750 | 663.250 | 763.750 | 0.000 | 763.750 | -1.000 | 762.750 |

200-Division of Central Management and Support 14410-DHHS - Central Management and Support

Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531141 | SEC/COUNCIL OF ST SAL-APP | \$1 | \$120,363 | \$120,363 | \$0 | \$120,363 | \$0 | \$120,363 |
| 531211 | SPA-REG SALARIES-APPRO | \$364,670 | \$899,559 | \$685,333 | \$0 | \$685,333 | \$0 | \$685,333 |
| 531212 | SPA-REG SALARIES-RECPT | \$971,374 | \$1,290,731 | \$1,202,662 | \$0 | \$1,202,662 | \$0 | \$1,202,662 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$34,627,203 | \$37,718,313 | \$41,849,047 | \$0 | \$41,849,047 | \$0 | \$41,849,047 |
| 531221 | SPA TIME LIMITED SAL-APP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$152,828 | \$316,710 | \$207,960 | \$0 | \$207,960 | \$0 | \$207,960 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$823,420 | \$1,576,241 | \$1,384,138 | \$0 | \$1,384,138 | $(\$ 55,200)$ | \$1,328,938 |
| 531291 | SPA REG SALARY -INCREASES | \$0 | $(\$ 65,148)$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531312 | REG(N S) TEMP WAGES-RECPT | \$21,117 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531411 | OT PAY - APPROPRIATED | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531412 | OT PAY - RECEIPTS | \$71 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531413 | OT PAY - UNDESIGNATED | \$12,078 | \$0 | \$4,740 | \$0 | \$4,740 | \$0 | \$4,740 |
| 531421 | HOLIDAY PAY - APPRO | \$108 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$288 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$10,613 | \$0 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| 531433 | SHIFT PREM PAY - UNDESIG | \$25,501 | \$0 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 531443 | CALLBK/STBY PREM PAY-UNDE | \$37,007 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$0 | \$0 | \$1,136 | \$0 | \$1,136 | \$0 | \$1,136 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$2,038 | \$22,057 | \$8,671 | \$0 | \$8,671 | \$0 | \$8,671 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$10,920 | \$9,297 | \$9,297 | \$0 | \$9,297 | \$0 | \$9,297 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$626,806 | \$580,334 | \$636,721 | \$0 | \$636,721 | \$0 | \$636,721 |
| 531472 | BONUS-INCENTIVE PAY-RECPT | $(\$ 2,402)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$29,514 | \$92,359 | \$70,446 | \$0 | \$70,446 | \$0 | \$70,446 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$85,967 | \$127,453 | \$108,350 | \$0 | \$108,350 | \$0 | \$108,350 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$2,649,656 | \$3,037,383 | \$3,345,336 | \$0 | \$3,345,336 | $(\$ 4,223)$ | \$3,341,113 |

200-Division of Central Management and Support 14410-DHHS - Central Management and Support

Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531521 | REG RETIRE CONTRIB-APPRO | \$53,916 | \$200,898 | \$164,829 | \$0 | \$164,829 | \$0 | \$164,829 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$167,043 | \$248,150 | \$212,742 | \$0 | \$212,742 | \$0 | \$212,742 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$5,293,950 | \$5,935,441 | \$6,518,506 | \$0 | \$6,518,506 | $(\$ 8,396)$ | \$6,510,110 |
| 531561 | MED INS CONTRIB-APPRO | \$34,047 | \$86,845 | \$57,877 | \$0 | \$57,877 | \$0 | \$57,877 |
| 531562 | MED INS CONTRIB-RECPTS | \$112,099 | \$165,209 | \$144,424 | \$0 | \$144,424 | \$0 | \$144,424 |
| 531563 | MED INS CONTRIB-UNDES | \$3,238,683 | \$3,421,232 | \$3,993,563 | \$0 | \$3,993,563 | $(\$ 5,378)$ | \$3,988,185 |
| 531572 | UNEMP COMP PAYMNTS TO DES | $(\$ 546,203)$ | \$3,761 | \$3,761 | \$0 | \$3,761 | \$0 | \$3,761 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$69,883 | \$10,805 | \$10,805 | \$0 | \$10,805 | \$0 | \$10,805 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$212,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531621 | SEVER SLRY CONTINUE-APPRO | \$28,442 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531623 | SEVER SLRY CONTINUE-UNDES | $(\$ 19,000)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$32,210 | \$12,000 | \$12,000 | \$0 | \$12,000 | \$0 | \$12,000 |
| 531627 | ST DISABILITY PMT-APPROP | \$0 | \$0 | \$2,314 | \$0 | \$2,314 | \$0 | \$2,314 |
| 531631 | WRKER COMP-MED PAYMENTS | \$317,039 | \$974 | \$106,072 | \$0 | \$106,072 | \$0 | \$106,072 |
| 531651 | COMPENSATION TO BOARD MEM | \$4,913 | \$5,680 | \$6,940 | \$0 | \$6,940 | \$0 | \$6,940 |
| 531664 | NONTAX EMP CELL PH REIMB | \$78 | \$0 | \$1,220 | \$0 | \$1,220 | \$0 | \$1,220 |
| Total PERSONAL SERVICES |  | \$49,448,881 | \$55,816,647 | \$60,874,153 | \$0 | \$60,874,153 | $(\$ 73,197)$ | \$60,800,956 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$414,500 | \$325,716 | \$325,716 | \$0 | \$325,716 | \$0 | \$325,716 |
| 532120 | FINAN/AUDIT SERVICES | \$1,785,115 | \$800,907 | \$719,605 | \$0 | \$719,605 | \$0 | \$719,605 |
| 532132 | OTHER PROVIDED MED SER | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532140 | OTH INFORMATION TECH SVCS | \$11,954,041 | \$7,625,432 | \$7,993,586 | \$88,620 | \$8,082,206 | \$88,620 | \$8,082,206 |
| 532143 | LAN SUPPORT SERVICES | \$18,840 | \$83,461 | \$84,733 | \$0 | \$84,733 | \$0 | \$84,733 |

## nelBIS

200-Division of Central Management and Support 14410-DHHS - Central Management and Support

Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532145 | MANAGE SERVER SUPPORT SVC | \$158,660 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532147 | IT SEAT MANAGEMENT SVC | \$0 | \$207,317 | \$207,317 | \$0 | \$207,317 | \$0 | \$207,317 |
| 532148 | APPLICATION DEVELOPMENT | \$697,122 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532149 | IT PROJ MGMT ANLYSIS SVCS | \$245,324 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$1,452,076 | \$243,889 | \$59,532 | \$0 | \$59,532 | \$0 | \$59,532 |
| 532181 | FOOD SER AGREEMENT | \$0 | \$362 | \$362 | \$0 | \$362 | \$0 | \$362 |
| 532184 | JANITORIAL SER AGREEMENT | \$3,663 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532185 | WASTE REM/RECY SER AGREEM | \$116,459 | \$13,300 | \$120,695 | \$0 | \$120,695 | \$0 | \$120,695 |
| 532186 | SECURITY SERVICE AGREE | \$134,721 | \$3,686 | \$53,686 | \$0 | \$53,686 | \$0 | \$53,686 |
| 532199 | MISC CONTRACTUAL SERVICES | \$6,500,956 | \$7,844,708 | \$7,129,298 | \$0 | \$7,129,298 | \$0 | \$7,129,298 |
| 532210 | ENRG SER -ELECTRICAL | \$1,945,247 | \$13,678 | \$1,889,649 | \$0 | \$1,889,649 | \$0 | \$1,889,649 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$864,081 | \$781 | \$505,623 | \$0 | \$505,623 | \$0 | \$505,623 |
| 532230 | ENRG SER -WATER \& SEWER | \$428,409 | \$676 | \$381,262 | \$0 | \$381,262 | \$0 | \$381,262 |
| 532241 | ENRG SER -FUEL OIL | \$128,674 | \$0 | \$139,083 | \$0 | \$139,083 | \$0 | \$139,083 |
| 532310 | REPAIRS-BUILDINGS | \$20,480 | \$2,556 | \$6,412 | \$0 | \$6,412 | \$0 | \$6,412 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$9,662 | \$1,175 | \$1,175 | \$0 | \$1,175 | \$0 | \$1,175 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$2,665 | \$2,665 | \$0 | \$2,665 | \$0 | \$2,665 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$49,982 | \$3,385 | \$51,004 | \$0 | \$51,004 | \$0 | \$51,004 |
| 532336 | REPAIRS-LAN EQUIP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532337 | REPAIRS-PC/PRINTER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532390 | REPAIRS-OTHER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532420 | MAINT AGREEMNT-OTH STRUCT | \$4,484 | \$2,300 | \$2,300 | \$0 | \$2,300 | \$0 | \$2,300 |
| 532430 | MAINT AGREEMENT-EQUIP | \$434,649 | \$77,511 | \$109,377 | \$0 | \$109,377 | \$0 | \$109,377 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$0 | \$58,578 | \$58,578 | \$0 | \$58,578 | \$0 | \$58,578 |
| 532443 | MAINT AGRMT-OTHER DP EQP | \$18,869 | \$1,609 | \$1,609 | \$0 | \$1,609 | \$0 | \$1,609 |

## nelBIS

200-Division of Central Management and Support 14410-DHHS - Central Management and Support

Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532446 | MAINT AGREE-LAN EQUIP | \$0 | \$9,305 | \$9,305 | \$0 | \$9,305 | \$0 | \$9,305 |
| 532447 | MAINT AGREE-PC/PRINTER | \$2,041 | \$381,055 | \$381,055 | \$0 | \$381,055 | \$0 | \$381,055 |
| 532448 | MAINT AGREE-PC SOFTWARE | (\$161,770) | \$442,529 | \$456,285 | \$0 | \$456,285 | \$0 | \$456,285 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$1,361,976 | \$457,651 | \$609,999 | \$0 | \$609,999 | \$0 | \$609,999 |
| 532490 | MAINT AGREEMENT-OTHER | \$2,660 | \$6,680 | \$6,220 | \$0 | \$6,220 | \$0 | \$6,220 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$297,063 | \$300,200 | \$263,008 | \$0 | \$263,008 | \$0 | \$263,008 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$24,387 | \$87,727 | \$37,529 | \$0 | \$37,529 | \$0 | \$37,529 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$61,317 | \$87,346 | \$76,880 | \$0 | \$76,880 | \$0 | \$76,880 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$26,165 | \$6,168 | \$6,168 | \$0 | \$6,168 | \$0 | \$6,168 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$6,836 | \$1,821 | \$2,721 | \$0 | \$2,721 | \$0 | \$2,721 |
| 532531 | RENT/LEASE-WAN EQUIP | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$141,165 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532711 | TRANSP AIR - IN STATE | \$0 | \$4,035 | \$4,035 | \$0 | \$4,035 | \$0 | \$4,035 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$8,341 | \$40,016 | \$35,668 | \$0 | \$35,668 | \$0 | \$35,668 |
| 532714 | TRANSP-GRND - IN STATE | \$25,230 | \$82,451 | \$72,308 | \$0 | \$72,308 | $(\$ 1,000)$ | \$71,308 |
| 532715 | TRANS GRND-OUT STA,IN US | \$1,531 | \$13,259 | \$12,237 | \$0 | \$12,237 | \$0 | \$12,237 |
| 532717 | TRANSP OTHER - IN STATE | \$1,693 | \$8,846 | \$8,136 | \$0 | \$8,136 | \$0 | \$8,136 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$363 | \$2,561 | \$2,521 | \$0 | \$2,521 | \$0 | \$2,521 |
| 532721 | LODGING - IN STATE | \$39,358 | \$91,153 | \$90,661 | \$0 | \$90,661 | $(\$ 5,000)$ | \$85,661 |
| 532722 | LODGING-OUT STATE, IN US | \$20,801 | \$46,015 | \$48,961 | \$0 | \$48,961 | \$0 | \$48,961 |
| 532724 | MEALS - IN STATE | \$23,976 | \$55,521 | \$53,408 | \$0 | \$53,408 | $(\$ 3,844)$ | \$49,564 |
| 532725 | MEALS-OUT OF STATE,IN US | \$4,347 | \$20,153 | \$17,357 | \$0 | \$17,357 | \$0 | \$17,357 |
| 532727 | MISC - IN STATE | \$401 | \$10,031 | \$5,962 | \$0 | \$5,962 | \$0 | \$5,962 |
| 532728 | MISC - OUT STATE, IN US | \$1,054 | \$4,208 | \$2,305 | \$0 | \$2,305 | \$0 | \$2,305 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$36,626 | \$89,785 | \$54,255 | \$0 | \$54,255 | \$0 | \$54,255 |

# Recommended Base Budget (Worksheet I) 

Biennium : 2015-17
Status : Approved
200-Division of Central Management and Support 14410-DHHS - Central Management and Support

Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$35,121 | \$106,722 | \$46,831 | \$0 | \$46,831 | \$0 | \$46,831 |
| 532810 | BUNDLED VOICE/DATA | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$705,861 | \$339,643 | \$362,352 | \$0 | \$362,352 | \$0 | \$362,352 |
| 532812 | TELECOMMUN DATA CHRG | \$203,785 | \$490,260 | \$488,040 | \$0 | \$488,040 | \$0 | \$488,040 |
| 532813 | TELECONFERENCE CHARGES | \$0 | \$530 | \$530 | \$0 | \$530 | \$0 | \$530 |
| 532814 | CELLULAR PHONE SERVICES | \$21,679 | \$24,349 | \$35,673 | \$0 | \$35,673 | \$0 | \$35,673 |
| 532815 | EMAIL AND CALENDARING | \$1,393,404 | \$1,745,646 | \$1,745,646 | \$0 | \$1,745,646 | \$0 | \$1,745,646 |
| 532817 | INTERNET SERV PROV CHARGE | \$101 | \$2,110 | \$2,365 | \$0 | \$2,365 | \$0 | \$2,365 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$10,605,076 | \$16,617,389 | \$13,130,755 | \$0 | \$13,130,755 | \$0 | \$13,130,755 |
| 532822 | MANAGED LAN SVC CHARGE | \$750,236 | \$2,623,683 | \$2,765,559 | \$0 | \$2,765,559 | \$0 | \$2,765,559 |
| 532823 | AUTHENTIC \& AUTHORIZ SVCS | \$952,548 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532824 | MANAGED SERVER SVCS | \$2,205,355 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532827 | ELECTRONIC SERVICES | \$151,130 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532828 | MANAGED DESKTOP SVCS | \$73 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$491,792 | \$531,498 | \$523,706 | \$0 | \$523,706 | \$0 | \$523,706 |
| 532850 | PRINT,BIND,DUPLICATE | \$22,991 | \$80,885 | \$40,281 | \$0 | \$40,281 | \$0 | \$40,281 |
| 532860 | ADVERTISING | \$21,702 | \$18,676 | \$18,976 | \$0 | \$18,976 | \$0 | \$18,976 |
| 532911 | PROPERTY-INSURANCE | \$3,467 | \$0 | \$3,637 | \$0 | \$3,637 | \$0 | \$3,637 |
| 532912 | MOTOR VEHICLE INSURANCE | $(\$ 2,000)$ | \$593 | \$593 | \$0 | \$593 | \$0 | \$593 |
| 532913 | LIABILITY INSURANCE | \$36,236 | \$38,344 | \$39,294 | \$0 | \$39,294 | \$0 | \$39,294 |
| 532920 | BONDING | \$0 | \$47 | \$47 | \$0 | \$47 | \$0 | \$47 |
| 532930 | REGISTRATION FEES | \$92,028 | \$83,274 | \$120,203 | \$0 | \$120,203 | $(\$ 7,459)$ | \$112,744 |
| 532941 | EMP EDUCATION ASSIST PROG | \$0 | \$8,009 | \$776 | \$0 | \$776 | \$0 | \$776 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$375 | \$2,512 | \$2,824 | \$0 | \$2,824 | \$0 | \$2,824 |
| 532950 | EMP MOVING EXPENSES | \$995 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
200-Division of Central Management and Support 14410-DHHS - Central Management and Support
Requirements
PURCHASED SERVICES
Total PURCHASED SERVICES

| $\mathbf{\$ 4 7 , 0 0 6 , 0 3 2}$ | $\mathbf{\$ 4 2 , 2 7 9 , 3 7 8}$ | $\$ 41, \mathbf{4 3 6 , 1 3 9}$ | $\mathbf{\$ 8 8 , 6 2 0}$ | $\mathbf{\$ 4 1 , 5 2 4 , 7 5 9}$ | $\mathbf{\$ 7 1 , 3 1 7}$ | $\mathbf{\$ 4 1 , 5 0 7 , 4 5 6}$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Actual | Certified | Authorized | Incr/Decr | Total <br> $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 4 - 1 5}$ |

Total SUPPLIES
\$1,311,279
PROPERTY,PLANT \& EQUIPMENT

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 534511 | FURN-OFFICE | $\$ 11,749$ | $\$ 19,200$ | $\$ 12,875$ | $\$ 0$ | $\$ 12,875$ | $\$ 0$ |
| 534521 | OFFICE EQUIPMENT | $\$ 13,691$ | $\$ 15,784$ | $\$ 7,373$ | $\$ 12,875$ |  |  |
| $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |  |

200-Division of Central Management and Support 14410-DHHS - Central Management and Support

Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534528 | EQUIP-VOICE COMMUNICATION | \$27,410 | \$1,064 | \$1,064 | \$0 | \$1,064 | \$0 | \$1,064 |
| 534530 | OTHER DP EQUIPMENT | \$3,271 | \$1,099 | \$1,099 | \$0 | \$1,099 | \$0 | \$1,099 |
| 534532 | VIDEO TRANSMISSION EQUIP | \$195 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534533 | LAN EQUIPMENT | \$15,999 | \$57,588 | \$50,329 | \$0 | \$50,329 | \$0 | \$50,329 |
| 534534 | PC/PRINTER EQUIPMENT | \$230,236 | \$27,750 | \$83,214 | \$0 | \$83,214 | $(\$ 5,000)$ | \$78,214 |
| 534535 | SERVER EQUIPMENT | \$38,571 | \$134,877 | \$134,877 | \$0 | \$134,877 | \$0 | \$134,877 |
| 534537 | IT SECURITY EQUIPMENT | \$7,804 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$49,270 | \$32,022 | \$71,400 | \$0 | \$71,400 | \$0 | \$71,400 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$37,394 | \$0 | \$45,317 | \$0 | \$45,317 | \$0 | \$45,317 |
| 534549 | OTHER MOTORIZED VEHICLES | \$40,935 | \$0 | \$53,000 | \$0 | \$53,000 | \$0 | \$53,000 |
| 534620 | TEXTBOOKS | \$0 | \$206 | \$206 | \$0 | \$206 | \$0 | \$206 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$767 | \$2,453 | \$2,853 | \$0 | \$2,853 | \$0 | \$2,853 |
| 534711 | OTHER COMPUTER SOFTWARE | \$4,362 | \$2,750 | \$8,750 | \$0 | \$8,750 | \$0 | \$8,750 |
| 534712 | WAN COMPUTER SOFTWARE | \$0 | \$850 | \$850 | \$0 | \$850 | \$0 | \$850 |
| 534713 | PC SOFTWARE | \$377,777 | \$239,646 | \$219,279 | \$0 | \$219,279 | \$0 | \$219,279 |
| 534714 | SERVER SOFTWARE | \$391,035 | \$28,862 | \$28,842 | \$0 | \$28,842 | \$0 | \$28,842 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$1,250,465 | \$564,151 | \$721,328 | \$0 | \$721,328 | $(\$ 5,000)$ | \$716,328 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 535112 | TORT CLAIMS | \$1,938 | \$900 | \$900 | \$0 | \$900 | \$0 | \$900 |
| 535114 | EXPERT WITNESS FEES | \$742 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535120 | LICENSES \& PERMIT COSTS | \$7,405 | \$1,300 | \$13,110 | \$0 | \$13,110 | \$0 | \$13,110 |
| 535621 | INVENTOR PRICE VAR ADJUST | \$0 | \$0 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$279,324 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

200-Division of Central Management and Support 14410-DHHS - Central Management and Support

Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$85,034 | \$233,875 | \$234,130 | \$0 | \$234,130 | \$0 | \$234,130 |
| 535840 | SERVICE \& OTHER AWARDS | \$1,933 | \$2,293 | \$3,293 | \$0 | \$3,293 | \$0 | \$3,293 |
| 535850 | INTERST EXP-CASH MGMT ACT | \$55 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$16,261 | \$12,602 | \$2,397 | \$0 | \$2,397 | \$0 | \$2,397 |
| 535900 | OTHER EXPENSES | \$640 | \$1,348 | \$2,095 | \$0 | \$2,095 | \$0 | \$2,095 |
| 535960 | ELECTRONIC PAYMT PROC FEE | \$317,026 | \$234,362 | \$234,362 | \$0 | \$234,362 | \$0 | \$234,362 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$710,360 | \$486,680 | \$491,787 | \$0 | \$491,787 | \$0 | \$491,787 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536410 | OPERATIONAL SUBSIDY | \$0 | \$58,569 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536455 | MIGRANT GRANTS | \$554,118 | \$551,650 | \$611,766 | \$0 | \$611,766 | \$0 | \$611,766 |
| 536460 | HOSPITAL FLEXIBITY GRANT | \$63,571 | \$150,000 | \$250,620 | \$0 | \$250,620 | \$0 | \$250,620 |
| 536466 | COMMUNITY HEALTH CTR GRNT | \$354,482 | \$400,000 | \$400,000 | \$0 | \$400,000 | \$0 | \$400,000 |
| 536471 | DDSA OTHER GOV. UNITS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536901 | K.B.REYNOLDS MAP GRANT | \$107,713 | \$0 | \$206,037 | \$0 | \$206,037 | \$0 | \$206,037 |
| 536903 | DUKE ENDOWMENT GRANT | \$0 | \$0 | \$725,000 | $(\$ 100,000)$ | \$625,000 | (\$725,000) | \$0 |
| 536920 | AID TO EDUCATIONAL INSTIT | \$212,134 | \$375,490 | \$78,643 | \$0 | \$78,643 | \$0 | \$78,643 |
| 536924 | MAP THRU DPH TRANSFER | $(\$ 7,259)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536988 | TELEPSYCHIARTY PROGRAM | \$595,743 | \$2,000,000 | \$2,000,000 | \$0 | \$2,000,000 | \$0 | \$2,000,000 |
| 536989 | OTHER CONTRACT/GRANTS | \$706,278 | \$4,986,550 | \$1,154,959 | \$0 | \$1,154,959 | \$0 | \$1,154,959 |
| 536 E 10 | NGO-OPERATIONAL SUBSIDY | \$2,100,873 | \$2,636,674 | \$2,535,852 | \$0 | \$2,535,852 | \$0 | \$2,535,852 |
| 536E20 | NGO-AID FOR CLINIC CONSTR | \$209,861 | \$350,000 | \$350,000 | \$0 | \$350,000 | \$0 | \$350,000 |
| 536E50 | NGO-PHYSLOAN REPMT PROJ-S | \$0 | \$2,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536E55 | NGO-MIGRANT GRANTS | \$1,161,961 | \$951,808 | \$1,290,483 | \$0 | \$1,290,483 | \$0 | \$1,290,483 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status : Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | Certified <br> 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536E60 | NGO-HOSPITAL FLEXIBILITY | \$239,765 | \$320,858 | \$659,425 | \$0 | \$659,425 | \$0 | \$659,425 |
| 536E66 | COMMUNITY HEALTH CTR NGO | \$4,396,755 | \$5,007,473 | \$4,987,473 | \$0 | \$4,987,473 | \$0 | \$4,987,473 |
| 536E70 | NGO-DDSA NON-GOV UNITS | \$661,413 | \$879,950 | \$602,410 | \$0 | \$602,410 | \$0 | \$602,410 |
| 536E90 | NGO-NCFAHP GRANTS | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536E91 | CHRONIC PAIN INITIATIVE | \$796,396 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536G00 | NGO-ORH/HOSP | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536J01 | NGO KB REYNOLDS MAP GRANT | \$557,834 | \$0 | \$521,513 | \$0 | \$521,513 | \$0 | \$521,513 |
| 536J23 | NGO-CKMEDS THRU DPH TRNF | \$302,950 | \$1,590,378 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536J24 | NGO-MAP THRU DPH TRANSFR | (\$851) | \$1,704,033 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536J25 | NGO-TELEHEALTH NTWK DEMO | \$41,395 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536J30 | NGO-NC HEALTH NET GRANT | \$4,473,666 | \$4,500,000 | \$4,500,000 | \$0 | \$4,500,000 | \$0 | \$4,500,000 |
| 536 J 87 | NGO NC MED ASSIST GRANT | \$400,000 | \$400,000 | \$400,000 | \$0 | \$400,000 | \$0 | \$400,000 |
| 536 J 89 | NGO-OTHER CONTRACTS/GRANT | \$4,548,554 | \$4,092,667 | \$5,211,536 | \$0 | \$5,211,536 | \$0 | \$5,211,536 |
| 536M01 | RURAL PRACTICE INCENTIVES | \$1,615,542 | \$0 | \$2,490,000 | \$0 | \$2,490,000 | \$0 | \$2,490,000 |
| Total AID AND PUBLIC ASSISTANCE |  | \$24,492,891 | \$33,806,100 | \$28,975,717 | (\$100,000) | \$28,875,717 | (\$725,000) | \$28,250,717 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified <br> 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537102 | EACH GRANT RESERVE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537108 | SUPP SHORT TRM ASS FOR GH | \$0 | \$2,000,000 | \$2,000,000 | $(\$ 2,000,000)$ | \$0 | (\$2,000,000) | \$0 |
| 537118 | NCFAST O \& M | \$0 | \$3,695,527 | \$3,695,527 | \$0 | \$3,695,527 | \$0 | \$3,695,527 |
| 537126 | DHHS COM BG NON-PROFITS-R | \$0 | \$9,103,911 | \$9,103,911 | \$0 | \$9,103,911 | \$0 | \$9,103,911 |
| 537127 | DHHS COM BG NON-PROFIT-NR | \$0 | \$317,400 | \$317,400 | $(\$ 317,400)$ | \$0 | $(\$ 317,400)$ | \$0 |
| 537128 | SSBG DHHS COMP BG NON PRO | \$0 | \$3,852,500 | \$3,852,500 | \$0 | \$3,852,500 | \$0 | \$3,852,500 |
| 537141 | RESERVE FOR NC FAST | \$0 | \$5,002,657 | \$5,002,657 | $(\$ 5,002,657)$ | \$0 | $(\$ 5,002,657)$ | \$0 |

200-Division of Central Management and Support 14410-DHHS - Central Management and Support

Requirements
RESERVES

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 537144 | RESERVE-HI EXCHANGE | $\$ 0$ | $\$ 2,000,000$ | $\$ 2,000,000$ | $\$ 0$ | $\$ 2,000,000$ | $\$ 0$ |
| 537146 | RESERVES FOR NC TRACKS | $\$ 0$ | $\$ 5,223,975$ | $\$ 5,223,975$ | $\$ 2,000,000$ |  |  |
| 537170 | REDISTRIBUTED COST | $(\$ 74)$ | $\$ 0$ | $\$ 5,223,975)$ | $\$ 0$ | $(\$ 5,223,975)$ | $\$ 0$ |
| 537171 | ALLC SAL \& FRINGES IN/OUT | $\$ 274$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 537172 | ALLC SPVR/TEAM EXP IN/OUT | $(\$ 274)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 537173 | ALLC OTHER EXP IN/OUT | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 537174 | ALLC DP/PRINT COST IN/OUT | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 537176 | DIRECT LASER PRINT COST | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

Total RESERVES
INTRA-GOVERNMENTAL TRANSFERS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Incr/Decr |  |  |  |  |  |  |
| $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |$\quad$| $\$ 0$ |
| :--- |
| 2016-17 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
200-Division of Central Management and Support 14410-DHHS - Central Management and Support

Requirements
Total Requirements $\quad \$ 144,784,844 \quad \$ 167,617,312 \quad \$ 167,696,319 \quad(\$ 12,555,412) \quad \$ 155,140,907 \quad(\$ 13,277,912) \quad \$ 154,418,407$

Receipts

| GRANTS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432203 | LOCAL INKIND MATCH | \$155,746 | \$427,202 | \$126,714 | \$0 | \$126,714 | \$0 | \$126,714 |
| 432204 | LOCAL MATCH | (\$4,721) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432205 | LOCAL SHARE OF EXPENDITUR | \$8,727 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432206 | LOCAL RECEIPTS | \$63,960 | \$92,570 | \$92,570 | \$0 | \$92,570 | \$0 | \$92,570 |
| 432420 | NC FOUND ADV HEALTH PROG | \$200,000 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432421 | THE DUKE ENDOWMENT | \$0 | \$0 | \$800,000 | (\$100,000) | \$700,000 | $(\$ 800,000)$ | \$0 |
| 432422 | K.B.REYNOLDS CHARIT.TRUST | \$773,728 | \$0 | \$773,728 | \$0 | \$773,728 | \$0 | \$773,728 |
| 432423 | NC HLTHCRE QUALITY ALLINC | \$24,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432426 | NC FARMWORKER SETTLEMENT | \$1,326 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432430 | BCBSNC FOUNDATION GRANT | \$86,720 | \$180,366 | \$85,140 | \$0 | \$85,140 | \$0 | \$85,140 |
| 432520 | DOI-FED-EXCHANGE PROGRAM | \$0 | \$310,748 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRANTS |  | \$1,310,286 | \$1,035,886 | \$1,878,152 | (\$100,000) | \$1,778,152 | (\$800,000) | \$1,078,152 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 434140 | MAINTENANCE \& REPAIR SVC | \$0 | \$0 | \$647 | \$0 | \$647 | \$0 | \$647 |
| 434150 | FOOD \& VENDING SVC | \$104,879 | \$15,173 | \$15,173 | \$0 | \$15,173 | \$0 | \$15,173 |
| 434190 | OTHER SALES \& SERVICES | \$0 | \$0 | \$9 | \$0 | \$9 | \$0 | \$9 |
| 434320 | SALE OF SURPLUS PROPERTY | \$1,065 | \$75 | \$1,325 | \$0 | \$1,325 | \$0 | \$1,325 |
| 434410 | RENTAL OF REAL PROPERTY | \$15,870 | \$13,800 | \$23,011 | \$0 | \$23,011 | \$0 | \$23,011 |
| Total SALES,SERVICE \& RENTALS |  | \$121,814 | \$29,048 | \$40,165 | \$0 | \$40,165 | \$0 | \$40,165 |

## FEES,LICENSES \& FINES

200-Division of Central Management and Support 14410-DHHS - Central Management and Support

Receipts
FEES,LICENSES \& FINES

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 435600 | REGISTRATION FEES | $\$ 1,750$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 435900 | OTHER LIC,FEES/PERMITS | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| Total FEES,LICENSES \& FINES | $\mathbf{2 0 1 7 5 0}$ |  |  |  |  |  |  |

MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437122 | ACCTS REC INTEREST | \$6,167 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437123 | ACCTS REC PENALTY | \$5,142 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437127 | PROCUREMENT CARD REBATES | \$5,569 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437300 | INDIRECT(OVERHD) COST REC | \$279,324 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437990 | OTHER MISC REV-PROGRAM | \$755,898 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437993 | ELECTRON/DIGITAL TRAN FEE | \$565,783 | \$559,374 | \$559,374 | \$0 | \$559,374 | \$0 | \$559,374 |
| 437994 | RETURNED CHECK FEE | \$23,699 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | cellaneous | \$1,641,582 | \$559,374 | \$559,374 | \$0 | \$559,374 | \$0 | \$559,374 |

INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 438100 | INTRA-AGENCY TRANSFERS | \$0 | \$9,523,776 | \$9,523,776 | $(\$ 9,361,977)$ | \$161,799 | (\$9,361,977) | \$161,799 |
| 438140 | PHYS LOAN REPMTPROJ-T \& A | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 43819H | DHHS GRANT AGRICULTURE | \$0 | \$50,478 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381C1 | TRF FROM PUBLIC HEALTH | \$2,674,457 | \$5,286,788 | \$1,855,042 | \$0 | \$1,855,042 | \$0 | \$1,855,042 |
| 4381C2 | TRF FR PH-24430 | \$0 | \$81,302 | \$88,620 | \$88,620 | \$177,240 | \$88,620 | \$177,240 |
| 4381D1 | TRF FROM 14410 | \$560,416 | \$560,430 | \$490,430 | \$0 | \$490,430 | \$0 | \$490,430 |
| 4381D3 | TR FR CENTRAL ADMIN-64410 | \$1,172,169 | \$2,093,284 | \$2,093,284 | \$0 | \$2,093,284 | \$0 | \$2,093,284 |
| 4381DC | TRANSFER FROM B/C 64412 | \$0 | \$0 | \$8,837 | \$0 | \$8,837 | \$0 | \$8,837 |
| 4381DJ | TFR FROM 24410 | \$47,144 | \$84,142 | \$84,142 | \$0 | \$84,142 | \$0 | \$84,142 |

200-Division of Central Management and Support 14410-DHHS - Central Management and Support

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381E1 | TRANS. FM B/C 14411 AGING | \$0 | \$812 | \$812 | \$0 | \$812 | \$0 | \$812 |
| 4381F1 | TRF FROM CHILD DEVELOP. | \$0 | \$50,055 | \$50,055 | \$0 | \$50,055 | \$0 | \$50,055 |
| 4381J1 | TR FR DSS-14440 | \$2,631,871 | \$230,451 | \$230,451 | \$0 | \$230,451 | \$0 | \$230,451 |
| 4381K1 | TRF FROM B/C 14445 | \$49,940 | \$14,200,000 | \$10,693,973 | \$0 | \$10,693,973 | \$0 | \$10,693,973 |
| 4381L1 | TRF FROM B/C 14450 | \$828,261 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381L2 | TRF FROM B/C 24450 | \$0 | \$0 | \$3,571 | \$0 | \$3,571 | \$0 | \$3,571 |
| 4381LA | TRF FR B/C 67425-DSB/DHH | \$342,000 | \$111,349 | \$111,960 | \$0 | \$111,960 | \$0 | \$111,960 |
| 4381M1 | TRF FROM B/C 14470 | \$1,169,925 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381N1 | TRANS. FM B/C 14480 DVR | \$2,828,740 | \$37,019 | \$37,019 | \$0 | \$37,019 | \$0 | \$37,019 |
| 4381P1 | TRF FROM MENTAL HEALTH | \$746,879 | \$39,985 | \$38,985 | \$0 | \$38,985 | \$0 | \$38,985 |
| 438990 | TRANSFER FR PREVIOUS FY | \$1,283,233 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$14,335,034 | \$32,349,871 | \$25,310,957 | (\$9,273,357) | \$16,037,600 | (\$9,273,357) | \$16,037,600 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$0 | \$0 | \$1,223 | \$0 | \$1,223 | \$0 | \$1,223 |
| 538301 | DIRM REC.-DEAFIHARD HEAR | \$17,952 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538318 | DIRM REC.-BLIND SVCS | \$150,711 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538389 | UI BILLINGS REIMBURSEMENT | $(\$ 23,332)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53881A | REHAB SERVICE | \$903,095 | \$668,325 | \$918,268 | \$0 | \$918,268 | \$0 | \$918,268 |
| 53881J | IL/OLDER BLIND FORMULA | \$0 | \$1,451 | \$2,387 | \$0 | \$2,387 | \$0 | \$2,387 |
| 53881Y | REG AMB RPT\&TRK-IMP SFTY | \$0 | \$297,710 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538820 | DEV DISABILITIES SUP | \$1,878,895 | \$2,399,234 | \$2,110,148 | \$0 | \$2,110,148 | \$0 | \$2,110,148 |
| 53882F | CHILD CARE\&DEV FUND/MATCH | \$0 | \$202,000 | \$202,034 | \$0 | \$202,034 | \$0 | \$202,034 |
| 53882H | CHILD CARE\&DEV FUND/DISC | \$754,432 | \$778,021 | \$778,080 | \$0 | \$778,080 | \$0 | \$778,080 |

## nelBIS

200-Division of Central Management and Support 14410-DHHS - Central Management and Support

Receipts
INTRAGOVERNMENTAL TRANSACTION
$\left.\begin{array}{llrrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline 53883 B & \text { Medicare } & \$ 303,866 & \$ 84,107 & \$ 165,993 & \$ 0 & \$ 165,993 \\ \text { 2016-17 }\end{array}\right]$

## nelBls

200-Division of Central Management and Support 14410-DHHS - Central Management and Support

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53887C | EMERGENCY ASSISTANCE AFDC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887E | TITLE IV-D/CHILD SUPPORT | \$5,426,550 | \$8,528,159 | \$8,588,812 | \$0 | \$8,588,812 | \$0 | \$8,588,812 |
| 53887F | CHILD WELFARE SERVICES | \$207,691 | \$281,067 | \$290,906 | \$0 | \$290,906 | \$0 | \$290,906 |
| 53887G | FAMILY PRESERVATIOIN | \$73,022 | \$48,721 | \$55,738 | \$0 | \$55,738 | \$0 | \$55,738 |
| 53887J | REFUGEE CASH\& MEDICAL | \$76,753 | \$110,364 | \$113,840 | \$0 | \$113,840 | \$0 | \$113,840 |
| 53887K | IV-E FOSTER CARE | \$505,466 | \$307,165 | \$325,115 | \$0 | \$325,115 | \$0 | \$325,115 |
| 53887L | Adoption Assistance | \$154,417 | \$158,525 | \$169,326 | \$0 | \$169,326 | \$0 | \$169,326 |
| 53887M | Disability Determ. | \$1,362,675 | \$1,485,706 | \$1,538,304 | \$0 | \$1,538,304 | \$0 | \$1,538,304 |
| 53887N | IV-E INDEPENDENT LIVING | \$39,818 | \$11,870 | \$12,577 | \$0 | \$12,577 | \$0 | \$12,577 |
| 53887P | LOW INCOME ENERGY | \$405,842 | \$431,419 | \$431,419 | \$0 | \$431,419 | \$0 | \$431,419 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$482,984 | \$3,980,231 | \$3,980,231 | \$0 | \$3,980,231 | \$0 | \$3,980,231 |
| 53887W | Child Abuse \& Svc Prog | \$15,067 | \$15,134 | \$15,801 | \$0 | \$15,801 | \$0 | \$15,801 |
| 538872 | Refugee Social Services | \$0 | \$1,893 | \$1,893 | \$0 | \$1,893 | \$0 | \$1,893 |
| 53888B | Job Corps | \$0 | \$0 | \$4,142 | \$0 | \$4,142 | \$0 | \$4,142 |
| 53888C | Food Stamp USDA | \$2,080,811 | \$2,030,736 | \$2,119,643 | \$0 | \$2,119,643 | \$0 | \$2,119,643 |
| 53888K | TANF | \$43,333 | \$34,042 | \$34,042 | \$0 | \$34,042 | \$0 | \$34,042 |
| 53889A | Basic Support Program | \$2,237,411 | \$1,787,228 | \$1,891,870 | \$0 | \$1,891,870 | \$0 | \$1,891,870 |
| 53889B | Client assistance Program | \$0 | \$0 | \$8,887 | \$0 | \$8,887 | \$0 | \$8,887 |
| 53889L | WORK INCENTIVES PLANNING | \$0 | \$0 | \$13 | \$0 | \$13 | \$0 | \$13 |
| 5388AB | CH/ADULT CARE FOOD PROG | \$0 | \$153,889 | \$151,129 | \$0 | \$151,129 | \$0 | \$151,129 |
| 5388AD | STATE ADMIN EXPENSE | \$393,617 | \$426,120 | \$446,501 | \$0 | \$446,501 | \$0 | \$446,501 |
| 5388AJ | IMMUNIZATION PROGRAM | \$77,487 | \$60,107 | \$60,215 | \$0 | \$60,215 | \$0 | \$60,215 |
| 5388AK | TITLE X FAMILY PLANNING | \$40,576 | \$15,021 | \$45,552 | \$0 | \$45,552 | \$0 | \$45,552 |
| 5388AM | SYS DEV FOR CHILD/ADOL | \$868 | \$1,100 | \$1,215 | \$0 | \$1,215 | \$0 | \$1,215 |
| 5388AN | CAP BLDG PROJ PREV DIS | \$0 | \$20 | \$20 | \$0 | \$20 | \$0 | \$20 |

## Recommended Base Budget (Worksheet I)

Biennium : 2015-17
Status : Approved
200-Division of Central Management and Support 14410-DHHS - Central Management and Support

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | Certified $2014-15$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388AP | MCH BLOCK GRANT | \$47,540 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AS | SURV HAZ SUBS EMERG EV | \$0 | \$47 | \$47 | \$0 | \$47 | \$0 | \$47 |
| 5388BB | STD ACC PREV CAMPAIGN | \$40,999 | \$37,065 | \$38,958 | \$0 | \$38,958 | \$0 | \$38,958 |
| 5388BC | HIV PREVENTION PROJ | \$4,305 | \$18,546 | \$16,783 | \$0 | \$16,783 | \$0 | \$16,783 |
| 5388BD | TB CONTROL \& AIDS | \$0 | \$127 | \$124 | \$0 | \$124 | \$0 | \$124 |
| 5388BE | HIV/AIDS SURVEILLANCE | \$10,014 | \$8,659 | \$9,608 | \$0 | \$9,608 | \$0 | \$9,608 |
| 5388BJ | PREG RISK MONITOR SYS | \$0 | \$67 | \$67 | \$0 | \$67 | \$0 | \$67 |
| 5388BN | StATE-BASED DIABETES | \$0 | \$178 | \$178 | \$0 | \$178 | \$0 | \$178 |
| 5388BS | HIV CARE GRANT | \$145,926 | \$98,604 | \$130,203 | \$0 | \$130,203 | \$0 | \$130,203 |
| 5388BU | HOPWA/FORMULA GRT | \$0 | \$41 | \$41 | \$0 | \$41 | \$0 | \$41 |
| 5388CB | WIC ADMIN | \$2,905,879 | \$2,675,989 | \$2,585,611 | \$0 | \$2,585,611 | \$0 | \$2,585,611 |
| 5388CC | PFIESTERIA-REL ILLNESS | \$0 | \$134 | \$134 | \$0 | \$134 | \$0 | \$134 |
| 5388CE | HEALTHY St/BABY LOVE + | \$1,143 | \$645 | \$733 | \$0 | \$733 | \$0 | \$733 |
| 5388CM | CARDIOVASOULAR DIS. PREV. | \$190 | \$3,196 | \$3,616 | \$0 | \$3,616 | \$0 | \$3,616 |
| 5388 CR | CDC BIOTERRORISM PREPARE | \$223,426 | \$241,098 | \$242,854 | \$0 | \$242,854 | \$0 | \$242,854 |
| 5388CS | HS/TRAID BABY LOVE | \$10,814 | \$1,274 | \$3,433 | \$0 | \$3,433 | \$0 | \$3,433 |
| 5388 CU | MINORITY HIV/AIDS DEMO GR | \$0 | \$12 | \$12 | \$0 | \$12 | \$0 | \$12 |
| 5388CW | EPI \& LAB CAP INFEC DIS | \$0 | \$503 | \$494 | \$0 | \$494 | \$0 | \$494 |
| 5388DA | NORTHEAST BABY LOVE PLUS | \$0 | \$29 | \$29 | \$0 | \$29 | \$0 | \$29 |
| 5388DC | CORE STATE INJURY SURV. | \$0 | \$41 | \$41 | \$0 | \$41 | \$0 | \$41 |
| 5388DW | CACFP AUDIT \& SFSP SAE | \$60,542 | \$63,877 | \$63,846 | \$0 | \$63,846 | \$0 | \$63,846 |
| 5388EE | PROG PREVENT FIRE RELATED | \$0 | \$8 | \$8 | \$0 | \$8 | \$0 | \$8 |
| 5388EK | NAT CANCER PREV/CONTROL | \$15,119 | \$8,631 | \$9,931 | \$0 | \$9,931 | \$0 | \$9,931 |
| 5388 EL | RACE TO THE TOP | \$48,229 | \$2,198 | \$2,228 | \$0 | \$2,228 | \$0 | \$2,228 |
| 5388EM | INFO MGT PLANNING \& ANALY | \$0 | \$38 | \$38 | \$0 | \$38 | \$0 | \$38 |

200-Division of Central Management and Support 14410-DHHS - Central Management and Support

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388EP | CHRONIC DISEASE PREVENTIO | \$3,891 | \$1,902 | \$3,186 | \$0 | \$3,186 | \$0 | \$3,186 |
| 5388HK | STATE HLTH ACCESS PROG | \$851,923 | \$4,003,275 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 HN | H1N1 GRANT | \$0 | \$419 | \$419 | \$0 | \$419 | \$0 | \$419 |
| 5388KT | NC ALT NON-EMER PROV PROG | \$0 | \$968,237 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388NA | ADDRESSING ASTHMA FR | \$1,251 | \$25 | \$26 | \$0 | \$26 | \$0 | \$26 |
| 5388NN | MONEY FOLLOWS PERSON | \$9,510 | \$222 | \$460 | \$0 | \$460 | \$0 | \$460 |
| 5388NY | NEXT GENERATION | $(\$ 5,344)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388QJ | CHIPRA QUALITY DEMO GRANT | \$2,366,252 | \$2,197,317 | \$3,976,874 | \$0 | \$3,976,874 | \$0 | \$3,976,874 |
| 5388QN | IMMUNZ/INFRAS \& PERF | \$234,567 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388SW | WELL INTG SCNG\&EVAL-WMN | \$5,059 | \$0 | \$108 | \$0 | \$108 | \$0 | \$108 |
| 5388WA | NC WISEWMN CARDIO DIS SCN | \$518 | \$4,029 | \$4,129 | \$0 | \$4,129 | \$0 | \$4,129 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$39,490,274 | \$47,809,184 | \$47,119,833 | \$0 | \$47,119,833 | $(\$ 22,500)$ | \$47,097,333 |
| Total Receipts |  | \$56,900,741 | \$81,783,363 | \$74,908,481 | (\$9,373,357) | \$65,535,124 | (\$10,095,857) | \$64,812,624 |
| Net Appro | priation | \$87,884,104 | \$85,833,949 | \$92,787,838 | $(\$ 3,182,055)$ | \$89,605,783 | (\$3,182,055) | \$89,605,783 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | Total 2016-17 |
| 531141 | SEC/COUNCIL OF ST SAL-APP | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 531211 | SPA-REG SALARIES-APPRO | 9.500 | 11.500 | 10.500 | 0.000 | 10.500 | 0.000 | 10.500 |
| 531212 | SPA-REG SALARIES-RECPT | 21.500 | 22.500 | 20.500 | 0.000 | 20.500 | 0.000 | 20.500 |
| 531213 | SPA-REG SALARIES-UNDESIG | 718.750 | 604.250 | 711.750 | 0.000 | 711.750 | 0.000 | 711.750 |
| 531222 | SPA TIME LIMITEDSAL-REC | 5.000 | 5.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 15.000 | 19.000 | 16.000 | 0.000 | 16.000 | -1.000 | 15.000 |

Total FTE

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1000-Control Fund - 14410
This fund is an accounting mechanism to track cash, allotments, assets, and liabilities
Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ \text { 2013-14 } \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437122 | ACCTS REC INTEREST | \$6,167 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437123 | ACCTS REC PENALTY | \$5,142 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437990 | OTHER MISC REV-PROGRAM | \$750,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437994 | RETURNED CHECK FEE | \$23,699 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | cellaneous | \$785,008 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | \$785,008 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appro | priation | $(\$ 785,008)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1012-Controller's Office


 and activities.

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53885B | SB. ABUSE PREV \& TRT BG | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Approp | priation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1119-Service Support - Administration
 resource planning and allocation activities and develops and executes the budget; and Purchasing and Contract which coordinates and executes the acquisition of equipment materials, services and supplies for DHHS.

## Requirements

## PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$0 | \$44,890 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531212 | SPA-REG SALARIES-RECPT | \$0 | \$44,890 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$3,907,359 | \$4,125,147 | \$4,425,021 | \$0 | \$4,425,021 | \$0 | \$4,425,021 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$0 | \$85,008 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$0 | \$12,485 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$85,149 | \$121,717 | \$134,202 | \$0 | \$134,202 | \$0 | \$134,202 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$0 | \$9,059 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$3,393 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$290,971 | \$330,523 | \$352,550 | \$0 | \$352,550 | \$0 | \$352,550 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$0 | \$12,006 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$0 | \$6,312 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$586,410 | \$643,772 | \$680,084 | \$0 | \$680,084 | \$0 | \$680,084 |
| 531561 | MED INS CONTRIB-APPRO | \$0 | \$21,180 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531562 | MED INS CONTRIB-RECPTS | \$0 | \$2,596 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531563 | MED INS CONTRIB-UNDES | \$314,249 | \$357,819 | \$376,460 | \$0 | \$376,460 | \$0 | \$376,460 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$36,331 | \$261 | \$261 | \$0 | \$261 | \$0 | \$261 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$5,368 | \$4,757 | \$4,757 | \$0 | \$4,757 | \$0 | \$4,757 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$212,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$15,513 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$1,448 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$5,455,798 | \$5,825,815 | \$5,973,335 | \$0 | \$5,973,335 | \$0 | \$5,973,335 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1119-Service Support - Administration
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532110 | LEGAL SERVICES | \$84,089 | \$91,570 | \$91,570 | \$0 | \$91,570 | \$0 | \$91,570 |
| 532120 | FINAN/AUDIT SERVICES | \$594,093 | \$81,302 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$245,159 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532181 | FOOD SER AGREEMENT | \$0 | \$212 | \$212 | \$0 | \$212 | \$0 | \$212 |
| 532184 | JANITORIAL SER AGREEMENT | \$3,663 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532185 | WASTE REM/RECY SER AGREEM | \$658 | \$100 | \$1,018 | \$0 | \$1,018 | \$0 | \$1,018 |
| 532210 | ENRG SER -ELECTRICAL | \$15,622 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532310 | REPAIRS-BUILDINGS | \$5,076 | \$306 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$2,028 | \$2,028 | \$0 | \$2,028 | \$0 | \$2,028 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$127 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532430 | MAINT AGREEMENT-EQUIP | \$3,585 | \$5,622 | \$5,622 | \$0 | \$5,622 | \$0 | \$5,622 |
| 532447 | MAINT AGREE-PC/PRINTER | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$8,480 | \$3,100 | \$2,488 | \$0 | \$2,488 | \$0 | \$2,488 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$1,284 | \$1,284 | \$0 | \$1,284 | \$0 | \$1,284 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$226,593 | \$153,724 | \$136,324 | \$0 | \$136,324 | \$0 | \$136,324 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$1,400 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$0 | \$1,979 | \$1,979 | \$0 | \$1,979 | \$0 | \$1,979 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$0 | \$75 | \$75 | \$0 | \$75 | \$0 | \$75 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$0 | \$1,692 | \$1,692 | \$0 | \$1,692 | \$0 | \$1,692 |
| 532714 | TRANSP-GRND - IN STATE | \$1,396 | \$8,645 | \$9,245 | \$0 | \$9,245 | \$0 | \$9,245 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$1,739 | \$1,739 | \$0 | \$1,739 | \$0 | \$1,739 |
| 532717 | TRANSP OTHER - IN STATE | \$168 | \$225 | \$525 | \$0 | \$525 | \$0 | \$525 |
| 532721 | LODGING - IN STATE | \$1,354 | \$4,713 | \$4,713 | \$0 | \$4,713 | \$0 | \$4,713 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$3,574 | \$3,574 | \$0 | \$3,574 | \$0 | \$3,574 |

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1119-Service Support - Administration
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532724 | MEALS - IN STATE | \$479 | \$3,430 | \$3,430 | \$0 | \$3,430 | \$0 | \$3,430 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$2,499 | \$2,499 | \$0 | \$2,499 | \$0 | \$2,499 |
| 532727 | MISC - IN STATE | (\$73) | \$545 | \$545 | \$0 | \$545 | \$0 | \$545 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$81 | \$81 | \$0 | \$81 | \$0 | \$81 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$90 | \$90 | \$0 | \$90 | \$0 | \$90 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$176 | \$176 | \$0 | \$176 | \$0 | \$176 |
| 532811 | TELEPHONE SERVICE | \$12,669 | \$26,361 | \$26,361 | \$0 | \$26,361 | \$0 | \$26,361 |
| 532812 | TELECOMMUN DATA CHRG | \$3,771 | \$13,320 | \$13,320 | \$0 | \$13,320 | \$0 | \$13,320 |
| 532814 | CELLULAR PHONE SERVICES | \$2,386 | \$3,095 | \$3,095 | \$0 | \$3,095 | \$0 | \$3,095 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$21,907 | \$27,747 | \$27,747 | \$0 | \$27,747 | \$0 | \$27,747 |
| 532850 | PRINT,BIND,DUPLICATE | \$1,198 | \$6,942 | \$6,942 | \$0 | \$6,942 | \$0 | \$6,942 |
| 532860 | ADVERTISING | \$21,665 | \$18,095 | \$18,095 | \$0 | \$18,095 | \$0 | \$18,095 |
| 532913 | LIABILITY INSURANCE | \$456 | \$38,344 | \$39,244 | \$0 | \$39,244 | \$0 | \$39,244 |
| 532920 | BONDING | \$0 | \$47 | \$47 | \$0 | \$47 | \$0 | \$47 |
| 532930 | REGISTRATION FEES | \$2,670 | \$10,079 | \$25,079 | \$0 | \$25,079 | \$0 | \$25,079 |
| 532941 | EMP EDUCATION ASSIST PROG | \$0 | \$776 | \$776 | \$0 | \$776 | \$0 | \$776 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$1,007 | \$1,007 | \$0 | \$1,007 | \$0 | \$1,007 |
| Total PUR | CHASED SERVICES | \$1,257,190 | \$516,324 | \$434,422 | \$0 | \$434,422 | \$0 | \$434,422 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | Total 2016-17 |
| 533110 | GENERAL OFFICE SUPPLIES | \$23,067 | \$26,072 | \$26,072 | \$0 | \$26,072 | \$0 | \$26,072 |
| 533150 | SECURITY \& SAFETY SUPP | \$4,494 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$6,682 | \$6,682 | \$0 | \$6,682 | \$0 | \$6,682 |

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1119-Service Support - Administration
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total SUPPLIES |  | \$27,560 | \$32,804 | \$32,804 | \$0 | \$32,804 | \$0 | \$32,804 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$1,672 | \$1,153 | \$1,153 | \$0 | \$1,153 | \$0 | \$1,153 |
| 534521 | OFFICE EQUIPMENT | \$3,021 | \$5,121 | \$5,121 | \$0 | \$5,121 | \$0 | \$5,121 |
| 534533 | LAN EQUIPMENT | \$886 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$2,530 | \$3,300 | \$3,300 | \$0 | \$3,300 | \$0 | \$3,300 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$0 | \$1,053 | \$1,053 | \$0 | \$1,053 | \$0 | \$1,053 |
| 534713 | PC SOFTWARE | \$281 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 534714 | SERVER SOFTWARE | \$0 | \$915 | \$1,215 | \$0 | \$1,215 | \$0 | \$1,215 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$8,390 | \$15,042 | \$15,342 | \$0 | \$15,342 | \$0 | \$15,342 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$12,039 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$3,118 | \$11,779 | \$11,779 | \$0 | \$11,779 | \$0 | \$11,779 |
| 535840 | SERVICE \& OTHER AWARDS | \$646 | \$1,637 | \$1,937 | \$0 | \$1,937 | \$0 | \$1,937 |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$267 | \$267 | \$0 | \$267 | \$0 | \$267 |
| 535900 | OTHER EXPENSES | \$76 | \$180 | \$180 | \$0 | \$180 | \$0 | \$180 |
| Total OTH | HER EXPENSES AND | \$15,879 | \$13,863 | \$14,163 | \$0 | \$14,163 | \$0 | \$14,163 |

ADJUSTMENTS

## RESERVES

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1119-Service Support - Administration
Requirements
RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 | REDISTRIBUTED COST | (\$1) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | (\$1) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$6,764,816 | \$6,403,848 | \$6,470,066 | \$0 | \$6,470,066 | \$0 | \$6,470,066 |

rements
Receipts
SALES,SERVICE \& RENTALS


INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1119-Service Support - Administration
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538389 | UI BILLINGS REIMBURSEMENT | $(\$ 23,332)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53881A | REHAB SERVICE | \$31,423 | \$44,494 | \$45,221 | \$0 | \$45,221 | \$0 | \$45,221 |
| 53881J | IL/OLDER BLIND FORMULA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53883B | Medicare | \$19,140 | \$6,732 | \$7,304 | \$0 | \$7,304 | \$0 | \$7,304 |
| 53883C | CLINICAL LAB INSPECT.ACT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884B | TIII SPECIAL PROGRAMS | \$3,460 | \$9,494 | \$9,642 | \$0 | \$9,642 | \$0 | \$9,642 |
| 53884C | TIII CONGREGATE MEALS | \$2,856 | \$5,493 | \$5,636 | \$0 | \$5,636 | \$0 | \$5,636 |
| 53884D | TIII HOME DELIVERED MEALS | \$457 | \$948 | \$965 | \$0 | \$965 | \$0 | \$965 |
| 53884K | TITLE V SENIOR EMPLOY DOL | \$0 | \$1,561 | \$1,571 | \$0 | \$1,571 | \$0 | \$1,571 |
| 53885C | INFANT \& TODDLERS GRANT | \$19,058 | \$30,881 | \$30,881 | \$0 | \$30,881 | \$0 | \$30,881 |
| $53885 Y$ | DASIS | \$0 | \$10 | \$10 | \$0 | \$10 | \$0 | \$10 |
| 538860 | WAP-ENERGY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886A | HLTH STAND QUALITY BUREAU | \$14,049 | \$15,796 | \$16,268 | \$0 | \$16,268 | \$0 | \$16,268 |
| 53886C | DMA ADMIN \& TRNG | \$486,942 | \$453,575 | \$504,627 | \$0 | \$504,627 | \$0 | \$504,627 |
| 53886D | CHIPS | \$1,896 | \$3,050 | \$3,067 | \$0 | \$3,067 | \$0 | \$3,067 |
| 53886K | MH DEC SUPPPORT DATA W/H | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886 U | HIT EHR ADMIN PYMTS | \$307 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887E | TITLE IV-D/CHILD SUPPORT | \$101,151 | \$97,400 | \$101,151 | \$0 | \$101,151 | \$0 | \$101,151 |
| 53887F | CHILD WELFARE SERVICES | \$13,719 | \$7,096 | \$7,525 | \$0 | \$7,525 | \$0 | \$7,525 |
| 53887G | FAMILY PRESERVATIOIN | \$15,109 | \$13,858 | \$14,092 | \$0 | \$14,092 | \$0 | \$14,092 |
| 53887J | REFUGEE CASH\& MEDICAL | \$5,172 | \$1,289 | \$1,415 | \$0 | \$1,415 | \$0 | \$1,415 |
| 53887K | IV-E FOSTER CARE | \$9,368 | \$6,274 | \$6,715 | \$0 | \$6,715 | \$0 | \$6,715 |
| 53887L | Adoption Assistance | \$2,583 | \$1,281 | \$1,392 | \$0 | \$1,392 | \$0 | \$1,392 |
| 53887M | Disability Determ. | \$105,837 | \$111,657 | \$115,176 | \$0 | \$115,176 | \$0 | \$115,176 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1119-Service Support - Administration
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53887N | IV-E INDEPENDENT LIVING | \$2,162 | \$2,144 | \$2,162 | \$0 | \$2,162 | \$0 | \$2,162 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887W | Child Abuse \& Svc Prog | \$1,825 | \$5,865 | \$5,865 | \$0 | \$5,865 | \$0 | \$5,865 |
| 53888C | Food Stamp USDA | \$45,970 | \$44,277 | \$45,970 | \$0 | \$45,970 | \$0 | \$45,970 |
| 53888K | TANF | \$12,321 | \$30,818 | \$30,818 | \$0 | \$30,818 | \$0 | \$30,818 |
| 53889A | Basic Support Program | \$174,355 | \$162,707 | \$167,113 | \$0 | \$167,113 | \$0 | \$167,113 |
| 5388AB | CH/ADULT CARE FOOD PROG | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AD | STATE ADMIN EXPENSE | \$5,354 | \$22,377 | \$22,733 | \$0 | \$22,733 | \$0 | \$22,733 |
| 5388AJ | IMMUNIZATION PROGRAM | \$20,648 | \$15,837 | \$16,165 | \$0 | \$16,165 | \$0 | \$16,165 |
| 5388AK | TITLE X FAMILY PLANNING | \$4,974 | \$9,083 | \$9,175 | \$0 | \$9,175 | \$0 | \$9,175 |
| 5388AM | SYS DEV FOR CHILD/ADOL | \$396 | \$344 | \$355 | \$0 | \$355 | \$0 | \$355 |
| 5388AN | CAP BLDG PROJ PREV DIS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AP | MCH BLOCK GRANT | \$8,484 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AS | SURV HAZ SUBS EMERG EV | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BB | STD ACC PREV CAMPAIGN | \$10,740 | \$12,337 | \$12,618 | \$0 | \$12,618 | \$0 | \$12,618 |
| 5388BC | HIV PREVENTION PROJ | \$123 | \$11,504 | \$11,504 | \$0 | \$11,504 | \$0 | \$11,504 |
| 5388BD | TB CONTROL \& AIDS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BE | HIVIAIDS SURVEILLANCE | \$4,328 | \$5,915 | \$5,984 | \$0 | \$5,984 | \$0 | \$5,984 |
| 5388BJ | PREG RISK MONITOR SYS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BN | STATE-BASED DIABETES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BS | HIV CARE GRANT | \$23,256 | \$4,253 | \$4,530 | \$0 | \$4,530 | \$0 | \$4,530 |
| 5388BU | HOPWA/FORMULA GRT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CB | WIC ADMIN | \$38,261 | \$44,342 | \$45,075 | \$0 | \$45,075 | \$0 | \$45,075 |
| 5388CC | PFIESTERIA-REL ILLNESS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1119-Service Support - Administration
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388CE | HEALTHY ST/BABY LOVE + | \$616 | \$601 | \$612 | \$0 | \$612 | \$0 | \$612 |
| 5388CM | CARDIOVASOULAR DIS. PREV. | \$0 | \$2,913 | \$3,197 | \$0 | \$3,197 | \$0 | \$3,197 |
| 5388CR | CDC BIOTERRORISM PREPARE | \$44,129 | \$45,973 | \$46,370 | \$0 | \$46,370 | \$0 | \$46,370 |
| 5388CS | HS/TRAID BABY LOVE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CU | MINORITY HIV/AIDS DEMO GR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CW | EPI \& LAB CAP INFEC DIS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388DA | NORTHEAST BABY LOVE PLUS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388DC | CORE STATE INJURY SURV. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EE | PROG PREVENT FIRE RELATED | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EK | NAT CANCER PREV/CONTROL | \$671 | \$4,969 | \$4,969 | \$0 | \$4,969 | \$0 | \$4,969 |
| 5388EL | RACE TO THE TOP | \$19,116 | \$1,245 | \$1,245 | \$0 | \$1,245 | \$0 | \$1,245 |
| 5388EM | INFO MGT PLANNING \& ANALY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EP | CHRONIC DISEASE PREVENTIO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388QJ | CHIPRA QUALITY DEMO GRANT | \$28,882 | (\$605) | \$5,093 | \$0 | \$5,093 | \$0 | \$5,093 |
| 5388SW | WELL INTG SCNG\&EVAL-WMN | \$4,229 | \$0 | \$24 | \$0 | \$24 | \$0 | \$24 |
| 5388WA | NC WISEWMN CARDIO DIS SCN | \$0 | \$3,995 | \$3,995 | \$0 | \$3,995 | \$0 | \$3,995 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$1,260,032 | \$1,241,783 | \$1,318,230 | \$0 | \$1,318,230 | \$0 | \$1,318,230 |
| Total Receipts |  | \$1,961,340 | \$1,484,884 | \$1,480,029 | \$0 | \$1,480,029 | \$0 | \$1,480,029 |
| Net Approp | priation | \$4,803,476 | \$4,918,964 | \$4,990,037 | \$0 | \$4,990,037 | \$0 | \$4,990,037 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 0.000 | 0.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 531212 | SPA-REG SALARIES-RECPT | 0.000 | 0.500 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | 67.000 | 65.000 | 66.000 | 0.000 | 66.000 | 0.000 | 66.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 0.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FTE |  | 67.000 | 67.000 | 66.000 | 0.000 | 66.000 | 0.000 | 66.000 |

Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support

## 14410-DHHS - Central Management and Suppor

1120-Service Support - Central Management
This fund contains the activities of setting Departmental (DHHS) policy and direction; providing legal representation and litigation functions for DHHS; coordinating the exchange of



## Requirements

PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531141 | SEC/COUNCIL OF ST SAL-APP | \$1 | \$120,363 | \$120,363 | \$0 | \$120,363 | \$0 | \$120,363 |
| 531211 | SPA-REG SALARIES-APPRO | \$241,801 | \$682,725 | \$520,222 | \$0 | \$520,222 | \$0 | \$520,222 |
| 531212 | SPA-REG SALARIES-RECPT | (\$995) | \$35,209 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$4,608,067 | \$7,531,655 | \$7,890,386 | \$0 | \$7,890,386 | \$0 | \$7,890,386 |
| 531221 | SPA TIME LIMITED SAL-APP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$93,523 | \$93,523 | \$93,523 | \$0 | \$93,523 | \$0 | \$93,523 |
| 531411 | OT PAY - APPROPRIATED | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531421 | HOLIDAY PAY - APPRO | \$108 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$934 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$116 | \$8,139 | \$7,238 | \$0 | \$7,238 | \$0 | \$7,238 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$83,867 | \$60,166 | \$61,067 | \$0 | \$61,067 | \$0 | \$61,067 |
| 531472 | BONUS-INCENTIVE PAY-RECPT | $(\$ 2,402)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$20,453 | \$68,152 | \$55,837 | \$0 | \$55,837 | \$0 | \$55,837 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$8,473 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$347,240 | \$566,201 | \$590,685 | \$0 | \$590,685 | \$0 | \$590,685 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$35,584 | \$161,427 | \$138,406 | \$0 | \$138,406 | \$0 | \$138,406 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$0 | \$15,743 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$687,666 | \$1,122,028 | \$1,181,591 | \$0 | \$1,181,591 | \$0 | \$1,181,591 |
| 531561 | MED INS CONTRIB-APPRO | \$20,403 | \$49,057 | \$41,269 | \$0 | \$41,269 | \$0 | \$41,269 |
| 531562 | MED INS CONTRIB-RECPTS | \$0 | \$7,788 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531563 | MED INS CONTRIB-UNDES | \$283,182 | \$502,379 | \$527,326 | \$0 | \$527,326 | \$0 | \$527,326 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$5,305 | \$4,345 | \$4,345 | \$0 | \$4,345 | \$0 | \$4,345 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1120-Service Support - Central Management
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531621 | SEVER SLRY CONTINUE-APPRO | \$28,442 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531623 | SEVER SLRY CONTINUE-UNDES | $(\$ 19,000)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$210 | \$474 | \$474 | \$0 | \$474 | \$0 | \$474 |
| Total PER | SONAL SERVICES | \$6,434,704 | \$11,037,847 | \$11,232,732 | \$0 | \$11,232,732 | \$0 | \$11,232,732 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$5,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532120 | FINAN/AUDIT SERVICES | \$60 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532147 | IT SEAT MANAGEMENT SVC | \$0 | \$71,063 | \$71,063 | \$0 | \$71,063 | \$0 | \$71,063 |
| 532170 | ADMIN SERVICES | \$401,169 | \$45,471 | \$30,471 | \$0 | \$30,471 | \$0 | \$30,471 |
| 532181 | FOOD SER AGREEMENT | \$0 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 532185 | WASTE REM/RECY SER AGREEM | \$1,785 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$5,944,442 | \$7,449,290 | \$6,362,542 | \$0 | \$6,362,542 | \$0 | \$6,362,542 |
| 532310 | REPAIRS-BUILDINGS | \$4,950 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532390 | REPAIRS-OTHER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532420 | MAINT AGREEMNT-OTH STRUCT | \$4,484 | \$2,300 | \$2,300 | \$0 | \$2,300 | \$0 | \$2,300 |
| 532430 | MAINT AGREEMENT-EQUIP | \$13,545 | \$10,118 | \$10,118 | \$0 | \$10,118 | \$0 | \$10,118 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$11,761 | \$0 | \$13,570 | \$0 | \$13,570 | \$0 | \$13,570 |
| 532490 | MAINT AGREEMENT-OTHER | \$199 | \$396 | \$396 | \$0 | \$396 | \$0 | \$396 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$3,500 | \$33,416 | \$33,416 | \$0 | \$33,416 | \$0 | \$33,416 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$1,837 | \$10,129 | \$10,129 | \$0 | \$10,129 | \$0 | \$10,129 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1120-Service Support - Central Management
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$24,366 | \$21,746 | \$23,580 | \$0 | \$23,580 | \$0 | \$23,580 |
| 532711 | TRANSP AIR - IN STATE | \$0 | \$3,835 | \$3,835 | \$0 | \$3,835 | \$0 | \$3,835 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$488 | \$10,285 | \$5,982 | \$0 | \$5,982 | \$0 | \$5,982 |
| 532714 | TRANSP-GRND - IN STATE | \$10,170 | \$39,734 | \$28,324 | \$0 | \$28,324 | \$0 | \$28,324 |
| 532715 | TRANS GRND-OUT STA,IN US | \$315 | \$3,637 | \$2,615 | \$0 | \$2,615 | \$0 | \$2,615 |
| 532717 | TRANSP OTHER - IN STATE | \$785 | \$1,614 | \$1,304 | \$0 | \$1,304 | \$0 | \$1,304 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$148 | \$161 | \$161 | \$0 | \$161 | \$0 | \$161 |
| 532721 | LODGING - IN STATE | \$3,316 | \$7,879 | \$7,579 | \$0 | \$7,579 | \$0 | \$7,579 |
| 532722 | LODGING-OUT STATE, IN US | \$971 | \$8,993 | \$5,155 | \$0 | \$5,155 | \$0 | \$5,155 |
| 532724 | MEALS - IN STATE | \$2,237 | \$4,245 | \$3,964 | \$0 | \$3,964 | \$0 | \$3,964 |
| 532725 | MEALS-OUT OF STATE,IN US | \$203 | \$5,246 | \$4,009 | \$0 | \$4,009 | \$0 | \$4,009 |
| 532727 | MISC - IN STATE | \$224 | \$2,213 | \$2,094 | \$0 | \$2,094 | \$0 | \$2,094 |
| 532728 | MISC - OUT STATE, IN US | \$2 | \$1,016 | \$903 | \$0 | \$903 | \$0 | \$903 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$2,335 | \$724 | \$724 | \$0 | \$724 | \$0 | \$724 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$2,289 | \$5 | \$5 | \$0 | \$5 | \$0 | \$5 |
| 532811 | TELEPHONE SERVICE | \$9,382 | \$13,834 | \$13,405 | \$0 | \$13,405 | \$0 | \$13,405 |
| 532813 | TELECONFERENCE CHARGES | \$0 | \$530 | \$530 | \$0 | \$530 | \$0 | \$530 |
| 532814 | CELLULAR PHONE SERVICES | \$10,613 | \$13,030 | \$9,730 | \$0 | \$9,730 | \$0 | \$9,730 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$50 | \$15 | \$0 | \$15 | \$0 | \$15 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$0 | \$113 | \$113 | \$0 | \$113 | \$0 | \$113 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$6,730 | \$9,014 | \$8,912 | \$0 | \$8,912 | \$0 | \$8,912 |
| 532850 | PRINT,BIND,DUPLICATE | \$4,386 | \$5,314 | \$5,267 | \$0 | \$5,267 | \$0 | \$5,267 |
| 532860 | ADVERTISING | \$0 | \$195 | \$195 | \$0 | \$195 | \$0 | \$195 |
| 532913 | LIABILITY INSURANCE | \$293 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1120-Service Support - Central Management
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532930 | REGISTRATION FEES | \$4,613 | \$9,549 | \$7,151 | \$0 | \$7,151 | \$0 | \$7,151 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$375 | \$1,420 | \$1,420 | \$0 | \$1,420 | \$0 | \$1,420 |
| 532950 | EMP MOVING EXPENSES | \$995 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$6,478,268 | \$7,786,715 | \$6,671,127 | \$0 | \$6,671,127 | \$0 | \$6,671,127 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$17,447 | \$27,064 | \$23,134 | \$0 | \$23,134 | \$0 | \$23,134 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$386 | \$386 | \$0 | \$386 | \$0 | \$386 |
| 533130 | PHOTOGRAPHIC SUPPLIES | \$1,480 | \$4,524 | \$4,524 | \$0 | \$4,524 | \$0 | \$4,524 |
| 533310 | GASOLINE | \$38 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$950 | \$950 | \$0 | \$950 | \$0 | \$950 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$1,136 | \$1,136 | \$0 | \$1,136 | \$0 | \$1,136 |
| Total SUPPLIES |  | \$18,965 | \$34,160 | \$30,230 | \$0 | \$30,230 | \$0 | \$30,230 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$10,071 | \$3,222 | \$3,222 | \$0 | \$3,222 | \$0 | \$3,222 |
| 534521 | OFFICE EQUIPMENT | \$10,550 | \$5,542 | \$1,792 | \$0 | \$1,792 | \$0 | \$1,792 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$17,810 | \$734 | \$734 | \$0 | \$734 | \$0 | \$734 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$1,099 | \$1,099 | \$0 | \$1,099 | \$0 | \$1,099 |
| 534534 | PC/PRINTER EQUIPMENT | \$50,701 | \$1,440 | \$1,320 | \$0 | \$1,320 | \$0 | \$1,320 |
| 534537 | IT SECURITY EQUIPMENT | \$603 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$2,090 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534620 | TEXTBOOKS | \$0 | \$206 | \$206 | \$0 | \$206 | \$0 | \$206 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1120-Service Support - Central Management
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$310 | \$1,400 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| 534711 | OTHER COMPUTER SOFTWARE | \$399 | \$550 | \$550 | \$0 | \$550 | \$0 | \$550 |
| 534713 | PC SOFTWARE | \$16,984 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 534714 | SERVER SOFTWARE | \$34,810 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$144,328 | \$15,243 | \$11,373 | \$0 | \$11,373 | \$0 | \$11,373 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535112 | TORT CLAIMS | \$1,938 | \$900 | \$900 | \$0 | \$900 | \$0 | \$900 |
| 535114 | EXPERT WITNESS FEES | \$742 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535120 | LICENSES \& PERMIT COSTS | \$370 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 535640 | INDIRECT (OVERHEAD) COSTS | $(\$ 6,859)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$7,723 | \$10,681 | \$10,681 | \$0 | \$10,681 | \$0 | \$10,681 |
| 535840 | SERVICE \& OTHER AWARDS | \$13 | \$278 | \$278 | \$0 | \$278 | \$0 | \$278 |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 535900 | OTHER EXPENSES | \$0 | \$768 | \$768 | \$0 | \$768 | \$0 | \$768 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$3,927 | \$12,827 | \$12,827 | \$0 | \$12,827 | \$0 | \$12,827 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536G00 | NGO-ORH/HOSP | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

RESERVES

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1120-Service Support - Central Management
Requirements
RESERVES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 REDISTRIBUTED COST | (\$2) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | (\$2) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538990 TRSFR TO SUBST FISCAL YEA | \$1,276,951 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$1,276,951 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$14,757,141 | \$18,886,792 | \$17,958,289 | \$0 | \$17,958,289 | \$0 | \$17,958,289 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432520 | DOI-FED-EXCHANGE PROGRAM | \$0 | \$310,748 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ANTS | \$0 | \$310,748 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 | FOOD \& VENDING SVC | \$2,589 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434410 | RENTAL OF REAL PROPERTY | \$15,870 | \$13,800 | \$13,800 | \$0 | \$13,800 | \$0 | \$13,800 |
| Total SAL | ES,SERVICE \& RENTALS | \$18,459 | \$13,800 | \$13,800 | \$0 | \$13,800 | \$0 | \$13,800 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437300 | INDIRECT(OVERHD) COST REC | $(\$ 6,859)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437990 | OTHER MISC REV-PROGRAM | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1120-Service Support - Central Management
Receipts
MISCELLANEOUS

| Total MISCELLANEOUS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $(\$ 6,846)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381D1 | TRF FROM 14410 | \$115,660 | \$115,660 | \$115,660 | \$0 | \$115,660 | \$0 | \$115,660 |
| 4381DJ | TFR FROM 24410 | \$46,010 | \$61,347 | \$61,347 | \$0 | \$61,347 | \$0 | \$61,347 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$161,670 | \$177,007 | \$177,007 | \$0 | \$177,007 | \$0 | \$177,007 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881A | REHAB SERVICE | \$58,030 | \$60,098 | \$86,850 | \$0 | \$86,850 | \$0 | \$86,850 |
| 53881 J | IL/OLDER BLIND FORMULA | \$0 | \$1,441 | \$1,322 | \$0 | \$1,322 | \$0 | \$1,322 |
| 53883B | Medicare | \$32,535 | \$45,003 | \$47,473 | \$0 | \$47,473 | \$0 | \$47,473 |
| 53883C | CLINICAL LAB INSPECT.ACT | \$0 | \$14 | \$14 | \$0 | \$14 | \$0 | \$14 |
| 53884B | TIII SPECIAL PROGRAMS | \$3,787 | \$3,620 | \$19,705 | \$0 | \$19,705 | \$0 | \$19,705 |
| 53884C | TIII CONGREGATE MEALS | \$3,319 | \$2,230 | \$5,227 | \$0 | \$5,227 | \$0 | \$5,227 |
| 53884D | TIII HOME DELIVERED MEALS | \$471 | \$115 | \$915 | \$0 | \$915 | \$0 | \$915 |
| 53884K | TITLE V SENIOR EMPLOY DOL | \$0 | \$332 | \$322 | \$0 | \$322 | \$0 | \$322 |
| 53884 V | TIII E FAM CAREGIVER SUP | \$0 | \$502 | \$502 | \$0 | \$502 | \$0 | \$502 |
| 53885A | COMMUNITY MH BLOCK GRANT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885C | INFANT \& TODDLERS GRANT | \$389 | \$201 | \$77 | \$0 | \$77 | \$0 | \$77 |
| 53885Y | DASIS | \$0 | \$10 | \$10 | \$0 | \$10 | \$0 | \$10 |
| 538860 | WAP-ENERGY | \$0 | \$1 | \$1 | \$0 | \$1 | \$0 | \$1 |
| 53886A | HLTH STAND QUALITY BUREAU | \$21,539 | \$33,067 | \$35,313 | \$0 | \$35,313 | \$0 | \$35,313 |
| 53886C | DMA ADMIN \& TRNG | \$1,101,512 | \$1,603,907 | \$1,386,491 | \$0 | \$1,386,491 | \$0 | \$1,386,491 |
| 53886D | CHIPS | \$43,401 | \$43,834 | \$67,116 | \$0 | \$67,116 | \$0 | \$67,116 |

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1120-Service Support - Central Management
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886K | MH DEC SUPPPORT DATA W/H | \$0 | \$5 | \$5 | \$0 | \$5 | \$0 | \$5 |
| 53886 U | HIT EHR ADMIN PYMTS | \$116 | \$150,336 | \$189,087 | \$0 | \$189,087 | \$0 | \$189,087 |
| 53887E | TITLE IV-D/CHILD SUPPORT | \$79,914 | \$73,844 | \$113,005 | \$0 | \$113,005 | \$0 | \$113,005 |
| 53887F | CHILD WELFARE SERVICES | \$6,539 | \$96,145 | \$101,426 | \$0 | \$101,426 | \$0 | \$101,426 |
| 53887G | FAMILY PRESERVATIOIN | \$4,670 | \$4,463 | \$6,160 | \$0 | \$6,160 | \$0 | \$6,160 |
| 53887J | REFUGEE CASH\& MEDICAL | \$2,573 | \$316 | \$1,951 | \$0 | \$1,951 | \$0 | \$1,951 |
| 53887K | IV-E FOSTER CARE | \$52,491 | \$51,462 | \$62,531 | \$0 | \$62,531 | \$0 | \$62,531 |
| 53887L | Adoption Assistance | \$3,740 | \$1,608 | \$11,021 | \$0 | \$11,021 | \$0 | \$11,021 |
| 53887M | Disability Determ. | \$174,559 | \$162,943 | \$210,949 | \$0 | \$210,949 | \$0 | \$210,949 |
| 53887 N | IV-E INDEPENDENT LIVING | \$1,075 | \$420 | \$1,028 | \$0 | \$1,028 | \$0 | \$1,028 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887W | Child Abuse \& Svc Prog | \$724 | \$317 | \$911 | \$0 | \$911 | \$0 | \$911 |
| 53888 C | Food Stamp USDA | \$23,101 | \$31,810 | \$79,777 | \$0 | \$79,777 | \$0 | \$79,777 |
| 53888 K | TANF | \$3,960 | \$2,423 | \$2,423 | \$0 | \$2,423 | \$0 | \$2,423 |
| 53889A | Basic Support Program | \$340,089 | \$293,763 | \$309,398 | \$0 | \$309,398 | \$0 | \$309,398 |
| 5388AB | CH/ADULT CARE FOOD PROG | \$0 | \$1,284 | \$1,173 | \$0 | \$1,173 | \$0 | \$1,173 |
| 5388AD | State Admin Expense | \$23,018 | \$23,220 | \$41,098 | \$0 | \$41,098 | \$0 | \$41,098 |
| 5388AJ | IMMUNIZATION PROGRAM | \$15,111 | \$7,217 | \$8,213 | \$0 | \$8,213 | \$0 | \$8,213 |
| 5388AK | TITLE X FAMILY PLANNING | \$3,940 | \$1,562 | \$3,463 | \$0 | \$3,463 | \$0 | \$3,463 |
| 5388AM | SYS DEV FOR CHILD/ADOL | \$397 | \$51 | \$124 | \$0 | \$124 | \$0 | \$124 |
| 5388AN | CAP BLDG PROJ PREV DIS | \$0 | \$20 | \$20 | \$0 | \$20 | \$0 | \$20 |
| 5388AP | MCH BLOCK GRANT | \$5,236 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AS | SURV HAZ SUBS EMERG EV | \$0 | \$47 | \$47 | \$0 | \$47 | \$0 | \$47 |
| 5388BB | STD ACC PREV CAMPAIGN | \$8,815 | \$5,326 | \$7,592 | \$0 | \$7,592 | \$0 | \$7,592 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1120-Service Support - Central Management
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388BC | HIV PREVENTION PROJ | \$163 | \$3,573 | \$3,126 | \$0 | \$3,126 | \$0 | \$3,126 |
| 5388BD | TB CONTROL \& AIDS | \$0 | \$127 | \$124 | \$0 | \$124 | \$0 | \$124 |
| 5388BE | HIVIAIDS SURVEILLANCE | \$3,340 | \$2,743 | \$3,623 | \$0 | \$3,623 | \$0 | \$3,623 |
| 5388BJ | PREG RISK MONITOR SYS | \$0 | \$67 | \$67 | \$0 | \$67 | \$0 | \$67 |
| 5388BN | STATE-BASED DIABETES | \$0 | \$178 | \$178 | \$0 | \$178 | \$0 | \$178 |
| 5388BS | HIV CARE GRANT | \$9,125 | \$1,663 | \$20,364 | \$0 | \$20,364 | \$0 | \$20,364 |
| 5388BU | HOPWA/FORMULA GRT | \$0 | \$41 | \$41 | \$0 | \$41 | \$0 | \$41 |
| 5388CB | WIC ADMIN | \$200,434 | \$459,710 | \$337,070 | \$0 | \$337,070 | \$0 | \$337,070 |
| 5388CC | PFIESTERIA-REL ILLNESS | \$0 | \$134 | \$134 | \$0 | \$134 | \$0 | \$134 |
| 5388CE | HEALTHY ST/BABY LOVE + | \$426 | \$48 | \$121 | \$0 | \$121 | \$0 | \$121 |
| 5388CM | CARDIOVASOULAR DIS. PREV. | \$3 | \$262 | \$398 | \$0 | \$398 | \$0 | \$398 |
| 5388CR | CDC BIOTERRORISM PREPARE | \$88,090 | \$119,252 | \$122,730 | \$0 | \$122,730 | \$0 | \$122,730 |
| 5388CS | HS/TRAID BABY LOVE | \$0 | \$157 | \$473 | \$0 | \$473 | \$0 | \$473 |
| 5388CU | MINORITY HIV/AIDS DEMO GR | \$0 | \$12 | \$12 | \$0 | \$12 | \$0 | \$12 |
| 5388CW | EPI \& LAB CAP INFEC DIS | \$0 | \$234 | \$225 | \$0 | \$225 | \$0 | \$225 |
| 5388DA | NORTHEAST BABY LOVE PLUS | \$0 | \$29 | \$29 | \$0 | \$29 | \$0 | \$29 |
| 5388DC | CORE STATE INJURY SURV. | \$0 | \$41 | \$41 | \$0 | \$41 | \$0 | \$41 |
| 5388EE | PROG PREVENT FIRE RELATED | \$0 | \$8 | \$8 | \$0 | \$8 | \$0 | \$8 |
| 5388EK | NAT CANCER PREV/CONTROL | \$50 | \$962 | \$1,624 | \$0 | \$1,624 | \$0 | \$1,624 |
| 5388EL | RACE TO THE TOP | \$1,083 | \$121 | \$121 | \$0 | \$121 | \$0 | \$121 |
| 5388EM | INFO MGT PLANNING \& ANALY | \$0 | \$38 | \$38 | \$0 | \$38 | \$0 | \$38 |
| 5388EP | CHRONIC DISEASE PREVENTIO | \$0 | \$699 | \$694 | \$0 | \$694 | \$0 | \$694 |
| 5388 HN | H1N1 GRANT | \$0 | \$419 | \$419 | \$0 | \$419 | \$0 | \$419 |
| 5388SW | WELL INTG SCNG\&EVAL-WMN | \$929 | \$0 | \$84 | \$0 | \$84 | \$0 | \$84 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1120-Service Support - Central Management
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388WA | NC WISEWMN CARDIO DIS SCN | \$0 | \$12 | \$112 | \$0 | \$112 | \$0 | \$112 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$2,718,695 | \$3,293,487 | \$3,294,596 | \$0 | \$3,294,596 | \$0 | \$3,294,596 |
| Total Receipts |  | \$2,891,977 | \$3,795,042 | \$3,485,403 | \$0 | \$3,485,403 | \$0 | \$3,485,403 |
| Net Approp | priation | \$11,865,164 | \$15,091,750 | \$14,472,886 | \$0 | \$14,472,886 | \$0 | \$14,472,886 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531141 | SEC/COUNCIL OF ST SAL-APP | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 531211 | SPA-REG SALARIES-APPRO | 6.500 | 8.000 | 7.500 | 0.000 | 7.500 | 0.000 | 7.500 |
| 531212 | SPA-REG SALARIES-RECPT | 0.500 | 1.000 | 0.500 | 0.000 | 0.500 | 0.000 | 0.500 |
| 531213 | SPA-REG SALARIES-UNDESIG | 92.750 | 86.250 | 91.750 | 0.000 | 91.750 | 0.000 | 91.750 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 101.750 | 97.250 | 101.750 | 0.000 | 101.750 | 0.000 | 101.750 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1121-Service Support - Controller's Office
This fund supports the North Carolina Department of Health and Human Services, Office of the Controller (DHHS), in performing all accounting and financial functions for the department and providing accountability for the resources appropriated to the department so that they are used according to state and federal requirements
Requirements

## PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$10,136,281 | \$11,549,165 | \$11,295,734 | \$0 | \$11,295,734 | \$0 | \$11,295,734 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531413 | OT PAY - UNDESIGNATED | \$324 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$1,130 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$216,928 | \$212,741 | \$212,741 | \$0 | \$212,741 | \$0 | \$212,741 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$759,095 | \$903,816 | \$884,428 | \$0 | \$884,428 | \$0 | \$884,428 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$1,515,079 | \$1,760,910 | \$1,724,325 | \$0 | \$1,724,325 | \$0 | \$1,724,325 |
| 531563 | MED INS CONTRIB-UNDES | \$1,176,721 | \$1,354,871 | \$1,323,440 | \$0 | \$1,323,440 | \$0 | \$1,323,440 |
| 531572 | UNEMP COMP PAYMNTS TO DES | $(\$ 582,533)$ | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$17,279 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$9,901 | \$12,000 | \$12,000 | \$0 | \$12,000 | \$0 | \$12,000 |
| 531631 | WRKER COMP-MED PAYMENTS | \$77,494 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total PER | SONAL SERVICES | \$13,327,699 | \$15,797,503 | \$15,456,668 | \$0 | \$15,456,668 | \$0 | \$15,456,668 |
| PURCHAS | EED SERVICES |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$68,825 | \$80,679 | \$80,679 | \$0 | \$80,679 | \$0 | \$80,679 |
| 532120 | FINAN/AUDIT SERVICES | \$1,190,962 | \$719,605 | \$719,605 | \$0 | \$719,605 | \$0 | \$719,605 |
| 532140 | OTH INFORMATION TECH SVCS | \$0 | \$92,500 | \$92,500 | \$0 | \$92,500 | \$0 | \$92,500 |
| 532147 | IT SEAT MANAGEMENT SVC | \$0 | \$121,948 | \$121,948 | \$0 | \$121,948 | \$0 | \$121,948 |
| 532170 | ADMIN SERVICES | \$264,503 | \$20,006 | \$11,864 | \$0 | \$11,864 | \$0 | \$11,864 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1121-Service Support - Controller's Office
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532184 | JANITORIAL SER AGREEMENT | \$0 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532185 | WASTE REM/RECY SER AGREEM | \$13,170 | \$13,200 | \$13,200 | \$0 | \$13,200 | \$0 | \$13,200 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$752 | \$752 | \$0 | \$752 | \$0 | \$752 |
| 532210 | ENRG SER -ELECTRICAL | \$0 | \$13,678 | \$13,678 | \$0 | \$13,678 | \$0 | \$13,678 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$0 | \$781 | \$781 | \$0 | \$781 | \$0 | \$781 |
| 532230 | ENRG SER -WATER \& SEWER | \$0 | \$676 | \$676 | \$0 | \$676 | \$0 | \$676 |
| 532310 | REPAIRS-BUILDINGS | \$9,480 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$614 | \$591 | \$591 | \$0 | \$591 | \$0 | \$591 |
| 532336 | REPAIRS-LAN EQUIP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532337 | REPAIRS-PC/PRINTER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532390 | REPAIRS-OTHER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$7,534 | \$11,948 | \$11,948 | \$0 | \$11,948 | \$0 | \$11,948 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$17,531 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$8,564 | \$4,200 | \$4,200 | \$0 | \$4,200 | \$0 | \$4,200 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$20,950 | \$20,950 | \$0 | \$20,950 | \$0 | \$20,950 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$2,459 | \$13,287 | \$13,287 | \$0 | \$13,287 | \$0 | \$13,287 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$26,165 | \$6,168 | \$6,168 | \$0 | \$6,168 | \$0 | \$6,168 |
| 532711 | TRANSP AIR - IN STATE | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$0 | \$2,314 | \$2,314 | \$0 | \$2,314 | \$0 | \$2,314 |
| 532714 | TRANSP-GRND - IN STATE | \$2,321 | \$4,581 | \$4,581 | \$0 | \$4,581 | \$0 | \$4,581 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$725 | \$725 | \$0 | \$725 | \$0 | \$725 |
| 532717 | TRANSP OTHER - IN STATE | \$0 | \$2,077 | \$2,077 | \$0 | \$2,077 | \$0 | \$2,077 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1121-Service Support - Controller's Office
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$108 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$226 | \$2,200 | \$2,200 | \$0 | \$2,200 | \$0 | \$2,200 |
| 532722 | LODGING-OUT STATE, IN US | \$1,408 | \$1,247 | \$1,247 | \$0 | \$1,247 | \$0 | \$1,247 |
| 532724 | MEALS - IN STATE | \$207 | \$2,938 | \$2,938 | \$0 | \$2,938 | \$0 | \$2,938 |
| 532725 | MEALS-OUT OF STATE, IN US | \$105 | \$1,694 | \$1,694 | \$0 | \$1,694 | \$0 | \$1,694 |
| 532727 | MISC - IN STATE | \$0 | \$14 | \$14 | \$0 | \$14 | \$0 | \$14 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$61 | \$61 | \$0 | \$61 | \$0 | \$61 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| 532811 | TELEPHONE SERVICE | \$17,561 | \$39,407 | \$39,407 | \$0 | \$39,407 | \$0 | \$39,407 |
| 532812 | TELECOMMUN DATA CHRG | \$3,231 | \$11,967 | \$11,967 | \$0 | \$11,967 | \$0 | \$11,967 |
| 532814 | CELLULAR PHONE SERVICES | \$0 | \$63 | \$63 | \$0 | \$63 | \$0 | \$63 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$190,642 | \$185,666 | \$185,666 | \$0 | \$185,666 | \$0 | \$185,666 |
| 532850 | PRINT,BIND,DUPLICATE | \$8,809 | \$10,720 | \$10,720 | \$0 | \$10,720 | \$0 | \$10,720 |
| 532860 | ADVERTISING | \$0 | \$386 | \$386 | \$0 | \$386 | \$0 | \$386 |
| 532913 | LIABILITY INSURANCE | \$14,147 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$3,665 | \$3,165 | \$3,165 | \$0 | \$3,165 | \$0 | \$3,165 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$1,852,238 | \$1,396,344 | \$1,388,202 | \$0 | \$1,388,202 | \$0 | \$1,388,202 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$36,905 | \$32,322 | \$32,322 | \$0 | \$32,322 | \$0 | \$32,322 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1121-Service Support - Controller's Office
Requirements

| SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533120 | DATA PROCESSING SUPPLIES | \$34,274 | \$15,573 | \$15,573 | \$0 | \$15,573 | \$0 | \$15,573 |
| 533310 | GASOLINE | \$80 | \$112 | \$112 | \$0 | \$112 | \$0 | \$112 |
| 533900 | OTHER MATERIALS \& SUPP | \$225 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$71,485 | \$48,007 | \$48,007 | \$0 | \$48,007 | \$0 | \$48,007 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$160 | \$160 | \$0 | \$160 | \$0 | \$160 |
| 534530 | OTHER DP EQUIPMENT | \$3,271 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534532 | VIDEO TRANSMISSION EQUIP | \$195 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534533 | LAN EQUIPMENT | \$0 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 534534 | PC/PRINTER EQUIPMENT | \$127,544 | \$2,483 | \$2,483 | \$0 | \$2,483 | \$0 | \$2,483 |
| 534535 | SERVER EQUIPMENT | \$0 | \$143 | \$143 | \$0 | \$143 | \$0 | \$143 |
| 534537 | IT SECURITY EQUIPMENT | \$7,201 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$0 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 534711 | OTHER COMPUTER SOFTWARE | \$3,498 | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| 534712 | WAN COMPUTER SOFTWARE | \$0 | \$850 | \$850 | \$0 | \$850 | \$0 | \$850 |
| 534713 | PC SOFTWARE | \$6,427 | \$1,234 | \$1,234 | \$0 | \$1,234 | \$0 | \$1,234 |
| 534714 | SERVER SOFTWARE | \$0 | \$1,785 | \$1,785 | \$0 | \$1,785 | \$0 | \$1,785 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$148,136 | \$15,155 | \$15,155 | \$0 | \$15,155 | \$0 | \$15,155 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535120 | LICENSES \& PERMIT COSTS | \$0 | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1121-Service Support - Controller's Office
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$93,299 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$12,860 | \$2,788 | \$2,788 | \$0 | \$2,788 | \$0 | \$2,788 |
| 535840 | SERVICE \& OTHER AWARDS | \$288 | \$78 | \$78 | \$0 | \$78 | \$0 | \$78 |
| 535850 | INTERST EXP-CASH MGMT ACT | \$55 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$251 | \$1,210 | \$1,210 | \$0 | \$1,210 | \$0 | \$1,210 |
| 535900 | OTHER EXPENSES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535960 | ELECTRONIC PAYMT PROC FEE | \$317,026 | \$234,362 | \$234,362 | \$0 | \$234,362 | \$0 | \$234,362 |
| Total OTH | ER EXPENSES AND | \$423,780 | \$239,638 | \$239,638 | \$0 | \$239,638 | \$0 | \$239,638 |

ADJUSTMENTS
RESERVES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537102 | EACH GRANT RESERVE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537170 | REDISTRIBUTED COST | (\$19) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | (\$19) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$15,823,319 | \$17,496,647 | \$17,147,670 | \$0 | \$17,147,670 | \$0 | \$17,147,670 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434150 | FOOD \& VENDING SVC | \$27,054 | \$15,173 | \$15,173 | \$0 | \$15,173 | \$0 | \$15,173 |
| 434320 | SALE OF SURPLUS PROPERTY | \$1,065 | \$75 | \$75 | \$0 | \$75 | \$0 | \$75 |
| Total SAL | ES,SERVICE \& RENTALS | \$28,120 | \$15,248 | \$15,248 | \$0 | \$15,248 | \$0 | \$15,248 |

## MISCELLANEOUS

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1121-Service Support - Controller's Office
Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437300 | INDIRECT(OVERHD) COST REC | \$93,299 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437993 | ELECTRON/DIGITAL TRAN FEE | \$565,783 | \$559,374 | \$559,374 | \$0 | \$559,374 | \$0 | \$559,374 |
| Total MIS | CELLANEOUS | \$659,082 | \$559,374 | \$559,374 | \$0 | \$559,374 | \$0 | \$559,374 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 4381C1 | TRF FROM PUBLIC HEALTH | \$580,410 | \$853,628 | \$853,628 | \$0 | \$853,628 | \$0 | \$853,628 |
| 4381D1 | TRF FROM 14410 | \$136,659 | \$444,756 | \$374,756 | \$0 | \$374,756 | \$0 | \$374,756 |
| 4381E1 | TRANS. FM B/C 14411 AGING | \$0 | \$812 | \$812 | \$0 | \$812 | \$0 | \$812 |
| 4381F1 | TRF FROM CHILD DEVELOP. | \$0 | \$50,055 | \$50,055 | \$0 | \$50,055 | \$0 | \$50,055 |
| 4381J1 | TR FR DSS-14440 | \$244,687 | \$230,451 | \$230,451 | \$0 | \$230,451 | \$0 | \$230,451 |
| 4381N1 | TRANS. FM B/C 14480 DVR | \$0 | \$37,019 | \$37,019 | \$0 | \$37,019 | \$0 | \$37,019 |
| 4381P1 | TRF FROM MENTAL HEALTH | \$0 | \$38,985 | \$38,985 | \$0 | \$38,985 | \$0 | \$38,985 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$961,756 | \$1,655,706 | \$1,585,706 | \$0 | \$1,585,706 | \$0 | \$1,585,706 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 53881A | REHAB SERVICE | \$284,284 | \$307,689 | \$285,032 | \$0 | \$285,032 | \$0 | \$285,032 |
| 538820 | DEV DISABILITIES SUP | \$0 | \$99 | \$103 | \$0 | \$103 | \$0 | \$103 |
| 53882F | CHILD CARE\&DEV FUND/MATCH | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53883B | Medicare | \$18,436 | \$12,955 | \$12,900 | \$0 | \$12,900 | \$0 | \$12,900 |
| 53884B | TIII SPECIAL PROGRAMS | \$42,074 | \$30,316 | \$30,158 | \$0 | \$30,158 | \$0 | \$30,158 |
| 53884C | TIII CONGREGATE MEALS | \$35,654 | \$31,792 | \$31,672 | \$0 | \$31,672 | \$0 | \$31,672 |
| 53884D | TIII HOME DELIVERED MEALS | \$17,806 | \$6,769 | \$6,753 | \$0 | \$6,753 | \$0 | \$6,753 |
| 53884K | TITLE V SENIOR EMPLOY DOL | \$0 | \$3,682 | \$3,681 | \$0 | \$3,681 | \$0 | \$3,681 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1121-Service Support - Controller's Office
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53884 V | TIII E FAM CAREGIVER SUP | \$11,378 | \$1,254 | \$1,267 | \$0 | \$1,267 | \$0 | \$1,267 |
| 538854 | COMM SVCS BLOCK GRANT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885A | COMMUNITY MH BLOCK GRANT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885B | SB. ABUSE PREV \& TRT BG | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885C | INFANT \& TODDLERS GRANT | \$648 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538860 | WAP-ENERGY | \$0 | \$87 | \$87 | \$0 | \$87 | \$0 | \$87 |
| 53886A | HLTH STAND QUALITY BUREAU | \$32,282 | \$34,673 | \$34,557 | \$0 | \$34,557 | \$0 | \$34,557 |
| 53886C | DMA ADMIN \& TRNG | \$1,043,099 | \$1,095,913 | \$1,114,460 | \$0 | \$1,114,460 | \$0 | \$1,114,460 |
| 53886D | CHIPS | \$58,980 | \$83,327 | \$82,655 | \$0 | \$82,655 | \$0 | \$82,655 |
| 53886 U | HIT EHR ADMIN PYMTS | \$5,173 | \$168 | \$114 | \$0 | \$114 | \$0 | \$114 |
| 53887C | EMERGENCY ASSISTANCE AFDC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887E | TITLE IV-D/CHILD SUPPORT | \$370,815 | \$612,688 | \$640,254 | \$0 | \$640,254 | \$0 | \$640,254 |
| 53887F | CHILD WELFARE SERVICES | \$24,919 | \$37,520 | \$36,661 | \$0 | \$36,661 | \$0 | \$36,661 |
| 53887G | FAMILY PRESERVATIOIN | \$27,201 | \$23,877 | \$28,621 | \$0 | \$28,621 | \$0 | \$28,621 |
| 53887J | REFUGEE CASH\& MEDICAL | \$13,132 | \$17,228 | \$17,098 | \$0 | \$17,098 | \$0 | \$17,098 |
| 53887K | IV-E FOSTER CARE | \$79,350 | \$105,155 | \$104,905 | \$0 | \$104,905 | \$0 | \$104,905 |
| 53887L | Adoption Assistance | \$44,677 | \$72,325 | \$72,094 | \$0 | \$72,094 | \$0 | \$72,094 |
| 53887M | Disability Determ. | \$937,578 | \$1,148,464 | \$1,141,599 | \$0 | \$1,141,599 | \$0 | \$1,141,599 |
| 53887N | IV-E INDEPENDENT LIVING | \$8,764 | \$4,779 | \$4,765 | \$0 | \$4,765 | \$0 | \$4,765 |
| 53887P | LOW INCOME ENERGY | \$78,456 | \$18,378 | \$18,378 | \$0 | \$18,378 | \$0 | \$18,378 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$129,309 | \$127,731 | \$127,731 | \$0 | \$127,731 | \$0 | \$127,731 |
| 53887W | Child Abuse \& Svc Prog | \$4,028 | \$8,199 | \$8,218 | \$0 | \$8,218 | \$0 | \$8,218 |
| 53888C | Food Stamp USDA | \$158,035 | \$186,356 | \$184,278 | \$0 | \$184,278 | \$0 | \$184,278 |
| 53888K | TANF | \$27,535 | \$801 | \$801 | \$0 | \$801 | \$0 | \$801 |

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1121-Service Support - Controller's Office
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2015-16 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53889A | Basic Support Program | \$655,508 | \$690,690 | \$608,367 | \$0 | \$608,367 | \$0 | \$608,367 |
| 5388AB | CH/ADULT CARE FOOD PROG | \$0 | \$152,605 | \$149,938 | \$0 | \$149,938 | \$0 | \$149,938 |
| 5388AD | State admin expense | \$297,336 | \$355,683 | \$355,849 | \$0 | \$355,849 | \$0 | \$355,849 |
| 5388AJ | IMMUNIZATION PROGRAM | \$41,933 | \$36,790 | \$35,574 | \$0 | \$35,574 | \$0 | \$35,574 |
| 5388AK | TITLE X FAMILY PLANNING | \$31,235 | \$3,250 | \$31,788 | \$0 | \$31,788 | \$0 | \$31,788 |
| 5388AM | SYS DEV FOR CHILD/ADOL | \$0 | \$705 | \$736 | \$0 | \$736 | \$0 | \$736 |
| 5388AP | MCH BLOCK GRANT | \$33,731 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BB | STD ACC PREV CAMPAIGN | \$19,213 | \$19,402 | \$18,748 | \$0 | \$18,748 | \$0 | \$18,748 |
| 5388BC | HIV PREVENTION PROJ | \$2,848 | \$3,469 | \$2,153 | \$0 | \$2,153 | \$0 | \$2,153 |
| 5388BE | HIV/AIDS SURVEILLANCE | \$0 | \$1 | \$1 | \$0 | \$1 | \$0 | \$1 |
| 5388BS | HIV CARE GRANT | \$104,084 | \$92,688 | \$105,292 | \$0 | \$105,292 | \$0 | \$105,292 |
| 5388CB | WIC ADMIN | \$260,996 | \$240,666 | \$264,287 | \$0 | \$264,287 | \$0 | \$264,287 |
| 5388CE | HEALTHY ST/BABY LOVE + | \$0 | (\$4) | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CM | CARDIOVASOULAR DIS. PREV. | \$0 | \$21 | \$21 | \$0 | \$21 | \$0 | \$21 |
| 5388CR | CDC BIOTERRORISM PREPARE | \$57,326 | \$53,724 | \$51,576 | \$0 | \$51,576 | \$0 | \$51,576 |
| 5388CS | HS/TRAID BABY LOVE | \$10,970 | \$1,117 | \$2,960 | \$0 | \$2,960 | \$0 | \$2,960 |
| 5388CW | EPI \& LAB CAP INFEC DIS | \$0 | \$269 | \$269 | \$0 | \$269 | \$0 | \$269 |
| 5388DW | CACFP AUDIT \& SFSP SAE | \$60,545 | \$63,877 | \$63,846 | \$0 | \$63,846 | \$0 | \$63,846 |
| 5388EK | NAT CANCER PREV/CONTROL | \$13,954 | \$2,700 | \$3,338 | \$0 | \$3,338 | \$0 | \$3,338 |
| 5388 EL | RACE TO THE TOP | \$32,008 | \$615 | \$645 | \$0 | \$645 | \$0 | \$645 |
| 5388 EP | CHRONIC DISEASE PREVENTIO | \$0 | \$32 | \$32 | \$0 | \$32 | \$0 | \$32 |
| 5388NA | ADDRESSING ASTHMA FR | \$1,967 | \$25 | \$26 | \$0 | \$26 | \$0 | \$26 |
| 5388NN | MONEY FOLLOWS PERSON | \$10,005 | \$222 | \$460 | \$0 | \$460 | \$0 | \$460 |
| 5388WA | NC WISEWMN CARDIO DIS SCN | \$0 | \$22 | \$22 | \$0 | \$22 | \$0 | \$22 |

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1121-Service Support - Controller's Office
Receipts
INTRAGOVERNMENTAL TRANSACTION


Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1122-DIRM - Information System Services




 implementation of IRM policies adopted by the department; and coordinates and supports IRM planning, quality assurance, and information resource security processes of the department.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$10,746,039 | \$13,336,165 | \$13,350,235 | \$0 | \$13,350,235 | \$0 | \$13,350,235 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$603,734 | \$1,290,814 | \$1,173,265 | \$0 | \$1,173,265 | \$0 | \$1,173,265 |
| 531413 | OT PAY - UNDESIGNATED | \$11,752 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$4,807 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531433 | SHIFT PREM PAY - UNDESIG | \$11,598 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531443 | CALLBK/STBY PREM PAY-UNDE | \$824 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$162,447 | \$174,066 | \$174,066 | \$0 | \$174,066 | \$0 | \$174,066 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$844,310 | \$1,138,200 | \$1,130,376 | \$0 | \$1,130,376 | \$0 | \$1,130,376 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$1,697,864 | \$2,181,263 | \$2,167,050 | \$0 | \$2,167,050 | \$0 | \$2,167,050 |
| 531563 | MED INS CONTRIB-UNDES | \$807,181 | \$1,078,057 | \$1,067,059 | \$0 | \$1,067,059 | \$0 | \$1,067,059 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$34,571 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$1,944 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$11,909 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531664 | NONTAX EMP CELL PH REIMB | \$78 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$14,939,058 | \$19,198,565 | \$19,062,051 | \$0 | \$19,062,051 | \$0 | \$19,062,051 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$256,286 | \$153,467 | \$153,467 | \$0 | \$153,467 | \$0 | \$153,467 |
| 532132 | OTHER PROVIDED MED SER | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1122-DIRM - Information System Services
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532140 | OTH INFORMATION TECH SVCS | \$11,327,383 | \$7,515,868 | \$7,884,022 | \$88,620 | \$7,972,642 | \$88,620 | \$7,972,642 |
| 532143 | LAN SUPPORT SERVICES | \$12,268 | \$65,482 | \$66,754 | \$0 | \$66,754 | \$0 | \$66,754 |
| 532145 | MANAGE SERVER SUPPORT SVC | \$113,292 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532147 | IT SEAT MANAGEMENT SVC | \$0 | \$14,306 | \$14,306 | \$0 | \$14,306 | \$0 | \$14,306 |
| 532148 | APPLICATION DEVELOPMENT | \$674,171 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532149 | IT PROJ MGMT ANLYSIS SVCS | \$22,396 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$33,859 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532185 | WASTE REM/RECY SER AGREEM | \$4,738 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$7,508 | \$1,175 | \$1,175 | \$0 | \$1,175 | \$0 | \$1,175 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$442 | \$442 | \$0 | \$442 | \$0 | \$442 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$5,631 | \$2,294 | \$2,294 | \$0 | \$2,294 | \$0 | \$2,294 |
| 532430 | MAINT AGREEMENT-EQUIP | \$387,268 | \$49,823 | \$49,823 | \$0 | \$49,823 | \$0 | \$49,823 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$0 | \$58,578 | \$58,578 | \$0 | \$58,578 | \$0 | \$58,578 |
| 532443 | MAINT AGRMT-OTHER DP EQP | \$18,869 | \$1,609 | \$1,609 | \$0 | \$1,609 | \$0 | \$1,609 |
| 532446 | MAINT AGREE-LAN EQUIP | \$0 | \$9,305 | \$9,305 | \$0 | \$9,305 | \$0 | \$9,305 |
| 532447 | MAINT AGREE-PC/PRINTER | \$2,041 | \$380,955 | \$380,955 | \$0 | \$380,955 | \$0 | \$380,955 |
| 532448 | MAINT AGREE-PC SOFTWARE | $(\$ 203,829)$ | \$439,429 | \$439,427 | \$0 | \$439,427 | \$0 | \$439,427 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$1,353,412 | \$453,451 | \$605,799 | \$0 | \$605,799 | \$0 | \$605,799 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$431 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$4,974 | \$16,534 | \$16,534 | \$0 | \$16,534 | \$0 | \$16,534 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$6,836 | \$1,746 | \$1,746 | \$0 | \$1,746 | \$0 | \$1,746 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$141,165 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$0 | \$993 | \$993 | \$0 | \$993 | \$0 | \$993 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1122-DIRM - Information System Services
Requirements

| PURCHAS | D SERVICES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532714 | TRANSP-GRND - IN STATE | \$2,362 | \$3,114 | \$3,114 | \$0 | \$3,114 | \$0 | \$3,114 |
| 532715 | TRANS GRND-OUT STA,IN US | \$40 | \$164 | \$164 | \$0 | \$164 | \$0 | \$164 |
| 532717 | TRANSP OTHER - IN STATE | \$160 | \$35 | \$35 | \$0 | \$35 | \$0 | \$35 |
| 532721 | LODGING - IN STATE | \$351 | \$2,486 | \$2,486 | \$0 | \$2,486 | \$0 | \$2,486 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$492 | \$492 | \$0 | \$492 | \$0 | \$492 |
| 532724 | MEALS - IN STATE | \$496 | \$1,922 | \$1,922 | \$0 | \$1,922 | \$0 | \$1,922 |
| 532725 | MEALS-OUT OF STATE, IN US | \$98 | \$204 | \$204 | \$0 | \$204 | \$0 | \$204 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$74 | \$74 | \$0 | \$74 | \$0 | \$74 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$1,342 | \$1,342 | \$0 | \$1,342 | \$0 | \$1,342 |
| 532811 | TELEPHONE SERVICE | \$616,251 | \$252,201 | \$252,201 | \$0 | \$252,201 | \$0 | \$252,201 |
| 532812 | TELECOMMUN DATA CHRG | \$195,959 | \$462,253 | \$462,253 | \$0 | \$462,253 | \$0 | \$462,253 |
| 532814 | CELLULAR PHONE SERVICES | \$3,851 | \$5,569 | \$5,569 | \$0 | \$5,569 | \$0 | \$5,569 |
| 532815 | EMAIL AND CALENDARING | \$1,393,404 | \$1,745,646 | \$1,745,646 | \$0 | \$1,745,646 | \$0 | \$1,745,646 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$10,597,365 | \$16,517,182 | \$13,031,148 | \$0 | \$13,031,148 | \$0 | \$13,031,148 |
| 532822 | MANAGED LAN SVC CHARGE | \$537,518 | \$2,372,427 | \$2,514,303 | \$0 | \$2,514,303 | \$0 | \$2,514,303 |
| 532823 | AUTHENTIC \& AUTHORIZ SVCS | \$952,548 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532824 | MANAGED SERVER SVCS | \$1,816,516 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532827 | ELECTRONIC SERVICES | \$151,130 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532828 | MANAGED DESKTOP SVCS | \$73 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$265,407 | \$281,700 | \$281,700 | \$0 | \$281,700 | \$0 | \$281,700 |
| 532850 | PRINT,BIND,DUPLICATE | \$20 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532912 | MOTOR VEHICLE INSURANCE | $(\$ 10,960)$ | \$593 | \$593 | \$0 | \$593 | \$0 | \$593 |
| 532913 | LIABILITY INSURANCE | \$20,820 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$30 | \$4,462 | \$4,462 | \$0 | \$4,462 | \$0 | \$4,462 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1122-DIRM - Information System Services
Requirements
PURCHASED SERVICES


PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534511 | FURN-OFFICE | \$0 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$9,600 | \$330 | \$330 | \$0 | \$330 | \$0 | \$330 |
| 534533 | LAN EQUIPMENT | \$0 | \$37,251 | \$37,251 | \$0 | \$37,251 | \$0 | \$37,251 |
| 534534 | PC/PRINTER EQUIPMENT | \$26,627 | \$13,967 | \$13,967 | \$0 | \$13,967 | \$0 | \$13,967 |
| 534535 | SERVER EQUIPMENT | \$38,571 | \$134,734 | \$134,734 | \$0 | \$134,734 | \$0 | \$134,734 |
| 534539 | OTHER EQUIPMENT | \$28,129 | \$29,141 | \$29,141 | \$0 | \$29,141 | \$0 | \$29,141 |
| 534713 | PC SOFTWARE | \$326,806 | \$144,974 | \$144,974 | \$0 | \$144,974 | \$0 | \$144,974 |
| 534714 | SERVER SOFTWARE | \$354,225 | \$25,792 | \$25,792 | \$0 | \$25,792 | \$0 | \$25,792 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$783,958 | \$388,689 | \$388,689 | \$0 | \$388,689 | \$0 | \$388,689 |

OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$176,283 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1122-DIRM - Information System Services
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$3,475 | \$148,552 | \$148,552 | \$0 | \$148,552 | \$0 | \$148,552 |
| 535840 | SERVICE \& OTHER AWARDS | \$507 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$16,010 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | ER EXPENSES AND | \$196,274 | \$148,552 | \$148,552 | \$0 | \$148,552 | \$0 | \$148,552 |

ADJUSTMENTS
RESERVES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537118 | NCFAST O \& M | \$0 | \$3,695,527 | \$3,695,527 | \$0 | \$3,695,527 | \$0 | \$3,695,527 |
| 537170 | REDISTRIBUTED COST | (\$47) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537171 | ALLC SAL \& FRINGES IN/OUT | $(\$ 295,870)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537172 | ALLC SPVR/TEAM EXP IN/OUT | (\$334,978) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537173 | ALLC OTHER EXP IN/OUT | $(\$ 204,392)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537174 | ALLC DP/PRINT COST IN/OUT | $(\$ 13,872)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537176 | DIRECT LASER PRINT COST | $(\$ 13,829)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | $(\$ 862,987)$ | \$3,695,527 | \$3,695,527 | \$0 | \$3,695,527 | \$0 | \$3,695,527 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381DE | TRANSFER TO 24410 | \$0 | \$40,320 | \$40,320 | \$0 | \$40,320 | \$0 | \$40,320 |
| 5381DJ | TRANSFER TO B/C 24410 | \$0 | \$21,270 | \$21,270 | \$0 | \$21,270 | \$0 | \$21,270 |
| Total INTRA-GOVERNMENTAL TRANSFERSTotal Requirements |  | \$0 | \$61,590 | \$61,590 | \$0 | \$61,590 | \$0 | \$61,590 |
|  |  | 46,155,922 | \$54,850,422 | \$51,891,522 | \$88,620 | \$51,980,142 | \$88,620 | \$51,980,142 |

Receipts
GRANTS

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1122-DIRM - Information System Services
Receipts

## GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432206 | LOCAL RECEIPTS | \$63,960 | \$92,570 | \$92,570 | \$0 | \$92,570 | \$0 | \$92,570 |
| Total GRA | NTS | \$63,960 | \$92,570 | \$92,570 | \$0 | \$92,570 | \$0 | \$92,570 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 | FOOD \& VENDING SVC | \$3,147 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$3,147 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437300 | INDIRECT(OVERHD) COST REC | \$176,283 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$176,283 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381C1 | TRF FROM PUBLIC HEALTH | \$2,094,047 | \$733,748 | \$1,001,414 | \$0 | \$1,001,414 | \$0 | \$1,001,414 |
| 4381C2 | TRF FR PH-24430 | \$0 | \$0 | \$88,620 | \$88,620 | \$177,240 | \$88,620 | \$177,240 |
| 4381D1 | TRF FROM 14410 | \$308,097 | \$14 | \$14 | \$0 | \$14 | \$0 | \$14 |
| 4381DJ | TFR FROM 24410 | \$0 | \$10,997 | \$10,997 | \$0 | \$10,997 | \$0 | \$10,997 |
| 4381J1 | TR FR DSS-14440 | \$2,387,184 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381K1 | TRF FROM B/C 14445 | \$49,940 | \$14,200,000 | \$10,693,973 | \$0 | \$10,693,973 | \$0 | \$10,693,973 |
| 4381L1 | TRF FROM B/C 14450 | \$828,261 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381LA | TRF FR B/C 67425-DSB/DHH | \$122,121 | \$111,349 | \$111,668 | \$0 | \$111,668 | \$0 | \$111,668 |
| 4381M1 | TRF FROM B/C 14470 | \$1,169,925 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381N1 | TRANS. FM B/C 14480 DVR | \$2,828,740 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1122-DIRM - Information System Services
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381P1 | TRF FROM MENTAL HEALTH | \$64,234 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$9,852,549 | \$15,057,108 | \$11,906,686 | \$88,620 | \$11,995,306 | \$88,620 | \$11,995,306 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881A | REHAB SERVICE | \$100,281 | \$249,582 | \$250,900 | \$0 | \$250,900 | \$0 | \$250,900 |
| 53881J | IL/OLDER BLIND FORMULA | \$0 | \$10 | \$10 | \$0 | \$10 | \$0 | \$10 |
| 538820 | DEV DISABILITIES SUP | \$2,911 | \$3,125 | \$3,147 | \$0 | \$3,147 | \$0 | \$3,147 |
| 53882H | CHILD CARE\&DEV FUND/DISC | \$775,000 | \$774,765 | \$774,765 | \$0 | \$774,765 | \$0 | \$774,765 |
| 53883B | Medicare | \$30,923 | \$16,506 | \$16,737 | \$0 | \$16,737 | \$0 | \$16,737 |
| 53884B | TIII SPECIAL PROGRAMS | \$758 | \$9 | \$9 | \$0 | \$9 | \$0 | \$9 |
| 53884C | TIII CONGREGATE MEALS | \$629 | \$9 | \$9 | \$0 | \$9 | \$0 | \$9 |
| 53884D | TIII HOME DELIVERED MEALS | \$31 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884K | TITLE V SENIOR EMPLOY DOL | \$0 | \$1 | \$1 | \$0 | \$1 | \$0 | \$1 |
| 53884 V | TIII E FAM CAREGIVER SUP | \$0 | \$3 | \$3 | \$0 | \$3 | \$0 | \$3 |
| 53886A | HLTH STAND QUALITY BUREAU | \$12,168 | \$2,926 | \$3,178 | \$0 | \$3,178 | \$0 | \$3,178 |
| 53886C | DMA ADMIN \& TRNG | \$5,328,494 | \$4,447,357 | \$4,813,751 | \$0 | \$4,813,751 | \$0 | \$4,813,751 |
| 53886D | CHIPS | \$89,277 | \$2,350 | \$2,495 | \$0 | \$2,495 | \$0 | \$2,495 |
| 53886U | HIT EHR ADMIN PYMTS | \$72,105 | \$0 | \$382 | \$0 | \$382 | \$0 | \$382 |
| 53887E | TITLE IV-D/CHILD SUPPORT | \$4,665,510 | \$7,223,478 | \$7,247,700 | \$0 | \$7,247,700 | \$0 | \$7,247,700 |
| 53887F | CHILD WELFARE SERVICES | \$167,434 | \$140,306 | \$141,062 | \$0 | \$141,062 | \$0 | \$141,062 |
| 53887G | FAMILY PRESERVATIOIN | \$6,740 | \$6,219 | \$6,410 | \$0 | \$6,410 | \$0 | \$6,410 |
| 53887J | REFUGEE CASH\& MEDICAL | \$114,941 | \$91,531 | \$91,682 | \$0 | \$91,682 | \$0 | \$91,682 |
| 53887K | IV-E FOSTER CARE | \$324,949 | \$143,861 | \$144,508 | \$0 | \$144,508 | \$0 | \$144,508 |

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1122-DIRM - Information System Services
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53887L | Adoption Assistance | \$96,905 | \$83,181 | \$83,505 | \$0 | \$83,505 | \$0 | \$83,505 |
| 53887M | Disability Determ. | \$112,914 | \$54,418 | \$60,006 | \$0 | \$60,006 | \$0 | \$60,006 |
| 53887N | IV-E INDEPENDENT LIVING | \$18,581 | \$4,527 | \$4,593 | \$0 | \$4,593 | \$0 | \$4,593 |
| 53887P | LOW INCOME ENERGY | \$422,465 | \$413,041 | \$413,041 | \$0 | \$413,041 | \$0 | \$413,041 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887W | Child Abuse \& Svc Prog | \$676 | \$753 | \$776 | \$0 | \$776 | \$0 | \$776 |
| 538872 | Refugee Social Services | \$0 | \$1,893 | \$1,893 | \$0 | \$1,893 | \$0 | \$1,893 |
| 53888C | Food Stamp USDA | \$1,746,087 | \$1,763,984 | \$1,770,164 | \$0 | \$1,770,164 | \$0 | \$1,770,164 |
| 53889A | Basic Support Program | \$593,251 | \$636,591 | \$643,161 | \$0 | \$643,161 | \$0 | \$643,161 |
| 5388AD | State Admin expense | \$39,884 | \$24,529 | \$26,280 | \$0 | \$26,280 | \$0 | \$26,280 |
| 5388AJ | IMMUNIZATION PROGRAM | \$3,977 | \$263 | \$263 | \$0 | \$263 | \$0 | \$263 |
| 5388AK | TITLE X FAMILY PLANNING | \$960 | \$1,126 | \$1,126 | \$0 | \$1,126 | \$0 | \$1,126 |
| 5388AM | SYS DEV FOR CHILD/ADOL | \$126 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AP | MCH BLOCK GRANT | \$1,349 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BB | STD ACC PREV CAMPAIGN | \$2,512 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BE | HIVIAIDS SURVEILLANCE | \$1,008 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BS | HIV CARE GRANT | \$2,441 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CB | WIC ADMIN | \$959,539 | \$1,538,636 | \$1,545,239 | \$0 | \$1,545,239 | \$0 | \$1,545,239 |
| 5388CE | HEALTHY ST/BABY LOVE + | \$126 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CR | CDC BIOTERRORISM PREPARE | \$29,688 | \$22,149 | \$22,149 | \$0 | \$22,149 | \$0 | \$22,149 |
| 5388 EL | RACE TO THE TOP | \$1,652 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EP | CHRONIC DISEASE PREVENTIO | \$3,648 | \$1,171 | \$2,460 | \$0 | \$2,460 | \$0 | \$2,460 |
| 5388QN | IMMUNZ/INFRAS \& PERF | \$234,567 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388SW | WELL INTG SCNG\&EVAL-WMN | \$253 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1122-DIRM - Information System Services
Receipts
INTRAGOVERNMENTAL TRANSACTION


## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1123-DIRM - Planning and Development
This fund captures the planning and development expense for automation initiatives. This separation from the Division of Information Resource Management (DIRM) routine
 well as infrastructure projects for the Department of Health and Human Services.

## Requirements

## PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$774,883 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$66,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531413 | OT PAY - UNDESIGNATED | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$210 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531443 | CALLBK/STBY PREM PAY-UNDE | (\$169) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$8,223 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$61,891 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$124,842 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531563 | MED INS CONTRIB-UNDES | \$55,581 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1,285 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$1,092,948 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532140 | OTH INFORMATION TECH SVCS | \$626,658 | \$17,064 | \$17,064 | \$0 | \$17,064 | \$0 | \$17,064 |
| 532143 | LAN SUPPORT SERVICES | \$6,572 | \$17,979 | \$17,979 | \$0 | \$17,979 | \$0 | \$17,979 |
| 532145 | MANAGE SERVER SUPPORT SVC | \$45,368 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532148 | APPLICATION DEVELOPMENT | \$22,950 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532149 | IT PROJ MGMT ANLYSIS SVCS | \$222,928 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$1,909 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$2,385 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$197 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1123-DIRM - Planning and Development
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532811 | TELEPHONE SERVICE | \$8,524 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$7,711 | \$99,494 | \$99,494 | \$0 | \$99,494 | \$0 | \$99,494 |
| 532822 | MANAGED LAN SVC CHARGE | \$212,718 | \$251,256 | \$251,256 | \$0 | \$251,256 | \$0 | \$251,256 |
| 532824 | MANAGED SERVER SVCS | \$388,839 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$1,546,758 | \$385,793 | \$385,793 | \$0 | \$385,793 | \$0 | \$385,793 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 534533 | LAN EQUIPMENT | \$15,114 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$587 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$16,501 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 537141 | RESERVE FOR NC FAST | \$0 | \$864,655 | \$864,655 | $(\$ 864,655)$ | \$0 | $(\$ 864,655)$ | \$0 |
| 537170 | REDISTRIBUTED COST | (\$1) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537171 | ALLC SAL \& FRINGES IN/OUT | \$296,144 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537172 | ALLC SPVR/TEAM EXP IN/OUT | \$334,704 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537173 | ALLC OTHER EXP IN/OUT | \$204,391 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537174 | ALLC DP/PRINT COST IN/OUT | \$13,872 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537176 | DIRECT LASER PRINT COST | \$13,829 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$862,937 | \$864,655 | \$864,655 | $(\$ 864,655)$ | \$0 | $(\$ 864,655)$ | \$0 |

INTRA-GOVERNMENTAL TRANSFERS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1123-DIRM - Planning and Development
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381DJ | TRANSFER TO B/C 24410 | \$0 | \$68,715 | \$68,715 | \$0 | \$68,715 | \$0 | \$68,715 |
| 538990 | TRSFR TO SUBST FISCAL YEA | \$195,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$195,000 | \$68,715 | \$68,715 | \$0 | \$68,715 | \$0 | \$68,715 |
| Total Req | uirements | \$3,714,144 | \$1,319,163 | \$1,319,163 | (\$864,655) | \$454,508 | (\$864,655) | \$454,508 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381DJ | TFR FROM 24410 | \$0 | \$10,664 | \$10,664 | \$0 | \$10,664 | \$0 | \$10,664 |
| 4381LA | TRF FR B/C 67425-DSB/DHH | \$30,639 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$30,639 | \$10,664 | \$10,664 | \$0 | \$10,664 | \$0 | \$10,664 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881A | REHAB SERVICE | \$57,895 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | \$798,916 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888C | Food Stamp USDA | \$8,840 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889A | Basic Support Program | \$222,249 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CB | WIC ADMIN | \$1,535,679 | \$385,793 | \$385,793 | \$0 | \$385,793 | \$0 | \$385,793 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$2,623,578 | \$385,793 | \$385,793 | \$0 | \$385,793 | \$0 | \$385,793 |
| Total Receipts |  | \$2,654,217 | \$396,457 | \$396,457 | \$0 | \$396,457 | \$0 | \$396,457 |
| Net Approp | priation | \$1,059,926 | \$922,706 | \$922,706 | (\$864,655) | \$58,051 | (\$864,655) | \$58,051 |

No FTE Available

Biennium : 2015-17
Status : Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1124-NC Council on Developmental Disabilities

 NCCDD advances this philosophy through the development of its Five Year State Plan. The committee structure of the NCCDD (Advocacy and Leadership, Community Capacity
 DHHS, the NCCDD works closely with public agencies and private not-for-profit organizations to achieve desired outcomes as specified in the Five Year State Plan.

## Requirements

## PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$33,249 | \$65,876 | \$65,876 | \$0 | \$65,876 | \$0 | \$65,876 |
| 531212 | SPA-REG SALARIES-RECPT | \$454,735 | \$577,061 | \$577,061 | \$0 | \$577,061 | \$0 | \$577,061 |
| 531412 | OT PAY - RECEIPTS | \$71 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$574 | \$1,433 | \$1,433 | \$0 | \$1,433 | \$0 | \$1,433 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$4,268 | \$8,632 | \$8,632 | \$0 | \$8,632 | \$0 | \$8,632 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$2,521 | \$6,290 | \$6,290 | \$0 | \$6,290 | \$0 | \$6,290 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$34,075 | \$44,376 | \$44,376 | \$0 | \$44,376 | \$0 | \$44,376 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$4,969 | \$11,035 | \$11,035 | \$0 | \$11,035 | \$0 | \$11,035 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$67,412 | \$87,311 | \$87,311 | \$0 | \$87,311 | \$0 | \$87,311 |
| 531561 | MED INS CONTRIB-APPRO | \$3,075 | \$5,852 | \$5,852 | \$0 | \$5,852 | \$0 | \$5,852 |
| 531562 | MED INS CONTRIB-RECPTS | \$44,441 | \$63,811 | \$63,811 | \$0 | \$63,811 | \$0 | \$63,811 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$520 | \$694 | \$694 | \$0 | \$694 | \$0 | \$694 |
| 531651 | COMPENSATION TO BOARD MEM | \$4,913 | \$5,680 | \$6,940 | \$0 | \$6,940 | \$0 | \$6,940 |
| Total PERSONAL SERVICES |  | \$654,822 | \$878,051 | \$879,311 | \$0 | \$879,311 | \$0 | \$879,311 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532147 | IT SEAT MANAGEMENT SVC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$25,708 | \$0 | \$3,321 | \$0 | \$3,321 | \$0 | \$3,321 |
| 532185 | WASTE REM/RECY SER AGREEM | \$90 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$280,213 | \$233,887 | \$362,298 | \$0 | \$362,298 | \$0 | \$362,298 |

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1124-NC Council on Developmental Disabilities
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532310 | REPAIRS-BUILDINGS | \$24 | \$2,000 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$807 | \$0 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 532490 | MAINT AGREEMENT-OTHER | \$2,461 | \$5,000 | \$4,540 | \$0 | \$4,540 | \$0 | \$4,540 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$63,073 | \$45,226 | \$63,074 | \$0 | \$63,074 | \$0 | \$63,074 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$22,119 | \$71,198 | \$21,000 | \$0 | \$21,000 | \$0 | \$21,000 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$1,059 | \$4,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$0 | \$0 | \$900 | \$0 | \$900 | \$0 | \$900 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$1,808 | \$10,180 | \$9,185 | \$0 | \$9,185 | \$0 | \$9,185 |
| 532714 | TRANSP-GRND - IN STATE | \$2,754 | \$6,300 | \$9,610 | \$0 | \$9,610 | \$0 | \$9,610 |
| 532715 | TRANS GRND-OUT STA,IN US | \$348 | \$3,400 | \$2,800 | \$0 | \$2,800 | \$0 | \$2,800 |
| 532717 | TRANSP OTHER - IN STATE | \$148 | \$2,000 | \$1,450 | \$0 | \$1,450 | \$0 | \$1,450 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$1,800 | \$960 | \$0 | \$960 | \$0 | \$960 |
| 532721 | LODGING - IN STATE | \$11,944 | \$42,650 | \$26,032 | \$0 | \$26,032 | \$0 | \$26,032 |
| 532722 | LODGING-OUT STATE, IN US | \$3,928 | \$12,469 | \$10,633 | \$0 | \$10,633 | \$0 | \$10,633 |
| 532724 | MEALS - IN STATE | \$5,148 | \$25,050 | \$11,750 | \$0 | \$11,750 | \$0 | \$11,750 |
| 532725 | MEALS-OUT OF STATE, IN US | \$719 | \$5,300 | \$4,300 | \$0 | \$4,300 | \$0 | \$4,300 |
| 532727 | MISC - IN STATE | \$0 | \$6,700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 532728 | MISC - OUT STATE, IN US | \$106 | \$2,350 | \$910 | \$0 | \$910 | \$0 | \$910 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$25,592 | \$71,197 | \$43,867 | \$0 | \$43,867 | \$0 | \$43,867 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$25,198 | \$53,184 | \$36,358 | \$0 | \$36,358 | \$0 | \$36,358 |
| 532810 | BUNDLED VOICE/DATA | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$2,783 | \$4,100 | \$4,670 | \$0 | \$4,670 | \$0 | \$4,670 |
| 532814 | CELLULAR PHONE SERVICES | \$864 | \$1,200 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532817 | INTERNET SERV PROV CHARGE | \$101 | \$860 | \$1,050 | \$0 | \$1,050 | \$0 | \$1,050 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1124-NC Council on Developmental Disabilities
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$2,131 | \$9,303 | \$6,128 | \$0 | \$6,128 | \$0 | \$6,128 |
| 532850 | PRINT,BIND,DUPLICATE | \$681 | \$4,740 | \$3,228 | \$0 | \$3,228 | \$0 | \$3,228 |
| 532860 | ADVERTISING | \$37 | \$0 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532913 | LIABILITY INSURANCE | \$49 | \$0 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 532930 | REGISTRATION FEES | \$17,080 | \$24,490 | \$20,067 | \$0 | \$20,067 | \$0 | \$20,067 |
| 532941 | EMP EDUCATION ASSIST PROG | \$0 | \$7,233 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$496,973 | \$656,517 | \$654,481 | \$0 | \$654,481 | \$0 | \$654,481 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$13,161 | \$37,619 | \$18,919 | \$0 | \$18,919 | \$0 | \$18,919 |
| 533310 | GASOLINE | \$646 | \$1,046 | \$594 | \$0 | \$594 | \$0 | \$594 |
| Total SUP | PLIES | \$13,807 | \$38,665 | \$19,513 | \$0 | \$19,513 | \$0 | \$19,513 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$8,015 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 534521 | OFFICE EQUIPMENT | \$120 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$1,389 | \$0 | \$12,000 | \$0 | \$12,000 | \$0 | \$12,000 |
| 534539 | OTHER EQUIPMENT | \$0 | \$1,200 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 534711 | OTHER COMPUTER SOFTWARE | \$465 | \$1,000 | \$7,000 | \$0 | \$7,000 | \$0 | \$7,000 |
| 534714 | SERVER SOFTWARE | \$0 | \$320 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$1,973 | \$10,535 | \$23,000 | \$0 | \$23,000 | \$0 | \$23,000 |

OTHER EXPENSES AND ADJUSTMENTS

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1124-NC Council on Developmental Disabilities
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$53,395 | \$51,600 | \$53,755 | \$0 | \$53,755 | \$0 | \$53,755 |
| 535840 | SERVICE \& OTHER AWARDS | \$0 | \$300 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$11,025 | \$820 | \$0 | \$820 | \$0 | \$820 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$53,395 | \$62,925 | \$55,175 | \$0 | \$55,175 | \$0 | \$55,175 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536471 | DDSA OTHER GOV. UNITS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536920 | AID TO EDUCATIONAL INSTIT | \$212,134 | \$375,490 | \$78,643 | \$0 | \$78,643 | \$0 | \$78,643 |
| 536E70 | NGO-DDSA NON-GOV UNITS | \$661,413 | \$879,950 | \$602,410 | \$0 | \$602,410 | \$0 | \$602,410 |
| Total AID | AND PUBLIC ASSISTANCE | \$873,546 | \$1,255,440 | \$681,053 | \$0 | \$681,053 | \$0 | \$681,053 |
| Total Req | uirements | \$2,094,517 | \$2,902,133 | \$2,312,533 | \$0 | \$2,312,533 | \$0 | \$2,312,533 |

Receipts

| GRANTS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432203 | LOCAL INKIND MATCH | \$155,746 | \$427,202 | \$126,714 | \$0 | \$126,714 | \$0 | \$126,714 |
| 432204 | LOCAL MATCH | $(\$ 4,721)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432205 | LOCAL SHARE OF EXPENDITUR | \$8,727 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRANTS |  | \$159,752 | \$427,202 | \$126,714 | \$0 | \$126,714 | \$0 | \$126,714 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 538820 | DEV DISABILITIES SUP | 1,880,948 | \$2,396,010 | \$2,106,898 | \$0 | 2,106,898 | \$0 | 2,106,898 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1124-NC Council on Developmental Disabilities
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Total INTRAGOVERNMENTAL TRANSACTION | \$1,880,948 | \$2,396,010 | \$2,106,898 | \$0 | \$2,106,898 | \$0 | \$2,106,898 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Receipts | \$2,040,700 | \$2,823,212 | \$2,233,612 | \$0 | \$2,233,612 | \$0 | \$2,233,612 |
| Net Appropriation | \$53,817 | \$78,921 | \$78,921 | \$0 | \$78,921 | \$0 | \$78,921 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 SPA-REG SALARIES-APPRO | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 531212 SPA-REG SALARIES-RECPT | 10.000 | 10.000 | 10.000 | 0.000 | 10.000 | 0.000 | 10.000 |
| Total FTE | 11.000 | 11.000 | 11.000 | 0.000 | 11.000 | 0.000 | 11.000 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1125-Service Support - Medicaid Management Information System
 continue to support the Medicaid health insurance program administered by the Division of Medical Assistance (DMA) for all state Medicaid claims; multiple benefit programs

 Health.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535640 INDIRECT (OVERHEAD) COSTS | \$4,562 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$4,562 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381DJ TRANSFER TO B/C 24410 | \$445,480 | \$480,610 | \$480,610 | \$0 | \$480,610 | \$0 | \$480,610 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$445,480 | \$480,610 | \$480,610 | \$0 | \$480,610 | \$0 | \$480,610 |
| Total Requirements | \$450,042 | \$480,610 | \$480,610 | \$0 | \$480,610 | \$0 | \$480,610 |

Receipts
MISCELLANEOUS

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437300 INDIRECT(OVERHD) COST REC | \$4,562 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$4,562 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381DJ TFR FROM 24410 | \$1,134 | \$1,134 | \$1,134 | \$0 | \$1,134 | \$0 | \$1,134 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$1,134 | \$1,134 | \$1,134 | \$0 | \$1,134 | \$0 | \$1,134 |
| Total Receipts | \$5,696 | \$1,134 | \$1,134 | \$0 | \$1,134 | \$0 | \$1,134 |
| Net Appropriation | \$444,346 | \$479,476 | \$479,476 | \$0 | \$479,476 | \$0 | \$479,476 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1126-Central Regional Maintenance - Dix

 on the Dorothea Dix Campus, Governor Morehead School Campus, and leased spaces

## Requirements

## PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$3,538,924 | \$74,454 | \$3,783,334 | \$0 | \$3,783,334 | \$0 | \$3,783,334 |
| 531413 | OT PAY - UNDESIGNATED | \$0 | \$0 | \$4,740 | \$0 | \$4,740 | \$0 | \$4,740 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$2,839 | \$0 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| 531433 | SHIFT PREM PAY - UNDESIG | \$13,903 | \$0 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 531443 | CALLBK/STBY PREM PAY-UNDE | \$36,352 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$0 | \$0 | \$1,136 | \$0 | \$1,136 | \$0 | \$1,136 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$58,164 | \$0 | \$43,001 | \$0 | \$43,001 | \$0 | \$43,001 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$0 | \$205 | \$0 | \$205 | \$0 | \$205 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$272,444 | \$5,696 | \$293,335 | \$0 | \$293,335 | \$0 | \$293,335 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$0 | \$0 | \$407 | \$0 | \$407 | \$0 | \$407 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$536,933 | \$47,438 | \$582,854 | \$0 | \$582,854 | \$0 | \$582,854 |
| 531563 | MED INS CONTRIB-UNDES | \$515,947 | \$20,809 | \$586,923 | \$0 | \$586,923 | \$0 | \$586,923 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$2,987 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$4,852 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | \$0 | \$0 | \$2,314 | \$0 | \$2,314 | \$0 | \$2,314 |
| 531631 | WRKER COMP-MED PAYMENTS | \$197,995 | \$0 | \$105,098 | \$0 | \$105,098 | \$0 | \$105,098 |
| Total PER | RSONAL SERVICES | \$5,181,340 | \$148,397 | \$5,408,247 | \$0 | \$5,408,247 | \$0 | \$5,408,247 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$433,101 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532185 | WASTE REM/RECY SER AGREEM | \$96,019 | \$0 | \$106,477 | \$0 | \$106,477 | \$0 | \$106,477 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1126-Central Regional Maintenance - Dix
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532186 | SECURITY SERVICE AGREE | \$134,721 | \$3,686 | \$53,686 | \$0 | \$53,686 | \$0 | \$53,686 |
| 532199 | MISC CONTRACTUAL SERVICES | \$38,141 | \$0 | \$16,540 | \$0 | \$16,540 | \$0 | \$16,540 |
| 532210 | ENRG SER -ELECTRICAL | \$1,929,625 | \$0 | \$1,875,971 | \$0 | \$1,875,971 | \$0 | \$1,875,971 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$864,081 | \$0 | \$504,842 | \$0 | \$504,842 | \$0 | \$504,842 |
| 532230 | ENRG SER -WATER \& SEWER | \$428,409 | \$0 | \$380,586 | \$0 | \$380,586 | \$0 | \$380,586 |
| 532241 | ENRG SER -FUEL OIL | \$128,674 | \$0 | \$139,083 | \$0 | \$139,083 | \$0 | \$139,083 |
| 532310 | REPAIRS-BUILDINGS | \$950 | \$0 | \$5,662 | \$0 | \$5,662 | \$0 | \$5,662 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$2,154 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$43,610 | \$0 | \$47,619 | \$0 | \$47,619 | \$0 | \$47,619 |
| 532430 | MAINT AGREEMENT-EQUIP | \$21,445 | \$0 | \$31,866 | \$0 | \$31,866 | \$0 | \$31,866 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$1,572 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$0 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532724 | MEALS - IN STATE | \$0 | \$0 | \$152 | \$0 | \$152 | \$0 | \$152 |
| 532811 | TELEPHONE SERVICE | \$37,366 | \$0 | \$22,308 | \$0 | \$22,308 | \$0 | \$22,308 |
| 532814 | CELLULAR PHONE SERVICES | \$3,966 | \$0 | \$15,664 | \$0 | \$15,664 | \$0 | \$15,664 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$616 | \$0 | \$3,601 | \$0 | \$3,601 | \$0 | \$3,601 |
| 532911 | PROPERTY-INSURANCE | \$3,467 | \$0 | \$3,637 | \$0 | \$3,637 | \$0 | \$3,637 |
| 532912 | MOTOR VEHICLE INSURANCE | \$8,960 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532913 | LIABILITY INSURANCE | \$472 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$1,608 | \$0 | \$270 | \$0 | \$270 | \$0 | \$270 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$0 | \$312 | \$0 | \$312 | \$0 | \$312 |
| Total PUR | CHASED SERVICES | \$4,178,957 | \$3,686 | \$3,213,276 | \$0 | \$3,213,276 | \$0 | \$3,213,276 |

Total PURCHASED SERVICES
\$4,178,957 \$3,686
\$3,213,276
\$3,213,276
\$0
\$3,213,276

## SUPPLIES

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1126-Central Regional Maintenance - Dix
Requirements

| SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$1,503 | \$0 | \$2,558 | \$0 | \$2,558 | \$0 | \$2,558 |
| 533150 | SECURITY \& SAFETY SUPP | \$8,052 | \$0 | \$9,222 | \$0 | \$9,222 | \$0 | \$9,222 |
| 533210 | JANITORIAL SUPPLIES | \$91,537 | \$0 | \$70,162 | \$0 | \$70,162 | \$0 | \$70,162 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$407,085 | \$0 | \$301,973 | \$0 | \$301,973 | \$0 | \$301,973 |
| 533250 | AGRICULTURL/ANIMAL SUPPLY | \$3,150 | \$0 | \$2,087 | \$0 | \$2,087 | \$0 | \$2,087 |
| 533310 | GASOLINE | \$157,728 | \$0 | \$138,065 | \$0 | \$138,065 | \$0 | \$138,065 |
| 533320 | DIESEL FUEL | \$39,642 | \$0 | \$24,808 | \$0 | \$24,808 | \$0 | \$24,808 |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$7,543 | \$0 | \$8,404 | \$0 | \$8,404 | \$0 | \$8,404 |
| 533340 | TIRES \& TUBES | \$9,222 | \$0 | \$12,614 | \$0 | \$12,614 | \$0 | \$12,614 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$38,126 | \$0 | \$42,401 | \$0 | \$42,401 | \$0 | \$42,401 |
| 533510 | CLOTHING \& UNIFORMS | \$5,982 | \$0 | \$15,443 | \$0 | \$15,443 | \$0 | \$15,443 |
| 533690 | OTHER PHARM SUPPLIES | \$0 | \$0 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 533900 | OTHER MATERIALS \& SUPP | \$288 | \$0 | \$300 | \$0 | \$300 | \$0 | \$300 |
| Total SUP | PLIES | \$769,859 | \$0 | \$628,637 | \$0 | \$628,637 | \$0 | \$628,637 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | \$7,419 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$19,051 | \$0 | \$39,459 | \$0 | \$39,459 | \$0 | \$39,459 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$37,394 | \$0 | \$45,317 | \$0 | \$45,317 | \$0 | \$45,317 |
| 534549 | OTHER MOTORIZED VEHICLES | \$40,935 | \$0 | \$53,000 | \$0 | \$53,000 | \$0 | \$53,000 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$104,799 | \$0 | \$137,776 | \$0 | \$137,776 | \$0 | \$137,776 |

OTHER EXPENSES AND ADJUSTMENTS

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1126-Central Regional Maintenance - Dix
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535120 | LICENSES \& PERMIT COSTS | \$7,035 | \$0 | \$11,810 | \$0 | \$11,810 | \$0 | \$11,810 |
| 535621 | INVENTOR PRICE VAR ADJUST | \$0 | \$0 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$175 | \$0 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 535840 | SERVICE \& OTHER AWARDS | \$480 | \$0 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 535900 | OTHER EXPENSES | \$564 | \$0 | \$1,147 | \$0 | \$1,147 | \$0 | \$1,147 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$8,254 | \$0 | \$15,057 | \$0 | \$15,057 | \$0 | \$15,057 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{aligned} & \text { Total } \\ & \text { 2016-17 } \end{aligned}$ |
| 537170 | REDISTRIBUTED COST | (\$2) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | (\$2) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$10,243,206 | \$152,083 | \$9,402,993 | \$0 | \$9,402,993 | \$0 | \$9,402,993 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434140 | MAINTENANCE \& REPAIR SVC | \$0 | \$0 | \$647 | \$0 | \$647 | \$0 | \$647 |
| 434150 | FOOD \& VENDING SVC | \$10,509 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434190 | OTHER SALES \& SERVICES | \$0 | \$0 | \$9 | \$0 | \$9 | \$0 | \$9 |
| 434320 | SALE OF SURPLUS PROPERTY | \$0 | \$0 | \$1,250 | \$0 | \$1,250 | \$0 | \$1,250 |
| 434410 | RENTAL OF REAL PROPERTY | \$0 | \$0 | \$9,211 | \$0 | \$9,211 | \$0 | \$9,211 |
| Total SAL | ES,SERVICE \& RENTALS | \$10,509 | \$0 | \$11,117 | \$0 | \$11,117 | \$0 | \$11,117 |

MISCELLANEOUS

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1126-Central Regional Maintenance - Dix
Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437127 | PROCUREMENT CARD REBATES | \$1,766 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$1,766 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381DC | TRANSFER FROM B/C 64412 | \$0 | \$0 | \$8,837 | \$0 | \$8,837 | \$0 | \$8,837 |
| 4381L2 | TRF FROM B/C 24450 | \$0 | \$0 | \$3,571 | \$0 | \$3,571 | \$0 | \$3,571 |
| 4381LA | TRF FR B/C 67425-DSB/DHH | \$0 | \$0 | \$292 | \$0 | \$292 | \$0 | \$292 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$0 | \$0 | \$12,700 | \$0 | \$12,700 | \$0 | \$12,700 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$0 | \$0 | \$1,223 | \$0 | \$1,223 | \$0 | \$1,223 |
| 538301 | DIRM REC.-DEAF\HARD HEAR | \$35,626 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538318 | DIRM REC.-BLIND SVCS | \$150,711 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53881A | REHAB SERVICE | \$391,756 | \$6,462 | \$250,265 | \$0 | \$250,265 | \$0 | \$250,265 |
| 53881J | IL/OLDER BLIND FORMULA | \$0 | \$0 | \$1,055 | \$0 | \$1,055 | \$0 | \$1,055 |
| 53882F | CHILD CARE\&DEV FUND/MATCH | \$0 | \$202,000 | \$202,034 | \$0 | \$202,034 | \$0 | \$202,034 |
| 53882H | CHILD CARE\&DEV FUND/DISC | \$0 | \$3,256 | \$3,315 | \$0 | \$3,315 | \$0 | \$3,315 |
| 53883B | Medicare | \$203,141 | \$2,911 | \$81,579 | \$0 | \$81,579 | \$0 | \$81,579 |
| 53883C | CLINICAL LAB INSPECT.ACT | \$0 | \$0 | \$9,203 | \$0 | \$9,203 | \$0 | \$9,203 |
| 538841 | COOP AGMT PRIM CARE SVC | \$0 | \$0 | \$7,364 | \$0 | \$7,364 | \$0 | \$7,364 |
| 538845 | MIGRANT HEALTH PROGRAMS | \$0 | \$0 | \$5,891 | \$0 | \$5,891 | \$0 | \$5,891 |
| 538849 | RURAL HOSPITAL FLEX PROG | \$0 | \$0 | \$1,473 | \$0 | \$1,473 | \$0 | \$1,473 |
| 53884B | TIII SPECIAL PROGRAMS | \$0 | \$0 | \$6,540 | \$0 | \$6,540 | \$0 | \$6,540 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1126-Central Regional Maintenance - Dix
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53884C | TIII CONGREGATE MEALS | \$0 | \$0 | \$13 | \$0 | \$13 | \$0 | \$13 |
| 53884D | TIII HOME DELIVERED MEALS | \$0 | \$0 | \$3 | \$0 | \$3 | \$0 | \$3 |
| 53884F | Title VII Ombudsman | \$0 | \$0 | \$1,684 | \$0 | \$1,684 | \$0 | \$1,684 |
| 53884K | TITLE V SENIOR EMPLOY DOL | \$0 | \$0 | \$14 | \$0 | \$14 | \$0 | \$14 |
| 53884 V | TIII E FAM CAREGIVER SUP | \$0 | \$0 | \$25 | \$0 | \$25 | \$0 | \$25 |
| 53885C | INFANT \& TODDLERS GRANT | \$0 | \$0 | \$40 | \$0 | \$40 | \$0 | \$40 |
| 53886A | HLTH STAND QUALITY BUREAU | \$114,959 | \$1,532 | \$286,930 | \$0 | \$286,930 | \$0 | \$286,930 |
| 53886C | DMA ADMIN \& TRNG | \$664,796 | \$175,294 | \$512,387 | \$0 | \$512,387 | \$0 | \$512,387 |
| 53886D | CHIPS | \$35,626 | \$10,238 | \$10,354 | \$0 | \$10,354 | \$0 | \$10,354 |
| 538879 | FAMILY CONSUMER INVOLVEME | \$0 | \$0 | \$196 | \$0 | \$196 | \$0 | \$196 |
| 53887E | TITLE IV-D/CHILD SUPPORT | \$189,603 | \$15,546 | \$51,499 | \$0 | \$51,499 | \$0 | \$51,499 |
| 53887F | CHILD WELFARE SERVICES | \$0 | \$0 | \$4,232 | \$0 | \$4,232 | \$0 | \$4,232 |
| 53887G | FAMILY PRESERVATIOIN | \$22,574 | \$304 | \$455 | \$0 | \$455 | \$0 | \$455 |
| 53887J | REFUGEE CASH\& MEDICAL | \$5,648 | \$0 | \$1,694 | \$0 | \$1,694 | \$0 | \$1,694 |
| 53887K | IV-E FOSTER CARE | \$28,388 | \$413 | \$6,456 | \$0 | \$6,456 | \$0 | \$6,456 |
| 53887L | Adoption Assistance | \$9,566 | \$130 | \$1,314 | \$0 | \$1,314 | \$0 | \$1,314 |
| 53887M | Disability Determ. | \$82,896 | \$8,224 | \$10,574 | \$0 | \$10,574 | \$0 | \$10,574 |
| 53887N | IV-E INDEPENDENT LIVING | \$7,556 | \$0 | \$29 | \$0 | \$29 | \$0 | \$29 |
| 53887W | Child Abuse \& Svc Prog | \$8,004 | \$0 | \$31 | \$0 | \$31 | \$0 | \$31 |
| 53888B | Job Corps | \$0 | \$0 | \$4,142 | \$0 | \$4,142 | \$0 | \$4,142 |
| 53888C | Food Stamp USDA | \$58,002 | \$4,309 | \$39,454 | \$0 | \$39,454 | \$0 | \$39,454 |
| 53889A | Basic Support Program | \$246,276 | \$3,477 | \$163,831 | \$0 | \$163,831 | \$0 | \$163,831 |
| 53889B | Client assistance Program | \$0 | \$0 | \$8,887 | \$0 | \$8,887 | \$0 | \$8,887 |
| 53889L | WORK INCENTIVES PLANNING | \$0 | \$0 | \$13 | \$0 | \$13 | \$0 | \$13 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1126-Central Regional Maintenance - Dix
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388AB | CH/ADULT CARE FOOD PROG | \$0 | \$0 | \$18 | \$0 | \$18 | \$0 | \$18 |
| 5388AD | STATE ADMIN EXPENSE | \$30,326 | \$311 | \$541 | \$0 | \$541 | \$0 | \$541 |
| 5388BS | HIV CARE GRANT | \$5,502 | \$0 | \$17 | \$0 | \$17 | \$0 | \$17 |
| 5388CB | WIC ADMIN | \$76,801 | \$6,842 | \$8,147 | \$0 | \$8,147 | \$0 | \$8,147 |
| 5388CR | CDC BIOTERRORISM PREPARE | \$9,226 | \$0 | \$29 | \$0 | \$29 | \$0 | \$29 |
| 5388EL | RACE TO THE TOP | \$5,327 | \$217 | \$217 | \$0 | \$217 | \$0 | \$217 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$2,382,312 | \$441,466 | \$1,683,168 | \$0 | \$1,683,168 | \$0 | \$1,683,168 |
| Total Receipts |  | \$2,394,587 | \$441,466 | \$1,706,985 | \$0 | \$1,706,985 | \$0 | \$1,706,985 |
| Net Appropriation |  | \$7,848,620 | $(\$ 289,383)$ | \$7,696,008 | \$0 | \$7,696,008 | \$0 | \$7,696,008 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 107.000 | -1.000 | 108.000 | 0.000 | 108.000 | 0.000 | 108.000 |
| Total FTE |  | 107.000 | -1.000 | 108.000 | 0.000 | 108.000 | 0.000 | 108.000 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1161-Rural Hospital - Assistance

 Hospital Improvement Program (SHIP) funding, one third of NC's small rural hospitals have been certified as Critical Access Hospitals (CAH).

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$93,500 | \$94,148 | \$95,001 | \$0 | \$95,001 | \$0 | \$95,001 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$278 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$6,506 | \$7,202 | \$7,267 | \$0 | \$7,267 | \$0 | \$7,267 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$13,819 | \$14,549 | \$14,670 | \$0 | \$14,670 | \$0 | \$14,670 |
| 531562 | MED INS CONTRIB-RECPTS | \$7,927 | \$8,067 | \$8,067 | \$0 | \$8,067 | \$0 | \$8,067 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$155 | \$34 | \$34 | \$0 | \$34 | \$0 | \$34 |
| Total PER | SONAL SERVICES | \$122,184 | \$124,000 | \$125,039 | \$0 | \$125,039 | \$0 | \$125,039 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532199 | MISC CONTRACTUAL SERVICES | \$75,352 | \$0 | \$367,168 | \$0 | \$367,168 | \$0 | \$367,168 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$4,681 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$2,390 | \$0 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$1,664 | \$3,452 | \$3,452 | \$0 | \$3,452 | \$0 | \$3,452 |
| 532714 | TRANSP-GRND - IN STATE | \$156 | \$9,674 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532715 | TRANS GRND-OUT STA,IN US | \$297 | \$460 | \$460 | \$0 | \$460 | \$0 | \$460 |
| 532717 | TRANSP OTHER - IN STATE | \$167 | \$0 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$0 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532721 | LODGING - IN STATE | \$4,295 | \$1,740 | \$10,440 | \$0 | \$10,440 | \$0 | \$10,440 |
| 532722 | LODGING-OUT STATE, IN US | \$3,592 | \$1,440 | \$14,160 | \$0 | \$14,160 | \$0 | \$14,160 |
| 532724 | MEALS - IN STATE | \$841 | \$844 | \$844 | \$0 | \$844 | \$0 | \$844 |
| 532725 | MEALS-OUT OF STATE,IN US | \$534 | \$900 | \$900 | \$0 | \$900 | \$0 | \$900 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1161-Rural Hospital - Assistance
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532727 | MISC - IN STATE | \$175 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532728 | MISC - OUT STATE, IN US | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$623 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$457 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532812 | TELECOMMUN DATA CHRG | \$0 | \$720 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532814 | CELLULAR PHONE SERVICES | \$0 | \$840 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$0 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$930 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532850 | PRINT,BIND,DUPLICATE | \$112 | \$1,218 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$4,834 | \$320 | \$4,120 | \$0 | \$4,120 | \$0 | \$4,120 |
| Total PUR | CHASED SERVICES | \$95,640 | \$27,219 | \$406,044 | \$0 | \$406,044 | \$0 | \$406,044 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$1,378 | \$600 | \$6,670 | \$0 | \$6,670 | \$0 | \$6,670 |
| 533120 | DATA PROCESSING SUPPLIES | \$852 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total SUP | PLIES | \$2,230 | \$600 | \$7,670 | \$0 | \$7,670 | \$0 | \$7,670 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534521 | OFFICE EQUIPMENT | \$0 | \$4,661 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534533 | LAN EQUIPMENT | \$0 | \$17,337 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$102 | \$1,625 | \$202 | \$0 | \$202 | \$0 | \$202 |
| 534539 | OTHER EQUIPMENT | \$0 | \$881 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$1,612 | \$1,767 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1161-Rural Hospital - Assistance
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Total PROPERTY,PLANT \& EQUIPMENT |  | \$1,714 | \$26,271 | \$1,702 | \$0 | \$1,702 | \$0 | \$1,702 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$188 | \$875 | \$875 | \$0 | \$875 | \$0 | \$875 |
| Total OTH ADJUSTM | HER EXPENSES AND MENTS | \$188 | \$875 | \$875 | \$0 | \$875 | \$0 | \$875 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536460 | HOSPITAL FLEXIBITY GRANT | \$63,571 | \$150,000 | \$250,620 | \$0 | \$250,620 | \$0 | \$250,620 |
| 536989 | OTHER CONTRACT/GRANTS | \$78,440 | \$0 | \$850,926 | \$0 | \$850,926 | \$0 | \$850,926 |
| 536E60 | NGO-HOSPITAL FLEXIBILITY | \$239,765 | \$320,858 | \$659,425 | \$0 | \$659,425 | \$0 | \$659,425 |
| 536J89 | NGO-OTHER CONTRACTS/GRANT | \$135,513 | \$282,786 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID AND PUBLIC ASSISTANCETotal Requirements |  | \$517,289 | \$753,644 | \$1,760,971 | \$0 | \$1,760,971 | \$0 | \$1,760,971 |
|  |  | \$739,246 | \$932,609 | \$2,302,301 | \$0 | \$2,302,301 | \$0 | \$2,302,301 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 438990 | TRANSFER FR PREVIOUS FY | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538849 | RURAL HOSPITAL FLEX PROG | \$502,194 | \$625,319 | \$1,444,673 | \$0 | \$1,444,673 | \$0 | \$1,444,673 |
| 538863 | SMALL RURAL HOSPITAL PRG | \$222,053 | \$307,290 | \$857,628 | \$0 | \$857,628 | \$0 | \$857,628 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1161-Rural Hospital - Assistance
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Total INTRAGOVERNMENTAL TRANSACTION | \$724,246 | \$932,609 | \$2,302,301 | \$0 | \$2,302,301 | \$0 | \$2,302,301 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Receipts | \$739,246 | \$932,609 | \$2,302,301 | \$0 | \$2,302,301 | \$0 | \$2,302,301 |
| Net Appropriation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 531212 SPA-REG SALARIES-RECPT | 1.500 | 1.500 | 1.500 | 0.000 | 1.500 | 0.000 | 1.500 |
| Total FTE | 1.500 | 1.500 | 1.500 | 0.000 | 1.500 | 0.000 | 1.500 |

Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1162-Rural Health Capacity Building



 years.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$141,918 | \$202,510 | \$171,096 | \$0 | \$171,096 | \$0 | \$171,096 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$101,329 | \$120,277 | \$119,164 | \$0 | \$119,164 | \$0 | \$119,164 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$40,000 | \$41,000 | \$41,000 | \$0 | \$41,000 | \$0 | \$41,000 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$97 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$4,142 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$890 | \$3,353 | \$3,353 | \$0 | \$3,353 | \$0 | \$3,353 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$14,152 | \$18,629 | \$16,227 | \$0 | \$16,227 | \$0 | \$16,227 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$7,702 | \$9,201 | \$9,115 | \$0 | \$9,115 | \$0 | \$9,115 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$27,424 | \$37,636 | \$33,028 | \$0 | \$33,028 | \$0 | \$33,028 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$15,016 | \$18,441 | \$18,271 | \$0 | \$18,271 | \$0 | \$18,271 |
| 531562 | MED INS CONTRIB-RECPTS | \$20,528 | \$26,890 | \$21,455 | \$0 | \$21,455 | \$0 | \$21,455 |
| 531563 | MED INS CONTRIB-UNDES | \$8,329 | \$10,756 | \$10,756 | \$0 | \$10,756 | \$0 | \$10,756 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$221 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total PERSONAL SERVICES |  | \$381,748 | \$488,793 | \$443,565 | \$0 | \$443,565 | \$0 | \$443,565 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$0 | \$48,756 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$31,456 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$1,153 | \$6,000 | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1162-Rural Health Capacity Building
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532714 | TRANSP-GRND - IN STATE | \$744 | \$2,000 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532715 | TRANS GRND-OUT STA,IN US | \$165 | \$2,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532717 | TRANSP OTHER - IN STATE | \$110 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$39 | \$0 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532721 | LODGING - IN STATE | \$1,289 | \$3,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532722 | LODGING-OUT STATE, IN US | \$5,246 | \$9,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532724 | MEALS - IN STATE | \$1,694 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532725 | MEALS-OUT OF STATE,IN US | \$688 | \$2,559 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532727 | MISC - IN STATE | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$600 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$5,893 | \$10,000 | \$5,400 | \$0 | \$5,400 | \$0 | \$5,400 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$2,191 | \$5,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 532812 | TELECOMMUN DATA CHRG | \$825 | \$2,000 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$3,849 | \$13,783 | \$8,000 | \$0 | \$8,000 | \$0 | \$8,000 |
| 532850 | PRINT,BIND,DUPLICATE | \$6,990 | \$15,000 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 532930 | REGISTRATION FEES | \$20,748 | \$20,000 | \$15,550 | \$0 | \$15,550 | \$0 | \$15,550 |
| Total PURCHASED SERVICES |  | \$51,622 | \$176,704 | \$48,500 | \$0 | \$48,500 | \$0 | \$48,500 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{aligned} & \text { Authorized } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{aligned} & \text { Total } \\ & \text { 2016-17 } \end{aligned}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$1,534 | \$6,500 | \$4,284 | \$0 | \$4,284 | \$0 | \$4,284 |
| 533310 | GASOLINE | \$23 | \$0 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total SUP | PLIES | \$1,557 | \$6,500 | \$4,384 | \$0 | \$4,384 | \$0 | \$4,384 |

PROPERTY,PLANT \& EQUIPMENT

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1162-Rural Health Capacity Building
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534534 | PC/PRINTER EQUIPMENT | \$11,076 | \$2,535 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$18,965 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$30,041 | \$17,535 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | HER EXPENSES AND | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536E50 | NGO-PHYSLOAN REPMT PROJ-S | \$0 | \$2,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536M01 | RURAL PRACTICE INCENTIVES | \$1,615,542 | \$0 | \$2,490,000 | \$0 | \$2,490,000 | \$0 | \$2,490,000 |
| Total AID | AND PUBLIC ASSISTANCE | \$1,615,542 | \$2,500,000 | \$2,490,000 | \$0 | \$2,490,000 | \$0 | \$2,490,000 |

RESERVES

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ \text { 2014-15 } \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381D3 TRANSFER TO B/C 64410 | \$1,499,977 | \$1,499,977 | \$1,499,977 | \$0 | \$1,499,977 | \$0 | \$1,499,977 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$1,499,977 | \$1,499,977 | \$1,499,977 | \$0 | \$1,499,977 | \$0 | \$1,499,977 |
| Total Requirements | \$3,580,487 | \$4,689,609 | \$4,486,426 | \$0 | \$4,486,426 | \$0 | \$4,486,426 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1162-Rural Health Capacity Building
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 438140 | PHYS LOAN REPMTPROJ-T \& A | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381D3 | TR FR CENTRAL ADMIN-64410 | \$1,078,068 | \$1,800,000 | \$1,805,012 | \$0 | \$1,805,012 | \$0 | \$1,805,012 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$1,078,068 | \$1,800,000 | \$1,805,012 | \$0 | \$1,805,012 | \$0 | \$1,805,012 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538841 | COOP AGMT PRIM CARE SVC | \$323,526 | \$527,504 | \$325,690 | \$0 | \$325,690 | \$0 | \$325,690 |
| 53886C | DMA ADMIN \& TRNG | \$585,863 | \$755,051 | \$753,682 | \$0 | \$753,682 | \$0 | \$753,682 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$909,389 | \$1,282,555 | \$1,079,372 | \$0 | \$1,079,372 | \$0 | \$1,079,372 |
| Total Receipts |  | \$1,987,457 | \$3,082,555 | \$2,884,384 | \$0 | \$2,884,384 | \$0 | \$2,884,384 |
| Net Appropriation |  | \$1,593,030 | \$1,607,054 | \$1,602,042 | \$0 | \$1,602,042 | \$0 | \$1,602,042 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 531212 | SPA-REG SALARIES-RECPT | 3.000 | 3.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 6.000 | 6.000 | 5.000 | 0.000 | 5.000 | 0.000 | 5.000 |

Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1163-Primary Care Safety Net Infrastructure

 rural health centers, free clinics, public health departments, school-based health centers, and other non-profit agencies that provide care to underserved populations.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$0 | \$0 | \$54,075 | \$0 | \$54,075 | \$0 | \$54,075 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$0 | \$0 | \$4,137 | \$0 | \$4,137 | \$0 | \$4,137 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$0 | \$0 | \$8,225 | \$0 | \$8,225 | \$0 | \$8,225 |
| 531563 | MED INS CONTRIB-UNDES | \$0 | \$0 | \$5,378 | \$0 | \$5,378 | \$0 | \$5,378 |
| Total PER | SONAL SERVICES | \$0 | \$0 | \$71,815 | \$0 | \$71,815 | \$0 | \$71,815 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536466 | COMMUNITY HEALTH CTR GRNT | \$355,193 | \$400,000 | \$400,000 | \$0 | \$400,000 | \$0 | \$400,000 |
| 536 E 66 | COMMUNITY HEALTH CTR NGO | \$4,418,652 | \$5,007,473 | \$4,987,473 | \$0 | \$4,987,473 | \$0 | \$4,987,473 |
| Total AID | AND PUBLIC ASSISTANCE | \$4,773,845 | \$5,407,473 | \$5,387,473 | \$0 | \$5,387,473 | \$0 | \$5,387,473 |
| Total Req | uirements | \$4,773,845 | \$5,407,473 | \$5,459,288 | \$0 | \$5,459,288 | \$0 | \$5,459,288 |
| Receipts |  |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ 2014-15 | $\begin{aligned} & \text { Authorized } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886C | DMA ADMIN \& TRNG | \$0 | \$0 | \$22,119 | \$0 | \$22,119 | \$0 | \$22,119 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$0 | \$22,119 | \$0 | \$22,119 | \$0 | \$22,119 |
| Total Receipts |  | \$0 | \$0 | \$22,119 | \$0 | \$22,119 | \$0 | \$22,119 |
| Net Appropriation |  | \$4,773,845 | \$5,407,473 | \$5,437,169 | \$0 | \$5,437,169 | \$0 | \$5,437,169 |

## Recommended Base Budget (Worksheet I)

Biennium : 2015-17
Status: Approved
FTE

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 531213 | SPA-REG SALARIES-UNDESIG | 0.000 | 0.000 | 1.000 | 0.000 | 1.000 | 0.000 |
| Total FTE | $\mathbf{0 . 0 0 0}$ | $\mathbf{0 . 0 0 0}$ | $\mathbf{1 . 0 0 0}$ | $\mathbf{0 . 0 0 0}$ | $\mathbf{1 . 0 0 0}$ |  |  |

Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1164-Rural Health Centers
This is one of 15 funds across DHHS that assures the capacity to deliver health and safety services to children and/or adults. Community-owned rural health centers are provided

 limited emergency care (services similar to those found in a typical doctor's office). Funding also supports development of new rural health centers in areas of high need.
Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | \$59,963 | \$60,963 | \$60,963 | \$0 | \$60,963 | \$0 | \$60,963 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$442,206 | \$537,688 | \$434,052 | \$0 | \$434,052 | \$0 | \$434,052 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$59,963 | \$62,150 | \$62,150 | \$0 | \$62,150 | \$0 | \$62,150 |
| 531291 | SPA REG SALARY -INCREASES | \$0 | $(\$ 65,148)$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$115 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$494 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$899 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$5,908 | \$6,770 | \$6,770 | \$0 | \$6,770 | \$0 | \$6,770 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$4,494 | \$4,664 | \$4,664 | \$0 | \$4,664 | \$0 | \$4,664 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$37,411 | \$46,372 | \$38,443 | \$0 | \$38,443 | \$0 | \$38,443 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$8,958 | \$9,419 | \$9,419 | \$0 | \$9,419 | \$0 | \$9,419 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$74,709 | \$91,068 | \$75,986 | \$0 | \$75,986 | \$0 | \$75,986 |
| 531562 | MED INS CONTRIB-RECPTS | \$5,285 | \$5,378 | \$5,378 | \$0 | \$5,378 | \$0 | \$5,378 |
| 531563 | MED INS CONTRIB-UNDES | \$43,591 | \$48,402 | \$42,967 | \$0 | \$42,967 | \$0 | \$42,967 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1,441 | \$246 | \$246 | \$0 | \$246 | \$0 | \$246 |
| 531664 | NONTAX EMP CELL PH REIMB | \$0 | \$0 | \$1,220 | \$0 | \$1,220 | \$0 | \$1,220 |
| Total PER | SONAL SERVICES | \$745,437 | \$807,972 | \$742,258 | \$0 | \$742,258 | \$0 | \$742,258 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532199 | MISC CONTRACTUAL SERVICES | \$4,022 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$1,272 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## neIBIS

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1164-Rural Health Centers
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified <br> 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$10,200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$25,249 | \$28,000 | \$17,900 | \$0 | \$17,900 | \$0 | \$17,900 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$1,409 | \$2,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532714 | TRANSP-GRND - IN STATE | \$704 | \$838 | \$1,050 | \$0 | \$1,050 | \$0 | \$1,050 |
| 532715 | TRANS GRND-OUT STA,IN US | \$143 | \$0 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532717 | TRANSP OTHER - IN STATE | \$70 | \$0 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$68 | \$0 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532721 | LODGING - IN STATE | \$7,547 | \$17,770 | \$14,570 | \$0 | \$14,570 | \$0 | \$14,570 |
| 532722 | LODGING-OUT STATE, IN US | \$3,533 | \$2,800 | \$5,100 | \$0 | \$5,100 | \$0 | \$5,100 |
| 532724 | MEALS - IN STATE | \$5,055 | \$8,828 | \$7,100 | \$0 | \$7,100 | \$0 | \$7,100 |
| 532725 | MEALS-OUT OF STATE,IN US | \$964 | \$700 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| 532727 | MISC - IN STATE | \$0 | \$0 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 532728 | MISC - OUT STATE, IN US | \$12 | \$0 | \$75 | \$0 | \$75 | \$0 | \$75 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$1,602 | \$3,500 | \$2,750 | \$0 | \$2,750 | \$0 | \$2,750 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$956 | \$7,700 | \$1,750 | \$0 | \$1,750 | \$0 | \$1,750 |
| 532811 | TELEPHONE SERVICE | \$89 | \$3,240 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$39 | \$500 | \$197 | \$0 | \$197 | \$0 | \$197 |
| 532930 | REGISTRATION FEES | \$29,402 | \$7,909 | \$26,580 | \$0 | \$26,580 | \$0 | \$26,580 |
| Total PURCHASED SERVICES |  | \$82,134 | \$93,985 | \$85,022 | \$0 | \$85,022 | \$0 | \$85,022 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$2,712 | \$10,000 | \$6,525 | \$0 | \$6,525 | \$0 | \$6,525 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1164-Rural Health Centers
Requirements

| SUPPLIES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total SUPPLIES | \$2,712 | \$11,000 | \$6,525 | \$0 | \$6,525 | \$0 | \$6,525 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 FURN-OFFICE | \$6 | \$310 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 PC/PRINTER EQUIPMENT | \$1,770 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 534630 LBRRY\&LRNING RESRCE COLL | \$457 | \$0 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 534713 PC SOFTWARE | \$1,318 | \$0 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| 534714 SERVER SOFTWARE | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$5,551 | \$310 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 MEMBERSHIP DUES\&SUBSCRIPT | \$3,125 | \$6,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$3,125 | \$6,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536410 OPERATIONAL SUBSIDY | \$0 | \$58,569 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536E10 NGO-OPERATIONAL SUBSIDY | \$2,100,873 | \$2,636,674 | \$2,535,852 | \$0 | \$2,535,852 | \$0 | \$2,535,852 |
| 536E20 NGO-AID FOR CLINIC CONSTR | \$209,861 | \$350,000 | \$350,000 | \$0 | \$350,000 | \$0 | \$350,000 |
| Total AID AND PUBLIC ASSISTANCE | \$2,310,733 | \$3,045,243 | \$2,885,852 | \$0 | \$2,885,852 | \$0 | \$2,885,852 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1164-Rural Health Centers
Requirements

## RESERVES


INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538990 TRSFR TO SUBST FISCAL YEA | \$104,595 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$104,595 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$3,254,287 | \$3,964,510 | \$3,726,657 | \$0 | \$3,726,657 | \$0 | \$3,726,657 |

Receipts
GRANTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432430 BCBSNC FOUNDATION GRANT | \$86,720 | \$85,140 | \$85,140 | \$0 | \$85,140 | \$0 | \$85,140 |
| Total GRANTS | \$86,720 | \$85,140 | \$85,140 | \$0 | \$85,140 | \$0 | \$85,140 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 438990 TRANSFER FR PREVIOUS FY | \$81,076 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$81,076 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538842 STATE OFFICE OF RURAL HEA | \$161,693 | \$188,276 | \$174,814 | \$0 | \$174,814 | \$0 | \$174,814 |
| 53886C DMA ADMIN \& TRNG | \$205,241 | \$214,452 | \$177,748 | \$0 | \$177,748 | \$0 | \$177,748 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$366,934 | \$402,728 | \$352,562 | \$0 | \$352,562 | \$0 | \$352,562 |
| Total Receipts | \$534,730 | \$487,868 | \$437,702 | \$0 | \$437,702 | \$0 | \$437,702 |
| Net Appropriation | \$2,719,557 | \$3,476,642 | \$3,288,955 | \$0 | \$3,288,955 | \$0 | \$3,288,955 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
FTE

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 531212 | SPA-REG SALARIES-RECPT | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 7.000 | 8.000 | 7.000 | 0.000 | $\mathbf{2 0 1 6 - 1 7}$ |  |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1165-CCNC - Emergency Department
 and safety services to children and/or adults. Through a federal grant, this service addressed the rising use of hospital emergency rooms as a "medical home," or place where

 funding.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532170 | ADMIN SERVICES | \$0 | \$75,056 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$0 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$18,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$0 | \$94,056 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Der } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536989 | OTHER CONTRACT/GRANTS | \$0 | \$874,181 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$0 | \$874,181 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$0 | \$968,237 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388KT | NC ALT NON-EMER PROV PROG | \$0 | \$968,237 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$968,237 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$0 | \$968,237 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1168-Telemedicine

 augments statewide telepsychiatry expansion efforts through SFY 2016.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531222 | SPA TIME LIMITEDSAL-REC | \$0 | \$0 | \$39,632 | \$0 | \$39,632 | \$0 | \$39,632 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$0 | \$0 | \$55,200 | \$0 | \$55,200 | $(\$ 55,200)$ | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$0 | \$3,032 | \$0 | \$3,032 | \$0 | \$3,032 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$0 | \$0 | \$4,223 | \$0 | \$4,223 | $(\$ 4,223)$ | \$0 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$0 | \$0 | \$6,028 | \$0 | \$6,028 | \$0 | \$6,028 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$0 | \$0 | \$8,396 | \$0 | \$8,396 | $(\$ 8,396)$ | \$0 |
| 531562 | MED INS CONTRIB-RECPTS | \$0 | \$0 | \$5,378 | \$0 | \$5,378 | \$0 | \$5,378 |
| 531563 | MED INS CONTRIB-UNDES | \$0 | \$0 | \$5,378 | \$0 | \$5,378 | $(\$ 5,378)$ | \$0 |
| Total PER | SONAL SERVICES | \$0 | \$0 | \$127,267 | \$0 | \$127,267 | $(\$ 73,197)$ | \$54,070 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr $2015-16$ 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$0 | \$1,000 | \$0 | \$1,000 | $(\$ 1,000)$ | \$0 |
| 532721 | LODGING - IN STATE | \$0 | \$0 | \$5,000 | \$0 | \$5,000 | $(\$ 5,000)$ | \$0 |
| 532724 | MEALS - IN STATE | \$0 | \$0 | \$3,844 | \$0 | \$3,844 | $(\$ 3,844)$ | \$0 |
| 532930 | REGISTRATION FEES | \$0 | \$0 | \$7,459 | \$0 | \$7,459 | $(\$ 7,459)$ | \$0 |
| Total PURCHASED SERVICES |  | \$0 | \$0 | \$17,303 | \$0 | \$17,303 | $(\$ 17,303)$ | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$0 | \$2,000 | \$0 | \$2,000 | $(\$ 2,000)$ | \$0 |
| Total SUP | PLIES | \$0 | \$0 | \$2,000 | \$0 | \$2,000 | $(\$ 2,000)$ | \$0 |

PROPERTY,PLANT \& EQUIPMENT

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1168-Telemedicine
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$0 | \$5,000 | \$0 | \$5,000 | $(\$ 5,000)$ | \$0 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$0 | \$0 | \$5,000 | \$0 | \$5,000 | $(\$ 5,000)$ | \$0 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ \text { 2014-15 } \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536903 | DUKE ENDOWMENT GRANT | \$0 | \$0 | \$725,000 | $(\$ 100,000)$ | \$625,000 | $(\$ 725,000)$ | \$0 |
| 536988 | TELEPSYCHIARTY PROGRAM | \$595,743 | \$2,000,000 | \$2,000,000 | \$0 | \$2,000,000 | \$0 | \$2,000,000 |
| Total AID | AND PUBLIC ASSISTANCE | \$595,743 | \$2,000,000 | \$2,725,000 | $(\$ 100,000)$ | \$2,625,000 | $(\$ 725,000)$ | \$2,000,000 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538990 | TRSFR TO SUBST FISCAL YEA | \$1,404,257 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$1,404,257 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$2,000,000 | \$2,000,000 | \$2,876,570 | $(\$ 100,000)$ | \$2,776,570 | $(\$ 822,500)$ | \$2,054,070 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432421 | THE DUKE ENDOWMENT | \$0 | \$0 | \$800,000 | $(\$ 100,000)$ | \$700,000 | $(\$ 800,000)$ | \$0 |
| Total GRANTS |  | \$0 | \$0 | \$800,000 | $(\$ 100,000)$ | \$700,000 | $(\$ 800,000)$ | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886C | DMA ADMIN \& TRNG | \$0 | \$0 | \$71,163 | \$0 | \$71,163 | $(\$ 22,500)$ | \$48,663 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$0 | \$0 | \$71,163 | \$0 | \$71,163 | $(\$ 22,500)$ | \$48,663 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1168-Telemedicine
Receipts
Total Receipts
Net Appropriation
FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531222 | SPA TIME LIMITEDSAL-REC | 0.000 | 0.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 0.000 | 0.000 | 1.000 | 0.000 | 1.000 | -1.000 | 0.000 |
| Total FTE |  | 0.000 | 0.000 | 2.000 | 0.000 | 2.000 | -1.000 | 1.000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1320-Prescription Assistance

 management for all seniors enrolled in Medicare Part D. Medication Assistance provides access to drug companies and free medicines available to uninsured and low-income individuals. ChecKmeds NC offers medication therapy management to all seniors enrolled in Medicare Part D.
Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | \$89,620 | \$106,068 | \$99,235 | \$0 | \$99,235 | \$0 | \$99,235 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$180,873 | \$170,683 | \$219,257 | \$0 | \$219,257 | \$0 | \$219,257 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$0 | \$84,692 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$0 | \$44,746 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$1,349 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$2,018 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$6,540 | \$8,858 | \$8,319 | \$0 | \$8,319 | \$0 | \$8,319 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$6,479 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$13,834 | \$16,480 | \$16,790 | \$0 | \$16,790 | \$0 | \$16,790 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$13,363 | \$16,430 | \$15,388 | \$0 | \$15,388 | \$0 | \$15,388 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$0 | \$9,215 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$26,867 | \$33,361 | \$33,937 | \$0 | \$33,937 | \$0 | \$33,937 |
| 531561 | MED INS CONTRIB-APPRO | \$10,569 | \$10,756 | \$10,756 | \$0 | \$10,756 | \$0 | \$10,756 |
| 531562 | MED INS CONTRIB-RECPTS | \$0 | \$5,172 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531563 | MED INS CONTRIB-UNDES | \$16,719 | \$21,512 | \$21,512 | \$0 | \$21,512 | \$0 | \$21,512 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$265 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$687 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$362,705 | \$534,452 | \$425,194 | \$0 | \$425,194 | \$0 | \$425,194 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$34,050 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1320-Prescription Assistance
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$10,000 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$90 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$173 | \$500 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532721 | LODGING - IN STATE | \$368 | \$500 | \$5,500 | \$0 | \$5,500 | \$0 | \$5,500 |
| 532724 | MEALS - IN STATE | \$414 | \$3,000 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 532727 | MISC - IN STATE | \$0 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532930 | REGISTRATION FEES | \$0 | \$1,500 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total PUR | CHASED SERVICES | \$35,095 | \$18,500 | \$17,000 | \$0 | \$17,000 | \$0 | \$17,000 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$85 | \$500 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| Total SUP | PLIES | \$85 | \$500 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534533 | LAN EQUIPMENT | \$0 | \$0 | \$10,078 | \$0 | \$10,078 | \$0 | \$10,078 |
| 534534 | PC/PRINTER EQUIPMENT | \$198 | \$0 | \$36,100 | \$0 | \$36,100 | \$0 | \$36,100 |
| 534713 | PC SOFTWARE | \$4,408 | \$64,971 | \$64,971 | \$0 | \$64,971 | \$0 | \$64,971 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$4,606 | \$64,971 | \$111,149 | \$0 | \$111,149 | \$0 | \$111,149 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$161 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1320-Prescription Assistance
Requirements
OTHER EXPENSES AND ADJUSTMENTS


ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536901 | K.B.REYNOLDS MAP GRANT | \$120,656 | \$0 | \$206,037 | \$0 | \$206,037 | \$0 | \$206,037 |
| 536989 | OTHER CONTRACT/GRANTS | \$263,061 | \$304,033 | \$304,033 | \$0 | \$304,033 | \$0 | \$304,033 |
| 536J01 | NGO KB REYNOLDS MAP GRANT | \$567,297 | \$0 | \$521,513 | \$0 | \$521,513 | \$0 | \$521,513 |
| 536J23 | NGO-CKMEDS THRU DPH TRNF | \$302,950 | \$1,590,378 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536J24 | NGO-MAP THRU DPH TRANSFR | \$0 | \$1,704,033 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536J87 | NGO NC MED ASSIST GRANT | \$400,000 | \$400,000 | \$400,000 | \$0 | \$400,000 | \$0 | \$400,000 |
| 536J89 | NGO-OTHER CONTRACTS/GRANT | \$1,697,707 | \$1,400,000 | \$1,400,000 | \$0 | \$1,400,000 | \$0 | \$1,400,000 |
| Total AID | AND PUBLIC ASSISTANCE | \$3,351,673 | \$5,398,444 | \$2,831,583 | \$0 | \$2,831,583 | \$0 | \$2,831,583 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538990 | TRSFR TO SUBST FISCAL YEA | \$491,646 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$491,646 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$4,245,970 | \$6,016,867 | \$3,386,926 | \$0 | \$3,386,926 | \$0 | \$3,386,926 |

Receipts
GRANTS

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1320-Prescription Assistance
Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432422 | K.B.REYNOLDS CHARIT.TRUST | \$773,728 | \$0 | \$773,728 | \$0 | \$773,728 | \$0 | \$773,728 |
| Total GRA | NTS | \$773,728 | \$0 | \$773,728 | \$0 | \$773,728 | \$0 | \$773,728 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381C1 | TRF FROM PUBLIC HEALTH | \$0 | \$3,399,412 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 438990 | TRANSFER FR PREVIOUS FY | \$822,033 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$822,033 | \$3,399,412 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886C | DMA ADMIN \& TRNG | \$204,566 | \$84,790 | \$85,447 | \$0 | \$85,447 | \$0 | \$85,447 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$204,566 | \$84,790 | \$85,447 | \$0 | \$85,447 | \$0 | \$85,447 |
| Total Receipts |  | \$1,800,327 | \$3,484,202 | \$859,175 | \$0 | \$859,175 | \$0 | \$859,175 |
| Net Appropriation |  | \$2,445,643 | \$2,532,665 | \$2,527,751 | \$0 | \$2,527,751 | \$0 | \$2,527,751 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 4.000 | 3.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 1.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 0.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FTE |  | 7.000 | 7.000 | 6.000 | 0.000 | 6.000 | 0.000 | 6.000 |

Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1371-NC Farmworker Health
This is one of 28 funds across DHHS that assures that families at risk of economic challenges receive health and safety benefits. Farmworker Health Outreach and the 340 Drug
 initiatives, these services help to improve access, quality, and cost-effectiveness of medical and dental care for underserved NC residents.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2015-16 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$203,754 | \$256,050 | \$278,641 | \$0 | \$278,641 | \$0 | \$278,641 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$45,530 | \$45,220 | \$46,530 | \$0 | \$46,530 | \$0 | \$46,530 |
| 531312 | REG(N S) TEMP WAGES-RECPT | \$4,140 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$76 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$1,057 | \$665 | \$665 | \$0 | \$665 | \$0 | \$665 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$19,092 | \$21,561 | \$24,876 | \$0 | \$24,876 | \$0 | \$24,876 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$36,786 | \$42,823 | \$46,338 | \$0 | \$46,338 | \$0 | \$46,338 |
| 531562 | MED INS CONTRIB-RECPTS | \$25,991 | \$32,268 | \$32,268 | \$0 | \$32,268 | \$0 | \$32,268 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$178 | \$165 | \$165 | \$0 | \$165 | \$0 | \$165 |
| Total PER | SONAL SERVICES | \$336,603 | \$398,752 | \$429,483 | \$0 | \$429,483 | \$0 | \$429,483 |
| PURCHAS | SED SERVICES |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 532170 | ADMIN SERVICES | \$2,246 | \$54,600 | \$13,876 | \$0 | \$13,876 | \$0 | \$13,876 |
| 532199 | MISC CONTRACTUAL SERVICES | \$49,251 | \$0 | \$19,998 | \$0 | \$19,998 | \$0 | \$19,998 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$3,897 | \$16,259 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$495 | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$1,820 | \$1,600 | \$3,850 | \$0 | \$3,850 | \$0 | \$3,850 |
| 532714 | TRANSP-GRND - IN STATE | \$965 | \$0 | \$3,600 | \$0 | \$3,600 | \$0 | \$3,600 |
| 532715 | TRANS GRND-OUT STA,IN US | \$125 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 532717 | TRANSP OTHER - IN STATE | \$86 | \$0 | \$750 | \$0 | \$750 | \$0 | \$750 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$0 | \$300 | \$0 | \$300 | \$0 | \$300 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1371-NC Farmworker Health
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532721 | LODGING - IN STATE | \$8,034 | \$2,500 | \$6,226 | \$0 | \$6,226 | \$0 | \$6,226 |
| 532722 | LODGING-OUT STATE, IN US | \$556 | \$2,000 | \$2,600 | \$0 | \$2,600 | \$0 | \$2,600 |
| 532724 | MEALS - IN STATE | \$6,714 | \$966 | \$9,966 | \$0 | \$9,966 | \$0 | \$9,966 |
| 532725 | MEALS-OUT OF STATE,IN US | \$669 | \$600 | \$900 | \$0 | \$900 | \$0 | \$900 |
| 532727 | MISC - IN STATE | \$75 | \$500 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532728 | MISC - OUT STATE, IN US | \$54 | \$0 | \$75 | \$0 | \$75 | \$0 | \$75 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$336 | \$3,000 | \$350 | \$0 | \$350 | \$0 | \$350 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$2,685 | \$36,115 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532811 | TELEPHONE SERVICE | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532814 | CELLULAR PHONE SERVICES | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$0 | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$472 | \$2,000 | \$900 | \$0 | \$900 | \$0 | \$900 |
| 532850 | PRINT,BIND,DUPLICATE | \$760 | \$2,427 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$6,675 | \$1,500 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total PURCHASED SERVICES |  | \$85,913 | \$127,267 | \$77,191 | \$0 | \$77,191 | \$0 | \$77,191 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$657 | \$8,495 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 533310 | GASOLINE | \$24 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 533610 | DRUG SUPPLIES | \$17,360 | \$30,000 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$18,041 | \$38,895 | \$32,200 | \$0 | \$32,200 | \$0 | \$32,200 |

PROPERTY,PLANT \& EQUIPMENT

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1371-NC Farmworker Health
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534713 | PC SOFTWARE | \$388 | \$7,200 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$388 | \$7,200 | \$500 | \$0 | \$500 | \$0 | \$500 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$639 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 535900 | OTHER EXPENSES | \$0 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH ADJUSTM | ER EXPENSES AND MENTS | \$639 | \$1,400 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536455 | MIGRANT GRANTS | \$554,118 | \$551,650 | \$611,766 | \$0 | \$611,766 | \$0 | \$611,766 |
| 536989 | OTHER CONTRACT/GRANTS | \$0 | \$26,174 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536E55 | NGO-MIGRANT GRANTS | \$1,161,961 | \$951,808 | \$1,290,483 | \$0 | \$1,290,483 | \$0 | \$1,290,483 |
| 536J89 | NGO-OTHER CONTRACTS/GRANT | \$0 | \$69,052 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID AND PUBLIC ASSISTANCE |  | \$1,716,079 | \$1,598,684 | \$1,902,249 | \$0 | \$1,902,249 | \$0 | \$1,902,249 |
| Total Requ | uirements | \$2,157,663 | \$2,172,198 | \$2,442,623 | \$0 | \$2,442,623 | \$0 | \$2,442,623 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432426 | NC FARMWORKER SETTLEMENT | \$1,326 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432430 | BCBSNC FOUNDATION GRANT | \$0 | \$95,226 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GR | ANTS | \$1,326 | \$95,226 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1371-NC Farmworker Health
Receipts
FEES,LICENSES \& FINES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435600 | REGISTRATION FEES | \$1,750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total FEES | S,LICENSES \& FINES | \$1,750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819H | DHHS GRANT AGRICULTURE | \$0 | \$50,478 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381D3 | TR FR CENTRAL ADMIN-64410 | \$94,101 | \$293,284 | \$288,272 | \$0 | \$288,272 | \$0 | \$288,272 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$94,101 | \$343,762 | \$288,272 | \$0 | \$288,272 | \$0 | \$288,272 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538845 | MIGRANT HEALTH PROGRAMS | \$2,063,562 | \$1,728,802 | \$2,153,127 | \$0 | \$2,153,127 | \$0 | \$2,153,127 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$2,063,562 | \$1,728,802 | \$2,153,127 | \$0 | \$2,153,127 | \$0 | \$2,153,127 |
| Total Rece | eipts | \$2,160,739 | \$2,167,790 | \$2,441,399 | \$0 | \$2,441,399 | \$0 | \$2,441,399 |
| Net Appro | priation | $(\$ 3,076)$ | \$4,408 | \$1,224 | \$0 | \$1,224 | \$0 | \$1,224 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | 5.000 | 5.000 | 5.000 | 0.000 | 5.000 | 0.000 | 5.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 6.000 | 6.000 | 6.000 | 0.000 | 6.000 | 0.000 | 6.000 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1372-Community Care of NC

 services and care coordination for uninsured individuals with incomes up to $200 \%$ of the Federal Poverty Guidelines.

## Requirements

## PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$18,500 | \$19,900 | \$19,900 | \$0 | \$19,900 | \$0 | \$19,900 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$65,000 | \$162,499 | \$113,009 | \$0 | \$113,009 | \$0 | \$113,009 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$67,298 | \$80,798 | \$80,798 | \$0 | \$80,798 | \$0 | \$80,798 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$278 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$0 | \$1,521 | \$1,521 | \$0 | \$1,521 | \$0 | \$1,521 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$6,501 | \$7,703 | \$7,703 | \$0 | \$7,703 | \$0 | \$7,703 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$4,880 | \$12,433 | \$8,647 | \$0 | \$8,647 | \$0 | \$8,647 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$12,644 | \$15,541 | \$15,541 | \$0 | \$15,541 | \$0 | \$15,541 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$9,549 | \$27,169 | \$12,283 | \$0 | \$12,283 | \$0 | \$12,283 |
| 531562 | MED INS CONTRIB-RECPTS | \$7,927 | \$8,067 | \$8,067 | \$0 | \$8,067 | \$0 | \$8,067 |
| 531563 | MED INS CONTRIB-UNDES | \$5,285 | \$16,211 | \$10,230 | \$0 | \$10,230 | \$0 | \$10,230 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$166 | \$464 | \$464 | \$0 | \$464 | \$0 | \$464 |
| Total PER | SONAL SERVICES | \$198,028 | \$352,306 | \$278,163 | \$0 | \$278,163 | \$0 | \$278,163 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$4,171 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$94,535 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$195 | \$195 | \$0 | \$195 | \$0 | \$195 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$2,744 | \$2,744 | \$0 | \$2,744 | \$0 | \$2,744 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1372-Community Care of NC
Requirements

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532531 | RENT/LEASE-WAN EQUIP | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532714 | TRANSP-GRND - IN STATE | \$982 | \$6,284 | \$6,284 | \$0 | \$6,284 | \$0 | \$6,284 |
| 532715 | TRANS GRND-OUT STA, IN US | \$98 | \$134 | \$1,634 | \$0 | \$1,634 | \$0 | \$1,634 |
| 532717 | TRANSP OTHER - IN STATE | \$0 | \$2,395 | \$895 | \$0 | \$895 | \$0 | \$895 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 532721 | LODGING - IN STATE | \$245 | \$4,915 | \$4,915 | \$0 | \$4,915 | \$0 | \$4,915 |
| 532722 | LODGING-OUT STATE, IN US | \$1,123 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532724 | MEALS - IN STATE | \$194 | \$1,998 | \$1,998 | \$0 | \$1,998 | \$0 | \$1,998 |
| 532725 | MEALS-OUT OF STATE,IN US | \$178 | \$151 | \$151 | \$0 | \$151 | \$0 | \$151 |
| 532727 | MISC - In STATE | \$0 | \$9 | \$9 | \$0 | \$9 | \$0 | \$9 |
| 532728 | MISC - OUT STATE, IN US | \$730 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$114 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$354 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$1,236 | \$0 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532814 | CELLULAR PHONE SERVICES | \$0 | \$52 | \$52 | \$0 | \$52 | \$0 | \$52 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$855 | \$855 | \$0 | \$855 | \$0 | \$855 |
| 532850 | PRINT,BIND,DUPLICATE | \$35 | \$16,024 | \$13,024 | \$0 | \$13,024 | \$0 | \$13,024 |
| 532930 | REGISTRATION FEES | \$704 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$85 | \$85 | \$0 | \$85 | \$0 | \$85 |
| Total PUR | RCHASED SERVICES | \$104,701 | \$40,341 | \$40,341 | \$0 | \$40,341 | \$0 | \$40,341 |

Total PURCHASED SERVICES

## SUPPLIES

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1372-Community Care of NC
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 533210 | JANITORIAL SUPPLIES | \$0 | \$112 | \$112 | \$0 | \$112 | \$0 | \$112 |
| 533310 | GASOLINE | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total SUPPLIES |  | \$0 | \$2,712 | \$2,712 | \$0 | \$2,712 | \$0 | \$2,712 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 534534 | PC/PRINTER EQUIPMENT | \$80 | \$2,400 | \$7,842 | \$0 | \$7,842 | \$0 | \$7,842 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$80 | \$3,200 | \$8,642 | \$0 | \$8,642 | \$0 | \$8,642 |

OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$175 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total OTH | ER EXPENSES AND | \$175 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536989 | OTHER CONTRACT/GRANTS | \$54,348 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536E90 | NGO-NCFAHP GRANTS | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536E91 | CHRONIC PAIN INITIATIVE | \$796,396 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536J25 | NGO-TELEHEALTH NTWK DEMO | \$41,395 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536J30 | NGO-NC HEALTH NET GRANT | \$4,473,666 | \$4,500,000 | \$4,500,000 | \$0 | \$4,500,000 | \$0 | \$4,500,000 |
| 536J89 | NGO-OTHER CONTRACTS/GRANT | \$2,222,909 | \$2,340,829 | \$3,811,536 | \$0 | \$3,811,536 | \$0 | \$3,811,536 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1372-Community Care of NC
Requirements
AID AND PUBLIC ASSISTANCE
Total AID AND PUBLIC ASSISTANCE
$\qquad$ RESERVES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538990 TRSFR TO SUBST FISCAL YEA | \$101,802 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$101,802 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$7,993,499 | \$7,589,888 | \$8,641,894 | \$0 | \$8,641,894 | \$0 | \$8,641,894 |
| Receipts |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432420 NC FOUND ADV HEALTH PROG | \$200,000 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432423 NC HLTHCRE QUALITY ALLINC | \$24,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRANTS | \$224,800 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381C1 TRF FROM PUBLIC HEALTH | \$0 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 438990 TRANSFER FR PREVIOUS FY | \$365,124 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$365,124 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

Total INTRAGOVERNMENTAL TRANSACTION
INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1372-Community Care of NC
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53881Y | REG AMB RPT\&TRK-IMP SFTY | \$0 | \$297,710 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | \$502,920 | \$308,332 | \$81,384 | \$0 | \$81,384 | \$0 | \$81,384 |
| 5388QJ | CHIPRA QUALITY DEMO GRANT | \$2,336,950 | \$2,197,922 | \$3,971,781 | \$0 | \$3,971,781 | \$0 | \$3,971,781 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$2,839,871 | \$2,803,964 | \$4,053,165 | \$0 | \$4,053,165 | \$0 | \$4,053,165 |
| Total Receipts |  | \$3,429,795 | \$3,128,964 | \$4,053,165 | \$0 | \$4,053,165 | \$0 | \$4,053,165 |
| Net Appropriation |  | \$4,563,705 | \$4,460,924 | \$4,588,729 | \$0 | \$4,588,729 | \$0 | \$4,588,729 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | 0.500 | 0.500 | 0.500 | 0.000 | 0.500 | 0.000 | 0.500 |
| 531213 | SPA-REG SALARIES-UNDESIG | 2.000 | 3.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 3.500 | 4.500 | 3.500 | 0.000 | 3.500 | 0.000 | 3.500 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1373-Services for the Uninsured

 other services currently budgeted in this fund. Therefore, this fund will be inactiivated once FTEs can be realigned to the fund where the work is accomplished

## Requirement

## PERSONAL SERVICES

$\left.\begin{array}{llrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline 531213 & \text { SPA-REG SALARIES-UNDESIG } & \$ 126,241 & \$ 110,580 & \$ 164,780 & \$ 0 & \$ 164,780 \\ \mathbf{2 0 1 6} \mathbf{2 0 1 6 - 1 7}\end{array}\right\}$

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1373-Services for the Uninsured
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532722 | LODGING-OUT STATE, IN US | \$444 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532725 | MEALS-OUT OF STATE,IN US | \$188 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$130 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$991 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$25,903 | \$136,104 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536989 | OTHER CONTRACT/GRANTS | \$310,429 | \$3,782,162 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536J89 | NGO-OTHER CONTRACTS/GRANT | \$497,350 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$807,780 | \$3,782,162 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$1,049,488 | \$4,142,460 | \$219,025 | \$0 | \$219,025 | \$0 | \$219,025 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886C | DMA ADMIN \& TRNG | \$60,299 | \$46,116 | \$67,242 | \$0 | \$67,242 | \$0 | \$67,242 |
| 5388HK | STATE HLTH ACCESS PROG | \$851,806 | \$4,003,275 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1373-Services for the Uninsured
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Total INTRAGOVERNMENTAL TRANSACTION | \$912,105 | \$4,049,391 | \$67,242 | \$0 | \$67,242 | \$0 | \$67,242 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Receipts | \$912,105 | \$4,049,391 | \$67,242 | \$0 | \$67,242 | \$0 | \$67,242 |
| Net Appropriation | \$137,384 | \$93,069 | \$151,783 | \$0 | \$151,783 | \$0 | \$151,783 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 SPA-REG SALARIES-UNDESIG | 3.000 | 2.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |
| 531222 SPA TIME LIMITEDSAL-REC | 1.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FTE | 4.000 | 3.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |

Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1810-Revenue - Clearing Account

 the current status of the agency's accounts receivable for the funding sources reflected in the clearing account at any point in the fiscal year.

## Receipts

SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434150 | FOOD \& VENDING SVC | $(\$ 61,740)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | $(\$ 61,740)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435900 | OTHER LIC,FEES/PERMITS | $(\$ 2,105)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total FEES | S,LICENSES \& FINES | $(\$ 2,105)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381L1 | TRF FROM B/C 14450 | \$65,546 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381LA | TRF FR B/C 67425-DSB/DHH | $(\$ 10,879)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$54,667 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881A | REHAB SERVICE | $(\$ 25,314)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538820 | DEV DISABILITIES SUP | $(\$ 7,082)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53882H | CHILD CARE\&DEV FUND/DISC | \$93,954 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53883B | Medicare | $(\$ 8,754)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538841 | COOP AGMT PRIM CARE SVC | \$872 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538845 | MIGRANT HEALTH PROGRAMS | \$39 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538849 | RURAL HOSPITAL FLEX PROG | (\$70) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1810-Revenue - Clearing Account
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53884B | TIII SPECIAL PROGRAMS | $(\$ 1,953)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884C | TIII CONGREGATE MEALS | (\$1,519) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884D | TIII HOME DELIVERED MEALS | $(\$ 1,929)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884 V | TIII E FAM CAREGIVER SUP | (\$4) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885C | INFANT \& TODDLERS GRANT | \$3,175 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538863 | SMALL RURAL HOSPITAL PRG | (\$133) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886A | HLTH STAND QUALITY BUREAU | $(\$ 6,509)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | $(\$ 51,082)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886D | CHIPS | $(\$ 23,720)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886 U | HIT EHR ADMIN PYMTS | $(\$ 7,255)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887E | TITLE IV-D/CHILD SUPPORT | \$230 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887F | CHILD WELFARE SERVICES | $(\$ 12,549)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887G | FAMILY PRESERVATIOIN | (\$540) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887J | REFUGEE CASH\& MEDICAL | (\$103,615) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887K | IV-E FOSTER CARE | \$5,548 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887L | Adoption Assistance | $(\$ 4,718)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887M | Disability Determ. | $(\$ 53,446)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887N | IV-E INDEPENDENT LIVING | \$1,735 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887P | LOW INCOME ENERGY | $(\$ 92,638)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | $(\$ 6,536)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887W | Child Abuse \& Svc Prog | (\$481) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888 C | Food Stamp USDA | \$36,979 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888K | TANF | \$524 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889A | Basic Support Program | $(\$ 82,122)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1810-Revenue - Clearing Account
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388AD | STATE ADMIN EXPENSE | \$2,238 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AJ | IMMUNIZATION PROGRAM | $(\$ 2,385)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AK | TITLE X FAMILY PLANNING | (\$996) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AM | SYS DEV FOR CHILD/ADOL | (\$111) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AP | MCH BLOCK GRANT | (\$697) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BB | STD ACC PREV CAMPAIGN | $(\$ 4,073)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BC | HIV PREVENTION PROJ | (\$5) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BE | HIVIAIDS SURVEILLANCE | $(\$ 1,022)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BS | HIV CARE GRANT | $(\$ 6,981)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CB | WIC ADMIN | (\$174,998) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CE | HEALTHY ST/BABY LOVE + | (\$154) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CM | CARDIOVASOULAR DIS. PREV. | (\$3) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CR | CDC BIOTERRORISM PREPARE | $(\$ 7,864)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CS | HS/TRAID BABY LOVE | $(\$ 1,123)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388DW | CACFP AUDIT \& SFSP SAE | (\$3) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EK | NAT CANCER PREV/CONTROL | $(\$ 1,229)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EL | RACE TO THE TOP | $(\$ 9,236)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EP | CHRONIC DISEASE PREVENTIO | (\$61) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388NA | ADDRESSING ASTHMA FR | (\$550) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388NN | MONEY FOLLOWS PERSON | $(\$ 1,140)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388QJ | CHIPRA QUALITY DEMO GRANT | (\$2) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388SW | WELL INTG SCNG\&EVAL-WMN | (\$347) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | (\$559,655) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | $(\$ 568,833)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status : Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1810-Revenue - Clearing Account
Net Appropriation
\$568,833
\$0
\$0
\$0
\$0 \$0 \$0

No FTE Available

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1910-Reserves and Transfers
This Fund is used to record budgetary reserves and non-operating transfers.
Requirements
RESERVES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537108 | SUPP SHORT TRM ASS FOR GH | \$0 | \$2,000,000 | \$2,000,000 | $(\$ 2,000,000)$ | \$0 | $(\$ 2,000,000)$ | \$0 |
| 537126 | DHHS COM BG NON-PROFITS-R | \$0 | \$9,103,911 | \$9,103,911 | \$0 | \$9,103,911 | \$0 | \$9,103,911 |
| 537127 | DHHS COM BG NON-PROFIT-NR | \$0 | \$317,400 | \$317,400 | $(\$ 317,400)$ | \$0 | $(\$ 317,400)$ | \$0 |
| 537128 | SSBG DHHS COMP BG NON PRO | \$0 | \$3,852,500 | \$3,852,500 | \$0 | \$3,852,500 | \$0 | \$3,852,500 |
| 537141 | RESERVE FOR NC FAST | \$0 | \$4,138,002 | \$4,138,002 | $(\$ 4,138,002)$ | \$0 | $(\$ 4,138,002)$ | \$0 |
| 537144 | RESERVE-HI EXCHANGE | \$0 | \$2,000,000 | \$2,000,000 | \$0 | \$2,000,000 | \$0 | \$2,000,000 |
| 537146 | RESERVES FOR NC TRACKS | \$0 | \$5,223,975 | \$5,223,975 | (\$5,223,975) | \$0 | $(\$ 5,223,975)$ | \$0 |
| Total RES | ERVES | \$0 | \$26,635,788 | \$26,635,788 | (\$11,679,377) | \$14,956,411 | (\$11,679,377) | \$14,956,411 |

INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381C1 | TRF TO BC 14430 DPH | \$458,163 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381E1 | TRANSFER TO 14411 DOA | \$121,481 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381J1 | TRANS TO BC 14440 - DSS | \$3,375,004 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381L1 | TFR TO BC 14450 DSB/DHH | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381N1 | TRNSFR TO BC 14480 DVR | \$188,263 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381P1 | TRANS TO 14460 | \$10,228,623 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$14,446,534 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$14,446,534 | \$26,635,788 | \$26,635,788 | $(\$ 11,679,377)$ | \$14,956,411 | $(\$ 11,679,377)$ | \$14,956,411 |

## Receipts

INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 438100 | INTRA-AGENCY TRANSFERS | \$0 | \$9,361,977 | \$9,361,977 | (\$9,361,977) | \$0 | (\$9,361,977) | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1910-Reserves and Transfers
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$9,361,977 | \$9,361,977 | $(\$ 9,361,977)$ | \$0 | $(\$ 9,361,977)$ | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 53887Q SOCIAL SVCS BLOCK GRANT | \$0 | \$3,852,500 | \$3,852,500 | \$0 | \$3,852,500 | \$0 | \$3,852,500 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$3,852,500 | \$3,852,500 | \$0 | \$3,852,500 | \$0 | \$3,852,500 |
| Total Receipts | \$0 | \$13,214,477 | \$13,214,477 | (\$9,361,977) | \$3,852,500 | (\$9,361,977) | \$3,852,500 |
| Net Appropriation | \$14,446,534 | \$13,421,311 | \$13,421,311 | $(\$ 2,317,400)$ | \$11,103,911 | (\$2,317,400) | \$11,103,911 |

No FTE Available

Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1991-Indirect Cost - Reserve
 with the federal DHHS Division of Cost Allocation based upon prior year statewide and departmental overhead costs.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535640 INDIRECT (OVERHEAD) COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 REDISTRIBUTED COST | (\$1) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | (\$1) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381D1 TR TO 14410-CENTRAL AMD | \$116,418 | \$116,418 | \$116,418 | \$0 | \$116,418 | \$0 | \$116,418 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$116,418 | \$116,418 | \$116,418 | \$0 | \$116,418 | \$0 | \$116,418 |
| Total Requirements | \$116,417 | \$116,418 | \$116,418 | \$0 | \$116,418 | \$0 | \$116,418 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434150 | FOOD \& VENDING SVC | \$114 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$114 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381LA | TRF FR B/C 67425-DSB/DHH | \$975 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1991-Indirect Cost - Reserve
Receipts
INTRAGOVERNMENTAL TRANSACTION

|  |  | \$975 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total INTRAGOVERNMENTAL TRANSACTION INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881A | REHAB SERVICE | \$146 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538820 | DEV DISABILITIES SUP | \$21 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53883B | Medicare | (\$35) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884B | TIII SPECIAL PROGRAMS | (\$324) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884C | TIII CONGREGATE MEALS | (\$427) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884D | TIII HOME DELIVERED MEALS | \$494 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884 V | TIII E FAM CAREGIVER SUP | (\$214) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885C | INFANT \& TODDLERS GRANT | (\$261) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886A | HLTH STAND QUALITY BUREAU | \$21 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | \$50,610 | \$69,851 | \$69,851 | \$0 | \$69,851 | \$0 | \$69,851 |
| 53886D | CHIPS | \$650 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886 U | HIT EHR ADMIN PYMTS | \$81 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887E | TITLE IV-D/CHILD SUPPORT | \$9,879 | \$46,567 | \$46,567 | \$0 | \$46,567 | \$0 | \$46,567 |
| 53887F | CHILD WELFARE SERVICES | \$1,505 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887G | FAMILY PRESERVATIOIN | \$51 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887J | REFUGEE CASH\& MEDICAL | \$196 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887K | IV-E FOSTER CARE | \$686 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887L | Adoption Assistance | \$523 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887M | Disability Determ. | \$5,393 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887N | IV-E INDEPENDENT LIVING | \$35 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887P | LOW INCOME ENERGY | \$153 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$4,957 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1991-Indirect Cost - Reserve
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53887W | Child Abuse \& Svc Prog | \$68 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888C | Food Stamp USDA | \$5,375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888K | TANF | (\$547) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889A | Basic Support Program | \$4,244 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AD | STATE ADMIN EXPENSE | $(\$ 3,703)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AJ | IMMUNIZATION PROGRAM | \$540 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AK | TITLE X FAMILY PLANNING | \$418 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AP | MCH BLOCK GRANT | \$107 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BB | STD ACC PREV CAMPAIGN | \$264 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BC | HIV PREVENTION PROJ | \$131 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BE | HIVIAIDS SURVEILLANCE | (\$14) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BS | HIV CARE GRANT | \$1,061 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CB | WIC ADMIN | \$6,770 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CE | HEALTHY ST/BABY LOVE + | \$60 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CR | CDC BIOTERRORISM PREPARE | \$445 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CS | HS/TRAID BABY LOVE | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EK | NAT CANCER PREV/CONTROL | \$80 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EL | RACE TO THE TOP | $(\$ 1,719)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388NA | ADDRESSING ASTHMA FR | (\$165) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388NN | MONEY FOLLOWS PERSON | \$23 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388QJ | CHIPRA QUALITY DEMO GRANT | (\$113) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388SW | WELL INTG SCNG\&EVAL-WMN | (\$4) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$87,462 | \$116,418 | \$116,418 | \$0 | \$116,418 | \$0 | \$116,418 |
| Total Rec | eipts | \$88,550 | \$116,418 | \$116,418 | \$0 | \$116,418 | \$0 | \$116,418 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status : Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1991-Indirect Cost - Reserve


No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1992-Prior Year - Earned Revenue
This fund is used to record revenue received in the current fiscal year, primarily from federal funding sources, that was earned in a prior fiscal year.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819G TRANSFER TO B/C 14160 | \$38,354 | \$45,559 | \$45,559 | \$0 | \$45,559 | \$0 | \$45,559 |
| 5381D1 TR TO 14410-CENTRAL AMD | \$443,998 | \$443,998 | \$373,998 | \$0 | \$373,998 | \$0 | \$373,998 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$482,352 | \$489,557 | \$419,557 | \$0 | \$419,557 | \$0 | \$419,557 |
| Total Requirements | \$482,352 | \$489,557 | \$419,557 | \$0 | \$419,557 | \$0 | \$419,557 |
| Receipts |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 FOOD \& VENDING SVC | \$120,386 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SALES,SERVICE \& RENTALS | \$120,386 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435900 OTHER LIC,FEES/PERMITS | \$2,105 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total FEES,LICENSES \& FINES | \$2,105 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381 L 1 TRF FROM B/C 14450 | $(\$ 65,546)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381LA TRF FR B/C 67425-DSB/DHH | \$199,145 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$133,598 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881A REHAB SERVICE | \$4,710 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1992-Prior Year - Earned Revenue
Receipts
INTRAGOVERNMENTAL TRANSACTION
$\left.\begin{array}{llrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{c}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{c}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline 538820 & \text { DEV DISABILITIES SUP } & \$ 2,098 & \$ 0 & \$ 0 & \$ 0 & \$ 0 \\ \text { 2016-17 }\end{array}\right]$

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1992-Prior Year - Earned Revenue
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53887L | Adoption Assistance | \$1,140 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887M | Disability Determ. | (\$3,056) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887N | IV-E INDEPENDENT LIVING | (\$91) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887P | LOW INCOME ENERGY | $(\$ 2,594)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | $(\$ 44,746)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887W | Child Abuse \& Svc Prog | \$224 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888C | Food Stamp USDA | (\$87) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888K | TANF | (\$460) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889A | Basic Support Program | \$83,561 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AD | StATE ADMIN EXPENSE | (\$836) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AJ | IMMUNIZATION PROGRAM | $(\$ 2,338)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AK | TITLE X FAMILY PLANNING | \$45 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AM | SYS DEV FOR CHILD/ADOL | \$59 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AP | MCH BLOCK GRANT | (\$669) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BB | STD ACC PREV CAMPAIGN | \$3,527 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BC | HIV PREVENTION PROJ | \$1,046 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BE | HIV/AIDS SURVEILLANCE | \$2,375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BS | HIV CARE GRANT | \$7,440 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CB | WIC ADMIN | \$2,396 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CE | HEALTHY St/BABY LOVE + | \$70 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CM | CARDIOVASOULAR DIS. PREV. | \$190 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CR | CDC BIOTERRORISM PREPARE | \$2,386 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CS | HS/TRAID BABY LOVE | \$963 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EK | NAT CANCER PREV/CONTROL | \$1,594 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1992-Prior Year - Earned Revenue
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388EP | CHRONIC DISEASE PREVENTIO | \$304 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388HK | STATE HLTH ACCESS PROG | \$118 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388NN | MONEY FOLLOWS PERSON | \$623 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388QJ | CHIPRA QUALITY DEMO GRANT | \$536 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388WA | NC WISEWMN CARDIO DIS SCN | \$518 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$97,567 | \$489,557 | \$419,557 | \$0 | \$419,557 | \$0 | \$419,557 |
| Total Receipts |  | \$353,656 | \$489,557 | \$419,557 | \$0 | \$419,557 | \$0 | \$419,557 |
| Net Appr | priation | \$128,696 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
14410-DHHS - Central Management and Support
1993-Prior Year - Audits and Adjustments
 from subgrantees as a result of audits of prior year operations.

Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536466 | COMMUNITY HEALTH CTR GRNT | (\$711) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536901 | K.B.REYNOLDS MAP GRANT | $(\$ 12,944)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536924 | MAP THRU DPH TRANSFER | $(\$ 7,259)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536E66 | COMMUNITY HEALTH CTR NGO | $(\$ 21,897)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536J01 | NGO KB REYNOLDS MAP GRANT | $(\$ 9,463)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536J24 | NGO-MAP THRU DPH TRANSFR | (\$851) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536J89 | NGO-OTHER CONTRACTS/GRANT | $(\$ 4,926)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | $(\$ 58,052)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | $(\$ 58,052)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$5,886 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$5,886 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538301 | DIRM REC.-DEAF\HARD HEAR | $(\$ 17,674)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
14410-DHHS - Central Management and Suppor
1993-Prior Year - Audits and Adjustments
Receipts
INTRAGOVERNMENTAL TRANSACTION
$\left.\begin{array}{lrrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline \text { 53881A } & \text { REHAB SERVICE } & (\$ 116) & \$ 0 & \$ 0 & \$ 0 & \$ 0 \\ \text { Incr/Decr } \\ \mathbf{2 0 1 6 - 1 7}\end{array}\right]$

No FTE Available
neIBIS
200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$138,297,361 | \$124,091,292 | \$124,914,588 | \$0 | \$124,914,588 | \$0 | \$124,914,588 |
| Total Receipts | \$131,634,744 | \$124,090,917 | \$125,082,543 | \$0 | \$125,082,543 | \$0 | \$125,082,543 |
| Change in Fund Balance | (\$6,662,617) | (\$375) | \$167,955 | \$0 | \$167,955 | \$0 | \$167,955 |
| Description | Actual | Certified | Authorized | Incr/Decr | Total | Incr/Decr | Total |
| Total FTE | 223.000 | 189.000 | 205.000 | 0.000 | 205.000 | 0.000 | 205.000 |

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status : Approved
200-Division of Central Management and Support 24410-DHHS - Central Management - Special Fund

Requirements

| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2410 | IT Health Information System | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2411 | DIRM - IT NC FAST | \$87,127,077 | \$56,111,620 | \$58,523,957 | \$0 | \$58,523,957 | \$0 | \$58,523,957 |
| 2413 | Medicaid Management Information Systems | \$32,717,046 | \$67,809,693 | \$66,220,652 | \$0 | \$66,220,652 | \$0 | \$66,220,652 |
| 2416 | Mental Health - State Facilities Automation | \$939,751 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2419 | Business Electronic Access Management | \$578,011 | \$169,979 | \$169,979 | \$0 | \$169,979 | \$0 | \$169,979 |
| 2810 | DHHS - Revenue Clearing | \$9,993,043 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2992 | IT - Prior Year - Earned Revenue | \$6,942,433 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2993 | IT - Prior Year - Adjustments | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$138,297,361 | \$124,091,292 | \$124,914,588 | \$0 | \$124,914,588 | \$0 | \$124,914,588 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2411 | DIRM - IT NC FAST | \$88,426,364 | \$56,111,620 | \$58,523,957 | \$0 | \$58,523,957 | \$0 | \$58,523,957 |
| 2413 | Medicaid Management Information Systems | \$42,993,049 | \$67,809,693 | \$66,388,982 | \$0 | \$66,388,982 | \$0 | \$66,388,982 |
| 2419 | Business Electronic Access Management | \$421,641 | \$169,604 | \$169,604 | \$0 | \$169,604 | \$0 | \$169,604 |
| 2810 | DHHS - Revenue Clearing | $(\$ 8,540,945)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2992 | IT - Prior Year - Earned Revenue | \$8,276,321 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2993 | IT - Prior Year - Adjustments | \$58,314 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$131,634,744 | \$124,090,917 | \$125,082,543 | \$0 | \$125,082,543 | \$0 | \$125,082,543 |
| Change in Fund Balance |  | (\$6,662,617) | (\$375) | \$167,955 | \$0 | \$167,955 | \$0 | \$167,955 |
| FTE |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & 2016-17 \end{aligned}$ | Total 2016-17 |
| 2411 | DIRM - IT NC FAST | 154.000 | 125.000 | 154.000 | 0.000 | 154.000 | 0.000 | 154.000 |
| 2413 | Medicaid Management Information Systems | 67.000 | 62.000 | 49.000 | 0.000 | 49.000 | 0.000 | 49.000 |
| 2419 | Business Electronic Access Management | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved

FTE


200-Division of Central Management and Support 24410-DHHS - Central Management - Special Fund Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$18,024 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531212 | SPA-REG SALARIES-RECPT | (\$617) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$4,701,870 | \$3,363,163 | \$3,603,448 | \$0 | \$3,603,448 | \$0 | \$3,603,448 |
| 531221 | SPA TIME LIMITED SAL-APP | \$80 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$720 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$6,541,435 | \$12,129,785 | \$13,590,648 | \$0 | \$13,590,648 | \$0 | \$13,590,648 |
| 531313 | REG(N S) TEMP WAGES-UNDES | \$23,987 | \$300,684 | \$300,684 | \$0 | \$300,684 | \$0 | \$300,684 |
| 531411 | OT PAY - APPROPRIATED | (\$79) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531412 | OT PAY - RECEIPTS | (\$710) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531413 | OT PAY - UNDESIGNATED | \$264,049 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$10,242 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531443 | CALLBK/STBY PREM PAY-UNDE | \$286 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$119,010 | \$17,482 | \$17,482 | \$0 | \$17,482 | \$0 | \$17,482 |
| 531472 | BONUS-INCENTIVE PAY-RECPT | (\$309,798) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$2,098 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$132 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$827,583 | \$1,178,132 | \$1,308,654 | \$0 | \$1,308,654 | \$0 | \$1,308,654 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$167 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$130 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$1,687,374 | \$2,166,484 | \$2,397,293 | \$0 | \$2,397,293 | \$0 | \$2,397,293 |
| 531561 | MED INS CONTRIB-APPRO | \$66 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531562 | MED INS CONTRIB-RECPTS | \$146 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531563 | MED INS CONTRIB-UNDES | \$720,159 | \$1,046,056 | \$1,151,304 | \$0 | \$1,151,304 | \$0 | \$1,151,304 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$30,171 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$33,524 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531631 | WRKER COMP-MED PAYMENTS | \$8,437 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531664 | NONTAX EMP CELL PH REIMB | \$922 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$14,679,405 | \$20,201,786 | \$22,369,513 | \$0 | \$22,369,513 | \$0 | \$22,369,513 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 532110 | LEGAL SERVICES | \$39,614 | \$23,336 | \$23,336 | \$0 | \$23,336 | \$0 | \$23,336 |
| 532140 | OTH INFORMATION TECH SVCS | \$81,081,877 | \$87,958,316 | \$87,058,301 | \$0 | \$87,058,301 | \$0 | \$87,058,301 |
| 532143 | LAN SUPPORT SERVICES | \$342,024 | \$200,004 | \$213,604 | \$0 | \$213,604 | \$0 | \$213,604 |
| 532144 | PC/PRINTER SUPPORT SVC | \$0 | \$0 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532145 | MANAGE SERVER SUPPORT SVC | \$345,830 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532147 | IT SEAT MANAGEMENT SVC | \$0 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532148 | APPLICATION DEVELOPMENT | \$1,799,083 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$11,924,962 | \$3,364,325 | \$3,207,589 | \$0 | \$3,207,589 | \$0 | \$3,207,589 |
| 532185 | WASTE REM/RECY SER AGREEM | \$2,372 | \$913 | \$2,183 | \$0 | \$2,183 | \$0 | \$2,183 |
| 532310 | REPAIRS-BUILDINGS | \$0 | \$1,119 | \$1,119 | \$0 | \$1,119 | \$0 | \$1,119 |
| 532430 | MAINT AGREEMENT-EQUIP | \$362,407 | \$6,592 | \$7,592 | \$0 | \$7,592 | \$0 | \$7,592 |
| 532443 | MAINT AGRMT-OTHER DP EQP | \$220,033 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 532447 | MAINT AGREE-PC/PRINTER | \$0 | \$0 | \$80 | \$0 | \$80 | \$0 | \$80 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$25,601 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$2,077,345 | \$500,801 | \$500,801 | \$0 | \$500,801 | \$0 | \$500,801 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$1,166,491 | \$857,620 | \$871,850 | \$0 | \$871,850 | \$0 | \$871,850 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$133,016 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$4,852 | \$0 | \$3,200 | \$0 | \$3,200 | \$0 | \$3,200 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$3,230 | \$8,683 | \$3,539 | \$0 | \$3,539 | \$0 | \$3,539 |

# Recommended Base Budget (Worksheet I) 

200-Division of Central Management and Support 24410-DHHS - Central Management - Special Fund

Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual <br> 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532714 | TRANSP-GRND - IN STATE | \$81,151 | \$254,856 | \$250,000 | \$0 | \$250,000 | \$0 | \$250,000 |
| 532715 | TRANS GRND-OUT STA, IN US | \$283 | \$1,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532717 | TRANSP OTHER - IN STATE | \$668 | \$3,547 | \$1,897 | \$0 | \$1,897 | \$0 | \$1,897 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$128,876 | \$750,211 | \$750,211 | \$0 | \$750,211 | \$0 | \$750,211 |
| 532722 | LODGING-OUT STATE, IN US | \$3,552 | \$10,500 | \$13,500 | \$0 | \$13,500 | \$0 | \$13,500 |
| 532724 | MEALS - IN STATE | \$66,226 | \$250,146 | \$250,366 | \$0 | \$250,366 | \$0 | \$250,366 |
| 532725 | MEALS-OUT OF STATE, IN US | \$853 | \$3,418 | \$3,418 | \$0 | \$3,418 | \$0 | \$3,418 |
| 532727 | MISC - IN STATE | \$0 | \$1,063 | \$1,063 | \$0 | \$1,063 | \$0 | \$1,063 |
| 532728 | MISC - OUT STATE, IN US | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$459,383 | \$574,250 | \$579,250 | \$0 | \$579,250 | \$0 | \$579,250 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$1,050,264 | \$573,750 | \$575,250 | \$0 | \$575,250 | \$0 | \$575,250 |
| 532811 | TELEPHONE SERVICE | \$140,745 | \$91,000 | \$91,000 | \$0 | \$91,000 | \$0 | \$91,000 |
| 532812 | TELECOMMUN DATA CHRG | \$98,003 | \$56,190 | \$74,790 | \$0 | \$74,790 | \$0 | \$74,790 |
| 532813 | TELECONFERENCE CHARGES | \$1,875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532814 | CELLULAR PHONE SERVICES | \$34,142 | \$25,000 | \$26,200 | \$0 | \$26,200 | \$0 | \$26,200 |
| 532815 | EMAIL AND CALENDARING | \$51,534 | \$19,800 | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$0 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$443,560 | \$1,509,995 | \$1,519,995 | \$0 | \$1,519,995 | \$0 | \$1,519,995 |
| 532822 | MANAGED LAN SVC CHARGE | \$150,509 | \$657,832 | \$650,078 | \$0 | \$650,078 | \$0 | \$650,078 |
| 532824 | MANAGED SERVER SVCS | \$2,695,362 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532827 | ELECTRONIC SERVICES | \$82,830 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$119,776 | \$104,601 | \$54,801 | \$0 | \$54,801 | \$0 | \$54,801 |
| 532850 | PRINT,BIND,DUPLICATE | \$6 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532860 | ADVERTISING | \$1,168 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532913 | LIABILITY INSURANCE | \$9,542 | \$0 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532930 | REGISTRATION FEES | \$92,831 | \$4,547 | \$5,047 | \$0 | \$5,047 | \$0 | \$5,047 |
| 532941 | EMP EDUCATION ASSIST PROG | \$0 | \$447 | \$1,047 | \$0 | \$1,047 | \$0 | \$1,047 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$676 | \$826 | \$0 | \$826 | \$0 | \$826 |
| Total PURCHASED SERVICES |  | \$105,241,929 | \$97,835,288 | \$96,787,583 | \$0 | \$96,787,583 | \$0 | \$96,787,583 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$16,251 | \$24,500 | \$19,500 | \$0 | \$19,500 | \$0 | \$19,500 |
| 533120 | DATA PROCESSING SUPPLIES | \$11,497 | \$25,500 | \$26,750 | \$0 | \$26,750 | \$0 | \$26,750 |
| 533310 | GASOLINE | \$38 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$1,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$27,785 | \$51,250 | \$46,250 | \$0 | \$46,250 | \$0 | \$46,250 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$793 | \$9,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$7,110 | \$7,110 | \$0 | \$7,110 | \$0 | \$7,110 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$3,590 | \$6,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$0 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| 534533 | LAN EQUIPMENT | \$168 | \$28,462 | \$28,462 | \$0 | \$28,462 | \$0 | \$28,462 |
| 534534 | PC/PRINTER EQUIPMENT | \$217,158 | \$350,000 | \$361,500 | \$0 | \$361,500 | \$0 | \$361,500 |
| 534535 | SERVER EQUIPMENT | \$530,804 | \$55,000 | \$55,000 | \$0 | \$55,000 | \$0 | \$55,000 |
| 534539 | OTHER EQUIPMENT | \$104,408 | \$250,000 | \$250,000 | \$0 | \$250,000 | \$0 | \$250,000 |
| 534713 | PC SOFTWARE | \$132,806 | \$72,500 | \$72,500 | \$0 | \$72,500 | \$0 | \$72,500 |
| 534714 | SERVER SOFTWARE | \$183,440 | \$102,917 | \$102,917 | \$0 | \$102,917 | \$0 | \$102,917 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
Requirements
PROPERTY,PLANT \& EQUIPMENT
Total PROPERTY,PLANT \& EQUIPMENT

| $\$ 1,173, \mathbf{1 6 7}$ | $\$ 880,989$ | $\$ 882,689$ | $\$ 0$ | $\$ 882,689$ | $\$ 0$ | $\$ 882,689$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ | Total <br> $\mathbf{2 0 1 6 - 1 7}$ |
| $\$ 2,503$ | $\$ 2,500$ | $\$ 2,500$ | $\$ 0$ | $\$ 2,500$ | $\$ 0$ | $\$ 2,500$ |
| $\$ 169$ | $\$ 0$ | $\$ 400$ | $\$ 0$ | $\$ 400$ | $\$ 0$ | $\$ 400$ |
| $\$ 97,352$ | $\$ 19,042$ | $\$ 19,042$ | $\$ 0$ | $\$ 19,042$ | $\$ 0$ | $\$ 19,042$ |
| $\$ 58,200$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 158, \mathbf{2 2 4}$ | $\$ 21,542$ | $\$ 21,942$ | $\$ 0$ | $\$ 21,942$ | $\$ 0$ | $\$ 21,942$ |

Total OTHER EXPENSES AND
ADJUSTMENTS
RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537141 | RESERVE FOR NC FAST | \$0 | \$5,002,657 | \$4,708,831 | \$0 | \$4,708,831 | \$0 | \$4,708,831 |
| 537170 | REDISTRIBUTED COST | (\$1) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537177 | MMIS IMPLEMENTATION RESER | \$0 | \$13,623 | \$13,623 | \$0 | \$13,623 | \$0 | \$13,623 |
| Total RES | ERVES | (\$1) | \$5,016,280 | \$4,722,454 | \$0 | \$4,722,454 | \$0 | \$4,722,454 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ \text { 2014-15 } \end{gathered}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \mathbf{2 0 1 5 - 1 6} \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819E | CORRECT 24410 BEG BAL | \$10,027,274 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381D1 | TR TO 14410-CENTRAL AMD | \$47,144 | \$84,157 | \$84,157 | \$0 | \$84,157 | \$0 | \$84,157 |
| 5381DE | TRANSFER TO 24410 | \$6,942,433 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$17,016,851 | \$84,157 | \$84,157 | \$0 | \$84,157 | \$0 | \$84,157 |
| Total Req | uirements | \$138,297,361 | \$124,091,292 | \$124,914,588 | \$0 | \$124,914,588 | \$0 | \$124,914,588 |

Receipts
GRANTS

200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432520 | DOI-FED-EXCHANGE PROGRAM | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRANTS |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 438100 | INTRA-AGENCY TRANSFERS | \$0 | \$6,669,282 | \$6,669,282 | \$0 | \$6,669,282 | \$0 | \$6,669,282 |
| 43819E | CORRECT 24410 BEG BAL | \$10,027,274 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381C1 | TRF FROM PUBLIC HEALTH | \$9,658,152 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381D1 | TRF FROM 14410 | \$445,480 | \$610,612 | \$620,038 | \$0 | \$620,038 | \$0 | \$620,038 |
| 4381DE | TRANSFER FROM 24410 | \$6,942,433 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381DJ | TFR FROM 24410 | \$0 | \$303 | \$303 | \$0 | \$303 | \$0 | \$303 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$27,073,339 | \$7,280,197 | \$7,289,623 | \$0 | \$7,289,623 | \$0 | \$7,289,623 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 53881A | REHAB SERVICE | \$163,542 | \$36,566 | \$36,566 | \$0 | \$36,566 | \$0 | \$36,566 |
| 53886C | DMA ADMIN \& TRNG | \$102,853,662 | \$115,598,407 | \$116,534,074 | \$0 | \$116,534,074 | \$0 | \$116,534,074 |
| 53886D | CHIPS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886U | HIT EHR ADMIN PYMTS | \$82,323 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887E | TITLE IV-D/CHILD SUPPORT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887J | REFUGEE CASH\& MEDICAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887K | IV-E FOSTER CARE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887L | Adoption Assistance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887 N | IV-E INDEPENDENT LIVING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887P | LOW INCOME ENERGY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888C | Food Stamp USDA | \$1,204,130 | \$1,046,417 | \$1,092,950 | \$0 | \$1,092,950 | \$0 | \$1,092,950 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53889A | Basic Support Program | \$257,748 | \$129,330 | \$129,330 | \$0 | \$129,330 | \$0 | \$129,330 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$104,561,405 | \$116,810,720 | \$117,792,920 | \$0 | \$117,792,920 | \$0 | \$117,792,920 |
| Total Receipts |  | \$131,634,744 | \$124,090,917 | \$125,082,543 | \$0 | \$125,082,543 | \$0 | \$125,082,543 |
| Change in | Fund Balance | $(\$ 6,662,617)$ | (\$375) | \$167,955 | \$0 | \$167,955 | \$0 | \$167,955 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 531213 | SPA-REG SALARIES-UNDESIG | 43.000 | 42.000 | 42.000 | 0.000 | 42.000 | 0.000 | 42.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 180.000 | 147.000 | 163.000 | 0.000 | 163.000 | 0.000 | 163.000 |

Total FTE

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
2410-IT Health Information System

 future automation needs of the Division of Public Health
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change i | Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
200-Division of Central Management and Support

## 24410-DHHS - Central Management - Special Fund

2411-DIRM - IT NC FAST
The purpose of the North Carolina Families Accessing Services through Technology (NC FAST) initiative is to provide an integrated Case Management system to provide a cost


 Special Assistance, Energy Assistance, and Adult and Family Services.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$1,570,373 | \$1,370,701 | \$1,537,905 | \$0 | \$1,537,905 | \$0 | \$1,537,905 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$5,643,533 | \$8,537,424 | \$11,094,770 | \$0 | \$11,094,770 | \$0 | \$11,094,770 |
| 531413 | OT PAY - UNDESIGNATED | \$141,906 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$8,748 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531443 | CALLBK/STBY PREM PAY-UNDE | \$286 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$56,942 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$547,286 | \$732,263 | \$941,076 | \$0 | \$941,076 | \$0 | \$941,076 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$1,102,150 | \$1,400,668 | \$1,789,709 | \$0 | \$1,789,709 | \$0 | \$1,789,709 |
| 531563 | MED INS CONTRIB-UNDES | \$476,470 | \$660,346 | \$836,252 | \$0 | \$836,252 | \$0 | \$836,252 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$24,634 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$10,203 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$341 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | RSONAL SERVICES | \$9,582,870 | \$12,701,402 | \$16,199,712 | \$0 | \$16,199,712 | \$0 | \$16,199,712 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532140 | OTH INFORMATION TECH SVCS | \$58,091,161 | \$30,194,105 | \$29,409,712 | \$0 | \$29,409,712 | \$0 | \$29,409,712 |
| 532143 | LAN SUPPORT SERVICES | \$62,261 | \$200,004 | \$200,004 | \$0 | \$200,004 | \$0 | \$200,004 |
| 532145 | MANAGE SERVER SUPPORT SVC | \$321,450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532148 | APPLICATION DEVELOPMENT | \$1,742,874 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$7,263,330 | \$1,360,400 | \$1,360,400 | \$0 | \$1,360,400 | \$0 | \$1,360,400 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
2411-DIRM - IT NC FAST
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532185 | WASTE REM/RECY SER AGREEM | \$1,611 | \$913 | \$913 | \$0 | \$913 | \$0 | \$913 |
| 532430 | MAINT AGREEMENT-EQUIP | \$360,662 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532443 | MAINT AGRMT-OTHER DP EQP | \$220,033 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$6,139 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$2,067,785 | \$500,801 | \$500,801 | \$0 | \$500,801 | \$0 | \$500,801 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$874,872 | \$566,923 | \$566,923 | \$0 | \$566,923 | \$0 | \$566,923 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$130,786 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$792 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$661 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$76,691 | \$250,000 | \$250,000 | \$0 | \$250,000 | \$0 | \$250,000 |
| 532717 | TRANSP OTHER - IN STATE | \$590 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532721 | LODGING - IN STATE | \$126,980 | \$750,000 | \$750,000 | \$0 | \$750,000 | \$0 | \$750,000 |
| 532722 | LODGING-OUT STATE, IN US | \$450 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532724 | MEALS - IN STATE | \$65,312 | \$250,000 | \$250,000 | \$0 | \$250,000 | \$0 | \$250,000 |
| 532725 | MEALS-OUT OF STATE,IN US | \$100 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$406,900 | \$572,750 | \$572,750 | \$0 | \$572,750 | \$0 | \$572,750 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$1,046,118 | \$572,750 | \$572,750 | \$0 | \$572,750 | \$0 | \$572,750 |
| 532811 | TELEPHONE SERVICE | \$124,510 | \$81,000 | \$81,000 | \$0 | \$81,000 | \$0 | \$81,000 |
| 532812 | TELECOMMUN DATA CHRG | \$58,577 | \$38,400 | \$38,400 | \$0 | \$38,400 | \$0 | \$38,400 |
| 532813 | TELECONFERENCE CHARGES | \$1,875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532814 | CELLULAR PHONE SERVICES | \$29,861 | \$18,000 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| 532815 | EMAIL AND CALENDARING | \$51,366 | \$19,800 | \$19,800 | \$0 | \$19,800 | \$0 | \$19,800 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$433,390 | \$1,500,000 | \$1,500,000 | \$0 | \$1,500,000 | \$0 | \$1,500,000 |
| 532822 | ANAGED LAN SVC CHARGE | \$113,850 | 657,83 | 60,07 | \$0 | 650,07 | \$0 | 650,0 |

## nelBls

200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
2411-DIRM - IT NC FAST
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized $2014-15$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532824 | MANAGED SERVER SVCS | \$2,457,818 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532827 | ELECTRONIC SERVICES | \$82,830 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$1,180 | \$3,179 | \$3,179 | \$0 | \$3,179 | \$0 | \$3,179 |
| 532913 | LIABILITY INSURANCE | \$7,875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$92,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$76,322,992 | \$37,551,357 | \$36,759,210 | \$0 | \$36,759,210 | \$0 | \$36,759,210 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized $2014-15$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$12,511 | \$16,000 | \$16,000 | \$0 | \$16,000 | \$0 | \$16,000 |
| 533120 | DATA PROCESSING SUPPLIES | \$3,916 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 533310 | GASOLINE | \$29 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$16,456 | \$20,000 | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$493 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$3,590 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$216,969 | \$350,000 | \$350,000 | \$0 | \$350,000 | \$0 | \$350,000 |
| 534535 | SERVER EQUIPMENT | \$530,804 | \$40,000 | \$40,000 | \$0 | \$40,000 | \$0 | \$40,000 |
| 534539 | OTHER EQUIPMENT | \$104,060 | \$250,000 | \$250,000 | \$0 | \$250,000 | \$0 | \$250,000 |
| 534713 | PC SOFTWARE | \$127,531 | \$55,500 | \$55,500 | \$0 | \$55,500 | \$0 | \$55,500 |
| 534714 | SERVER SOFTWARE | \$123,490 | \$100,000 | \$100,000 | \$0 | \$100,000 | \$0 | \$100,000 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$1,106,937 | \$795,500 | \$795,500 | \$0 | \$795,500 | \$0 | \$795,500 |

Fund Detail by Account
Biennium : 2015-17
Status: Approved

OTHER EXPENSES AND ADJUSTMENTS

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
2411-DIRM - IT NC FAST
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 MEMBERSHIP DUES\&SUBSCRIPT | \$470 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 OTHER ADMIN EXPENSE | \$97,352 | \$19,042 | \$19,042 | \$0 | \$19,042 | \$0 | \$19,042 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$97,822 | \$19,042 | \$19,042 | \$0 | \$19,042 | \$0 | \$19,042 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 537141 RESERVE FOR NC FAST | \$0 | \$5,002,657 | \$4,708,831 | \$0 | \$4,708,831 | \$0 | \$4,708,831 |
| 537170 REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$5,002,657 | \$4,708,831 | \$0 | \$4,708,831 | \$0 | \$4,708,831 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 5381D1 TR TO 14410-CENTRAL AMD | \$0 | \$21,662 | \$21,662 | \$0 | \$21,662 | \$0 | \$21,662 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$21,662 | \$21,662 | \$0 | \$21,662 | \$0 | \$21,662 |
| Total Requirements | ,127,077 | \$56,111,620 | \$58,523,957 | \$0 | \$58,523,957 | \$0 | \$58,523,957 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 438100 | INTRA-AGENCY TRANSFERS | \$0 | \$5,002,657 | \$5,002,657 | \$0 | \$5,002,657 | \$0 | \$5,002,657 |
| 43819E | CORRECT 24410 BEG BAL | \$4,926,803 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381D1 | TRF FROM 14410 | \$0 | \$117,135 | \$117,135 | \$0 | \$117,135 | \$0 | \$117,135 |
| 4381DE | TRANSFER FROM 24410 | \$6,942,433 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$11,869,236 | \$5,119,792 | \$5,119,792 | \$0 | \$5,119,792 | \$0 | \$5,119,792 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
2411-DIRM - IT NC FAST
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886C | DMA ADMIN \& TRNG | \$74,970,909 | \$49,945,411 | \$52,311,215 | \$0 | \$52,311,215 | \$0 | \$52,311,215 |
| 53886D | CHIPS | \$14,009 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887E | TITLE IV-D/CHILD SUPPORT | \$74,074 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887J | REFUGEE CASH\& MEDICAL | \$334 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887K | IV-E FOSTER CARE | \$52,313 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887L | Adoption Assistance | \$4,413 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887N | IV-E INDEPENDENT LIVING | \$3,017 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887P | LOW INCOME ENERGY | \$10,317 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888C | Food Stamp USDA | \$1,427,743 | \$1,046,417 | \$1,092,950 | \$0 | \$1,092,950 | \$0 | \$1,092,950 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$76,557,129 | \$50,991,828 | \$53,404,165 | \$0 | \$53,404,165 | \$0 | \$53,404,165 |
| Total Receipts |  | \$88,426,364 | \$56,111,620 | \$58,523,957 | \$0 | \$58,523,957 | \$0 | \$58,523,957 |
| Change in | Fund Balance | \$1,299,287 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 18.000 | 19.000 | 18.000 | 0.000 | 18.000 | 0.000 | 18.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 136.000 | 106.000 | 136.000 | 0.000 | 136.000 | 0.000 | 136.000 |
| Total FTE |  | 154.000 | 125.000 | 154.000 | 0.000 | 154.000 | 0.000 | 154.000 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
2413-Medicaid Management Information Systems


 Division of Health Services Regulation, and the Purchase of Medical Care System (POMCS) for the Division of Public Health.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$18,024 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531212 | SPA-REG SALARIES-RECPT | (\$617) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$3,131,498 | \$1,992,462 | \$2,065,543 | \$0 | \$2,065,543 | \$0 | \$2,065,543 |
| 531221 | SPA TIME LIMITED SAL-APP | \$80 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$720 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$815,834 | \$3,449,291 | \$2,352,808 | \$0 | \$2,352,808 | \$0 | \$2,352,808 |
| 531313 | REG(N S) TEMP WAGES-UNDES | \$23,987 | \$300,684 | \$300,684 | \$0 | \$300,684 | \$0 | \$300,684 |
| 531411 | OT PAY - APPROPRIATED | (\$79) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531412 | OT PAY - RECEIPTS | (\$710) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531413 | OT PAY - UNDESIGNATED | \$122,143 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$1,494 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$58,285 | \$17,482 | \$17,482 | \$0 | \$17,482 | \$0 | \$17,482 |
| 531472 | BONUS-INCENTIVE PAY-RECPT | (\$309,798) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$2,098 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$132 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$273,745 | \$439,297 | \$361,006 | \$0 | \$361,006 | \$0 | \$361,006 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$167 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$130 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$572,612 | \$752,950 | \$594,718 | \$0 | \$594,718 | \$0 | \$594,718 |
| 531561 | MED INS CONTRIB-APPRO | \$66 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531562 | MED INS CONTRIB-RECPTS | \$146 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
2413-Medicaid Management Information Systems
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531563 | MED INS CONTRIB-UNDES | \$238,404 | \$378,253 | \$307,595 | \$0 | \$307,595 | \$0 | \$307,595 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$5,537 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$23,321 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$8,096 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531664 | NONTAX EMP CELL PH REIMB | \$922 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$4,986,235 | \$7,330,419 | \$5,999,836 | \$0 | \$5,999,836 | \$0 | \$5,999,836 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$39,614 | \$23,336 | \$23,336 | \$0 | \$23,336 | \$0 | \$23,336 |
| 532140 | OTH INFORMATION TECH SVCS | \$22,196,034 | \$57,764,211 | \$57,648,589 | \$0 | \$57,648,589 | \$0 | \$57,648,589 |
| 532143 | LAN SUPPORT SERVICES | \$2,332 | \$0 | \$13,600 | \$0 | \$13,600 | \$0 | \$13,600 |
| 532144 | PC/PRINTER SUPPORT SVC | \$0 | \$0 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532145 | MANAGE SERVER SUPPORT SVC | \$11,660 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532147 | IT SEAT MANAGEMENT SVC | \$0 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532170 | ADMIN SERVICES | \$4,661,632 | \$2,003,925 | \$1,847,189 | \$0 | \$1,847,189 | \$0 | \$1,847,189 |
| 532185 | WASTE REM/RECY SER AGREEM | \$761 | \$0 | \$1,270 | \$0 | \$1,270 | \$0 | \$1,270 |
| 532310 | REPAIRS-BUILDINGS | \$0 | \$1,119 | \$1,119 | \$0 | \$1,119 | \$0 | \$1,119 |
| 532430 | MAINT AGREEMENT-EQUIP | \$1,745 | \$6,592 | \$7,592 | \$0 | \$7,592 | \$0 | \$7,592 |
| 532447 | MAINT AGREE-PC/PRINTER | \$0 | \$0 | \$80 | \$0 | \$80 | \$0 | \$80 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$19,463 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$9,560 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$291,619 | \$290,697 | \$304,927 | \$0 | \$304,927 | \$0 | \$304,927 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$2,230 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund 2413-Medicaid Management Information Systems Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$4,060 | \$0 | \$3,200 | \$0 | \$3,200 | \$0 | \$3,200 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$2,569 | \$8,683 | \$3,539 | \$0 | \$3,539 | \$0 | \$3,539 |
| 532714 | TRANSP-GRND - IN STATE | \$3,362 | \$4,856 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532715 | TRANS GRND-OUT STA,IN US | \$283 | \$1,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532717 | TRANSP OTHER - IN STATE | \$78 | \$2,547 | \$897 | \$0 | \$897 | \$0 | \$897 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$1,896 | \$211 | \$211 | \$0 | \$211 | \$0 | \$211 |
| 532722 | LODGING-OUT STATE, IN US | \$3,102 | \$7,500 | \$10,500 | \$0 | \$10,500 | \$0 | \$10,500 |
| 532724 | MEALS - IN STATE | \$914 | \$146 | \$366 | \$0 | \$366 | \$0 | \$366 |
| 532725 | MEALS-OUT OF STATE, IN US | \$753 | \$2,918 | \$2,918 | \$0 | \$2,918 | \$0 | \$2,918 |
| 532727 | MISC - IN STATE | \$0 | \$1,063 | \$1,063 | \$0 | \$1,063 | \$0 | \$1,063 |
| 532728 | MISC - OUT STATE, IN US | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$4,955 | \$1,500 | \$6,500 | \$0 | \$6,500 | \$0 | \$6,500 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$4,147 | \$1,000 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532811 | TELEPHONE SERVICE | \$16,236 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 532812 | TELECOMMUN DATA CHRG | \$33,858 | \$17,790 | \$36,390 | \$0 | \$36,390 | \$0 | \$36,390 |
| 532814 | CELLULAR PHONE SERVICES | \$4,280 | \$7,000 | \$8,200 | \$0 | \$8,200 | \$0 | \$8,200 |
| 532815 | EMAIL AND CALENDARING | \$168 | \$0 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$0 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$7,630 | \$9,995 | \$19,995 | \$0 | \$19,995 | \$0 | \$19,995 |
| 532822 | MANAGED LAN SVC CHARGE | \$19,149 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532824 | MANAGED SERVER SVCS | \$140,092 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$118,596 | \$101,422 | \$51,622 | \$0 | \$51,622 | \$0 | \$51,622 |
| 532850 | PRINT,BIND,DUPLICATE | \$6 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |

## nelBIS

200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
2413-Medicaid Management Information Systems
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532860 | ADVERTISING | \$1,168 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532913 | LIABILITY INSURANCE | \$1,658 | \$0 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532930 | REGISTRATION FEES | \$531 | \$4,547 | \$5,047 | \$0 | \$5,047 | \$0 | \$5,047 |
| 532941 | EMP EDUCATION ASSIST PROG | \$0 | \$447 | \$1,047 | \$0 | \$1,047 | \$0 | \$1,047 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$676 | \$826 | \$0 | \$826 | \$0 | \$826 |
| Total PURCHASED SERVICES |  | \$27,606,191 | \$60,283,931 | \$60,028,373 | \$0 | \$60,028,373 | \$0 | \$60,028,373 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$3,552 | \$8,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 533120 | DATA PROCESSING SUPPLIES | \$7,581 | \$21,500 | \$22,750 | \$0 | \$22,750 | \$0 | \$22,750 |
| 533310 | GASOLINE | \$9 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$1,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$11,142 | \$31,250 | \$26,250 | \$0 | \$26,250 | \$0 | \$26,250 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$300 | \$9,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$7,110 | \$7,110 | \$0 | \$7,110 | \$0 | \$7,110 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$0 | \$6,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$0 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| 534533 | LAN EQUIPMENT | \$168 | \$28,462 | \$28,462 | \$0 | \$28,462 | \$0 | \$28,462 |
| 534534 | PC/PRINTER EQUIPMENT | \$189 | \$0 | \$11,500 | \$0 | \$11,500 | \$0 | \$11,500 |
| 534535 | SERVER EQUIPMENT | \$0 | \$15,000 | \$15,000 | \$0 | \$15,000 | \$0 | \$15,000 |
| 534713 | PC SOFTWARE | \$5,275 | \$17,000 | \$17,000 | \$0 | \$17,000 | \$0 | \$17,000 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
2413-Medicaid Management Information Systems
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534714 SERVER SOFTWARE | \$0 | \$2,917 | \$2,917 | \$0 | \$2,917 | \$0 | \$2,917 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$5,932 | \$85,489 | \$87,189 | \$0 | \$87,189 | \$0 | \$87,189 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 MEMBERSHIP DUES\&SUBSCRIPT | \$2,033 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 535840 SERVICE \& OTHER AWARDS | \$169 | \$0 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 535900 OTHER EXPENSES | \$58,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$60,402 | \$2,500 | \$2,900 | \$0 | \$2,900 | \$0 | \$2,900 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537177 MMIS IMPLEMENTATION RESER | \$0 | \$13,623 | \$13,623 | \$0 | \$13,623 | \$0 | \$13,623 |
| Total RESERVES | \$0 | \$13,623 | \$13,623 | \$0 | \$13,623 | \$0 | \$13,623 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381D1 TR TO 14410-CENTRAL AMD | \$47,144 | \$62,481 | \$62,481 | \$0 | \$62,481 | \$0 | \$62,481 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$47,144 | \$62,481 | \$62,481 | \$0 | \$62,481 | \$0 | \$62,481 |
| Total Requirements | \$32,717,046 | \$67,809,693 | \$66,220,652 | \$0 | \$66,220,652 | \$0 | \$66,220,652 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
2413-Medicaid Management Information Systems
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 438100 | INTRA-AGENCY TRANSFERS | \$0 | \$1,666,625 | \$1,666,625 | \$0 | \$1,666,625 | \$0 | \$1,666,625 |
| 43819E | CORRECT 24410 BEG BAL | \$5,097,847 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381C1 | TRF FROM PUBLIC HEALTH | \$9,658,152 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381D1 | TRF FROM 14410 | \$445,480 | \$489,769 | \$499,195 | \$0 | \$499,195 | \$0 | \$499,195 |
| 4381DJ | TFR FROM 24410 | \$0 | \$303 | \$303 | \$0 | \$303 | \$0 | \$303 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$15,201,479 | \$2,156,697 | \$2,166,123 | \$0 | \$2,166,123 | \$0 | \$2,166,123 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886C | DMA ADMIN \& TRNG | \$27,731,185 | \$65,652,996 | \$64,222,859 | \$0 | \$64,222,859 | \$0 | \$64,222,859 |
| 53886 U | HIT EHR ADMIN PYMTS | \$60,384 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$27,791,569 | \$65,652,996 | \$64,222,859 | \$0 | \$64,222,859 | \$0 | \$64,222,859 |
| Total Receipts |  | \$42,993,049 | \$67,809,693 | \$66,388,982 | \$0 | \$66,388,982 | \$0 | \$66,388,982 |
| Change in | Fund Balance | \$10,276,002 | \$0 | \$168,330 | \$0 | \$168,330 | \$0 | \$168,330 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 25.000 | 23.000 | 24.000 | 0.000 | 24.000 | 0.000 | 24.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 42.000 | 39.000 | 25.000 | 0.000 | 25.000 | 0.000 | 25.000 |
| Total FTE |  | 67.000 | 62.000 | 49.000 | 0.000 | 49.000 | 0.000 | 49.000 |

Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
2416-Mental Health - State Facilities Automation
This fund provides a center to budget and account for the expenditures related to the planning, development and implementation of automation systems, primarily for the Centra Region Psychiatric Hospital in Butner, NC. Certain aspects of automation necessarily extend to other Division operated facilities, i.e. VistA, QuadraMed (billing system) upgrades, etc., which will begin with the Central Regional Hospital but that also must be implemented in other Division operated facilities to ensure uniformity in operations.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified $2014-15$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532140 | OTH INFORMATION TECH SVCS | \$521,520 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532143 | LAN SUPPORT SERVICES | \$274,888 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$1,098 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$47,528 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$845,033 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$188 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$188 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 <br> 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 | OTHER EQUIPMENT | \$348 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534714 | SERVER SOFTWARE | \$59,950 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$60,298 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

INTRA-GOVERNMENTAL TRANSFERS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
2416-Mental Health - State Facilities Automation
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819E | CORRECT 24410 BEG BAL | \$34,232 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$34,232 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$939,751 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in | Fund Balance | (\$939,751) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
2419-Business Electronic Access Management
 Access Management Project is to develop and implement a fully automated web-accessible client data and case management solution that will fully replace the current systems
 the Division of Vocational Rehabilitation Services.

Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified $2014-15$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$82,068 | \$143,070 | \$143,070 | \$0 | \$143,070 | \$0 | \$143,070 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$3,783 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$6,552 | \$6,572 | \$6,572 | \$0 | \$6,572 | \$0 | \$6,572 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$12,612 | \$12,866 | \$12,866 | \$0 | \$12,866 | \$0 | \$12,866 |
| 531563 | MED INS CONTRIB-UNDES | \$5,285 | \$7,457 | \$7,457 | \$0 | \$7,457 | \$0 | \$7,457 |
| Total PERSONAL SERVICES |  | \$110,299 | \$169,965 | \$169,965 | \$0 | \$169,965 | \$0 | \$169,965 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532140 | OTH INFORMATION TECH SVCS | \$273,162 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532143 | LAN SUPPORT SERVICES | \$2,544 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532145 | MANAGE SERVER SUPPORT SVC | \$12,720 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532148 | APPLICATION DEVELOPMENT | \$56,209 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532812 | TELECOMMUN DATA CHRG | \$5,568 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$2,540 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532822 | MANAGED LAN SVC CHARGE | \$17,510 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532824 | MANAGED SERVER SVCS | \$97,452 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532913 | LIABILITY INSURANCE | \$8 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$467,712 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

RESERVES

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
2419-Business Electronic Access Management
Requirements
RESERVES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 REDISTRIBUTED COST | (\$1) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | (\$1) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381D1 TR TO 14410-CENTRAL AMD | \$0 | \$14 | \$14 | \$0 | \$14 | \$0 | \$14 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$14 | \$14 | \$0 | \$14 | \$0 | \$14 |
| Total Requirements | \$578,011 | \$169,979 | \$169,979 | \$0 | \$169,979 | \$0 | \$169,979 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43819E | CORRECT 24410 BEG BAL | \$2,624 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381D1 | TRF FROM 14410 | \$0 | \$3,708 | \$3,708 | \$0 | \$3,708 | \$0 | \$3,708 |
| Total INT | AGOVERNMENTAL TRANSACTION | \$2,624 | \$3,708 | \$3,708 | \$0 | \$3,708 | \$0 | \$3,708 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881A | REHAB SERVICE | \$146,238 | \$36,566 | \$36,566 | \$0 | \$36,566 | \$0 | \$36,566 |
| 53889A | Basic Support Program | \$272,779 | \$129,330 | \$129,330 | \$0 | \$129,330 | \$0 | \$129,330 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$419,016 | \$165,896 | \$165,896 | \$0 | \$165,896 | \$0 | \$165,896 |
| Total Receipts |  | \$421,641 | \$169,604 | \$169,604 | \$0 | \$169,604 | \$0 | \$169,604 |
| Change in Fund Balance |  | (\$156,370) | (\$375) | (\$375) | \$0 | (\$375) | \$0 | (\$375) |

## Recommended Base Budget (Worksheet I)

nelBIS
Fund Detail by Account
Biennium : 2015-17
Status: Approved
FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531223 | SPA TIME LIMITED SAL-UNDE | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| Total FTE |  | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
2810-DHHS - Revenue Clearing
The revenue clearing process provides an automated analysis of the federal share of expenditures and the federal dollars drawn for each grant. The purpose of this fund is to determine the over/under drawn balance of federal funds supporting information technology projects.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819E | CORRECT 24410 BEG BAL | \$9,993,043 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$9,993,043 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$9,993,043 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432520 | DOI-FED-EXCHANGE PROGRAM | $(\$ 6,942,433)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ANTS | $(\$ 6,942,433)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881A | REHAB SERVICE | \$4,495 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | (\$1,264,310) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886D | CHIPS | $(\$ 14,009)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887E | TITLE IV-D/CHILD SUPPORT | $(\$ 74,074)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887J | REFUGEE CASH\& MEDICAL | (\$334) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887K | IV-E FOSTER CARE | $(\$ 52,313)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887L | Adoption Assistance | $(\$ 4,413)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887N | IV-E INDEPENDENT LIVING | $(\$ 3,017)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887P | LOW INCOME ENERGY | $(\$ 10,317)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888C | Food Stamp USDA | (\$173,444) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889A | Basic Support Program | $(\$ 6,776)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
2810-DHHS - Revenue Clearing
Receipts
INTRAGOVERNMENTAL TRANSACTION
Total INTRAGOVERNMENTAL TRANSACTION
Total Receipts
Change in Fund Balance

| $(\$ 1,598,512)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $(\$ 8,540,945)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $(\$ 18,533,988)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |

## No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
2992-IT - Prior Year - Earned Revenue
This fund is used to record revenue received in the current fiscal year, primarily from federal funding sources, which was earned in a prior fiscal year.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381DE | TRANSFER TO 24410 | \$6,942,433 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$6,942,433 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$6,942,433 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432520 | DOI-FED-EXCHANGE PROGRAM | \$6,942,433 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ANTS | \$6,942,433 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881A | REHAB SERVICE | \$15,842 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | \$1,277,846 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886 U | HIT EHR ADMIN PYMTS | \$21,938 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888 C | Food Stamp USDA | \$26,515 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889A | Basic Support Program | $(\$ 8,254)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$1,333,888 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$8,276,321 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in | F Fund Balance | \$1,333,888 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
24410-DHHS - Central Management - Special Fund
2993-IT - Prior Year - Adjustments
 from subgrantees as a result of audits of prior year operations.

Requirements
PURCHASED SERVICES

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 532140 | OTH INFORMATION TECH SVCS | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total PURCHASED SERVICES | $\$ 0$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53881A | REHAB SERVICE | $(\$ 3,033)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | \$138,031 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888C | Food Stamp USDA | $(\$ 76,684)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$58,314 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$58,314 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance |  | \$58,314 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

200-Division of Central Management and Support 64410-DHHS - Central Administration - Trust

| Description | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$1,172,169 | \$1,758,124 | \$1,758,124 | \$0 | \$1,758,124 | \$0 | \$1,758,124 |
| Total Receipts | \$1,499,977 | \$2,417,613 | \$2,417,613 | \$0 | \$2,417,613 | \$0 | \$2,417,613 |
| Change in Fund Balance | \$327,808 | \$659,489 | \$659,489 | \$0 | \$659,489 | \$0 | \$659,489 |

Summary Report
Biennium : 2015-17
Status: Approved

Recommended Base Budget (Worksheet I)

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved
200-Division of Central Management and Support
64410-DHHS - Central Administration - Trust
Requirements

| $\begin{array}{l}\text { Fund } \\ \text { Code }\end{array}$ | Fund Title | $\begin{array}{rl}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array}$ | $\begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array}$ | $\begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array}$ | $\begin{array}{r}\text { InclDec } \\ \mathbf{2 0 1 5 - 1 6}\end{array}$ | $\begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 6402 | Physicians Loan Repayment | $\$ 1,078,068$ | $\$ 1,465,172$ | $\$ 1,465,172$ | $\$ 0$ | $\$ 1,465,172$ |
| $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |$\}$

## Recommended Base Budget (Worksheet I) <br> Summary By Account <br> Biennium : 2015-17 <br> Status : Approved

200-Division of Central Management and Support
64410-DHHS - Central Administration - Trust
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381D1 TR TO 14410-CENTRAL AMD | \$1,172,169 | \$1,758,124 | \$1,758,124 | \$0 | \$1,758,124 | \$0 | \$1,758,124 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$1,172,169 | \$1,758,124 | \$1,758,124 | \$0 | \$1,758,124 | \$0 | \$1,758,124 |
| Total Requirements | \$1,172,169 | \$1,758,124 | \$1,758,124 | \$0 | \$1,758,124 | \$0 | \$1,758,124 |
| Receipts |  |  |  |  |  |  |  |
| miscellaneous |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$0 | \$292,952 | \$292,952 | \$0 | \$292,952 | \$0 | \$292,952 |
| Total MISCELLANEOUS | \$0 | \$292,952 | \$292,952 | \$0 | \$292,952 | \$0 | \$292,952 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381D1 TRF FROM 14410 | \$1,499,977 | \$2,124,661 | \$2,124,661 | \$0 | \$2,124,661 | \$0 | \$2,124,661 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$1,499,977 | \$2,124,661 | \$2,124,661 | \$0 | \$2,124,661 | \$0 | \$2,124,661 |
| Total Receipts | \$1,499,977 | \$2,417,613 | \$2,417,613 | \$0 | \$2,417,613 | \$0 | \$2,417,613 |
| Change in Fund Balance | \$327,808 | \$659,489 | \$659,489 | \$0 | \$659,489 | \$0 | \$659,489 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
64410-DHHS - Central Administration - Trust
6402-Physicians Loan Repayment
 with providers can be anywhere from 1 to 4 years
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381D1 TR TO 14410-CENTRAL AMD | \$1,078,068 | \$1,465,172 | \$1,465,172 | \$0 | \$1,465,172 | \$0 | \$1,465,172 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$1,078,068 | \$1,465,172 | \$1,465,172 | \$0 | \$1,465,172 | \$0 | \$1,465,172 |
| Total Requirements | \$1,078,068 | \$1,465,172 | \$1,465,172 | \$0 | \$1,465,172 | \$0 | \$1,465,172 |
| Receipts |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381D1 TRF FROM 14410 | \$1,499,977 | \$2,124,661 | \$2,124,661 | \$0 | \$2,124,661 | \$0 | \$2,124,661 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$1,499,977 | \$2,124,661 | \$2,124,661 | \$0 | \$2,124,661 | \$0 | \$2,124,661 |
| Total Receipts | \$1,499,977 | \$2,124,661 | \$2,124,661 | \$0 | \$2,124,661 | \$0 | \$2,124,661 |
| Change in Fund Balance | \$421,909 | \$659,489 | \$659,489 | \$0 | \$659,489 | \$0 | \$659,489 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

200-Division of Central Management and Support
64410-DHHS - Central Administration - Trust
6403-Synthroid Settlement Funds
 violated state consumer protection laws by marketing the drug Synthroid
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381D1 TR TO 14410-CENTRAL AMD | \$94,101 | \$292,952 | \$292,952 | \$0 | \$292,952 | \$0 | \$292,952 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$94,101 | \$292,952 | \$292,952 | \$0 | \$292,952 | \$0 | \$292,952 |
| Total Requirements | \$94,101 | \$292,952 | \$292,952 | \$0 | \$292,952 | \$0 | \$292,952 |
| Receipts |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$0 | \$292,952 | \$292,952 | \$0 | \$292,952 | \$0 | \$292,952 |
| Total MISCELLANEOUS | \$0 | \$292,952 | \$292,952 | \$0 | \$292,952 | \$0 | \$292,952 |
| Total Receipts | \$0 | \$292,952 | \$292,952 | \$0 | \$292,952 | \$0 | \$292,952 |
| Change in Fund Balance | $(\$ 94,101)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services

| Description | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$103,738,222 | \$104,417,440 | \$104,515,311 | (\$100,000) | \$104,415,311 | (\$100,000) | \$104,415,311 |
| Total Receipts | \$62,679,993 | \$61,911,652 | \$61,569,523 | \$0 | \$61,569,523 | \$0 | \$61,569,523 |
| Net Appropriation | \$41,058,228 | \$42,505,788 | \$42,945,788 | (\$100,000) | \$42,845,788 | (\$100,000) | \$42,845,788 |
| Description | Actual | Certified | Authorized | Incr/Decr | Total | Incr/Decr | Total |
| Total FTE | 71.500 | 73.500 | 76.500 | 0.000 | 76.500 | 0.000 | 76.500 |

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved

210-Division of Aging and Adult Services 14411-DHHS - Aging and Adult Services

Requirements

| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1110 | Service Support | \$3,739,139 | \$2,931,802 | \$2,849,382 | \$0 | \$2,849,382 | \$0 | \$2,849,382 |
| 1160 | Professional Development and Capacity Building | \$590,416 | \$295,265 | \$295,265 | \$0 | \$295,265 | \$0 | \$295,265 |
| 1167 | Emergency Shelter | \$4,019,091 | \$2,415,684 | \$4,803,739 | \$0 | \$4,803,739 | \$0 | \$4,803,739 |
| 1260 | Access Outreach - Aging Adults | \$2,371,726 | \$2,539,304 | \$2,505,916 | $(\$ 100,000)$ | \$2,405,916 | (\$100,000) | \$2,405,916 |
| 1270 | Quality Improvement - Wellness and Health Promotion | \$1,065,183 | \$742,695 | \$798,384 | \$0 | \$798,384 | \$0 | \$798,384 |
| 1370 | Senior Nutrition/ Fan Programs | \$10,724,288 | \$11,857,545 | \$10,733,138 | \$0 | \$10,733,138 | \$0 | \$10,733,138 |
| 1410 | Case Management and Counseling | \$80,477 | \$81,220 | \$82,206 | \$0 | \$82,206 | \$0 | \$82,206 |
| 1451 | Community Based Services and Supports | \$58,858,500 | \$61,040,809 | \$60,313,962 | \$0 | \$60,313,962 | \$0 | \$60,313,962 |
| 1452 | Alzheimer's and Dementia Support Services Support | \$4,730,471 | \$5,134,332 | \$4,581,367 | \$0 | \$4,581,367 | \$0 | \$4,581,367 |
| 1453 | At-Risk Case Management | \$73,468 | \$82,743 | \$82,743 | \$0 | \$82,743 | \$0 | \$82,743 |
| 1454 | Key Program | \$6,699,797 | \$5,692,537 | \$6,183,669 | \$0 | \$6,183,669 | \$0 | \$6,183,669 |
| 1480 | Senior Community Services Employment Services | \$2,404,143 | \$2,969,041 | \$2,437,963 | \$0 | \$2,437,963 | \$0 | \$2,437,963 |
| 1510 | Adult Protective Services and Guardianship | \$4,135,540 | \$4,216,709 | \$4,384,013 | \$0 | \$4,384,013 | \$0 | \$4,384,013 |
| 1550 | Long Term Care - Ombudsman Services | \$3,642,247 | \$3,698,174 | \$3,707,706 | \$0 | \$3,707,706 | \$0 | \$3,707,706 |
| 1570 | State/County Special Assistance Administration | \$579,810 | \$686,077 | \$677,552 | \$0 | \$677,552 | \$0 | \$677,552 |
| 1910 | Reserves and Transfers | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1991 | Indirect Cost - Reserve | \$0 | \$0 | \$78,306 | \$0 | \$78,306 | \$0 | \$78,306 |
| 1992 | Prior Year - Earned Revenue | $(\$ 4,828)$ | \$33,503 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1993 | Prior Year - Adjustments or Audit Exceptions | \$28,752 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$103,738,222 | \$104,417,440 | \$104,515,311 | $(\$ 100,000)$ | \$104,415,311 | $(\$ 100,000)$ | \$104,415,311 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 1110 | Service Support | \$2,620,579 | \$1,896,288 | \$1,709,350 | \$0 | \$1,709,350 | \$0 | \$1,709,350 |
| 1160 | Professional Development and Capacity Building | \$590,416 | \$295,265 | \$295,265 | \$0 | \$295,265 | \$0 | \$295,265 |

210-Division of Aging and Adult Services 14411-DHHS - Aging and Adult Services

Receipts

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1167 | Emergency Shelter | \$4,019,091 | \$2,415,684 | \$4,803,739 | \$0 | \$4,803,739 | \$0 | \$4,803,739 |
| 1260 | Access Outreach - Aging Adults | \$1,046,306 | \$1,097,213 | \$1,065,132 | \$0 | \$1,065,132 | \$0 | \$1,065,132 |
| 1270 | Quality Improvement - Wellness and Health Promotion | \$1,017,666 | \$635,541 | \$732,012 | \$0 | \$732,012 | \$0 | \$732,012 |
| 1370 | Senior Nutrition/ Fan Programs | \$10,298,108 | \$11,397,383 | \$10,313,685 | \$0 | \$10,313,685 | \$0 | \$10,313,685 |
| 1410 | Case Management and Counseling | \$60,358 | \$59,430 | \$60,359 | \$0 | \$60,359 | \$0 | \$60,359 |
| 1451 | Community Based Services and Supports | \$29,602,186 | \$29,687,454 | \$29,092,681 | \$0 | \$29,092,681 | \$0 | \$29,092,681 |
| 1452 | Alzheimer's and Dementia Support Services Support | \$4,144,137 | \$4,461,410 | \$3,989,691 | \$0 | \$3,989,691 | \$0 | \$3,989,691 |
| 1453 | At-Risk Case Management | \$44,441 | \$52,373 | \$52,373 | \$0 | \$52,373 | \$0 | \$52,373 |
| 1454 | Key Program | \$64,814 | \$1,905 | \$68,037 | \$0 | \$68,037 | \$0 | \$68,037 |
| 1480 | Senior Community Services Employment Services | \$2,398,909 | \$2,962,315 | \$2,431,225 | \$0 | \$2,431,225 | \$0 | \$2,431,225 |
| 1510 | Adult Protective Services and Guardianship | \$3,778,738 | \$3,757,912 | \$3,876,360 | \$0 | \$3,876,360 | \$0 | \$3,876,360 |
| 1550 | Long Term Care - Ombudsman Services | \$2,756,406 | \$2,802,248 | \$2,622,422 | \$0 | \$2,622,422 | \$0 | \$2,622,422 |
| 1570 | State/County Special Assistance Administration | \$301,631 | \$355,728 | \$378,886 | \$0 | \$378,886 | \$0 | \$378,886 |
| 1810 | Revenue - Clearing | $(\$ 115,580)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1991 | Indirect Cost - Reserve | \$14,099 | \$0 | \$78,306 | \$0 | \$78,306 | \$0 | \$78,306 |
| 1992 | Prior Year - Earned Revenue | \$8,671 | \$33,503 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1993 | Prior Year - Adjustments or Audit Exceptions | \$29,017 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total | ceipts | \$62,679,993 | \$61,911,652 | \$61,569,523 | \$0 | \$61,569,523 | \$0 | \$61,569,523 |
| Net Ap | ropriation | \$41,058,228 | \$42,505,788 | \$42,945,788 | $(\$ 100,000)$ | \$42,845,788 | $(\$ 100,000)$ | \$42,845,788 |

FTE

| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1110 | Service Support | 20.000 | 23.000 | 18.000 | 0.000 | 18.000 | 0.000 | 18.000 |
| 1167 | Emergency Shelter | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| 1260 | Access Outreach - Aging Adults | 3.000 | 3.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |

# Recommended Base Budget (Worksheet I) 

Biennium : 2015-17
Status: Approved


# Recommended Base Budget (Worksheet I) 

## nelBIS

210-Division of Aging and Adult Services 14411-DHHS - Aging and Adult Services

Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$518,905 | \$656,247 | \$906,466 | \$0 | \$906,466 | \$0 | \$906,466 |
| 531212 | SPA-REG SALARIES-RECPT | \$562,298 | \$640,284 | \$653,725 | \$0 | \$653,725 | \$0 | \$653,725 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$2,533,546 | \$2,656,340 | \$2,745,806 | \$0 | \$2,745,806 | \$0 | \$2,745,806 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$131,527 | \$56,922 | \$106,922 | \$0 | \$106,922 | \$0 | \$106,922 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$52,605 | \$54,249 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$6,151 | \$6,776 | \$6,408 | \$0 | \$6,408 | \$0 | \$6,408 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$13,876 | \$13,243 | \$12,545 | \$0 | \$12,545 | \$0 | \$12,545 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$60,095 | \$52,819 | \$58,960 | \$0 | \$58,960 | \$0 | \$58,960 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$37,237 | \$50,745 | \$69,890 | \$0 | \$69,890 | \$0 | \$69,890 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$51,774 | \$54,374 | \$59,140 | \$0 | \$59,140 | \$0 | \$59,140 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$194,472 | \$213,794 | \$215,158 | \$0 | \$215,158 | \$0 | \$215,158 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$76,672 | \$100,384 | \$138,858 | \$0 | \$138,858 | \$0 | \$138,858 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$104,420 | \$108,632 | \$117,700 | \$0 | \$117,700 | \$0 | \$117,700 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$388,734 | \$425,461 | \$426,609 | \$0 | \$426,609 | \$0 | \$426,609 |
| 531561 | MED INS CONTRIB-APPRO | \$50,392 | \$63,463 | \$85,096 | \$0 | \$85,096 | \$0 | \$85,096 |
| 531562 | MED INS CONTRIB-RECPTS | \$67,208 | \$76,732 | \$71,158 | \$0 | \$71,158 | \$0 | \$71,158 |
| 531563 | MED INS CONTRIB-UNDES | \$232,379 | \$246,429 | \$251,619 | \$0 | \$251,619 | \$0 | \$251,619 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$6,958 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$15,737 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$0 | \$20 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531651 | COMPENSATION TO BOARD MEM | \$645 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total PER | SONAL SERVICES | \$5,105,631 | \$5,477,414 | \$5,929,060 | \$0 | \$5,929,060 | \$0 | \$5,929,060 |

Biennium : 2015-17
Status: Approved

PURCHASED SERVICES

# Recommended Base Budget (Worksheet I) 

## nelBIS

210-Division of Aging and Adult Services 14411-DHHS - Aging and Adult Services

Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532110 | LEGAL SERVICES | \$5,941 | \$9,196 | \$6,439 | \$0 | \$6,439 | \$0 | \$6,439 |
| 532140 | OTH INFORMATION TECH SVCS | \$424,715 | \$334,240 | \$334,240 | \$0 | \$334,240 | \$0 | \$334,240 |
| 532147 | IT SEAT MANAGEMENT SVC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$131,370 | \$13,466 | \$17,195 | \$0 | \$17,195 | \$0 | \$17,195 |
| 532181 | FOOD SER AGREEMENT | \$0 | \$14 | \$14 | \$0 | \$14 | \$0 | \$14 |
| 532199 | MISC CONTRACTUAL SERVICES | \$1,718,250 | \$871,816 | \$1,023,306 | \$0 | \$1,023,306 | \$0 | \$1,023,306 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$1,250 | \$1,250 | \$0 | \$1,250 | \$0 | \$1,250 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$155 | \$790 | \$790 | \$0 | \$790 | \$0 | \$790 |
| 532390 | REPAIRS-OTHER | \$0 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| 532430 | MAINT AGREEMENT-EQUIP | \$8,645 | \$6,360 | \$7,550 | \$0 | \$7,550 | \$0 | \$7,550 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$5,668 | \$2,700 | \$2,700 | \$0 | \$2,700 | \$0 | \$2,700 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$0 | \$2,498 | \$2,498 | \$0 | \$2,498 | \$0 | \$2,498 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$1,400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$1,145 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$10,606 | \$6,300 | \$9,300 | \$0 | \$9,300 | \$0 | \$9,300 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$23,618 | \$48,048 | \$54,954 | \$0 | \$54,954 | \$0 | \$54,954 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$0 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$10,354 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532711 | TRANSP AIR - IN STATE | \$0 | \$0 | \$1 | \$0 | \$1 | \$0 | \$1 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$2,932 | \$7,822 | \$4,870 | \$0 | \$4,870 | \$0 | \$4,870 |
| 532714 | TRANSP-GRND - IN STATE | \$42,921 | \$74,658 | \$84,797 | \$0 | \$84,797 | \$0 | \$84,797 |
| 532715 | TRANS GRND-OUT STA,IN US | \$479 | \$4,496 | \$5,596 | \$0 | \$5,596 | \$0 | \$5,596 |
| 532716 | TRANS GRND-OUT OF COUNTRY | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532717 | TRANSP OTHER - IN STATE | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$39 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Biennium : 2015-17
Status : Approved
210-Division of Aging and Adult Services 14411-DHHS - Aging and Adult Services

Requirements
PURCHASED SERVICES
$\left.\begin{array}{llrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline 532721 & \text { LODGING - IN STATE } & \$ 21,561 & \$ 43,740 & \$ 44,745 & \$ 0 & \$ 44,745 \\ \mathbf{2 0 1 6 - 1 7}\end{array}\right)$

Total PURCHASED SERVICES
\$2,603,666
\$1,707,307
1,890,591
\$1,890,591

## SUPPLIES

210-Division of Aging and Adult Services 14411-DHHS - Aging and Adult Services

Requirements

## SUPPLIES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$24,386 | \$28,646 | \$26,833 | \$0 | \$26,833 | \$0 | \$26,833 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$187 | \$187 | \$0 | \$187 | \$0 | \$187 |
| 533310 | GASOLINE | \$56 | \$80 | \$80 | \$0 | \$80 | \$0 | \$80 |
| 533900 | OTHER MATERIALS \& SUPP | \$6,549 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$30,992 | \$28,913 | \$27,100 | \$0 | \$27,100 | \$0 | \$27,100 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$1,122 | \$6,422 | \$5,114 | \$0 | \$5,114 | \$0 | \$5,114 |
| 534521 | OFFICE EQUIPMENT | \$11,960 | \$16,078 | \$8,350 | \$0 | \$8,350 | \$0 | \$8,350 |
| 534534 | PC/PRINTER EQUIPMENT | \$11,414 | \$0 | \$24,922 | \$0 | \$24,922 | \$0 | \$24,922 |
| 534539 | OTHER EQUIPMENT | \$14 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$0 | \$1,190 | \$440 | \$0 | \$440 | \$0 | \$440 |
| 534713 | PC SOFTWARE | \$9,655 | \$260 | \$10,622 | \$0 | \$10,622 | \$0 | \$10,622 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$34,165 | \$23,950 | \$49,448 | \$0 | \$49,448 | \$0 | \$49,448 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535111 | LEGAL SETTLEMENTS | \$72,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$127,068 | \$78,306 | \$156,612 | \$0 | \$156,612 | \$0 | \$156,612 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$3,464 | \$12,356 | \$12,424 | \$0 | \$12,424 | \$0 | \$12,424 |
| 535840 | SERVICE \& OTHER AWARDS | \$309 | \$664 | \$664 | \$0 | \$664 | \$0 | \$664 |
| 535890 | OTHER ADMIN EXPENSE | \$115,194 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| Total OTHER EXPENSES AND |  | \$318,535 | \$91,726 | \$170,100 | \$0 | \$170,100 | \$0 | \$170,100 |

## ADJUSTMENTS

AID AND PUBLIC ASSISTANCE

## nelBIS

210-Division of Aging and Adult Services 14411-DHHS - Aging and Adult Services

Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536160 | GO-NSIP NUTRITION | \$3,256,481 | \$3,361,424 | \$3,309,989 | \$0 | \$3,309,989 | \$0 | \$3,309,989 |
| 536165 | GO-SENIOR FARMER'S MARKET | \$66,603 | \$73,903 | \$75,584 | \$0 | \$75,584 | \$0 | \$75,584 |
| 536310 | GO-LEGAL SERVICES | \$477,585 | \$498,226 | \$464,838 | \$0 | \$464,838 | \$0 | \$464,838 |
| 536312 | NH OMBUDSMAN PROJECTS | \$3,165,895 | \$3,154,155 | \$3,184,478 | \$0 | \$3,184,478 | \$0 | \$3,184,478 |
| 536313 | GO-TITLE III PLAN. \& ADMI | \$4,778,458 | \$5,182,823 | \$5,026,060 | \$0 | \$5,026,060 | \$0 | \$5,026,060 |
| 536318 | TITLE III ELDER ABUSE | \$146,639 | \$169,822 | \$149,155 | \$0 | \$149,155 | \$0 | \$149,155 |
| 536331 | GO-HCCBG-ACCESS | \$10,216,256 | \$10,141,482 | \$10,217,000 | \$0 | \$10,217,000 | \$0 | \$10,217,000 |
| 536332 | GO-HCCBG-IN HOME/SUPP SVC | \$28,914,816 | \$32,604,005 | \$30,766,392 | \$0 | \$30,766,392 | \$0 | \$30,766,392 |
| 536333 | GO-HCCBG-CONGREG MEALS | \$9,300,460 | \$10,183,385 | \$9,206,500 | \$0 | \$9,206,500 | \$0 | \$9,206,500 |
| 536334 | GO-HCCBG-HOME DEL MEALS | \$12,285,474 | \$10,391,590 | \$11,566,270 | \$0 | \$11,566,270 | \$0 | \$11,566,270 |
| 536335 | EVIDENCE BASED/HLTH PROMO | \$0 | \$223,215 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536336 | GO-TITLE III-F PREVENT HE | \$608,819 | \$272,154 | \$648,014 | \$0 | \$648,014 | \$0 | \$648,014 |
| 536337 | GO-TIII D MEDICATION MGMT | \$0 | \$171,956 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536338 | GO-FAMILY CAREGIVER SUPPO | \$4,109,908 | \$4,591,323 | \$4,120,342 | \$0 | \$4,120,342 | \$0 | \$4,120,342 |
| 536350 | GO-TITLE V SENIOR EMPLOYM | \$2,351,818 | \$2,902,121 | \$2,370,920 | \$0 | \$2,370,920 | \$0 | \$2,370,920 |
| 536402 | CONTRACT - SOC SVCS BLOCK | \$268,595 | \$76,459 | \$76,459 | \$0 | \$76,459 | \$0 | \$76,459 |
| 536411 | HUD ESGP | \$743,740 | \$0 | \$983,792 | \$0 | \$983,792 | \$0 | \$983,792 |
| 536431 | NURSE AIDE PILOTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536446 | GO-ALZHEIMERS PROJECT CAR | \$294,628 | \$200,003 | \$200,000 | \$0 | \$200,000 | \$0 | \$200,000 |
| 536608 | GO-SR. CENTER-GEN'L PURPO | \$1,669,851 | \$1,687,088 | \$1,687,088 | \$0 | \$1,687,088 | \$0 | \$1,687,088 |
| 536609 | GO-SR CENTER-CAPITAL PROJ | \$0 | \$100,000 | \$100,000 | $(\$ 100,000)$ | \$0 | (\$100,000) | \$0 |
| 536901 | NCHFA - KEY PROG GRANT | \$6,255,000 | \$5,255,000 | \$5,255,000 | \$0 | \$5,255,000 | \$0 | \$5,255,000 |
| 536992 | FAN HEAT RELEIF | \$86,755 | \$232,400 | \$132,400 | \$0 | \$132,400 | \$0 | \$132,400 |
| 536E01 | NOG - GUARDIAN SVCS | \$3,171,791 | \$3,162,998 | \$3,162,998 | \$0 | \$3,162,998 | \$0 | \$3,162,998 |
| 536E11 | NGO-ESGP | \$3,130,631 | \$2,241,440 | \$3,645,703 | \$0 | \$3,645,703 | \$0 | \$3,645,703 |

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Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
210-Division of Aging and Adult Services 14411-DHHS - Aging and Adult Services

Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536 E 38 | NGO-FAMILY CAREGIVER SUPP | \$16,737 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536E46 | NGO-ALZ P C DISCR | \$2,684 | \$177,655 | \$30 | \$0 | \$30 | \$0 | \$30 |
| 536G03 | NGO-ALZHEIMER'S DISEASE | \$151,805 | \$0 | \$100,000 | \$0 | \$100,000 | \$0 | \$100,000 |
| 536G05 | NGO-SENIOR GAMES | \$134,979 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536G10 | NGO-ALZHEIMER'S ASSN CHRT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID AND PUBLIC ASSISTANCE |  | \$95,606,408 | \$97,054,627 | \$96,449,012 | $(\$ 100,000)$ | \$96,349,012 | $(\$ 100,000)$ | \$96,349,012 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537201 | RESERVES-TRANS TO DEPT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 53819A | TRF TO B/C 14100 ADMIN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381D1 | TRANSFER TO B/C 14410 CMS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381E1 | TRANSFER TO B/C 14411 DOA | \$0 | \$33,503 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538990 | TRF TO SUBSEQUENT F/YR | \$38,825 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$38,825 | \$33,503 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$103,738,222 | \$104,417,440 | \$104,515,311 | (\$100,000) | \$104,415,311 | (\$100,000) | \$104,415,311 |

Receipts
GRANTS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 432304 | LOCAL MATCH | $\$ 7,540,515$ | $\$ 7,826,659$ | $\$ 7,699,321$ | $\$ 0$ | $\$ 7,699,321$ | $\$ 0$ |

210-Division of Aging and Adult Services 14411-DHHS - Aging and Adult Services

Receipts

| GRANTS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432305 | TITLE V LOCAL PARTICIPATI | \$235,180 | \$290,213 | \$237,093 | \$0 | \$237,093 | \$0 | \$237,093 |
| 432319 | ALZHEIMER'S DEMO GRANT | \$7,826 | \$20,003 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432326 | LOC MATCH TITLE III-F 10\% | \$60,563 | \$65,653 | \$63,778 | \$0 | \$63,778 | \$0 | \$63,778 |
| 432331 | PROGRAM INCOME ACCESS | \$107,313 | \$150,000 | \$110,000 | \$0 | \$110,000 | \$0 | \$110,000 |
| 432332 | PROG INCOME IN HOME SUP S | \$237,929 | \$300,000 | \$260,000 | \$0 | \$260,000 | \$0 | \$260,000 |
| 432333 | PROG INCOME CONG MEALS | \$775,605 | \$1,000,000 | \$825,992 | \$0 | \$825,992 | \$0 | \$825,992 |
| 432334 | PROG INCOME HOME DEL MEAL | \$528,870 | \$700,000 | \$550,000 | \$0 | \$550,000 | \$0 | \$550,000 |
| 432335 | PROGRAM INCOME LEGAL SVC. | \$4,510 | \$9,500 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 432338 | PROG.INCOME FAMILY CAREGI | \$15,072 | \$35,000 | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 |
| 432346 | PROG INCOME TITLE III-F | \$3,356 | \$10,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 4325NN | DMA-MFP DEMO PROJECT | \$54,584 | \$0 | \$84,000 | \$0 | \$84,000 | \$0 | \$84,000 |
| 432996 | PROVIDER MATCH | \$251,344 | \$73,817 | \$73,817 | \$0 | \$73,817 | \$0 | \$73,817 |
| Total GRA | ANTS | \$9,822,667 | \$10,480,845 | \$9,933,001 | \$0 | \$9,933,001 | \$0 | \$9,933,001 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434320 | SALE OF SURPLUS PROPERTY | \$23 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total SAL | ES,SERVICE \& RENTALS | \$23 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 435600 | REGISTRATION FEES | \$48,569 | \$30,000 | \$45,000 | \$0 | \$45,000 | \$0 | \$45,000 |
| Total FEE | S,LICENSES \& FINES | \$48,569 | \$30,000 | \$45,000 | \$0 | \$45,000 | \$0 | \$45,000 |

CONTRIBUTIONS \& DONATIONS

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
210-Division of Aging and Adult Services 14411-DHHS - Aging and Adult Services

Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$86,755 | \$232,400 | \$132,400 | \$0 | \$132,400 | \$0 | \$132,400 |
| Total CONTRIBUTIONS \& DONATIONS |  | \$86,755 | \$232,400 | \$132,400 | \$0 | \$132,400 | \$0 | \$132,400 |
| miscellaneous |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{gathered} \text { Incr/Decr } \\ 2015-16 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437127 | PROCUREMENT CARD REBATES | \$115 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437300 | INDIRECT(OVERHD) COST REC | \$127,068 | \$78,306 | \$78,306 | \$0 | \$78,306 | \$0 | \$78,306 |
| 437990 | OTHER MISC REV-PROGRAM | \$0 | \$33,503 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS |  | \$127,183 | \$111,809 | \$78,306 | \$0 | \$78,306 | \$0 | \$78,306 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381D1 | TRF FROM B/C 14410 | \$121,481 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381E1 | TRF FRM BC 14411 | \$0 | \$33,503 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381M1 | TRF FR B/C 14470-DHSR | \$199,645 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 438990 | CARRYFORWARD | \$134,875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$456,001 | \$33,503 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \\ \hline \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881X | PSNL\&HOME CARE AIDE TNG | \$542,856 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884B | TIIIB SUPPORTIVE SERVICES | \$12,735,032 | \$12,757,722 | \$11,615,375 | \$0 | \$11,615,375 | \$0 | \$11,615,375 |
| 53884C | TIII CONGREGATE MEALS | \$9,532,948 | \$10,253,832 | \$9,473,470 | \$0 | \$9,473,470 | \$0 | \$9,473,470 |
| 53884D | TIII HOME DELIVERED MEALS | \$6,474,602 | \$6,345,786 | \$6,662,522 | \$0 | \$6,662,522 | \$0 | \$6,662,522 |
| 53884F | TITLE VII OMBUDSMAN | \$468,200 | \$487,368 | \$472,374 | \$0 | \$472,374 | \$0 | \$472,374 |
| 53884G | TITLE VII ELDER ABUSE | \$124,643 | \$144,349 | \$126,782 | \$0 | \$126,782 | \$0 | \$126,782 |

## nelBIS

210-Division of Aging and Adult Services 14411-DHHS - Aging and Adult Services

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53884H | TITLE III-F PREV HLTH | \$515,494 | \$558,727 | \$535,152 | \$0 | \$535,152 | \$0 | \$535,152 |
| 53884K | TITLE V SENIOR EMPLOY DOL | \$2,184,309 | \$2,711,674 | \$2,208,078 | \$0 | \$2,208,078 | \$0 | \$2,208,078 |
| 53884L | NSIP FOOD DISTRIBUTION | \$3,256,481 | \$3,361,424 | \$3,310,009 | \$0 | \$3,310,009 | \$0 | \$3,310,009 |
| 53884 V | FAMILY CAREGIVER SUPPORT | \$4,618,673 | \$4,874,785 | \$4,902,620 | \$0 | \$4,902,620 | \$0 | \$4,902,620 |
| 53884W | PROJECT CARE | \$148,095 | \$1,710 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538856 | EMERGENCY SHELTER GRANT | \$4,032,762 | \$2,462,751 | \$4,936,934 | \$0 | \$4,936,934 | \$0 | \$4,936,934 |
| 53886C | DMA ADMIN \& TRNG | \$612,094 | \$714,616 | \$687,088 | \$0 | \$687,088 | \$0 | \$687,088 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$5,591,355 | \$5,494,975 | \$5,494,975 | \$0 | \$5,494,975 | \$0 | \$5,494,975 |
| 53889X | STATE PLN\&EXPSN OF ADRCS | \$118,984 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388FD | SR. FARMERS MKT NUT PROG | \$67,973 | \$73,903 | \$82,265 | \$0 | \$82,265 | \$0 | \$82,265 |
| 5388 KF | OPTION COUNSELING | \$21,104 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 MH | LIFESPAN RESITE | \$114,576 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 NN | MONEY FOLLOWS THE PERSON | \$843,734 | \$776,873 | \$870,572 | \$0 | \$870,572 | \$0 | \$870,572 |
| 5388 RD | RC PERSON CENTERED HOSP.D | \$85,861 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 RH | LIFESPAN RESPITE CARE | \$49,019 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$52,138,796 | \$51,022,995 | \$51,380,716 | \$0 | \$51,380,716 | \$0 | \$51,380,716 |
| Total Receipts |  | \$62,679,993 | \$61,911,652 | \$61,569,523 | \$0 | \$61,569,523 | \$0 | \$61,569,523 |
| Net Appropriation |  | \$41,058,228 | \$42,505,788 | \$42,945,788 | $(\$ 100,000)$ | \$42,845,788 | $(\$ 100,000)$ | \$42,845,788 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 531211 | SPA-REG SALARIES-APPRO | 10.700 | 11.700 | 15.700 | 0.000 | 15.700 | 0.000 | 15.700 |
| 531212 | SPA-REG SALARIES-RECPT | 11.300 | 13.300 | 11.300 | 0.000 | 11.300 | 0.000 | 11.300 |
| 531213 | SPA-REG SALARIES-UNDESIG | 46.500 | 45.500 | 47.500 | 0.000 | 47.500 | 0.000 | 47.500 |
| 531222 | SPA TIME LIMITEDSAL-REC | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |

Recommended Base Budget (Worksheet I)
nelbls

FTE

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 531223 | SPA TIME LIMITED SAL-UNDE | 1.000 | 1.000 | 0.000 | 0.000 | 0.000 |

Total FTE
Summary By Account
Biennium : 2015-17
Status: Approved

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1110-Service Support

 development, and evaluation of services and activities necessary for the Division to achieve its outcomes

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$110,712 | \$117,905 | \$130,114 | \$0 | \$130,114 | \$0 | \$130,114 |
| 531212 | SPA-REG SALARIES-RECPT | \$0 | \$190 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$992,986 | \$1,010,256 | \$951,466 | \$0 | \$951,466 | \$0 | \$951,466 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$66,185 | \$55,922 | \$55,922 | \$0 | \$55,922 | \$0 | \$55,922 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$52,605 | \$54,249 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$0 | \$515 | \$515 | \$0 | \$515 | \$0 | \$515 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$23,752 | \$22,472 | \$18,159 | \$0 | \$18,159 | \$0 | \$18,159 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$7,722 | \$9,059 | \$9,993 | \$0 | \$9,993 | \$0 | \$9,993 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$4,989 | \$4,291 | \$4,306 | \$0 | \$4,306 | \$0 | \$4,306 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$79,024 | \$83,157 | \$74,177 | \$0 | \$74,177 | \$0 | \$74,177 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$16,264 | \$18,012 | \$19,869 | \$0 | \$19,869 | \$0 | \$19,869 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$9,723 | \$8,572 | \$8,508 | \$0 | \$8,508 | \$0 | \$8,508 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$157,087 | \$165,332 | \$147,480 | \$0 | \$147,480 | \$0 | \$147,480 |
| 531561 | MED INS CONTRIB-APPRO | \$10,569 | \$10,756 | \$10,756 | \$0 | \$10,756 | \$0 | \$10,756 |
| 531562 | MED INS CONTRIB-RECPTS | \$6,583 | \$15,762 | \$5,194 | \$0 | \$5,194 | \$0 | \$5,194 |
| 531563 | MED INS CONTRIB-UNDES | \$81,427 | \$91,426 | \$80,612 | \$0 | \$80,612 | \$0 | \$80,612 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$2,286 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$15,737 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$0 | \$20 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531651 | COMPENSATION TO BOARD MEM | \$645 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total PER | SONAL SERVICES | \$1,638,296 | \$1,668,396 | \$1,520,071 | \$0 | \$1,520,071 | \$0 | \$1,520,071 |

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1110-Service Support
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532140 | OTH INFORMATION TECH SVCS | \$424,715 | \$334,240 | \$334,240 | \$0 | \$334,240 | \$0 | \$334,240 |
| 532170 | ADMIN SERVICES | \$66,838 | \$10,000 | \$5,691 | \$0 | \$5,691 | \$0 | \$5,691 |
| 532199 | MISC CONTRACTUAL SERVICES | \$1,290,325 | \$652,010 | \$729,500 | \$0 | \$729,500 | \$0 | \$729,500 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$1,250 | \$1,250 | \$0 | \$1,250 | \$0 | \$1,250 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$790 | \$790 | \$0 | \$790 | \$0 | \$790 |
| 532390 | REPAIRS-OTHER | \$0 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| 532430 | MAINT AGREEMENT-EQUIP | \$7,107 | \$4,830 | \$5,170 | \$0 | \$5,170 | \$0 | \$5,170 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$5,668 | \$2,700 | \$2,700 | \$0 | \$2,700 | \$0 | \$2,700 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$0 | \$2,498 | \$2,498 | \$0 | \$2,498 | \$0 | \$2,498 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$9,406 | \$6,300 | \$9,300 | \$0 | \$9,300 | \$0 | \$9,300 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$10,324 | \$15,581 | \$14,727 | \$0 | \$14,727 | \$0 | \$14,727 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$0 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$10,239 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$919 | \$2,600 | \$2,600 | \$0 | \$2,600 | \$0 | \$2,600 |
| 532714 | TRANSP-GRND - IN STATE | \$5,330 | \$9,963 | \$7,843 | \$0 | \$7,843 | \$0 | \$7,843 |
| 532715 | TRANS GRND-OUT STA,IN US | \$340 | \$1,245 | \$2,245 | \$0 | \$2,245 | \$0 | \$2,245 |
| 532721 | LODGING - IN STATE | \$2,850 | \$9,059 | \$3,959 | \$0 | \$3,959 | \$0 | \$3,959 |
| 532722 | LODGING-OUT STATE, IN US | \$1,075 | \$2,618 | \$2,618 | \$0 | \$2,618 | \$0 | \$2,618 |
| 532724 | MEALS - IN STATE | \$22,767 | \$17,241 | \$21,641 | \$0 | \$21,641 | \$0 | \$21,641 |
| 532725 | MEALS-OUT OF STATE,IN US | \$163 | \$1,050 | \$1,050 | \$0 | \$1,050 | \$0 | \$1,050 |
| 532727 | MISC - IN STATE | \$0 | \$310 | \$90 | \$0 | \$90 | \$0 | \$90 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$13,615 | \$22,016 | \$13,392 | \$0 | \$13,392 | \$0 | \$13,392 |
| 532811 | TELEPHONE SERVICE | \$11,532 | \$10,900 | \$9,378 | \$0 | \$9,378 | \$0 | \$9,378 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1110-Service Support
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532812 | TELECOMMUN DATA CHRG | \$0 | \$8,200 | \$7,260 | \$0 | \$7,260 | \$0 | \$7,260 |
| 532814 | CELLULAR PHONE SERVICES | \$421 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532827 | ELECTRONIC SERVICES | \$13,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$5,304 | \$11,040 | \$11,000 | \$0 | \$11,000 | \$0 | \$11,000 |
| 532850 | PRINT,BIND,DUPLICATE | \$1,090 | \$9,750 | \$10,707 | \$0 | \$10,707 | \$0 | \$10,707 |
| 532860 | ADVERTISING | \$0 | \$230 | \$230 | \$0 | \$230 | \$0 | \$230 |
| 532913 | LIABILITY INSURANCE | \$271 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532930 | REGISTRATION FEES | \$1,124 | \$3,825 | \$3,925 | \$0 | \$3,925 | \$0 | \$3,925 |
| 532941 | EMP EDUCATION ASSIST PROG | \$0 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| Total PUR | CHASED SERVICES | \$1,904,923 | \$1,147,246 | \$1,210,004 | \$0 | \$1,210,004 | \$0 | \$1,210,004 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$21,768 | \$24,760 | \$22,402 | \$0 | \$22,402 | \$0 | \$22,402 |
| Total SUP | PLIES | \$21,768 | \$24,760 | \$22,402 | \$0 | \$22,402 | \$0 | \$22,402 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$520 | \$3,100 | \$2,148 | \$0 | \$2,148 | \$0 | \$2,148 |
| 534521 | OFFICE EQUIPMENT | \$2,361 | \$650 | \$750 | \$0 | \$750 | \$0 | \$750 |
| 534534 | PC/PRINTER EQUIPMENT | \$2,763 | \$0 | \$6,452 | \$0 | \$6,452 | \$0 | \$6,452 |
| 534539 | OTHER EQUIPMENT | \$14 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$0 | \$440 | \$440 | \$0 | \$440 | \$0 | \$440 |
| 534713 | PC SOFTWARE | \$1,652 | \$185 | \$90 | \$0 | \$90 | \$0 | \$90 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1110-Service Support
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Total PROPERTY,PLANT \& EQUIPMENT |  | \$7,311 | \$4,375 | \$9,880 | \$0 | \$9,880 | \$0 | \$9,880 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$127,068 | \$78,306 | \$78,306 | \$0 | \$78,306 | \$0 | \$78,306 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$120 | \$8,149 | \$8,149 | \$0 | \$8,149 | \$0 | \$8,149 |
| 535840 | SERVICE \& OTHER AWARDS | \$309 | \$370 | \$370 | \$0 | \$370 | \$0 | \$370 |
| 535890 | OTHER ADMIN EXPENSE | \$519 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total OTHER EXPENSES AND |  | \$128,016 | \$87,025 | \$87,025 | \$0 | \$87,025 | \$0 | \$87,025 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536431 NURSE AIDE PILOTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID AND PUBLIC ASSISTANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538990 TRF TO SUBSEQUENT F/YR | \$38,825 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$38,825 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$3,739,139 | \$2,931,802 | \$2,849,382 | \$0 | \$2,849,382 | \$0 | \$2,849,382 |

Receipts

Biennium : 2015-17
Status: Approved
210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1110-Service Support
Receipts

| GRANTS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4325NN DMA-MFP DEMO PROJECT | \$9,000 | \$0 | \$9,000 | \$0 | \$9,000 | \$0 | \$9,000 |
| 432996 PROVIDER MATCH | \$2,906 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRANTS | \$11,906 | \$0 | \$9,000 | \$0 | \$9,000 | \$0 | \$9,000 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434320 SALE OF SURPLUS PROPERTY | \$23 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total SALES,SERVICE \& RENTALS | \$23 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435600 REGISTRATION FEES | \$48,569 | \$30,000 | \$45,000 | \$0 | \$45,000 | \$0 | \$45,000 |
| Total FEES,LICENSES \& FINES | \$48,569 | \$30,000 | \$45,000 | \$0 | \$45,000 | \$0 | \$45,000 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437127 PROCUREMENT CARD REBATES | \$115 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437300 INDIRECT(OVERHD) COST REC | \$127,068 | \$78,306 | \$78,306 | \$0 | \$78,306 | \$0 | \$78,306 |
| Total MISCELLANEOUS | \$127,183 | \$78,306 | \$78,306 | \$0 | \$78,306 | \$0 | \$78,306 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381E1 TRF FRM BC 14411 | \$0 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 438990 CARRYFORWARD | \$134,875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$134,875 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

## nelBls

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1110-Service Support
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53881X | PSNL\&HOME CARE AIDE TNG | \$516,339 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884B | TIIIB SUPPORTIVE SERVICES | \$224,126 | \$269,239 | \$221,907 | \$0 | \$221,907 | \$0 | \$221,907 |
| 53884C | TIII CONGREGATE MEALS | \$288,455 | \$313,105 | \$291,594 | \$0 | \$291,594 | \$0 | \$291,594 |
| 53884D | TIII HOME DELIVERED MEALS | \$14,100 | \$16,692 | \$1,996 | \$0 | \$1,996 | \$0 | \$1,996 |
| 53884K | TITLE V SENIOR EMPLOY DOL | \$7,258 | \$21,166 | \$301 | \$0 | \$301 | \$0 | \$301 |
| 53884 V | FAMILY CAREGIVER SUPPORT | \$85,998 | \$87,830 | \$64,245 | \$0 | \$64,245 | \$0 | \$64,245 |
| 538856 | EMERGENCY SHELTER GRANT | \$45,800 | \$43,099 | \$123,059 | \$0 | \$123,059 | \$0 | \$123,059 |
| 53886C | DMA ADMIN \& TRNG | \$117,781 | \$180,724 | \$68,807 | \$0 | \$68,807 | \$0 | \$68,807 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$29,302 | \$73,559 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889X | STATE PLN\&EXPSN OF ADRCS | \$60,291 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388KF | OPTION COUNSELING | \$17,145 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 MH | LIFESPAN RESITE | \$38,004 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388NN | MONEY FOLLOWS THE PERSON | \$780,280 | \$774,968 | \$802,535 | \$0 | \$802,535 | \$0 | \$802,535 |
| 5388RD | RC PERSON CENTERED HOSP.D | \$73,145 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RH | LIFESPAN RESPITE CARE | \$0 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$2,298,023 | \$1,782,882 | \$1,576,944 | \$0 | \$1,576,944 | \$0 | \$1,576,944 |
| Total Receipts |  | \$2,620,579 | \$1,896,288 | \$1,709,350 | \$0 | \$1,709,350 | \$0 | \$1,709,350 |
| Net Appro | priation | \$1,118,560 | \$1,035,514 | \$1,140,032 | \$0 | \$1,140,032 | \$0 | \$1,140,032 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| 531212 | SPA-REG SALARIES-RECPT | 0.000 | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 16.000 | 16.000 | 15.000 | 0.000 | 15.000 | 0.000 | 15.000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531222 | SPA TIME LIMITEDSAL-REC | 1.000 | 2.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 1.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FTE |  | 20.000 | 23.000 | 18.000 | 0.000 | 18.000 | 0.000 | 18.000 |

Biennium : 2015-17
Status: Approved
210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1160-Professional Development and Capacity Building

 including senior center certification.
Requirements
PURCHASED SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 MISC CONTRACTUAL SERVICES | \$321,821 | \$218,806 | \$218,806 | \$0 | \$218,806 | \$0 | \$218,806 |
| Total PURCHASED SERVICES | \$321,821 | \$218,806 | \$218,806 | \$0 | \$218,806 | \$0 | \$218,806 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536402 CONTRACT - SOC SVCS BLOCK | \$268,595 | \$76,459 | \$76,459 | \$0 | \$76,459 | \$0 | \$76,459 |
| Total AID AND PUBLIC ASSISTANCE | \$268,595 | \$76,459 | \$76,459 | \$0 | \$76,459 | \$0 | \$76,459 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 537170 REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$590,416 | \$295,265 | \$295,265 | \$0 | \$295,265 | \$0 | \$295,265 |
| Receipts |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432996 PROVIDER MATCH | \$120,265 | \$73,817 | \$73,817 | \$0 | \$73,817 | \$0 | \$73,817 |
| Total GRANTS | \$120,265 | \$73,817 | \$73,817 | \$0 | \$73,817 | \$0 | \$73,817 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53884B TIIIB SUPPORTIVE SERVICES | \$51,947 | \$62,015 | \$62,015 | \$0 | \$62,015 | \$0 | \$62,015 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1160-Professional Development and Capacity Building
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53884C | TIII CONGREGATE MEALS | \$79,881 | \$80,559 | \$80,559 | \$0 | \$80,559 | \$0 | \$80,559 |
| 53884D | TIII HOME DELIVERED MEALS | \$3,904 | \$4,217 | \$4,217 | \$0 | \$4,217 | \$0 | \$4,217 |
| 53884 V | FAMILY CAREGIVER SUPPORT | \$23,615 | \$17,313 | \$17,313 | \$0 | \$17,313 | \$0 | \$17,313 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$201,446 | \$57,344 | \$57,344 | \$0 | \$57,344 | \$0 | \$57,344 |
| 53889X | STATE PLN\&EXPSN OF ADRCS | \$67,515 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388KF | OPTION COUNSELING | \$1,039 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 MH | LIFESPAN RESITE | \$33,909 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RD | RC PERSON CENTERED HOSP.D | \$6,894 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$470,151 | \$221,448 | \$221,448 | \$0 | \$221,448 | \$0 | \$221,448 |
| Total Receipts |  | \$590,416 | \$295,265 | \$295,265 | \$0 | \$295,265 | \$0 | \$295,265 |
| Net Appropriation |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1167-Emergency Shelter
This is one of 15 funds across DHHS that assures the capacity to deliver health and safety services to children and/or adults. Funds are provided to local emergency shelters for operation expenses, service costs and homelessness prevention and rapid re-housing activities
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$101,873 | \$118,256 | \$118,256 | \$0 | \$118,256 | \$0 | \$118,256 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$1,777 | \$1,620 | \$1,620 | \$0 | \$1,620 | \$0 | \$1,620 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$7,343 | \$9,171 | \$9,171 | \$0 | \$9,171 | \$0 | \$9,171 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$15,226 | \$18,234 | \$18,234 | \$0 | \$18,234 | \$0 | \$18,234 |
| 531562 | MED INS CONTRIB-RECPTS | \$9,704 | \$10,756 | \$10,756 | \$0 | \$10,756 | \$0 | \$10,756 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$98 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$136,022 | \$158,037 | \$158,037 | \$0 | \$158,037 | \$0 | \$158,037 |
| PURCHAS | SED SERVICES |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532430 | MAINT AGREEMENT-EQUIP | \$804 | \$0 | \$850 | \$0 | \$850 | \$0 | \$850 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$1,400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$1,145 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$455 | \$400 | \$2,345 | \$0 | \$2,345 | \$0 | \$2,345 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$0 | \$750 | \$750 | \$0 | \$750 | \$0 | \$750 |
| 532714 | TRANSP-GRND - IN STATE | \$60 | \$764 | \$764 | \$0 | \$764 | \$0 | \$764 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532721 | LODGING - IN STATE | \$1,309 | \$1,250 | \$1,250 | \$0 | \$1,250 | \$0 | \$1,250 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 532724 | MEALS - IN STATE | \$1,086 | \$850 | \$850 | \$0 | \$850 | \$0 | \$850 |
| 532725 | MEALS-OUT OF STATE, IN US | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532811 | TELEPHONE SERVICE | \$25 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1167-Emergency Shelter
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532814 | CELLULAR PHONE SERVICES | \$39 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532850 | PRINT,BIND,DUPLICATE | \$53 | \$1,109 | \$309 | \$0 | \$309 | \$0 | \$309 |
| 532930 | REGISTRATION FEES | \$1,000 | \$710 | \$1,710 | \$0 | \$1,710 | \$0 | \$1,710 |
| Total PUR | CHASED SERVICES | \$4,832 | \$10,078 | \$10,328 | \$0 | \$10,328 | \$0 | \$10,328 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$266 | \$1,786 | \$1,786 | \$0 | \$1,786 | \$0 | \$1,786 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$187 | \$187 | \$0 | \$187 | \$0 | \$187 |
| 533310 | GASOLINE | \$0 | \$80 | \$80 | \$0 | \$80 | \$0 | \$80 |
| Total SUPPLIES |  | \$266 | \$2,053 | \$2,053 | \$0 | \$2,053 | \$0 | \$2,053 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$260 | \$1,856 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| 534534 | PC/PRINTER EQUIPMENT | \$792 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$0 | \$750 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$1,096 | \$0 | \$856 | \$0 | \$856 | \$0 | \$856 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$2,148 | \$3,806 | \$3,556 | \$0 | \$3,556 | \$0 | \$3,556 |

OTHER EXPENSES AND ADJUSTMENTS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1167-Emergency Shelter
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$270 | \$270 | \$0 | \$270 | \$0 | \$270 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$0 | \$270 | \$270 | \$0 | \$270 | \$0 | \$270 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536411 | HUD ESGP | \$743,740 | \$0 | \$983,792 | \$0 | \$983,792 | \$0 | \$983,792 |
| 536E11 | NGO-ESGP | \$3,132,084 | \$2,241,440 | \$3,645,703 | \$0 | \$3,645,703 | \$0 | \$3,645,703 |
| Total AID | AND PUBLIC ASSISTANCE | \$3,875,824 | \$2,241,440 | \$4,629,495 | \$0 | \$4,629,495 | \$0 | \$4,629,495 |
| Total Req | uirements | \$4,019,091 | \$2,415,684 | \$4,803,739 | \$0 | \$4,803,739 | \$0 | \$4,803,739 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538856 EMERGENCY SHELTER GRANT | \$4,019,091 | \$2,415,684 | \$4,803,739 | \$0 | \$4,803,739 | \$0 | \$4,803,739 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$4,019,091 | \$2,415,684 | \$4,803,739 | \$0 | \$4,803,739 | \$0 | \$4,803,739 |
| Total Receipts | \$4,019,091 | \$2,415,684 | \$4,803,739 | \$0 | \$4,803,739 | \$0 | \$4,803,739 |
| Net Appropriation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 SPA-REG SALARIES-RECPT | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| Total FTE | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1260-Access Outreach - Aging Adults

 civil (non-criminal) matters for those age 60 or older who cannot afford to pay privately, through legal services with Legal Aid of North Carolina (Legal Aid NC) and a few private attorneys.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$10,088 | \$10,089 | \$10,089 | \$0 | \$10,089 | \$0 | \$10,089 |
| 531212 | SPA-REG SALARIES-RECPT | \$57,166 | \$58,166 | \$58,166 | \$0 | \$58,166 | \$0 | \$58,166 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$92,060 | \$112,321 | \$112,321 | \$0 | \$112,321 | \$0 | \$112,321 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$227 | \$64 | \$64 | \$0 | \$64 | \$0 | \$64 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$1,286 | \$361 | \$361 | \$0 | \$361 | \$0 | \$361 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$1,740 | \$1,531 | \$1,531 | \$0 | \$1,531 | \$0 | \$1,531 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$668 | \$775 | \$775 | \$0 | \$775 | \$0 | \$775 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$3,787 | \$4,478 | \$4,478 | \$0 | \$4,478 | \$0 | \$4,478 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$6,669 | \$8,710 | \$8,710 | \$0 | \$8,710 | \$0 | \$8,710 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$1,515 | \$1,546 | \$1,546 | \$0 | \$1,546 | \$0 | \$1,546 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$8,587 | \$8,903 | \$8,903 | \$0 | \$8,903 | \$0 | \$8,903 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$13,779 | \$17,318 | \$17,318 | \$0 | \$17,318 | \$0 | \$17,318 |
| 531561 | MED INS CONTRIB-APPRO | \$793 | \$805 | \$805 | \$0 | \$805 | \$0 | \$805 |
| 531562 | MED INS CONTRIB-RECPTS | \$4,492 | \$4,573 | \$4,573 | \$0 | \$4,573 | \$0 | \$4,573 |
| 531563 | MED INS CONTRIB-UNDES | \$8,777 | \$10,756 | \$10,756 | \$0 | \$10,756 | \$0 | \$10,756 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$419 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$212,053 | \$240,396 | \$240,396 | \$0 | \$240,396 | \$0 | \$240,396 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532147 | IT SEAT MANAGEMENT SVC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1260-Access Outreach - Aging Adults
Requirements

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$305 | \$2,715 | \$2,715 | \$0 | \$2,715 | \$0 | \$2,715 |
| 532714 | TRANSP-GRND - IN STATE | \$1,568 | \$1,010 | \$1,010 | \$0 | \$1,010 | \$0 | \$1,010 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 532721 | LODGING - IN STATE | \$973 | \$1,630 | \$1,630 | \$0 | \$1,630 | \$0 | \$1,630 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$938 | \$938 | \$0 | \$938 | \$0 | \$938 |
| 532724 | MEALS - IN STATE | \$498 | \$1,010 | \$1,010 | \$0 | \$1,010 | \$0 | \$1,010 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$185 | \$185 | \$0 | \$185 | \$0 | \$185 |
| 532727 | MISC - IN STATE | \$0 | \$18 | \$18 | \$0 | \$18 | \$0 | \$18 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532812 | TELECOMMUN DATA CHRG | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$378 | \$378 | \$0 | \$378 | \$0 | \$378 |
| 532850 | PRINT,BIND,DUPLICATE | \$685 | \$875 | \$875 | \$0 | \$875 | \$0 | \$875 |
| 532920 | BONDING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$0 | \$960 | \$960 | \$0 | \$960 | \$0 | \$960 |
| 532941 | EMP EDUCATION ASSIST PROG | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | Chased Services | \$4,030 | \$9,869 | \$9,869 | \$0 | \$9,869 | \$0 | \$9,869 |

Total PURCHASED SERVICES
\$4,030

## SUPPLIES

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1260-Access Outreach - Aging Adults
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534521 | OFFICE EQUIPMENT | \$1,017 | \$3,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$1,653 | \$0 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$2,670 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$744 | \$225 | \$225 | \$0 | \$225 | \$0 | \$225 |
| Total OTH | ER EXPENSES AND | \$744 | \$225 | \$225 | \$0 | \$225 | \$0 | \$225 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536310 | GO-LEGAL SERVICES | \$477,585 | \$498,226 | \$464,838 | \$0 | \$464,838 | \$0 | \$464,838 |
| 536608 | GO-SR. CENTER-GEN'L PURPO | \$1,674,644 | \$1,687,088 | \$1,687,088 | \$0 | \$1,687,088 | \$0 | \$1,687,088 |
| 536609 | GO-SR CENTER-CAPITAL PROJ | \$0 | \$100,000 | \$100,000 | $(\$ 100,000)$ | \$0 | $(\$ 100,000)$ | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$2,152,229 | \$2,285,314 | \$2,251,926 | $(\$ 100,000)$ | \$2,151,926 | $(\$ 100,000)$ | \$2,151,926 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1260-Access Outreach - Aging Adults
Requirements

## RESERVES

Total RESERVES
Total Requirements

| \$0 |
| ---: |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432304 | LOCAL MATCH | \$465,997 | \$470,645 | \$467,636 | \$0 | \$467,636 | \$0 | \$467,636 |
| 432335 | PROGRAM INCOME LEGAL SVC. | \$4,510 | \$9,500 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| Total GRA | ANTS | \$470,507 | \$480,145 | \$473,636 | \$0 | \$473,636 | \$0 | \$473,636 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53884B | TIIIB SUPPORTIVE SERVICES | \$510,652 | \$534,904 | \$509,332 | \$0 | \$509,332 | \$0 | \$509,332 |
| 53884C | TIII CONGREGATE MEALS | \$48,454 | \$61,250 | \$61,250 | \$0 | \$61,250 | \$0 | \$61,250 |
| 53884D | TIII HOME DELIVERED MEALS | \$2,368 | \$3,106 | \$3,106 | \$0 | \$3,106 | \$0 | \$3,106 |
| 53884 V | FAMILY CAREGIVER SUPPORT | \$14,325 | \$17,808 | \$17,808 | \$0 | \$17,808 | \$0 | \$17,808 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$575,799 | \$617,068 | \$591,496 | \$0 | \$591,496 | \$0 | \$591,496 |
| Total Receipts |  | \$1,046,306 | \$1,097,213 | \$1,065,132 | \$0 | \$1,065,132 | \$0 | \$1,065,132 |
| Net Appropriation |  | \$1,325,420 | \$1,442,091 | \$1,440,784 | $(\$ 100,000)$ | \$1,340,784 | $(\$ 100,000)$ | \$1,340,784 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 0.150 | 0.150 | 0.150 | 0.000 | 0.150 | 0.000 | 0.150 |
| 531212 | SPA-REG SALARIES-RECPT | 0.850 | 0.850 | 0.850 | 0.000 | 0.850 | 0.000 | 0.850 |
| 531213 | SPA-REG SALARIES-UNDESIG | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| Total FTE |  | 3.000 | 3.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1270-Quality Improvement - Wellness and Health Promotion



 adults age 55 and older through local networks in all 100 counties.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$0 | \$51,612 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$51,612 | \$1,000 | \$52,612 | \$0 | \$52,612 | \$0 | \$52,612 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$0 | \$3,950 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$3,614 | \$77 | \$4,027 | \$0 | \$4,027 | \$0 | \$4,027 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$0 | \$7,345 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$7,582 | \$658 | \$8,003 | \$0 | \$8,003 | \$0 | \$8,003 |
| 531561 | MED INS CONTRIB-APPRO | \$0 | \$5,192 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531563 | MED INS CONTRIB-UNDES | \$5,285 | \$186 | \$5,378 | \$0 | \$5,378 | \$0 | \$5,378 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$207 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$68,300 | \$70,020 | \$70,020 | \$0 | \$70,020 | \$0 | \$70,020 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$25,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$103,664 | \$0 | \$75,000 | \$0 | \$75,000 | \$0 | \$75,000 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$144 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| 532711 | TRANSP AIR - IN STATE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$1,202 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532714 | TRANSP-GRND - IN STATE | \$1,115 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1270-Quality Improvement - Wellness and Health Promotion
Requirements


ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

Biennium : 2015-17
Status: Approved
210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1270-Quality Improvement - Wellness and Health Promotion
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536335 | EVIDENCE BASED/HLTH PROMO | \$0 | \$223,215 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536336 | GO-TITLE III-F PREVENT HE | \$608,819 | \$272,154 | \$648,014 | \$0 | \$648,014 | \$0 | \$648,014 |
| 536337 | GO-TIII D MEDICATION MGMT | \$0 | \$171,956 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536G05 | NGO-SENIOR GAMES | \$134,979 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$743,798 | \$667,325 | \$648,014 | \$0 | \$648,014 | \$0 | \$648,014 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381D1 | TRANSFER TO B/C 14410 CMS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$1,065,183 | \$742,695 | \$798,384 | \$0 | \$798,384 | \$0 | \$798,384 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432304 | LOCAL MATCH | \$0 | \$79 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432326 | LOC MATCH TITLE III-F 10\% | \$60,563 | \$65,653 | \$63,778 | \$0 | \$63,778 | \$0 | \$63,778 |
| 432346 | PROG INCOME TITLE III-F | \$3,356 | \$10,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 4325NN | DMA-MFP DEMO PROJECT | \$45,584 | \$0 | \$75,000 | \$0 | \$75,000 | \$0 | \$75,000 |
| 432996 | PROVIDER MATCH | \$128,173 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1270-Quality Improvement - Wellness and Health Promotion
Receipts

## GRANTS

Total GRANTS
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381D1 | TRF FROM B/C 14410 | \$121,481 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$121,481 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53884B | TIIIB SUPPORTIVE SERVICES | \$16,735 | \$367 | \$17,971 | \$0 | \$17,971 | \$0 | \$17,971 |
| 53884C | TIII CONGREGATE MEALS | \$25,733 | \$518 | \$27,588 | \$0 | \$27,588 | \$0 | \$27,588 |
| 53884D | TIII HOME DELIVERED MEALS | \$1,258 | \$34 | \$1,357 | \$0 | \$1,357 | \$0 | \$1,357 |
| 53884 H | TITLE III-F PREV HLTH | \$515,494 | \$558,727 | \$535,152 | \$0 | \$535,152 | \$0 | \$535,152 |
| 53884 V | FAMILY CAREGIVER SUPPORT | \$7,608 | \$163 | \$8,166 | \$0 | \$8,166 | \$0 | \$8,166 |
| 5388 MH | LIFESPAN RESITE | \$30,387 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RH | LIFESPAN RESPITE CARE | \$61,296 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$658,509 | \$559,809 | \$590,234 | \$0 | \$590,234 | \$0 | \$590,234 |
| Total Receipts |  | \$1,017,666 | \$635,541 | \$732,012 | \$0 | \$732,012 | \$0 | \$732,012 |
| Net Appro | priation | \$47,517 | \$107,154 | \$66,372 | \$0 | \$66,372 | \$0 | \$66,372 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 0.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1370-Senior Nutrition/ Fan Programs
 as in a senior center or church hall. The meal (typically lunch) must meet $1 / 3$ of the Recommended Daily Allowance (RDA) for nutrition. Services are available through Home and

 purchase fresh locally grown produce from market vendors.
 heat in their home.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531563 | MED INS CONTRIB-UNDES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$118 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$91 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$37 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Biennium : 2015-17
Status : Approved
210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1370-Senior Nutrition/ Fan Programs
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532850 | PRINT,BIND,DUPLICATE | \$1,123 | \$992 | \$8,665 | \$0 | \$8,665 | \$0 | \$8,665 |
| 532930 | REGISTRATION FEES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$1,370 | \$992 | \$8,665 | \$0 | \$8,665 | \$0 | \$8,665 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534521 | OFFICE EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 536160 | GO-NSIP NUTRITION | \$1,269,100 | \$1,366,865 | \$1,309,989 | \$0 | \$1,309,989 | \$0 | \$1,309,989 |
| 536165 | GO-SENIOR FARMER'S MARKET | \$66,603 | \$73,903 | \$75,584 | \$0 | \$75,584 | \$0 | \$75,584 |
| 536333 | GO-HCCBG-CONGREG MEALS | \$9,300,460 | \$10,183,385 | \$9,206,500 | \$0 | \$9,206,500 | \$0 | \$9,206,500 |
| 536992 | FAN HEAT RELEIF | \$86,755 | \$232,400 | \$132,400 | \$0 | \$132,400 | \$0 | \$132,400 |
| Total AID | AND PUBLIC ASSISTANCE | \$10,722,918 | \$11,856,553 | \$10,724,473 | \$0 | \$10,724,473 | \$0 | \$10,724,473 |
| Total Req | uirements | \$10,724,288 | \$11,857,545 | \$10,733,138 | \$0 | \$10,733,138 | \$0 | \$10,733,138 |

Receipts
GRANTS

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1370-Senior Nutrition/ Fan Programs
Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432304 | LOCAL MATCH | \$852,548 | \$918,338 | \$838,744 | \$0 | \$838,744 | \$0 | \$838,744 |
| 432333 | PROG INCOME CONG MEALS | \$775,605 | \$1,000,000 | \$825,992 | \$0 | \$825,992 | \$0 | \$825,992 |
| Total GR | ANTS | \$1,628,153 | \$1,918,338 | \$1,664,736 | \$0 | \$1,664,736 | \$0 | \$1,664,736 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$86,755 | \$232,400 | \$132,400 | \$0 | \$132,400 | \$0 | \$132,400 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$86,755 | \$232,400 | \$132,400 | \$0 | \$132,400 | \$0 | \$132,400 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53884C | TIII CONGREGATE MEALS | \$7,246,127 | \$7,805,877 | \$7,124,275 | \$0 | \$7,124,275 | \$0 | \$7,124,275 |
| 53884L | NSIP FOOD DISTRIBUTION | \$1,269,100 | \$1,366,865 | \$1,310,009 | \$0 | \$1,310,009 | \$0 | \$1,310,009 |
| 5388FD | SR. FARMERS MKT NUT PROG | \$67,973 | \$73,903 | \$82,265 | \$0 | \$82,265 | \$0 | \$82,265 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$8,583,199 | \$9,246,645 | \$8,516,549 | \$0 | \$8,516,549 | \$0 | \$8,516,549 |
| Total Receipts |  | \$10,298,108 | \$11,397,383 | \$10,313,685 | \$0 | \$10,313,685 | \$0 | \$10,313,685 |
| Net Appropriation |  | \$426,180 | \$460,162 | \$419,453 | \$0 | \$419,453 | \$0 | \$419,453 |

No FTE Available

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1410-Case Management and Counseling

 and Counseling, provided by local county departments of social services, uses an array of services to help individuals and families live independently. They include:

 members; Representative Payee Services to manage money for people who are impaired; Employment and Training Services to help people find and prepare for work; Case Management Services to coordinate all of the above.

Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$14,481 | \$14,733 | \$14,733 | \$0 | \$14,733 | \$0 | \$14,733 |
| 531212 | SPA-REG SALARIES-RECPT | \$43,442 | \$44,214 | \$44,214 | \$0 | \$44,214 | \$0 | \$44,214 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$652 | \$650 | \$622 | \$0 | \$622 | \$0 | \$622 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$1,955 | \$1,935 | \$1,950 | \$0 | \$1,950 | \$0 | \$1,950 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$1,124 | \$1,180 | \$1,229 | \$0 | \$1,229 | \$0 | \$1,229 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$3,372 | \$3,534 | \$3,492 | \$0 | \$3,492 | \$0 | \$3,492 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$2,223 | \$2,341 | \$2,344 | \$0 | \$2,344 | \$0 | \$2,344 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$6,669 | \$7,021 | \$7,024 | \$0 | \$7,024 | \$0 | \$7,024 |
| 531561 | MED INS CONTRIB-APPRO | \$1,321 | \$1,345 | \$1,345 | \$0 | \$1,345 | \$0 | \$1,345 |
| 531562 | MED INS CONTRIB-RECPTS | \$3,963 | \$4,043 | \$4,043 | \$0 | \$4,043 | \$0 | \$4,043 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$117 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$79,320 | \$80,996 | \$80,996 | \$0 | \$80,996 | \$0 | \$80,996 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$0 | \$34 | \$124 | \$0 | \$124 | \$0 | \$124 |
| 532714 | TRANSP-GRND - IN STATE | \$61 | \$95 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$0 | \$95 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$61 | \$224 | \$124 | \$0 | \$124 | \$0 | \$124 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1410-Case Management and Counseling
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534713 | PC SOFTWARE | \$1,096 | \$0 | \$1,086 | \$0 | \$1,086 | \$0 | \$1,086 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$1,096 | \$0 | \$1,086 | \$0 | \$1,086 | \$0 | \$1,086 |
| Total Req | uirements | \$80,477 | \$81,220 | \$82,206 | \$0 | \$82,206 | \$0 | \$82,206 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$60,358 | \$59,430 | \$60,359 | \$0 | \$60,359 | \$0 | \$60,359 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$60,358 | \$59,430 | \$60,359 | \$0 | \$60,359 | \$0 | \$60,359 |
| Total Receipts |  | \$60,358 | \$59,430 | \$60,359 | \$0 | \$60,359 | \$0 | \$60,359 |
| Net Appropriation |  | \$20,119 | \$21,790 | \$21,847 | \$0 | \$21,847 | \$0 | \$21,847 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 0.250 | 0.250 | 0.250 | 0.000 | 0.250 | 0.000 | 0.250 |
| 531212 | SPA-REG SALARIES-RECPT | 0.750 | 0.750 | 0.750 | 0.000 | 0.750 | 0.000 | 0.750 |
| Total FTE |  | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1451-Community Based Services and Supports
 community living. The purpose of this fund is to provide services to older adults and their caregivers as provided for in the Federal Older Americans Act including: in-home aide services, adult day services, home repair, home health care, transportation, home-delivered meals. Funding is allocated to counties through Area Agencies on Aging.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$479,927 | \$518,278 | \$518,278 | \$0 | \$518,278 | \$0 | \$518,278 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$16,274 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$12,913 | \$9,979 | \$11,980 | \$0 | \$11,980 | \$0 | \$11,980 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$1,245 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$36,439 | \$41,241 | \$40,565 | \$0 | \$40,565 | \$0 | \$40,565 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$2,391 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$72,398 | \$81,977 | \$80,652 | \$0 | \$80,652 | \$0 | \$80,652 |
| 531562 | MED INS CONTRIB-RECPTS | \$1,321 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531563 | MED INS CONTRIB-UNDES | \$46,241 | \$47,256 | \$47,256 | \$0 | \$47,256 | \$0 | \$47,256 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$570 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | RSONAL SERVICES | \$669,719 | \$698,731 | \$698,731 | \$0 | \$698,731 | \$0 | \$698,731 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532147 | IT SEAT MANAGEMENT SVC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$25,011 | \$0 | \$10,030 | \$0 | \$10,030 | \$0 | \$10,030 |
| 532430 | MAINT AGREEMENT-EQUIP | \$734 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$2,658 | \$2,460 | \$5,160 | \$0 | \$5,160 | \$0 | \$5,160 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$0 | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$436 | \$1,947 | \$2,547 | \$0 | \$2,547 | \$0 | \$2,547 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$700 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 532721 | LODGING - IN STATE | \$1,322 | \$3,050 | \$3,315 | \$0 | \$3,315 | \$0 | \$3,315 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1451-Community Based Services and Supports
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$1,263 | \$1,263 | \$0 | \$1,263 | \$0 | \$1,263 |
| 532724 | MEALS - IN STATE | \$2,233 | \$2,205 | \$2,505 | \$0 | \$2,505 | \$0 | \$2,505 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532727 | MISC - IN STATE | \$0 | \$12 | \$12 | \$0 | \$12 | \$0 | \$12 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$656 | \$656 | \$0 | \$656 | \$0 | \$656 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$1,500 | \$2,750 | \$0 | \$2,750 | \$0 | \$2,750 |
| 532811 | TELEPHONE SERVICE | \$0 | \$200 | \$625 | \$0 | \$625 | \$0 | \$625 |
| 532812 | TELECOMMUN DATA CHRG | \$0 | \$103 | \$103 | \$0 | \$103 | \$0 | \$103 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$428 | \$428 | \$0 | \$428 | \$0 | \$428 |
| 532850 | PRINT,BIND,DUPLICATE | \$26 | \$3,720 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$585 | \$1,415 | \$1,415 | \$0 | \$1,415 | \$0 | \$1,415 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total PUR | CHASED SERVICES | \$33,006 | \$21,059 | \$32,209 | \$0 | \$32,209 | \$0 | \$32,209 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$686 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$686 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534521 | OFFICE EQUIPMENT | \$0 | \$4,328 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$949 | \$0 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 534713 | PC SOFTWARE | \$1,471 | \$0 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1451-Community Based Services and Supports
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Total PROPERTY,PLANT \& EQUIPMENT |  | \$2,420 | \$4,328 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$550 | \$2,107 | \$2,175 | \$0 | \$2,175 | \$0 | \$2,175 |
| 535840 | SERVICE \& OTHER AWARDS | \$0 | \$125 | \$125 | \$0 | \$125 | \$0 | \$125 |
| Total OTHER EXPENSES AND |  | \$550 | \$2,232 | \$2,300 | \$0 | \$2,300 | \$0 | \$2,300 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536160 | GO-NSIP NUTRITION | \$1,987,381 | \$1,994,559 | \$2,000,000 | \$0 | \$2,000,000 | \$0 | \$2,000,000 |
| 536313 | GO-TITLE III PLAN. \& ADMI | \$4,782,584 | \$5,182,823 | \$5,026,060 | \$0 | \$5,026,060 | \$0 | \$5,026,060 |
| 536331 | GO-HCCBG-ACCESS | \$10,179,450 | \$10,141,482 | \$10,217,000 | \$0 | \$10,217,000 | \$0 | \$10,217,000 |
| 536332 | GO-HCCBG-IN HOME/SUPP SVC | \$28,917,230 | \$32,604,005 | \$30,766,392 | \$0 | \$30,766,392 | \$0 | \$30,766,392 |
| 536334 | GO-HCCBG-HOME DEL MEALS | \$12,285,474 | \$10,391,590 | \$11,566,270 | \$0 | \$11,566,270 | \$0 | \$11,566,270 |
| Total AID AND PUBLIC ASSISTANCE |  | \$58,152,119 | \$60,314,459 | \$59,575,722 | \$0 | \$59,575,722 | \$0 | \$59,575,722 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$58,858,500 | \$61,040,809 | \$60,313,962 | \$0 | \$60,313,962 | \$0 | \$60,313,962 |

Receipts
GRANTS

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1451-Community Based Services and Supports
Receipts

## GRANTS

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432304 | LOCAL MATCH | \$5,889,076 | \$6,105,199 | \$6,059,577 | \$0 | \$6,059,577 | \$0 | \$6,059,577 |
| 432331 | PROGRAM INCOME ACCESS | \$107,313 | \$150,000 | \$110,000 | \$0 | \$110,000 | \$0 | \$110,000 |
| 432332 | PROG INCOME IN HOME SUP S | \$237,929 | \$300,000 | \$260,000 | \$0 | \$260,000 | \$0 | \$260,000 |
| 432334 | PROG INCOME HOME DEL MEAL | \$528,870 | \$700,000 | \$550,000 | \$0 | \$550,000 | \$0 | \$550,000 |
| Total GRANTS |  | \$6,763,188 | \$7,255,199 | \$6,979,577 | \$0 | \$6,979,577 | \$0 | \$6,979,577 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381E1 | TRF FRM BC 14411 | \$0 | \$28,503 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$0 | \$28,503 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881X | PSNL\&HOME CARE AIDE TNG | \$21,231 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884B | TIIIB SUPPORTIVE SERVICES | \$10,283,523 | \$10,050,533 | \$9,060,361 | \$0 | \$9,060,361 | \$0 | \$9,060,361 |
| 53884 C | TIII CONGREGATE MEALS | \$1,785,841 | \$1,943,880 | \$1,796,302 | \$0 | \$1,796,302 | \$0 | \$1,796,302 |
| 53884D | TIII HOME DELIVERED MEALS | \$6,450,046 | \$6,319,294 | \$6,648,441 | \$0 | \$6,648,441 | \$0 | \$6,648,441 |
| 53884L | NSIP FOOD DISTRIBUTION | \$1,987,381 | \$1,994,559 | \$2,000,000 | \$0 | \$2,000,000 | \$0 | \$2,000,000 |
| 53884 V | FAMILY CAREGIVER SUPPORT | \$615,712 | \$398,628 | \$911,112 | \$0 | \$911,112 | \$0 | \$911,112 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$1,695,264 | \$1,696,858 | \$1,696,888 | \$0 | \$1,696,888 | \$0 | \$1,696,888 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$22,838,998 | \$22,403,752 | \$22,113,104 | \$0 | \$22,113,104 | \$0 | \$22,113,104 |
| Total Receipts |  | \$29,602,186 | \$29,687,454 | \$29,092,681 | \$0 | \$29,092,681 | \$0 | \$29,092,681 |
| Net Appro | opriation | \$29,256,313 | \$31,353,355 | \$31,221,281 | \$0 | \$31,221,281 | \$0 | \$31,221,281 |

## Recommended Base Budget (Worksheet I)

Biennium : 2015-17
Status: Approved
FTE

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 531213 | SPA-REG SALARIES-UNDESIG | 9.500 | 9.500 | 9.500 | 0.000 | $\mathbf{9} 0.500$ | 0.000 |
| Total FTE | $\mathbf{9 . 5 0 0}$ | $\mathbf{9 . 5 0 0}$ | $\mathbf{9 . 5 0 0}$ | $\mathbf{0 . 0 1 6 - 1 7}$ |  |  |  |

## nelBls

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1452-Alzheimer's and Dementia Support Services Support
This is one of 13 funds across DHHS that assures that adults with health and safety needs that could result in out-of-home placement receive support services to enable them to
 and families living with Alzheimer's disease and related disorders. The services aim to help families provide quality long-term care in the home. The Project C.A.R.E. (Caregiver


 service
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$113,286 | \$115,328 | \$115,328 | \$0 | \$115,328 | \$0 | \$115,328 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$0 | \$267 | \$321 | \$0 | \$321 | \$0 | \$321 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$8,452 | \$8,869 | \$8,856 | \$0 | \$8,856 | \$0 | \$8,856 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$16,642 | \$17,632 | \$17,591 | \$0 | \$17,591 | \$0 | \$17,591 |
| 531561 | MED INS CONTRIB-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531563 | MED INS CONTRIB-UNDES | \$10,569 | \$10,756 | \$10,756 | \$0 | \$10,756 | \$0 | \$10,756 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$204 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | RSONAL SERVICES | \$149,154 | \$152,852 | \$152,852 | \$0 | \$152,852 | \$0 | \$152,852 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532147 | IT SEAT MANAGEMENT SVC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$2,371 | \$3,466 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$1,499 | \$1,226 | \$1,226 | \$0 | \$1,226 | \$0 | \$1,226 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$0 | \$1,117 | \$1,117 | \$0 | \$1,117 | \$0 | \$1,117 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$1,300 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$13 | \$13 | \$0 | \$13 | \$0 | \$13 |
| 532721 | LODGING - IN STATE | \$378 | \$2,310 | \$2,150 | \$0 | \$2,150 | \$0 | \$2,150 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$546 | \$546 | \$0 | \$546 | \$0 | \$546 |
| 532724 | MEALS - IN STATE | \$189 | \$1,050 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |

Biennium : 2015-17
Status: Approved
210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1452-Alzheimer's and Dementia Support Services Support
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$91 | \$91 | \$0 | \$91 | \$0 | \$91 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$380 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$26 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$150 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total PUR | CHASED SERVICES | \$4,612 | \$12,499 | \$8,143 | \$0 | \$8,143 | \$0 | \$8,143 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | \$943 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$943 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536338 | GO-FAMILY CAREGIVER SUPPO | \$4,109,908 | \$4,591,323 | \$4,120,342 | \$0 | \$4,120,342 | \$0 | \$4,120,342 |
| 536446 | GO-ALZHEIMERS PROJECT CAR | \$294,628 | \$200,003 | \$200,000 | \$0 | \$200,000 | \$0 | \$200,000 |
| 536E38 | NGO-FAMILY CAREGIVER SUPP | \$16,737 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536E46 | NGO-ALZ P C DISCR | \$2,684 | \$177,655 | \$30 | \$0 | \$30 | \$0 | \$30 |
| 536G03 | NGO-ALZHEIMER'S DISEASE | \$151,805 | \$0 | \$100,000 | \$0 | \$100,000 | \$0 | \$100,000 |
| 536G10 | NGO-ALZHEIMER'S ASSN CHRT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$4,575,762 | \$4,968,981 | \$4,420,372 | \$0 | \$4,420,372 | \$0 | \$4,420,372 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1452-Alzheimer's and Dementia Support Services Support
Requirements

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$4,730,471 | \$5,134,332 | \$4,581,367 | \$0 | \$4,581,367 | \$0 | \$4,581,367 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432319 | ALZHEIMER'S DEMO GRANT | \$7,826 | \$20,003 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432338 | PROG.INCOME FAMILY CAREGI | \$15,072 | \$35,000 | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 |
| Total GRA | NTS | \$22,898 | \$55,003 | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53884B | TIIIB SUPPORTIVE SERVICES | \$37,235 | \$21,475 | \$41,312 | \$0 | \$41,312 | \$0 | \$41,312 |
| 53884C | TIII CONGREGATE MEALS | \$57,257 | \$32,987 | \$63,530 | \$0 | \$63,530 | \$0 | \$63,530 |
| 53884D | TIII HOME DELIVERED MEALS | \$2,798 | \$1,614 | \$2,939 | \$0 | \$2,939 | \$0 | \$2,939 |
| 53884 V | FAMILY CAREGIVER SUPPORT | \$3,875,854 | \$4,348,621 | \$3,861,910 | \$0 | \$3,861,910 | \$0 | \$3,861,910 |
| 53884W | PROJECT CARE | \$148,095 | \$1,710 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$4,121,239 | \$4,406,407 | \$3,969,691 | \$0 | \$3,969,691 | \$0 | \$3,969,691 |
| Total Receipts |  | \$4,144,137 | \$4,461,410 | \$3,989,691 | \$0 | \$3,989,691 | \$0 | \$3,989,691 |
| Net Appropriation |  | \$586,334 | \$672,922 | \$591,676 | \$0 | \$591,676 | \$0 | \$591,676 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| Total FTE |  | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |

## nelBls

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1453-At-Risk Case Management
This is one of 13 funds across DHHS that assures that adults with health and safety needs that could result in out-of-home placement receive support services to enable them to
 and oversight of At -Risk Case Management. However, this service is no longer provided by county DSSs. At - Risk Case Management was a service that can improve or manage

 Specialist Fund also a part of this service which assists county social services departments with financial support for monitoring adult care homes.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$54,240 | \$58,028 | \$58,028 | \$0 | \$58,028 | \$0 | \$58,028 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$814 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$3,950 | \$4,440 | \$4,440 | \$0 | \$4,440 | \$0 | \$4,440 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$8,087 | \$8,828 | \$8,828 | \$0 | \$8,828 | \$0 | \$8,828 |
| 531563 | MED INS CONTRIB-UNDES | \$5,285 | \$5,378 | \$5,378 | \$0 | \$5,378 | \$0 | \$5,378 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$76 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$72,452 | \$76,674 | \$76,674 | \$0 | \$76,674 | \$0 | \$76,674 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$376 | \$2,293 | \$2,293 | \$0 | \$2,293 | \$0 | \$2,293 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532721 | LODGING - IN STATE | \$153 | \$900 | \$900 | \$0 | \$900 | \$0 | \$900 |
| 532724 | MEALS - IN STATE | \$111 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 532727 | MISC - IN STATE | \$0 | \$5 | \$5 | \$0 | \$5 | \$0 | \$5 |
| 532811 | TELEPHONE SERVICE | \$0 | \$521 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$500 | \$6 | \$0 | \$6 | \$0 | \$6 |
| Total PUR | RCHASED SERVICES | \$641 | \$5,919 | \$4,904 | \$0 | \$4,904 | \$0 | \$4,904 |

Total PURCHASED SERVICES
SUPPLIES

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1453-At-Risk Case Management
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 GENERAL OFFICE SUPPLIES | \$0 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| Total SUPPLIES | \$0 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534713 PC SOFTWARE | \$375 | \$0 | \$1,015 | \$0 | \$1,015 | \$0 | \$1,015 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$375 | \$0 | \$1,015 | \$0 | \$1,015 | \$0 | \$1,015 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819A TRF TO B/C 14100 ADMIN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$73,468 | \$82,743 | \$82,743 | \$0 | \$82,743 | \$0 | \$82,743 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432996 | PROVIDER MATCH | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ANTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1453-At-Risk Case Management
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886C | DMA ADMIN \& TRNG | \$21,321 | \$26,336 | \$25,936 | \$0 | \$25,936 | \$0 | \$25,936 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$23,119 | \$26,037 | \$26,437 | \$0 | \$26,437 | \$0 | \$26,437 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$44,441 | \$52,373 | \$52,373 | \$0 | \$52,373 | \$0 | \$52,373 |
| Total Receipts |  | \$44,441 | \$52,373 | \$52,373 | \$0 | \$52,373 | \$0 | \$52,373 |
| Net Approp | priation | \$29,027 | \$30,370 | \$30,370 | \$0 | \$30,370 | \$0 | \$30,370 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |

Biennium : 2015-17
Status: Approved
210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1454-Key Program
This is one of 13 funds across DHHS that assures that adults with health and safety needs that could result in out-of-home placement receive support services to enable them to

 assure the units are affordable to persons with incomes as low as Supplemental Security Income (SSI).
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$214,260 | \$277,329 | \$564,514 | \$0 | \$564,514 | \$0 | \$564,514 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$49,068 | \$1,000 | \$51,000 | \$0 | \$51,000 | \$0 | \$51,000 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$1,010 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$15,263 | \$21,216 | \$43,186 | \$0 | \$43,186 | \$0 | \$43,186 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$3,685 | \$77 | \$3,902 | \$0 | \$3,902 | \$0 | \$3,902 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$31,610 | \$42,181 | \$85,862 | \$0 | \$85,862 | \$0 | \$85,862 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$7,208 | \$642 | \$7,757 | \$0 | \$7,757 | \$0 | \$7,757 |
| 531561 | MED INS CONTRIB-APPRO | \$21,144 | \$27,619 | \$54,509 | \$0 | \$54,509 | \$0 | \$54,509 |
| 531562 | MED INS CONTRIB-RECPTS | \$4,832 | \$186 | \$5,378 | \$0 | \$5,378 | \$0 | \$5,378 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$835 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$348,912 | \$370,250 | \$816,108 | \$0 | \$816,108 | \$0 | \$816,108 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$5,120 | \$0 | \$1,474 | \$0 | \$1,474 | \$0 | \$1,474 |
| 532181 | FOOD SER AGREEMENT | \$0 | \$14 | \$14 | \$0 | \$14 | \$0 | \$14 |
| 532199 | MISC CONTRACTUAL SERVICES | \$140 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$4,381 | \$14,000 | \$15,800 | \$0 | \$15,800 | \$0 | \$15,800 |
| 532714 | TRANSP-GRND - IN STATE | \$2,444 | \$12,920 | \$21,920 | \$0 | \$21,920 | \$0 | \$21,920 |
| 532716 | TRANS GRND-OUT OF COUNTRY | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532717 | TRANSP OTHER - IN STATE | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532721 | LODGING - IN STATE | \$2,425 | \$13,871 | \$15,871 | \$0 | \$15,871 | \$0 | \$15,871 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1454-Key Program
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532722 | LODGING-OUT STATE, IN US | \$133 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532724 | MEALS - IN STATE | \$1,204 | \$7,705 | \$8,705 | \$0 | \$8,705 | \$0 | \$8,705 |
| 532725 | MEALS-OUT OF STATE, IN US | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532727 | MISC - IN STATE | \$34 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$1,393 | \$4,600 | \$11,600 | \$0 | \$11,600 | \$0 | \$11,600 |
| 532814 | CELLULAR PHONE SERVICES | \$1,060 | \$2,200 | \$6,700 | \$0 | \$6,700 | \$0 | \$6,700 |
| 532817 | INTERNET SERV PROV CHARGE | \$3,200 | \$2,940 | \$10,940 | \$0 | \$10,940 | \$0 | \$10,940 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$24 | \$218 | \$218 | \$0 | \$218 | \$0 | \$218 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532930 | REGISTRATION FEES | \$0 | \$3,900 | \$3,900 | \$0 | \$3,900 | \$0 | \$3,900 |
| Total PURCHASED SERVICES |  | \$21,559 | \$63,768 | \$98,542 | \$0 | \$98,542 | \$0 | \$98,542 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$192 | \$1,600 | \$2,100 | \$0 | \$2,100 | \$0 | \$2,100 |
| Total SUPPLIES |  | \$192 | \$1,600 | \$2,100 | \$0 | \$2,100 | \$0 | \$2,100 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \\ \hline \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \\ \hline \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$519 | \$1,019 | \$0 | \$1,019 | \$0 | \$1,019 |
| 534521 | OFFICE EQUIPMENT | \$177 | \$1,400 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| 534534 | PC/PRINTER EQUIPMENT | \$340 | \$0 | \$7,000 | \$0 | \$7,000 | \$0 | \$7,000 |
| 534713 | PC SOFTWARE | \$1,117 | \$0 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$1,635 | \$1,919 | \$11,919 | \$0 | \$11,919 | \$0 | \$11,919 | OTHER EXPENSES AND ADJUSTMENTS

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1454-Key Program
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535111 | LEGAL SETTLEMENTS | \$72,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OT ADJUSTM | HER EXPENSES AND ENTS | \$72,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536901 | NCHFA - KEY PROG GRANT | \$6,255,000 | \$5,255,000 | \$5,255,000 | \$0 | \$5,255,000 | \$0 | \$5,255,000 |
| Total AID | AND PUBLIC ASSISTANCE | \$6,255,000 | \$5,255,000 | \$5,255,000 | \$0 | \$5,255,000 | \$0 | \$5,255,000 |
| Total Req | uirements | \$6,699,797 | \$5,692,537 | \$6,183,669 | \$0 | \$6,183,669 | \$0 | \$6,183,669 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388NN | MONEY FOLLOWS THE PERSON | \$64,814 | \$1,905 | \$68,037 | \$0 | \$68,037 | \$0 | \$68,037 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$64,814 | \$1,905 | \$68,037 | \$0 | \$68,037 | \$0 | \$68,037 |
| Total Receipts |  | \$64,814 | \$1,905 | \$68,037 | \$0 | \$68,037 | \$0 | \$68,037 |
| Net Appropriation |  | \$6,634,983 | \$5,690,632 | \$6,115,632 | \$0 | \$6,115,632 | \$0 | \$6,115,632 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 5.000 | 5.000 | 10.000 | 0.000 | 10.000 | 0.000 | 10.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 6.000 | 5.000 | 11.000 | 0.000 | 11.000 | 0.000 | 11.000 |

Biennium : 2015-17
Status: Approved
210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1480-Senior Community Services Employment Services


 centers. Once they acquire new skills, they receive support transitioning into the regular work force.

Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$3,317 | \$4,815 | \$4,825 | \$0 | \$4,825 | \$0 | \$4,825 |
| 531212 | SPA-REG SALARIES-RECPT | \$29,856 | \$43,336 | \$43,426 | \$0 | \$43,426 | \$0 | \$43,426 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$214 | \$369 | \$370 | \$0 | \$370 | \$0 | \$370 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$1,928 | \$3,316 | \$3,323 | \$0 | \$3,323 | \$0 | \$3,323 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$487 | \$733 | \$735 | \$0 | \$735 | \$0 | \$735 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$4,386 | \$6,593 | \$6,606 | \$0 | \$6,606 | \$0 | \$6,606 |
| 531561 | MED INS CONTRIB-APPRO | \$355 | \$537 | \$537 | \$0 | \$537 | \$0 | \$537 |
| 531562 | MED INS CONTRIB-RECPTS | \$3,199 | \$4,841 | \$4,841 | \$0 | \$4,841 | \$0 | \$4,841 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$286 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$44,029 | \$64,540 | \$64,663 | \$0 | \$64,663 | \$0 | \$64,663 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532199 | MISC CONTRACTUAL SERVICES | \$2,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$527 | \$380 | \$380 | \$0 | \$380 | \$0 | \$380 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$115 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$190 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$56 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$39 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1480-Senior Community Services Employment Services
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532721 | LODGING - IN STATE | \$469 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532722 | LODGING-OUT STATE, IN US | \$629 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532724 | MEALS - IN STATE | \$1,496 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532725 | MEALS-OUT OF STATE,IN US | \$130 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$190 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$87 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532850 | PRINT,BIND,DUPLICATE | \$60 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$7,489 | \$2,180 | \$2,180 | \$0 | \$2,180 | \$0 | \$2,180 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$808 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$808 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total OT ADJUSTM | ER EXPENSES AND ENTS | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536350 | GO-TITLE V SENIOR EMPLOYM | \$2,351,818 | \$2,902,121 | \$2,370,920 | \$0 | \$2,370,920 | \$0 | \$2,370,920 |
| Total AID | AND PUBLIC ASSISTANCE | \$2,351,818 | \$2,902,121 | \$2,370,920 | \$0 | \$2,370,920 | \$0 | \$2,370,920 |
| Total Req | uirements | \$2,404,143 | \$2,969,041 | \$2,437,963 | \$0 | \$2,437,963 | \$0 | \$2,437,963 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1480-Senior Community Services Employment Services
Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432305 | TITLE V LOCAL PARTICIPATI | \$235,180 | \$290,213 | \$237,093 | \$0 | \$237,093 | \$0 | \$237,093 |
| Total GRA | NTS | \$235,180 | \$290,213 | \$237,093 | \$0 | \$237,093 | \$0 | \$237,093 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53884K | TITLE V SENIOR EMPLOY DOL | \$2,163,729 | \$2,671,929 | \$2,194,132 | \$0 | \$2,194,132 | \$0 | \$2,194,132 |
| 53884 V | FAMILY CAREGIVER SUPPORT | \$0 | \$173 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$2,163,729 | \$2,672,102 | \$2,194,132 | \$0 | \$2,194,132 | \$0 | \$2,194,132 |
| Total Receipts |  | \$2,398,909 | \$2,962,315 | \$2,431,225 | \$0 | \$2,431,225 | \$0 | \$2,431,225 |
| Net Approp | priation | \$5,234 | \$6,726 | \$6,738 | \$0 | \$6,738 | \$0 | \$6,738 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 531211 | SPA-REG SALARIES-APPRO | 0.100 | 0.100 | 0.100 | 0.000 | 0.100 | 0.000 | 0.100 |
| 531212 | SPA-REG SALARIES-RECPT | 0.900 | 0.900 | 0.900 | 0.000 | 0.900 | 0.000 | 0.900 |
| Total FTE |  | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1510-Adult Protective Services and Guardianship
This is one of 2 funds across DHHS that assures that adults needing assistance to care for themselves are safe from abuse, neglect and exploitation through provision of support

 local county DSSs

Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$35,278 | \$42,175 | \$42,175 | \$0 | \$42,175 | \$0 | \$42,175 |
| 531212 | SPA-REG SALARIES-RECPT | \$105,834 | \$126,523 | \$126,523 | \$0 | \$126,523 | \$0 | \$126,523 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$458,545 | \$495,942 | \$608,620 | \$0 | \$608,620 | \$0 | \$608,620 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$977 | \$884 | \$327 | \$0 | \$327 | \$0 | \$327 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$2,930 | \$2,652 | \$1,606 | \$0 | \$1,606 | \$0 | \$1,606 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$12,462 | \$11,842 | \$19,717 | \$0 | \$19,717 | \$0 | \$19,717 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$2,741 | \$3,294 | \$3,252 | \$0 | \$3,252 | \$0 | \$3,252 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$8,224 | \$9,882 | \$9,802 | \$0 | \$9,802 | \$0 | \$9,802 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$34,627 | \$39,726 | \$48,068 | \$0 | \$48,068 | \$0 | \$48,068 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$5,326 | \$6,548 | \$6,463 | \$0 | \$6,463 | \$0 | \$6,463 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$15,977 | \$19,647 | \$19,488 | \$0 | \$19,488 | \$0 | \$19,488 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$69,191 | \$78,931 | \$95,570 | \$0 | \$95,570 | \$0 | \$95,570 |
| 531561 | MED INS CONTRIB-APPRO | \$3,531 | \$4,034 | \$3,969 | \$0 | \$3,969 | \$0 | \$3,969 |
| 531562 | MED INS CONTRIB-RECPTS | \$10,592 | \$12,100 | \$11,902 | \$0 | \$11,902 | \$0 | \$11,902 |
| 531563 | MED INS CONTRIB-UNDES | \$45,322 | \$48,403 | \$59,215 | \$0 | \$59,215 | \$0 | \$59,215 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$667 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$812,225 | \$902,583 | \$1,056,697 | \$0 | \$1,056,697 | \$0 | \$1,056,697 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$5,941 | \$9,196 | \$6,439 | \$0 | \$6,439 | \$0 | \$6,439 |
| 532147 | IT SEAT MANAGEMENT SVC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1510-Adult Protective Services and Guardianship
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$111 | \$111 | \$0 | \$111 | \$0 | \$111 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$1,785 | \$1,450 | \$2,675 | \$0 | \$2,675 | \$0 | \$2,675 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$621 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$22,573 | \$28,667 | \$32,622 | \$0 | \$32,622 | \$0 | \$32,622 |
| 532721 | LODGING - IN STATE | \$9,264 | \$5,652 | \$9,652 | \$0 | \$9,652 | \$0 | \$9,652 |
| 532722 | LODGING-OUT STATE, IN US | \$72 | \$1,267 | \$1,077 | \$0 | \$1,077 | \$0 | \$1,077 |
| 532724 | MEALS - IN STATE | \$5,964 | \$11,202 | \$15,392 | \$0 | \$15,392 | \$0 | \$15,392 |
| 532725 | MEALS-OUT OF STATE, IN US | \$293 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532727 | MISC - IN STATE | \$0 | \$0 | \$220 | \$0 | \$220 | \$0 | \$220 |
| 532811 | TELEPHONE SERVICE | \$3,608 | \$9,039 | \$9,939 | \$0 | \$9,939 | \$0 | \$9,939 |
| 532812 | TELECOMMUN DATA CHRG | (\$383) | \$11,140 | \$380 | \$0 | \$380 | \$0 | \$380 |
| 532814 | CELLULAR PHONE SERVICES | \$8,347 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532817 | INTERNET SERV PROV CHARGE | \$648 | \$113 | \$113 | \$0 | \$113 | \$0 | \$113 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$829 | \$619 | \$0 | \$619 | \$0 | \$619 |
| 532850 | PRINT,BIND,DUPLICATE | \$60 | \$943 | \$185 | \$0 | \$185 | \$0 | \$185 |
| 532919 | OTHER INSURANCE | \$71,961 | \$70,823 | \$80,183 | \$0 | \$80,183 | \$0 | \$80,183 |
| 532930 | REGISTRATION FEES | \$797 | \$696 | \$696 | \$0 | \$696 | \$0 | \$696 |
| Total PUR | CHASED SERVICES | \$131,552 | \$151,128 | \$160,303 | \$0 | \$160,303 | \$0 | \$160,303 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$291 | \$0 | \$45 | \$0 | \$45 | \$0 | \$45 |
| 533310 | GASOLINE | \$56 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$5,862 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1510-Adult Protective Services and Guardianship
Requirements

## SUPPLIES

Total SUPPLIES
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534511 | FURN-OFFICE | \$342 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534521 | OFFICE EQUIPMENT | \$8,404 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$3,196 | \$0 | \$2,470 | \$0 | \$2,470 | \$0 | \$2,470 |
| 534713 | PC SOFTWARE | \$1,471 | \$0 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$13,413 | \$0 | \$3,970 | \$0 | \$3,970 | \$0 | \$3,970 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$350 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | HER EXPENSES AND | \$350 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536E01 | NOG - GUARDIAN SVCS | \$3,171,791 | \$3,162,998 | \$3,162,998 | \$0 | \$3,162,998 | \$0 | \$3,162,998 |
| Total AID | AND PUBLIC ASSISTANCE | \$3,171,791 | \$3,162,998 | \$3,162,998 | \$0 | \$3,162,998 | \$0 | \$3,162,998 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$4,135,540 | \$4,216,709 | \$4,384,013 | \$0 | \$4,384,013 | \$0 | \$4,384,013 |

Receipts

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1510-Adult Protective Services and Guardianship
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53884B | TIIIB SUPPORTIVE SERVICES | \$7,555 | \$13,979 | \$9,789 | \$0 | \$9,789 | \$0 | \$9,789 |
| 538856 | EMERGENCY SHELTER GRANT | \$1,469 | \$88 | \$1,826 | \$0 | \$1,826 | \$0 | \$1,826 |
| 53886C | DMA ADMIN \& TRNG | \$224,517 | \$211,110 | \$278,772 | \$0 | \$278,772 | \$0 | \$278,772 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$3,545,196 | \$3,532,735 | \$3,585,973 | \$0 | \$3,585,973 | \$0 | \$3,585,973 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$3,778,738 | \$3,757,912 | \$3,876,360 | \$0 | \$3,876,360 | \$0 | \$3,876,360 |
| Total Receipts |  | \$3,778,738 | \$3,757,912 | \$3,876,360 | \$0 | \$3,876,360 | \$0 | \$3,876,360 |
| Net Appropriation |  | \$356,802 | \$458,797 | \$507,653 | \$0 | \$507,653 | \$0 | \$507,653 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 0.750 | 0.750 | 0.750 | 0.000 | 0.750 | 0.000 | 0.750 |
| 531212 | SPA-REG SALARIES-RECPT | 2.250 | 2.250 | 2.250 | 0.000 | 2.250 | 0.000 | 2.250 |
| 531213 | SPA-REG SALARIES-UNDESIG | 9.000 | 9.000 | 11.000 | 0.000 | 11.000 | 0.000 | 11.000 |
| Total FTE |  | 12.000 | 12.000 | 14.000 | 0.000 | 14.000 | 0.000 | 14.000 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1550-Long Term Care - Ombudsman Services

 training and technical assistance and residents' rights training and other services

## Requirements

## PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$21,325 | \$23,789 | \$26,216 | \$0 | \$26,216 | \$0 | \$26,216 |
| 531212 | SPA-REG SALARIES-RECPT | \$120,843 | \$135,799 | \$149,340 | \$0 | \$149,340 | \$0 | \$149,340 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$97,030 | \$107,924 | \$91,887 | \$0 | \$91,887 | \$0 | \$91,887 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$566 | \$431 | \$431 | \$0 | \$431 | \$0 | \$431 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$3,208 | \$2,443 | \$2,559 | \$0 | \$2,559 | \$0 | \$2,559 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$915 | \$1,962 | \$2,306 | \$0 | \$2,306 | \$0 | \$2,306 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$1,649 | \$1,852 | \$2,039 | \$0 | \$2,039 | \$0 | \$2,039 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$9,346 | \$10,575 | \$11,620 | \$0 | \$11,620 | \$0 | \$11,620 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$7,016 | \$8,645 | \$7,207 | \$0 | \$7,207 | \$0 | \$7,207 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$3,216 | \$3,684 | \$4,053 | \$0 | \$4,053 | \$0 | \$4,053 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$18,223 | \$21,026 | \$23,194 | \$0 | \$23,194 | \$0 | \$23,194 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$14,388 | \$17,173 | \$14,327 | \$0 | \$14,327 | \$0 | \$14,327 |
| 531561 | MED INS CONTRIB-APPRO | \$2,109 | \$2,419 | \$2,419 | \$0 | \$2,419 | \$0 | \$2,419 |
| 531562 | MED INS CONTRIB-RECPTS | \$11,952 | \$13,715 | \$13,715 | \$0 | \$13,715 | \$0 | \$13,715 |
| 531563 | MED INS CONTRIB-UNDES | \$10,569 | \$10,756 | \$10,756 | \$0 | \$10,756 | \$0 | \$10,756 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$402 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$322,759 | \$362,193 | \$362,069 | \$0 | \$362,069 | \$0 | \$362,069 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532147 | IT SEAT MANAGEMENT SVC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## neIBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1550-Long Term Care - Ombudsman Services
Requirements


# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1550-Long Term Care - Ombudsman Services
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534511 | FURN-OFFICE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$779 | \$0 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| Total PR | PERTY,PLANT \& EQUIPMENT | \$779 | \$0 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$700 | \$675 | \$675 | \$0 | \$675 | \$0 | \$675 |
| Total OT ADJUST | ER EXPENSES AND ENTS | \$700 | \$675 | \$675 | \$0 | \$675 | \$0 | \$675 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536312 | NH OMBUDSMAN PROJECTS | \$3,165,895 | \$3,154,155 | \$3,184,478 | \$0 | \$3,184,478 | \$0 | \$3,184,478 |
| 536318 | TITLE III ELDER ABUSE | \$146,639 | \$169,822 | \$149,155 | \$0 | \$149,155 | \$0 | \$149,155 |
| Total AID | AND PUBLIC ASSISTANCE | \$3,312,534 | \$3,323,977 | \$3,333,633 | \$0 | \$3,333,633 | \$0 | \$3,333,633 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$3,642,247 | \$3,698,174 | \$3,707,706 | \$0 | \$3,707,706 | \$0 | \$3,707,706 |

Receipts
GRANTS

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432304 | LOCAL MATCH | \$331,064 | \$332,398 | \$333,364 | \$0 | \$333,364 | \$0 | \$333,364 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1550-Long Term Care - Ombudsman Services
Receipts

## GRANTS

Total GRANTS
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381M1 | TRF FR B/C 14470 - DHSR | \$199,645 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$199,645 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53884B | TIIIB SUPPORTIVE SERVICES | \$1,603,839 | \$1,798,820 | \$1,663,937 | \$0 | \$1,663,937 | \$0 | \$1,663,937 |
| 53884C | TIII CONGREGATE MEALS | \$9,360 | \$15,656 | \$9,080 | \$0 | \$9,080 | \$0 | \$9,080 |
| 53884D | TIII HOME DELIVERED MEALS | \$457 | \$829 | \$466 | \$0 | \$466 | \$0 | \$466 |
| 53884F | TITLE VII OMBUDSMAN | \$468,200 | \$487,368 | \$472,374 | \$0 | \$472,374 | \$0 | \$472,374 |
| 53884G | TITLE VII ELDER ABUSE | \$124,643 | \$144,349 | \$126,782 | \$0 | \$126,782 | \$0 | \$126,782 |
| 53884K | TITLE V SENIOR EMPLOY DOL | \$16,434 | \$18,579 | \$13,645 | \$0 | \$13,645 | \$0 | \$13,645 |
| 53884 V | FAMILY CAREGIVER SUPPORT | \$2,763 | \$4,249 | \$2,774 | \$0 | \$2,774 | \$0 | \$2,774 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$2,225,697 | \$2,469,850 | \$2,289,058 | \$0 | \$2,289,058 | \$0 | \$2,289,058 |
| Total Receipts |  | \$2,756,406 | \$2,802,248 | \$2,622,422 | \$0 | \$2,622,422 | \$0 | \$2,622,422 |
| Net Appropriation |  | \$885,841 | \$895,926 | \$1,085,284 | \$0 | \$1,085,284 | \$0 | \$1,085,284 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 0.450 | 0.450 | 0.450 | 0.000 | 0.450 | 0.000 | 0.450 |
| 531212 | SPA-REG SALARIES-RECPT | 2.550 | 2.550 | 2.550 | 0.000 | 2.550 | 0.000 | 2.550 |
| 531213 | SPA-REG SALARIES-UNDESIG | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| Total FTE |  | 5.000 | 5.000 | 5.000 | 0.000 | 5.000 | 0.000 | 5.000 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1570-State/County Special Assistance Administration

 Social Security standards, or any age and legally blind. Some adults may be able to receive SA and remain at home

## Requirements

## PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$106,411 | \$113,800 | \$113,800 | \$0 | \$113,800 | \$0 | \$113,800 |
| 531212 | SPA-REG SALARIES-RECPT | \$106,411 | \$113,800 | \$113,800 | \$0 | \$113,800 | \$0 | \$113,800 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$193,860 | \$237,263 | \$237,266 | \$0 | \$237,266 | \$0 | \$237,266 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$2,720 | \$4,232 | \$4,449 | \$0 | \$4,449 | \$0 | \$4,449 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$2,720 | \$4,232 | \$4,449 | \$0 | \$4,449 | \$0 | \$4,449 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$7,499 | \$4,766 | \$4,946 | \$0 | \$4,946 | \$0 | \$4,946 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$7,855 | \$9,050 | \$9,046 | \$0 | \$9,046 | \$0 | \$9,046 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$7,854 | \$9,050 | \$9,046 | \$0 | \$9,046 | \$0 | \$9,046 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$14,680 | \$18,929 | \$19,108 | \$0 | \$19,108 | \$0 | \$19,108 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$16,031 | \$17,994 | \$17,986 | \$0 | \$17,986 | \$0 | \$17,986 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$16,031 | \$17,994 | \$17,986 | \$0 | \$17,986 | \$0 | \$17,986 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$29,580 | \$37,612 | \$36,840 | \$0 | \$36,840 | \$0 | \$36,840 |
| 531561 | MED INS CONTRIB-APPRO | \$10,569 | \$10,756 | \$10,756 | \$0 | \$10,756 | \$0 | \$10,756 |
| 531562 | MED INS CONTRIB-RECPTS | \$10,569 | \$10,756 | \$10,756 | \$0 | \$10,756 | \$0 | \$10,756 |
| 531563 | MED INS CONTRIB-UNDES | \$18,905 | \$21,512 | \$21,512 | \$0 | \$21,512 | \$0 | \$21,512 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$792 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | RSONAL SERVICES | \$552,487 | \$631,746 | \$631,746 | \$0 | \$631,746 | \$0 | \$631,746 |
| PURCHAS | SED SERVICES |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532147 | IT SEAT MANAGEMENT SVC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$6,780 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1570-State/County Special Assistance Administration
Requirements

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$155 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$377 | \$5,084 | \$5,084 | \$0 | \$5,084 | \$0 | \$5,084 |
| 532711 | TRANSP AIR - IN STATE | \$0 | \$0 | \$1 | \$0 | \$1 | \$0 | \$1 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$0 | \$2,355 | \$203 | \$0 | \$203 | \$0 | \$203 |
| 532714 | TRANSP-GRND - IN STATE | \$8,030 | \$15,542 | \$14,641 | \$0 | \$14,641 | \$0 | \$14,641 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$1,338 | \$1,338 | \$0 | \$1,338 | \$0 | \$1,338 |
| 532721 | LODGING - IN STATE | \$1,855 | \$4,137 | \$4,137 | \$0 | \$4,137 | \$0 | \$4,137 |
| 532722 | LODGING-OUT STATE, IN US | \$346 | \$350 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 532724 | MEALS - IN STATE | \$1,983 | \$3,450 | \$3,450 | \$0 | \$3,450 | \$0 | \$3,450 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$2,000 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532727 | MISC - IN STATE | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$201 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$1,942 | \$3,750 | \$3,750 | \$0 | \$3,750 | \$0 | \$3,750 |
| 532814 | CELLULAR PHONE SERVICES | \$1,521 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532817 | INTERNET SERV PROV CHARGE | \$142 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$803 | \$515 | \$515 | \$0 | \$515 | \$0 | \$515 |
| 532850 | PRINT,BIND,DUPLICATE | \$68 | \$3,972 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532860 | ADVERTISING | \$432 | \$2,381 | \$381 | \$0 | \$381 | \$0 | \$381 |
| 532930 | REGISTRATION FEES | \$450 | \$685 | \$685 | \$0 | \$685 | \$0 | \$685 |
| Total PUR | CHASED SERVICES | \$24,885 | \$46,860 | \$36,335 | \$0 | \$36,335 | \$0 | \$36,335 |

## SUPPLIES

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1570-State/County Special Assistance Administration
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 GENERAL OFFICE SUPPLIES | \$1,062 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| Total SUPPLIES | \$1,062 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 FURN-OFFICE | \$0 | \$947 | \$947 | \$0 | \$947 | \$0 | \$947 |
| 534521 OFFICE EQUIPMENT | \$0 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 534713 PC SOFTWARE | \$1,376 | \$75 | \$2,075 | \$0 | \$2,075 | \$0 | \$2,075 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$1,376 | \$6,022 | \$8,022 | \$0 | \$8,022 | \$0 | \$8,022 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$930 | \$930 | \$0 | \$930 | \$0 | \$930 |
| 535840 SERVICE \& OTHER AWARDS | \$0 | \$169 | \$169 | \$0 | \$169 | \$0 | \$169 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$1,099 | \$1,099 | \$0 | \$1,099 | \$0 | \$1,099 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$579,810 | \$686,077 | \$677,552 | \$0 | \$677,552 | \$0 | \$677,552 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1570-State/County Special Assistance Administration
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53884B | TIIIB SUPPORTIVE SERVICES | \$2,493 | \$6,390 | \$3,029 | \$0 | \$3,029 | \$0 | \$3,029 |
| 538856 | EMERGENCY SHELTER GRANT | \$6,697 | \$3,880 | \$8,310 | \$0 | \$8,310 | \$0 | \$8,310 |
| 53886C | DMA ADMIN \& TRNG | \$233,434 | \$296,446 | \$299,573 | \$0 | \$299,573 | \$0 | \$299,573 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$59,007 | \$49,012 | \$67,974 | \$0 | \$67,974 | \$0 | \$67,974 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$301,631 | \$355,728 | \$378,886 | \$0 | \$378,886 | \$0 | \$378,886 |
| Total Receipts |  | \$301,631 | \$355,728 | \$378,886 | \$0 | \$378,886 | \$0 | \$378,886 |
| Net Appropriation |  | \$278,179 | \$330,349 | \$298,666 | \$0 | \$298,666 | \$0 | \$298,666 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| 531212 | SPA-REG SALARIES-RECPT | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 4.000 | 4.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |
| Total FTE |  | 8.000 | 8.000 | 8.000 | 0.000 | 8.000 | 0.000 | 8.000 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1810-Revenue - Clearing

 the current status of the agency's accounts receivable for the funding sources reflected in the Clearing Account at any point in the fiscal year

## Receipts

INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53884B | TIIIB SUPPORTIVE SERVICES | $(\$ 63,128)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884C | TIII CONGREGATE MEALS | $(\$ 13,826)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884D | TIII HOME DELIVERED MEALS | (\$677) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884 K | TITLE V SENIOR EMPLOY DOL | (\$47) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884 V | FAMILY CAREGIVER SUPPORT | $(\$ 7,368)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538856 | EMERGENCY SHELTER GRANT | $(\$ 28,302)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | $(\$ 2,724)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$1,853 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 MH | LIFESPAN RESITE | (\$1) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388NN | MONEY FOLLOWS THE PERSON | $(\$ 1,360)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | (\$115,580) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | (\$115,580) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation |  | \$115,580 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1910-Reserves and Transfers
This fund is used to record budgetary reserves and non-operating transfers.
Requirements
RESERVES

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> 2015-16 | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 537201 | RESERVES-TRANS TO DEPT | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total RESERVES | $\mathbf{2 0}$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |

No FTE Available

Biennium : 2015-17
Status : Approved
210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1991-Indirect Cost - Reserve
 with the federal Department of Health and Human Services, Division of Cost Allocation based upon prior year statewide and departmental overhead costs.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$0 | \$0 | \$78,306 | \$0 | \$78,306 | \$0 | \$78,306 |
| Total OTH ADJUSTM | ER EXPENSES AND ENTS | \$0 | \$0 | \$78,306 | \$0 | \$78,306 | \$0 | \$78,306 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr $2016-17$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESE | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requ | uirements | \$0 | \$0 | \$78,306 | \$0 | \$78,306 | \$0 | \$78,306 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53884B | TIIIB SUPPORTIVE SERVICES | \$0 | \$0 | \$25,722 | \$0 | \$25,722 | \$0 | \$25,722 |
| 53884 C | TIII CONGREGATE MEALS | \$0 | \$0 | \$19,292 | \$0 | \$19,292 | \$0 | \$19,292 |
| 53884 V | FAMILY CAREGIVER SUPPORT | \$0 | \$0 | \$19,292 | \$0 | \$19,292 | \$0 | \$19,292 |
| 53886C | DMA ADMIN \& TRNG | \$14,099 | \$0 | \$14,000 | \$0 | \$14,000 | \$0 | \$14,000 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$14,099 | \$0 | \$78,306 | \$0 | \$78,306 | \$0 | \$78,306 |
| Total Receipts |  | \$14,099 | \$0 | \$78,306 | \$0 | \$78,306 | \$0 | \$78,306 |
| Net Appropriation |  | $(\$ 14,099)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1992-Prior Year - Earned Revenue
This fund is used to record revenue received in the current fiscal year, primarily from federal funding sources, which was earned in a prior fiscal year
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536332 | GO-HCCBG-IN HOME/SUPP SVC | $(\$ 4,828)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | $(\$ 4,828)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381E1 | TRANSFER TO B/C 14411 DOA | \$0 | \$33,503 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$0 | \$33,503 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requ | uirements | $(\$ 4,828)$ | \$33,503 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432304 | LOCAL MATCH | (\$483) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ANTS | (\$483) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$0 | \$33,503 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISC | CELLANEOUS | \$0 | \$33,503 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881X | PSNL\&HOME CARE AIDE TNG | \$5,286 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884B | TIIIB SUPPORTIVE SERVICES | \$28,769 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884C | TIII CONGREGATE MEALS | \$5,666 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1992-Prior Year - Earned Revenue
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53884D | TIII HOME DELIVERED MEALS | \$348 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884K | TITLE V SENIOR EMPLOY DOL | \$62 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884 V | FAMILY CAREGIVER SUPPORT | \$166 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538856 | EMERGENCY SHELTER GRANT | $(\$ 10,539)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | \$3,666 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | $(\$ 24,191)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889X | STATE PLN\&EXPSN OF ADRCS | $(\$ 3,000)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 KF | OPTION COUNSELING | \$2,920 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$9,154 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$8,671 | \$33,503 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appro | priation | (\$13,499) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1993-Prior Year - Adjustments or Audit Exceptions
 from subgrantees as a result of audits of prior year operations
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$3,033 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531212 | SPA-REG SALARIES-RECPT | $(\$ 3,128)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | (\$95) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536313 | GO-TITLE III PLAN. \& ADMI | $(\$ 4,126)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536331 | GO-HCCBG-ACCESS | \$36,806 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536332 | GO-HCCBG-IN HOME/SUPP SVC | \$2,414 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536608 | GO-SR. CENTER-GEN'L PURPO | $(\$ 4,793)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536E11 | NGO-ESGP | $(\$ 1,453)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$28,848 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$28,752 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432304 | LOCAL MATCH | \$2,313 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ANTS | \$2,313 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

210-Division of Aging and Adult Services
14411-DHHS - Aging and Adult Services
1993-Prior Year - Adjustments or Audit Exceptions
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53884B | TIIIB SUPPORTIVE SERVICES | \$31,285 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884K | TITLE V SENIOR EMPLOY DOL | $(\$ 3,128)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538856 | EMERGENCY SHELTER GRANT | $(\$ 1,453)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889X | STATE PLN\&EXPSN OF ADRCS | $(\$ 5,822)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 MH | LIFESPAN RESITE | \$12,277 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RD | RC PERSON CENTERED HOSP.D | \$5,822 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RH | LIFESPAN RESPITE CARE | (\$12,277) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$26,705 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$29,017 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Approp | priation | (\$265) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$656,924,715 | \$661,996,183 | \$666,036,372 | (\$12,944,358) | \$653,092,014 | (\$12,944,358) | \$653,092,014 |
| Total Receipts | \$412,804,789 | \$444,390,919 | \$448,482,253 | (\$45,077,966) | \$403,404,287 | (\$45,077,966) | \$403,404,287 |
| Net Appropriation | \$244,119,926 | \$217,605,264 | \$217,554,119 | \$32,133,608 | \$249,687,727 | \$32,133,608 | \$249,687,727 |
| Description | Actual | Certified | Authorized | Incr/Decr | Total | Incr/Decr | Total |
| Total FTE | 306.750 | 299.750 | 298.750 | 0.000 | 298.750 | 0.000 | 298.750 |

# Recommended Base Budget (Worksheet I) 

Biennium : 2015-17
Status: Approved
220-Division of Child Development and Early Education 14420-DHHS - Child Development and Early Education

Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1110 | Service Support | \$2,915,452 | \$3,124,037 | \$3,121,450 | \$0 | \$3,121,450 | \$0 | \$3,121,450 |
| 1151 | Child Care - Regulation | \$12,708,609 | \$13,625,966 | \$13,625,966 | \$0 | \$13,625,966 | \$0 | \$13,625,966 |
| 1152 | DHHS - Criminal Record Checks | \$1,829,366 | \$1,373,239 | \$1,964,117 | \$0 | \$1,964,117 | \$0 | \$1,964,117 |
| 1161 | Child Care - Capacity Building | \$13,912,235 | \$13,251,660 | \$13,262,837 | \$0 | \$13,262,837 | \$0 | \$13,262,837 |
| 1162 | Smart Start - Child Care Related Activities | \$51,442,473 | \$52,371,075 | \$52,371,075 | \$0 | \$52,371,075 | \$0 | \$52,371,075 |
| 1163 | Race To the Top - Early Learning Challenge | \$13,388,739 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1271 | Smart Start - Family Support Activities | \$18,127,156 | \$18,434,178 | \$18,434,178 | \$0 | \$18,434,178 | \$0 | \$18,434,178 |
| 1272 | Child Care - Rated License | \$2,775,513 | \$2,870,615 | \$2,870,615 | \$0 | \$2,870,615 | \$0 | \$2,870,615 |
| 1330 | Pre-Kindergarten Program | \$137,663,376 | \$144,177,934 | \$144,178,390 | $(\$ 5,040,000)$ | \$139,138,390 | $(\$ 5,040,000)$ | \$139,138,390 |
| 1380 | Subsidized Child Care | \$322,782,993 | \$336,559,279 | \$339,999,544 | $(\$ 7,904,358)$ | \$332,095,186 | (\$7,904,358) | \$332,095,186 |
| 1381 | Smart Start - Subsidized Child Care | \$74,822,248 | \$70,680,616 | \$70,680,616 | \$0 | \$70,680,616 | \$0 | \$70,680,616 |
| 14A0 | Smart Start - Health Related Activities | \$2,980,357 | \$5,527,584 | \$5,527,584 | \$0 | \$5,527,584 | \$0 | \$5,527,584 |
| 1993 | Prior Year - Unearned Revenue | \$361,943 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1 R30 | Early Childhood Systems Building | \$1,214,255 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$656,924,715 | \$661,996,183 | \$666,036,372 | (\$12,944,358) | \$653,092,014 | (\$12,944,358) | \$653,092,014 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 1110 | Service Support | \$809,978 | \$1,422,363 | \$1,422,363 | \$0 | \$1,422,363 | \$0 | \$1,422,363 |
| 1151 | Child Care - Regulation | \$11,220,079 | \$13,625,966 | \$13,625,966 | \$0 | \$13,625,966 | \$0 | \$13,625,966 |
| 1152 | DHHS - Criminal Record Checks | \$1,325,812 | \$758,602 | \$1,349,480 | \$0 | \$1,349,480 | \$0 | \$1,349,480 |
| 1161 | Child Care - Capacity Building | \$13,975,550 | \$13,225,858 | \$13,225,858 | \$0 | \$13,225,858 | \$0 | \$13,225,858 |
| 1163 | Race To the Top - Early Learning Challenge | \$13,388,739 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1190 | Revenue - Clearing | $(\$ 108,313)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1272 | Child Care - Rated License | \$2,775,513 | \$2,870,615 | \$2,870,615 | \$0 | \$2,870,615 | \$0 | \$2,870,615 |
| 1330 | Pre-Kindergarten Program | \$75,535,709 | \$96,077,587 | \$96,078,043 | (\$19,842,334) | \$76,235,709 | (\$19,842,334) | \$76,235,709 |
| 1380 | Subsidized Child Care | \$285,501,325 | \$309,409,928 | \$312,909,928 | $(\$ 25,235,632)$ | \$287,674,296 | $(\$ 25,235,632)$ | \$287,674,296 |
| 1381 | Smart Start - Subsidized Child Care | \$7,471,054 | \$7,000,000 | \$7,000,000 | \$0 | \$7,000,000 | \$0 | \$7,000,000 |
| 1992 | Prior Year - Earned Revenue | (\$795,420) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) 

Summary By Purpose
Biennium : 2015-17
Status: Approved
220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
Receipts

| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1993 | Prior Year - Unearned Revenue | \$490,506 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1R30 | Early Childhood Systems Building | \$1,214,255 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$412,804,789 | \$444,390,919 | \$448,482,253 | (\$45,077,966) | \$403,404,287 | (\$45,077,966) | \$403,404,287 |
| Net Appropriation |  | \$244,119,926 | \$217,605,264 | \$217,554,119 | \$32,133,608 | \$249,687,727 | \$32,133,608 | \$249,687,727 |
| FTE |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 1110 | Service Support | 36.000 | 33.000 | 34.000 | 0.000 | 34.000 | 0.000 | 34.000 |
| 1151 | Child Care - Regulation | 204.750 | 202.750 | 202.750 | 0.000 | 202.750 | 0.000 | 202.750 |
| 1152 | DHHS - Criminal Record Checks | 18.000 | 18.000 | 18.000 | 0.000 | 18.000 | 0.000 | 18.000 |
| 1161 | Child Care - Capacity Building | 12.000 | 12.000 | 12.000 | 0.000 | 12.000 | 0.000 | 12.000 |
| 1163 | Race To the Top - Early Learning Challenge | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 1330 | Pre-Kindergarten Program | 8.000 | 8.000 | 8.000 | 0.000 | 8.000 | 0.000 | 8.000 |
| 1380 | Subsidized Child Care | 26.000 | 26.000 | 24.000 | 0.000 | 24.000 | 0.000 | 24.000 |
| Total FTE |  | 306.750 | 299.750 | 298.750 | 0.000 | 298.750 | 0.000 | 298.750 |

## nelBls

220-Division of Child Development and Early Education 14420-DHHS - Child Development and Early Education

Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$2,844,189 | \$916,577 | \$836,888 | \$0 | \$836,888 | \$0 | \$836,888 |
| 531212 | SPA-REG SALARIES-RECPT | \$7,757,225 | \$10,629,128 | \$10,685,400 | \$0 | \$10,685,400 | \$0 | \$10,685,400 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$1,755,409 | \$2,472,810 | \$2,593,189 | \$0 | \$2,593,189 | \$0 | \$2,593,189 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$56,663 | \$112,468 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$82 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531453 | DUAL EMPL WAGES - UNDESIG | \$1,088 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$55,057 | \$13,937 | \$8,291 | \$0 | \$8,291 | \$0 | \$8,291 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$136,021 | \$191,734 | \$191,734 | \$0 | \$191,734 | \$0 | \$191,734 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$44,364 | \$42,843 | \$48,031 | \$0 | \$48,031 | \$0 | \$48,031 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$224,076 | \$72,106 | \$55,889 | \$0 | \$55,889 | \$0 | \$55,889 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$582,877 | \$837,248 | \$832,914 | \$0 | \$832,914 | \$0 | \$832,914 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$131,553 | \$192,456 | \$201,557 | \$0 | \$201,557 | \$0 | \$201,557 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$426,394 | \$150,289 | \$118,333 | \$0 | \$118,333 | \$0 | \$118,333 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$1,173,267 | \$1,646,451 | \$1,642,397 | \$0 | \$1,642,397 | \$0 | \$1,642,397 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$261,358 | \$384,367 | \$402,397 | \$0 | \$402,397 | \$0 | \$402,397 |
| 531561 | MED INS CONTRIB-APPRO | \$313,156 | \$113,605 | \$89,391 | \$0 | \$89,391 | \$0 | \$89,391 |
| 531562 | MED INS CONTRIB-RECPTS | \$885,477 | \$1,237,328 | \$1,237,834 | \$0 | \$1,237,834 | \$0 | \$1,237,834 |
| 531563 | MED INS CONTRIB-UNDES | \$203,165 | \$265,573 | \$279,031 | \$0 | \$279,031 | \$0 | \$279,031 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$0 | \$3,493 | \$3,493 | \$0 | \$3,493 | \$0 | \$3,493 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$17,046 | \$152 | \$152 | \$0 | \$152 | \$0 | \$152 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$51,323 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$21,088 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 531631 | WRKER COMP-MED PAYMENTS | \$230,463 | \$43,748 | \$43,748 | \$0 | \$43,748 | \$0 | \$43,748 |
| 531651 | COMPENSATION TO BOARD MEM | \$270 | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| Total PER | SONAL SERVICES | \$17,171,613 | \$19,337,513 | \$19,281,869 | \$0 | \$19,281,869 | \$0 | \$19,281,869 |

220-Division of Child Development and Early Education 14420-DHHS - Child Development and Early Education

Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532110 | LEGAL SERVICES | \$207,522 | \$203,495 | \$203,495 | \$0 | \$203,495 | \$0 | \$203,495 |
| 532120 | FINAN/AUDIT SERVICES | \$194,759 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532140 | OTH INFORMATION TECH SVCS | \$2,979,126 | \$3,359,308 | \$2,997,506 | \$0 | \$2,997,506 | \$0 | \$2,997,506 |
| 532142 | VIDEO TRANSMISSN SUPPORT | \$1,612 | \$1,875 | \$1,875 | \$0 | \$1,875 | \$0 | \$1,875 |
| 532147 | IT SEAT MANAGEMENT SVC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532148 | APPLICATION DEVELOPMENT | \$54,056 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532149 | IT PROJ MGMT ANLYSIS SVCS | \$134,270 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532150 | ACADEMIC SERVICES | \$1,510,195 | \$750,000 | \$750,000 | \$0 | \$750,000 | \$0 | \$750,000 |
| 532170 | ADMIN SERVICES | \$2,770,518 | \$345,372 | \$846,157 | \$0 | \$846,157 | \$0 | \$846,157 |
| 532191 | DUAL EMP PAY TO AGENCY | \$15,954 | \$20,600 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532192 | HONORARIUMS | \$0 | \$601 | \$601 | \$0 | \$601 | \$0 | \$601 |
| 532199 | MISC CONTRACTUAL SERVICES | \$1,975,680 | \$822,081 | \$37,349 | \$0 | \$37,349 | \$0 | \$37,349 |
| 532310 | REPAIRS-BUILDINGS | \$51,540 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$637 | \$969 | \$969 | \$0 | \$969 | \$0 | \$969 |
| 532390 | REPAIRS-OTHER | \$1,570 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$13,123 | \$13,839 | \$13,839 | \$0 | \$13,839 | \$0 | \$13,839 |
| 532446 | MAINT AGREE-LAN EQUIP | \$0 | \$510 | \$510 | \$0 | \$510 | \$0 | \$510 |
| 532447 | MAINT AGREE-PC/PRINTER | \$0 | \$1,990 | \$1,990 | \$0 | \$1,990 | \$0 | \$1,990 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$22,041 | \$3,201 | \$3,201 | \$0 | \$3,201 | \$0 | \$3,201 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$323 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$351,060 | \$122,771 | \$122,771 | \$0 | \$122,771 | \$0 | \$122,771 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$10,339 | \$12,211 | \$12,211 | \$0 | \$12,211 | \$0 | \$12,211 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$298,871 | \$377,452 | \$377,452 | \$0 | \$377,452 | \$0 | \$377,452 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$2,439 | \$4,719 | \$4,719 | \$0 | \$4,719 | \$0 | \$4,719 |
| 532714 | TRANSP-GRND - IN STATE | \$245,999 | \$248,850 | \$248,850 | \$0 | \$248,850 | \$0 | \$248,850 |

## nelBls

220-Division of Child Development and Early Education 14420-DHHS - Child Development and Early Education

Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532715 | TRANS GRND-OUT STA,IN US | \$667 | \$1,649 | \$1,649 | \$0 | \$1,649 | \$0 | \$1,649 |
| 532717 | TRANSP OTHER - IN STATE | \$0 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 532718 | TRANS OTH-OUTSTATE, IN US | (\$57) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$25,185 | \$39,683 | \$39,683 | \$0 | \$39,683 | \$0 | \$39,683 |
| 532722 | LODGING-OUT STATE, IN US | \$1,847 | \$3,931 | \$3,931 | \$0 | \$3,931 | \$0 | \$3,931 |
| 532724 | MEALS - IN STATE | \$15,050 | \$21,161 | \$21,161 | \$0 | \$21,161 | \$0 | \$21,161 |
| 532725 | MEALS-OUT OF STATE, IN US | \$877 | \$1,800 | \$1,800 | \$0 | \$1,800 | \$0 | \$1,800 |
| 532727 | MISC - IN STATE | \$81 | \$172 | \$172 | \$0 | \$172 | \$0 | \$172 |
| 532728 | MISC - OUT STATE, IN US | \$54 | \$69 | \$69 | \$0 | \$69 | \$0 | \$69 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$116,251 | \$15,637 | \$15,637 | \$0 | \$15,637 | \$0 | \$15,637 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$32,463 | \$3,125 | \$3,125 | \$0 | \$3,125 | \$0 | \$3,125 |
| 532811 | TELEPHONE SERVICE | \$129,114 | \$134,640 | \$134,640 | \$0 | \$134,640 | \$0 | \$134,640 |
| 532812 | TELECOMMUN DATA CHRG | \$32,561 | \$41,503 | \$41,503 | \$0 | \$41,503 | \$0 | \$41,503 |
| 532814 | CELLULAR PHONE SERVICES | \$10,756 | \$3,884 | \$3,884 | \$0 | \$3,884 | \$0 | \$3,884 |
| 532815 | EMAIL AND CALENDARING | \$19 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532817 | INTERNET SERV PROV CHARGE | \$124,311 | \$107,155 | \$107,155 | \$0 | \$107,155 | \$0 | \$107,155 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$5,498 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532822 | MANAGED LAN SVC CHARGE | \$520,093 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532827 | ELECTRONIC SERVICES | \$21,356 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$152,241 | \$190,412 | \$190,412 | \$0 | \$190,412 | \$0 | \$190,412 |
| 532850 | PRINT,BIND,DUPLICATE | \$625,809 | \$83,417 | \$83,417 | \$0 | \$83,417 | \$0 | \$83,417 |
| 532913 | LIABILITY INSURANCE | \$1,110 | \$1,135 | \$1,135 | \$0 | \$1,135 | \$0 | \$1,135 |
| 532930 | REGISTRATION FEES | \$625 | \$5,366 | \$5,366 | \$0 | \$5,366 | \$0 | \$5,366 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$500 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| Total PUR | Chased Services | \$12,658,043 | \$6,945,133 | \$6,278,784 | \$0 | \$6,278,784 | \$0 | \$6,278,784 |

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status : Approved
220-Division of Child Development and Early Education 14420-DHHS - Child Development and Early Education

Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$40,894 | \$52,517 | \$52,517 | \$0 | \$52,517 | \$0 | \$52,517 |
| 533120 | DATA PROCESSING SUPPLIES | \$29,498 | \$31,742 | \$31,742 | \$0 | \$31,742 | \$0 | \$31,742 |
| 533210 | JANITORIAL SUPPLIES | \$266 | \$466 | \$466 | \$0 | \$466 | \$0 | \$466 |
| 533900 | OTHER MATERIALS \& SUPP | \$2,267 | \$6,744 | \$6,744 | \$0 | \$6,744 | \$0 | \$6,744 |
| Total SUP | PLIES | \$72,925 | \$91,469 | \$91,469 | \$0 | \$91,469 | \$0 | \$91,469 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$7,343 | \$7,343 | \$0 | \$7,343 | \$0 | \$7,343 |
| 534521 | OFFICE EQUIPMENT | \$2,996 | \$644 | \$644 | \$0 | \$644 | \$0 | \$644 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$77,577 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534529 | EQUIP-CUSTODY \& SECURITY | \$11,790 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534533 | LAN EQUIPMENT | \$19,169 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$15,851 | \$6,853 | \$6,853 | \$0 | \$6,853 | \$0 | \$6,853 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$198 | \$335 | \$335 | \$0 | \$335 | \$0 | \$335 |
| 534713 | PC SOFTWARE | \$9,473 | \$82 | \$82 | \$0 | \$82 | \$0 | \$82 |
| 534714 | SERVER SOFTWARE | \$1,930 | \$80 | \$80 | \$0 | \$80 | \$0 | \$80 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$138,984 | \$15,337 | \$15,337 | \$0 | \$15,337 | \$0 | \$15,337 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535113 | COURT COSTS | \$667 | \$4,893 | \$4,893 | \$0 | \$4,893 | \$0 | \$4,893 |
| 535114 | EXPERT WITNESS FEES | \$0 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$7,344 | \$7,808 | \$7,808 | \$0 | \$7,808 | \$0 | \$7,808 |
| 535840 | SERVICE \& OTHER AWARDS | \$175 | \$1,738 | \$1,738 | \$0 | \$1,738 | \$0 | \$1,738 |
| 535890 | OTHER ADMIN EXPENSE | \$56,550 | \$11,716 | \$11,716 | \$0 | \$11,716 | \$0 | \$11,716 |

## nelBIS

220-Division of Child Development and Early Education 14420-DHHS - Child Development and Early Education

Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535960 | ELECTRONIC PAYMT PROC FEE | \$87,558 | \$0 | \$90,093 | \$0 | \$90,093 | \$0 | \$90,093 |
| Total OTH | ER EXPENSES AND | \$152,294 | \$30,155 | \$120,248 | \$0 | \$120,248 | \$0 | \$120,248 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 536142 | DAY CARE SVC / STATE FUND | $\$ 37,292,911$ | $\$ 18,868,724$ | $\$ 18,868,724$ | $\$ 3,348,849$ | $\$ 22,217,573$ |
| 536145 | CCDF MAND.-SUBSIDY | $\$ 53,733,574$ | $\$ 50,490,626$ | $\$ 50,490,626$ | $\$ 3,348,849$ |  |
| $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |$|$| $\$ 22,217,573$ |
| :--- |
| 536146 |
| TANF-MOE CHILD CARE |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
220-Division of Child Development and Early Education 14420-DHHS - Child Development and Early Education

Requirements
AID AND PUBLIC ASSISTANCE
Total AID AND PUBLIC ASSISTANCE
RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537103 | CCDF DSS MAN SUB SER SUP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537110 | CCDF RES-DISCRET.FUNDS | \$0 | \$160,008 | \$26,765 | \$0 | \$26,765 | \$0 | \$26,765 |
| 537130 | CCDF RES DIS-QUALITY | \$0 | \$105,623 | \$105,623 | \$0 | \$105,623 | \$0 | \$105,623 |
| 537170 | COST REDISTRIBUTION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$265,631 | \$132,388 | \$0 | \$132,388 | \$0 | \$132,388 |

INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538030 | FINE/PENALTY/FORFEIT-TRAN | \$22,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538130 | TRF.OFFICE OF GOVERNOR | \$17,673 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538140 | TRANS TO DSS-CO. ADMIN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53819G | TRF TO BC 14160 OSC | \$450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381D1 | TRANSFER TO B/C 14410 CMS | \$0 | \$50,055 | \$50,055 | \$0 | \$50,055 | \$0 | \$50,055 |
| 5381F1 | TRF TO BC 14420 DCD | \$471,054 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381J1 | TRANSFER TO B/C 14440 DSS | \$2,668,026 | \$3,769,817 | \$3,769,817 | \$0 | \$3,769,817 | \$0 | \$3,769,817 |
| 538991 | TRF TO SUBSEQUENT FY | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$3,180,903 | \$3,819,872 | \$3,819,872 | \$0 | \$3,819,872 | \$0 | \$3,819,872 |
| Total Req | uirements | \$656,924,715 | \$661,996,183 | \$666,036,372 | (\$12,944,358) | \$653,092,014 | (\$12,944,358) | \$653,092,014 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434134 | PRINT, BIND \& DUPLIC SVC | \$146 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434310 | SALE OF PUBLICATIONS | \$369 | \$44,929 | \$44,929 | \$0 | \$44,929 | \$0 | \$44,929 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
220-Division of Child Development and Early Education 14420-DHHS - Child Development and Early Education

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434320 | SALE OF SURPLUS PROPERTY | \$450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$964 | \$44,929 | \$44,929 | \$0 | \$44,929 | \$0 | \$44,929 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{gathered} \text { Incr/Decr } \\ 2015-16 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435100 | BSNS LICENSE FEES | \$1,199,703 | \$1,379,507 | \$1,379,507 | \$0 | \$1,379,507 | \$0 | \$1,379,507 |
| 435500 | FINES,PENAL, ASSESS FEE | \$23,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 435600 | REGISTRATION FEES | \$71,719 | \$41,671 | \$41,671 | \$0 | \$41,671 | \$0 | \$41,671 |
| 435900 | OTHER LIC,FEES/PERMITS | \$705,878 | \$60,000 | \$650,878 | \$0 | \$650,878 | \$0 | \$650,878 |
| Total FEE | S,LICENSES \& FINES | \$2,000,500 | \$1,481,178 | \$2,072,056 | \$0 | \$2,072,056 | \$0 | \$2,072,056 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 | ACCTS REC INTEREST | \$879 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437123 | ACCTS REC PENALTY | \$14,478 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437127 | PROCUREMENT CARD REBATES | \$31 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISC | CELLANEOUS | \$15,389 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 438155 | TRF IN-ED LOTTERY FUND | \$75,535,709 | \$75,535,253 | \$75,535,709 | \$0 | \$75,535,709 | \$0 | \$75,535,709 |
| 4381F1 | TRF FROM BC 14420 | \$471,054 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 438991 | CARRYFORWARD | \$2,750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$76,009,513 | \$75,535,253 | \$75,535,709 | \$0 | \$75,535,709 | \$0 | \$75,535,709 |

INTRAGOVERNMENTAL TRANSACTION

220-Division of Child Development and Early Education 14420-DHHS - Child Development and Early Education

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$1,171 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538304 | PYR-SMART START | \$502,181 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53882 E | CHILD CARE\& DEV FUN/MAND | \$56,767,070 | \$56,365,192 | \$56,365,192 | \$0 | \$56,365,192 | \$0 | \$56,365,192 |
| 53882 F | CCDF-MATCHING FUNDS | \$52,995,983 | \$53,001,654 | \$53,001,654 | \$0 | \$53,001,654 | \$0 | \$53,001,654 |
| 53882H | CCDF-DISCRETIONARY FUNDS | \$62,206,186 | \$94,016,209 | \$94,016,209 | (\$10,207,389) | \$83,808,820 | (\$10,207,389) | \$83,808,820 |
| 53886C | MEDICAID ADMIN \& SUPPORT | \$18,156 | \$60,060 | \$60,060 | \$0 | \$60,060 | \$0 | \$60,060 |
| 53887F | CHILDWELFARE | \$122,909 | \$109,914 | \$109,914 | \$0 | \$109,914 | \$0 | \$109,914 |
| 53887K | IV-E FOSTER CARE | \$3,113,654 | \$53,870 | \$3,553,870 | \$0 | \$3,553,870 | \$0 | \$3,553,870 |
| 53887L | ADOPTION ASSISTANCE | \$6,245 | \$6,603 | \$6,603 | \$0 | \$6,603 | \$0 | \$6,603 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$434,005 | \$13,878 | \$13,878 | \$0 | \$13,878 | \$0 | \$13,878 |
| 53888K | TANF | \$128,435,047 | \$139,376,258 | \$139,376,258 | (\$10,544,656) | \$128,831,602 | (\$10,544,656) | \$128,831,602 |
| 53889K | TANF SUPPLEMENT | \$16,099,481 | \$24,325,921 | \$24,325,921 | (\$24,325,921) | \$0 | (\$24,325,921) | \$0 |
| 5388 EL | RACE TO THE TOP | \$12,863,586 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388US | ARRA ERLY CHLDHD SYS BLDG | \$1,214,255 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 UU | CCDF DISC RECOVERY | $(\$ 1,505)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$334,778,423 | \$367,329,559 | \$370,829,559 | (\$45,077,966) | \$325,751,593 | $(\$ 45,077,966)$ | \$325,751,593 |
| Total Receipts |  | \$412,804,789 | \$444,390,919 | \$448,482,253 | (\$45,077,966) | \$403,404,287 | (\$45,077,966) | \$403,404,287 |
| Net Appropriation |  | \$244,119,926 | \$217,605,264 | \$217,554,119 | \$32,133,608 | \$249,687,727 | \$32,133,608 | \$249,687,727 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 531211 | SPA-REG SALARIES-APPRO | 70.000 | 19.000 | 17.000 | 0.000 | 17.000 | 0.000 | 17.000 |
| 531212 | SPA-REG SALARIES-RECPT | 184.750 | 228.750 | 229.750 | 0.000 | 229.750 | 0.000 | 229.750 |
| 531213 | SPA-REG SALARIES-UNDESIG | 49.000 | 51.000 | 52.000 | 0.000 | 52.000 | 0.000 | 52.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 3.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status : Approved
FTE
Total FTE

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

220-Division of Child Development and Early Education

## 14420-DHHS - Child Development and Early Education

1110-Service Support
Service Support has been standardized across all DHHS divisions and offices when possible to have a uniformed presentation that will provide consistent data and information. These primary service support functions include human resources, budget and analysis, purchasing and contract management, information technology, along with the management, policy development, and evaluation of services and activities necessary for the division to achieve its outcomes.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$964,357 | \$812,220 | \$767,604 | \$0 | \$767,604 | \$0 | \$767,604 |
| 531212 | SPA-REG SALARIES-RECPT | \$375,398 | \$471,996 | \$471,996 | \$0 | \$471,996 | \$0 | \$471,996 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$330,716 | \$578,883 | \$755,078 | \$0 | \$755,078 | \$0 | \$755,078 |
| 531453 | DUAL EMPL WAGES - UNDESIG | \$1,088 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$24,774 | \$11,970 | \$6,324 | \$0 | \$6,324 | \$0 | \$6,324 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$3,421 | \$2,427 | \$2,427 | \$0 | \$2,427 | \$0 | \$2,427 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$6,723 | \$10,706 | \$15,894 | \$0 | \$15,894 | \$0 | \$15,894 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$75,405 | \$63,971 | \$50,437 | \$0 | \$50,437 | \$0 | \$50,437 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$27,677 | \$36,289 | \$36,289 | \$0 | \$36,289 | \$0 | \$36,289 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$25,696 | \$45,106 | \$58,477 | \$0 | \$58,477 | \$0 | \$58,477 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$145,326 | \$124,256 | \$97,724 | \$0 | \$97,724 | \$0 | \$97,724 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$55,628 | \$66,672 | \$66,672 | \$0 | \$66,672 | \$0 | \$66,672 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$49,531 | \$91,408 | \$117,638 | \$0 | \$117,638 | \$0 | \$117,638 |
| 531561 | MED INS CONTRIB-APPRO | \$92,976 | \$89,158 | \$70,322 | \$0 | \$70,322 | \$0 | \$70,322 |
| 531562 | MED INS CONTRIB-RECPTS | \$34,381 | \$43,026 | \$43,026 | \$0 | \$43,026 | \$0 | \$43,026 |
| 531563 | MED INS CONTRIB-UNDES | \$31,291 | \$39,345 | \$58,181 | \$0 | \$58,181 | \$0 | \$58,181 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$0 | \$3,493 | \$3,493 | \$0 | \$3,493 | \$0 | \$3,493 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$2,127 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$14,023 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$73,221 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531651 | COMPENSATION TO BOARD MEM | \$270 | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1110-Service Support
Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total PERSONAL SERVICES |  | \$2,334,030 | \$2,492,126 | \$2,622,782 | \$0 | \$2,622,782 | \$0 | \$2,622,782 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$207,522 | \$203,495 | \$203,495 | \$0 | \$203,495 | \$0 | \$203,495 |
| 532142 | VIDEO TRANSMISSN SUPPORT | \$1,163 | \$1,875 | \$1,875 | \$0 | \$1,875 | \$0 | \$1,875 |
| 532147 | IT SEAT MANAGEMENT SVC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$81,194 | \$1 | \$1 | \$0 | \$1 | \$0 | \$1 |
| 532310 | REPAIRS-BUILDINGS | \$10,888 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$192 | \$494 | \$494 | \$0 | \$494 | \$0 | \$494 |
| 532390 | REPAIRS-OTHER | \$1,566 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$4,607 | \$2,214 | \$2,214 | \$0 | \$2,214 | \$0 | \$2,214 |
| 532446 | MAINT AGREE-LAN EQUIP | \$0 | \$510 | \$510 | \$0 | \$510 | \$0 | \$510 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$1,830 | \$223 | \$223 | \$0 | \$223 | \$0 | \$223 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$323 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$86,796 | \$41,631 | \$41,631 | \$0 | \$41,631 | \$0 | \$41,631 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$3,634 | \$8,580 | \$8,580 | \$0 | \$8,580 | \$0 | \$8,580 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$1,129 | \$1,549 | \$1,549 | \$0 | \$1,549 | \$0 | \$1,549 |
| 532714 | TRANSP-GRND - IN STATE | \$2,145 | \$3,387 | \$3,387 | \$0 | \$3,387 | \$0 | \$3,387 |
| 532715 | TRANS GRND-OUT STA,IN US | \$574 | \$125 | \$125 | \$0 | \$125 | \$0 | \$125 |
| 532717 | TRANSP OTHER - IN STATE | \$0 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 532721 | LODGING - IN STATE | \$1,175 | \$11,059 | \$11,059 | \$0 | \$11,059 | \$0 | \$11,059 |
| 532722 | LODGING-OUT STATE, IN US | \$2,063 | \$2,121 | \$2,121 | \$0 | \$2,121 | \$0 | \$2,121 |
| 532724 | MEALS - IN STATE | \$1,321 | \$2,448 | \$2,448 | \$0 | \$2,448 | \$0 | \$2,448 |
| 532725 | MEALS-OUT OF STATE, IN US | \$616 | \$937 | \$937 | \$0 | \$937 | \$0 | \$937 |
| 532727 | MISC - IN STATE | \$6 | \$162 | \$162 | \$0 | \$162 | \$0 | \$162 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1110-Service Support
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532728 | MISC - OUT STATE, IN US | \$54 | \$4 | \$4 | \$0 | \$4 | \$0 | \$4 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$2,714 | \$4,015 | \$4,015 | \$0 | \$4,015 | \$0 | \$4,015 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$1,832 | \$2,837 | \$2,837 | \$0 | \$2,837 | \$0 | \$2,837 |
| 532811 | TELEPHONE SERVICE | \$26,096 | \$36,613 | \$36,613 | \$0 | \$36,613 | \$0 | \$36,613 |
| 532812 | TELECOMMUN DATA CHRG | \$19,146 | \$19,341 | \$19,341 | \$0 | \$19,341 | \$0 | \$19,341 |
| 532814 | CELLULAR PHONE SERVICES | \$0 | \$2,700 | \$2,700 | \$0 | \$2,700 | \$0 | \$2,700 |
| 532817 | INTERNET SERV PROV CHARGE | \$8,521 | \$6,216 | \$6,216 | \$0 | \$6,216 | \$0 | \$6,216 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$11,021 | \$6,638 | \$6,638 | \$0 | \$6,638 | \$0 | \$6,638 |
| 532850 | PRINT,BIND,DUPLICATE | \$1,982 | \$3,797 | \$3,797 | \$0 | \$3,797 | \$0 | \$3,797 |
| 532913 | LIABILITY INSURANCE | \$1,110 | \$1,135 | \$1,135 | \$0 | \$1,135 | \$0 | \$1,135 |
| 532930 | REGISTRATION FEES | \$0 | \$1,310 | \$1,310 | \$0 | \$1,310 | \$0 | \$1,310 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$481,719 | \$365,667 | \$365,667 | \$0 | \$365,667 | \$0 | \$365,667 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 533110 | GENERAL OFFICE SUPPLIES | \$9,861 | \$24,770 | \$24,770 | \$0 | \$24,770 | \$0 | \$24,770 |
| 533120 | DATA PROCESSING SUPPLIES | \$9,305 | \$4,318 | \$4,318 | \$0 | \$4,318 | \$0 | \$4,318 |
| 533210 | JANITORIAL SUPPLIES | \$266 | \$466 | \$466 | \$0 | \$466 | \$0 | \$466 |
| 533900 | OTHER MATERIALS \& SUPP | \$1,466 | \$4,747 | \$4,747 | \$0 | \$4,747 | \$0 | \$4,747 |
| Total SUP | PLIES | \$20,898 | \$34,301 | \$34,301 | \$0 | \$34,301 | \$0 | \$34,301 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534521 | OFFICE EQUIPMENT | \$2,996 | \$644 | \$644 | \$0 | \$644 | \$0 | \$644 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1110-Service Support
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534528 | EQUIP-VOICE COMMUNICATION | \$27,073 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534529 | EQUIP-CUSTODY \& SECURITY | \$11,790 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534533 | LAN EQUIPMENT | \$13,509 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$9,608 | \$6,853 | \$6,853 | \$0 | \$6,853 | \$0 | \$6,853 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$0 | \$335 | \$335 | \$0 | \$335 | \$0 | \$335 |
| 534713 | PC SOFTWARE | \$209 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534714 | SERVER SOFTWARE | \$1,930 | \$80 | \$80 | \$0 | \$80 | \$0 | \$80 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$67,115 | \$7,912 | \$7,912 | \$0 | \$7,912 | \$0 | \$7,912 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535113 | COURT COSTS | \$667 | \$4,893 | \$4,893 | \$0 | \$4,893 | \$0 | \$4,893 |
| 535114 | EXPERT WITNESS FEES | \$0 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$217 | \$715 | \$715 | \$0 | \$715 | \$0 | \$715 |
| 535840 | SERVICE \& OTHER AWARDS | \$175 | \$1,738 | \$1,738 | \$0 | \$1,738 | \$0 | \$1,738 |
| 535890 | OTHER ADMIN EXPENSE | \$10,181 | \$2,622 | \$2,622 | \$0 | \$2,622 | \$0 | \$2,622 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$11,240 | \$13,968 | \$13,968 | \$0 | \$13,968 | \$0 | \$13,968 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537110 | CCDF RES-DISCRET.FUNDS | \$0 | \$160,008 | \$26,765 | \$0 | \$26,765 | \$0 | \$26,765 |
| 537170 | COST REDISTRIBUTION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$160,008 | \$26,765 | \$0 | \$26,765 | \$0 | \$26,765 |

INTRA-GOVERNMENTAL TRANSFERS

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1110-Service Support
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819G | TRF TO BC 14160 OSC | \$450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381D1 | TRANSFER TO B/C 14410 CMS | \$0 | \$50,055 | \$50,055 | \$0 | \$50,055 | \$0 | \$50,055 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$450 | \$50,055 | \$50,055 | \$0 | \$50,055 | \$0 | \$50,055 |
| Total Req | uirements | \$2,915,452 | \$3,124,037 | \$3,121,450 | \$0 | \$3,121,450 | \$0 | \$3,121,450 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434320 | SALE OF SURPLUS PROPERTY | \$450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SA | ES,SERVICE \& RENTALS | \$450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437127 | PROCUREMENT CARD REBATES | \$31 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$31 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$1,171 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53882H | CCDF-DISCRETIONARY FUNDS | \$808,329 | \$1,422,363 | \$1,422,363 | \$0 | \$1,422,363 | \$0 | \$1,422,363 |
| 53886C | MEDICAID ADMIN \& SUPPORT | (\$3) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$809,497 | \$1,422,363 | \$1,422,363 | \$0 | \$1,422,363 | \$0 | \$1,422,363 |
| Total Receipts |  | \$809,978 | \$1,422,363 | \$1,422,363 | \$0 | \$1,422,363 | \$0 | \$1,422,363 |
| Net Appropriation |  | \$2,105,474 | \$1,701,674 | \$1,699,087 | \$0 | \$1,699,087 | \$0 | \$1,699,087 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | 21.000 | 16.000 | 15.000 | 0.000 | 15.000 | 0.000 | 15.000 |
| 531212 | SPA-REG SALARIES-RECPT | 8.000 | 8.000 | 8.000 | 0.000 | 8.000 | 0.000 | 8.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 7.000 | 9.000 | 11.000 | 0.000 | 11.000 | 0.000 | 11.000 |
| Total FTE |  | 36.000 | 33.000 | 34.000 | 0.000 | 34.000 | 0.000 | 34.000 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1151-Child Care - Regulation

 (level of licensure)

Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | \$1,820,002 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531212 | SPA-REG SALARIES-RECPT | \$6,553,939 | \$9,160,247 | \$9,216,063 | \$0 | \$9,216,063 | \$0 | \$9,216,063 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$50,464 | \$55,816 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$82 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$29,725 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$115,557 | \$158,279 | \$158,279 | \$0 | \$158,279 | \$0 | \$158,279 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$835 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$143,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$487,854 | \$712,685 | \$716,955 | \$0 | \$716,955 | \$0 | \$716,955 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$1,862 | \$4,270 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$272,198 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$985,195 | \$1,407,456 | \$1,415,656 | \$0 | \$1,415,656 | \$0 | \$1,415,656 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$4,549 | \$8,490 | \$290 | \$0 | \$290 | \$0 | \$290 |
| 531561 | MED INS CONTRIB-APPRO | \$211,820 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531562 | MED INS CONTRIB-RECPTS | \$756,003 | \$1,082,320 | \$1,087,698 | \$0 | \$1,087,698 | \$0 | \$1,087,698 |
| 531563 | MED INS CONTRIB-UNDES | \$4,852 | \$5,378 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$11,916 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$31,108 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$21,088 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 531631 | WRKER COMP-MED PAYMENTS | \$130,930 | \$16,067 | \$16,067 | \$0 | \$16,067 | \$0 | \$16,067 |
| Total PER | SONAL SERVICES | \$11,633,280 | \$12,621,008 | \$12,621,008 | \$0 | \$12,621,008 | \$0 | \$12,621,008 |

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1151-Child Care - Regulation
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532142 | VIDEO TRANSMISSN SUPPORT | \$449 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$36,784 | \$1,808 | \$1,808 | \$0 | \$1,808 | \$0 | \$1,808 |
| 532192 | HONORARIUMS | \$0 | \$601 | \$601 | \$0 | \$601 | \$0 | \$601 |
| 532199 | MISC CONTRACTUAL SERVICES | \$1,181 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532310 | REPAIRS-BUILDINGS | \$26,844 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532390 | REPAIRS-OTHER | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$3,961 | \$5,232 | \$5,232 | \$0 | \$5,232 | \$0 | \$5,232 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$12,775 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532512 | RENT/LEASE-bLDINGS/OFFICE | \$101,949 | \$12,889 | \$12,889 | \$0 | \$12,889 | \$0 | \$12,889 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$10,035 | \$12,211 | \$12,211 | \$0 | \$12,211 | \$0 | \$12,211 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$257,491 | \$321,447 | \$321,447 | \$0 | \$321,447 | \$0 | \$321,447 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$356 | \$1,244 | \$1,244 | \$0 | \$1,244 | \$0 | \$1,244 |
| 532714 | TRANSP-GRND - IN STATE | \$228,506 | \$242,246 | \$242,246 | \$0 | \$242,246 | \$0 | \$242,246 |
| 532715 | TRANS GRND-OUT STA,IN US | \$37 | \$1,299 | \$1,299 | \$0 | \$1,299 | \$0 | \$1,299 |
| 532721 | LODGING - IN STATE | \$3,865 | \$10,723 | \$10,723 | \$0 | \$10,723 | \$0 | \$10,723 |
| 532722 | LODGING-OUT STATE, IN US | \$429 | \$1,285 | \$1,285 | \$0 | \$1,285 | \$0 | \$1,285 |
| 532724 | MEALS - IN STATE | \$2,293 | \$7,317 | \$7,317 | \$0 | \$7,317 | \$0 | \$7,317 |
| 532725 | MEALS-OUT OF STATE,IN US | \$100 | \$563 | \$563 | \$0 | \$563 | \$0 | \$563 |
| 532727 | MISC - IN STATE | \$0 | \$10 | \$10 | \$0 | \$10 | \$0 | \$10 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$65 | \$65 | \$0 | \$65 | \$0 | \$65 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$4,470 | \$4,470 | \$0 | \$4,470 | \$0 | \$4,470 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$88 | \$88 | \$0 | \$88 | \$0 | \$88 |
| 532811 | TELEPHONE SERVICE | \$93,867 | \$88,522 | \$88,522 | \$0 | \$88,522 | \$0 | \$88,522 |
| 532812 | TELECOMMUN DATA CHRG | \$7,382 | \$21,528 | \$21,528 | \$0 | \$21,528 | \$0 | \$21,528 |

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1151-Child Care - Regulation
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual $2013-14$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532814 | CELLULAR PHONE SERVICES | \$9,868 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532817 | INTERNET SERV PROV CHARGE | \$102,650 | \$87,634 | \$87,634 | \$0 | \$87,634 | \$0 | \$87,634 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$65,084 | \$84,723 | \$84,723 | \$0 | \$84,723 | \$0 | \$84,723 |
| 532850 | PRINT,BIND,DUPLICATE | \$7,365 | \$46,863 | \$46,863 | \$0 | \$46,863 | \$0 | \$46,863 |
| 532930 | REGISTRATION FEES | \$0 | \$3,257 | \$3,257 | \$0 | \$3,257 | \$0 | \$3,257 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| Total PURCHASED SERVICES |  | \$973,278 | \$957,325 | \$957,325 | \$0 | \$957,325 | \$0 | \$957,325 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$19,688 | \$21,146 | \$21,146 | \$0 | \$21,146 | \$0 | \$21,146 |
| 533120 | DATA PROCESSING SUPPLIES | \$13,910 | \$24,136 | \$24,136 | \$0 | \$24,136 | \$0 | \$24,136 |
| 533900 | OTHER MATERIALS \& SUPP | \$546 | \$695 | \$695 | \$0 | \$695 | \$0 | \$695 |
| Total SUPPLIES |  | \$34,144 | \$45,977 | \$45,977 | \$0 | \$45,977 | \$0 | \$45,977 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 534528 | EQUIP-VOICE COMMUNICATION | \$20,038 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534533 | LAN EQUIPMENT | \$5,660 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$6,243 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$198 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$84 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$32,224 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

OTHER EXPENSES AND ADJUSTMENTS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1151-Child Care - Regulation
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$408 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$14,111 | \$1,656 | \$1,656 | \$0 | \$1,656 | \$0 | \$1,656 |
| 535960 | ELECTRONIC PAYMT PROC FEE | $(\$ 2,535)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | ER EXPENSES AND | \$11,983 | \$1,656 | \$1,656 | \$0 | \$1,656 | \$0 | \$1,656 |

## ADJUSTMENTS

RESERVES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537130 | CCDF RES DIS-QUALITY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537170 | COST REDISTRIBUTION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538030 | FINE/PENALTY/FORFEIT-TRAN | \$22,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538991 | TRF TO SUBSEQUENT FY | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$23,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$12,708,609 | \$13,625,966 | \$13,625,966 | \$0 | \$13,625,966 | \$0 | \$13,625,966 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434134 | PRINT, BIND \& DUPLIC SVC | \$146 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434310 | SALE OF PUBLICATIONS | \$369 | \$44,929 | \$44,929 | \$0 | \$44,929 | \$0 | \$44,929 |
| Total SAL | ES,SERVICE \& RENTALS | \$515 | \$44,929 | \$44,929 | \$0 | \$44,929 | \$0 | \$44,929 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1151-Child Care - Regulation
Receipts
FEES,LICENSES \& FINES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435100 | BSNS LICENSE FEES | \$1,199,703 | \$1,379,507 | \$1,379,507 | \$0 | \$1,379,507 | \$0 | \$1,379,507 |
| 435500 | FINES,PENAL, ASSESS FEE | \$23,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 435600 | REGISTRATION FEES | \$71,719 | \$41,671 | \$41,671 | \$0 | \$41,671 | \$0 | \$41,671 |
| Total FEE | S,LICENSES \& FINES | \$1,294,622 | \$1,421,178 | \$1,421,178 | \$0 | \$1,421,178 | \$0 | \$1,421,178 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 | ACCTS REC INTEREST | \$879 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437123 | ACCTS REC PENALTY | \$14,478 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$15,357 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 438991 | CARRYFORWARD | \$2,750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$2,750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53882H | CCDF-DISCRETIONARY FUNDS | \$9,906,837 | \$12,159,859 | \$12,159,859 | \$0 | \$12,159,859 | \$0 | \$12,159,859 |
| 53886C | MEDICAID ADMIN \& SUPPORT | (\$2) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$9,906,835 | \$12,159,859 | \$12,159,859 | \$0 | \$12,159,859 | \$0 | \$12,159,859 |
| Total Receipts |  | \$11,220,079 | \$13,625,966 | \$13,625,966 | \$0 | \$13,625,966 | \$0 | \$13,625,966 |
| Net Appropriation |  | \$1,488,529 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | 46.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 531212 | SPA-REG SALARIES-RECPT | 157.750 | 201.750 | 202.750 | 0.000 | 202.750 | 0.000 | 202.750 |
| 531213 | SPA-REG SALARIES-UNDESIG | 1.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FTE |  | 204.750 | 202.750 | 202.750 | 0.000 | 202.750 | 0.000 | 202.750 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1152-DHHS - Criminal Record Checks

 service. Background checks are performed for adoptive and foster parents, nursing homes employees, family and adult care homes, mental health facilities, emergency medical services and employees of DHHS agencies.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$563,545 | \$690,383 | \$690,383 | \$0 | \$690,383 | \$0 | \$690,383 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$10,018 | \$21,020 | \$21,020 | \$0 | \$21,020 | \$0 | \$21,020 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$42,475 | \$54,425 | \$54,425 | \$0 | \$54,425 | \$0 | \$54,425 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$84,254 | \$108,216 | \$108,216 | \$0 | \$108,216 | \$0 | \$108,216 |
| 531563 | MED INS CONTRIB-UNDES | \$80,057 | \$96,804 | \$96,804 | \$0 | \$96,804 | \$0 | \$96,804 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$655 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$1,684 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$782,688 | \$970,848 | \$970,848 | \$0 | \$970,848 | \$0 | \$970,848 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$804,209 | \$281,878 | \$782,663 | \$0 | \$782,663 | \$0 | \$782,663 |
| 532310 | REPAIRS-BUILDINGS | \$4,539 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$445 | \$475 | \$475 | \$0 | \$475 | \$0 | \$475 |
| 532430 | MAINT AGREEMENT-EQUIP | \$3,080 | \$1,758 | \$1,758 | \$0 | \$1,758 | \$0 | \$1,758 |
| 532447 | MAINT AGREE-PC/PRINTER | \$0 | \$1,990 | \$1,990 | \$0 | \$1,990 | \$0 | \$1,990 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$3,839 | \$1,279 | \$1,279 | \$0 | \$1,279 | \$0 | \$1,279 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$52,009 | \$11,088 | \$11,088 | \$0 | \$11,088 | \$0 | \$11,088 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$0 | \$703 | \$703 | \$0 | \$703 | \$0 | \$703 |
| 532721 | LODGING - IN STATE | \$0 | \$75 | \$75 | \$0 | \$75 | \$0 | \$75 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1152-DHHS - Criminal Record Checks
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532724 | MEALS - IN STATE | \$0 | \$46 | \$46 | \$0 | \$46 | \$0 | \$46 |
| 532811 | TELEPHONE SERVICE | \$131 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532814 | CELLULAR PHONE SERVICES | \$291 | \$384 | \$384 | \$0 | \$384 | \$0 | \$384 |
| 532817 | INTERNET SERV PROV CHARGE | \$117 | \$386 | \$386 | \$0 | \$386 | \$0 | \$386 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$57,612 | \$82,189 | \$82,189 | \$0 | \$82,189 | \$0 | \$82,189 |
| 532850 | PRINT,BIND,DUPLICATE | \$8,528 | \$17,883 | \$17,883 | \$0 | \$17,883 | \$0 | \$17,883 |
| Total PUR | CHASED SERVICES | \$934,800 | \$400,134 | \$900,919 | \$0 | \$900,919 | \$0 | \$900,919 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$1,000 | \$1,091 | \$1,091 | \$0 | \$1,091 | \$0 | \$1,091 |
| 533120 | DATA PROCESSING SUPPLIES | \$1,916 | \$1,040 | \$1,040 | \$0 | \$1,040 | \$0 | \$1,040 |
| 533900 | OTHER MATERIALS \& SUPP | \$38 | \$126 | \$126 | \$0 | \$126 | \$0 | \$126 |
| Total SUP | PLIES | \$2,954 | \$2,257 | \$2,257 | \$0 | \$2,257 | \$0 | \$2,257 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534528 | EQUIP-VOICE COMMUNICATION | \$13,553 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$13,553 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 535890 | OTHER ADMIN EXPENSE | \$5,278 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535960 | ELECTRONIC PAYMT PROC FEE | \$90,093 | \$0 | \$90,093 | \$0 | \$90,093 | \$0 | \$90,093 |
| Total OTH | HER EXPENSES AND | \$95,371 | \$0 | \$90,093 | \$0 | \$90,093 | \$0 | \$90,093 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1152-DHHS - Criminal Record Checks
Requirements
OTHER EXPENSES AND ADJUSTMENTS
ADJUSTMENTS
RESERVES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 COST REDISTRIBUTION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$1,829,366 | \$1,373,239 | \$1,964,117 | \$0 | \$1,964,117 | \$0 | \$1,964,117 |
| Receipts |  |  |  |  |  |  |  |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435900 OTHER LIC,FEES/PERMITS | \$705,878 | \$60,000 | \$650,878 | \$0 | \$650,878 | \$0 | \$650,878 |
| Total FEES,LICENSES \& FINES | \$705,878 | \$60,000 | \$650,878 | \$0 | \$650,878 | \$0 | \$650,878 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53882H CCDF-DISCRETIONARY FUNDS | \$449,794 | \$454,277 | \$454,277 | \$0 | \$454,277 | \$0 | \$454,277 |
| 53886C MEDICAID ADMIN \& SUPPORT | \$19,131 | \$60,060 | \$60,060 | \$0 | \$60,060 | \$0 | \$60,060 |
| 53887F CHILDWELFARE | \$122,909 | \$109,914 | \$109,914 | \$0 | \$109,914 | \$0 | \$109,914 |
| 53887K IV-E FOSTER CARE | \$7,231 | \$53,870 | \$53,870 | \$0 | \$53,870 | \$0 | \$53,870 |
| 53887L ADOPTION ASSISTANCE | \$6,619 | \$6,603 | \$6,603 | \$0 | \$6,603 | \$0 | \$6,603 |
| 53887Q SOCIAL SVCS BLOCK GRANT | \$14,250 | \$13,878 | \$13,878 | \$0 | \$13,878 | \$0 | \$13,878 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$619,934 | \$698,602 | \$698,602 | \$0 | \$698,602 | \$0 | \$698,602 |
| Total Receipts | \$1,325,812 | \$758,602 | \$1,349,480 | \$0 | \$1,349,480 | \$0 | \$1,349,480 |
| Net Appropriation | \$503,553 | \$614,637 | \$614,637 | \$0 | \$614,637 | \$0 | \$614,637 |

## Recommended Base Budget (Worksheet I)

Biennium : 2015-17
Status : Approved
FTE

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 531213 | SPA-REG SALARIES-UNDESIG | 18.000 | 18.000 | 18.000 | 0.000 | 18.000 | 0.000 |
| Total FTE | $\mathbf{1 8 . 0 0 0}$ | $\mathbf{1 8 . 0 0 0}$ | $\mathbf{1 8 . 0 0 0}$ | $\mathbf{0 . 0 0 0}$ | $\mathbf{1 8 . 0 0 0}$ | $\mathbf{0 . 0 0 0}$ | $\mathbf{1 8 . 0 0 0}$ |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1161-Child Care - Capacity Building

 families.
Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 531211 | SPA-REG SALARIES-APPRO | \$22,605 | \$21,889 | \$31,059 | \$0 | \$31,059 | \$0 | \$31,059 |
| 531212 | SPA-REG SALARIES-RECPT | \$387,939 | \$456,022 | \$456,022 | \$0 | \$456,022 | \$0 | \$456,022 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$5,759 | \$7,044 | \$7,044 | \$0 | \$7,044 | \$0 | \$7,044 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$1,707 | \$1,675 | \$2,377 | \$0 | \$2,377 | \$0 | \$2,377 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$29,449 | \$35,419 | \$35,419 | \$0 | \$35,419 | \$0 | \$35,419 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$3,321 | \$13,193 | \$14,498 | \$0 | \$14,498 | \$0 | \$14,498 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$57,834 | \$71,656 | \$71,656 | \$0 | \$71,656 | \$0 | \$71,656 |
| 531561 | MED INS CONTRIB-APPRO | \$3,075 | \$13,691 | \$13,691 | \$0 | \$13,691 | \$0 | \$13,691 |
| 531562 | MED INS CONTRIB-RECPTS | \$52,383 | \$64,086 | \$64,086 | \$0 | \$64,086 | \$0 | \$64,086 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$562 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$1,222 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$26,312 | \$27,681 | \$27,681 | \$0 | \$27,681 | \$0 | \$27,681 |
| Total PER | SONAL SERVICES | \$592,167 | \$712,356 | \$723,533 | \$0 | \$723,533 | \$0 | \$723,533 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$34,060 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$26,344 | \$26,344 | \$0 | \$26,344 | \$0 | \$26,344 |
| 532310 | REPAIRS-BUILDINGS | \$3,027 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$737 | \$738 | \$738 | \$0 | \$738 | \$0 | \$738 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$1,798 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$39,142 | \$38,573 | \$38,573 | \$0 | \$38,573 | \$0 | \$38,573 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1161-Child Care - Capacity Building
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532724 | MEALS - IN STATE | \$383 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$937 | \$4,102 | \$4,102 | \$0 | \$4,102 | \$0 | \$4,102 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$105 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$71 | \$42 | \$42 | \$0 | \$42 | \$0 | \$42 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$10,484 | \$12,402 | \$12,402 | \$0 | \$12,402 | \$0 | \$12,402 |
| 532850 | PRINT,BIND,DUPLICATE | \$553 | \$1,594 | \$1,594 | \$0 | \$1,594 | \$0 | \$1,594 |
| 532930 | REGISTRATION FEES | \$0 | \$205 | \$205 | \$0 | \$205 | \$0 | \$205 |
| Total PUR | CHASED SERVICES | \$91,297 | \$86,200 | \$86,200 | \$0 | \$86,200 | \$0 | \$86,200 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$1,572 | \$1,007 | \$1,007 | \$0 | \$1,007 | \$0 | \$1,007 |
| 533120 | DATA PROCESSING SUPPLIES | \$1,756 | \$106 | \$106 | \$0 | \$106 | \$0 | \$106 |
| 533900 | OTHER MATERIALS \& SUPP | \$153 | \$37 | \$37 | \$0 | \$37 | \$0 | \$37 |
| Total SUP | PLIES | \$3,481 | \$1,150 | \$1,150 | \$0 | \$1,150 | \$0 | \$1,150 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534528 | EQUIP-VOICE COMMUNICATION | \$940 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$940 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535890 | OTHER ADMIN EXPENSE | \$4,076 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1161-Child Care - Capacity Building
Requirements
OTHER EXPENSES AND ADJUSTMENTS

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total OTHER EXPENSES AND | \$4,076 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536498 | GO OTHER GRANTS | \$242,722 | \$141,484 | \$141,484 | \$0 | \$141,484 | \$0 | \$141,484 |
| 536850 | NGO TEACHERS SCHOLARSHIP | \$3,389,148 | \$3,800,000 | \$3,800,000 | \$0 | \$3,800,000 | \$0 | \$3,800,000 |
| 536E90 | NGO R\&R GRANTS | \$3,484,756 | \$3,470,707 | \$3,767,089 | \$0 | \$3,767,089 | \$0 | \$3,767,089 |
| 536E98 | NGO OTHER GRANTS | \$6,103,649 | \$4,934,140 | \$4,637,758 | \$0 | \$4,637,758 | \$0 | \$4,637,758 |
| Total AID | AND PUBLIC ASSISTANCE | \$13,220,274 | \$12,346,331 | \$12,346,331 | \$0 | \$12,346,331 | \$0 | \$12,346,331 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537130 | CCDF RES DIS-QUALITY | \$0 | \$105,623 | \$105,623 | \$0 | \$105,623 | \$0 | \$105,623 |
| 537170 | COST REDISTRIBUTION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$0 | \$105,623 | \$105,623 | \$0 | \$105,623 | \$0 | \$105,623 |
| Total Requirements |  | \$13,912,235 | \$13,251,660 | \$13,262,837 | \$0 | \$13,262,837 | \$0 | \$13,262,837 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53882H CCDF-DISCRETIONARY FUNDS | \$13,975,550 | \$13,225,858 | \$13,225,858 | \$0 | \$13,225,858 | \$0 | \$13,225,858 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$13,975,550 | \$13,225,858 | \$13,225,858 | \$0 | \$13,225,858 | \$0 | \$13,225,858 |
| Total Receipts | \$13,975,550 | \$13,225,858 | \$13,225,858 | \$0 | \$13,225,858 | \$0 | \$13,225,858 |
| Net Appropriation | $(\$ 63,315)$ | \$25,802 | \$36,979 | \$0 | \$36,979 | \$0 | \$36,979 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 531212 | SPA-REG SALARIES-RECPT | 11.000 | 11.000 | 11.000 | 0.000 | 11.000 | 0.000 | 11.000 |
| Total FTE |  | 12.000 | 12.000 | 12.000 | 0.000 | 12.000 | 0.000 | 12.000 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1162-Smart Start - Child Care Related Activities


 to early childhood development.

Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536E89 | NGO SMART START WAGES | \$6,500,000 | \$6,955,000 | \$6,955,000 | \$0 | \$6,955,000 | \$0 | \$6,955,000 |
| 536F97 | NGO NCPC LOCAL SS FUNDS | \$39,916,615 | \$40,674,218 | \$40,674,218 | \$0 | \$40,674,218 | \$0 | \$40,674,218 |
| 536F99 | NGO SMARTSTART | \$5,025,858 | \$4,741,857 | \$4,741,857 | \$0 | \$4,741,857 | \$0 | \$4,741,857 |
| Total AID | AND PUBLIC ASSISTANCE | \$51,442,473 | \$52,371,075 | \$52,371,075 | \$0 | \$52,371,075 | \$0 | \$52,371,075 |
| Total Req | uirements | \$51,442,473 | \$52,371,075 | \$52,371,075 | \$0 | \$52,371,075 | \$0 | \$52,371,075 |
| Net Approp | priation | \$51,442,473 | \$52,371,075 | \$52,371,075 | \$0 | \$52,371,075 | \$0 | \$52,371,075 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1163-Race To the Top - Early Learning Challenge
This is one of 15 funds across DHHS that assures the capacity to deliver health and safety services to children and/or adults. The Race to the Top Early Learning Challenge gran supports activities to improve early care and education programs' quality and outcomes, increase the number of children attending high quality child care programs and increase kindergarten readiness by securing improved outcomes for children through a well trained child care workforce.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531222 | SPA TIME LIMITEDSAL-REC | \$56,663 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$4,318 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$8,324 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$37 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$69,342 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532148 | APPLICATION DEVELOPMENT | \$54,056 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532149 | IT PROJ MGMT ANLYSIS SVCS | \$134,270 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532150 | ACADEMIC SERVICES | \$531,212 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$553,010 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532191 | DUAL EMP PAY TO AGENCY | \$533 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$1,403,523 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$19,369 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$201 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$954 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$1,953 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532715 | TRANS GRND-OUT STA,IN US | \$55 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532718 | TRANS OTH-OUTSTATE, IN US | (\$57) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$441 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532722 | LODGING-OUT STATE, IN US | (\$646) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1163-Race To the Top - Early Learning Challenge
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532724 | MEALS - IN STATE | \$355 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532725 | MEALS-OUT OF STATE, IN US | \$161 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$33,812 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$19,421 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532815 | EMAIL AND CALENDARING | \$19 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532817 | INTERNET SERV PROV CHARGE | \$209 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$5,498 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532822 | MANAGED LAN SVC CHARGE | \$520,093 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532827 | ELECTRONIC SERVICES | \$21,356 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$41 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$625 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$3,300,462 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$2,363 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533120 | DATA PROCESSING SUPPLIES | \$201 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$57 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$2,621 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534713 | PC SOFTWARE | \$9,163 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$9,163 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

OTHER EXPENSES AND ADJUSTMENTS

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1163-Race To the Top - Early Learning Challenge
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$17,578 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | ER EXPENSES AND ENTS | \$17,778 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536498 | GO OTHER GRANTS | \$779,705 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536987 | DPI-RTT GRANT | \$2,368,872 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536988 | GOV. OFFICE-RTT GRANT | \$89,427 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536993 | DPH-RTT EXPENSES | \$1,023,282 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536E98 | NGO OTHER GRANTS | \$5,728,088 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$9,989,373 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$13,388,739 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Receipts

INTRAGOVERNMENTAL TRANSACTION

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388EL RACE TO THE TOP | \$13,388,739 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$13,388,739 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$13,388,739 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

nelBIS
Fund Detail by Account
Biennium : 2015-17
Status: Approved
FTE

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 531222 | SPA TIME LIMITEDSAL-REC | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FTE | $\mathbf{2 . 0 0 0}$ | $\mathbf{0 . 0 0 0}$ | $\mathbf{0 . 0 0 0}$ | $\mathbf{0 . 0 1 6 - 1 7}$ |  |  |  |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1190-Revenue - Clearing
The Revenue Clearing Fund records accounting transactions that detail by funding source the revenue due from federal and other funding agencies as a result of expenditures that earned those dollars in the operating funds of the agency. Actual receipts received from funding agencies are also recorded in this fund. The Revenue Clearing Fund balance indicates the current status of the agency's accounts receivable for the funding sources reflected in the clearing account at any point in the fiscal year.

## Receipts

INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53882E | CHILD CARE\& DEV FUN/MAND | \$23,227 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53882 H | CCDF-DISCRETIONARY FUNDS | (\$191,722) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | MEDICAID ADMIN \& SUPPORT | (\$561) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887K | IV-E FOSTER CARE | (\$211) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887L | ADOPTION ASSISTANCE | (\$198) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | (\$372) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EL | RACE TO THE TOP | \$61,523 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | $(\$ 108,313)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | (\$108,313) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation |  | \$108,313 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1271-Smart Start - Family Support Activities

 five years of age.

Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536F97 | NGO NCPC LOCAL SS FUNDS | \$18,127,156 | \$18,434,178 | \$18,434,178 | \$0 | \$18,434,178 | \$0 | \$18,434,178 |
| Total AID | AND PUBLIC ASSISTANCE | \$18,127,156 | \$18,434,178 | \$18,434,178 | \$0 | \$18,434,178 | \$0 | \$18,434,178 |
| Total Req | uirements | \$18,127,156 | \$18,434,178 | \$18,434,178 | \$0 | \$18,434,178 | \$0 | \$18,434,178 |
| Net Appropr | priation | \$18,127,156 | \$18,434,178 | \$18,434,178 | \$0 | \$18,434,178 | \$0 | \$18,434,178 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1272-Child Care - Rated License

 centers, family child care homes and school-age programs based upon total points earned in two areas: program standards and staff education levels.

Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536498 | GO OTHER GRANTS | \$2,775,513 | \$2,870,615 | \$2,870,615 | \$0 | \$2,870,615 | \$0 | \$2,870,615 |
| Total AID | AND PUBLIC ASSISTANCE | \$2,775,513 | \$2,870,615 | \$2,870,615 | \$0 | \$2,870,615 | \$0 | \$2,870,615 |
| Total Req | uirements | \$2,775,513 | \$2,870,615 | \$2,870,615 | \$0 | \$2,870,615 | \$0 | \$2,870,615 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53882H CCDF-DISCRETIONARY FUNDS | \$2,775,513 | \$2,870,615 | \$2,870,615 | \$0 | \$2,870,615 | \$0 | \$2,870,615 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$2,775,513 | \$2,870,615 | \$2,870,615 | \$0 | \$2,870,615 | \$0 | \$2,870,615 |
| Total Receipts | \$2,775,513 | \$2,870,615 | \$2,870,615 | \$0 | \$2,870,615 | \$0 | \$2,870,615 |
| Net Appropriation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1330-Pre-Kindergarten Program
This is one of 10 funds across DHHS that assures children at risk of compromised health or safety that could jeopardize their ability to live successfully in the community receive support services to mitigate those risks.
 attain a NC Birth-Kindergarten Standard Professional II License or a Preschool Add on License.

Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$439,948 | \$540,863 | \$541,319 | \$0 | \$541,319 | \$0 | \$541,319 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$11,284 | \$23,984 | \$23,984 | \$0 | \$23,984 | \$0 | \$23,984 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$33,580 | \$44,251 | \$44,251 | \$0 | \$44,251 | \$0 | \$44,251 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$66,286 | \$87,979 | \$87,979 | \$0 | \$87,979 | \$0 | \$87,979 |
| 531562 | MED INS CONTRIB-RECPTS | \$42,277 | \$43,024 | \$43,024 | \$0 | \$43,024 | \$0 | \$43,024 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$515 | \$152 | \$152 | \$0 | \$152 | \$0 | \$152 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$842 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$594,732 | \$740,253 | \$740,709 | \$0 | \$740,709 | \$0 | \$740,709 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532140 | OTH INFORMATION TECH SVCS | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532150 | ACADEMIC SERVICES | \$990,657 | \$750,000 | \$750,000 | \$0 | \$750,000 | \$0 | \$750,000 |
| 532170 | ADMIN SERVICES | \$1,246,679 | \$61,685 | \$61,685 | \$0 | \$61,685 | \$0 | \$61,685 |
| 532191 | DUAL EMP PAY TO AGENCY | \$15,421 | \$20,600 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$5,000 | \$795,737 | \$11,005 | \$0 | \$11,005 | \$0 | \$11,005 |
| 532310 | REPAIRS-BUILDINGS | \$3,227 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$3,159 | \$3,159 | \$0 | \$3,159 | \$0 | \$3,159 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$1,798 | \$575 | \$575 | \$0 | \$575 | \$0 | \$575 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$27,227 | \$11,255 | \$11,255 | \$0 | \$11,255 | \$0 | \$11,255 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$304 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1330-Pre-Kindergarten Program
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$4,871 | \$6,395 | \$6,395 | \$0 | \$6,395 | \$0 | \$6,395 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$0 | \$1,223 | \$1,223 | \$0 | \$1,223 | \$0 | \$1,223 |
| 532714 | TRANSP-GRND - IN STATE | \$12,412 | \$1,150 | \$1,150 | \$0 | \$1,150 | \$0 | \$1,150 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$225 | \$225 | \$0 | \$225 | \$0 | \$225 |
| 532721 | LODGING - IN STATE | \$8,431 | \$6,800 | \$6,800 | \$0 | \$6,800 | \$0 | \$6,800 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$525 | \$525 | \$0 | \$525 | \$0 | \$525 |
| 532724 | MEALS - IN STATE | \$4,342 | \$3,400 | \$3,400 | \$0 | \$3,400 | \$0 | \$3,400 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532727 | MISC - IN STATE | \$75 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$78,320 | \$3,050 | \$3,050 | \$0 | \$3,050 | \$0 | \$3,050 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$11,104 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532811 | TELEPHONE SERVICE | \$1,746 | \$920 | \$920 | \$0 | \$920 | \$0 | \$920 |
| 532814 | CELLULAR PHONE SERVICES | \$597 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 532817 | INTERNET SERV PROV CHARGE | \$3,568 | \$1,100 | \$1,100 | \$0 | \$1,100 | \$0 | \$1,100 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$4,538 | \$525 | \$525 | \$0 | \$525 | \$0 | \$525 |
| 532850 | PRINT,BIND,DUPLICATE | \$24 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$0 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| Total PURCHASED SERVICES |  | \$2,420,341 | \$2,169,774 | \$864,442 | \$0 | \$864,442 | \$0 | \$864,442 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$5,950 | \$3,900 | \$3,900 | \$0 | \$3,900 | \$0 | \$3,900 |
| 533120 | DATA PROCESSING SUPPLIES | \$1,347 | \$1,700 | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| 533900 | OTHER MATERIALS \& SUPP | \$7 | \$1,050 | \$1,050 | \$0 | \$1,050 | \$0 | \$1,050 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1330-Pre-Kindergarten Program
Requirements

| SUPPLIES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total SUPPLIES | \$7,304 | \$6,650 | \$6,650 | \$0 | \$6,650 | \$0 | \$6,650 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 FURN-OFFICE | \$0 | \$7,337 | \$7,337 | \$0 | \$7,337 | \$0 | \$7,337 |
| 534528 EQUIP-VOICE COMMUNICATION | \$10,845 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 PC SOFTWARE | \$17 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$10,862 | \$7,337 | \$7,337 | \$0 | \$7,337 | \$0 | \$7,337 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 MEMBERSHIP DUES\&SUBSCRIPT | \$6,519 | \$7,093 | \$7,093 | \$0 | \$7,093 | \$0 | \$7,093 |
| 535890 OTHER ADMIN EXPENSE | \$2,508 | \$6,888 | \$6,888 | \$0 | \$6,888 | \$0 | \$6,888 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$9,027 | \$13,981 | \$13,981 | \$0 | \$13,981 | \$0 | \$13,981 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536498 GO OTHER GRANTS | \$43,533,375 | \$49,933,212 | \$51,238,544 | (\$1,663,200) | \$49,575,344 | $(\$ 1,663,200)$ | \$49,575,344 |
| 536850 NGO TEACHERS SCHOLARSHIP | \$612,728 | \$650,000 | \$650,000 | \$0 | \$650,000 | \$0 | \$650,000 |
| 536E98 NGO OTHER GRANTS | \$90,475,006 | \$90,656,727 | \$90,656,727 | (\$3,376,800) | \$87,279,927 | (\$3,376,800) | \$87,279,927 |
| Total AID AND PUBLIC ASSISTANCE | \$134,621,109 | \$141,239,939 | \$142,545,271 | (\$5,040,000) | \$137,505,271 | (\$5,040,000) | \$137,505,271 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 COST REDISTRIBUTION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1330-Pre-Kindergarten Program
Requirements
Total Requirements
\$137,663,376 \$144,177,934
\$144,178,390
(\$5,040,000)
\$139,138,390
$(\$ 5,040,000)$
\$139,138,390
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 438155 | TRF IN-ED LOTTERY FUND | \$75,535,709 | \$75,535,253 | \$75,535,709 | \$0 | \$75,535,709 | \$0 | \$75,535,709 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$75,535,709 | \$75,535,253 | \$75,535,709 | \$0 | \$75,535,709 | \$0 | \$75,535,709 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53882H | CCDF-DISCRETIONARY FUNDS | \$0 | \$700,000 | \$700,000 | \$0 | \$700,000 | \$0 | \$700,000 |
| 53888K | TANF | \$0 | \$7,195,807 | \$7,195,807 | (\$7,195,807) | \$0 | $(\$ 7,195,807)$ | \$0 |
| 53889K | TANF SUPPLEMENT | \$0 | \$12,646,527 | \$12,646,527 | $(\$ 12,646,527)$ | \$0 | (\$12,646,527) | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$20,542,334 | \$20,542,334 | (\$19,842,334) | \$700,000 | (\$19,842,334) | \$700,000 |
| Total Receipts |  | \$75,535,709 | \$96,077,587 | \$96,078,043 | (\$19,842,334) | \$76,235,709 | (\$19,842,334) | \$76,235,709 |
| Net Appr | priation | \$62,127,667 | \$48,100,347 | \$48,100,347 | \$14,802,334 | \$62,902,681 | \$14,802,334 | \$62,902,681 |

FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | 8.000 | 8.000 | 8.000 | 0.000 | 8.000 | 0.000 | 8.000 |
| Total FTE |  | 8.000 | 8.000 | 8.000 | 0.000 | 8.000 | 0.000 | 8.000 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1380-Subsidized Child Care
 assistance to eligible families through county departments of social services to help pay for child care. Subsidies for child care are available to support parents' employment or education and to address child developmental needs, child protective services and child welfare services.

Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$37,225 | \$82,468 | \$38,225 | \$0 | \$38,225 | \$0 | \$38,225 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$810,683 | \$1,147,728 | \$1,147,728 | \$0 | \$1,147,728 | \$0 | \$1,147,728 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$0 | \$112,468 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$558 | \$1,967 | \$1,967 | \$0 | \$1,967 | \$0 | \$1,967 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$26,788 | \$11,117 | \$11,117 | \$0 | \$11,117 | \$0 | \$11,117 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$3,664 | \$6,460 | \$3,075 | \$0 | \$3,075 | \$0 | \$3,075 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$8,604 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$61,519 | \$88,655 | \$88,655 | \$0 | \$88,655 | \$0 | \$88,655 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$5,550 | \$12,840 | \$6,111 | \$0 | \$6,111 | \$0 | \$6,111 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$0 | \$12,688 | \$434 | \$0 | \$434 | \$0 | \$434 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$123,024 | \$176,253 | \$176,253 | \$0 | \$176,253 | \$0 | \$176,253 |
| 531561 | MED INS CONTRIB-APPRO | \$5,285 | \$10,756 | \$5,378 | \$0 | \$5,378 | \$0 | \$5,378 |
| 531562 | MED INS CONTRIB-RECPTS | \$433 | \$4,872 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531563 | MED INS CONTRIB-UNDES | \$86,965 | \$124,046 | \$124,046 | \$0 | \$124,046 | \$0 | \$124,046 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1,233 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$2,445 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$1,165,374 | \$1,800,922 | \$1,602,989 | \$0 | \$1,602,989 | \$0 | \$1,602,989 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532120 | FINAN/AUDIT SERVICES | \$194,759 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532140 | OTH INFORMATION TECH SVCS | \$2,979,126 | \$2,859,308 | \$2,997,506 | \$0 | \$2,997,506 | \$0 | \$2,997,506 |

## nelBls

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1380-Subsidized Child Care
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532170 | ADMIN SERVICES | \$11,025 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532310 | REPAIRS-BUILDINGS | \$3,014 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$737 | \$738 | \$738 | \$0 | \$738 | \$0 | \$738 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$0 | \$124 | \$124 | \$0 | \$124 | \$0 | \$124 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$24,568 | \$7,335 | \$7,335 | \$0 | \$7,335 | \$0 | \$7,335 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$32,675 | \$41,030 | \$41,030 | \$0 | \$41,030 | \$0 | \$41,030 |
| 532714 | TRANSP-GRND - IN STATE | \$983 | \$1,867 | \$1,867 | \$0 | \$1,867 | \$0 | \$1,867 |
| 532721 | LODGING - IN STATE | \$11,273 | \$11,026 | \$11,026 | \$0 | \$11,026 | \$0 | \$11,026 |
| 532724 | MEALS - IN STATE | \$6,356 | \$5,950 | \$5,950 | \$0 | \$5,950 | \$0 | \$5,950 |
| 532811 | TELEPHONE SERVICE | \$7,203 | \$8,543 | \$8,543 | \$0 | \$8,543 | \$0 | \$8,543 |
| 532812 | TELECOMMUN DATA CHRG | \$6,032 | \$634 | \$634 | \$0 | \$634 | \$0 | \$634 |
| 532817 | INTERNET SERV PROV CHARGE | \$9,247 | \$11,819 | \$11,819 | \$0 | \$11,819 | \$0 | \$11,819 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$3,462 | \$3,935 | \$3,935 | \$0 | \$3,935 | \$0 | \$3,935 |
| 532850 | PRINT,BIND,DUPLICATE | \$7,357 | \$13,280 | \$13,280 | \$0 | \$13,280 | \$0 | \$13,280 |
| 532930 | REGISTRATION FEES | \$0 | \$444 | \$444 | \$0 | \$444 | \$0 | \$444 |
| Total PURCHASED SERVICES |  | \$3,297,819 | \$2,966,033 | \$3,104,231 | \$0 | \$3,104,231 | \$0 | \$3,104,231 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$460 | \$603 | \$603 | \$0 | \$603 | \$0 | \$603 |
| 533120 | DATA PROCESSING SUPPLIES | \$1,062 | \$442 | \$442 | \$0 | \$442 | \$0 | \$442 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$89 | \$89 | \$0 | \$89 | \$0 | \$89 |
| Total SUPPLIES |  | \$1,522 | \$1,134 | \$1,134 | \$0 | \$1,134 | \$0 | \$1,134 |

PROPERTY,PLANT \& EQUIPMENT

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1380-Subsidized Child Care
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ \text { 2014-15 } \end{gathered}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr $2016-17$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534511 | FURN-OFFICE | \$0 | \$6 | \$6 | \$0 | \$6 | \$0 | \$6 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$5,128 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$0 | \$82 | \$82 | \$0 | \$82 | \$0 | \$82 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$5,128 | \$88 | \$88 | \$0 | \$88 | \$0 | \$88 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \\ \hline \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 535890 | OTHER ADMIN EXPENSE | \$2,819 | \$550 | \$550 | \$0 | \$550 | \$0 | \$550 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$2,819 | \$550 | \$550 | \$0 | \$550 | \$0 | \$550 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536142 | DAY CARE SVC / STATE FUND | \$21,768,308 | \$13,975,378 | \$13,975,378 | \$3,348,849 | \$17,324,227 | \$3,348,849 | \$17,324,227 |
| 536145 | CCDF MAND.-SUBSIDY | \$53,733,574 | \$50,490,626 | \$50,490,626 | \$0 | \$50,490,626 | \$0 | \$50,490,626 |
| 536146 | TANF-MOE CHILD CARE | \$13,008,910 | \$12,419,193 | \$10,598,426 | \$13,982,425 | \$24,580,851 | \$13,982,425 | \$24,580,851 |
| 536147 | CCDF DISCRET.-SUBSIDY | \$100,241,319 | \$129,566,857 | \$129,566,857 | (\$10,207,389) | \$119,359,468 | (\$10,207,389) | \$119,359,468 |
| 536148 | CCDG MATCHING-SUBSIDY | \$53,001,654 | \$53,001,654 | \$53,001,654 | \$0 | \$53,001,654 | \$0 | \$53,001,654 |
| 536150 | TANF CHILD CARE SUBSIDIES | \$55,191,840 | \$60,407,450 | \$60,407,450 | (\$3,348,849) | \$57,058,601 | (\$3,348,849) | \$57,058,601 |
| 536151 | TANF CONTINGENCY SUBSIDY | \$16,099,481 | \$11,679,394 | \$11,679,394 | (\$11,679,394) | \$0 | (\$11,679,394) | \$0 |
| 536153 | IV-E SUBSIDY FOSTER CARE | \$3,441,269 | \$0 | \$3,500,000 | \$0 | \$3,500,000 | \$0 | \$3,500,000 |
| 536154 | IV-E MATCH SUB FOSTERCARE | \$1,800,751 | \$0 | \$1,820,767 | \$0 | \$1,820,767 | \$0 | \$1,820,767 |
| 536498 | GO OTHER GRANTS | \$23,225 | \$250,000 | \$250,000 | \$0 | \$250,000 | \$0 | \$250,000 |
| Total AID AND PUBLIC ASSISTANCE |  | \$318,310,331 | \$331,790,552 | \$335,290,552 | (\$7,904,358) | \$327,386,194 | (\$7,904,358) | \$327,386,194 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1380-Subsidized Child Care
Requirements

## RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537103 | CCDF DSS MAN SUB SER SUP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537170 | COST REDISTRIBUTION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$322,782,993 | \$336,559,279 | \$339,999,544 | (\$7,904,358) | \$332,095,186 | (\$7,904,358) | \$332,095,186 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53882E | CHILD CARE\& DEV FUN/MAND | \$56,743,842 | \$56,365,192 | \$56,365,192 | \$0 | \$56,365,192 | \$0 | \$56,365,192 |
| 53882F | CCDF-MATCHING FUNDS | \$52,995,983 | \$53,001,654 | \$53,001,654 | \$0 | \$53,001,654 | \$0 | \$53,001,654 |
| 53882H | CCDF-DISCRETIONARY FUNDS | \$27,423,008 | \$56,183,237 | \$56,183,237 | (\$10,207,389) | \$45,975,848 | (\$10,207,389) | \$45,975,848 |
| 53887K | IV-E FOSTER CARE | \$3,441,269 | \$0 | \$3,500,000 | \$0 | \$3,500,000 | \$0 | \$3,500,000 |
| 53888K | TANF | \$128,797,742 | \$132,180,451 | \$132,180,451 | $(\$ 3,348,849)$ | \$128,831,602 | $(\$ 3,348,849)$ | \$128,831,602 |
| 53889K | TANF SUPPLEMENT | \$16,099,481 | \$11,679,394 | \$11,679,394 | $(\$ 11,679,394)$ | \$0 | $(\$ 11,679,394)$ | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$285,501,325 | \$309,409,928 | \$312,909,928 | $(\$ 25,235,632)$ | \$287,674,296 | $(\$ 25,235,632)$ | \$287,674,296 |
| Total Receipts |  | \$285,501,325 | \$309,409,928 | \$312,909,928 | (\$25,235,632) | \$287,674,296 | (\$25,235,632) | \$287,674,296 |
| Net Appropriation |  | \$37,281,668 | \$27,149,351 | \$27,089,616 | \$17,331,274 | \$44,420,890 | \$17,331,274 | \$44,420,890 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 2.000 | 2.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 23.000 | 23.000 | 23.000 | 0.000 | 23.000 | 0.000 | 23.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 1.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FTE |  | 26.000 | 26.000 | 24.000 | 0.000 | 24.000 | 0.000 | 24.000 |

Biennium : 2015-17
Status: Approved
220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1381-Smart Start - Subsidized Child Care
 assistance to eligible families through county departments of social services to help pay for child care. Subsidies for child care are available to support parents' employment or education and to address child developmental needs, child protective services and child welfare services
Smart Start services are provided statewide through 77 local partnership organizations.

Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536142 | DAY CARE SVC / STATE FUND | \$15,524,603 | \$4,893,346 | \$4,893,346 | \$0 | \$4,893,346 | \$0 | \$4,893,346 |
| 536147 | CCDF DISCRET.-SUBSIDY | \$7,000,000 | \$7,000,000 | \$7,000,000 | \$0 | \$7,000,000 | \$0 | \$7,000,000 |
| 536149 | STATE MATCH | \$19,490,501 | \$26,336,837 | \$26,336,837 | \$0 | \$26,336,837 | \$0 | \$26,336,837 |
| 536F97 | NGO NCPC LOCAL SS FUNDS | \$30,139,118 | \$28,680,616 | \$28,680,616 | \$0 | \$28,680,616 | \$0 | \$28,680,616 |
| Total AID | AND PUBLIC ASSISTANCE | \$72,154,222 | \$66,910,799 | \$66,910,799 | \$0 | \$66,910,799 | \$0 | \$66,910,799 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538140 | TRANS TO DSS-CO. ADMIN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381J1 | TRANSFER TO B/C 14440 DSS | \$2,668,026 | \$3,769,817 | \$3,769,817 | \$0 | \$3,769,817 | \$0 | \$3,769,817 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$2,668,026 | \$3,769,817 | \$3,769,817 | \$0 | \$3,769,817 | \$0 | \$3,769,817 |
| Total Req | uirements | \$74,822,248 | \$70,680,616 | \$70,680,616 | \$0 | \$70,680,616 | \$0 | \$70,680,616 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381F1 | TRF FROM BC 14420 | \$471,054 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$471,054 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53882H | CCDF-DISCRETIONARY FUNDS | \$7,000,000 | \$7,000,000 | \$7,000,000 | \$0 | \$7,000,000 | \$0 | \$7,000,000 |

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

220-Division of Child Development and Early Education 14420-DHHS - Child Development and Early Education
1381-Smart Start - Subsidized Child Care
Receipts
INTRAGOVERNMENTAL TRANSACTION

Total Receipts
Net Appropriation

| $\$ 7,000,000$ | $\$ 7,000,000$ | $\$ 7,000,000$ | $\$ 0$ | $\$ 7,000,000$ | $\$ 0$ | $\$ 7,000,000$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 7,471,054$ | $\$ 7,000,000$ | $\$ 7,000,000$ | $\$ 0$ | $\$ 7,000,000$ | $\$ 0$ | $\$ 7,000,000$ |
| $\$ 67,351,194$ | $\$ 63,680,616$ | $\$ 63,680,616$ | $\$ 0$ | $\$ 63,680,616$ | $\$ 0$ | $\$ 63,680,616$ |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
14A0-Smart Start - Health Related Activities
 for children with special needs or at risk of developmental delay are provided in addition to services supported by mental health or early intervention or special education funds.
 Requirements

AID AND PUBLIC ASSISTANCE

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536F97 NGO NCPC LOCAL SS FUNDS | \$2,980,357 | \$5,527,584 | \$5,527,584 | \$0 | \$5,527,584 | \$0 | \$5,527,584 |
| Total AID AND PUBLIC ASSISTANCE | \$2,980,357 | \$5,527,584 | \$5,527,584 | \$0 | \$5,527,584 | \$0 | \$5,527,584 |
| Total Requirements | \$2,980,357 | \$5,527,584 | \$5,527,584 | \$0 | \$5,527,584 | \$0 | \$5,527,584 |
| Net Appropriation | \$2,980,357 | \$5,527,584 | \$5,527,584 | \$0 | \$5,527,584 | \$0 | \$5,527,584 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1992-Prior Year - Earned Revenue
This fund is used to record revenue received in the current fiscal year, primarily from federal funding sources, that was earned in a prior fiscal year. Receipts

INTRAGOVERNMENTAL TRANSACTION
$\left.\begin{array}{llrrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline 53882 E & \text { CHILD CARE\& DEV FUN/MAND } & \$ 1 & \$ 0 & \$ 0 & \$ 0 & \$ 0 & \$ 0 \\ \text { 2016-17 }\end{array}\right]$

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1993-Prior Year - Unearned Revenue
 from subgrantees as a result of audits of prior year operations
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532150 | ACADEMIC SERVICES | $(\$ 11,674)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532725 | MEALS-OUT OF STATE, IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | $(\$ 11,674)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536147 | CCDF DISCRET.-SUBSIDY | (\$1,832,901) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536150 | TANF CHILD CARE SUBSIDIES | \$1,832,901 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536498 | GO OTHER GRANTS | $(\$ 2,957)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536E98 | NGO OTHER GRANTS | $(\$ 94,328)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536F97 | NGO NCPC LOCAL SS FUNDS | (\$77) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

220-Division of Child Development and Early Education 14420-DHHS - Child Development and Early Education
1993-Prior Year - Unearned Revenue
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536F99 | NGO SMARTSTART | (\$75) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | $(\$ 97,437)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381F1 | TRF TO BC 14420 DCD | \$471,054 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$471,054 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$361,943 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538304 | PYR-SMART START | \$502,181 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EL | RACE TO THE TOP | $(\$ 11,674)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | AGOVERNMENTAL TRANSACTION | \$490,506 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | \$490,506 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appr | priation | $(\$ 128,564)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
220-Division of Child Development and Early Education
14420-DHHS - Child Development and Early Education
1R30-Early Childhood Systems Building
 Degree Programs within the NC Community College system.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified <br> 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532170 | ADMIN SERVICES | \$3,557 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$565,976 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$468 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532850 | PRINT,BIND,DUPLICATE | \$600,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$1,170,001 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536498 | GO OTHER GRANTS | \$26,581 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$26,581 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538130 | TRF.OFFICE OF GOVERNOR | \$17,673 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$17,673 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$1,214,255 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5388US | ARRA ERLY CHLDHD SYS BLDG | \$1,214,255 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$1,214,255 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | \$1,214,255 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
220-Division of Child Development and Early Education 14420-DHHS - Child Development and Early Education 1R30-Early Childhood Systems Building


No FTE Available
neIBIS
240-Division of Social Services
14440-DHHS - Social Services - General

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$1,693,405,397 | \$1,663,962,359 | \$1,718,810,298 | (\$1,094,179) | \$1,717,716,119 | (\$1,094,179) | \$1,717,716,119 |
| Total Receipts | \$1,526,473,407 | \$1,478,940,083 | \$1,533,797,055 | \$3,901,261 | \$1,537,698,316 | \$3,901,261 | \$1,537,698,316 |
| Net Appropriation | \$166,931,989 | \$185,022,276 | \$185,013,243 | (\$4,995,440) | \$180,017,803 | (\$4,995,440) | \$180,017,803 |
| Description | Actual | Certified | Authorized | Incr/Decr | Total | Incr/Decr | Total |
| Total FTE | 399.000 | 397.000 | 396.000 | 0.000 | 396.000 | 0.000 | 396.000 |

240-Division of Social Services 14440-DHHS - Social Services - General Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1110 | Service Support | \$16,539,194 | \$19,690,549 | \$17,776,109 | $(\$ 925,085)$ | \$16,851,024 | $(\$ 925,085)$ | \$16,851,024 |
| 1160 | Child Welfare Training | \$7,512,531 | \$6,949,942 | \$6,905,718 | \$0 | \$6,905,718 | \$0 | \$6,905,718 |
| 1261 | Food and Nutrition Education | \$1,690,936 | \$1,551,695 | \$1,551,695 | \$0 | \$1,551,695 | \$0 | \$1,551,695 |
| 1331 | Family Preservation and Support | \$25,463,030 | \$20,326,280 | \$29,507,847 | \$0 | \$29,507,847 | \$0 | \$29,507,847 |
| 1332 | Temporary Assistance for Needy Families (TANF) - Family Support | \$2,220,377 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1371 | Child Support Enforcement | \$144,184,201 | \$186,619,570 | \$143,461,186 | \$0 | \$143,461,186 | \$0 | \$143,461,186 |
| 1372 | Food and Nutrition Services | \$183,626,009 | \$150,932,582 | \$158,997,735 | \$0 | \$158,997,735 | \$0 | \$158,997,735 |
| 1373 | LIEAP | \$66,028,653 | \$80,554,768 | \$83,945,293 | \$0 | \$83,945,293 | \$0 | \$83,945,293 |
| 1374 | Refugee Medical Assistance | \$90,033 | \$16,108 | \$23,979 | \$0 | \$23,979 | \$0 | \$23,979 |
| 1375 | TANF - Domestic Violence | \$57 | \$900 | \$12,822 | \$0 | \$12,822 | \$0 | \$12,822 |
| 1376 | Medicaid Eligibility | \$247,343,537 | \$210,130,629 | \$250,342,078 | \$0 | \$250,342,078 | \$0 | \$250,342,078 |
| 1381 | Refugee Cash and Social Services | \$4,681,650 | \$4,505,180 | \$4,883,149 | \$0 | \$4,883,149 | \$0 | \$4,883,149 |
| 1382 | Employment Benefits - Work First Family Assistance | \$76,643,182 | \$251,297,454 | \$90,007,411 | $(\$ 125,750)$ | \$89,881,661 | (\$125,750) | \$89,881,661 |
| 1383 | Subsidized Child Care Administration | \$24,786,354 | \$24,495,583 | \$20,876,209 | \$0 | \$20,876,209 | \$0 | \$20,876,209 |
| 1384 | Employment Benefits | \$15,868,366 | \$26,856,797 | \$26,856,797 | \$0 | \$26,856,797 | \$0 | \$26,856,797 |
| 1411 | Case Management and Counseling | \$19,295,455 | \$8,617,025 | \$19,829,487 | \$0 | \$19,829,487 | \$0 | \$19,829,487 |
| 1430 | Dx Child Home Support - Child Protective Services | \$184,066,965 | \$75,541,178 | \$182,462,147 | $(\$ 43,344)$ | \$182,418,803 | $(\$ 43,344)$ | \$182,418,803 |
| 1451 | Adult Home Support - Community Based Services | \$35,515,328 | \$62,287,904 | \$37,543,161 | \$0 | \$37,543,161 | \$0 | \$37,543,161 |
| 1452 | Adult Home Support - State Adult Day Care | \$0 | \$41,546 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1453 | Adult Home Support - At Risk Case Management (Adult) | \$9,197,933 | \$10,896,908 | \$9,673,592 | \$0 | \$9,673,592 | \$0 | \$9,673,592 |
| 1481 | ID Family Employment - Work First Employment Services | \$47,152,668 | \$29,867,653 | \$47,127,624 | \$0 | \$47,127,624 | \$0 | \$47,127,624 |
| 1482 | ID Family Employment - Food Nutrition Employment/Training | \$934,789 | \$2,193,251 | \$2,309,149 | \$0 | \$2,309,149 | \$0 | \$2,309,149 |
| 1491 | ID Family Emergency - Emergency Energy Assistance | \$34,730,041 | \$34,132,428 | \$34,721,253 | \$0 | \$34,721,253 | \$0 | \$34,721,253 |
| 1492 | ID Family Emergency - Family Violence Prevention | \$2,729,016 | \$2,204,539 | \$2,099,624 | \$0 | \$2,099,624 | \$0 | \$2,099,624 |

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - General
Requirements

| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1510 | Protection and Adult Support - Protection and Guardianship | \$33,347,134 | \$12,438,358 | \$33,785,381 | \$0 | \$33,785,381 | \$0 | \$33,785,381 |
| 1531 | OOH Child Support - Adoption | \$131,754,250 | \$125,515,205 | \$133,400,854 | \$0 | \$133,400,854 | \$0 | \$133,400,854 |
| 1532 | OOH Child Support - Foster Care | \$202,538,611 | \$180,062,988 | \$207,114,022 | \$0 | \$207,114,022 | \$0 | \$207,114,022 |
| 1570 | OOH Economic Support - State and County Special Assistance | \$134,187,290 | \$133,840,010 | \$133,840,010 | \$0 | \$133,840,010 | \$0 | \$133,840,010 |
| 1701 | Local/County Operations | \$39,051,523 | \$0 | \$39,016,401 | \$0 | \$39,016,401 | \$0 | \$39,016,401 |
| 1900 | Reserves and Transfers | \$0 | \$234,113 | \$208,718 | \$0 | \$208,718 | \$0 | \$208,718 |
| 1991 | Federal Indirect Reserve | \$0 | \$1,325,640 | \$300,396 | \$0 | \$300,396 | \$0 | \$300,396 |
| 1992 | Prior Year - Earned Revenue | \$2,631,871 | \$835,576 | \$230,451 | \$0 | \$230,451 | \$0 | \$230,451 |
| 1993 | Prior Year - Adjustments or Audit Exceptions | $(\$ 405,589)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$1,693,405,397 | \$1,663,962,359 | \$1,718,810,298 | (\$1,094,179) | \$1,717,716,119 | (\$1,094,179) | \$1,717,716,119 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 1110 | Service Support | \$10,944,554 | \$14,105,879 | \$11,981,227 | $(\$ 925,085)$ | \$11,056,142 | $(\$ 925,085)$ | \$11,056,142 |
| 1160 | Child Welfare Training | \$6,699,956 | \$6,232,320 | \$6,188,096 | \$0 | \$6,188,096 | \$0 | \$6,188,096 |
| 1261 | Food and Nutrition Education | \$1,690,936 | \$1,551,695 | \$1,551,695 | \$0 | \$1,551,695 | \$0 | \$1,551,695 |
| 1331 | Family Preservation and Support | \$25,401,251 | \$19,971,924 | \$29,200,017 | \$0 | \$29,200,017 | \$0 | \$29,200,017 |
| 1332 | Temporary Assistance for Needy Families (TANF) - Family Support | \$2,220,377 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1371 | Child Support Enforcement | \$145,744,249 | \$186,187,229 | \$143,037,878 | \$0 | \$143,037,878 | \$0 | \$143,037,878 |
| 1372 | Food and Nutrition Services | \$182,424,370 | \$149,636,627 | \$157,631,368 | \$0 | \$157,631,368 | \$0 | \$157,631,368 |
| 1373 | LIEAP | \$66,021,425 | \$80,549,768 | \$83,940,293 | \$0 | \$83,940,293 | \$0 | \$83,940,293 |
| 1374 | Refugee Medical Assistance | \$90,033 | \$16,108 | \$23,979 | \$0 | \$23,979 | \$0 | \$23,979 |
| 1375 | TANF - Domestic Violence | \$57 | \$900 | \$12,822 | \$0 | \$12,822 | \$0 | \$12,822 |
| 1376 | Medicaid Eligibility | \$243,601,799 | \$208,499,873 | \$248,711,322 | \$0 | \$248,711,322 | \$0 | \$248,711,322 |
| 1381 | Refugee Cash and Social Services | \$4,681,650 | \$4,505,178 | \$4,883,147 | \$0 | \$4,883,147 | \$0 | \$4,883,147 |
| 1382 | Employment Benefits - Work First Family Assistance | \$76,489,163 | \$250,254,327 | \$88,866,692 | \$0 | \$88,866,692 | \$0 | \$88,866,692 |
| 1383 | Subsidized Child Care Administration | \$24,786,354 | \$24,458,415 | \$20,876,209 | \$0 | \$20,876,209 | \$0 | \$20,876,209 |

240-Division of Social Services 14440-DHHS - Social Services - General Receipts

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \mathbf{0 1 5 - 1 6} \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1384 | Employment Benefits | \$15,886,397 | \$26,853,797 | \$26,853,797 | \$0 | \$26,853,797 | \$0 | \$26,853,797 |
| 1411 | Case Management and Counseling | \$18,862,621 | \$7,732,588 | \$19,427,856 | \$0 | \$19,427,856 | \$0 | \$19,427,856 |
| 1430 | Dx Child Home Support - Child Protective Services | \$173,891,784 | \$48,496,947 | \$156,955,465 | \$4,826,346 | \$161,781,811 | \$4,826,346 | \$161,781,811 |
| 1451 | Adult Home Support - Community Based Services | \$33,411,972 | \$59,693,251 | \$35,430,016 | \$0 | \$35,430,016 | \$0 | \$35,430,016 |
| 1452 | Adult Home Support - State Adult Day Care | \$0 | \$41,543 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1453 | Adult Home Support - At Risk Case Management (Adult) | \$8,191,176 | \$10,003,619 | \$8,674,290 | \$0 | \$8,674,290 | \$0 | \$8,674,290 |
| 1481 | ID Family Employment - Work First Employment Services | \$46,694,616 | \$29,354,547 | \$46,792,856 | \$0 | \$46,792,856 | \$0 | \$46,792,856 |
| 1482 | ID Family Employment - Food Nutrition Employment/Training | \$934,789 | \$2,169,732 | \$2,285,630 | \$0 | \$2,285,630 | \$0 | \$2,285,630 |
| 1491 | ID Family Emergency - Emergency Energy Assistance | \$34,730,041 | \$34,132,428 | \$34,721,253 | \$0 | \$34,721,253 | \$0 | \$34,721,253 |
| 1492 | ID Family Emergency - Family Violence Prevention | \$2,723,286 | \$2,203,773 | \$2,098,858 | \$0 | \$2,098,858 | \$0 | \$2,098,858 |
| 1510 | Protection and Adult Support - Protection and Guardianship | \$31,976,746 | \$11,666,872 | \$32,416,992 | \$0 | \$32,416,992 | \$0 | \$32,416,992 |
| 1531 | OOH Child Support - Adoption | \$88,331,164 | \$80,218,413 | \$88,175,959 | \$0 | \$88,175,959 | \$0 | \$88,175,959 |
| 1532 | OOH Child Support - Foster Care | \$169,764,773 | \$148,286,998 | \$173,585,371 | \$0 | \$173,585,371 | \$0 | \$173,585,371 |
| 1570 | OOH Economic Support - State and County Special Assistance | \$69,974,565 | \$69,720,003 | \$69,720,003 | \$0 | \$69,720,003 | \$0 | \$69,720,003 |
| 1701 | Local/County Operations | \$39,050,717 | \$0 | \$39,014,399 | \$0 | \$39,014,399 | \$0 | \$39,014,399 |
| 1810 | Revenue - Clearing Fund | (\$2,119,821) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1900 | Reserves and Transfers | \$0 | \$234,113 | \$208,718 | \$0 | \$208,718 | \$0 | \$208,718 |
| 1991 | Federal Indirect Reserve | \$234,495 | \$1,325,640 | \$300,396 | \$0 | \$300,396 | \$0 | \$300,396 |
| 1992 | Prior Year - Earned Revenue | \$3,449,927 | \$835,576 | \$230,451 | \$0 | \$230,451 | \$0 | \$230,451 |
| 1993 | Prior Year - Adjustments or Audit Exceptions | $(\$ 312,014)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$1,526,473,407 | \$1,478,940,083 | \$1,533,797,055 | \$3,901,261 | \$1,537,698,316 | \$3,901,261 | \$1,537,698,316 |
| Net Appropriation |  | \$166,931,989 | \$185,022,276 | \$185,013,243 | (\$4,995,440) | \$180,017,803 | (\$4,995,440) | \$180,017,803 |

Recommended Base Budget (Worksheet I)
Biennium : 2015-17
Status: Approved

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2016-17 } \end{aligned}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1110 | Service Support | 87.000 | 78.000 | 82.000 | 0.000 | 82.000 | 0.000 | 82.000 |
| 1160 | Child Welfare Training | 20.000 | 18.000 | 18.000 | 0.000 | 18.000 | 0.000 | 18.000 |
| 1331 | Family Preservation and Support | 6.000 | 6.000 | 6.000 | 0.000 | 6.000 | 0.000 | 6.000 |
| 1371 | Child Support Enforcement | 131.000 | 127.000 | 127.000 | 0.000 | 127.000 | 0.000 | 127.000 |
| 1372 | Food and Nutrition Services | 63.000 | 62.000 | 62.000 | 0.000 | 62.000 | 0.000 | 62.000 |
| 1381 | Refugee Cash and Social Services | 4.000 | 4.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |
| 1384 | Employment Benefits | 10.000 | 10.000 | 10.000 | 0.000 | 10.000 | 0.000 | 10.000 |
| 1430 | Dx Child Home Support - Child Protective Services | 18.000 | 28.000 | 27.000 | 0.000 | 27.000 | 0.000 | 27.000 |
| 1481 | ID Family Employment - Work First Employment Services | 11.000 | 14.000 | 11.000 | 0.000 | 11.000 | 0.000 | 11.000 |
| 1482 | ID Family Employment - Food Nutrition Employment/Training | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| 1492 | ID Family Emergency - Family Violence Prevention | 1.000 | 2.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 1531 | OOH Child Support - Adoption | 14.000 | 14.000 | 14.000 | 0.000 | 14.000 | 0.000 | 14.000 |
| 1532 | OOH Child Support - Foster Care | 32.000 | 32.000 | 32.000 | 0.000 | 32.000 | 0.000 | 32.000 |
| Total |  | 399.000 | 397.000 | 396.000 | 0.000 | 396.000 | 0.000 | 396.000 |

## nelBIS

240-Division of Social Services
14440-DHHS - Social Services - General
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$14,681,437 | \$18,683,092 | \$18,702,923 | \$0 | \$18,702,923 | \$0 | \$18,702,923 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$102,697 | \$216,901 | \$161,023 | \$0 | \$161,023 | \$0 | \$161,023 |
| 531413 | OT PAY - UNDESIGNATED | \$10,959 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$7,625 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531433 | SHIFT PREM PAY - UNDESIG | \$23,985 | \$17,586 | \$17,586 | \$0 | \$17,586 | \$0 | \$17,586 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$365,140 | \$341,518 | \$345,669 | \$0 | \$345,669 | \$0 | \$345,669 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$1,117,557 | \$1,472,461 | \$1,470,168 | \$0 | \$1,470,168 | \$0 | \$1,470,168 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$2,226,908 | \$2,938,258 | \$2,930,080 | \$0 | \$2,930,080 | \$0 | \$2,930,080 |
| 531563 | MED INS CONTRIB-UNDES | \$1,686,874 | \$2,134,760 | \$2,129,688 | \$0 | \$2,129,688 | \$0 | \$2,129,688 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$0 | \$22,024 | \$22,024 | \$0 | \$22,024 | \$0 | \$22,024 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$24,455 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$108,452 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$26,625 | \$28,599 | \$28,599 | \$0 | \$28,599 | \$0 | \$28,599 |
| 531631 | WRKER COMP-MED PAYMENTS | \$95,695 | \$9,898 | \$9,898 | \$0 | \$9,898 | \$0 | \$9,898 |
| 531651 | COMPENSATION TO BOARD MEM | \$945 | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| Total PER | SONAL SERVICES | \$20,479,355 | \$25,866,297 | \$25,818,858 | \$0 | \$25,818,858 | \$0 | \$25,818,858 |
| PURCHA | SEd SERVICES |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 <br> 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \\ \hline \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$1,165,219 | \$1,207,139 | \$1,202,757 | \$0 | \$1,202,757 | \$0 | \$1,202,757 |
| 532120 | FINAN/AUDIT SERVICES | \$66,058 | \$150,000 | \$150,000 | \$0 | \$150,000 | \$0 | \$150,000 |
| 532132 | OTHER PROVIDED MED SER | \$138,888 | \$119,623 | \$119,623 | \$0 | \$119,623 | \$0 | \$119,623 |
| 532140 | OTH INFORMATION TECH SVCS | \$3,089,142 | \$5,104,000 | \$5,104,000 | \$0 | \$5,104,000 | \$0 | \$5,104,000 |
| 532170 | ADMIN SERVICES | \$5,222,320 | \$5,691,539 | \$5,843,998 | (\$125,750) | \$5,718,248 | (\$125,750) | \$5,718,248 |
| 532183 | LABORATORY SER AGREEMENT | \$0 | \$541,777 | \$0 | \$0 | \$0 | \$0 | \$0 |

240-Division of Social Services
14440-DHHS - Social Services - Genera
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532184 | JANITORIAL SER AGREEMENT | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532185 | WASTE REM/RECY SER AGREEM | \$3,226 | \$10,467 | \$10,467 | \$0 | \$10,467 | \$0 | \$10,467 |
| 532199 | MISC CONTRACTUAL SERVICES | \$2,290,019 | \$3,408,828 | \$2,571,881 | \$0 | \$2,571,881 | \$0 | \$2,571,881 |
| 532210 | ENRG SER -ELECTRICAL | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$0 | \$810 | \$810 | \$0 | \$810 | \$0 | \$810 |
| 532241 | ENRG SER -FUEL OIL | \$678 | \$647 | \$647 | \$0 | \$647 | \$0 | \$647 |
| 532310 | REPAIRS-BUILDINGS | \$0 | \$808 | \$716 | \$0 | \$716 | \$0 | \$716 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$2,458 | \$2,458 | \$0 | \$2,458 | \$0 | \$2,458 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$1,313 | \$1,313 | \$0 | \$1,313 | \$0 | \$1,313 |
| 532390 | REPAIRS-OTHER | \$0 | \$4,396 | \$4,396 | \$0 | \$4,396 | \$0 | \$4,396 |
| 532430 | MAINT AGREEMENT-EQUIP | \$25,246 | \$73,286 | \$72,094 | \$0 | \$72,094 | \$0 | \$72,094 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$12,760 | \$6,009 | \$6,009 | \$0 | \$6,009 | \$0 | \$6,009 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$30,901 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$10,944 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$150,888 | \$150,888 | \$0 | \$150,888 | \$0 | \$150,888 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$242,115 | \$422,549 | \$262,724 | \$0 | \$262,724 | \$0 | \$262,724 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$5,700 | \$3,258 | \$3,058 | \$0 | \$3,058 | \$0 | \$3,058 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$203,945 | \$333,729 | \$317,215 | \$0 | \$317,215 | \$0 | \$317,215 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$36,621 | \$15,568 | \$15,168 | \$0 | \$15,168 | \$0 | \$15,168 |
| 532711 | TRANSP AIR - IN STATE | \$0 | \$435 | \$435 | \$0 | \$435 | \$0 | \$435 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$22,914 | \$68,705 | \$61,705 | \$0 | \$61,705 | \$0 | \$61,705 |
| 532714 | TRANSP-GRND - IN STATE | \$264,726 | \$480,431 | \$477,828 | \$0 | \$477,828 | \$0 | \$477,828 |
| 532715 | TRANS GRND-OUT STA,IN US | \$3,394 | \$23,488 | \$24,459 | \$0 | \$24,459 | \$0 | \$24,459 |
| 532717 | TRANSP OTHER - IN STATE | \$2,227 | \$13,954 | \$14,177 | \$0 | \$14,177 | \$0 | \$14,177 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$883 | \$3,133 | \$3,133 | \$0 | \$3,133 | \$0 | \$3,133 |

240-Division of Social Services
14440-DHHS - Social Services - General
Requirements
PURCHASED SERVICES

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 532721 | LODGING - IN STATE | $\$ 160,451$ | $\$ 419,173$ | $\$ 431,589$ | $\$ 0$ | $\$ 431,589$ |
| 532722 | LODGING-OUT STATE, IN US | $\$ 26,742$ | $\$ 106,767$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |

240-Division of Social Services
14440-DHHS - Social Services - General
Requirements

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$102,883 | \$344,108 | \$335,421 | \$0 | \$335,421 | \$0 | \$335,421 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$770 | \$770 | \$0 | \$770 | \$0 | \$770 |
| 533150 | SECURITY \& SAFETY SUPP | \$4,301 | \$1,943 | \$1,943 | \$0 | \$1,943 | \$0 | \$1,943 |
| 533310 | GASOLINE | \$0 | \$550 | \$550 | \$0 | \$550 | \$0 | \$550 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$0 | \$1 | \$1 | \$0 | \$1 | \$0 | \$1 |
| 533720 | EDUCATIONAL SUPPLIES | \$218,317 | \$19,900 | \$19,900 | \$0 | \$19,900 | \$0 | \$19,900 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$1,186 | \$1,186 | \$0 | \$1,186 | \$0 | \$1,186 |
| Total SUPPLIES |  | \$325,501 | \$368,458 | \$359,771 | \$0 | \$359,771 | \$0 | \$359,771 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$3,444 | \$93,992 | \$93,992 | \$0 | \$93,992 | \$0 | \$93,992 |
| 534521 | OFFICE EQUIPMENT | \$2,107 | \$37,141 | \$37,141 | \$0 | \$37,141 | \$0 | \$37,141 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$46,680 | \$18,271 | \$18,270 | \$0 | \$18,270 | \$0 | \$18,270 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$40,082 | \$40,082 | \$0 | \$40,082 | \$0 | \$40,082 |
| 534533 | LAN EQUIPMENT | \$0 | \$1,400 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| 534534 | PC/PRINTER EQUIPMENT | \$72,118 | \$104,646 | \$104,146 | \$0 | \$104,146 | \$0 | \$104,146 |
| 534535 | SERVER EQUIPMENT | \$0 | \$6,032 | \$6,032 | \$0 | \$6,032 | \$0 | \$6,032 |
| 534539 | OTHER EQUIPMENT | \$53 | \$18,781 | \$18,781 | \$0 | \$18,781 | \$0 | \$18,781 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 534710 | COMPUTER SOFTWARE | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 534711 | OTHER COMPUTER SOFTWARE | \$0 | \$7,995 | \$7,995 | \$0 | \$7,995 | \$0 | \$7,995 |
| 534713 | PC SOFTWARE | \$77,717 | \$13,777 | \$11,010 | \$0 | \$11,010 | \$0 | \$11,010 |
| 534714 | SERVER SOFTWARE | \$23,795 | \$23,123 | \$23,123 | \$0 | \$23,123 | \$0 | \$23,123 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$225,915 | \$367,740 | \$364,472 | \$0 | \$364,472 | \$0 | \$364,472 |

240-Division of Social Services
14440-DHHS - Social Services - Genera
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535111 | LEGAL SETTLEMENTS | \$0 | \$31,043 | \$29,543 | \$0 | \$29,543 | \$0 | \$29,543 |
| 535112 | TORT CLAIMS | \$1,152 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535113 | COURT COSTS | (\$5,092) | \$22,400 | \$20,800 | \$0 | \$20,800 | \$0 | \$20,800 |
| 535114 | EXPERT WITNESS FEES | \$703 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535120 | LICENSES \& PERMIT COSTS | \$0 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$456,998 | \$2,936,706 | \$692,801 | \$0 | \$692,801 | \$0 | \$692,801 |
| 535820 | ADMIN TRANSITION EXP | \$0 | \$23 | \$23 | \$0 | \$23 | \$0 | \$23 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$111,436 | \$126,979 | \$123,679 | \$0 | \$123,679 | \$0 | \$123,679 |
| 535840 | SERVICE \& OTHER AWARDS | \$4,507 | \$11,747 | \$11,747 | \$0 | \$11,747 | \$0 | \$11,747 |
| 535850 | INTERST EXP-CASH MGMT ACT | \$1,879 | \$3,250 | \$364 | \$0 | \$364 | \$0 | \$364 |
| 535890 | OTHER ADMIN EXPENSE | \$617,848 | \$1,022,548 | \$1,022,548 | \$0 | \$1,022,548 | \$0 | \$1,022,548 |
| 535900 | OTHER EXPENSES | \$5,415 | \$27,240 | \$6,740 | \$0 | \$6,740 | \$0 | \$6,740 |
| 535940 | COLLECTION COSTS | \$0 | \$2,700 | \$2,700 | \$0 | \$2,700 | \$0 | \$2,700 |
| Total OTH | ER EXPENSES AND | \$1,194,846 | \$4,184,786 | \$1,911,095 | \$0 | \$1,911,095 | \$0 | \$1,911,095 |

## ADJUSTMENTS

AID AND PUBLIC ASSISTANCE

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 536101 | STATE F/C PMTS OVER STATE | $\$ 20,082,111$ | $\$ 17,914,778$ | $\$ 17,914,778$ | $\$ 0$ | $\$ 17,914,778$ |  |
| 536106 | AFDC - UP PYMTS | $(\$ 1,265)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 536107 | AFDC PAYMENTS | $(\$ 97,669)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 536111 | NON-RECURRING ADOPTION CO | $\$ 614,909$ | $\$ 720,838$ | $\$ 720,838$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 536112 | VENDOR PYMT - MEDICAL | $\$ 902,036$ | $\$ 2,023,604$ | $\$ 2,023,604$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 536113 | VENDOR PYMT - THERAPEUTIC | $\$ 883,285$ | $\$ 1,888,675$ | $\$ 1,888,675$ | $\$ 0$ | $\$ 2,838$ |  |
| 536115 | FSA CHILD CARE/CCDF | $(\$ 193)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,888,675$ | $\$ 0$ |
| 536116 | FOSTER CARE AT-RISK | $\$ 359,743$ | $\$ 227,056$ | $\$ 227,056$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

## nelBIS

240-Division of Social Services
14440-DHHS - Social Services - General
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536117 | IV-E FOSTER CARE PAYMENTS | \$20,066,511 | \$24,010,062 | \$20,193,697 | \$0 | \$20,193,697 | \$0 | \$20,193,697 |
| 536118 | IV-E F/C PYMTS OVER STATE | \$20,595,099 | \$32,231,628 | \$32,231,628 | \$0 | \$32,231,628 | \$0 | \$32,231,628 |
| 536120 | IV-E F/C PYMTS-CCI | $(\$ 28,786)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536121 | HIV FOSTER CARE | \$17,804 | \$155,000 | \$155,000 | \$0 | \$155,000 | \$0 | \$155,000 |
| 536122 | STATE HIV FOSTER CARE | \$44,602 | \$342,397 | \$342,397 | \$0 | \$342,397 | \$0 | \$342,397 |
| 536124 | LIEAP PAYMENTS | \$32,590,517 | \$50,876,440 | \$50,876,440 | \$0 | \$50,876,440 | \$0 | \$50,876,440 |
| 536125 | DOMICILIARY CARE PYMTS | \$128,442,689 | \$128,240,010 | \$128,159,932 | \$0 | \$128,159,932 | \$0 | \$128,159,932 |
| 536127 | REFUGEE ASSIST PYMTS | \$785,921 | \$772,630 | \$764,759 | \$0 | \$764,759 | \$0 | \$764,759 |
| 536128 | REFUGEE MEDICAL ASSIST PY | \$0 | \$70 | \$70 | \$0 | \$70 | \$0 | \$70 |
| 536129 | ADOPTION SUBSIDY PYMT | \$111,026,190 | \$105,502,597 | \$105,502,597 | \$0 | \$105,502,597 | \$0 | \$105,502,597 |
| 536130 | RETRO-ADOPTION ASSIST PYM | \$18,372 | \$132,000 | \$132,000 | \$0 | \$132,000 | \$0 | \$132,000 |
| 536132 | IV-E HIV ADOPTION ASSISTA | \$154,000 | \$359,514 | \$359,514 | \$0 | \$359,514 | \$0 | \$359,514 |
| 536133 | ADOPT ASST - OUT OF STATE | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 536134 | IV-B HIV ADOPT ASSIST -ST | \$94,000 | \$600,000 | \$600,000 | \$0 | \$600,000 | \$0 | \$600,000 |
| 536135 | BOARDING HOME PYMT | \$15,190,010 | \$16,616,671 | \$14,474,608 | \$0 | \$14,474,608 | \$0 | \$14,474,608 |
| 536136 | UNADJUSTED REF FROM COUNT | $(\$ 4,053)$ | \$0 | \$80,078 | \$0 | \$80,078 | \$0 | \$80,078 |
| 536138 | TANF BENEFIT PAYMENTS | \$55,355,098 | \$59,952,413 | \$59,952,413 | \$0 | \$59,952,413 | \$0 | \$59,952,413 |
| 536142 | TANF UNADJ REFUND FOR COS | \$936 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536144 | TANF UP PYMTS | \$1,820 | \$500,000 | \$100,000 | \$0 | \$100,000 | \$0 | \$100,000 |
| 536145 | TANF-EA FOSTER CARE | \$205,127 | \$300,000 | \$300,000 | \$0 | \$300,000 | \$0 | \$300,000 |
| 536146 | TANF-EA PYMTS OVER STATE | \$355,488 | \$400,000 | \$400,000 | \$0 | \$400,000 | \$0 | \$400,000 |
| 536170 | BD HOME PAY IN-KIND 6087 | \$507,074 | \$775,220 | \$775,220 | \$0 | \$775,220 | \$0 | \$775,220 |
| 536172 | CO. FRAUD RECOV. - P.I. | \$9,665 | \$20,114 | \$20,114 | \$0 | \$20,114 | \$0 | \$20,114 |
| 536173 | TANF FRAUD RECOVERY | \$181,996 | \$213,919 | \$213,919 | \$0 | \$213,919 | \$0 | \$213,919 |
| 536175 | ADOPTION/FOSTER CARE | \$20,261,059 | \$14,943,509 | \$18,173,484 | \$0 | \$18,173,484 | \$0 | \$18,173,484 |

## nelBIS

240-Division of Social Services 14440-DHHS - Social Services - General

Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536178 | UNADJUSTED FIS RETURNS | $(\$ 18,297)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536191 | TRIBAL CS ESC PAYMENTS | \$12 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 536202 | ELIGIBILITY WORKERS | \$3,365,612 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536203 | IV-E FOSTER CARE | \$34,988,666 | \$46,842,723 | \$35,089,699 | \$0 | \$35,089,699 | \$0 | \$35,089,699 |
| 536204 | COUNTY EQUIPMENT | \$142,591 | \$84,000 | \$91,969 | \$0 | \$91,969 | \$0 | \$91,969 |
| 536205 | LIEAP | \$12,075,868 | \$9,457,731 | \$11,856,041 | \$0 | \$11,856,041 | \$0 | \$11,856,041 |
| 536206 | IV-E TRAINING FOSTER CARE | \$724,607 | \$978,446 | \$724,607 | \$0 | \$724,607 | \$0 | \$724,607 |
| 536207 | IV-E OPTIONAL ADM-FC | \$48,293,748 | \$37,700,000 | \$48,541,308 | \$0 | \$48,541,308 | \$0 | \$48,541,308 |
| 536208 | IV-E OPTIONAL ADM-ADOPT | \$1,696,015 | \$4,165,000 | \$1,696,016 | \$0 | \$1,696,016 | \$0 | \$1,696,016 |
| 536209 | SPEC ASSISTANCE - ADULTS | \$5,748,654 | \$5,600,000 | \$5,600,000 | \$0 | \$5,600,000 | \$0 | \$5,600,000 |
| 53620A | IV-D NONREIMB INCENTIV FD | \$6,700,838 | \$10,412,395 | \$6,700,839 | \$0 | \$6,700,839 | \$0 | \$6,700,839 |
| 536210 | QIDAAS NON-REIMBURSABLE | \$0 | \$140,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536211 | REFUGEE ASSISTANCE | \$249,821 | \$83,144 | \$91,015 | \$0 | \$91,015 | \$0 | \$91,015 |
| 536212 | MA TRANSPORT | \$19,789,874 | \$11,200,000 | \$19,736,438 | \$0 | \$19,736,438 | \$0 | \$19,736,438 |
| 536213 | MEDICAID VEHICLE DEPREC | \$137,409 | \$230,000 | \$230,000 | \$0 | \$230,000 | \$0 | \$230,000 |
| 536214 | MEDICAL ASSISTANCE | \$216,747,672 | \$199,885,065 | \$224,305,011 | \$0 | \$224,305,011 | \$0 | \$224,305,011 |
| 536215 | FOOD ASSISTANCE | \$166,034,746 | \$135,629,112 | \$142,359,392 | \$0 | \$142,359,392 | \$0 | \$142,359,392 |
| 536216 | FOOD ASSISTANCE FRAUD | \$5,632,697 | \$3,800,000 | \$4,902,820 | \$0 | \$4,902,820 | \$0 | \$4,902,820 |
| 536223 | SSBG | \$14,331,500 | \$40,790,001 | \$13,540,754 | \$0 | \$13,540,754 | \$0 | \$13,540,754 |
| 536224 | SVCS FR SOC SVCS BLOCK GR | \$82,767,323 | \$32,699,231 | \$83,825,100 | \$0 | \$83,825,100 | \$0 | \$83,825,100 |
| 536225 | CHORE SERVICES | \$4,921,225 | \$5,140,020 | \$5,684,305 | \$0 | \$5,684,305 | \$0 | \$5,684,305 |
| 536226 | HOMEMAKER | \$0 | \$215,378 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536227 | PREPARE \& DELIVERY MEALS | \$125,238 | \$90,680 | \$151,247 | \$0 | \$151,247 | \$0 | \$151,247 |
| 536229 | ADULT DAY CARE | \$4,366,764 | \$4,548,265 | \$5,574,546 | \$0 | \$5,574,546 | \$0 | \$5,574,546 |
| 536230 | HOUSE \& HOME IMPROVEMENTS | \$215 | \$92,681 | \$291 | \$0 | \$291 | \$0 | \$291 |

## nelBIS

240-Division of Social Services
14440-DHHS - Social Services - General
Requirements
AID AND PUBLIC ASSISTANCE
$\left.\begin{array}{llrrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline 536231 & \text { PROTECTIVE SERVICES - STA } & \$ 8,434,896 & \$ 4,253,272 & \$ 8,422,838 & \$ 0 & \$ 8,422,838 \\ \mathbf{2 0 1 6} \mathbf{2 0 1 7}\end{array}\right]$

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## nelBls

240-Division of Social Services
14440-DHHS - Social Services - General
Requirements
AID AND PUBLIC ASSISTANCE

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 536277 | LOCAL ADMINISTRATION | $\$ 232,129$ | $\$ 1,005,177$ | $\$ 1,005,177$ | $\$ 0$ | $\$ 1,005,177$ |
| 536280 | ADULT HOME SPECIALISTS | $\$ 5,584,934$ | $\$ 6,068,632$ | $\$ 6,068,632$ | $\$ 16$ |  |
| 536281 | EBT ISSUANCE | $\$ 245,655$ | $\$ 85,000$ | $\$ 370,551$ | $\$ 0$ | $\$ 6,068,632$ |

## nelBIS

240-Division of Social Services
14440-DHHS - Social Services - General
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536426 | COMM BASED FAM RES GRT | \$53,876 | \$158,805 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536430 | EDUCATION INITIATIVE | \$0 | \$216,000 | \$216,000 | \$0 | \$216,000 | \$0 | \$216,000 |
| 536600 | DIRECTED GRANTS | \$0 | \$33,750 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536605 | FC CNTY DIRECT PAY SUPPLE | \$8,995 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536609 | CHILD CARING INSTITUTIONS | \$0 | \$351 | \$351 | \$0 | \$351 | \$0 | \$351 |
| $53669 Z$ | TRF TO SEAA FOR ADMIN | \$50,000 | \$50,000 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| 536902 | IV-D INCENTIVES | \$7,016,037 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536907 | COST RECOV COLLECT ST-OPR | $(\$ 324,695)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536908 | COST RECOVERY - CHOICE | (\$1,744,503) | (\$2,236,677) | (\$2,236,677) | \$0 | (\$2,236,677) | \$0 | (\$2,236,677) |
| 536911 | REF TO FEDS ANN SER FEE | \$1,735,927 | \$1,200,000 | \$1,812,146 | \$0 | \$1,812,146 | \$0 | \$1,812,146 |
| 536912 | REF TO CTY ANN SER FEE | \$880,621 | \$600,000 | \$922,417 | \$0 | \$922,417 | \$0 | \$922,417 |
| 536913 | LIHEAP TRNSFR TO DENR | \$20,739,072 | \$19,109,723 | \$19,109,723 | \$0 | \$19,109,723 | \$0 | \$19,109,723 |
| 536915 | COLL FEES HLTH WKRS DISAB | $(\$ 1,850)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536992 | FRAUD DETECTION - CCDF | \$86,861 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536 C 88 | NGO-ADMIN CONTRACTS | \$16,024 | \$20,039 | \$20,039 | \$0 | \$20,039 | \$0 | \$20,039 |
| 536D06 | NGO-CSA BLOCK GRANT | \$14,105,405 | \$23,344,327 | \$23,344,327 | \$0 | \$23,344,327 | \$0 | \$23,344,327 |
| 536 D 07 | NGO-CSA BLOCK GRANT LTD | \$341,304 | \$1,342,690 | \$1,342,690 | \$0 | \$1,342,690 | \$0 | \$1,342,690 |
| 536E01 | NGO-CONTRACT - CWS | \$2,654,162 | \$2,182,617 | \$2,444,710 | (\$1,000,000) | \$1,444,710 | (\$1,000,000) | \$1,444,710 |
| 536E02 | PERMANENCY INNOVATION | \$0 | \$2,750,000 | \$2,750,000 | \$0 | \$2,750,000 | \$0 | \$2,750,000 |
| 536E03 | NGO-CONTRACT REFUGEE SVS | \$3,259,706 | \$2,198,089 | \$3,169,002 | \$0 | \$3,169,002 | \$0 | \$3,169,002 |
| 536E04 | NGO-CONTRACT - CAN | \$327,587 | \$172,174 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 536E09 | NGO-FAM VIOL PREV SVC | \$2,509,176 | \$1,912,069 | \$1,912,069 | \$0 | \$1,912,069 | \$0 | \$1,912,069 |
| 536E11 | NGO-CME-CONTRACT | \$914,844 | \$992,249 | \$992,249 | \$0 | \$992,249 | \$0 | \$992,249 |
| 536E13 | NGO-ADOPTION CONTRACTS | \$1,693,395 | \$2,563,363 | \$2,563,363 | \$0 | \$2,563,363 | \$0 | \$2,563,363 |
| 536E16 | NGO - NUTRITION EDUCATION | \$256,101 | \$194,077 | \$194,077 | \$0 | \$194,077 | \$0 | \$194,077 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
240-Division of Social Services
14440-DHHS - Social Services - General
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | Certified <br> 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536E19 | NGO-ADPT OPPORTUNITIES PM | \$0 | \$100,000 | \$100,000 | \$0 | \$100,000 | \$0 | \$100,000 |
| 536E20 | NGO-FAMILY PRESERVATION | \$5,113,345 | \$5,870,348 | \$5,399,394 | \$0 | \$5,399,394 | \$0 | \$5,399,394 |
| 536E26 | NGO-COMM BASED FAM RES GR | \$755,410 | \$824,468 | \$933,851 | \$0 | \$933,851 | \$0 | \$933,851 |
| 536E30 | NGO EDUCATION INITIATIVE | \$1,036,009 | \$757,100 | \$757,100 | \$0 | \$757,100 | \$0 | \$757,100 |
| 536G00 | NGO CHILD ADVOCACY CNTRS | \$410,022 | \$341,250 | \$393,000 | \$0 | \$393,000 | \$0 | \$393,000 |
| 536G01 | NGO-MATERNITY HOMES | \$1,148,709 | \$1,615,091 | \$1,615,091 | $(\$ 925,085)$ | \$690,006 | $(\$ 925,085)$ | \$690,006 |
| 536G03 | NGO-BOYS GIRLS CLUB | \$2,292,316 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536G04 | NGO-OUTREACH CONTRACT | \$1,304,312 | \$813,290 | \$813,290 | \$0 | \$813,290 | \$0 | \$813,290 |
| 536G55 | NGO-GRANT IN AID FOOD BAN | \$3,273,740 | \$0 | \$200,000 | \$0 | \$200,000 | \$0 | \$200,000 |
| 536K9Z | NCREACH SEAA SCHOOL COSTS | \$1,737,382 | \$1,984,125 | \$1,984,125 | \$0 | \$1,984,125 | \$0 | \$1,984,125 |
| Total AID AND PUBLIC ASSISTANCE |  | \$1,645,934,045 | \$1,598,757,366 | \$1,660,729,159 | $(\$ 968,429)$ | \$1,659,760,730 | $(\$ 968,429)$ | \$1,659,760,730 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 537100 | RESERVE FOR INDIRECT COST | \$0 | \$856,297 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537107 | GROSS INT EARNED ON IV-D | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537112 | RESV. SSBG ALLOCATION | \$0 | \$1,595,675 | \$8,467 | \$0 | \$8,467 | \$0 | \$8,467 |
| 537123 | RESV. TANF GRANT | \$0 | \$229,912 | \$200,251 | \$0 | \$200,251 | \$0 | \$200,251 |
| 537170 | REDISTRIBUTED COST | (\$1) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | (\$1) | \$2,681,884 | \$208,718 | \$0 | \$208,718 | \$0 | \$208,718 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819A | TRF TO B/C 14100 DOA | \$68,565 | \$87,736 | \$87,736 | \$0 | \$87,736 | \$0 | \$87,736 |
| 53819 N | TRANS TO B/C 24650 ESC | \$773,565 | \$1,263,833 | \$1,263,833 | \$0 | \$1,263,833 | \$0 | \$1,263,833 |
| 53819R | TRANS TO B/C 14060 DJJ | \$52,660 | \$119,372 | \$119,372 | \$0 | \$119,372 | \$0 | \$119,372 |

# Recommended Base Budget (Worksheet I) <br> Summary By Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819 T | TRNSF ADM OFFICE COURTS | \$431,371 | \$132,411 | \$132,411 | \$0 | \$132,411 | \$0 | \$132,411 |
| 5381 C 1 | TRF TO B/C 14430 DPH | \$134,436 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381D1 | TRANS TO B/C 14410 CMS | \$2,631,871 | \$230,451 | \$230,451 | \$0 | \$230,451 | \$0 | \$230,451 |
| 5381J1 | TRANS TO B/C 14440 DSS | \$0 | \$1,074,468 | \$300,396 | \$0 | \$300,396 | \$0 | \$300,396 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$4,092,468 | \$2,908,271 | \$2,134,199 | \$0 | \$2,134,199 | \$0 | \$2,134,199 |
| Total Req | uirements | \$1,693,405,397 | \$1,663,962,359 | \$1,718,810,298 | (\$1,094,179) | \$1,717,716,119 | (\$1,094,179) | 717,716,119 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432200 | COUNTY FUNDS | \$112,527,097 | \$114,804,971 | \$111,457,126 | \$0 | \$111,457,126 | \$0 | \$111,457,126 |
| 432205 | LOCAL PARTICIPATION | \$586,299,488 | \$553,854,739 | \$537,086,287 | (\$9,798,945) | \$527,287,342 | (\$9,798,945) | \$527,287,342 |
| 432206 | IV-D INCENTIVE PASS THRU | \$0 | \$2,454,882 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432996 | PROVIDER MATCH | \$2,427,783 | \$1,836,304 | \$2,139,637 | \$0 | \$2,139,637 | \$0 | \$2,139,637 |
| Total GR | ANTS | \$701,254,368 | \$672,950,896 | \$650,683,050 | (\$9,798,945) | \$640,884,105 | (\$9,798,945) | \$640,884,105 |

## FEES,LICENSES \& FINES

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 435600 | REGISTRATION FEES | $\$ 0$ | $\$ 6,968$ | $\$ 6,968$ | $\$ 0$ | $\$ 6,968$ | $\$ 0$ |
| Total FEES,LICENSES \& FINES | $\$ 0$ | $\$ 6,968$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |

## nelBIS

240-Division of Social Services 14440-DHHS - Social Services - General

Receipts
miscellaneous

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified <br> 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437300 | INDIRECT(OVERHD) COST REC | \$456,998 | \$2,936,706 | \$692,801 | \$0 | \$692,801 | \$0 | \$692,801 |
| 437990 | OTHER MISC REV-PROGRAM | \$6,733,917 | \$6,400,465 | \$7,000,465 | \$0 | \$7,000,465 | \$0 | \$7,000,465 |
| 437994 | RETURNED CHECK FEE | \$1,750 | \$37,525 | \$37,525 | \$0 | \$37,525 | \$0 | \$37,525 |
| Total MIS | cellaneous | \$7,213,517 | \$9,390,984 | \$7,747,079 | \$0 | \$7,747,079 | \$0 | \$7,747,079 |

INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381C1 | TRANS FR B/C 14430 DPH | \$925,085 | \$925,085 | \$925,085 | $(\$ 925,085)$ | \$0 | $(\$ 925,085)$ | \$0 |
| 4381D1 | TRANSFER FROM 14410 | \$3,375,004 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381F1 | TRANS FR B/C 14420 DCD | \$2,668,026 | \$5,700,000 | \$3,769,817 | \$0 | \$3,769,817 | \$0 | \$3,769,817 |
| 4381J1 | TRF FR B/C 14440 DSS | \$0 | \$1,074,468 | \$300,396 | \$0 | \$300,396 | \$0 | \$300,396 |
| 4381J2 | WAKE ELECTRIC | \$2,532,284 | \$284,729 | \$594,175 | \$0 | \$594,175 | \$0 | \$594,175 |
| 4381J5 | TRF FR B/C 64442 DSS | \$2,663,364 | \$2,400,000 | \$2,809,563 | \$0 | \$2,809,563 | \$0 | \$2,809,563 |
| 4381K1 | TRANS FROM B/C 14445 DMA | \$2,398,778 | \$1,586,711 | \$1,586,711 | \$0 | \$1,586,711 | \$0 | \$1,586,711 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$14,562,542 | \$11,970,993 | \$9,985,747 | $(\$ 925,085)$ | \$9,060,662 | $(\$ 925,085)$ | \$9,060,662 |
| INTRAGO | VERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53882E | CHILD CARE\& DEV FUND/MAND | \$15,310,923 | \$13,274,413 | \$13,274,413 | \$0 | \$13,274,413 | \$0 | \$13,274,413 |
| 538854 | COMM SVCS BLOCK GRANT | \$15,369,066 | \$26,853,797 | \$26,853,797 | \$0 | \$26,853,797 | \$0 | \$26,853,797 |
| 53886B | MEDICAL ASSISTANCE PYMT | \$2,988,571 | \$2,726,764 | \$3,137,634 | \$0 | \$3,137,634 | \$0 | \$3,137,634 |
| 53886C | DMA ADMIN \& TRNG | \$131,082,459 | \$107,383,469 | \$169,573,658 | \$0 | \$169,573,658 | \$0 | \$169,573,658 |
| 53886D | HEALTH CHOICE FED. FUNDS | \$4,821,520 | \$4,652,324 | \$4,656,795 | \$0 | \$4,656,795 | \$0 | \$4,656,795 |
| 53887B | AFDC INCOME PAYMENTS | $(\$ 66,271)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887E | TITLE IV-D/CHILD SUPPORT | \$91,578,697 | \$82,142,849 | \$89,076,662 | \$0 | \$89,076,662 | \$0 | \$89,076,662 |
| 53887F | CHILD WELFARE SERVICES | \$11,137,298 | \$8,171,429 | \$9,131,145 | \$0 | \$9,131,145 | \$0 | \$9,131,145 |

## nelBIS

240-Division of Social Services 14440-DHHS - Social Services - General

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & \text { 2013-14 } \end{aligned}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53887G | FAMILY PRESERVATION | \$10,340,016 | \$13,280,580 | \$13,852,810 | \$0 | \$13,852,810 | \$0 | \$13,852,810 |
| 53887J | REFUGEE CASH \& MEDICAL | \$1,557,704 | \$1,198,266 | \$1,182,590 | \$0 | \$1,182,590 | \$0 | \$1,182,590 |
| 53887K | IV-E FOSTER CARE | \$61,197,716 | \$65,213,194 | \$69,907,754 | \$14,625,291 | \$84,533,045 | \$14,625,291 | \$84,533,045 |
| 53887L | IV-E ADOPTION ASSISTANCE | \$50,378,144 | \$46,748,835 | \$47,764,457 | \$0 | \$47,764,457 | \$0 | \$47,764,457 |
| 53887N | IV-E INDEPENDENT LIVING | \$2,930,110 | \$2,831,363 | \$2,830,090 | \$0 | \$2,830,090 | \$0 | \$2,830,090 |
| 53887P | LOW INCOME ENERGY | \$94,305,625 | \$112,708,178 | \$112,708,178 | \$0 | \$112,708,178 | \$0 | \$112,708,178 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$33,993,633 | \$31,238,350 | \$31,238,350 | \$0 | \$31,238,350 | \$0 | \$31,238,350 |
| 53887 V | FAMILY VIOLENCE | \$2,390,555 | \$2,182,114 | \$2,077,199 | \$0 | \$2,077,199 | \$0 | \$2,077,199 |
| 53887W | CHILD ABUSE \& SVC | \$775,554 | \$806,649 | \$603,518 | \$0 | \$603,518 | \$0 | \$603,518 |
| 538872 | REFUGEE SOCIAL SERVICES | \$2,086,785 | \$1,930,853 | \$2,296,857 | \$0 | \$2,296,857 | \$0 | \$2,296,857 |
| 53888 C | FOOD STAMP | \$95,460,983 | \$79,613,889 | \$83,574,964 | \$0 | \$83,574,964 | \$0 | \$83,574,964 |
| 53888 E | COM BASED FAM RES PRG | \$878,064 | \$1,013,164 | \$963,742 | \$0 | \$963,742 | \$0 | \$963,742 |
| 53888H | METH IV-B II | \$165,912 | \$159,120 | \$159,120 | \$0 | \$159,120 | \$0 | \$159,120 |
| 53888 K | TANF | \$165,223,094 | \$171,550,526 | \$171,550,526 | \$0 | \$171,550,526 | \$0 | \$171,550,526 |
| 53888M | CSE - ACCESS \& VISIT. | \$239,219 | \$255,758 | \$255,758 | \$0 | \$255,758 | \$0 | \$255,758 |
| 53888Q | REFUGEE RESETT. - ELDERLY | \$103,245 | \$169,157 | \$123,045 | \$0 | \$123,045 | \$0 | \$123,045 |
| 53888R | REFUGEE TARGETED ASSIST | \$542,995 | \$813,358 | \$441,586 | \$0 | \$441,586 | \$0 | \$441,586 |
| 53888 S | REFUGEE TARGETED ASST. | \$78,914 | \$0 | \$268,751 | \$0 | \$268,751 | \$0 | \$268,751 |
| 53888 T | ADOPTION INCENTIVE PROG. | \$644,845 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888 U | CHAFEE EDU TNG FFP 100\% | \$1,015,289 | \$948,100 | \$948,100 | \$0 | \$948,100 | \$0 | \$948,100 |
| 53888W | CUBAN-HAITIAN REF ENT | \$99,193 | \$126,724 | \$143,944 | \$0 | \$143,944 | \$0 | \$143,944 |
| 53888 Y | REFUGEE SCHOOL IMPACT | \$513,020 | \$380,678 | \$532,427 | \$0 | \$532,427 | \$0 | \$532,427 |
| 53889 K | TANF CONTINGENCY | \$5,606,617 | \$5,606,617 | \$5,606,617 | \$0 | \$5,606,617 | \$0 | \$5,606,617 |
| 5388D4 | DSMTG TRAUMA INFMD PCTCS | \$683,212 | \$639,724 | \$639,724 | \$0 | \$639,724 | \$0 | \$639,724 |
| 5388 E 1 | TRI-METRO WORKFORCE | \$10,273 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
240-Division of Social Services
14440-DHHS - Social Services - Genera
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388UE | IV-E FOSTER CARE RECOVERY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388UF | IV-E ADOPT ASST RECOVERY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$803,442,981 | \$784,620,242 | \$865,374,211 | \$14,625,291 | \$879,999,502 | \$14,625,291 | \$879,999,502 |
| Total Receipts |  | \$1,526,473,407 | \$1,478,940,083 | \$1,533,797,055 | \$3,901,261 | \$1,537,698,316 | \$3,901,261 | \$1,537,698,316 |
| Net Appropriation |  | \$166,931,989 | \$185,022,276 | \$185,013,243 | (\$4,995,440) | \$180,017,803 | (\$4,995,440) | \$180,017,803 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 531213 | SPA-REG SALARIES-UNDESIG | 396.000 | 393.000 | 393.000 | 0.000 | 393.000 | 0.000 | 393.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 3.000 | 4.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |

Total FTE

240-Division of Social Services
14440-DHHS - Social Services - General
1110-Service Support

 development, and evaluation of services and activities necessary for the Division to achieve its outcomes. This fund had been renamed to Service Support to reflect that standardization

Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$3,835,917 | \$4,251,846 | \$4,527,037 | \$0 | \$4,527,037 | \$0 | \$4,527,037 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$0 | \$55,878 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531413 | OT PAY - UNDESIGNATED | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$135 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$100,998 | \$69,045 | \$70,863 | \$0 | \$70,863 | \$0 | \$70,863 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$288,871 | \$333,532 | \$350,598 | \$0 | \$350,598 | \$0 | \$350,598 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$573,965 | \$668,948 | \$700,449 | \$0 | \$700,449 | \$0 | \$700,449 |
| 531563 | MED INS CONTRIB-UNDES | \$361,440 | \$420,378 | \$440,996 | \$0 | \$440,996 | \$0 | \$440,996 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$0 | \$22,024 | \$22,024 | \$0 | \$22,024 | \$0 | \$22,024 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$5,057 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$108,452 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$0 | \$21,164 | \$21,164 | \$0 | \$21,164 | \$0 | \$21,164 |
| 531631 | WRKER COMP-MED PAYMENTS | \$3,795 | \$5,327 | \$5,327 | \$0 | \$5,327 | \$0 | \$5,327 |
| 531651 | COMPENSATION TO BOARD MEM | \$945 | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| Total PERSONAL SERVICES |  | \$5,279,627 | \$5,849,342 | \$6,139,658 | \$0 | \$6,139,658 | \$0 | \$6,139,658 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$1,165,219 | \$1,179,687 | \$1,179,687 | \$0 | \$1,179,687 | \$0 | \$1,179,687 |
| 532170 | ADMIN SERVICES | \$390,312 | \$261,611 | \$261,611 | \$0 | \$261,611 | \$0 | \$261,611 |
| 532185 | WASTE REM/RECY SER AGREEM | \$3,153 | \$8,467 | \$8,467 | \$0 | \$8,467 | \$0 | \$8,467 |
| 532199 | MISC CONTRACTUAL SERVICES | \$592,563 | \$26,000 | \$26,000 | \$0 | \$26,000 | \$0 | \$26,000 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1110-Service Support
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$0 | \$110 | \$110 | \$0 | \$110 | \$0 | \$110 |
| 532310 | REPAIRS-BUILDINGS | \$0 | \$322 | \$322 | \$0 | \$322 | \$0 | \$322 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$2,108 | \$2,108 | \$0 | \$2,108 | \$0 | \$2,108 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$75 | \$75 | \$0 | \$75 | \$0 | \$75 |
| 532390 | REPAIRS-OTHER | \$0 | \$30 | \$30 | \$0 | \$30 | \$0 | \$30 |
| 532430 | MAINT AGREEMENT-EQUIP | \$13,467 | \$17,222 | \$17,222 | \$0 | \$17,222 | \$0 | \$17,222 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$12,760 | \$5,809 | \$5,809 | \$0 | \$5,809 | \$0 | \$5,809 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$30,901 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$10,944 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$16,251 | \$16,251 | \$0 | \$16,251 | \$0 | \$16,251 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$96 | \$96 | \$0 | \$96 | \$0 | \$96 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$100,276 | \$97,624 | \$117,624 | \$0 | \$117,624 | \$0 | \$117,624 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$19,180 | \$8,441 | \$8,441 | \$0 | \$8,441 | \$0 | \$8,441 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$10,370 | \$16,400 | \$16,400 | \$0 | \$16,400 | \$0 | \$16,400 |
| 532714 | TRANSP-GRND - IN STATE | \$51,819 | \$121,431 | \$121,431 | \$0 | \$121,431 | \$0 | \$121,431 |
| 532715 | TRANS GRND-OUT STA,IN US | \$566 | \$5,388 | \$5,388 | \$0 | \$5,388 | \$0 | \$5,388 |
| 532717 | TRANSP OTHER - IN STATE | \$978 | \$3,096 | \$3,096 | \$0 | \$3,096 | \$0 | \$3,096 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$376 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532721 | LODGING - IN STATE | \$30,038 | \$60,802 | \$82,457 | \$0 | \$82,457 | \$0 | \$82,457 |
| 532722 | LODGING-OUT STATE, IN US | \$6,637 | \$21,972 | \$21,972 | \$0 | \$21,972 | \$0 | \$21,972 |
| 532724 | MEALS - IN STATE | \$50,924 | \$50,416 | \$62,597 | \$0 | \$62,597 | \$0 | \$62,597 |
| 532725 | MEALS-OUT OF STATE,IN US | \$2,246 | \$7,218 | \$7,218 | \$0 | \$7,218 | \$0 | \$7,218 |
| 532727 | MISC - IN STATE | \$544 | \$3,846 | \$3,846 | \$0 | \$3,846 | \$0 | \$3,846 |
| 532728 | MISC - OUT STATE, IN US | \$591 | \$2,524 | \$2,524 | \$0 | \$2,524 | \$0 | \$2,524 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1110-Service Support
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$6,356 | \$12,260 | \$12,260 | \$0 | \$12,260 | \$0 | \$12,260 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$75,532 | \$5,797 | \$5,797 | \$0 | \$5,797 | \$0 | \$5,797 |
| 532799 | TRAVEL ADVANCES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$41,912 | \$105,643 | \$104,843 | \$0 | \$104,843 | \$0 | \$104,843 |
| 532812 | TELECOMMUN DATA CHRG | \$407,876 | \$445,055 | \$445,055 | \$0 | \$445,055 | \$0 | \$445,055 |
| 532813 | TELECONFERENCE CHARGES | \$0 | \$48 | \$48 | \$0 | \$48 | \$0 | \$48 |
| 532814 | CELLULAR PHONE SERVICES | \$33,254 | \$21,993 | \$21,993 | \$0 | \$21,993 | \$0 | \$21,993 |
| 532817 | INTERNET SERV PROV CHARGE | \$517 | \$240 | \$2,130 | \$0 | \$2,130 | \$0 | \$2,130 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$5,787,421 | \$5,968,673 | \$5,952,896 | \$0 | \$5,952,896 | \$0 | \$5,952,896 |
| 532850 | PRINT,BIND,DUPLICATE | \$389,124 | \$363,123 | \$363,123 | \$0 | \$363,123 | \$0 | \$363,123 |
| 532860 | ADVERTISING | \$0 | \$6,681 | \$6,681 | \$0 | \$6,681 | \$0 | \$6,681 |
| 532913 | LIABILITY INSURANCE | \$5,363 | \$6,505 | \$6,505 | \$0 | \$6,505 | \$0 | \$6,505 |
| 532930 | REGISTRATION FEES | \$14,098 | \$19,336 | \$19,336 | \$0 | \$19,336 | \$0 | \$19,336 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$60 | \$5,771 | \$5,771 | \$0 | \$5,771 | \$0 | \$5,771 |
| Total PURCHASED SERVICES |  | \$9,255,377 | \$8,878,471 | \$8,917,620 | \$0 | \$8,917,620 | \$0 | \$8,917,620 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$66,890 | \$59,061 | \$59,061 | \$0 | \$59,061 | \$0 | \$59,061 |
| 533150 | SECURITY \& SAFETY SUPP | \$4,294 | \$343 | \$343 | \$0 | \$343 | \$0 | \$343 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| Total SUPPLIES |  | \$71,184 | \$60,204 | \$60,204 | \$0 | \$60,204 | \$0 | \$60,204 |

PROPERTY,PLANT \& EQUIPMENT

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1110-Service Support
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534511 | FURN-OFFICE | \$1,026 | \$50,341 | \$50,341 | \$0 | \$50,341 | \$0 | \$50,341 |
| 534521 | OFFICE EQUIPMENT | \$531 | \$6,155 | \$6,155 | \$0 | \$6,155 | \$0 | \$6,155 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$45,121 | \$10,489 | \$10,489 | \$0 | \$10,489 | \$0 | \$10,489 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$1,273 | \$1,273 | \$0 | \$1,273 | \$0 | \$1,273 |
| 534533 | LAN EQUIPMENT | \$0 | \$1,400 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| 534534 | PC/PRINTER EQUIPMENT | \$45,268 | \$2,227 | \$2,227 | \$0 | \$2,227 | \$0 | \$2,227 |
| 534535 | SERVER EQUIPMENT | \$0 | \$3,343 | \$3,343 | \$0 | \$3,343 | \$0 | \$3,343 |
| 534539 | OTHER EQUIPMENT | \$0 | \$1,101 | \$1,101 | \$0 | \$1,101 | \$0 | \$1,101 |
| 534713 | PC SOFTWARE | \$73,493 | \$3,173 | \$3,173 | \$0 | \$3,173 | \$0 | \$3,173 |
| 534714 | SERVER SOFTWARE | \$15,874 | \$22,900 | \$22,900 | \$0 | \$22,900 | \$0 | \$22,900 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$181,313 | \$102,402 | \$102,402 | \$0 | \$102,402 | \$0 | \$102,402 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 535111 | LEGAL SETTLEMENTS | \$0 | \$29,543 | \$29,543 | \$0 | \$29,543 | \$0 | \$29,543 |
| 535112 | TORT CLAIMS | \$1,152 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535113 | COURT COSTS | \$0 | \$32 | \$32 | \$0 | \$32 | \$0 | \$32 |
| 535114 | EXPERT WITNESS FEES | \$703 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535120 | LICENSES \& PERMIT COSTS | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$456,998 | \$2,936,706 | \$692,801 | \$0 | \$692,801 | \$0 | \$692,801 |
| 535820 | ADMIN TRANSITION EXP | \$0 | \$23 | \$23 | \$0 | \$23 | \$0 | \$23 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$87,924 | \$89,758 | \$89,758 | \$0 | \$89,758 | \$0 | \$89,758 |
| 535840 | SERVICE \& OTHER AWARDS | \$891 | \$3,318 | \$3,318 | \$0 | \$3,318 | \$0 | \$3,318 |
| 535890 | OTHER ADMIN EXPENSE | \$2,656 | \$6,207 | \$6,207 | \$0 | \$6,207 | \$0 | \$6,207 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1110-Service Support
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 | OTHER EXPENSES | \$0 | \$30 | \$30 | \$0 | \$30 | \$0 | \$30 |
| Total OTH | ER EXPENSES AND | \$550,324 | \$3,065,667 | \$821,762 | \$0 | \$821,762 | \$0 | \$821,762 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536G01 NGO-MATERNITY HOMES | \$1,148,709 | \$1,615,091 | \$1,615,091 | $(\$ 925,085)$ | \$690,006 | $(\$ 925,085)$ | \$690,006 |
| Total AID AND PUBLIC ASSISTANCE | \$1,148,709 | \$1,615,091 | \$1,615,091 | $(\$ 925,085)$ | \$690,006 | $(\$ 925,085)$ | \$690,006 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 REDISTRIBUTED COST | (\$1) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | (\$1) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819 R TRANS TO B/C 14060 DJJ | \$52,660 | \$119,372 | \$119,372 | \$0 | \$119,372 | \$0 | \$119,372 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$52,660 | \$119,372 | \$119,372 | \$0 | \$119,372 | \$0 | \$119,372 |
| Total Requirements | \$16,539,194 | \$19,690,549 | \$17,776,109 | $(\$ 925,085)$ | 6,851,024 | $(\$ 925,085)$ | 6,851,024 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432996 | PROVIDER MATCH | \$2,689 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | NTS | \$2,689 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

MISCELLANEOUS

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1110-Service Support
Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437127 | PROCUREMENT CARD REBATES | \$229 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437300 | INDIRECT(OVERHD) COST REC | \$456,998 | \$2,936,706 | \$692,801 | \$0 | \$692,801 | \$0 | \$692,801 |
| 437990 | OTHER MISC REV-PROGRAM | \$125 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS |  | \$457,352 | \$2,936,706 | \$692,801 | \$0 | \$692,801 | \$0 | \$692,801 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381C1 | TRANS FR B/C 14430 DPH | \$925,085 | \$925,085 | \$925,085 | $(\$ 925,085)$ | \$0 | (\$925,085) | \$0 |
| 4381D1 | TRANSFER FROM 14410 | \$375,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381J1 | TRF FR B/C 14440 DSS | \$0 | \$16,577 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381J2 | WAKE ELECTRIC | \$461,924 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381K1 | TRANS FROM B/C 14445 DMA | \$1,565,718 | \$1,112,046 | \$1,112,046 | \$0 | \$1,112,046 | \$0 | \$1,112,046 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$3,327,727 | \$2,053,708 | \$2,037,131 | $(\$ 925,085)$ | \$1,112,046 | (\$925,085) | \$1,112,046 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886C | DMA ADMIN \& TRNG | \$3,051,702 | \$3,400,011 | \$3,490,168 | \$0 | \$3,490,168 | \$0 | \$3,490,168 |
| 53886D | HEALTH CHOICE FED. FUNDS | \$78,207 | \$131,610 | \$131,633 | \$0 | \$131,633 | \$0 | \$131,633 |
| 53887E | TITLE IV-D/CHILD SUPPORT | \$1,299,995 | \$2,589,367 | \$2,582,519 | \$0 | \$2,582,519 | \$0 | \$2,582,519 |
| 53887F | CHILD WELFARE SERVICES | \$453,039 | \$871,487 | \$870,919 | \$0 | \$870,919 | \$0 | \$870,919 |
| 53887G | FAMILY PRESERVATION | \$83,165 | \$186,153 | \$179,361 | \$0 | \$179,361 | \$0 | \$179,361 |
| 53887J | REFUGEE CASH \& MEDICAL | \$35,744 | \$55,970 | \$55,851 | \$0 | \$55,851 | \$0 | \$55,851 |
| 53887K | IV-E FOSTER CARE | \$107,626 | \$132,255 | \$118,684 | \$0 | \$118,684 | \$0 | \$118,684 |
| 53887L | IV-E ADOPTION ASSISTANCE | \$19,760 | \$16,608 | \$16,685 | \$0 | \$16,685 | \$0 | \$16,685 |
| 53887N | IV-E INDEPENDENT LIVING | \$13,074 | \$17,860 | \$17,065 | \$0 | \$17,065 | \$0 | \$17,065 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1110-Service Support
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$108,168 | \$131,294 | \$101,342 | \$0 | \$101,342 | \$0 | \$101,342 |
| 53887W | CHILD ABUSE \& SVC | \$5,876 | \$23,086 | \$22,571 | \$0 | \$22,571 | \$0 | \$22,571 |
| 53888C | FOOD STAMP | \$1,415,609 | \$974,409 | \$1,079,142 | \$0 | \$1,079,142 | \$0 | \$1,079,142 |
| 53888K | TANF | \$484,821 | \$585,355 | \$585,355 | \$0 | \$585,355 | \$0 | \$585,355 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$7,156,787 | \$9,115,465 | \$9,251,295 | \$0 | \$9,251,295 | \$0 | \$9,251,295 |
| Total Receipts |  | \$10,944,554 | \$14,105,879 | \$11,981,227 | $(\$ 925,085)$ | \$11,056,142 | $(\$ 925,085)$ | \$11,056,142 |
| Net Appropriation |  | \$5,594,640 | \$5,584,670 | \$5,794,882 | \$0 | \$5,794,882 | \$0 | \$5,794,882 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 87.000 | 77.000 | 82.000 | 0.000 | 82.000 | 0.000 | 82.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 0.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FTE |  | 87.000 | 78.000 | 82.000 | 0.000 | 82.000 | 0.000 | 82.000 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
240-Division of Social Services
14440-DHHS - Social Services - Genera
1160-Child Welfare Training

 The Child Welfare Collaborative provides financial, educational, and employment support for selected social work students who will commit to work in a North Carolina county
department of social services; thereby increasing the number of well trained and highly committed BSW and MSW social workers.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$891,691 | \$917,405 | \$917,405 | \$0 | \$917,405 | \$0 | \$917,405 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$53,225 | \$66,000 | \$66,000 | \$0 | \$66,000 | \$0 | \$66,000 |
| 531413 | OT PAY - UNDESIGNATED | \$208 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$108 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$18,478 | \$14,717 | \$14,717 | \$0 | \$14,717 | \$0 | \$14,717 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$71,199 | \$76,421 | \$76,421 | \$0 | \$76,421 | \$0 | \$76,421 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$141,611 | \$152,109 | \$152,109 | \$0 | \$152,109 | \$0 | \$152,109 |
| 531563 | MED INS CONTRIB-UNDES | \$98,168 | \$96,804 | \$96,804 | \$0 | \$96,804 | \$0 | \$96,804 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1,439 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$3,499 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$0 | \$264 | \$264 | \$0 | \$264 | \$0 | \$264 |
| Total PERSONAL SERVICES |  | \$1,279,626 | \$1,323,720 | \$1,323,720 | \$0 | \$1,323,720 | \$0 | \$1,323,720 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 532170 | ADMIN SERVICES | \$96,889 | \$45,282 | \$45,282 | \$0 | \$45,282 | \$0 | \$45,282 |
| 532310 | REPAIRS-BUILDINGS | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532430 | MAINT AGREEMENT-EQUIP | \$853 | \$5,800 | \$5,800 | \$0 | \$5,800 | \$0 | \$5,800 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$83,136 | \$56,300 | \$56,300 | \$0 | \$56,300 | \$0 | \$56,300 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$4,315 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$10,549 | \$15,349 | \$15,349 | \$0 | \$15,349 | \$0 | \$15,349 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$177 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1160-Child Welfare Training
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532712 | TRANS AIR-OUT STATE, IN US | \$654 | \$6,398 | \$6,398 | \$0 | \$6,398 | \$0 | \$6,398 |
| 532714 | TRANSP-GRND - IN STATE | \$51,472 | \$29,174 | \$29,174 | \$0 | \$29,174 | \$0 | \$29,174 |
| 532715 | TRANS GRND-OUT STA,IN US | \$336 | \$2,182 | \$2,182 | \$0 | \$2,182 | \$0 | \$2,182 |
| 532717 | TRANSP OTHER - IN STATE | \$94 | \$1,965 | \$1,965 | \$0 | \$1,965 | \$0 | \$1,965 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 532721 | LODGING - IN STATE | \$38,166 | \$42,499 | \$42,499 | \$0 | \$42,499 | \$0 | \$42,499 |
| 532722 | LODGING-OUT STATE, IN US | \$1,771 | \$11,029 | \$11,029 | \$0 | \$11,029 | \$0 | \$11,029 |
| 532724 | MEALS - IN STATE | \$25,854 | \$23,703 | \$23,703 | \$0 | \$23,703 | \$0 | \$23,703 |
| 532725 | MEALS-OUT OF STATE,IN US | \$390 | \$3,730 | \$3,730 | \$0 | \$3,730 | \$0 | \$3,730 |
| 532727 | MISC - IN STATE | \$36 | \$625 | \$625 | \$0 | \$625 | \$0 | \$625 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$685 | \$685 | \$0 | \$685 | \$0 | \$685 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$514 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532799 | TRAVEL ADVANCES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$7,188 | \$16,766 | \$16,766 | \$0 | \$16,766 | \$0 | \$16,766 |
| 532812 | TELECOMMUN DATA CHRG | \$1,474 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 532814 | CELLULAR PHONE SERVICES | \$2,751 | \$1,465 | \$1,465 | \$0 | \$1,465 | \$0 | \$1,465 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$2,900 | \$2,900 | \$0 | \$2,900 | \$0 | \$2,900 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$12,703 | \$23,950 | \$23,950 | \$0 | \$23,950 | \$0 | \$23,950 |
| 532850 | PRINT,BIND,DUPLICATE | \$42,475 | \$106,182 | \$106,182 | \$0 | \$106,182 | \$0 | \$106,182 |
| 532860 | ADVERTISING | \$0 | \$1,700 | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| 532930 | REGISTRATION FEES | \$255 | \$6,500 | \$6,500 | \$0 | \$6,500 | \$0 | \$6,500 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$850 | \$850 | \$0 | \$850 | \$0 | \$850 |
| Total PUR | CHASED SERVICES | \$382,051 | \$406,534 | \$406,534 | \$0 | \$406,534 | \$0 | \$406,534 |

Total PURCHASED SERVICES
\$382,051 \$406,534 \$406,5
\$406,534

## SUPPLIES

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1160-Child Welfare Training
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified <br> 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$2,919 | \$26,461 | \$26,461 | \$0 | \$26,461 | \$0 | \$26,461 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533720 | EDUCATIONAL SUPPLIES | \$56,111 | \$19,100 | \$19,100 | \$0 | \$19,100 | \$0 | \$19,100 |
| Total SUPPLIES |  | \$59,029 | \$45,661 | \$45,661 | \$0 | \$45,661 | \$0 | \$45,661 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 534511 | FURN-OFFICE | \$314 | \$4,500 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| 534521 | OFFICE EQUIPMENT | \$103 | \$18,400 | \$18,400 | \$0 | \$18,400 | \$0 | \$18,400 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$11,118 | \$11,118 | \$0 | \$11,118 | \$0 | \$11,118 |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 534539 | OTHER EQUIPMENT | \$53 | \$14,100 | \$14,100 | \$0 | \$14,100 | \$0 | \$14,100 |
| 534713 | PC SOFTWARE | \$184 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534714 | SERVER SOFTWARE | \$3,488 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$4,142 | \$48,618 | \$48,618 | \$0 | \$48,618 | \$0 | \$48,618 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535120 | LICENSES \& PERMIT COSTS | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 535840 | SERVICE \& OTHER AWARDS | \$168 | \$1,100 | \$1,100 | \$0 | \$1,100 | \$0 | \$1,100 |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total OTH | HER EXPENSES AND | \$168 | \$1,400 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1160-Child Welfare Training
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536401 | CONTRACT -CWS | \$1,452,124 | \$1,860,521 | \$1,816,297 | \$0 | \$1,816,297 | \$0 | \$1,816,297 |
| 536408 | CONTRACT MULTIPLE FUNDED | \$3,652,300 | \$2,810,441 | \$2,810,441 | \$0 | \$2,810,441 | \$0 | \$2,810,441 |
| 536E01 | NGO-CONTRACT - CWS | \$405,197 | \$453,047 | \$453,047 | \$0 | \$453,047 | \$0 | \$453,047 |
| 536E04 | NGO-CONTRACT - CAN | \$277,893 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$5,787,514 | \$5,124,009 | \$5,079,785 | \$0 | \$5,079,785 | \$0 | \$5,079,785 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$7,512,531 | \$6,949,942 | \$6,905,718 | \$0 | \$6,905,718 | \$0 | \$6,905,718 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432996 | PROVIDER MATCH | \$785,780 | \$722,370 | \$722,370 | \$0 | \$722,370 | \$0 | \$722,370 |
| Total GR | ANTS | \$785,780 | \$722,370 | \$722,370 | \$0 | \$722,370 | \$0 | \$722,370 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435600 | REGISTRATION FEES | \$0 | \$6,968 | \$6,968 | \$0 | \$6,968 | \$0 | \$6,968 |
| Total FEE | S,LICENSES \& FINES | \$0 | \$6,968 | \$6,968 | \$0 | \$6,968 | \$0 | \$6,968 |

INTRAGOVERNMENTAL TRANSACTION

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1160-Child Welfare Training
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381J1 | TRF FR B/C 14440 DSS | \$0 | \$11,118 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381J2 | WAKE ELECTRIC | \$0 | \$44,224 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$55,342 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886C | DMA ADMIN \& TRNG | \$9,355 | \$33,085 | \$33,085 | \$0 | \$33,085 | \$0 | \$33,085 |
| 53886D | HEALTH CHOICE FED. FUNDS | \$325 | \$1 | \$1 | \$0 | \$1 | \$0 | \$1 |
| 53887F | CHILD WELFARE SERVICES | \$852,565 | \$1,069,463 | \$1,080,581 | \$0 | \$1,080,581 | \$0 | \$1,080,581 |
| 53887G | FAMILY PRESERVATION | \$379,529 | \$334,958 | \$334,958 | \$0 | \$334,958 | \$0 | \$334,958 |
| 53887K | IV-E FOSTER CARE | \$720,655 | \$665,240 | \$665,240 | \$0 | \$665,240 | \$0 | \$665,240 |
| 53887L | IV-E ADOPTION ASSISTANCE | \$59,461 | \$68,932 | \$68,932 | \$0 | \$68,932 | \$0 | \$68,932 |
| 53887N | IV-E INDEPENDENT LIVING | \$0 | \$14,826 | \$14,826 | \$0 | \$14,826 | \$0 | \$14,826 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$139,543 | \$100,596 | \$100,596 | \$0 | \$100,596 | \$0 | \$100,596 |
| 53887W | CHILD ABUSE \& SVC | \$444,597 | \$172,089 | \$172,089 | \$0 | \$172,089 | \$0 | \$172,089 |
| 53888K | TANF | \$2,616,216 | \$2,348,726 | \$2,348,726 | \$0 | \$2,348,726 | \$0 | \$2,348,726 |
| 5388D4 | DSMTG TRAUMA INFMD PCTCS | \$691,930 | \$639,724 | \$639,724 | \$0 | \$639,724 | \$0 | \$639,724 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$5,914,175 | \$5,447,640 | \$5,458,758 | \$0 | \$5,458,758 | \$0 | \$5,458,758 |
| Total Receipts |  | \$6,699,956 | \$6,232,320 | \$6,188,096 | \$0 | \$6,188,096 | \$0 | \$6,188,096 |
| Net Appropriation |  | \$812,575 | \$717,622 | \$717,622 | \$0 | \$717,622 | \$0 | \$717,622 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 19.000 | 17.000 | 17.000 | 0.000 | 17.000 | 0.000 | 17.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
FTE
Total FTE
$20.000 \quad 18.000$
18.000
0.000
18.000
0.000
18.000

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1261-Food and Nutrition Education
This is one of 13 funds across DHHS that assures that children and/or adults have access to consistent and accurate health and safety information. Food and Nutrition Services Nutrition Education provides nutrition and physical activity education services that increase the likelihood of Food and Nutrition Services recipients making healthy food choices consistent with the most recent dietary advice as reflected in the Dietary Guidelines for Americans and the Food Guide Pyramid.
Requirements

## AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536416 | FNS CONTRACT | \$1,434,834 | \$1,357,618 | \$1,357,618 | \$0 | \$1,357,618 | \$0 | \$1,357,618 |
| 536E16 | NGO - NUTRITION EDUCATION | \$256,101 | \$194,077 | \$194,077 | \$0 | \$194,077 | \$0 | \$194,077 |
| Total AID | AND PUBLIC ASSISTANCE | \$1,690,936 | \$1,551,695 | \$1,551,695 | \$0 | \$1,551,695 | \$0 | \$1,551,695 |
| Total Req | uirements | \$1,690,936 | \$1,551,695 | \$1,551,695 | \$0 | \$1,551,695 | \$0 | \$1,551,695 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53888C FOOD STAMP | \$1,690,936 | \$1,551,695 | \$1,551,695 | \$0 | \$1,551,695 | \$0 | \$1,551,695 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$1,690,936 | \$1,551,695 | \$1,551,695 | \$0 | \$1,551,695 | \$0 | \$1,551,695 |
| Total Receipts | \$1,690,936 | \$1,551,695 | \$1,551,695 | \$0 | \$1,551,695 | \$0 | \$1,551,695 |
| Net Appropriation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
240-Division of Social Services
14440-DHHS - Social Services - General
1331-Family Preservation and Support


 greater self-sufficiency.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$187,368 | \$333,576 | \$333,576 | \$0 | \$333,576 | \$0 | \$333,576 |
| 531413 | OT PAY - UNDESIGNATED | \$350 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$621 | \$5,354 | \$5,354 | \$0 | \$5,354 | \$0 | \$5,354 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$13,235 | \$25,994 | \$25,994 | \$0 | \$25,994 | \$0 | \$25,994 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$27,667 | \$51,683 | \$51,683 | \$0 | \$51,683 | \$0 | \$51,683 |
| 531563 | MED INS CONTRIB-UNDES | \$22,869 | \$32,268 | \$32,268 | \$0 | \$32,268 | \$0 | \$32,268 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$794 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$11,685 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$264,589 | \$448,875 | \$448,875 | \$0 | \$448,875 | \$0 | \$448,875 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$22,494 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532430 | MAINT AGREEMENT-EQUIP | \$227 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$647 | \$7,115 | \$7,115 | \$0 | \$7,115 | \$0 | \$7,115 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$434 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$770 | \$4,424 | \$4,424 | \$0 | \$4,424 | \$0 | \$4,424 |
| 532714 | TRANSP-GRND - IN STATE | \$4,060 | \$10,342 | \$10,342 | \$0 | \$10,342 | \$0 | \$10,342 |
| 532715 | TRANS GRND-OUT STA,IN US | \$144 | \$2,530 | \$2,530 | \$0 | \$2,530 | \$0 | \$2,530 |
| 532717 | TRANSP OTHER - IN STATE | \$8 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$120 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532721 | LODGING - IN STATE | \$1,057 | \$6,399 | \$6,399 | \$0 | \$6,399 | \$0 | \$6,399 |

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## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1331-Family Preservation and Support
Requirements

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532722 | LODGING-OUT STATE, IN US | \$2,106 | \$5,691 | \$5,691 | \$0 | \$5,691 | \$0 | \$5,691 |
| 532724 | MEALS - IN STATE | \$1,281 | \$5,323 | \$5,323 | \$0 | \$5,323 | \$0 | \$5,323 |
| 532725 | MEALS-OUT OF STATE,IN US | \$493 | \$3,881 | \$3,881 | \$0 | \$3,881 | \$0 | \$3,881 |
| 532727 | MISC - IN STATE | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532728 | MISC - OUT STATE, IN US | \$4 | \$1,305 | \$1,305 | \$0 | \$1,305 | \$0 | \$1,305 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532811 | TELEPHONE SERVICE | \$3,142 | \$19,860 | \$19,860 | \$0 | \$19,860 | \$0 | \$19,860 |
| 532814 | CELLULAR PHONE SERVICES | \$0 | \$1,750 | \$1,750 | \$0 | \$1,750 | \$0 | \$1,750 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$1,400 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$33 | \$19,540 | \$19,540 | \$0 | \$19,540 | \$0 | \$19,540 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$8,856 | \$8,856 | \$0 | \$8,856 | \$0 | \$8,856 |
| 532930 | REGISTRATION FEES | \$0 | \$1,700 | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total PURCHASED SERVICES |  | \$37,018 | \$102,916 | \$102,916 | \$0 | \$102,916 | \$0 | \$102,916 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$9,258 | \$9,258 | \$0 | \$9,258 | \$0 | \$9,258 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533720 | EDUCATIONAL SUPPLIES | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$30,000 | \$9,358 | \$9,358 | \$0 | \$9,358 | \$0 | \$9,358 |

PROPERTY,PLANT \& EQUIPMENT

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1331-Family Preservation and Support
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534511 | FURN-OFFICE | \$0 | \$2,800 | \$2,800 | \$0 | \$2,800 | \$0 | \$2,800 |
| 534713 | PC SOFTWARE | \$184 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534714 | SERVER SOFTWARE | \$436 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$620 | \$2,800 | \$2,800 | \$0 | \$2,800 | \$0 | \$2,800 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$4,300 | \$4,300 | \$0 | \$4,300 | \$0 | \$4,300 |
| 535840 | SERVICE \& OTHER AWARDS | \$13 | \$264 | \$264 | \$0 | \$264 | \$0 | \$264 |
| Total OTH ADJUSTM | HER EXPENSES AND MENTS | \$13 | \$4,564 | \$4,564 | \$0 | \$4,564 | \$0 | \$4,564 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536175 | ADOPTION/FOSTER CARE | \$179,465 | \$412,741 | \$367,770 | \$0 | \$367,770 | \$0 | \$367,770 |
| 536205 | LIEAP | \$0 | \$386,910 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53620A | IV-D NONREIMB INCENTIV FD | \$0 | \$1,492,096 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536223 | SSBG | \$0 | \$5,164,855 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536224 | SVCS FR SOC SVCS BLOCK GR | \$769,032 | \$48,140 | \$771,398 | \$0 | \$771,398 | \$0 | \$771,398 |
| 536225 | CHORE SERVICES | \$0 | \$302,076 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536226 | HOMEMAKER | \$0 | \$9,601 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536227 | PREPARE \& DELIVERY MEALS | \$0 | \$6,878 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536229 | ADULT DAY CARE | \$0 | \$25,937 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536230 | HOUSE \& HOME IMPROVEMENTS | \$0 | \$6,448 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536233 | INHOME CASE MANAGEMENT | \$0 | \$136,135 | \$0 | \$0 | \$0 | \$0 | \$0 |

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1331-Family Preservation and Support
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536234 | MONTHLY CASEWORKER VISITS | \$0 | \$71,650 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536236 | SPEC PERM PLANNINING | \$457,036 | \$100,310 | \$313,390 | \$0 | \$313,390 | \$0 | \$313,390 |
| 536237 | PERM PLANNING | \$0 | \$716,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536248 | DCD SMART START | \$0 | \$186,290 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536250 | WORK FIR. CO. BLK GRT. | \$10,787,924 | \$0 | \$10,608,712 | \$0 | \$10,608,712 | \$0 | \$10,608,712 |
| 536259 | STATE AID - DAY CARE COOR | \$0 | \$788,150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536260 | PROTECTIVE SVCS- SSBG\&STA | \$0 | \$6,019 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536263 | COUNTY EXPEN - NONREIMB | \$424,087 | \$0 | \$450,000 | \$0 | \$450,000 | \$0 | \$450,000 |
| 536267 | FAMILY PRESERVATION- STAT | \$2,307,169 | \$140,001 | \$4,889,435 | \$0 | \$4,889,435 | \$0 | \$4,889,435 |
| 536276 | TANF-NON REIMBURSABLE | \$2,215,392 | \$0 | \$3,200,000 | \$0 | \$3,200,000 | \$0 | \$3,200,000 |
| 536287 | STATE IN-HOME 17 UNDER | \$51,953 | \$0 | \$53,199 | \$0 | \$53,199 | \$0 | \$53,199 |
| 536401 | CONTRACT -CWS | \$399,533 | \$0 | \$413,333 | \$0 | \$413,333 | \$0 | \$413,333 |
| 536404 | CONTRACTS - CAN | \$0 | \$53,314 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536420 | FAMILY PRESERVATION ON PL | \$641,770 | \$2,302,921 | \$782,182 | \$0 | \$782,182 | \$0 | \$782,182 |
| 536426 | COMM BASED FAM RES GRT | \$53,876 | \$158,805 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536600 | DIRECTED GRANTS | \$0 | \$33,750 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536E01 | NGO-CONTRACT - CWS | \$491,578 | \$0 | \$353,670 | \$0 | \$353,670 | \$0 | \$353,670 |
| 536E04 | NGO-CONTRACT - CAN | \$49,694 | \$172,174 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 536E20 | NGO-FAMILY PRESERVATION | \$5,136,849 | \$5,870,348 | \$5,399,394 | \$0 | \$5,399,394 | \$0 | \$5,399,394 |
| 536 E 26 | NGO-COMM BASED FAM RES GR | \$755,410 | \$824,468 | \$933,851 | \$0 | \$933,851 | \$0 | \$933,851 |
| 536G00 | NGO CHILD ADVOCACY CNTRS | \$410,022 | \$341,250 | \$393,000 | \$0 | \$393,000 | \$0 | \$393,000 |
| Total AID | AND PUBLIC ASSISTANCE | \$25,130,790 | \$19,757,767 | \$28,939,334 | \$0 | \$28,939,334 | \$0 | \$28,939,334 |

## RESERVES

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1331-Family Preservation and Support
Requirements
RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$25,463,030 | \$20,326,280 | \$29,507,847 | \$0 | \$29,507,847 | \$0 | \$29,507,847 |

Receipts
GRANTS

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432205 | LOCAL PARTICIPATION | \$8,516,354 | \$9,455,546 | \$9,924,019 | \$0 | \$9,924,019 | \$0 | \$9,924,019 |
| 432996 | PROVIDER MATCH | \$218,647 | \$0 | \$103,333 | \$0 | \$103,333 | \$0 | \$103,333 |
| Total GR | NTS | \$8,735,002 | \$9,455,546 | \$10,027,352 | \$0 | \$10,027,352 | \$0 | \$10,027,352 |

INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381J2 | WAKE ELECTRIC | \$372,813 | \$0 | \$353,670 | \$0 | \$353,670 | \$0 | \$353,670 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$372,813 | \$0 | \$353,670 | \$0 | \$353,670 | \$0 | \$353,670 |

INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53887F | CHILD WELFARE SERVICES | \$643,436 | \$81,483 | \$626,524 | \$0 | \$626,524 | \$0 | \$626,524 |
| 53887G | FAMILY PRESERVATION | \$7,398,585 | \$8,447,065 | \$9,704,806 | \$0 | \$9,704,806 | \$0 | \$9,704,806 |
| 53887J | REFUGEE CASH \& MEDICAL | \$0 | \$48 | \$48 | \$0 | \$48 | \$0 | \$48 |
| 53887K | IV-E FOSTER CARE | \$0 | \$33,535 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$590,103 | \$405,126 | \$575,096 | \$0 | \$575,096 | \$0 | \$575,096 |
| 53887W | CHILD ABUSE \& SVC | \$75,030 | \$239,416 | \$41,928 | \$0 | \$41,928 | \$0 | \$41,928 |
| 53888E | COM BASED FAM RES PRG | \$869,408 | \$1,012,011 | \$962,589 | \$0 | \$962,589 | \$0 | \$962,589 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - General
1331-Family Preservation and Support
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53888K | TANF | \$6,716,875 | \$297,694 | \$6,908,004 | \$0 | \$6,908,004 | \$0 | \$6,908,004 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$16,293,436 | \$10,516,378 | \$18,818,995 | \$0 | \$18,818,995 | \$0 | \$18,818,995 |
| Total Receipts |  | \$25,401,251 | \$19,971,924 | \$29,200,017 | \$0 | \$29,200,017 | \$0 | \$29,200,017 |
| Net Approp | priation | \$61,779 | \$354,356 | \$307,830 | \$0 | \$307,830 | \$0 | \$307,830 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 6.000 | 6.000 | 6.000 | 0.000 | 6.000 | 0.000 | 6.000 |
| Total FTE |  | 6.000 | 6.000 | 6.000 | 0.000 | 6.000 | 0.000 | 6.000 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1332-Temporary Assistance for Needy Families (TANF) - Family Support


 and self-esteem along with other initiatives such as Power Hour and Smart Moves to reduce the school dropout rate and teen pregnancy rate.
Requirements
AID AND PUBLIC ASSISTANCE

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536G03 NGO-BOYS GIRLS CLUB | \$2,220,377 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID AND PUBLIC ASSISTANCE | \$2,220,377 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$2,220,377 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53887Q SOCIAL SVCS BLOCK GRANT | \$2,220,377 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$2,220,377 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$2,220,377 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status: Approved
240-Division of Social Services
14440-DHHS - Social Services - General
1371-Child Support Enforcement
This is one of 28 funds across DHHS that assures that families at risk of economic challenges receive health and safety benefits. Child Support Enforcement (CSE) services help


 children and families and to help develop access and visitation by noncustodial parents with their children.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$3,923,443 | \$5,207,842 | \$5,207,842 | \$0 | \$5,207,842 | \$0 | \$5,207,842 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$127 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$112,061 | \$128,454 | \$128,454 | \$0 | \$128,454 | \$0 | \$128,454 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$297,775 | \$408,334 | \$408,334 | \$0 | \$408,334 | \$0 | \$408,334 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$592,473 | \$814,003 | \$814,003 | \$0 | \$814,003 | \$0 | \$814,003 |
| 531563 | MED INS CONTRIB-UNDES | \$541,031 | \$683,006 | \$683,006 | \$0 | \$683,006 | \$0 | \$683,006 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$6,564 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$13,389 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$90,361 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$5,577,223 | \$7,241,639 | \$7,241,639 | \$0 | \$7,241,639 | \$0 | \$7,241,639 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$0 | \$27,452 | \$23,070 | \$0 | \$23,070 | \$0 | \$23,070 |
| 532120 | FINAN/AUDIT SERVICES | \$66,058 | \$150,000 | \$150,000 | \$0 | \$150,000 | \$0 | \$150,000 |
| 532132 | OTHER PROVIDED MED SER | \$138,888 | \$119,623 | \$119,623 | \$0 | \$119,623 | \$0 | \$119,623 |
| 532170 | ADMIN SERVICES | \$3,644,774 | \$4,188,747 | \$4,348,572 | \$0 | \$4,348,572 | \$0 | \$4,348,572 |
| 532183 | LABORATORY SER AGREEMENT | \$0 | \$541,777 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532185 | WASTE REM/RECY SER AGREEM | \$73 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532199 | MISC CONTRACTUAL SERVICES | \$367,327 | \$555,492 | \$555,492 | \$0 | \$555,492 | \$0 | \$555,492 |
| 532210 | ENRG SER -ELECTRICAL | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1371-Child Support Enforcemen
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$0 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 532241 | ENRG SER -FUEL OIL | \$678 | \$647 | \$647 | \$0 | \$647 | \$0 | \$647 |
| 532310 | REPAIRS-BUILDINGS | \$0 | \$294 | \$294 | \$0 | \$294 | \$0 | \$294 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$988 | \$988 | \$0 | \$988 | \$0 | \$988 |
| 532390 | REPAIRS-OTHER | \$0 | \$4,366 | \$4,366 | \$0 | \$4,366 | \$0 | \$4,366 |
| 532430 | MAINT AGREEMENT-EQUIP | \$6,048 | \$39,137 | \$39,137 | \$0 | \$39,137 | \$0 | \$39,137 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$131,419 | \$131,419 | \$0 | \$131,419 | \$0 | \$131,419 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$114,567 | \$302,109 | \$142,284 | \$0 | \$142,284 | \$0 | \$142,284 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$470 | \$470 | \$0 | \$470 | \$0 | \$470 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$33,054 | \$45,979 | \$54,479 | \$0 | \$54,479 | \$0 | \$54,479 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$10,510 | \$5,627 | \$5,627 | \$0 | \$5,627 | \$0 | \$5,627 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$1,643 | \$10,179 | \$5,179 | \$0 | \$5,179 | \$0 | \$5,179 |
| 532714 | TRANSP-GRND - IN STATE | \$38,987 | \$88,146 | \$106,844 | \$0 | \$106,844 | \$0 | \$106,844 |
| 532715 | TRANS GRND-OUT STA,IN US | \$343 | \$2,314 | \$3,314 | \$0 | \$3,314 | \$0 | \$3,314 |
| 532717 | TRANSP OTHER - IN STATE | \$354 | \$310 | \$1,410 | \$0 | \$1,410 | \$0 | \$1,410 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$301 | \$301 | \$0 | \$301 | \$0 | \$301 |
| 532721 | LODGING - IN STATE | \$20,134 | \$54,725 | \$55,725 | \$0 | \$55,725 | \$0 | \$55,725 |
| 532722 | LODGING-OUT STATE, IN US | \$3,318 | \$16,699 | \$13,049 | \$0 | \$13,049 | \$0 | \$13,049 |
| 532724 | MEALS - IN STATE | \$10,825 | \$34,280 | \$35,280 | \$0 | \$35,280 | \$0 | \$35,280 |
| 532725 | MEALS-OUT OF STATE,IN US | \$764 | \$4,067 | \$5,067 | \$0 | \$5,067 | \$0 | \$5,067 |
| 532727 | MISC - IN STATE | \$123 | \$231 | \$431 | \$0 | \$431 | \$0 | \$431 |
| 532728 | MISC - OUT STATE, IN US | \$87 | \$1,116 | \$1,216 | \$0 | \$1,216 | \$0 | \$1,216 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$8,821 | \$8,821 | \$0 | \$8,821 | \$0 | \$8,821 |

## neIBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1371-Child Support Enforcement
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$1,857 | \$1,857 | \$0 | \$1,857 | \$0 | \$1,857 |
| 532811 | TELEPHONE SERVICE | \$545,003 | \$1,041,762 | \$1,045,762 | \$0 | \$1,045,762 | \$0 | \$1,045,762 |
| 532812 | TELECOMMUN DATA CHRG | \$32,777 | \$113,683 | \$118,683 | \$0 | \$118,683 | \$0 | \$118,683 |
| 532814 | CELLULAR PHONE SERVICES | \$6,915 | \$7,700 | \$10,700 | \$0 | \$10,700 | \$0 | \$10,700 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$562 | \$562 | \$0 | \$562 | \$0 | \$562 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$107,606 | \$94,072 | \$94,072 | \$0 | \$94,072 | \$0 | \$94,072 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$51,785 | \$239,464 | \$191,483 | \$0 | \$191,483 | \$0 | \$191,483 |
| 532850 | PRINT,BIND,DUPLICATE | \$27,037 | \$33,536 | \$33,536 | \$0 | \$33,536 | \$0 | \$33,536 |
| 532860 | ADVERTISING | \$0 | \$346 | \$346 | \$0 | \$346 | \$0 | \$346 |
| 532913 | LIABILITY INSURANCE | \$0 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 532919 | OTHER INSURANCE | \$0 | \$275 | \$275 | \$0 | \$275 | \$0 | \$275 |
| 532930 | REGISTRATION FEES | \$7,129 | \$29,474 | \$32,474 | \$0 | \$32,474 | \$0 | \$32,474 |
| 532941 | EMP EDUCATION ASSIST PROG | \$0 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$2,540 | \$2,540 | \$0 | \$2,540 | \$0 | \$2,540 |
| Total PUR | CHASED SERVICES | \$5,236,806 | \$7,907,937 | \$7,352,745 | \$0 | \$7,352,745 | \$0 | \$7,352,745 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$11,955 | \$32,279 | \$32,279 | \$0 | \$32,279 | \$0 | \$32,279 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 533310 | GASOLINE | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total SUPPLIES |  | \$11,955 | \$32,379 | \$32,379 | \$0 | \$32,379 | \$0 | \$32,379 |

PROPERTY,PLANT \& EQUIPMENT

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1371-Child Support Enforcement
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534511 | FURN-OFFICE | \$0 | \$8,269 | \$8,269 | \$0 | \$8,269 | \$0 | \$8,269 |
| 534521 | OFFICE EQUIPMENT | \$77 | \$10,273 | \$10,273 | \$0 | \$10,273 | \$0 | \$10,273 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$1,007 | \$7,688 | \$7,688 | \$0 | \$7,688 | \$0 | \$7,688 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$2,601 | \$2,601 | \$0 | \$2,601 | \$0 | \$2,601 |
| 534534 | PC/PRINTER EQUIPMENT | \$13,478 | \$44,725 | \$44,725 | \$0 | \$44,725 | \$0 | \$44,725 |
| 534535 | SERVER EQUIPMENT | \$0 | \$2,689 | \$2,689 | \$0 | \$2,689 | \$0 | \$2,689 |
| 534711 | OTHER COMPUTER SOFTWARE | \$0 | \$3,225 | \$3,225 | \$0 | \$3,225 | \$0 | \$3,225 |
| 534713 | PC SOFTWARE | \$3,121 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$17,683 | \$80,470 | \$80,470 | \$0 | \$80,470 | \$0 | \$80,470 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535113 | COURT COSTS | \$0 | \$20,768 | \$20,768 | \$0 | \$20,768 | \$0 | \$20,768 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$4,477 | \$4,477 | \$0 | \$4,477 | \$0 | \$4,477 |
| 535840 | SERVICE \& OTHER AWARDS | \$1,261 | \$3,803 | \$3,803 | \$0 | \$3,803 | \$0 | \$3,803 |
| 535890 | OTHER ADMIN EXPENSE | \$614,915 | \$1,015,712 | \$1,015,712 | \$0 | \$1,015,712 | \$0 | \$1,015,712 |
| 535940 | COLLECTION COSTS | \$0 | \$2,700 | \$2,700 | \$0 | \$2,700 | \$0 | \$2,700 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$616,176 | \$1,047,460 | \$1,047,460 | \$0 | \$1,047,460 | \$0 | \$1,047,460 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536175 | ADOPTION/FOSTER CARE | \$0 | \$451 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536191 | TRIBAL CS ESC PAYMENTS | \$12 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 536203 | IV-E FOSTER CARE | \$0 | \$169,753 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - General
1371-Child Support Enforcement
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536205 | LIEAP | \$0 | \$11,070 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53620A | IV-D NONREIMB INCENTIV FD | \$6,700,838 | \$42,691 | \$6,700,839 | \$0 | \$6,700,839 | \$0 | \$6,700,839 |
| 536210 | QIDAAS NON-REIMBURSABLE | \$0 | \$103,768 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536214 | MEDICAL ASSISTANCE | \$0 | \$5,377,454 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536223 | SSBG | \$0 | \$147,600 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536225 | CHORE SERVICES | \$0 | \$8,643 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536226 | HOMEMAKER | \$0 | \$275 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536227 | PREPARE \& DELIVERY MEALS | \$0 | \$197 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536229 | ADULT DAY CARE | \$0 | \$742 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536230 | HOUSE \& HOME IMPROVEMENTS | \$0 | \$185 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536231 | PROTECTIVE SERVICES - STA | \$0 | \$2,097,596 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536233 | INHOME CASE MANAGEMENT | \$0 | \$3,895 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536234 | MONTHLY CASEWORKER VISITS | \$0 | \$2,050 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536236 | SPEC PERM PLANNINING | \$0 | \$2,870 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536237 | PERM PLANNING | \$0 | \$20,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536240 | ADOPTION ACCESS CI | \$0 | \$14,824 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536244 | INDEPENDENT LIVING/LINKS | \$0 | \$741,200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536248 | DCD SMART START | \$0 | \$5,330 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536249 | CHILD SUPPORT ENFORCEMENT | \$116,715,618 | \$109,137,103 | \$118,270,591 | \$0 | \$118,270,591 | \$0 | \$118,270,591 |
| 536259 | STATE AID - DAY CARE COOR | \$0 | \$22,550 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536260 | PROTECTIVE SVCS- SSBG\&STA | \$0 | \$172 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536263 | COUNTY EXPEN - NONREIMB | \$0 | \$50,401,600 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536287 | STATE IN-HOME 17 UNDER | \$0 | \$51,391 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536289 | SYSTEM OF CARE GRANT | \$0 | \$145,275 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1371-Child Support Enforcement
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536902 | IV-D INCENTIVES | \$7,016,037 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536907 | COST RECOV COLLECT ST-OPR | (\$324,695) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536911 | REF TO FEDS ANN SER FEE | \$1,735,927 | \$1,200,000 | \$1,812,146 | \$0 | \$1,812,146 | \$0 | \$1,812,146 |
| 536912 | REF TO CTY ANN SER FEE | \$880,621 | \$600,000 | \$922,417 | \$0 | \$922,417 | \$0 | \$922,417 |
| Total AID | AND PUBLIC ASSISTANCE | \$132,724,358 | \$170,309,685 | \$127,706,493 | \$0 | \$127,706,493 | \$0 | \$127,706,493 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537107 | GROSS INT EARNED ON IV-D | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$144,184,201 | \$186,619,570 | \$143,461,186 | \$0 | \$143,461,186 | \$0 | \$143,461,186 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432205 | LOCAL PARTICIPATION | \$46,273,745 | \$95,610,437 | \$46,912,830 | \$0 | \$46,912,830 | \$0 | \$46,912,830 |
| 432206 | IV-D INCENTIVE PASS THRU | \$0 | \$2,454,882 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432996 | PROVIDER MATCH | \$54,228 | \$77,859 | \$77,859 | \$0 | \$77,859 | \$0 | \$77,859 |
| Total GRA | NTS | \$46,327,972 | \$98,143,178 | \$46,990,689 | \$0 | \$46,990,689 | \$0 | \$46,990,689 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 | ACCTS REC INTEREST | \$983 | \$4,630 | \$4,630 | \$0 | \$4,630 | \$0 | \$4,630 |
| 437123 | ACCTS REC PENALTY | \$1,198 | \$11,658 | \$11,658 | \$0 | \$11,658 | \$0 | \$11,658 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1371-Child Support Enforcement
Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437990 | OTHER MISC REV-PROGRAM | \$5,809,671 | \$5,468,465 | \$6,068,465 | \$0 | \$6,068,465 | \$0 | \$6,068,465 |
| 437994 | RETURNED CHECK FEE | \$1,750 | \$37,525 | \$37,525 | \$0 | \$37,525 | \$0 | \$37,525 |
| Total MIS | CELLANEOUS | \$5,813,602 | \$5,522,278 | \$6,122,278 | \$0 | \$6,122,278 | \$0 | \$6,122,278 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381J1 | TRF FR B/C 14440 DSS | \$0 | \$546,159 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381J5 | TRF FR B/C 64442 DSS | \$2,663,364 | \$2,400,000 | \$2,809,563 | \$0 | \$2,809,563 | \$0 | \$2,809,563 |
| 4381K1 | TRANS FROM B/C 14445 DMA | \$110,111 | \$177,701 | \$177,701 | \$0 | \$177,701 | \$0 | \$177,701 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$2,773,475 | \$3,123,860 | \$2,987,264 | \$0 | \$2,987,264 | \$0 | \$2,987,264 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886C | DMA ADMIN \& TRNG | \$114,640 | \$178,757 | \$178,757 | \$0 | \$178,757 | \$0 | \$178,757 |
| 53886D | HEALTH CHOICE FED. FUNDS | \$1,353 | \$53 | \$53 | \$0 | \$53 | \$0 | \$53 |
| 53887E | TITLE IV-D/CHILD SUPPORT | \$90,427,813 | \$78,920,391 | \$86,460,125 | \$0 | \$86,460,125 | \$0 | \$86,460,125 |
| 53887F | CHILD WELFARE SERVICES | \$964 | \$708 | \$708 | \$0 | \$708 | \$0 | \$708 |
| 53887J | REFUGEE CASH \& MEDICAL | \$0 | \$1 | \$1 | \$0 | \$1 | \$0 | \$1 |
| 53887K | IV-E FOSTER CARE | \$2,783 | \$4,543 | \$4,543 | \$0 | \$4,543 | \$0 | \$4,543 |
| 53887L | IV-E ADOPTION ASSISTANCE | \$246 | \$192 | \$192 | \$0 | \$192 | \$0 | \$192 |
| 53887N | IV-E INDEPENDENT LIVING | \$216 | \$173 | \$173 | \$0 | \$173 | \$0 | \$173 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$5,595 | \$5,320 | \$5,320 | \$0 | \$5,320 | \$0 | \$5,320 |
| 53888C | FOOD STAMP | \$9,444 | \$7,761 | \$7,761 | \$0 | \$7,761 | \$0 | \$7,761 |
| 53888K | TANF | \$18,609 | \$24,256 | \$24,256 | \$0 | \$24,256 | \$0 | \$24,256 |
| 53888M | CSE - ACCESS \& VISIT. | \$239,219 | \$255,758 | \$255,758 | \$0 | \$255,758 | \$0 | \$255,758 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1371-Child Support Enforcement
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388E1 TRI-METRO WORKFORCE | \$8,317 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$90,829,200 | \$79,397,913 | \$86,937,647 | \$0 | \$86,937,647 | \$0 | \$86,937,647 |
| Total Receipts | \$145,744,249 | \$186,187,229 | \$143,037,878 | \$0 | \$143,037,878 | \$0 | \$143,037,878 |
| Net Appropriation | $(\$ 1,560,048)$ | \$432,341 | \$423,308 | \$0 | \$423,308 | \$0 | \$423,308 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 SPA-REG SALARIES-UNDESIG | 131.000 | 127.000 | 127.000 | 0.000 | 127.000 | 0.000 | 127.000 |
| Total FTE | 131.000 | 127.000 | 127.000 | 0.000 | 127.000 | 0.000 | 127.000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1372-Food and Nutrition Services
 an EBT (Electronic Benefits Transfer) card to purchase food

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$1,863,364 | \$2,366,099 | \$2,366,099 | \$0 | \$2,366,099 | \$0 | \$2,366,099 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$49,472 | \$50,676 | \$50,676 | \$0 | \$50,676 | \$0 | \$50,676 |
| 531413 | OT PAY - UNDESIGNATED | \$9,392 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$7,050 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531433 | SHIFT PREM PAY - UNDESIG | \$23,985 | \$17,586 | \$17,586 | \$0 | \$17,586 | \$0 | \$17,586 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$42,517 | \$44,778 | \$44,778 | \$0 | \$44,778 | \$0 | \$44,778 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$147,327 | \$189,742 | \$189,742 | \$0 | \$189,742 | \$0 | \$189,742 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$293,135 | \$378,001 | \$378,001 | \$0 | \$378,001 | \$0 | \$378,001 |
| 531563 | MED INS CONTRIB-UNDES | \$257,265 | \$333,436 | \$333,436 | \$0 | \$333,436 | \$0 | \$333,436 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$3,538 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$9,058 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$0 | \$2,371 | \$2,371 | \$0 | \$2,371 | \$0 | \$2,371 |
| Total PERSONAL SERVICES |  | \$2,706,103 | \$3,382,689 | \$3,382,689 | \$0 | \$3,382,689 | \$0 | \$3,382,689 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532140 | OTH INFORMATION TECH SVCS | \$3,082,642 | \$5,084,000 | \$5,084,000 | \$0 | \$5,084,000 | \$0 | \$5,084,000 |
| 532170 | ADMIN SERVICES | \$858,506 | \$843,265 | \$840,165 | \$0 | \$840,165 | \$0 | \$840,165 |
| 532184 | JANITORIAL SER AGREEMENT | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$187 | \$10 | \$0 | \$10 | \$0 | \$10 |
| 532310 | REPAIRS-BUILDINGS | \$0 | \$92 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$454 | \$1,511 | \$319 | \$0 | \$319 | \$0 | \$319 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$11,946 | \$11,946 | \$0 | \$11,946 | \$0 | \$11,946 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1372-Food and Nutrition Services
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$44,412 | \$47,889 | \$47,889 | \$0 | \$47,889 | \$0 | \$47,889 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$492 | \$492 | \$0 | \$492 | \$0 | \$492 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$18,282 | \$40,824 | \$13,810 | \$0 | \$13,810 | \$0 | \$13,810 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$145 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$4,106 | \$7,167 | \$5,667 | \$0 | \$5,667 | \$0 | \$5,667 |
| 532714 | TRANSP-GRND - IN STATE | \$38,219 | \$65,377 | \$45,377 | \$0 | \$45,377 | \$0 | \$45,377 |
| 532715 | TRANS GRND-OUT STA,IN US | \$310 | \$1,880 | \$1,851 | \$0 | \$1,851 | \$0 | \$1,851 |
| 532717 | TRANSP OTHER - IN STATE | \$292 | \$1,394 | \$667 | \$0 | \$667 | \$0 | \$667 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$128 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 532721 | LODGING - IN STATE | \$18,632 | \$40,577 | \$33,938 | \$0 | \$33,938 | \$0 | \$33,938 |
| 532722 | LODGING-OUT STATE, IN US | \$3,345 | \$11,860 | \$10,860 | \$0 | \$10,860 | \$0 | \$10,860 |
| 532724 | MEALS - IN STATE | \$10,861 | \$26,612 | \$25,042 | \$0 | \$25,042 | \$0 | \$25,042 |
| 532725 | MEALS-OUT OF STATE,IN US | \$851 | \$3,329 | \$2,977 | \$0 | \$2,977 | \$0 | \$2,977 |
| 532727 | MISC - IN STATE | \$853 | \$4,043 | \$4,043 | \$0 | \$4,043 | \$0 | \$4,043 |
| 532728 | MISC - OUT STATE, IN US | \$48 | \$8,238 | \$1,246 | \$0 | \$1,246 | \$0 | \$1,246 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$4,689 | \$4,689 | \$0 | \$4,689 | \$0 | \$4,689 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$8,220 | \$8,220 | \$0 | \$8,220 | \$0 | \$8,220 |
| 532811 | TELEPHONE SERVICE | \$132,513 | \$439,219 | \$395,680 | \$0 | \$395,680 | \$0 | \$395,680 |
| 532812 | TELECOMMUN DATA CHRG | \$15,196 | \$31,560 | \$31,560 | \$0 | \$31,560 | \$0 | \$31,560 |
| 532814 | CELLULAR PHONE SERVICES | \$2,679 | \$2,460 | \$2,455 | \$0 | \$2,455 | \$0 | \$2,455 |
| 532817 | INTERNET SERV PROV CHARGE | \$4,178 | \$12,720 | \$2,720 | \$0 | \$2,720 | \$0 | \$2,720 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$0 | \$338 | \$338 | \$0 | \$338 | \$0 | \$338 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$7,704 | \$17,687 | \$6,367 | \$0 | \$6,367 | \$0 | \$6,367 |
| 532850 | PRINT,BIND,DUPLICATE | \$2,596 | \$20,374 | \$4,560 | \$0 | \$4,560 | \$0 | \$4,560 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1372-Food and Nutrition Services
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532860 | ADVERTISING | \$0 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 532930 | REGISTRATION FEES | \$1,083 | \$4,541 | \$4,333 | \$0 | \$4,333 | \$0 | \$4,333 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$1,304 | \$794 | \$0 | \$794 | \$0 | \$794 |
| Total PURCHASED SERVICES |  | \$4,248,035 | \$6,745,145 | \$6,593,365 | \$0 | \$6,593,365 | \$0 | \$6,593,365 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$6,352 | \$22,248 | \$20,248 | \$0 | \$20,248 | \$0 | \$20,248 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$0 | \$1 | \$1 | \$0 | \$1 | \$0 | \$1 |
| Total SUPPLIES |  | \$6,352 | \$22,299 | \$20,299 | \$0 | \$20,299 | \$0 | \$20,299 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$1,159 | \$1,159 | \$0 | \$1,159 | \$0 | \$1,159 |
| 534521 | OFFICE EQUIPMENT | \$1,216 | \$363 | \$363 | \$0 | \$363 | \$0 | \$363 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$552 | \$94 | \$93 | \$0 | \$93 | \$0 | \$93 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$10,090 | \$10,090 | \$0 | \$10,090 | \$0 | \$10,090 |
| 534534 | PC/PRINTER EQUIPMENT | \$5,569 | \$22,870 | \$22,870 | \$0 | \$22,870 | \$0 | \$22,870 |
| 534539 | OTHER EQUIPMENT | \$0 | \$2,580 | \$2,580 | \$0 | \$2,580 | \$0 | \$2,580 |
| 534713 | PC SOFTWARE | \$0 | \$9,004 | \$6,237 | \$0 | \$6,237 | \$0 | \$6,237 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$7,337 | \$46,160 | \$43,392 | \$0 | \$43,392 | \$0 | \$43,392 |

OTHER EXPENSES AND ADJUSTMENTS

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1372-Food and Nutrition Services
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535111 | LEGAL SETTLEMENTS | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535113 | COURT COSTS | \$0 | \$1,600 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$2,870 | \$3,160 | \$60 | \$0 | \$60 | \$0 | \$60 |
| 535840 | SERVICE \& OTHER AWARDS | \$768 | \$703 | \$703 | \$0 | \$703 | \$0 | \$703 |
| 535850 | INTERST EXP-CASH MGMT ACT | \$1,875 | \$3,150 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 535890 | OTHER ADMIN EXPENSE | \$277 | \$329 | \$329 | \$0 | \$329 | \$0 | \$329 |
| 535900 | OTHER EXPENSES | \$5,380 | \$21,529 | \$483 | \$0 | \$483 | \$0 | \$483 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$11,169 | \$31,971 | \$1,775 | \$0 | \$1,775 | \$0 | \$1,775 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536215 | FOOD ASSISTANCE | \$166,034,746 | \$135,629,112 | \$142,359,392 | \$0 | \$142,359,392 | \$0 | \$142,359,392 |
| 536216 | FOOD ASSISTANCE FRAUD | \$5,632,697 | \$3,800,000 | \$4,902,820 | \$0 | \$4,902,820 | \$0 | \$4,902,820 |
| 536281 | EBT ISSUANCE | \$245,655 | \$85,000 | \$370,551 | \$0 | \$370,551 | \$0 | \$370,551 |
| 536282 | EBT TRAINING | \$86,442 | \$336,901 | \$196,589 | \$0 | \$196,589 | \$0 | \$196,589 |
| 536283 | EBT SUPPORT COSTS | \$0 | \$320 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536284 | EBT TRAINING COSTS | \$0 | \$18,000 | \$37,894 | \$0 | \$37,894 | \$0 | \$37,894 |
| 536416 | FNS CONTRACT | \$53,398 | \$1,656 | \$55,640 | \$0 | \$55,640 | \$0 | \$55,640 |
| 536 C 88 | NGO-ADMIN CONTRACTS | \$16,024 | \$20,039 | \$20,039 | \$0 | \$20,039 | \$0 | \$20,039 |
| 536G04 | NGO-OUTREACH CONTRACT | \$1,304,312 | \$813,290 | \$813,290 | \$0 | \$813,290 | \$0 | \$813,290 |
| 536G55 | NGO-GRANT IN AID FOOD BAN | \$3,273,740 | \$0 | \$200,000 | \$0 | \$200,000 | \$0 | \$200,000 |
| Total AID | AND PUBLIC ASSISTANCE | \$176,647,014 | \$140,704,318 | \$148,956,215 | \$0 | \$148,956,215 | \$0 | \$148,956,215 |

## RESERVES

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1372-Food and Nutrition Services
Requirements

## RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$183,626,009 | \$150,932,582 | \$158,997,735 | \$0 | \$158,997,735 | \$0 | \$158,997,735 |

Receipts
GRANTS

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432200 | COUNTY FUNDS | \$2,260,233 | \$3,517,219 | \$3,517,219 | \$0 | \$3,517,219 | \$0 | \$3,517,219 |
| 432205 | LOCAL PARTICIPATION | \$85,887,495 | \$69,934,666 | \$73,862,597 | \$0 | \$73,862,597 | \$0 | \$73,862,597 |
| 432996 | PROVIDER MATCH | \$925,892 | \$406,645 | \$606,645 | \$0 | \$606,645 | \$0 | \$606,645 |
| Total GRA | ANTS | \$89,073,621 | \$73,858,530 | \$77,986,461 | \$0 | \$77,986,461 | \$0 | \$77,986,461 |

INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381D1 | TRANSFER FROM 14410 | \$3,000,004 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381J1 | TRF FR B/C 14440 DSS | \$0 | \$152,370 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381K1 | TRANS FROM B/C 14445 DMA | \$166,544 | \$203,364 | \$203,364 | \$0 | \$203,364 | \$0 | \$203,364 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$3,166,548 | \$355,734 | \$203,364 | \$0 | \$203,364 | \$0 | \$203,364 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886C | DMA ADMIN \& TRNG | \$169,678 | \$207,812 | \$206,848 | \$0 | \$206,848 | \$0 | \$206,848 |
| 53887E | TITLE IV-D/CHILD SUPPORT | \$44,574 | \$34,013 | \$34,013 | \$0 | \$34,013 | \$0 | \$34,013 |
| 53887J | REFUGEE CASH \& MEDICAL | \$234 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888C | FOOD STAMP | \$89,937,207 | \$75,158,605 | \$79,178,749 | \$0 | \$79,178,749 | \$0 | \$79,178,749 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1372-Food and Nutrition Services
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53888K | TANF | \$32,508 | \$21,933 | \$21,933 | \$0 | \$21,933 | \$0 | \$21,933 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$90,184,201 | \$75,422,363 | \$79,441,543 | \$0 | \$79,441,543 | \$0 | \$79,441,543 |
| Total Receipts |  | \$182,424,370 | \$149,636,627 | \$157,631,368 | \$0 | \$157,631,368 | \$0 | \$157,631,368 |
| Net Appr | priation | \$1,201,639 | \$1,295,955 | \$1,366,367 | \$0 | \$1,366,367 | \$0 | \$1,366,367 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 62.000 | 61.000 | 61.000 | 0.000 | 61.000 | 0.000 | 61.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 63.000 | 62.000 | 62.000 | 0.000 | 62.000 | 0.000 | 62.000 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1373-LIEAP


Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$2,428 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$2,428 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$4,800 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total OTH ADJUSTM | ER EXPENSES AND MENTS | \$4,800 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536124 | LIEAP PAYMENTS | \$32,590,517 | \$50,876,440 | \$50,876,440 | \$0 | \$50,876,440 | \$0 | \$50,876,440 |
| 536175 | ADOPTION/FOSTER CARE | \$0 | \$2,860 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536205 | LIEAP | \$12,075,868 | \$6,827,931 | \$11,856,041 | \$0 | \$11,856,041 | \$0 | \$11,856,041 |
| 53620A | IV-D NONREIMB INCENTIV FD | \$0 | \$270,722 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536223 | SSBG | \$0 | \$936,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536225 | CHORE SERVICES | \$0 | \$54,808 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536226 | HOMEMAKER | \$0 | \$1,742 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536227 | PREPARE \& DELIVERY MEALS | \$0 | \$1,248 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536229 | ADULT DAY CARE | \$0 | \$4,706 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536230 | HOUSE \& HOME IMPROVEMENTS | \$0 | \$1,170 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536233 | INHOME CASE MANAGEMENT | \$0 | \$24,700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536234 | MONTHLY CASEWORKER VISITS | \$0 | \$13,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536236 | SPEC PERM PLANNINING | \$0 | \$18,200 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1373-LIEAP
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536237 | PERM PLANNING | \$0 | \$130,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536248 | DCD SMART START | \$0 | \$34,320 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536259 | STATE AID - DAY CARE COOR | \$0 | \$143,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536260 | PROTECTIVE SVCS- SSBG\&STA | \$0 | \$1,109 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536275 | DEPARTMENT ADMINISTRATION | \$315,274 | \$1,005,176 | \$1,005,176 | \$0 | \$1,005,176 | \$0 | \$1,005,176 |
| 536277 | LOCAL ADMINISTRATION | \$232,129 | \$1,005,177 | \$1,005,177 | \$0 | \$1,005,177 | \$0 | \$1,005,177 |
| 536913 | LIHEAP TRNSFR TO DENR | \$20,739,072 | \$19,109,723 | \$19,109,723 | \$0 | \$19,109,723 | \$0 | \$19,109,723 |
| Total AID | AND PUBLIC ASSISTANCE | \$65,952,860 | \$80,462,032 | \$83,852,557 | \$0 | \$83,852,557 | \$0 | \$83,852,557 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819A | TRF TO B/C 14100 DOA | \$68,565 | \$87,736 | \$87,736 | \$0 | \$87,736 | \$0 | \$87,736 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$68,565 | \$87,736 | \$87,736 | \$0 | \$87,736 | \$0 | \$87,736 |
| Total Requirements |  | \$66,028,653 | \$80,554,768 | \$83,945,293 | \$0 | \$83,945,293 | \$0 | \$83,945,293 |

Receipts
GRANTS

| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432205 LOCAL PARTICIPATION | \$5,098,309 | \$1,707,785 | \$5,098,310 | \$0 | \$5,098,310 | \$0 | \$5,098,310 |
| Total GRANTS | \$5,098,309 | \$1,707,785 | \$5,098,310 | \$0 | \$5,098,310 | \$0 | \$5,098,310 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53887P LOW INCOME ENERGY | \$60,923,115 | \$78,841,983 | \$78,841,983 | \$0 | \$78,841,983 | \$0 | \$78,841,983 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$60,923,115 | \$78,841,983 | \$78,841,983 | \$0 | \$78,841,983 | \$0 | \$78,841,983 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
240-Division of Social Services
14440-DHHS - Social Services - Genera
1373-LIEAP
Receipts
Total Receipts
Net Appropriation

| $\$ 66,021,425$ | $\$ 80,549,768$ | $\$ 83,940,293$ | $\$ 0$ | $\$ 83,940,293$ | $\$ 0$ | $\$ 83,940,293$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 7,228$ | $\$ 5,000$ | $\$ 5,000$ | $\$ 0$ | $\$ 5,000$ | $\$ 0$ | $\$ 5,000$ |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1374-Refugee Medical Assistance
 medical assistance and health screening benefits to refugees.
Requirements

## AID AND PUBLIC ASSISTANCE

| Account Account Title Code | Actual 2013-14 | Certified <br> 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536211 REFUGEE ASSISTANCE | \$90,033 | \$16,108 | \$23,979 | \$0 | \$23,979 | \$0 | \$23,979 |
| Total AID AND PUBLIC ASSISTANCE | \$90,033 | \$16,108 | \$23,979 | \$0 | \$23,979 | \$0 | \$23,979 |
| Total Requirements | \$90,033 | \$16,108 | \$23,979 | \$0 | \$23,979 | \$0 | \$23,979 |
| Receipts |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53887J REFUGEE CASH \& MEDICAL | \$90,033 | \$16,108 | \$23,979 | \$0 | \$23,979 | \$0 | \$23,979 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$90,033 | \$16,108 | \$23,979 | \$0 | \$23,979 | \$0 | \$23,979 |
| Total Receipts | \$90,033 | \$16,108 | \$23,979 | \$0 | \$23,979 | \$0 | \$23,979 |
| Net Appropriation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
240-Division of Social Services
14440-DHHS - Social Services - Genera
1375-TANF - Domestic Violence
This is one of 28 funds across DHHS that assures that families at risk of economic challenges receive health and safety benefits. TANF Domestic Violence provides domestic violence counseling, support and other direct services to Work First recipients.
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536250 | WORK FIR. CO. BLK GRT. | \$0 | \$0 | \$10,942 | \$0 | \$10,942 | \$0 | \$10,942 |
| 536263 | COUNTY EXPEN - NONREIMB | \$57 | \$900 | \$1,880 | \$0 | \$1,880 | \$0 | \$1,880 |
| Total AID | AND PUBLIC ASSISTANCE | \$57 | \$900 | \$12,822 | \$0 | \$12,822 | \$0 | \$12,822 |
| Total Req | uirements | \$57 | \$900 | \$12,822 | \$0 | \$12,822 | \$0 | \$12,822 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432205 | LOCAL PARTICIPATION | \$57 | \$900 | \$12,822 | \$0 | \$12,822 | \$0 | \$12,822 |
| Total GRANTS |  | \$57 | \$900 | \$12,822 | \$0 | \$12,822 | \$0 | \$12,822 |
| Total Receipts |  | \$57 | \$900 | \$12,822 | \$0 | \$12,822 | \$0 | \$12,822 |
| Net Appropriation |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1376-Medicaid Eligibility
Administrative support funding for determining Medicaid Eligibility is contained in this fund.
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536202 | ELIGIBILITY WORKERS | \$3,365,612 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536212 | MA TRANSPORT | \$19,789,874 | \$11,200,000 | \$19,736,438 | \$0 | \$19,736,438 | \$0 | \$19,736,438 |
| 536213 | MEDICAID VEHICLE DEPREC | \$137,409 | \$230,000 | \$230,000 | \$0 | \$230,000 | \$0 | \$230,000 |
| 536214 | MEDICAL ASSISTANCE | \$216,747,672 | \$192,630,000 | \$224,305,011 | \$0 | \$224,305,011 | \$0 | \$224,305,011 |
| 536290 | HEALTH CHOICE-CO ADMIN. | \$9,049,323 | \$8,307,306 | \$8,307,306 | \$0 | \$8,307,306 | \$0 | \$8,307,306 |
| 536908 | COST RECOVERY - CHOICE | $(\$ 1,744,503)$ | $(\$ 2,236,677)$ | $(\$ 2,236,677)$ | \$0 | $(\$ 2,236,677)$ | \$0 | $(\$ 2,236,677)$ |
| 536915 | COLL FEES HLTH WKRS DISAB | $(\$ 1,850)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$247,343,537 | \$210,130,629 | \$250,342,078 | \$0 | \$250,342,078 | \$0 | \$250,342,078 |
| Total Req | uirements | \$247,343,537 | \$210,130,629 | \$250,342,078 | \$0 | \$250,342,078 | \$0 | \$250,342,078 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432205 | LOCAL PARTICIPATION | \$113,073,112 | \$101,337,500 | \$82,010,351 | \$0 | \$82,010,351 | \$0 | \$82,010,351 |
| Total GR | ANTS | \$113,073,112 | \$101,337,500 | \$82,010,351 | \$0 | \$82,010,351 | \$0 | \$82,010,351 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886B | MEDICAL ASSISTANCE PYMT | \$2,988,571 | \$2,726,764 | \$3,137,634 | \$0 | \$3,137,634 | \$0 | \$3,137,634 |
| 53886C | DMA ADMIN \& TRNG | \$122,024,379 | \$99,914,999 | \$159,042,727 | \$0 | \$159,042,727 | \$0 | \$159,042,727 |
| 53886D | HEALTH CHOICE FED. FUNDS | \$5,515,736 | \$4,520,610 | \$4,520,610 | \$0 | \$4,520,610 | \$0 | \$4,520,610 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$130,528,687 | \$107,162,373 | \$166,700,971 | \$0 | \$166,700,971 | \$0 | \$166,700,971 |
| Total Receipts |  | \$243,601,799 | \$208,499,873 | \$248,711,322 | \$0 | \$248,711,322 | \$0 | \$248,711,322 |
| Net Appropriation |  | \$3,741,738 | \$1,630,756 | \$1,630,756 | \$0 | \$1,630,756 | \$0 | \$1,630,756 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved

No FTE Available

Biennium : 2015-17
Status: Approved
240-Division of Social Services
14440-DHHS - Social Services - General
1381-Refugee Cash and Social Services

 the workplace and cultural orientation.

## Requirements

## PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$192,836 | \$208,490 | \$208,490 | \$0 | \$208,490 | \$0 | \$208,490 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$6,174 | \$5,716 | \$5,716 | \$0 | \$5,716 | \$0 | \$5,716 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$15,046 | \$16,390 | \$16,390 | \$0 | \$16,390 | \$0 | \$16,390 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$29,235 | \$32,698 | \$32,698 | \$0 | \$32,698 | \$0 | \$32,698 |
| 531563 | MED INS CONTRIB-UNDES | \$21,139 | \$21,512 | \$21,512 | \$0 | \$21,512 | \$0 | \$21,512 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$140 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$264,568 | \$284,806 | \$284,806 | \$0 | \$284,806 | \$0 | \$284,806 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$31,875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$12,553 | \$936,270 | \$97,500 | \$0 | \$97,500 | \$0 | \$97,500 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$770 | \$770 | \$0 | \$770 | \$0 | \$770 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$1,817 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$1,208 | \$1,420 | \$1,420 | \$0 | \$1,420 | \$0 | \$1,420 |
| 532714 | TRANSP-GRND - IN STATE | \$2,365 | \$3,415 | \$3,415 | \$0 | \$3,415 | \$0 | \$3,415 |
| 532715 | TRANS GRND-OUT STA,IN US | \$135 | \$525 | \$525 | \$0 | \$525 | \$0 | \$525 |
| 532717 | TRANSP OTHER - IN STATE | \$154 | \$84 | \$84 | \$0 | \$84 | \$0 | \$84 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$91 | \$140 | \$140 | \$0 | \$140 | \$0 | \$140 |
| 532721 | LODGING - IN STATE | \$19,041 | \$2,701 | \$2,701 | \$0 | \$2,701 | \$0 | \$2,701 |
| 532722 | LODGING-OUT STATE, IN US | \$1,094 | \$2,954 | \$2,954 | \$0 | \$2,954 | \$0 | \$2,954 |
| 532724 | MEALS - IN STATE | \$25,076 | \$1,485 | \$1,485 | \$0 | \$1,485 | \$0 | \$1,485 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1381-Refugee Cash and Social Services
Requirements


# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

240-Division of Social Services
14440-DHHS - Social Services - General
1381-Refugee Cash and Social Services
Requirements
OTHER EXPENSES AND ADJUSTMENTS

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total OTHER EXPENSES AND | \$528 | \$100 | \$100 | \$0 | \$100 | \$0 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536127 | REFUGEE ASSIST PYMTS | \$785,921 | \$772,630 | \$764,759 | \$0 | \$764,759 | \$0 | \$764,759 |
| 536128 | REFUGEE MEDICAL ASSIST PY | \$0 | \$70 | \$70 | \$0 | \$70 | \$0 | \$70 |
| 536211 | REFUGEE ASSISTANCE | \$159,789 | \$67,036 | \$67,036 | \$0 | \$67,036 | \$0 | \$67,036 |
| 536403 | CONTRACT - REFUGEE SVCS | \$103,381 | \$221,270 | \$474,967 | \$0 | \$474,967 | \$0 | \$474,967 |
| 536E03 | NGO-CONTRACT REFUGEE SVS | \$3,259,706 | \$2,198,089 | \$3,169,002 | \$0 | \$3,169,002 | \$0 | \$3,169,002 |
| Total AID | AND PUBLIC ASSISTANCE | \$4,308,797 | \$3,259,095 | \$4,475,834 | \$0 | \$4,475,834 | \$0 | \$4,475,834 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$4,681,650 | \$4,505,180 | \$4,883,149 | \$0 | \$4,883,149 | \$0 | \$4,883,149 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432200 | COUNTY FUNDS | \$834 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ANTS | \$834 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53887J | REFUGEE CASH \& MEDICAL | \$1,256,664 | \$1,084,408 | \$1,076,537 | \$0 | \$1,076,537 | \$0 | \$1,076,537 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1381-Refugee Cash and Social Services
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $53887 Z$ | REFUGEE SOCIAL SERVICES | \$2,085,938 | \$1,930,853 | \$2,296,857 | \$0 | \$2,296,857 | \$0 | \$2,296,857 |
| 53888Q | REFUGEE RESETT. - ELDERLY | \$103,245 | \$169,157 | \$123,045 | \$0 | \$123,045 | \$0 | \$123,045 |
| 53888R | REFUGEE TARGETED ASSIST | \$544,014 | \$813,358 | \$441,586 | \$0 | \$441,586 | \$0 | \$441,586 |
| 53888 S | REFUGEE TARGETED ASST. | \$78,914 | \$0 | \$268,751 | \$0 | \$268,751 | \$0 | \$268,751 |
| 53888W | CUBAN-HAITIAN REF ENT | \$98,791 | \$126,724 | \$143,944 | \$0 | \$143,944 | \$0 | \$143,944 |
| 53888 Y | REFUGEE SCHOOL IMPACT | \$513,251 | \$380,678 | \$532,427 | \$0 | \$532,427 | \$0 | \$532,427 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$4,680,816 | \$4,505,178 | \$4,883,147 | \$0 | \$4,883,147 | \$0 | \$4,883,147 |
| Total Receipts |  | \$4,681,650 | \$4,505,178 | \$4,883,147 | \$0 | \$4,883,147 | \$0 | \$4,883,147 |
| Net Appropriation |  | \$0 | \$2 | \$2 | \$0 | \$2 | \$0 | \$2 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 4.000 | 4.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |
| Total FTE |  | 4.000 | 4.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |

Biennium : 2015-17
Status: Approved
240-Division of Social Services
14440-DHHS - Social Services - General
1382-Employment Benefits - Work First Family Assistance
This is one of 5 funds across DHHS that assures that families at risk of economic challenges receive employment benefits. Work First Family Assistance and Child Only Cash
 eligible children whose caretaker is not eligible for benefits.

## Requirements

PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532170 | ADMIN SERVICES | \$0 | \$344,288 | \$344,288 | $(\$ 125,750)$ | \$218,538 | $(\$ 125,750)$ | \$218,538 |
| Total PUR | CHASED SERVICES | \$0 | \$344,288 | \$344,288 | $(\$ 125,750)$ | \$218,538 | $(\$ 125,750)$ | \$218,538 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535850 | INTERST EXP-CASH MGMT ACT | \$4 | \$100 | \$164 | \$0 | \$164 | \$0 | \$164 |
| 535900 | OTHER EXPENSES | \$35 | \$200 | \$746 | \$0 | \$746 | \$0 | \$746 |
| Total OTH ADJUSTM | ER EXPENSES AND MENTS | \$39 | \$300 | \$910 | \$0 | \$910 | \$0 | \$910 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536106 | AFDC - UP PYMTS | $(\$ 1,265)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536107 | AFDC PAYMENTS | $(\$ 97,897)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536115 | FSA CHILD CARE/CCDF | (\$193) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536136 | UNADJUSTED REF FROM COUNT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536138 | TANF BENEFIT PAYMENTS | \$55,355,326 | \$59,952,413 | \$59,952,413 | \$0 | \$59,952,413 | \$0 | \$59,952,413 |
| 536142 | TANF UNADJ REFUND FOR COS | \$936 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536144 | TANF UP PYMTS | \$1,820 | \$500,000 | \$100,000 | \$0 | \$100,000 | \$0 | \$100,000 |
| 536172 | CO. FRAUD RECOV. - P.I. | \$9,665 | \$20,114 | \$20,114 | \$0 | \$20,114 | \$0 | \$20,114 |
| 536173 | TANF FRAUD RECOVERY | \$181,996 | \$213,919 | \$213,919 | \$0 | \$213,919 | \$0 | \$213,919 |
| 536178 | UNADJUSTED FIS RETURNS | $(\$ 18,297)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536250 | WORK FIR. CO. BLK GRT. | \$20,202,408 | \$190,266,420 | \$28,275,767 | \$0 | \$28,275,767 | \$0 | \$28,275,767 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1382-Employment Benefits - Work First Family Assistance
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536276 | TANF-NON REIMBURSABLE | \$1,008,644 | \$0 | \$1,100,000 | \$0 | \$1,100,000 | \$0 | \$1,100,000 |
| Total AID | AND PUBLIC ASSISTANCE | \$76,643,143 | \$250,952,866 | \$89,662,213 | \$0 | \$89,662,213 | \$0 | \$89,662,213 |
| Total Req | uirements | \$76,643,182 | \$251,297,454 | \$90,007,411 | (\$125,750) | \$89,881,661 | (\$125,750) | \$89,881,661 |

Receipts
GRANTS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432200 | COUNTY FUNDS | \$125,401 | \$167,000 | \$167,000 | \$0 | \$167,000 | \$0 | \$167,000 |
| 432205 | LOCAL PARTICIPATION | \$17,880,578 | \$100,157,281 | \$19,863,930 | \$0 | \$19,863,930 | \$0 | \$19,863,930 |
| 432996 | PROVIDER MATCH | (\$19) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GR | ANTS | \$18,005,961 | \$100,324,281 | \$20,030,930 | \$0 | \$20,030,930 | \$0 | \$20,030,930 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ \text { 2014-15 } \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53882E | CHILD CARE\& DEV FUND/MAND | (\$139) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887B | AFDC INCOME PAYMENTS | $(\$ 64,084)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888K | TANF | \$58,547,425 | \$144,323,429 | \$63,229,145 | \$0 | \$63,229,145 | \$0 | \$63,229,145 |
| 53889K | TANF CONTINGENCY | \$0 | \$5,606,617 | \$5,606,617 | \$0 | \$5,606,617 | \$0 | \$5,606,617 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$58,483,202 | \$149,930,046 | \$68,835,762 | \$0 | \$68,835,762 | \$0 | \$68,835,762 |
| Total Receipts |  | \$76,489,163 | \$250,254,327 | \$88,866,692 | \$0 | \$88,866,692 | \$0 | \$88,866,692 |
| Net Appropriation |  | \$154,020 | \$1,043,127 | \$1,140,719 | (\$125,750) | \$1,014,969 | (\$125,750) | \$1,014,969 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1383-Subsidized Child Care Administration
Administrative funding for Subsidized Child Care Services administered through the Division of Child Development is contained in this fund.
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536175 | ADOPTION/FOSTER CARE | \$0 | \$8,437 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536205 | LIEAP | \$0 | \$207,090 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53620A | IV-D NONREIMB INCENTIV FD | \$0 | \$798,631 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536223 | SSBG | \$0 | \$2,822,581 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536224 | SVCS FR SOC SVCS BLOCK GR | \$0 | \$423,405 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536225 | CHORE SERVICES | \$0 | \$161,684 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536226 | HOMEMAKER | \$0 | \$5,139 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536227 | PREPARE \& DELIVERY MEALS | \$0 | \$3,682 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536229 | ADULT DAY CARE | \$0 | \$13,883 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536230 | HOUSE \& HOME IMPROVEMENTS | \$0 | \$3,452 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536233 | INHOME CASE MANAGEMENT | \$0 | \$72,865 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536234 | MONTHLY CASEWORKER VISITS | \$0 | \$38,350 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536236 | SPEC PERM PLANNINING | \$0 | \$53,690 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536237 | PERM PLANNING | \$0 | \$383,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536248 | DCD SmART START | \$3,958,996 | \$5,799,710 | \$4,337,702 | \$0 | \$4,337,702 | \$0 | \$4,337,702 |
| 536259 | StATE AID - DAY CARE COOR | \$20,740,497 | \$13,696,263 | \$16,538,507 | \$0 | \$16,538,507 | \$0 | \$16,538,507 |
| 536260 | PROTECTIVE SVCS- SSBG\&STA | \$0 | \$3,221 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536992 | FRAUD DETECTION - CCDF | \$86,861 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID AND PUBLIC ASSISTANCE |  | \$24,786,354 | \$24,495,583 | \$20,876,209 | \$0 | \$20,876,209 | \$0 | \$20,876,209 |
| Total Re | irements | \$24,786,354 | \$24,495,583 | \$20,876,20 | \$0 | \$20,876,209 | \$0 | \$20,876,209 |

Receipts
GRANTS

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1383-Subsidized Child Care Administration
Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432205 | LOCAL PARTICIPATION | \$6,621,374 | \$5,157,558 | \$3,831,979 | \$0 | \$3,831,979 | \$0 | \$3,831,979 |
| Total GRA | NTS | \$6,621,374 | \$5,157,558 | \$3,831,979 | \$0 | \$3,831,979 | \$0 | \$3,831,979 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381F1 | TRANS FR B/C 14420 DCD | \$2,664,519 | \$5,700,000 | \$3,769,817 | \$0 | \$3,769,817 | \$0 | \$3,769,817 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$2,664,519 | \$5,700,000 | \$3,769,817 | \$0 | \$3,769,817 | \$0 | \$3,769,817 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53882E | CHILD CARE\& DEV FUND/MAND | \$15,500,461 | \$13,274,413 | \$13,274,413 | \$0 | \$13,274,413 | \$0 | \$13,274,413 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$0 | \$269,794 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888K | TANF | \$0 | \$56,650 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$15,500,461 | \$13,600,857 | \$13,274,413 | \$0 | \$13,274,413 | \$0 | \$13,274,413 |
| Total Receipts |  | \$24,786,354 | \$24,458,415 | \$20,876,209 | \$0 | \$20,876,209 | \$0 | \$20,876,209 |
| Net Appropriation |  | \$0 | \$37,168 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status: Approved
240-Division of Social Services
14440-DHHS - Social Services - General
1384-Employment Benefits


 planning and service coordination with community-based partners addressing poverty conditions.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$407,938 | \$551,368 | \$551,368 | \$0 | \$551,368 | \$0 | \$551,368 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$3,052 | \$11,047 | \$11,047 | \$0 | \$11,047 | \$0 | \$11,047 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$30,455 | \$43,073 | \$43,073 | \$0 | \$43,073 | \$0 | \$43,073 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$60,374 | \$85,597 | \$85,597 | \$0 | \$85,597 | \$0 | \$85,597 |
| 531563 | MED INS CONTRIB-UNDES | \$42,726 | \$53,780 | \$53,780 | \$0 | \$53,780 | \$0 | \$53,780 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$570 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$545,114 | \$744,865 | \$744,865 | \$0 | \$744,865 | \$0 | \$744,865 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$975 | \$1,746 | \$1,746 | \$0 | \$1,746 | \$0 | \$1,746 |
| 532199 | MISC CONTRACTUAL SERVICES | \$35,750 | \$295,872 | \$295,872 | \$0 | \$295,872 | \$0 | \$295,872 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$4,546 | \$4,546 | \$0 | \$4,546 | \$0 | \$4,546 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$7,523 | \$7,523 | \$0 | \$7,523 | \$0 | \$7,523 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$1,385 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$3,017 | \$7,834 | \$7,834 | \$0 | \$7,834 | \$0 | \$7,834 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$1,072 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$3,030 | \$11,733 | \$11,733 | \$0 | \$11,733 | \$0 | \$11,733 |
| 532714 | TRANSP-GRND - IN STATE | \$4,240 | \$17,482 | \$17,482 | \$0 | \$17,482 | \$0 | \$17,482 |
| 532715 | TRANS GRND-OUT STA,IN US | \$143 | \$2,052 | \$2,052 | \$0 | \$2,052 | \$0 | \$2,052 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1384-Employment Benefits
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532717 | TRANSP OTHER - IN STATE | \$110 | \$601 | \$601 | \$0 | \$601 | \$0 | \$601 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$642 | \$642 | \$0 | \$642 | \$0 | \$642 |
| 532721 | LODGING - IN STATE | \$8,461 | \$34,764 | \$34,764 | \$0 | \$34,764 | \$0 | \$34,764 |
| 532722 | LODGING-OUT STATE, IN US | \$3,683 | \$21,720 | \$21,720 | \$0 | \$21,720 | \$0 | \$21,720 |
| 532724 | MEALS - IN STATE | \$44,133 | \$15,245 | \$15,245 | \$0 | \$15,245 | \$0 | \$15,245 |
| 532725 | MEALS-OUT OF STATE,IN US | \$508 | \$4,478 | \$4,478 | \$0 | \$4,478 | \$0 | \$4,478 |
| 532727 | MISC - IN STATE | \$25 | \$266 | \$266 | \$0 | \$266 | \$0 | \$266 |
| 532728 | MISC - OUT STATE, IN US | \$52 | \$1,097 | \$1,097 | \$0 | \$1,097 | \$0 | \$1,097 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$1,399 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$863 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$240 | \$7,370 | \$7,370 | \$0 | \$7,370 | \$0 | \$7,370 |
| 532812 | TELECOMMUN DATA CHRG | \$9,148 | \$27,138 | \$27,138 | \$0 | \$27,138 | \$0 | \$27,138 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$273 | \$273 | \$0 | \$273 | \$0 | \$273 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$8 | \$13,787 | \$13,787 | \$0 | \$13,787 | \$0 | \$13,787 |
| 532850 | PRINT,BIND,DUPLICATE | \$8,179 | \$35,140 | \$35,140 | \$0 | \$35,140 | \$0 | \$35,140 |
| 532860 | ADVERTISING | \$2,697 | \$8,248 | \$8,248 | \$0 | \$8,248 | \$0 | \$8,248 |
| 532930 | REGISTRATION FEES | \$4,240 | \$23,092 | \$23,092 | \$0 | \$23,092 | \$0 | \$23,092 |
| 532941 | EMP EDUCATION ASSIST PROG | \$0 | \$138 | \$138 | \$0 | \$138 | \$0 | \$138 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$80 | \$80 | \$0 | \$80 | \$0 | \$80 |
| Total PUR | CHASED SERVICES | \$133,358 | \$545,467 | \$545,467 | \$0 | \$545,467 | \$0 | \$545,467 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$4,455 | \$21,150 | \$21,150 | \$0 | \$21,150 | \$0 | \$21,150 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1384-Employment Benefits
Requirements

| SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$770 | \$770 | \$0 | \$770 | \$0 | \$770 |
| 533310 | GASOLINE | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 533720 | EDUCATIONAL SUPPLIES | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$1,186 | \$1,186 | \$0 | \$1,186 | \$0 | \$1,186 |
| Total SUP | PLIES | \$4,955 | \$23,506 | \$23,506 | \$0 | \$23,506 | \$0 | \$23,506 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$2,908 | \$2,908 | \$0 | \$2,908 | \$0 | \$2,908 |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$13,322 | \$13,322 | \$0 | \$13,322 | \$0 | \$13,322 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 534710 | COMPUTER SOFTWARE | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 534711 | OTHER COMPUTER SOFTWARE | \$0 | \$4,770 | \$4,770 | \$0 | \$4,770 | \$0 | \$4,770 |
| 534714 | SERVER SOFTWARE | \$74 | \$223 | \$223 | \$0 | \$223 | \$0 | \$223 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$74 | \$23,723 | \$23,723 | \$0 | \$23,723 | \$0 | \$23,723 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$7,546 | \$7,997 | \$7,997 | \$0 | \$7,997 | \$0 | \$7,997 |
| 535840 | SERVICE \& OTHER AWARDS | \$60 | \$132 | \$132 | \$0 | \$132 | \$0 | \$132 |
| Total OTH ADJUST | ER EXPENSES AND ENTS | \$7,606 | \$8,129 | \$8,129 | \$0 | \$8,129 | \$0 | \$8,129 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536306 | CSA BLOCK GRANT | \$231,709 | \$824,090 | \$824,090 | \$0 | \$824,090 | \$0 | \$824,090 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1384-Employment Benefits
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536D06 | NGO-CSA BLOCK GRANT | \$14,604,247 | \$23,344,327 | \$23,344,327 | \$0 | \$23,344,327 | \$0 | \$23,344,327 |
| 536D07 | NGO-CSA BLOCK GRANT LTD | \$341,304 | \$1,342,690 | \$1,342,690 | \$0 | \$1,342,690 | \$0 | \$1,342,690 |
| Total AID | AND PUBLIC ASSISTANCE | \$15,177,260 | \$25,511,107 | \$25,511,107 | \$0 | \$25,511,107 | \$0 | \$25,511,107 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVESTotal Requirements |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | \$15,868,366 | \$26,856,797 | \$26,856,797 | \$0 | \$26,856,797 | \$0 | \$26,856,797 |

Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437122 | ACCTS REC INTEREST | \$5,209 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437123 | ACCTS REC PENALTY | \$12,822 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS |  | \$18,030 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ \text { 2014-15 } \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538854 | COMM SVCS BLOCK GRANT | \$15,868,366 | \$26,853,797 | \$26,853,797 | \$0 | \$26,853,797 | \$0 | \$26,853,797 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$15,868,366 | \$26,853,797 | \$26,853,797 | \$0 | \$26,853,797 | \$0 | \$26,853,797 |
| Total Rec | eipts | \$15,886,397 | \$26,853,797 | \$26,853,797 | \$0 | \$26,853,797 | \$0 | \$26,853,797 |
| Net Appr | priation | $(\$ 18,030)$ | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |

## Recommended Base Budget (Worksheet I)

Biennium : 2015-17
Status : Approved
FTE
$\begin{array}{llrrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 6 - 1 7}\end{array} \\ \hline 531213 & \text { SPA-REG SALARIES-UNDESIG } & 10.000 & 10.000 & 10.000 & 0.000 & 10.000 & 0.000 \\$\cline { 2 - 8 } <br> Total$\left.F \text { 2016-17 }\end{array}\right\}$

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
240-Division of Social Services
14440-DHHS - Social Services - General
1411-Case Management and Counseling


 individual and family adjustment services to help cope with problems such as homelessness, school difficulties, drug addiction and alcoholism, and neglectful or abusive family members, representative payee services to manage money for people who are impaired; and training and employment services without regard to income.

 are conducted.
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536175 | ADOPTION/FOSTER CARE | \$0 | \$295,101 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536223 | SSBG | \$531,662 | \$1,209,466 | \$544,616 | \$0 | \$544,616 | \$0 | \$544,616 |
| 536224 | SVCS FR SOC SVCS BLOCK GR | \$17,537,360 | \$7,112,458 | \$18,058,437 | \$0 | \$18,058,437 | \$0 | \$18,058,437 |
| 536263 | COUNTY EXPEN - NONREIMB | \$1,226,433 | \$0 | \$1,226,434 | \$0 | \$1,226,434 | \$0 | \$1,226,434 |
| Total AID | AND PUBLIC ASSISTANCE | \$19,295,455 | \$8,617,025 | \$19,829,487 | \$0 | \$19,829,487 | \$0 | \$19,829,487 |
| Total Req | uirements | \$19,295,455 | \$8,617,025 | \$19,829,487 | \$0 | \$19,829,487 | \$0 | \$19,829,487 |

Receipts

## GRANTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432205 LOCAL PARTICIPATION | \$13,937,232 | \$2,104,610 | \$14,072,869 | \$0 | \$14,072,869 | \$0 | \$14,072,869 |
| Total GRANTS | \$13,937,232 | \$2,104,610 | \$14,072,869 | \$0 | \$14,072,869 | \$0 | \$14,072,869 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53887K IV-E FOSTER CARE | \$0 | \$24,930 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887 Q SOCIAL SVCS BLOCK GRANT | \$4,925,389 | \$4,108,969 | \$5,354,987 | \$0 | \$5,354,987 | \$0 | \$5,354,987 |
| 53888K TANF | \$0 | \$1,494,079 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$4,925,389 | \$5,627,978 | \$5,354,987 | \$0 | \$5,354,987 | \$0 | \$5,354,987 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
240-Division of Social Services
14440-DHHS - Social Services - General
1411-Case Management and Counseling
Receipts
Total Receipts
Net Appropriation
No FTE Available

240-Division of Social Services
14440-DHHS - Social Services - General
1430-Dx Child Home Support - Child Protective Services
 community.

Child Protective Services (CPS) helps prevent further harm to children from abuse, exploitation or neglect by a parent or caretaker. CPS workers in county departments of social
 their families; coordinating community and agency services for the family; petitioning the court for removal of the child, if necessary
Requirements

## PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$853,869 | \$1,646,923 | \$1,606,277 | \$0 | \$1,606,277 | \$0 | \$1,606,277 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$88 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$23,841 | \$12,770 | \$15,103 | \$0 | \$15,103 | \$0 | \$15,103 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$63,341 | \$126,970 | \$124,039 | \$0 | \$124,039 | \$0 | \$124,039 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$128,949 | \$255,502 | \$246,662 | \$0 | \$246,662 | \$0 | \$246,662 |
| 531563 | MED INS CONTRIB-UNDES | \$80,472 | \$149,885 | \$145,206 | \$0 | \$145,206 | \$0 | \$145,206 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1,566 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$1,538 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$1,153,664 | \$2,192,050 | \$2,137,287 | \$0 | \$2,137,287 | \$0 | \$2,137,287 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$96,351 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532430 | MAINT AGREEMENT-EQUIP | \$1,903 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$245 | \$42,345 | \$42,345 | \$0 | \$42,345 | \$0 | \$42,345 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$392 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532711 | TRANSP AIR - IN STATE | \$0 | \$22 | \$22 | \$0 | \$22 | \$0 | \$22 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$0 | \$4,580 | \$4,580 | \$0 | \$4,580 | \$0 | \$4,580 |
| 532714 | TRANSP-GRND - IN STATE | \$45,503 | \$68,048 | \$68,048 | \$0 | \$68,048 | \$0 | \$68,048 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$2,217 | \$2,217 | \$0 | \$2,217 | \$0 | \$2,217 |

## neIBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1430-Dx Child Home Support - Child Protective Services
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532717 | TRANSP OTHER - IN STATE | \$18 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532721 | LODGING - IN STATE | \$12,384 | \$43,304 | \$43,304 | \$0 | \$43,304 | \$0 | \$43,304 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$7,059 | \$7,059 | \$0 | \$7,059 | \$0 | \$7,059 |
| 532724 | MEALS - IN STATE | \$7,075 | \$31,667 | \$31,667 | \$0 | \$31,667 | \$0 | \$31,667 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$2,909 | \$2,909 | \$0 | \$2,909 | \$0 | \$2,909 |
| 532727 | MISC - IN STATE | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532811 | TELEPHONE SERVICE | \$8,583 | \$18,403 | \$18,403 | \$0 | \$18,403 | \$0 | \$18,403 |
| 532814 | CELLULAR PHONE SERVICES | \$4,827 | \$15,120 | \$15,120 | \$0 | \$15,120 | \$0 | \$15,120 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$178 | \$10,025 | \$10,025 | \$0 | \$10,025 | \$0 | \$10,025 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$12,609 | \$12,609 | \$0 | \$12,609 | \$0 | \$12,609 |
| 532930 | REGISTRATION FEES | \$710 | \$4,115 | \$4,115 | \$0 | \$4,115 | \$0 | \$4,115 |
| Total PURCHASED SERVICES |  | \$178,169 | \$266,123 | \$268,123 | \$0 | \$268,123 | \$0 | \$268,123 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual $2013-14$ <br> 2013-14 | Certified 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$1,413 | \$18,181 | \$18,181 | \$0 | \$18,181 | \$0 | \$18,181 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 533720 | EDUCATIONAL SUPPLIES | \$201 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$1,614 | \$18,481 | \$18,481 | \$0 | \$18,481 | \$0 | \$18,481 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1430-Dx Child Home Support - Child Protective Services
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534511 | FURN-OFFICE | \$625 | \$20,400 | \$20,400 | \$0 | \$20,400 | \$0 | \$20,400 |
| 534534 | PC/PRINTER EQUIPMENT | \$115 | \$20,502 | \$20,502 | \$0 | \$20,502 | \$0 | \$20,502 |
| 534713 | PC SOFTWARE | \$735 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534714 | SERVER SOFTWARE | \$3,052 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$4,527 | \$40,902 | \$40,902 | \$0 | \$40,902 | \$0 | \$40,902 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$286 | \$6,937 | \$6,937 | \$0 | \$6,937 | \$0 | \$6,937 |
| 535840 | SERVICE \& OTHER AWARDS | \$253 | \$607 | \$607 | \$0 | \$607 | \$0 | \$607 |
| 535900 | OTHER EXPENSES | \$0 | \$5,481 | \$5,481 | \$0 | \$5,481 | \$0 | \$5,481 |
| Total OTH | ER EXPENSES AND | \$539 | \$13,025 | \$13,025 | \$0 | \$13,025 | \$0 | \$13,025 |

## ADJUSTMENTS

AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536175 | ADOPTION/FOSTER CARE | \$10,629,403 | \$9,650,781 | \$9,787,686 | \$0 | \$9,787,686 | \$0 | \$9,787,686 |
| 536203 | IV-E FOSTER CARE | \$33,753,509 | \$46,287,085 | \$33,854,542 | \$0 | \$33,854,542 | \$0 | \$33,854,542 |
| 536205 | LIEAP | \$0 | \$7,020 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536207 | IV-E OPTIONAL ADM-FC | \$24,555 | \$0 | \$24,555 | \$0 | \$24,555 | \$0 | \$24,555 |
| 53620A | IV-D NONREIMB INCENTIV FD | \$0 | \$27,072 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536210 | QIDAAS NON-REIMBURSABLE | \$0 | \$2,310 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536214 | MEDICAL ASSISTANCE | \$0 | \$119,709 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536223 | SSBG | \$15,331 | \$115,655 | \$23,625 | \$0 | \$23,625 | \$0 | \$23,625 |
| 536224 | SVCS FR SOC SVCS BLOCK GR | \$10,891,269 | \$169,535 | \$10,131,333 | \$0 | \$10,131,333 | \$0 | \$10,131,333 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - General
1430-Dx Child Home Support - Child Protective Services
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536225 | CHORE SERVICES | \$0 | \$124,503 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536226 | HOMEMAKER | \$0 | \$174 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536227 | PREPARE \& DELIVERY MEALS | \$0 | \$7,022 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536229 | ADULT DAY CARE | \$0 | \$1,650 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536230 | HOUSE \& HOME IMPROVEMENTS | \$0 | \$257 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536231 | PROTECTIVE SERVICES - STA | \$0 | \$46,695 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536233 | INHOME CASE MANAGEMENT | \$0 | \$32,385 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536234 | MONTHLY CASEWORKER VISITS | \$0 | \$1,300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536236 | SPEC PERM PLANNINING | \$212,120 | \$1,820 | \$128,989 | \$0 | \$128,989 | \$0 | \$128,989 |
| 536237 | PERM PLANNING | \$0 | \$13,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536240 | ADOPTION ACCESS CI | \$0 | \$330 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536244 | INDEPENDENT LIVING/LINKS | \$0 | \$16,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536248 | DCD SMART START | \$0 | \$3,380 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536250 | WORK FIR. CO. BLK GRT. | \$98,442,145 | \$0 | \$92,390,209 | \$0 | \$92,390,209 | \$0 | \$92,390,209 |
| 536259 | STATE AID - DAY CARE COOR | \$0 | \$14,300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536260 | PROTECTIVE SVCS- SSBG\&STA | \$0 | \$109 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536262 | CPS - STAFFING | \$5,040,000 | \$12,409,970 | \$12,409,970 | \$956,656 | \$13,366,626 | \$956,656 | \$13,366,626 |
| 536263 | COUNTY EXPEN - NONREIMB | \$422,870 | \$1,122,000 | \$439,221 | \$0 | \$439,221 | \$0 | \$439,221 |
| 536276 | TANF-NON REIMBURSABLE | \$20,969,806 | \$0 | \$18,000,000 | \$0 | \$18,000,000 | \$0 | \$18,000,000 |
| 536287 | STATE IN-HOME 17 UNDER | \$0 | \$38,602 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536289 | SYSTEM OF CARE GRANT | \$0 | \$3,234 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536401 | CONTRACT -CWS | \$184,957 | \$67,543 | \$159,120 | \$0 | \$159,120 | \$0 | \$159,120 |
| 536411 | CME CONTRACT | \$853,379 | \$510,419 | \$510,419 | \$0 | \$510,419 | \$0 | \$510,419 |
| 536E01 | NGO-CONTRACT - CWS | \$0 | \$1,091,577 | \$1,000,000 | (\$1,000,000) | \$0 | (\$1,000,000) | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1430-Dx Child Home Support - Child Protective Services
Requirements
AID AND PUBLIC ASSISTANCE


| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819T TRNSF ADM OFFICE COURTS | \$373,913 | \$132,411 | \$132,411 | \$0 | \$132,411 | \$0 | \$132,411 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$373,913 | \$132,411 | \$132,411 | \$0 | \$132,411 | \$0 | \$132,411 |
| Total Requirements | \$184,066,965 | \$75,541,178 | \$182,462,147 | $(\$ 43,344)$ | \$182,418,803 | $(\$ 43,344)$ | \$182,418,803 |
| Receipts |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432205 LOCAL PARTICIPATION | \$86,537,607 | \$27,817,813 | \$77,091,491 | (\$9,798,945) | \$67,292,546 | (\$9,798,945) | \$67,292,546 |
| Total GRANTS | \$86,537,607 | \$27,817,813 | \$77,091,491 | (\$9,798,945) | \$67,292,546 | (\$9,798,945) | \$67,292,546 |

INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381J1 | TRF FR B/C 14440 DSS | \$0 | \$225,464 | \$195,803 | \$0 | \$195,803 | \$0 | \$195,803 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$0 | \$225,464 | \$195,803 | \$0 | \$195,803 | \$0 | \$195,803 |

INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1430-Dx Child Home Support - Child Protective Services
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886C | DMA ADMIN \& TRNG | \$2,169 | \$22,141 | \$22,114 | \$0 | \$22,114 | \$0 | \$22,114 |
| 53886D | HEALTH CHOICE FED. FUNDS | \$68 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 53887F | CHILD WELFARE SERVICES | \$1,278,445 | \$290,216 | \$386,957 | \$0 | \$386,957 | \$0 | \$386,957 |
| 53887K | IV-E FOSTER CARE | \$10,100,987 | \$7,790,900 | \$10,196,988 | \$14,625,291 | \$24,822,279 | \$14,625,291 | \$24,822,279 |
| 53887L | IV-E ADOPTION ASSISTANCE | \$12,419 | \$35,783 | \$20,973 | \$0 | \$20,973 | \$0 | \$20,973 |
| 53887N | IV-E INDEPENDENT LIVING | \$20,849 | \$31,265 | \$30,127 | \$0 | \$30,127 | \$0 | \$30,127 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$2,908,827 | \$880,736 | \$3,257,940 | \$0 | \$3,257,940 | \$0 | \$3,257,940 |
| 53887W | CHILD ABUSE \& SVC | \$295,356 | \$179,453 | \$181,453 | \$0 | \$181,453 | \$0 | \$181,453 |
| 53888H | METH IV-B II | \$184,957 | \$159,120 | \$159,120 | \$0 | \$159,120 | \$0 | \$159,120 |
| 53888K | TANF | \$66,943,484 | \$11,064,006 | \$65,412,449 | \$0 | \$65,412,449 | \$0 | \$65,412,449 |
| 53889K | TANF CONTINGENCY | \$5,606,617 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$87,354,177 | \$20,453,670 | \$79,668,171 | \$14,625,291 | \$94,293,462 | \$14,625,291 | \$94,293,462 |
| Total Receipts |  | \$173,891,784 | \$48,496,947 | \$156,955,465 | \$4,826,346 | \$161,781,811 | \$4,826,346 | \$161,781,811 |
| Net Appropriation |  | \$10,175,181 | \$27,044,231 | \$25,506,682 | (\$4,869,690) | \$20,636,992 | $(\$ 4,869,690)$ | \$20,636,992 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 18.000 | 28.000 | 27.000 | 0.000 | 27.000 | 0.000 | 27.000 |
| Total FTE |  | 18.000 | 28.000 | 27.000 | 0.000 | 27.000 | 0.000 | 27.000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - General
1451-Adult Home Support - Community Based Services
This fund contains the service funding for the Home and Community Based Services and Adult Day Care services
 social, physical and emotional health

Service support funding for adults age 60 and over can be found in the same fund within the Division of Aging and Adult Services.
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536175 | ADOPTION/FOSTER CARE | \$0 | \$699,891 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536203 | IV-E FOSTER CARE | \$0 | \$39,713 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536205 | LIEAP | \$0 | \$1,154,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53620A | IV-D NONREIMB INCENTIV FD | \$0 | \$4,451,299 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536210 | QIDAAS NON-REIMBURSABLE | \$0 | \$24,276 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536214 | MEDICAL ASSISTANCE | \$0 | \$1,258,027 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536223 | SSBG | \$0 | \$16,916,986 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536224 | SVCS FR SOC SVCS BLOCK GR | \$13,824,966 | \$9,563,326 | \$13,973,809 | \$0 | \$13,973,809 | \$0 | \$13,973,809 |
| 536225 | CHORE SERVICES | \$4,921,225 | \$3,786,328 | \$5,684,305 | \$0 | \$5,684,305 | \$0 | \$5,684,305 |
| 536226 | HOMEMAKER | \$0 | \$176,340 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536227 | PREPARE \& DELIVERY MEALS | \$125,238 | \$56,256 | \$151,247 | \$0 | \$151,247 | \$0 | \$151,247 |
| 536229 | ADULT DAY CARE | \$4,369,355 | \$4,443,346 | \$5,574,546 | \$0 | \$5,574,546 | \$0 | \$5,574,546 |
| 536230 | HOUSE \& HOME IMPROVEMENTS | \$215 | \$65,981 | \$291 | \$0 | \$291 | \$0 | \$291 |
| 536231 | PROTECTIVE SERVICES - STA | \$0 | \$490,722 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536233 | INHOME CASE MANAGEMENT | \$2,785,687 | \$1,377,550 | \$2,670,319 | \$0 | \$2,670,319 | \$0 | \$2,670,319 |
| 536234 | MONTHLY CASEWORKER VISITS | \$0 | \$213,750 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536236 | SPEC PERM PLANNINING | \$0 | \$299,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536237 | PERM PLANNING | \$0 | \$2,137,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536240 | ADOPTION ACCESS CI | \$0 | \$3,468 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536244 | INDEPENDENT LIVING/LINKS | \$0 | \$173,400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536248 | DCD SMART START | \$0 | \$555,750 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1451-Adult Home Support - Community Based Services
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536259 | STATE AID - DAY CARE COOR | \$0 | \$2,351,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536260 | PROTECTIVE SVCS- SSBG\&STA | \$0 | \$17,956 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536263 | COUNTY EXPEN - NONREIMB | \$9,488,643 | \$11,791,200 | \$9,488,644 | \$0 | \$9,488,644 | \$0 | \$9,488,644 |
| 536287 | STATE IN-HOME 17 UNDER | \$0 | \$206,103 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536289 | SYSTEM OF CARE GRANT | \$0 | \$33,986 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$35,515,328 | \$62,287,904 | \$37,543,161 | \$0 | \$37,543,161 | \$0 | \$37,543,161 |
| Total Req | uirements | \$35,515,328 | \$62,287,904 | \$37,543,161 | \$0 | \$37,543,161 | \$0 | \$37,543,161 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432205 | LOCAL PARTICIPATION | \$25,456,960 | \$45,890,572 | \$26,620,551 | \$0 | \$26,620,551 | \$0 | \$26,620,551 |
| Total GR | NTS | \$25,456,960 | \$45,890,572 | \$26,620,551 | \$0 | \$26,620,551 | \$0 | \$26,620,551 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53887K | IV-E FOSTER CARE | \$0 | \$55,153 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$7,955,012 | \$12,567,124 | \$8,809,465 | \$0 | \$8,809,465 | \$0 | \$8,809,465 |
| 53888K | TANF | \$0 | \$1,180,402 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$7,955,012 | \$13,802,679 | \$8,809,465 | \$0 | \$8,809,465 | \$0 | \$8,809,465 |
| Total Receipts |  | \$33,411,972 | \$59,693,251 | \$35,430,016 | \$0 | \$35,430,016 | \$0 | \$35,430,016 |
| Net Appropriation |  | \$2,103,356 | \$2,594,653 | \$2,113,145 | \$0 | \$2,113,145 | \$0 | \$2,113,145 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1452-Adult Home Support - State Adult Day Care
 Fund 1451.
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536225 | CHORE SERVICES | \$0 | \$27,840 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536226 | HOMEMAKER | \$0 | \$681 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536227 | PREPARE \& DELIVERY MEALS | \$0 | \$47 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536229 | ADULT DAY CARE | \$0 | \$117 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536230 | HOUSE \& HOME IMPROVEMENTS | \$0 | \$796 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536233 | INHOME CASE MANAGEMENT | \$0 | \$11,810 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536287 | STATE IN-HOME 17 UNDER | \$0 | \$255 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$0 | \$41,546 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$0 | \$41,546 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432205 | LOCAL PARTICIPATION | \$0 | \$5,192 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | NTS | \$0 | \$5,192 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$0 | \$36,351 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$36,351 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$0 | \$41,543 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appro | priation | \$0 | \$3 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status: Approved
240-Division of Social Services
14440-DHHS - Social Services - General
1453-Adult Home Support - At Risk Case Management (Adult)





 provided without regard to income.

 resident.

Requirements

## AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536203 | IV-E FOSTER CARE | \$0 | \$13,192 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536210 | QIDAAS NON-REIMBURSABLE | \$0 | \$8,064 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536214 | MEDICAL ASSISTANCE | \$0 | \$417,892 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536223 | SSBG | \$49,707 | \$25,912 | \$49,708 | \$0 | \$49,708 | \$0 | \$49,708 |
| 536224 | SVCS FR SOC SVCS BLOCK GR | \$3,506,761 | \$209,372 | \$3,501,685 | \$0 | \$3,501,685 | \$0 | \$3,501,685 |
| 536231 | PROTECTIVE SERVICES - STA | \$0 | \$163,008 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536240 | ADOPTION ACCESS CI | \$0 | \$1,152 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536244 | INDEPENDENT LIVING/LINKS | \$0 | \$57,600 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536263 | COUNTY EXPEN - NONREIMB | \$0 | \$3,916,800 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536264 | DOM CARE CASE MGMT | \$56,531 | \$0 | \$53,567 | \$0 | \$53,567 | \$0 | \$53,567 |
| 536280 | ADULT HOME SPECIALISTS | \$5,584,934 | \$6,068,632 | \$6,068,632 | \$0 | \$6,068,632 | \$0 | \$6,068,632 |
| 536287 | STATE IN-HOME 17 UNDER | \$0 | \$3,994 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536289 | SYSTEM OF CARE GRANT | \$0 | \$11,290 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$9,197,933 | \$10,896,908 | \$9,673,592 | \$0 | \$9,673,592 | \$0 | \$9,673,592 |
| Total Req | uirements | \$9,197,933 | \$10,896,908 | \$9,673,592 | \$0 | \$9,673,592 | \$0 | \$9,673,592 |

Receipts

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1453-Adult Home Support - At Risk Case Management (Adult)
Receipts
GRANTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432205 LOCAL PARTICIPATION | \$4,411,846 | \$6,781,905 | \$4,650,816 | \$0 | \$4,650,816 | \$0 | \$4,650,816 |
| Total GRANTS | \$4,411,846 | \$6,781,905 | \$4,650,816 | \$0 | \$4,650,816 | \$0 | \$4,650,816 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886C DMA ADMIN \& TRNG | \$2,793,957 | \$3,063,525 | \$3,034,316 | \$0 | \$3,034,316 | \$0 | \$3,034,316 |
| 53887Q SOCIAL SVCS BLOCK GRANT | \$985,372 | \$130,778 | \$989,158 | \$0 | \$989,158 | \$0 | \$989,158 |
| 53888 K TANF | \$0 | \$27,411 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$3,779,330 | \$3,221,714 | \$4,023,474 | \$0 | \$4,023,474 | \$0 | \$4,023,474 |
| Total Receipts | \$8,191,176 | \$10,003,619 | \$8,674,290 | \$0 | \$8,674,290 | \$0 | \$8,674,290 |
| Net Appropriation | \$1,006,757 | \$893,289 | \$999,302 | \$0 | \$999,302 | \$0 | \$999,302 |

No FTE Available

Biennium : 2015-17
Status: Approved
240-Division of Social Services
14440-DHHS - Social Services - General
1481-ID Family Employment - Work First Employment Services
 Training services are provided to Food and Nutrition Services recipients to support job searches, training and employment.

Services provided include education and training, employment services, child care, transportation and other services.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$497,131 | \$732,691 | \$579,775 | \$0 | \$579,775 | \$0 | \$579,775 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$14,061 | \$9,196 | \$9,196 | \$0 | \$9,196 | \$0 | \$9,196 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$37,625 | \$56,762 | \$45,064 | \$0 | \$45,064 | \$0 | \$45,064 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$75,094 | \$111,491 | \$89,732 | \$0 | \$89,732 | \$0 | \$89,732 |
| 531563 | MED INS CONTRIB-UNDES | \$51,958 | \$74,734 | \$59,158 | \$0 | \$59,158 | \$0 | \$59,158 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1,195 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$677,065 | \$984,874 | \$782,925 | \$0 | \$782,925 | \$0 | \$782,925 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532199 | MISC CONTRACTUAL SERVICES | \$30,320 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$8,589 | \$30,375 | \$18,375 | \$0 | \$18,375 | \$0 | \$18,375 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$160 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$0 | \$1,614 | \$1,614 | \$0 | \$1,614 | \$0 | \$1,614 |
| 532714 | TRANSP-GRND - IN STATE | \$9,452 | \$23,626 | \$23,626 | \$0 | \$23,626 | \$0 | \$23,626 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$613 | \$613 | \$0 | \$613 | \$0 | \$613 |
| 532717 | TRANSP OTHER - IN STATE | \$50 | \$1,450 | \$1,450 | \$0 | \$1,450 | \$0 | \$1,450 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532721 | LODGING - IN STATE | \$4,008 | \$17,485 | \$17,485 | \$0 | \$17,485 | \$0 | \$17,485 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$1,900 | \$1,900 | \$0 | \$1,900 | \$0 | \$1,900 |
| 532724 | MEALS - IN STATE | \$2,336 | \$13,094 | \$13,094 | \$0 | \$13,094 | \$0 | \$13,094 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1481-ID Family Employment - Work First Employment Services
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$984 | \$984 | \$0 | \$984 | \$0 | \$984 |
| 532727 | MISC - IN STATE | \$0 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| 532799 | TRAVEL ADVANCES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$5,542 | \$6,912 | \$6,912 | \$0 | \$6,912 | \$0 | \$6,912 |
| 532812 | TELECOMMUN DATA CHRG | \$0 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 532814 | CELLULAR PHONE SERVICES | \$429 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$6 | \$815 | \$815 | \$0 | \$815 | \$0 | \$815 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$2,379 | \$2,379 | \$0 | \$2,379 | \$0 | \$2,379 |
| 532919 | OTHER INSURANCE | \$64,254 | \$100,467 | \$100,467 | \$0 | \$100,467 | \$0 | \$100,467 |
| 532930 | REGISTRATION FEES | \$175 | \$2,125 | \$2,125 | \$0 | \$2,125 | \$0 | \$2,125 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total PUR | CHASED SERVICES | \$125,321 | \$214,389 | \$202,389 | \$0 | \$202,389 | \$0 | \$202,389 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$181 | \$19,344 | \$13,157 | \$0 | \$13,157 | \$0 | \$13,157 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total SUP | PLIES | \$181 | \$19,394 | \$13,207 | \$0 | \$13,207 | \$0 | \$13,207 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$1,479 | \$149 | \$149 | \$0 | \$149 | \$0 | \$149 |
| 534714 | SERVER SOFTWARE | \$436 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1481-ID Family Employment - Work First Employment Services
Requirements
PROPERTY,PLANT \& EQUIPMENT
Total PROPERTY,PLANT \& EQUIPMENT

| \$1,915 | \$149 | \$149 | \$0 | \$149 | \$0 | \$149 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| \$4,010 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| \$99 | \$225 | \$225 | \$0 | \$225 | \$0 | \$225 |
| \$4,109 | \$225 | \$225 | \$0 | \$225 | \$0 | \$225 |

Total OTHER EXPENSES AND
ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536250 | WORK FIR. CO. BLK GRT. | \$44,305,467 | \$400,000 | \$44,370,709 | \$0 | \$44,370,709 | \$0 | \$44,370,709 |
| 536270 | SUBSIDIZED EMPLOYMENT | \$446,026 | \$0 | \$9,398 | \$0 | \$9,398 | \$0 | \$9,398 |
| 536276 | TANF-NON REIMBURSABLE | \$1,431,378 | \$28,000,000 | \$1,500,000 | \$0 | \$1,500,000 | \$0 | \$1,500,000 |
| 536401 | CONTRACT -CWS | \$161,206 | \$248,622 | \$248,622 | \$0 | \$248,622 | \$0 | \$248,622 |
| Total AID | AND PUBLIC ASSISTANCE | \$46,344,077 | \$28,648,622 | \$46,128,729 | \$0 | \$46,128,729 | \$0 | \$46,128,729 |

## RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$47,152,668 | \$29,867,653 | \$47,127,624 | \$0 | \$47,127,624 | \$0 | \$47,127,624 |

Receipts
GRANTS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432205 | LOCAL PARTICIPATION | \$37,728,402 | \$28,300,000 | \$37,838,624 | \$0 | \$37,838,624 | \$0 | \$37,838,624 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1481-ID Family Employment - Work First Employment Services
Receipts
GRANTS
Total GRANT
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381J1 | TRF FR B/C 14440 DSS | \$0 | \$122,780 | \$104,593 | \$0 | \$104,593 | \$0 | \$104,593 |
| 4381J2 | WAKE ELECTRIC | \$446,026 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$446,026 | \$122,780 | \$104,593 | \$0 | \$104,593 | \$0 | \$104,593 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53888C | FOOD STAMP | \$15,830 | \$100,463 | \$76,852 | \$0 | \$76,852 | \$0 | \$76,852 |
| 53888K | TANF | \$8,504,358 | \$831,304 | \$8,772,787 | \$0 | \$8,772,787 | \$0 | \$8,772,787 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$8,520,188 | \$931,767 | \$8,849,639 | \$0 | \$8,849,639 | \$0 | \$8,849,639 |
| Total Receipts |  | \$46,694,616 | \$29,354,547 | \$46,792,856 | \$0 | \$46,792,856 | \$0 | \$46,792,856 |
| Net Appropriation |  | \$458,052 | \$513,106 | \$334,768 | \$0 | \$334,768 | \$0 | \$334,768 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 11.000 | 14.000 | 11.000 | 0.000 | 11.000 | 0.000 | 11.000 |
| Total FTE |  | 11.000 | 14.000 | 11.000 | 0.000 | 11.000 | 0.000 | 11.000 |

Biennium : 2015-17
Status: Approved
240-Division of Social Services
14440-DHHS - Social Services - General
1482-ID Family Employment - Food Nutrition Employment/Training
 Employment \& Training services are provided to Food and Nutrition Services recipients to support job searches, training and employment

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$41,957 | \$59,509 | \$59,509 | \$0 | \$59,509 | \$0 | \$59,509 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$0 | \$44,347 | \$44,347 | \$0 | \$44,347 | \$0 | \$44,347 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$1,888 | \$3,222 | \$3,222 | \$0 | \$3,222 | \$0 | \$3,222 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$3,121 | \$8,193 | \$8,193 | \$0 | \$8,193 | \$0 | \$8,193 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$6,441 | \$16,351 | \$16,351 | \$0 | \$16,351 | \$0 | \$16,351 |
| 531563 | MED INS CONTRIB-UNDES | \$5,285 | \$10,756 | \$10,756 | \$0 | \$10,756 | \$0 | \$10,756 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$226 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$58,917 | \$142,378 | \$142,378 | \$0 | \$142,378 | \$0 | \$142,378 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$0 | \$4,376 | \$4,376 | \$0 | \$4,376 | \$0 | \$4,376 |
| 532711 | TRANSP AIR - IN STATE | \$0 | \$263 | \$263 | \$0 | \$263 | \$0 | \$263 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$396 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$41 | \$1,620 | \$1,620 | \$0 | \$1,620 | \$0 | \$1,620 |
| 532715 | TRANS GRND-OUT STA,IN US | \$110 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532717 | TRANSP OTHER - IN STATE | \$36 | \$4 | \$4 | \$0 | \$4 | \$0 | \$4 |
| 532721 | LODGING - IN STATE | \$0 | \$4,197 | \$4,197 | \$0 | \$4,197 | \$0 | \$4,197 |
| 532722 | LODGING-OUT STATE, IN US | \$617 | \$422 | \$422 | \$0 | \$422 | \$0 | \$422 |
| 532724 | MEALS - IN STATE | \$0 | \$2,523 | \$2,523 | \$0 | \$2,523 | \$0 | \$2,523 |
| 532725 | MEALS-OUT OF STATE,IN US | \$181 | \$116 | \$116 | \$0 | \$116 | \$0 | \$116 |
| 532727 | MISC - IN STATE | \$0 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$2 | \$2 | \$0 | \$2 | \$0 | \$2 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1482-ID Family Employment - Food Nutrition Employment/Training
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532811 | TELEPHONE SERVICE | \$0 | \$3,846 | \$3,846 | \$0 | \$3,846 | \$0 | \$3,846 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$5,867 | \$5,867 | \$0 | \$5,867 | \$0 | \$5,867 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$271,590 | \$271,590 | \$0 | \$271,590 | \$0 | \$271,590 |
| 532919 | OTHER INSURANCE | \$21,419 | \$27,416 | \$27,416 | \$0 | \$27,416 | \$0 | \$27,416 |
| 532930 | REGISTRATION FEES | \$0 | \$1,451 | \$1,451 | \$0 | \$1,451 | \$0 | \$1,451 |
| Total PUR | CHASED SERVICES | \$22,800 | \$323,943 | \$323,943 | \$0 | \$323,943 | \$0 | \$323,943 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$88,443 | \$88,443 | \$0 | \$88,443 | \$0 | \$88,443 |
| Total SUP | PLIES | \$0 | \$88,443 | \$88,443 | \$0 | \$88,443 | \$0 | \$88,443 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535840 | SERVICE \& OTHER AWARDS | \$0 | \$38 | \$38 | \$0 | \$38 | \$0 | \$38 |
| Total OTH | EER EXPENSES AND | \$0 | \$38 | \$38 | \$0 | \$38 | \$0 | \$38 | ADJUSTMENTS

AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536175 | ADOPTION/FOSTER CARE | \$0 | \$77 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536205 | LIEAP | \$0 | \$1,890 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53620A | IV-D NONREIMB INCENTIV FD | \$0 | \$7,289 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536223 | SSBG | \$0 | \$25,200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536224 | SVCS FR SOC SVCS BLOCK GR | (\$6) | \$0 | \$29,364 | \$0 | \$29,364 | \$0 | \$29,364 |
| 536225 | CHORE SERVICES | \$0 | \$1,476 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1482-ID Family Employment - Food Nutrition Employment/Training
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536226 | HOMEMAKER | \$0 | \$47 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536227 | PREPARE \& DELIVERY MEALS | \$0 | \$34 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536229 | ADULT DAY CARE | \$0 | \$127 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536230 | HOUSE \& HOME IMPROVEMENTS | \$0 | \$32 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536233 | INHOME CASE MANAGEMENT | \$0 | \$665 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536234 | MONTHLY CASEWORKER VISITS | \$0 | \$350 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536236 | SPEC PERM PLANNINING | \$0 | \$490 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536237 | PERM PLANNING | \$0 | \$3,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536248 | DCD SMART START | \$0 | \$910 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536251 | FNS EMPLOY \& TRAINING | \$79,513 | \$327,300 | \$458,650 | \$0 | \$458,650 | \$0 | \$458,650 |
| 536253 | FNS WORKFARE NON | \$0 | \$1,350 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536259 | STATE AID - DAY CARE COOR | \$0 | \$3,850 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536260 | PROTECTIVE SVCS- SSBG\&STA | \$0 | \$29 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536285 | FNS - E\&T ABAWD | \$0 | \$0 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| Total AID | AND PUBLIC ASSISTANCE | \$79,507 | \$374,616 | \$490,514 | \$0 | \$490,514 | \$0 | \$490,514 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819N | TRANS TO B/C 24650 ESC | \$773,565 | \$1,263,833 | \$1,263,833 | \$0 | \$1,263,833 | \$0 | \$1,263,833 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$773,565 | \$1,263,833 | \$1,263,833 | \$0 | \$1,263,833 | \$0 | \$1,263,833 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1482-ID Family Employment - Food Nutrition Employment/Training
Requirements
Total Require
Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432205 | LOCAL PARTICIPATION | \$6,389 | \$210,291 | \$193,689 | \$0 | \$193,689 | \$0 | \$193,689 |
| 432996 | PROVIDER MATCH | \$57,365 | \$531,365 | \$531,365 | \$0 | \$531,365 | \$0 | \$531,365 |
| Total GRA | NTS | \$63,755 | \$741,656 | \$725,054 | \$0 | \$725,054 | \$0 | \$725,054 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53888C | FOOD STAMP | \$871,035 | \$1,428,076 | \$1,560,576 | \$0 | \$1,560,576 | \$0 | \$1,560,576 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$871,035 | \$1,428,076 | \$1,560,576 | \$0 | \$1,560,576 | \$0 | \$1,560,576 |
| Total Receipts |  | \$934,789 | \$2,169,732 | \$2,285,630 | \$0 | \$2,285,630 | \$0 | \$2,285,630 |
| Net Appropriation |  | \$0 | \$23,519 | \$23,519 | \$0 | \$23,519 | \$0 | \$23,519 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |

240-Division of Social Services
14440-DHHS - Social Services - General
1491-ID Family Emergency - Emergency Energy Assistance

Crisis Intervention Program provides funds and benefits to alleviate a heating or cooling-related crisis.
Private Community Funded Energy Assistance services are provided to low income customers of Progress Energy, Piedmont Natural Gas Company, Wake Electric Membership Corporation and Haywood Electric Membership Corporation.
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536175 | ADOPTION/FOSTER CARE | \$0 | \$44 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536205 | LIEAP | \$0 | \$1,080 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53620A | IV-D NONREIMB INCENTIV FD | \$0 | \$4,165 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536223 | SSBG | \$0 | \$14,400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536225 | CHORE SERVICES | \$0 | \$843 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536226 | HOMEMAKER | \$0 | \$27 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536227 | PREPARE \& DELIVERY MEALS | \$0 | \$19 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536229 | ADULT DAY CARE | \$0 | \$72 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536230 | HOUSE \& HOME IMPROVEMENTS | \$0 | \$18 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536233 | INHOME CASE MANAGEMENT | \$0 | \$380 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536234 | MONTHLY CASEWORKER VISITS | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536236 | SPEC PERM PLANNINING | \$0 | \$280 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536237 | PERM PLANNING | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536242 | CRISIS INERVENTION PYMT | \$33,624,362 | \$33,866,195 | \$34,379,847 | \$0 | \$34,379,847 | \$0 | \$34,379,847 |
| 536252 | WAKE ELECTRIC ROUND UP | \$15,468 | \$10,065 | \$11,131 | \$0 | \$11,131 | \$0 | \$11,131 |
| 536255 | ENERGY NEIGHBOR FUND | \$934,645 | \$181,843 | \$281,678 | \$0 | \$281,678 | \$0 | \$281,678 |
| 536259 | STATE AID - DAY CARE COOR | \$0 | \$2,200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536295 | PIEDMONT NATURAL GAS | \$82,869 | \$17,301 | \$17,301 | \$0 | \$17,301 | \$0 | \$17,301 |
| 536297 | HELPING EACH MEMBER COPE | \$72,696 | \$31,296 | \$31,296 | \$0 | \$31,296 | \$0 | \$31,296 |
| Total AID | AND PUBLIC ASSISTANCE | \$34,730,041 | \$34,132,428 | \$34,721,253 | \$0 | \$34,721,253 | \$0 | \$34,721,253 |
| Total Req | uirements | \$34,730,041 | \$34,132,428 | \$34,721,253 | \$0 | \$34,721,253 | \$0 | \$34,721,253 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1491-ID Family Emergency - Emergency Energy Assistance
Receipts
GRANTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432205 LOCAL PARTICIPATION | \$613,885 | \$25,728 | \$614,553 | \$0 | \$614,553 | \$0 | \$614,553 |
| Total GRANTS | \$613,885 | \$25,728 | \$614,553 | \$0 | \$614,553 | \$0 | \$614,553 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381J2 WAKE ELECTRIC | \$1,005,444 | \$240,505 | \$240,505 | \$0 | \$240,505 | \$0 | \$240,505 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$1,005,444 | \$240,505 | \$240,505 | \$0 | \$240,505 | \$0 | \$240,505 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53887P LOW INCOME ENERGY | \$33,110,711 | \$33,866,195 | \$33,866,195 | \$0 | \$33,866,195 | \$0 | \$33,866,195 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$33,110,711 | \$33,866,195 | \$33,866,195 | \$0 | \$33,866,195 | \$0 | \$33,866,195 |
| Total Receipts | \$34,730,041 | \$34,132,428 | \$34,721,253 | \$0 | \$34,721,253 | \$0 | \$34,721,253 |
| Net Appropriation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1492-ID Family Emergency - Family Violence Prevention
This is one of 2 funds across DHHS that assures that families who are experiencing economic jeopardy receive emergency assistance services to mitigate health and safety risks.
Family Violence Prevention Services (FVPSA) provides counseling, support, legal advocacy, shelter, and other services for victims of domestic violence and their children
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$34,983 | \$100,851 | \$39,053 | \$0 | \$39,053 | \$0 | \$39,053 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$525 | \$77 | \$77 | \$0 | \$77 | \$0 | \$77 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$2,636 | \$7,725 | \$2,995 | \$0 | \$2,995 | \$0 | \$2,995 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$5,216 | \$15,032 | \$5,952 | \$0 | \$5,952 | \$0 | \$5,952 |
| 531563 | MED INS CONTRIB-UNDES | \$5,285 | \$10,813 | \$5,378 | \$0 | \$5,378 | \$0 | \$5,378 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$67 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | RSONAL SERVICES | \$48,712 | \$134,498 | \$53,455 | \$0 | \$53,455 | \$0 | \$53,455 |
| PURCHAS | SED SERVICES |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$13,634 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$237 | \$6,200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$0 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$2,101 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 532717 | TRANSP OTHER - IN STATE | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$274 | \$4,500 | \$900 | \$0 | \$900 | \$0 | \$900 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$160 | \$3,886 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532727 | MISC - IN STATE | \$0 | \$85 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$0 | \$956 | \$356 | \$0 | \$356 | \$0 | \$356 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1492-ID Family Emergency - Family Violence Prevention
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532812 | TELECOMMUN DATA CHRG | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$31 | \$250 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$4,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$0 | \$844 | \$44 | \$0 | \$44 | \$0 | \$44 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total PUR | RCHASED SERVICES | \$14,336 | \$25,772 | \$3,100 | \$0 | \$3,100 | \$0 | \$3,100 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$1,500 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total SUP | PLIES | \$0 | \$1,500 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535840 | SERVICE \& OTHER AWARDS | \$17 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | HER EXPENSES AND | \$17 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1492-ID Family Emergency - Family Violence Prevention
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536409 | FAMILY VIOLENCE PREV SVCS | \$156,775 | \$130,000 | \$130,000 | \$0 | \$130,000 | \$0 | \$130,000 |
| 536E09 | NGO-FAM VIOL PREV SVC | \$2,509,176 | \$1,912,069 | \$1,912,069 | \$0 | \$1,912,069 | \$0 | \$1,912,069 |
| Total AID | AND PUBLIC ASSISTANCE | \$2,665,951 | \$2,042,069 | \$2,042,069 | \$0 | \$2,042,069 | \$0 | \$2,042,069 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVESTotal Requirements |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | \$2,729,016 | \$2,204,539 | \$2,099,624 | \$0 | \$2,099,624 | \$0 | \$2,099,624 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432996 | PROVIDER MATCH | \$323,019 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ANTS | \$323,019 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGO | VERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53887F | CHILD WELFARE SERVICES | \$22 | \$15 | \$15 | \$0 | \$15 | \$0 | \$15 |
| 53887G | FAMILY PRESERVATION | \$8,612 | \$10,457 | \$10,457 | \$0 | \$10,457 | \$0 | \$10,457 |
| 53887J | REFUGEE CASH \& MEDICAL | \$0 | \$374 | \$374 | \$0 | \$374 | \$0 | \$374 |
| 53887 V | FAMILY VIOLENCE | \$2,387,163 | \$2,182,114 | \$2,077,199 | \$0 | \$2,077,199 | \$0 | \$2,077,199 |
| 53887W | CHILD ABUSE \& SVC | \$1,466 | \$8,954 | \$8,954 | \$0 | \$8,954 | \$0 | \$8,954 |
| 53888E | COM BASED FAM RES PRG | \$3,005 | \$1,153 | \$1,153 | \$0 | \$1,153 | \$0 | \$1,153 |
| 53888K | TANF | \$0 | \$706 | \$706 | \$0 | \$706 | \$0 | \$706 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
240-Division of Social Services
14440-DHHS - Social Services - General
1492-ID Family Emergency - Family Violence Prevention
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Total INTRAGOVERNMENTAL TRANSACTION | \$2,400,268 | \$2,203,773 | \$2,098,858 | \$0 | \$2,098,858 | \$0 | \$2,098,858 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Receipts | \$2,723,286 | \$2,203,773 | \$2,098,858 | \$0 | \$2,098,858 | \$0 | \$2,098,858 |
| Net Appropriation | \$5,729 | \$766 | \$766 | \$0 | \$766 | \$0 | \$766 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 SPA-REG SALARIES-UNDESIG | 1.000 | 2.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE | 1.000 | 2.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1510-Protection and Adult Support - Protection and Guardianship


Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536223 | SSBG | \$0 | \$1,093,372 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536224 | SVCS FR SOC SVCS BLOCK GR | \$24,604,404 | \$8,330,240 | \$25,037,309 | \$0 | \$25,037,309 | \$0 | \$25,037,309 |
| 536231 | PROTECTIVE SERVICES - STA | \$8,434,896 | \$1,423,272 | \$8,422,838 | \$0 | \$8,422,838 | \$0 | \$8,422,838 |
| 536263 | COUNTY EXPEN - NONREIMB | \$307,835 | \$0 | \$325,234 | \$0 | \$325,234 | \$0 | \$325,234 |
| Total AID AND PUBLIC ASSISTANCE |  | \$33,347,134 | \$10,846,884 | \$33,785,381 | \$0 | \$33,785,381 | \$0 | \$33,785,381 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537112 | RESV. SSBG ALLOCATION | \$0 | \$1,591,474 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$1,591,474 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$33,347,134 | \$12,438,358 | \$33,785,381 | \$0 | \$33,785,381 | \$0 | \$33,785,381 |

Receipts
GRANTS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432205 | LOCAL PARTICIPATION | \$24,567,750 | \$2,931,305 | \$24,701,293 | \$0 | \$24,701,293 | \$0 | \$24,701,293 |
| Total GRA | NTS | \$24,567,750 | \$2,931,305 | \$24,701,293 | \$0 | \$24,701,293 | \$0 | \$24,701,293 |

INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$7,408,996 | \$7,578,903 | \$7,715,699 | \$0 | \$7,715,699 | \$0 | \$7,715,699 |
| 53888K | TANF | \$0 | \$1,156,664 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$7,408,996 | \$8,735,567 | \$7,715,699 | \$0 | \$7,715,699 | \$0 | \$7,715,699 |
| Total Rec | eipts | \$31,976,746 | \$11,666,872 | \$32,416,992 | \$0 | \$32,416,992 | \$0 | \$32,416,992 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
240-Division of Social Services
14440-DHHS - Social Services - Genera
1510-Protection and Adult Support - Protection and Guardianship
Net Appropriation \$1,370,388
\$771,486
\$1,368,389
\$0
\$1,368,389
\$0
\$1,368,389
No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1531-OOH Child Support - Adoption


 permanent homes.

Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$443,100 | \$664,664 | \$664,664 | \$0 | \$664,664 | \$0 | \$664,664 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$65 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$10,174 | \$10,172 | \$10,172 | \$0 | \$10,172 | \$0 | \$10,172 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$33,586 | \$51,642 | \$51,642 | \$0 | \$51,642 | \$0 | \$51,642 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$66,596 | \$102,843 | \$102,843 | \$0 | \$102,843 | \$0 | \$102,843 |
| 531563 | MED INS CONTRIB-UNDES | \$47,531 | \$75,292 | \$75,292 | \$0 | \$75,292 | \$0 | \$75,292 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$980 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$2,772 | \$1,879 | \$1,879 | \$0 | \$1,879 | \$0 | \$1,879 |
| Total PERSONAL SERVICES |  | \$604,804 | \$906,492 | \$906,492 | \$0 | \$906,492 | \$0 | \$906,492 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532140 | OTH INFORMATION TECH SVCS | \$6,500 | \$20,000 | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 |
| 532170 | ADMIN SERVICES | \$0 | \$5,200 | \$934 | \$0 | \$934 | \$0 | \$934 |
| 532199 | MISC CONTRACTUAL SERVICES | \$1,248,624 | \$1,595,007 | \$1,595,007 | \$0 | \$1,595,007 | \$0 | \$1,595,007 |
| 532430 | MAINT AGREEMENT-EQUIP | \$756 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$5,345 | \$7,400 | \$7,400 | \$0 | \$7,400 | \$0 | \$7,400 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$1,947 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$490 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 532714 | TRANSP-GRND - IN STATE | \$1,897 | \$6,500 | \$6,500 | \$0 | \$6,500 | \$0 | \$6,500 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532717 | TRANSP OTHER - IN STATE | \$54 | \$1,100 | \$1,100 | \$0 | \$1,100 | \$0 | \$1,100 |

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## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1531-OOH Child Support - Adoption
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532721 | LODGING - IN STATE | \$2,903 | \$74,450 | \$74,450 | \$0 | \$74,450 | \$0 | \$74,450 |
| 532722 | LODGING-OUT STATE, IN US | \$1,049 | \$1,100 | \$1,100 | \$0 | \$1,100 | \$0 | \$1,100 |
| 532724 | MEALS - IN STATE | \$1,600 | \$117,627 | \$117,627 | \$0 | \$117,627 | \$0 | \$117,627 |
| 532725 | MEALS-OUT OF STATE,IN US | \$170 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$22,000 | \$22,000 | \$0 | \$22,000 | \$0 | \$22,000 |
| 532811 | TELEPHONE SERVICE | \$360 | \$6,972 | \$6,972 | \$0 | \$6,972 | \$0 | \$6,972 |
| 532819 | TELEPHONE WIRING SVC CHRG | \$0 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$1,332 | \$422 | \$422 | \$0 | \$422 | \$0 | \$422 |
| 532850 | PRINT,BIND,DUPLICATE | \$2,966 | \$4,497 | \$4,497 | \$0 | \$4,497 | \$0 | \$4,497 |
| 532930 | REGISTRATION FEES | \$425 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| Total PUR | CHASED SERVICES | \$1,276,417 | \$1,871,175 | \$1,866,909 | \$0 | \$1,866,909 | \$0 | \$1,866,909 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$1,033 | \$10,800 | \$10,800 | \$0 | \$10,800 | \$0 | \$10,800 |
| 533150 | SECURITY \& SAFETY SUPP | \$7 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total SUPPLIES |  | \$1,040 | \$10,850 | \$10,850 | \$0 | \$10,850 | \$0 | \$10,850 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$730 | \$730 | \$0 | \$730 | \$0 | \$730 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$450 | \$450 | \$0 | \$450 | \$0 | \$450 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$15,000 | \$15,000 | \$0 | \$15,000 | \$0 | \$15,000 |

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1531-OOH Child Support - Adoption
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534534 | PC/PRINTER EQUIPMENT | \$105 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$0 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |
| Total PROP | OPERTY,PLANT \& EQUIPMENT | \$105 | \$16,780 | \$16,780 | \$0 | \$16,780 | \$0 | \$16,780 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$4,000 | \$950 | \$950 | \$0 | \$950 | \$0 | \$950 |
| 535840 | SERVICE \& OTHER AWARDS | \$218 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total OTH ADJUSTM | HER EXPENSES AND MENTS | \$4,218 | \$1,150 | \$1,150 | \$0 | \$1,150 | \$0 | \$1,150 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536111 | NON-RECURRING ADOPTION CO | \$614,909 | \$720,838 | \$720,838 | \$0 | \$720,838 | \$0 | \$720,838 |
| 536112 | VENDOR PYMT - MEDICAL | \$902,036 | \$2,023,604 | \$2,023,604 | \$0 | \$2,023,604 | \$0 | \$2,023,604 |
| 536113 | VENDOR PYMT - THERAPEUTIC | \$883,285 | \$1,888,675 | \$1,888,675 | \$0 | \$1,888,675 | \$0 | \$1,888,675 |
| 536129 | ADOPTION SUBSIDY PYMT | \$111,026,190 | \$105,502,597 | \$105,502,597 | \$0 | \$105,502,597 | \$0 | \$105,502,597 |
| 536130 | RETRO-ADOPTION ASSIST PYM | \$18,372 | \$132,000 | \$132,000 | \$0 | \$132,000 | \$0 | \$132,000 |
| 536132 | IV-E HIV ADOPTION ASSISTA | \$154,000 | \$359,514 | \$359,514 | \$0 | \$359,514 | \$0 | \$359,514 |
| 536133 | ADOPT ASST - OUT OF STATE | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 536134 | IV-B HIV ADOPT ASSIST -ST | \$94,000 | \$600,000 | \$600,000 | \$0 | \$600,000 | \$0 | \$600,000 |
| 536175 | ADOPTION/FOSTER CARE | \$274,392 | \$283,974 | \$224,283 | \$0 | \$224,283 | \$0 | \$224,283 |
| 536203 | IV-E FOSTER CARE | \$0 | \$160 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536204 | COUNTY EQUIPMENT | \$142,591 | \$84,000 | \$91,969 | \$0 | \$91,969 | \$0 | \$91,969 |
| 536205 | LIEAP | \$0 | \$31,320 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - General
1531-OOH Child Support - Adoption
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536207 | IV-E OPTIONAL ADM-FC | \$4,517,115 | \$0 | \$4,517,117 | \$0 | \$4,517,117 | \$0 | \$4,517,117 |
| 536208 | IV-E OPTIONAL ADM-ADOPT | \$1,696,015 | \$4,165,000 | \$1,696,016 | \$0 | \$1,696,016 | \$0 | \$1,696,016 |
| 53620A | IV-D NONREIMB INCENTIV FD | \$0 | \$120,784 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536210 | QIDAAS NON-REIMBURSABLE | \$0 | \$98 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536214 | MEDICAL ASSISTANCE | \$0 | \$5,079 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536223 | SSBG | \$10,214 | \$506,056 | \$9,980 | \$0 | \$9,980 | \$0 | \$9,980 |
| 536224 | SVCS FR SOC SVCS BLOCK GR | \$2,106,788 | \$731,640 | \$2,481,221 | \$0 | \$2,481,221 | \$0 | \$2,481,221 |
| 536225 | CHORE SERVICES | \$0 | \$24,453 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536226 | HOMEMAKER | \$0 | \$777 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536227 | PREPARE \& DELIVERY MEALS | \$0 | \$557 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536229 | ADULT DAY CARE | \$0 | \$2,100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536230 | HOUSE \& HOME IMPROVEMENTS | \$0 | \$522 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536231 | PROTECTIVE SERVICES - STA | \$0 | \$1,981 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536233 | INHOME CASE MANAGEMENT | \$0 | \$11,020 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536234 | MONTHLY CASEWORKER VISITS | \$0 | \$5,800 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536236 | SPEC PERM PLANNINING | \$980,847 | \$8,120 | \$764,946 | \$0 | \$764,946 | \$0 | \$764,946 |
| 536237 | PERM PLANNING | \$0 | \$58,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536240 | ADOPTION ACCESS CI | \$166,411 | \$14 | \$141,924 | \$0 | \$141,924 | \$0 | \$141,924 |
| 536244 | INDEPENDENT LIVING/LINKS | \$0 | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536248 | DCD SMART START | \$0 | \$15,080 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536250 | WORK FIR. CO. BLK GRT. | \$598,849 | \$0 | \$601,015 | \$0 | \$601,015 | \$0 | \$601,015 |
| 536259 | STATE AID - DAY CARE COOR | \$0 | \$63,800 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536260 | PROTECTIVE SVCS- SSBG\&STA | \$0 | \$487 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536263 | COUNTY EXPEN - NONREIMB | \$1,803,815 | \$47,600 | \$3,130,752 | \$0 | \$3,130,752 | \$0 | \$3,130,752 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1531-OOH Child Support - Adoption
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536276 | TANF-NON REIMBURSABLE | \$132,839 | \$0 | \$400,000 | \$0 | \$400,000 | \$0 | \$400,000 |
| 536287 | STATE IN-HOME 17 UNDER | \$0 | \$49 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536289 | SYSTEM OF CARE GRANT | \$0 | \$137 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536401 | CONTRACT -CWS | \$136,364 | \$536,656 | \$536,656 | \$0 | \$536,656 | \$0 | \$536,656 |
| 536413 | ADOPTION CONTRACTS | \$0 | \$173,333 | \$173,333 | \$0 | \$173,333 | \$0 | \$173,333 |
| 536419 | ADPT OPPORTUNITIES PMTS | \$1,721,600 | \$1,936,870 | \$1,936,870 | \$0 | \$1,936,870 | \$0 | \$1,936,870 |
| 536E13 | NGO-ADOPTION CONTRACTS | \$1,695,137 | \$2,563,363 | \$2,563,363 | \$0 | \$2,563,363 | \$0 | \$2,563,363 |
| 536E19 | NGO-ADPT OPPORTUNITIES PM | \$0 | \$100,000 | \$100,000 | \$0 | \$100,000 | \$0 | \$100,000 |
| Total AID | AND PUBLIC ASSISTANCE | \$129,675,772 | \$122,708,758 | \$130,598,673 | \$0 | \$130,598,673 | \$0 | \$130,598,673 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 53819 T | TRNSF ADM OFFICE COURTS | \$57,458 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381C1 | TRF TO B/C 14430 DPH | \$134,436 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$191,894 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$131,754,250 | \$125,515,205 | \$133,400,854 | \$0 | \$133,400,854 | \$0 | \$133,400,854 |

Receipts
GRANTS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

240-Division of Social Services
14440-DHHS - Social Services - General
1531-OOH Child Support - Adoption
Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432200 | COUNTY FUNDS | \$21,938,495 | \$21,103,371 | \$21,104,415 | \$0 | \$21,104,415 | \$0 | \$21,104,415 |
| 432205 | LOCAL PARTICIPATION | \$6,750,444 | \$3,087,694 | \$8,363,330 | \$0 | \$8,363,330 | \$0 | \$8,363,330 |
| 432996 | PROVIDER MATCH | \$60,182 | \$98,065 | \$98,065 | \$0 | \$98,065 | \$0 | \$98,065 |
| Total GRA | ANTS | \$28,749,121 | \$24,289,130 | \$29,565,810 | \$0 | \$29,565,810 | \$0 | \$29,565,810 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 | ACCTS REC INTEREST | \$116 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437123 | ACCTS REC PENALTY | \$142 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISC | CELLANEOUS | \$258 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886C | DMA ADMIN \& TRNG | \$136 | \$2,394 | \$2,394 | \$0 | \$2,394 | \$0 | \$2,394 |
| 53886D | HEALTH CHOICE FED. FUNDS | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887F | CHILD WELFARE SERVICES | \$2,481,949 | \$2,687,010 | \$3,259,655 | \$0 | \$3,259,655 | \$0 | \$3,259,655 |
| 53887G | FAMILY PRESERVATION | \$1,885,587 | \$2,944,253 | \$2,944,253 | \$0 | \$2,944,253 | \$0 | \$2,944,253 |
| 53887K | IV-E FOSTER CARE | \$35,020 | \$67,860 | \$43,978 | \$0 | \$43,978 | \$0 | \$43,978 |
| 53887L | IV-E ADOPTION ASSISTANCE | \$50,321,169 | \$46,532,703 | \$47,568,447 | \$0 | \$47,568,447 | \$0 | \$47,568,447 |
| 53887N | IV-E INDEPENDENT LIVING | \$434 | \$1,231 | \$1,231 | \$0 | \$1,231 | \$0 | \$1,231 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$1,084,308 | \$1,160,718 | \$1,240,905 | \$0 | \$1,240,905 | \$0 | \$1,240,905 |
| 53887W | CHILD ABUSE \& SVC | \$0 | \$173,886 | \$173,886 | \$0 | \$173,886 | \$0 | \$173,886 |
| 53888K | TANF | \$3,184,415 | \$2,359,228 | \$3,375,400 | \$0 | \$3,375,400 | \$0 | \$3,375,400 |
| 53888 T | ADOPTION INCENTIVE PROG. | \$597,807 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388UF | IV-E ADOPT ASST RECOVERY | $(\$ 9,042)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - General
1531-OOH Child Support - Adoption
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Total INTRAGOVERNMENTAL TRANSACTION | \$59,581,785 | \$55,929,283 | \$58,610,149 | \$0 | \$58,610,149 | \$0 | \$58,610,149 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Receipts | \$88,331,164 | \$80,218,413 | \$88,175,959 | \$0 | \$88,175,959 | \$0 | \$88,175,959 |
| Net Appropriation | \$43,423,086 | \$45,296,792 | \$45,224,895 | \$0 | \$45,224,895 | \$0 | \$45,224,895 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 531213 SPA-REG SALARIES-UNDESIG | 14.000 | 14.000 | 14.000 | 0.000 | 14.000 | 0.000 | 14.000 |
| Total FTE | 14.000 | 14.000 | 14.000 | 0.000 | 14.000 | 0.000 | 14.000 |

Biennium : 2015-17
Status: Approved
240-Division of Social Services
14440-DHHS - Social Services - General
1532-OOH Child Support - Foster Care



 Support Scholarships (NC Reach).
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$1,507,841 | \$1,641,828 | \$1,641,828 | \$0 | \$1,641,828 | \$0 | \$1,641,828 |
| 531413 | OT PAY - UNDESIGNATED | \$959 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$52 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$30,750 | \$26,970 | \$26,970 | \$0 | \$26,970 | \$0 | \$26,970 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$113,341 | \$127,683 | \$127,683 | \$0 | \$127,683 | \$0 | \$127,683 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$226,153 | \$254,000 | \$254,000 | \$0 | \$254,000 | \$0 | \$254,000 |
| 531563 | MED INS CONTRIB-UNDES | \$150,817 | \$172,096 | \$172,096 | \$0 | \$172,096 | \$0 | \$172,096 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$2,321 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | (\$13,778) | \$5,556 | \$5,556 | \$0 | \$5,556 | \$0 | \$5,556 |
| 531631 | WRKER COMP-MED PAYMENTS | \$0 | \$1,936 | \$1,936 | \$0 | \$1,936 | \$0 | \$1,936 |
| Total PERSONAL SERVICES |  | \$2,018,454 | \$2,230,069 | \$2,230,069 | \$0 | \$2,230,069 | \$0 | \$2,230,069 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532199 | MISC CONTRACTUAL SERVICES | \$454 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532210 | ENRG SER -ELECTRICAL | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532430 | MAINT AGREEMENT-EQUIP | \$1,539 | \$3,800 | \$3,800 | \$0 | \$3,800 | \$0 | \$3,800 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$21,885 | \$25,308 | \$25,308 | \$0 | \$25,308 | \$0 | \$25,308 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$2,876 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532711 | TRANSP AIR - IN STATE | \$0 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

240-Division of Social Services
14440-DHHS - Social Services - General
1532-OOH Child Support - Foster Care
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532712 | TRANS AIR-OUT STATE,IN US | \$247 | \$3,490 | \$3,490 | \$0 | \$3,490 | \$0 | \$3,490 |
| 532714 | TRANSP-GRND - IN STATE | \$16,671 | \$43,169 | \$43,169 | \$0 | \$43,169 | \$0 | \$43,169 |
| 532715 | TRANS GRND-OUT STA,IN US | \$1,307 | \$3,287 | \$3,287 | \$0 | \$3,287 | \$0 | \$3,287 |
| 532717 | TRANSP OTHER - IN STATE | \$80 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$168 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532721 | LODGING - IN STATE | \$5,354 | \$32,770 | \$32,770 | \$0 | \$32,770 | \$0 | \$32,770 |
| 532722 | LODGING-OUT STATE, IN US | \$3,123 | \$3,961 | \$3,961 | \$0 | \$3,961 | \$0 | \$3,961 |
| 532724 | MEALS - IN STATE | \$4,018 | \$20,516 | \$20,516 | \$0 | \$20,516 | \$0 | \$20,516 |
| 532725 | MEALS-OUT OF STATE,IN US | \$826 | \$2,913 | \$2,913 | \$0 | \$2,913 | \$0 | \$2,913 |
| 532727 | MISC - IN STATE | \$0 | \$1,520 | \$1,520 | \$0 | \$1,520 | \$0 | \$1,520 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$483 | \$483 | \$0 | \$483 | \$0 | \$483 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$1,100 | \$1,100 | \$0 | \$1,100 | \$0 | \$1,100 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$2,650 | \$2,650 | \$0 | \$2,650 | \$0 | \$2,650 |
| 532811 | TELEPHONE SERVICE | \$10,602 | \$40,725 | \$40,725 | \$0 | \$40,725 | \$0 | \$40,725 |
| 532812 | TELECOMMUN DATA CHRG | \$2,782 | \$8,600 | \$8,600 | \$0 | \$8,600 | \$0 | \$8,600 |
| 532813 | TELECONFERENCE CHARGES | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532814 | CELLULAR PHONE SERVICES | \$1,017 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532817 | INTERNET SERV PROV CHARGE | \$420 | \$1,688 | \$1,688 | \$0 | \$1,688 | \$0 | \$1,688 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$2,713 | \$17,351 | \$17,351 | \$0 | \$17,351 | \$0 | \$17,351 |
| 532850 | PRINT,BIND,DUPLICATE | \$816 | \$12,842 | \$12,842 | \$0 | \$12,842 | \$0 | \$12,842 |
| 532860 | ADVERTISING | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532930 | REGISTRATION FEES | \$943 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$451 | \$445 | \$445 | \$0 | \$445 | \$0 | \$445 |
| Total PUR | CHASED SERVICES | \$78,295 | \$236,968 | \$236,968 | \$0 | \$236,968 | \$0 | \$236,968 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1532-OOH Child Support - Foster Care
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$4,781 | \$32,883 | \$32,883 | \$0 | \$32,883 | \$0 | \$32,883 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$900 | \$900 | \$0 | \$900 | \$0 | \$900 |
| 533310 | GASOLINE | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533720 | EDUCATIONAL SUPPLIES | \$131,506 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$136,287 | \$33,883 | \$33,883 | \$0 | \$33,883 | \$0 | \$33,883 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$2,486 | \$2,486 | \$0 | \$2,486 | \$0 | \$2,486 |
| 534521 | OFFICE EQUIPMENT | \$180 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 534534 | PC/PRINTER EQUIPMENT | \$162 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 534714 | SERVER SOFTWARE | \$436 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$778 | \$4,986 | \$4,986 | \$0 | \$4,986 | \$0 | \$4,986 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$4,200 | \$4,200 | \$0 | \$4,200 | \$0 | \$4,200 |
| 535840 | SERVICE \& OTHER AWARDS | \$232 | \$1,257 | \$1,257 | \$0 | \$1,257 | \$0 | \$1,257 |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total OTH ADJUSTM | HER EXPENSES AND MENTS | \$232 | \$5,557 | \$5,557 | \$0 | \$5,557 | \$0 | \$5,557 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536101 | STATE F/C PMTS OVER STATE | 0,082,111 | 7,914,778 | \$17,914,778 | \$0 | ,914,778 | \$0 | ,914,778 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - General
1532-OOH Child Support - Foster Care
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536116 | FOSTER CARE AT-RISK | \$359,743 | \$227,056 | \$227,056 | \$0 | \$227,056 | \$0 | \$227,056 |
| 536117 | IV-E FOSTER CARE PAYMENTS | \$20,066,511 | \$24,010,062 | \$20,193,697 | \$0 | \$20,193,697 | \$0 | \$20,193,697 |
| 536118 | IV-E F/C PYMTS OVER STATE | \$20,595,099 | \$32,231,628 | \$32,231,628 | \$0 | \$32,231,628 | \$0 | \$32,231,628 |
| 536120 | IV-E F/C PYMTS- CCI | $(\$ 28,786)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536121 | HIV FOSTER CARE | \$17,804 | \$155,000 | \$155,000 | \$0 | \$155,000 | \$0 | \$155,000 |
| 536122 | STATE HIV FOSTER CARE | \$44,602 | \$342,397 | \$342,397 | \$0 | \$342,397 | \$0 | \$342,397 |
| 536135 | BOARDING HOME PYMT | \$15,190,010 | \$16,616,671 | \$14,474,608 | \$0 | \$14,474,608 | \$0 | \$14,474,608 |
| 536145 | TANF-EA FOSTER CARE | \$205,127 | \$300,000 | \$300,000 | \$0 | \$300,000 | \$0 | \$300,000 |
| 536146 | TANF-EA PYMTS OVER STATE | \$355,488 | \$400,000 | \$400,000 | \$0 | \$400,000 | \$0 | \$400,000 |
| 536170 | BD HOME PAY IN-KIND 6087 | \$507,074 | \$775,220 | \$775,220 | \$0 | \$775,220 | \$0 | \$775,220 |
| 536175 | ADOPTION/FOSTER CARE | \$9,177,798 | \$3,589,152 | \$7,793,745 | \$0 | \$7,793,745 | \$0 | \$7,793,745 |
| 536203 | IV-E FOSTER CARE | \$1,235,157 | \$332,820 | \$1,235,157 | \$0 | \$1,235,157 | \$0 | \$1,235,157 |
| 536205 | LIEAP | \$0 | \$829,170 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536206 | IV-E TRAINING FOSTER CARE | \$724,607 | \$978,446 | \$724,607 | \$0 | \$724,607 | \$0 | \$724,607 |
| 536207 | IV-E OPTIONAL ADM-FC | \$43,752,078 | \$37,700,000 | \$43,999,636 | \$0 | \$43,999,636 | \$0 | \$43,999,636 |
| 53620A | IV-D NONREIMB INCENTIV FD | \$0 | \$3,197,646 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536210 | QIDAAS NON-REIMBURSABLE | \$0 | \$1,484 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536214 | MEDICAL ASSISTANCE | \$0 | \$76,904 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536223 | SSBG | \$13,724,586 | \$11,811,918 | \$12,912,825 | \$0 | \$12,912,825 | \$0 | \$12,912,825 |
| 536224 | SVCS FR SOC SVCS BLOCK GR | \$9,526,749 | \$6,111,115 | \$9,840,544 | \$0 | \$9,840,544 | \$0 | \$9,840,544 |
| 536225 | CHORE SERVICES | \$0 | \$647,366 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536226 | HOMEMAKER | \$0 | \$20,575 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536227 | PREPARE \& DELIVERY MEALS | \$0 | \$14,740 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536229 | ADULT DAY CARE | \$0 | \$55,585 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - General
1532-OOH Child Support - Foster Care
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536230 | HOUSE \& HOME IMPROVEMENTS | \$0 | \$13,820 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536231 | PROTECTIVE SERVICES - STA | \$0 | \$29,998 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536233 | INHOME CASE MANAGEMENT | \$0 | \$291,745 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536234 | MONTHLY CASEWORKER VISITS | \$1,153,881 | \$1,348,310 | \$681,442 | \$0 | \$681,442 | \$0 | \$681,442 |
| 536236 | SPEC PERM PLANNINING | \$12,120,786 | \$1,097,491 | \$10,148,556 | \$0 | \$10,148,556 | \$0 | \$10,148,556 |
| 536237 | PERM PLANNING | \$1,464,523 | \$4,265,547 | \$1,500,000 | \$0 | \$1,500,000 | \$0 | \$1,500,000 |
| 536240 | ADOPTION ACCESS CI | \$0 | \$212 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536244 | INDEPENDENT LIVING/LINKS | \$2,995,455 | \$2,030,975 | \$2,823,312 | \$0 | \$2,823,312 | \$0 | \$2,823,312 |
| 536248 | DCD SMART START | \$0 | \$399,230 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536250 | WORK FIR. CO. BLK GRT. | \$16,231,825 | \$0 | \$14,820,008 | \$0 | \$14,820,008 | \$0 | \$14,820,008 |
| 536259 | STATE AID - DAY CARE COOR | \$0 | \$1,689,050 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536260 | PROTECTIVE SVCS- SSBG\&STA | \$0 | \$12,898 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536263 | COUNTY EXPEN - NONREIMB | \$650,133 | \$720,800 | \$599,440 | \$0 | \$599,440 | \$0 | \$599,440 |
| 536266 | FINGERPRNTNG/CRIMINAL HIS | \$1,515 | \$17,000 | \$17,000 | \$0 | \$17,000 | \$0 | \$17,000 |
| 536276 | TANF-NON REIMBURSABLE | \$4,619,891 | \$0 | \$3,200,000 | \$0 | \$3,200,000 | \$0 | \$3,200,000 |
| 536287 | STATE IN-HOME 17 UNDER | \$0 | \$735 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536289 | SYSTEM OF CARE GRANT | \$0 | \$2,078 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536291 | TRANSITIONAL HOUSING FUND | \$85,554 | \$140,000 | \$140,000 | \$0 | \$140,000 | \$0 | \$140,000 |
| 536298 | LINKS TRANSITIONAL FUNDS | \$855,468 | \$756,334 | \$756,334 | \$0 | \$756,334 | \$0 | \$756,334 |
| 536430 | EDUCATION INITIATIVE | \$0 | \$216,000 | \$216,000 | \$0 | \$216,000 | \$0 | \$216,000 |
| 536605 | FC CNTY DIRECT PAY SUPPLE | \$8,995 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536609 | CHILD CARING INSTITUTIONS | \$0 | \$351 | \$351 | \$0 | \$351 | \$0 | \$351 |
| 536697 | TRF TO SEAA FOR ADMIN | \$50,000 | \$50,000 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| 536E01 | NGO-CONTRACT - CWS | \$1,757,388 | \$637,993 | \$637,993 | \$0 | \$637,993 | \$0 | \$637,993 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1532-OOH Child Support - Foster Care
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536E02 | PERMANENCY INNOVATION | \$0 | \$2,750,000 | \$2,750,000 | \$0 | \$2,750,000 | \$0 | \$2,750,000 |
| 536E30 | NGO EDUCATION INITIATIVE | \$1,036,009 | \$757,100 | \$757,100 | \$0 | \$757,100 | \$0 | \$757,100 |
| 536K9Z | NCREACH SEAA SCHOOL COSTS | \$1,737,382 | \$1,984,125 | \$1,984,125 | \$0 | \$1,984,125 | \$0 | \$1,984,125 |
| Total AID | AND PUBLIC ASSISTANCE | \$200,304,564 | \$177,551,525 | \$204,602,559 | \$0 | \$204,602,559 | \$0 | \$204,602,559 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$202,538,611 | \$180,062,988 | \$207,114,022 | \$0 | \$207,114,022 | \$0 | \$207,114,022 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432200 | COUNTY FUNDS | \$23,975,108 | \$25,897,378 | \$22,548,489 | \$0 | \$22,548,489 | \$0 | \$22,548,489 |
| 432205 | LOCAL PARTICIPATION | \$61,047,967 | \$47,737,956 | \$60,307,834 | \$0 | \$60,307,834 | \$0 | \$60,307,834 |
| Total GRA | ANTS | \$85,023,076 | \$73,635,334 | \$82,856,323 | \$0 | \$82,856,323 | \$0 | \$82,856,323 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$889,039 | \$932,000 | \$932,000 | \$0 | \$932,000 | \$0 | \$932,000 |
| Total MIS | CELLANEOUS | \$889,039 | \$932,000 | \$932,000 | \$0 | \$932,000 | \$0 | \$932,000 |

INTRAGOVERNMENTAL TRANSACTION

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1532-OOH Child Support - Foster Care
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886C | DMA ADMIN \& TRNG | \$858 | \$3,640 | \$3,640 | \$0 | \$3,640 | \$0 | \$3,640 |
| 53886D | HEALTH CHOICE FED. FUNDS | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887E | TITLE IV-D/CHILD SUPPORT | \$0 | \$5 | \$5 | \$0 | \$5 | \$0 | \$5 |
| 53887F | CHILD WELFARE SERVICES | \$5,797,904 | \$3,042,621 | \$2,839,304 | \$0 | \$2,839,304 | \$0 | \$2,839,304 |
| 53887G | FAMILY PRESERVATION | \$671,442 | \$1,171,446 | \$648,128 | \$0 | \$648,128 | \$0 | \$648,128 |
| 53887J | REFUGEE CASH \& MEDICAL | \$0 | \$482 | \$482 | \$0 | \$482 | \$0 | \$482 |
| 53887K | IV-E FOSTER CARE | \$50,259,793 | \$56,296,442 | \$58,786,735 | \$0 | \$58,786,735 | \$0 | \$58,786,735 |
| 53887L | IV-E ADOPTION ASSISTANCE | \$47,257 | \$87,353 | \$87,353 | \$0 | \$87,353 | \$0 | \$87,353 |
| 53887N | IV-E INDEPENDENT LIVING | \$2,980,805 | \$2,762,963 | \$2,762,963 | \$0 | \$2,762,963 | \$0 | \$2,762,963 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$4,214,520 | \$3,848,448 | \$3,039,431 | \$0 | \$3,039,431 | \$0 | \$3,039,431 |
| 53888C | FOOD STAMP | \$0 | \$9,393 | \$9,393 | \$0 | \$9,393 | \$0 | \$9,393 |
| 53888K | TANF | \$18,873,214 | \$5,548,771 | \$20,671,514 | \$0 | \$20,671,514 | \$0 | \$20,671,514 |
| 53888 U | CHAFEE EDU TNG FFP 100\% | \$1,015,289 | \$948,100 | \$948,100 | \$0 | \$948,100 | \$0 | \$948,100 |
| 5388UE | IV-E FOSTER CARE RECOVERY | $(\$ 8,448)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$83,852,658 | \$73,719,664 | \$89,797,048 | \$0 | \$89,797,048 | \$0 | \$89,797,048 |
| Total Receipts |  | \$169,764,773 | \$148,286,998 | \$173,585,371 | \$0 | \$173,585,371 | \$0 | \$173,585,371 |
| Net Appro | priation | \$32,773,838 | \$31,775,990 | \$33,528,651 | \$0 | \$33,528,651 | \$0 | \$33,528,651 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 32.000 | 32.000 | 32.000 | 0.000 | 32.000 | 0.000 | 32.000 |
| Total FTE |  | 32.000 | 32.000 | 32.000 | 0.000 | 32.000 | 0.000 | 32.000 |

Biennium : 2015-17
Status: Approved
240-Division of Social Services
14440-DHHS - Social Services - General
1570-OOH Economic Support - State and County Special Assistance

 age and legally blind. Adults may be able to receive SA In-Home which allows the adult to remain at home and is available statewide.

## Requirements

AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536125 | DOMICILIARY CARE PYMTS | \$128,442,689 | \$128,240,010 | \$128,159,932 | \$0 | \$128,159,932 | \$0 | \$128,159,932 |
| 536136 | UNADJUSTED REF FROM COUNT | $(\$ 4,053)$ | \$0 | \$80,078 | \$0 | \$80,078 | \$0 | \$80,078 |
| 536209 | SPEC ASSISTANCE - ADULTS | \$5,748,654 | \$5,600,000 | \$5,600,000 | \$0 | \$5,600,000 | \$0 | \$5,600,000 |
| Total AID | AND PUBLIC ASSISTANCE | \$134,187,290 | \$133,840,010 | \$133,840,010 | \$0 | \$133,840,010 | \$0 | \$133,840,010 |
| Total Req | uirements | \$134,187,290 | \$133,840,010 | \$133,840,010 | \$0 | \$133,840,010 | \$0 | \$133,840,010 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432200 | COUNTY FUNDS | \$64,227,022 | \$64,120,003 | \$64,120,003 | \$0 | \$64,120,003 | \$0 | \$64,120,003 |
| 432205 | LOCAL PARTICIPATION | \$2,839,587 | \$5,600,000 | \$2,100,000 | \$0 | \$2,100,000 | \$0 | \$2,100,000 |
| Total GRA | ANTS | \$67,066,610 | \$69,720,003 | \$66,220,003 | \$0 | \$66,220,003 | \$0 | \$66,220,003 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886C | DMA ADMIN \& TRNG | \$2,907,956 | \$0 | \$3,500,000 | \$0 | \$3,500,000 | \$0 | \$3,500,000 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$2,907,956 | \$0 | \$3,500,000 | \$0 | \$3,500,000 | \$0 | \$3,500,000 |
| Total Receipts |  | \$69,974,565 | \$69,720,003 | \$69,720,003 | \$0 | \$69,720,003 | \$0 | \$69,720,003 |
| Net Appropriation |  | \$64,212,725 | \$64,120,007 | \$64,120,007 | \$0 | \$64,120,007 | \$0 | \$64,120,007 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1701-Local/County Operations
This fund is used to record county expenditures that are reported to the division through the County Administration sub-system but are not included as a DSS service/program
Requirements
AID AND PUBLIC ASSISTANCE

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536263 COUNTY EXPEN - NONREIMB | \$39,051,523 | \$0 | \$39,016,401 | \$0 | \$39,016,401 | \$0 | \$39,016,401 |
| Total AID AND PUBLIC ASSISTANCE | \$39,051,523 | \$0 | \$39,016,401 | \$0 | \$39,016,401 | \$0 | \$39,016,401 |
| Total Requirements | \$39,051,523 | \$0 | \$39,016,401 | \$0 | \$39,016,401 | \$0 | \$39,016,401 |
| Receipts |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432205 LOCAL PARTICIPATION | \$39,050,717 | \$0 | \$39,014,399 | \$0 | \$39,014,399 | \$0 | \$39,014,399 |
| Total GRANTS | \$39,050,717 | \$0 | \$39,014,399 | \$0 | \$39,014,399 | \$0 | \$39,014,399 |
| Total Receipts | \$39,050,717 | \$0 | \$39,014,399 | \$0 | \$39,014,399 | \$0 | \$39,014,399 |
| Net Appropriation | \$806 | \$0 | \$2,002 | \$0 | \$2,002 | \$0 | \$2,002 |

No FTE Available

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1810-Revenue - Clearing Fund

 after cost is run and injected Revenue Clearing Fund balance indicates if revenues are over or underdrawn

## Receipts

MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437990 | OTHER MISC REV-PROGRAM | $(\$ 196,793)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISC | CELLANEOUS | $(\$ 196,793)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381F1 | TRANS FR B/C 14420 DCD | \$11,055 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381J2 | WAKE ELECTRIC | \$1,026 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381K1 | TRANS FROM B/C 14445 DMA | (\$109,908) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | $(\$ 97,828)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53882E | CHILD CARE\& DEV FUND/MAND | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538854 | COMM SVCS BLOCK GRANT | \$215 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | (\$165,540) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886D | HEALTH CHOICE FED. FUNDS | (\$148,772) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887B | AFDC INCOME PAYMENTS | \$15,133 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887E | TITLE IV-D/CHILD SUPPORT | (\$344,406) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887F | CHILD WELFARE SERVICES | $(\$ 99,040)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887G | FAMILY PRESERVATION | (\$139,653) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887J | REFUGEE CASH \& MEDICAL | (\$197,327) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887K | IV-E FOSTER CARE | \$14,950 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887L | IV-E ADOPTION ASSISTANCE | $(\$ 121,523)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1810-Revenue - Clearing Fund
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53887N | IV-E INDEPENDENT LIVING | $(\$ 89,853)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$573,052 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887V | FAMILY VIOLENCE | \$10,371 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887W | CHILD ABUSE \& SVC | $(\$ 52,923)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538872 | REFUGEE SOCIAL SERVICES | \$576 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888C | FOOD STAMP | (\$1,064,497) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888E | COM BASED FAM RES PRG | \$74 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888 H | METH IV-B II | $(\$ 22,205)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888 K | TANF | $(\$ 1,009)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888R | REFUGEE TARGETED ASSIST | \$1,239 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888 Y | REFUGEE SCHOOL IMPACT | $(\$ 1,815)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388D4 | DSMTG TRAUMA INFMD PCTCS | $(\$ 9,778)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388UE | IV-E FOSTER CARE RECOVERY | \$8,448 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388UF | IV-E ADOPT ASST RECOVERY | \$9,042 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | (\$1,825,200) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | (\$2,119,821) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appro | priation | \$2,119,821 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1900-Reserves and Transfers
The Reserves and Transfers Fund records accounting transactions to record uncommitted allocations of federal funds.
Requirements
RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537112 | RESV. SSBG ALLOCATION | \$0 | \$4,201 | \$8,467 | \$0 | \$8,467 | \$0 | \$8,467 |
| 537123 | RESV. TANF GRANT | \$0 | \$229,912 | \$200,251 | \$0 | \$200,251 | \$0 | \$200,251 |
| Total RES | ERVES | \$0 | \$234,113 | \$208,718 | \$0 | \$208,718 | \$0 | \$208,718 |
| Total Req | uirements | \$0 | \$234,113 | \$208,718 | \$0 | \$208,718 | \$0 | \$208,718 |
| Receipts |  |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$0 | \$4,201 | \$8,467 | \$0 | \$8,467 | \$0 | \$8,467 |
| 53888K | TANF | \$0 | \$229,912 | \$200,251 | \$0 | \$200,251 | \$0 | \$200,251 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$234,113 | \$208,718 | \$0 | \$208,718 | \$0 | \$208,718 |
| Total Receipts |  | \$0 | \$234,113 | \$208,718 | \$0 | \$208,718 | \$0 | \$208,718 |
| Net Appropriation |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status: Approved
240-Division of Social Services
14440-DHHS - Social Services - General
1991-Federal Indirect Reserve
 and Human Services and Department of Administration, to recoup federal participation for current year claims against prior year capital expenditures and departmental overhead
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535640 INDIRECT (OVERHEAD) COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537100 RESERVE FOR INDIRECT COST | \$0 | \$856,297 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537170 REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$856,297 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381J1 TRANS TO B/C 14440 DSS | \$0 | \$469,343 | \$300,396 | \$0 | \$300,396 | \$0 | \$300,396 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$469,343 | \$300,396 | \$0 | \$300,396 | \$0 | \$300,396 |
| Total Requirements | \$0 | \$1,325,640 | \$300,396 | \$0 | \$300,396 | \$0 | \$300,396 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886C | DMA ADMIN \& TRNG | $(\$ 4,970)$ | \$162,205 | \$59,609 | \$0 | \$59,609 | \$0 | \$59,609 |
| 53886D | HEALTH CHOICE FED. FUNDS | $(\$ 2,512)$ | \$0 | \$4,448 | \$0 | \$4,448 | \$0 | \$4,448 |
| 53887E | TITLE IV-D/CHILD SUPPORT | \$128,789 | \$599,073 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887F | CHILD WELFARE SERVICES | \$19,878 | \$75,526 | \$13,582 | \$0 | \$13,582 | \$0 | \$13,582 |
| 53887G | FAMILY PRESERVATION | \$20,220 | \$54,248 | \$22,537 | \$0 | \$22,537 | \$0 | \$22,537 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1991-Federal Indirect Reserve
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53887J | REFUGEE CASH \& MEDICAL | \$10,748 | \$22,375 | \$6,818 | \$0 | \$6,818 | \$0 | \$6,818 |
| 53887K | IV-E FOSTER CARE | \$5,323 | \$85,195 | \$34,445 | \$0 | \$34,445 | \$0 | \$34,445 |
| 53887L | IV-E ADOPTION ASSISTANCE | \$3,037 | \$7,264 | \$1,875 | \$0 | \$1,875 | \$0 | \$1,875 |
| 53887N | IV-E INDEPENDENT LIVING | \$2,898 | \$3,045 | \$3,705 | \$0 | \$3,705 | \$0 | \$3,705 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | $(\$ 7,978)$ | \$9,992 | \$39,944 | \$0 | \$39,944 | \$0 | \$39,944 |
| 53887W | CHILD ABUSE \& SVC | \$2,519 | \$9,765 | \$2,637 | \$0 | \$2,637 | \$0 | \$2,637 |
| 53888C | FOOD STAMP | \$56,542 | \$296,952 | \$110,796 | \$0 | \$110,796 | \$0 | \$110,796 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$234,495 | \$1,325,640 | \$300,396 | \$0 | \$300,396 | \$0 | \$300,396 |
| Total Receipts |  | \$234,495 | \$1,325,640 | \$300,396 | \$0 | \$300,396 | \$0 | \$300,396 |
| Net Appropriation |  | $(\$ 234,495)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1992-Prior Year - Earned Revenue
The Prior Year Earned Revenue Fund exists to record revenues received in the current fiscal year, primarily from federal funding sources, that were earned in a prior fiscal year. Requirements

INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381D1 | TRANS TO B/C 14410 CMS | \$2,631,871 | \$230,451 | \$230,451 | \$0 | \$230,451 | \$0 | \$230,451 |
| 5381J1 | TRANS TO B/C 14440 DSS | \$0 | \$605,125 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$2,631,871 | \$835,576 | \$230,451 | \$0 | \$230,451 | \$0 | \$230,451 |
| Total Req | irements | \$2,631,871 | \$835,576 | \$230,451 | \$0 | \$230,451 | \$0 | \$230,451 |

Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437990 | OTHER MISC REV-PROGRAM | \$231,876 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$231,876 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381F1 | TRANS FR B/C 14420 DCD | $(\$ 7,548)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381J2 | WAKE ELECTRIC | \$53,255 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381K1 | TRANS FROM B/C 14445 DMA | \$649,657 | \$93,600 | \$93,600 | \$0 | \$93,600 | \$0 | \$93,600 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$695,364 | \$93,600 | \$93,600 | \$0 | \$93,600 | \$0 | \$93,600 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53882E | CHILD CARE\& DEV FUND/MAND | (\$189,439) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538854 | COMM SVCS BLOCK GRANT | (\$673) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | \$161,484 | \$394,900 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886D | HEALTH CHOICE FED. FUNDS | (\$622,915) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1992-Prior Year - Earned Revenue
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53887B | AFDC INCOME PAYMENTS | $(\$ 17,468)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887E | TITLE IV-D/CHILD SUPPORT | \$18,622 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887F | CHILD WELFARE SERVICES | $(\$ 291,597)$ | \$52,900 | \$52,900 | \$0 | \$52,900 | \$0 | \$52,900 |
| 53887G | FAMILY PRESERVATION | \$67,729 | \$132,000 | \$8,310 | \$0 | \$8,310 | \$0 | \$8,310 |
| 53887J | REFUGEE CASH \& MEDICAL | \$361,608 | \$18,500 | \$18,500 | \$0 | \$18,500 | \$0 | \$18,500 |
| 53887K | IV-E FOSTER CARE | (\$49,271) | \$57,141 | \$57,141 | \$0 | \$57,141 | \$0 | \$57,141 |
| 53887L | IV-E ADOPTION ASSISTANCE | \$36,330 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887N | IV-E INDEPENDENT LIVING | \$2,335 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887P | LOW INCOME ENERGY | \$271,798 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$882,372 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887 V | FAMILY VIOLENCE | $(\$ 6,979)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887W | CHILD ABUSE \& SVC | \$3,632 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887 Z | REFUGEE SOCIAL SERVICES | \$270 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888C | FOOD STAMP | \$2,518,287 | \$86,535 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888E | COM BASED FAM RES PRG | \$5,577 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888 H | METH IV-B II | \$3,161 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888K | TANF | (\$634,921) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888R | REFUGEE TARGETED ASSIST | $(\$ 2,258)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888W | CUBAN-HAITIAN REF ENT | \$402 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888 Y | REFUGEE SCHOOL IMPACT | \$1,584 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388D4 | DSMTG TRAUMA INFMD PCTCS | \$1,060 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388E1 | TRI-METRO WORKFORCE | \$1,957 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$2,522,687 | \$741,976 | \$136,851 | \$0 | \$136,851 | \$0 | \$136,851 |
| Total Rec | eipts | \$3,449,927 | \$835,576 | \$230,451 | \$0 | \$230,451 | \$0 | \$230,451 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status : Approved
240-Division of Social Services
14440-DHHS - Social Services - Genera
1992-Prior Year - Earned Revenue
Net Appropriation $\quad(\$ 818,056)$
No FTE Available

Biennium : 2015-17
Status : Approved
240-Division of Social Services
14440-DHHS - Social Services - General
1993-Prior Year - Adjustments or Audit Exceptions
 tracked in this fund include paybacks from sub grantees as a result of audits of prior year operations.
Requirements

## PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531563 | MED INS CONTRIB-UNDES | \$889 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$889 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$66,511 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | (\$272) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | (\$816) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$65,423 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535113 | COURT COSTS | $(\$ 5,092)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH ADJUSTM | HER EXPENSES AND MENTS | $(\$ 5,092)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AID AND PUBLIC ASSIStANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536107 | AFDC PAYMENTS | \$228 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536138 | TANF BENEFIT PAYMENTS | (\$228) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536229 | AdULT DAY CARE | $(\$ 2,590)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536298 | LINKS TRANSITIONAL FUNDS | (\$647) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536408 | CONTRACT MULTIPLE FUNDED | (\$850) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
14440-DHHS - Social Services - Genera
1993-Prior Year - Adjustments or Audit Exceptions
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536416 | FNS CONTRACT | (\$267) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536419 | ADPT OPPORTUNITIES PMTS | $(\$ 9,600)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536420 | FAMILY PRESERVATION ON PL | (\$354) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536D06 | NGO-CSA BLOCK GRANT | (\$498,842) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536E11 | NGO-CME-CONTRACT | (\$352) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536E13 | NGO-ADOPTION CONTRACTS | (\$1,742) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536E20 | NGO-FAMILY PRESERVATION | $(\$ 23,504)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536G03 | NGO-BOYS GIRLS CLUB | \$71,939 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | (\$466,809) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requ | uirements | (\$405,589) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432200 | COUNTY FUNDS | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432205 | LOCAL PARTICIPATION | (\$324) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ANTS | (\$321) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

MISCELLANEOUS

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
14440-DHHS - Social Services - Genera
1993-Prior Year - Adjustments or Audit Exceptions
Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437122 | ACCTS REC INTEREST | \$153 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$153 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381J2 | WAKE ELECTRIC | \$191,797 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381K1 | TRANS FROM B/C 14445 DMA | \$16,656 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$208,454 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538854 | COMM SVCS BLOCK GRANT | $(\$ 498,842)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | \$16,655 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887B | AFDC INCOME PAYMENTS | \$147 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887E | TITLE IV-D/CHILD SUPPORT | \$3,310 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887F | CHILD WELFARE SERVICES | (\$266) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887G | FAMILY PRESERVATION | $(\$ 35,200)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887K | IV-E FOSTER CARE | (\$150) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887L | IV-E ADOPTION ASSISTANCE | (\$12) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887N | IV-E INDEPENDENT LIVING | (\$649) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | (\$22) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888C | FOOD STAMP | \$10,591 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888K | TANF | $(\$ 62,901)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888 T | ADOPTION INCENTIVE PROG. | \$47,038 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RAGOVERNMENTAL TRANSACTION | $(\$ 520,300)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
240-Division of Social Services
14440-DHHS - Social Services - General
1993-Prior Year - Adjustments or Audit Exceptions
Receipts
Total Receipts
Net Appropriation
No FTE Available
neIBIS
240-Division of Social Services
24441-DHHS - Social Services - Special

| 24441-DHHS - Social Services - Special <br> Description | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Requirements | $\$ 3,391,575$ | $\$ 1,918,778$ | $\$ 1,888,921$ | $\$ 0$ | $\$ 1,888,921$ |  |
| Total Receipts | $\$ 2,716,645$ | $\$ 1,918,778$ | $\$ 1,888,921$ | $\$ 0$ |  |  |
| Change in Fund Balance | $\mathbf{( \$ 6 7 4 , 9 2 9 )}$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,888,921$ |  |

Change in Fund Balance
$(\$ 674,929)$
No FTE Available
Summary Report
Biennium : 2015-17
Status : Approved

Recommended Base Budget (Worksheet I)

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved

240-Division of Social Services
24441-DHHS - Social Services - Special
Requirements

| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2001 | Food Stamp - Department of Revenue Intercept | \$323,754 | \$218,702 | \$218,702 | \$0 | \$218,702 | \$0 | \$218,702 |
| 2002 | Food Stamp - Top Intercept | \$253,481 | \$637,256 | \$637,256 | \$0 | \$637,256 | \$0 | \$637,256 |
| 2003 | Food Stamp - NC Lottery Winners Food Stamp Intercept | \$12,392 | \$280 | \$280 | \$0 | \$280 | \$0 | \$280 |
| 2004 | AFDC and TANF Department of Revenue Intercept | \$261,992 | \$432,058 | \$432,058 | \$0 | \$432,058 | \$0 | \$432,058 |
| 2005 | NC Lottery Winner Intercept for AFDC or TANF | \$7,421 | \$6,200 | \$6,200 | \$0 | \$6,200 | \$0 | \$6,200 |
| 2006 | Food Stamp - Incentive Fund | \$0 | \$47,452 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2105 | Haywood Electric Corporation Energy Assistance | \$72,696 | \$31,296 | \$31,296 | \$0 | \$31,296 | \$0 | \$31,296 |
| 2106 | Energy - Neighbors | \$834,810 | \$181,843 | \$181,843 | \$0 | \$181,843 | \$0 | \$181,843 |
| 2107 | Piedmont Natural Gas | \$82,635 | \$17,301 | \$17,301 | \$0 | \$17,301 | \$0 | \$17,301 |
| 2108 | Wake Electric Roundup | \$15,303 | \$10,065 | \$10,065 | \$0 | \$10,065 | \$0 | \$10,065 |
| 2110 | Z Smith Reynolds Foundation - OSI | \$446,026 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2111 | Missing Title | \$516,204 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2200 | Children's Trust Fund | \$564,860 | \$336,325 | \$353,920 | \$0 | \$353,920 | \$0 | \$353,920 |
| Total Requirements |  | \$3,391,575 | \$1,918,778 | \$1,888,921 | \$0 | \$1,888,921 | \$0 | \$1,888,921 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund <br> Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2001 | Food Stamp - Department of Revenue Intercept | \$309,797 | \$218,702 | \$218,702 | \$0 | \$218,702 | \$0 | \$218,702 |
| 2002 | Food Stamp - Top Intercept | \$220,033 | \$637,256 | \$637,256 | \$0 | \$637,256 | \$0 | \$637,256 |
| 2003 | Food Stamp - NC Lottery Winners Food Stamp Intercept | \$13,584 | \$280 | \$280 | \$0 | \$280 | \$0 | \$280 |
| 2004 | AFDC and TANF Department of Revenue Intercept | \$282,538 | \$432,058 | \$432,058 | \$0 | \$432,058 | \$0 | \$432,058 |
| 2005 | NC Lottery Winner Intercept for AFDC or TANF | \$39,588 | \$6,200 | \$6,200 | \$0 | \$6,200 | \$0 | \$6,200 |
| 2006 | Food Stamp - Incentive Fund | \$0 | \$47,452 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2105 | Haywood Electric Corporation Energy | \$99,317 | \$31,296 | \$31,296 | \$0 | \$31,296 | \$0 | \$31,296 |

## Recommended Base Budget (Worksheet I)

nelBIS
240-Division of Social Services
24441-DHHS - Social Services - Special
Receipts

| Fund <br> Code | Fund Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | InclDec <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
|  | Assistance |  |  |  |  |  |
| $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

## No FTE Available

Summary By Purpose
Biennium : 2015-17
Status: Approved

240-Division of Social Services
24441-DHHS - Social Services - Special
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$0 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$250 | \$0 | \$250 | \$0 | \$250 | \$0 | \$250 |
| Total OTH ADJUSTM | HER EXPENSES AND MENTS | \$250 | \$0 | \$250 | \$0 | \$250 | \$0 | \$250 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536180 | INTERCEPTS - TRF TO G.F. | \$859,040 | \$1,294,496 | \$1,294,496 | \$0 | \$1,294,496 | \$0 | \$1,294,496 |
| 536E01 | NGO-CONTRACT - CWS | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$859,040 | \$1,444,496 | \$1,294,496 | \$0 | \$1,294,496 | \$0 | \$1,294,496 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \\ \hline \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537124 | RES FOR CHILDRENS TRST FD | \$0 | \$179,925 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$179,925 | \$0 | \$0 | \$0 | \$0 | \$0 |

INTRA-GOVERNMENTAL TRANSFERS

# Recommended Base Budget (Worksheet I) <br> Summary By Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
24441-DHHS - Social Services - Special
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381J1 | TRANS TO B/C 14440 DSS | \$2,532,284 | \$287,957 | \$594,175 | \$0 | \$594,175 | \$0 | \$594,175 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$2,532,284 | \$287,957 | \$594,175 | \$0 | \$594,175 | \$0 | \$594,175 |
| Total Req | uirements | \$3,391,575 | \$1,918,778 | \$1,888,921 | \$0 | \$1,888,921 | \$0 | \$1,888,921 |
| Receipts |  |  |  |  |  |  |  |  |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435200 | MARRIAGE LICENSE FEES | \$332,215 | \$314,620 | \$332,215 | \$0 | \$332,215 | \$0 | \$332,215 |
| Total FEE | S,LICENSES \& FINES | \$332,215 | \$314,620 | \$332,215 | \$0 | \$332,215 | \$0 | \$332,215 |
| miscellaneous |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437119 | PUBLIC ASSIST COLLECTIONS | \$865,540 | \$1,290,796 | \$1,290,796 | \$0 | \$1,290,796 | \$0 | \$1,290,796 |
| 437990 | OTHER MISC REV-PROGRAM | \$1,496,255 | \$287,957 | \$240,505 | \$0 | \$240,505 | \$0 | \$240,505 |
| Total MISC | CELLANEOUS | \$2,361,795 | \$1,578,753 | \$1,531,301 | \$0 | \$1,531,301 | \$0 | \$1,531,301 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized $2014-15$ | $\begin{gathered} \text { Incr/Der } \\ \text { 2015-16 } \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 438111 | TRANSFER FROM 24265-DMV | \$22,635 | \$21,705 | \$21,705 | \$0 | \$21,705 | \$0 | \$21,705 |
| 4381J2 | WAKE ELECTRIC | \$0 | \$3,700 | \$3,700 | \$0 | \$3,700 | \$0 | \$3,700 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$22,635 | \$25,405 | \$25,405 | \$0 | \$25,405 | \$0 | \$25,405 |
| Total Receipts |  | \$2,716,645 | \$1,918,778 | \$1,888,921 | \$0 | \$1,888,921 | \$0 | \$1,888,921 |
|  |  | (\$674,929) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
24441-DHHS - Social Services - Specia
2001-Food Stamp - Department of Revenue Intercept
 cognizant agency. A percentage of the funds recovered are awarded to counties as an incentive for collecting the overpayments
Requirements

## AID AND PUBLIC ASSISTANCE

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536180 INTERCEPTS - TRF TO G.F. | \$323,754 | \$218,702 | \$218,702 | \$0 | \$218,702 | \$0 | \$218,702 |
| Total AID AND PUBLIC ASSISTANCE | \$323,754 | \$218,702 | \$218,702 | \$0 | \$218,702 | \$0 | \$218,702 |
| Total Requirements | \$323,754 | \$218,702 | \$218,702 | \$0 | \$218,702 | \$0 | \$218,702 |
| Receipts |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437119 PUBLIC ASSIST COLLECTIONS | \$309,797 | \$218,702 | \$218,702 | \$0 | \$218,702 | \$0 | \$218,702 |
| Total MISCELLANEOUS | \$309,797 | \$218,702 | \$218,702 | \$0 | \$218,702 | \$0 | \$218,702 |
| Total Receipts | \$309,797 | \$218,702 | \$218,702 | \$0 | \$218,702 | \$0 | \$218,702 |
| Change in Fund Balance | $(\$ 13,957)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
24441-DHHS - Social Services - Specia
2002-Food Stamp - Top Intercept
This fund is used to hold federal tax refunds intercepted by the Federal Treasury for over-issuance of Food and Nutrition services benefits until they are returned to the federal cognizant agency. A percentage of the funds recovered are awarded to counties as an incentive for collecting the overpayments
Requirements

## AID AND PUBLIC ASSISTANCE

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536180 INTERCEPTS - TRF TO G.F. | \$253,481 | \$637,256 | \$637,256 | \$0 | \$637,256 | \$0 | \$637,256 |
| Total AID AND PUBLIC ASSISTANCE | \$253,481 | \$637,256 | \$637,256 | \$0 | \$637,256 | \$0 | \$637,256 |
| Total Requirements | \$253,481 | \$637,256 | \$637,256 | \$0 | \$637,256 | \$0 | \$637,256 |
| Receipts |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437119 PUBLIC ASSIST COLLECTIONS | \$220,033 | \$637,256 | \$637,256 | \$0 | \$637,256 | \$0 | \$637,256 |
| Total MISCELLANEOUS | \$220,033 | \$637,256 | \$637,256 | \$0 | \$637,256 | \$0 | \$637,256 |
| Total Receipts | \$220,033 | \$637,256 | \$637,256 | \$0 | \$637,256 | \$0 | \$637,256 |
| Change in Fund Balance | $(\$ 33,448)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
240-Division of Social Services
24441-DHHS - Social Services - Specia
2003-Food Stamp - NC Lottery Winners Food Stamp Intercept
 cognizant agency. A percentage of the funds recovered are sent to counties as an incentive for collecting these overpayments.
Requirements

## AID AND PUBLIC ASSISTANCE

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536180 INTERCEPTS - TRF TO G.F. | \$12,392 | \$280 | \$280 | \$0 | \$280 | \$0 | \$280 |
| Total AID AND PUBLIC ASSISTANCE | \$12,392 | \$280 | \$280 | \$0 | \$280 | \$0 | \$280 |
| Total Requirements | \$12,392 | \$280 | \$280 | \$0 | \$280 | \$0 | \$280 |
| Receipts |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437119 PUBLIC ASSIST COLLECTIONS | \$13,584 | \$280 | \$280 | \$0 | \$280 | \$0 | \$280 |
| Total MISCELLANEOUS | \$13,584 | \$280 | \$280 | \$0 | \$280 | \$0 | \$280 |
| Total Receipts | \$13,584 | \$280 | \$280 | \$0 | \$280 | \$0 | \$280 |
| Change in Fund Balance | \$1,192 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
24441-DHHS - Social Services - Special
2004-AFDC and TANF Department of Revenue Intercept
 and county departments of social services.
Requirements

## AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536180 | INTERCEPTS - TRF TO G.F. | \$261,992 | \$432,058 | \$432,058 | \$0 | \$432,058 | \$0 | \$432,058 |
| Total AID | AND PUBLIC ASSISTANCE | \$261,992 | \$432,058 | \$432,058 | \$0 | \$432,058 | \$0 | \$432,058 |
| Total Req | uirements | \$261,992 | \$432,058 | \$432,058 | \$0 | \$432,058 | \$0 | \$432,058 |
| Receipts |  |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437119 | PUBLIC ASSIST COLLECTIONS | \$282,538 | \$432,058 | \$432,058 | \$0 | \$432,058 | \$0 | \$432,058 |
| Total MISCELLANEOUS |  | \$282,538 | \$432,058 | \$432,058 | \$0 | \$432,058 | \$0 | \$432,058 |
| Total Receipts |  | \$282,538 | \$432,058 | \$432,058 | \$0 | \$432,058 | \$0 | \$432,058 |
|  |  | \$20,546 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
24441-DHHS - Social Services - Specia
2005-NC Lottery Winner Intercept for AFDC or TANF
This fund is used to hold lottery winnings intercepted from the North Carolina Educational Lottery for the over issuance of AFDC and TANF benefits until disbursed. All funds intercepted are returned to the federal cognizant agency and county departments of social services
Requirements

## AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536180 | INTERCEPTS - TRF TO G.F. | \$7,421 | \$6,200 | \$6,200 | \$0 | \$6,200 | \$0 | \$6,200 |
| Total AID | AND PUBLIC ASSISTANCE | \$7,421 | \$6,200 | \$6,200 | \$0 | \$6,200 | \$0 | \$6,200 |
| Total Req | uirements | \$7,421 | \$6,200 | \$6,200 | \$0 | \$6,200 | \$0 | \$6,200 |
| Receipts |  |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437119 | PUBLIC ASSIST COLLECTIONS | \$39,588 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| Total MIS | CELLANEOUS | \$39,588 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381J2 | WAKE ELECTRIC | \$0 | \$3,700 | \$3,700 | \$0 | \$3,700 | \$0 | \$3,700 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$3,700 | \$3,700 | \$0 | \$3,700 | \$0 | \$3,700 |
| Total Receipts |  | \$39,588 | \$6,200 | \$6,200 | \$0 | \$6,200 | \$0 | \$6,200 |
| Change in Fund Balance |  | \$32,167 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
24441-DHHS - Social Services - Specia
2006-Food Stamp - Incentive Fund
This fund is used to hold Food and Nutrition Services Incentive funds earned by the division to reward accuracy and excellence in the Food and Nutrition Services program performance.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified <br> 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381J1 TRANS TO B/C 14440 DSS | \$0 | \$47,452 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$47,452 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$47,452 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$0 | \$47,452 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$0 | \$47,452 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$47,452 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
24441-DHHS - Social Services - Specia
2105-Haywood Electric Corporation Energy Assistance
This fund is used to hold funds donated by Haywood Electrical. These funds are to be used to assist low income households in crisis heating or cooling situations.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381J1 TRANS TO B/C 14440 DSS | \$72,696 | \$31,296 | \$31,296 | \$0 | \$31,296 | \$0 | \$31,296 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$72,696 | \$31,296 | \$31,296 | \$0 | \$31,296 | \$0 | \$31,296 |
| Total Requirements | \$72,696 | \$31,296 | \$31,296 | \$0 | \$31,296 | \$0 | \$31,296 |
| Receipts |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | Total 2016-17 |
| 437990 OTHER MISC REV-PROGRAM | \$99,317 | \$31,296 | \$31,296 | \$0 | \$31,296 | \$0 | \$31,296 |
| Total MISCELLANEOUS | \$99,317 | \$31,296 | \$31,296 | \$0 | \$31,296 | \$0 | \$31,296 |
| Total Receipts | \$99,317 | \$31,296 | \$31,296 | \$0 | \$31,296 | \$0 | \$31,296 |
| Change in Fund Balance | \$26,620 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
24441-DHHS - Social Services - Specia
2106-Energy - Neighbors
This fund is used to hold funds donated by Progress Energy. These funds are to be used to assist low income households in crisis heating or cooling situations.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381J1 TRANS TO B/C 14440 DSS | \$834,810 | \$181,843 | \$181,843 | \$0 | \$181,843 | \$0 | \$181,843 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$834,810 | \$181,843 | \$181,843 | \$0 | \$181,843 | \$0 | \$181,843 |
| Total Requirements | \$834,810 | \$181,843 | \$181,843 | \$0 | \$181,843 | \$0 | \$181,843 |
| Receipts |  |  |  |  |  |  |  |
| miscellaneous |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$725,030 | \$181,843 | \$181,843 | \$0 | \$181,843 | \$0 | \$181,843 |
| Total MISCELLANEOUS | \$725,030 | \$181,843 | \$181,843 | \$0 | \$181,843 | \$0 | \$181,843 |
| Total Receipts | \$725,030 | \$181,843 | \$181,843 | \$0 | \$181,843 | \$0 | \$181,843 |
| Change in Fund Balance | (\$109,780) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
24441-DHHS - Social Services - Special
2107-Piedmont Natural Gas
This fund is used to hold funds donated by Piedmont Natural Gas. These funds are to be used to assist low income households in crisis heating or cooling situations.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381J1 TRANS TO B/C 14440 DSS | \$82,635 | \$17,301 | \$17,301 | \$0 | \$17,301 | \$0 | \$17,301 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$82,635 | \$17,301 | \$17,301 | \$0 | \$17,301 | \$0 | \$17,301 |
| Total Requirements | \$82,635 | \$17,301 | \$17,301 | \$0 | \$17,301 | \$0 | \$17,301 |
| Receipts |  |  |  |  |  |  |  |
| miscellaneous |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$88,218 | \$17,301 | \$17,301 | \$0 | \$17,301 | \$0 | \$17,301 |
| Total MISCELLANEOUS | \$88,218 | \$17,301 | \$17,301 | \$0 | \$17,301 | \$0 | \$17,301 |
| Total Receipts | \$88,218 | \$17,301 | \$17,301 | \$0 | \$17,301 | \$0 | \$17,301 |
| Change in Fund Balance | \$5,583 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
24441-DHHS - Social Services - Specia
2108-Wake Electric Roundup
This fund is used to hold funds donated by Wake Electric. These funds are to be used to assist low income households in crisis heating or cooling situations.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381J1 TRANS TO B/C 14440 DSS | \$15,303 | \$10,065 | \$10,065 | \$0 | \$10,065 | \$0 | \$10,065 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$15,303 | \$10,065 | \$10,065 | \$0 | \$10,065 | \$0 | \$10,065 |
| Total Requirements | \$15,303 | \$10,065 | \$10,065 | \$0 | \$10,065 | \$0 | \$10,065 |
| Receipts |  |  |  |  |  |  |  |
| miscellaneous |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$17,000 | \$10,065 | \$10,065 | \$0 | \$10,065 | \$0 | \$10,065 |
| Total MISCELLANEOUS | \$17,000 | \$10,065 | \$10,065 | \$0 | \$10,065 | \$0 | \$10,065 |
| Total Receipts | \$17,000 | \$10,065 | \$10,065 | \$0 | \$10,065 | \$0 | \$10,065 |
| Change in Fund Balance | \$1,697 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
24441-DHHS - Social Services - Specia
2110-Z Smith Reynolds Foundation - OSI


Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381J1 TRANS TO B/C 14440 DSS | \$446,026 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$446,026 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$446,026 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | $(\$ 48,851)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | $(\$ 48,851)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | $(\$ 48,851)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | $(\$ 494,877)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
240-Division of Social Services
24441-DHHS - Social Services - Special
2111-Missing Title
 and increase services to clients. This initiative provides our state with the opportunity to design, test, and implement more effective, streamlined, and intergraded approaches to delivering key supports for low-income working families; including health care coverage, nutrition benefits, and child care subsidies.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381J1 | TRANS TO B/C 14440 DSS | \$516,204 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$516,204 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$516,204 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$615,542 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$615,542 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | \$615,542 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in | Fund Balance | \$99,338 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
240-Division of Social Services
24441-DHHS - Social Services - Special
2200-Children's Trust Fund
 fund abuse and neglect prevention programs
Requirements
PURCHASED SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532715 TRANS GRND-OUT STA,IN US | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 LODGING - IN STATE | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES | \$0 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 GENERAL OFFICE SUPPLIES | \$0 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 MEMBERSHIP DUES\&SUBSCRIPT | \$250 | \$0 | \$250 | \$0 | \$250 | \$0 | \$250 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$250 | \$0 | \$250 | \$0 | \$250 | \$0 | \$250 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536E01 NGO-CONTRACT - CWS | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID AND PUBLIC ASSISTANCE | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537124 RES FOR CHILDRENS TRST FD | \$0 | \$179,925 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$179,925 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
24441-DHHS - Social Services - Special
2200-Children's Trust Fund
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381J1 TRANS TO B/C 14440 DSS | \$564,610 | \$0 | \$353,670 | \$0 | \$353,670 | \$0 | \$353,670 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$564,610 | \$0 | \$353,670 | \$0 | \$353,670 | \$0 | \$353,670 |
| Total Requirements | \$564,860 | \$336,325 | \$353,920 | \$0 | \$353,920 | \$0 | \$353,920 |
| Receipts |  |  |  |  |  |  |  |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435200 MARRIAGE LICENSE FEES | \$332,215 | \$314,620 | \$332,215 | \$0 | \$332,215 | \$0 | \$332,215 |
| Total FEES,LICENSES \& FINES | \$332,215 | \$314,620 | \$332,215 | \$0 | \$332,215 | \$0 | \$332,215 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 438111 TRANSFER FROM 24265-DMV | \$22,635 | \$21,705 | \$21,705 | \$0 | \$21,705 | \$0 | \$21,705 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$22,635 | \$21,705 | \$21,705 | \$0 | \$21,705 | \$0 | \$21,705 |
| Total Receipts | \$354,850 | \$336,325 | \$353,920 | \$0 | \$353,920 | \$0 | \$353,920 |
| Change in Fund Balance | (\$210,010) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## nelBIS

240-Division of Social Services
64442-DHHS - Social Services - Trust - General Fund

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$2,663,364 | \$3,119,936 | \$2,809,563 | \$0 | \$2,809,563 | \$0 | \$2,809,563 |
| Total Receipts | \$2,693,365 | \$3,119,936 | \$2,809,563 | \$0 | \$2,809,563 | \$0 | \$2,809,563 |
| Change in Fund Balance | \$30,001 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Change in Fund Balance
\$30,001
No FTE Available
Summary Report
Biennium : 2015-17
Status : Approved

Recommended Base Budget (Worksheet I)

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved
240-Division of Social Services
64442-DHHS - Social Services - Trust - General Fund
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6278 | IV-D - Interest Earned | \$50,009 | \$1,319,936 | \$75,000 | \$0 | \$75,000 | \$0 | \$75,000 |
| 6281 | Federal Mandate - Annual Fee | \$2,616,547 | \$1,800,000 | \$2,734,563 | \$0 | \$2,734,563 | \$0 | \$2,734,563 |
| 6282 | Child Support Enforcement Collection Agency | $(\$ 3,192)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$2,663,364 | \$3,119,936 | \$2,809,563 | \$0 | \$2,809,563 | \$0 | \$2,809,563 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6278 | IV-D - Interest Earned | \$76,818 | \$1,319,936 | \$75,000 | \$0 | \$75,000 | \$0 | \$75,000 |
| 6281 | Federal Mandate - Annual Fee | \$2,616,547 | \$1,800,000 | \$2,734,563 | \$0 | \$2,734,563 | \$0 | \$2,734,563 |
| Total Receipts |  | \$2,693,365 | \$3,119,936 | \$2,809,563 | \$0 | \$2,809,563 | \$0 | \$2,809,563 |
| Change in Fund Balance |  | \$30,001 | \$0 | \$0 | \$0 | \$0 | \$0 |  |

No FTE Available

# Recommended Base Budget (Worksheet I) <br> Summary By Account <br> Biennium : 2015-17 <br> Status: Approved 

240-Division of Social Services
64442-DHHS - Social Services - Trust - General Fund
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381J1 TRANS TO B/C 14440 DSS | \$2,663,364 | \$3,119,936 | \$2,809,563 | \$0 | \$2,809,563 | \$0 | \$2,809,563 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$2,663,364 | \$3,119,936 | \$2,809,563 | \$0 | \$2,809,563 | \$0 | \$2,809,563 |
| Total Requirements | \$2,663,364 | \$3,119,936 | \$2,809,563 | \$0 | \$2,809,563 | \$0 | \$2,809,563 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$1,046 | \$600,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$1,046 | \$600,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$2,616,547 | \$1,800,000 | \$2,734,563 | \$0 | \$2,734,563 | \$0 | \$2,734,563 |
| Total MISCELLANEOUS | \$2,616,547 | \$1,800,000 | \$2,734,563 | \$0 | \$2,734,563 | \$0 | \$2,734,563 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381 J 464441 DSS | \$75,772 | \$719,936 | \$75,000 | \$0 | \$75,000 | \$0 | \$75,000 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$75,772 | \$719,936 | \$75,000 | \$0 | \$75,000 | \$0 | \$75,000 |
| Total Receipts | \$2,693,365 | \$3,119,936 | \$2,809,563 | \$0 | \$2,809,563 | \$0 | \$2,809,563 |
| Change in Fund Balan | \$30,001 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
64442-DHHS - Social Services - Trust - General Fund
6278-IV-D - Interest Earned
 retains the remaining 34\%

Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381J1 TRANS TO B/C 14440 DSS | \$50,009 | \$1,319,936 | \$75,000 | \$0 | \$75,000 | \$0 | \$75,000 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$50,009 | \$1,319,936 | \$75,000 | \$0 | \$75,000 | \$0 | \$75,000 |
| Total Requirements | \$50,009 | \$1,319,936 | \$75,000 | \$0 | \$75,000 | \$0 | \$75,000 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$1,046 | \$600,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$1,046 | \$600,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381J4 64441 DSS | \$75,772 | \$719,936 | \$75,000 | \$0 | \$75,000 | \$0 | \$75,000 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$75,772 | \$719,936 | \$75,000 | \$0 | \$75,000 | \$0 | \$75,000 |
| Total Receipts | \$76,818 | \$1,319,936 | \$75,000 | \$0 | \$75,000 | \$0 | \$75,000 |
| Change in Fund Balance | \$26,809 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
64442-DHHS - Social Services - Trust - General Fund
6281-Federal Mandate - Annual Fee
 these funds. There is a $\mathbf{\$ 2 5}$ fee charged for cases in which there is an active support order in place, at least $\$ 500$ in child support collections are received and were never TANF recipients.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381J1 | TRANS TO B/C 14440 DSS | \$2,616,547 | \$1,800,000 | \$2,734,563 | \$0 | \$2,734,563 | \$0 | \$2,734,563 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$2,616,547 | \$1,800,000 | \$2,734,563 | \$0 | \$2,734,563 | \$0 | \$2,734,563 |
| Total Requ | uirements | \$2,616,547 | \$1,800,000 | \$2,734,563 | \$0 | \$2,734,563 | \$0 | \$2,734,563 |
| Receipts |  |  |  |  |  |  |  |  |
| miscellaneous |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$2,616,547 | \$1,800,000 | \$2,734,563 | \$0 | \$2,734,563 | \$0 | \$2,734,563 |
| Total MISCELLANEOUS |  | \$2,616,547 | \$1,800,000 | \$2,734,563 | \$0 | \$2,734,563 | \$0 | \$2,734,563 |
| Total ReceiptsChange in Fund Balance |  | \$2,616,547 | \$1,800,000 | \$2,734,563 | \$0 | \$2,734,563 | \$0 | \$2,734,563 |
|  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

240-Division of Social Services
64442-DHHS - Social Services - Trust - General Fund
6282-Child Support Enforcement Collection Agency
This fund is used to record the state share of TANF collections which are collected by the debt collector, Progressive Financial Services, Inc. The 34\% state share of TANF arrear collections are held in trust in order to pay the collection agency service fee of $\mathbf{8 \%}$ of total collections.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account <br> Code | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5381 J1 | TRANS TO B/C 14440 DSS | $(\$ 3,192)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INTRA-GOVERNMENTAL TRANSFERS | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available
neIBIS
250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund

| Description | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Incr/Decr |  |  |  |  |  |
| $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |$|$| $(\$ 443,312,562)$ |
| :--- |
| Total Requirements |
| Total Receipts |

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
Requirements

| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Authorized } \\ & 2014-15 \end{aligned}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & 2016-17 \end{aligned}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1101 | Medical Assistance Administration | \$40,708,160 | \$136,682,817 | \$40,334,254 | \$0 | \$40,334,254 | \$0 | \$40,334,254 |
| 1102 | Contracts and Agreements | \$145,233,367 | \$178,825,603 | \$178,585,753 | $(\$ 800,000)$ | \$177,785,753 | $(\$ 800,000)$ | \$177,785,753 |
| 1103 | Health Information Technology | \$65,899,779 | \$22,361 | \$75,381,199 | \$0 | \$75,381,199 | \$0 | \$75,381,199 |
| 1210 | Medical Assistance County Administration | \$49,784 | \$1,574,377 | \$120,000 | \$0 | \$120,000 | \$0 | \$120,000 |
| 1310 | Medical Assistance Payments | \$10,572,635,775 | \$12,833,388,330 | \$11,502,825,947 | (\$432,251,237) | \$11,070,574,710 | (\$432,251,239) | \$11,070,574,708 |
| 1311 | Community Care North Carolina | \$191,216,384 | \$193,350,906 | \$193,350,906 | \$0 | \$193,350,906 | \$0 | \$193,350,906 |
| 1320 | Medical Assistance Cost Settlements | \$212,898,385 | \$408,105,287 | \$249,158,696 | $(\$ 24,018,746)$ | \$225,139,950 | (\$24,018,746) | \$225,139,950 |
| 1330 | Payment Adjustments | (\$69,241,070) | (\$556,389,588) | (\$125,441,886) | \$0 | (\$125,441,886) | \$0 | (\$125,441,886) |
| 1331 | Rebates | (\$712,172,728) | \$13,757,423 | (\$619,964,102) | \$13,757,423 | $(\$ 606,206,679)$ | \$13,757,423 | (\$606,206,679) |
| 1336 | Disproportionate Share Hospital Payments | \$0 | \$453,830,960 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1337 | Consolidated Supplemental Hospital Payments | \$2,811,160,737 | \$0 | \$2,226,251,141 | \$0 | \$2,226,251,141 | \$0 | \$2,226,251,141 |
| 1340 | Undispositioned Receipts | \$23,949,072 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1350 | Periodic Payments | \$15,939,562 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1910 | Reserves and Transfers | \$0 | \$109,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1991 | Federal Indirect Reserve | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1992 | Prior Year Earned Revenue | \$0 | \$14,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1993 | Prior Year Audits and Adjustments | \$4,828,468 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$13,303,105,677 | \$13,786,348,476 | \$13,720,601,908 | (\$443,312,560) | \$13,277,289,348 | (\$443,312,562) | \$13,277,289,346 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | Actual 2013-14 <br> 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 1101 | Medical Assistance Administration | \$22,220,263 | \$120,227,865 | \$23,296,849 | \$0 | \$23,296,849 | \$0 | \$23,296,849 |
| 1102 | Contracts and Agreements | \$95,626,179 | \$128,212,039 | \$127,972,189 | $(\$ 400,000)$ | \$127,572,189 | (\$400,000) | \$127,572,189 |
| 1103 | Health Information Technology | \$65,697,846 | \$20,125 | \$74,843,115 | \$0 | \$74,843,115 | \$0 | \$74,843,115 |
| 1210 | Medical Assistance County Administration | \$34,888 | \$1,574,377 | \$120,000 | \$0 | \$120,000 | \$0 | \$120,000 |
| 1310 | Medical Assistance Payments | \$7,004,048,708 | \$9,441,719,171 | \$7,640,018,027 | (\$280,330,987) | \$7,359,687,040 | (\$280,330,987) | \$7,359,687,040 |
| 1311 | Community Care North Carolina | \$126,305,245 | \$127,561,332 | \$127,561,332 | \$0 | \$127,561,332 | \$0 | \$127,561,332 |
| 1320 | Medical Assistance Cost Settlements | \$187,428,457 | \$308,830,746 | \$224,830,746 | (\$15,818,746) | \$209,012,000 | (\$15,818,746) | \$209,012,000 |
| 1330 | Payment Adjustments | (\$52,096,192) | (\$568,201,316) | (\$111,815,260) | \$0 | (\$111,815,260) | \$0 | (\$111,815,260) |

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved
250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
Receipts

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \mathbf{0 1 5 - 1 6} \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1331 | Rebates | (\$486,032,382) | \$9,063,390 | (\$422,884,312) | \$9,063,390 | (\$413,820,922) | \$9,063,390 | (\$413,820,922) |
| 1336 | Disproportionate Share Hospital Payments | \$0 | \$507,218,411 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1337 | Consolidated Supplemental Hospital Payments | \$2,940,713,653 | \$7,927,280 | \$2,348,284,219 | \$0 | \$2,348,284,219 | \$0 | \$2,348,284,219 |
| 1340 | Undispositioned Receipts | \$26,479,824 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1810 | Revenue Clearing | \$29,285,267 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1910 | Reserves and Transfers | \$1,327,670 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1991 | Federal Indirect Reserve | \$57,149 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1992 | Prior Year Earned Revenue | (\$67,750,414) | \$14,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1993 | Prior Year Audits and Adjustments | \$5,975,019 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$9,899,321,178 | \$10,098,353,420 | \$10,032,226,905 | $(\$ 287,486,343)$ | \$9,744,740,562 | (\$287,486,343) | \$9,744,740,562 |
| Net Appropriation |  | \$3,403,784,499 | \$3,687,995,056 | \$3,688,375,003 | (\$155,826,217) | \$3,532,548,786 | (\$155,826,219) | \$3,532,548,784 |
| FTE |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\|Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 1101 | Medical Assistance Administration | 402.510 | 417.250 | 386.510 | 0.000 | 386.510 | 0.000 | 386.510 |
| 1103 | Health Information Technology | 14.000 | 0.000 | 14.000 | 0.000 | 14.000 | 0.000 | 14.000 |
| Total FTE |  | 416.510 | 417.250 | 400.510 | 0.000 | 400.510 | 0.000 | 400.510 |

## nelBIS

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$19,375 | \$33,715 | \$89,540 | \$0 | \$89,540 | \$0 | \$89,540 |
| 531212 | SPA-REG SALARIES-RECPT | \$55,708 | \$131,011 | \$131,011 | \$0 | \$131,011 | \$0 | \$131,011 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$18,715,737 | \$22,718,075 | \$22,707,187 | \$0 | \$22,707,187 | \$0 | \$22,707,187 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$41,816 | \$101,377 | \$101,377 | \$0 | \$101,377 | \$0 | \$101,377 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$478,171 | \$1,090,125 | \$1,090,125 | \$0 | \$1,090,125 | \$0 | \$1,090,125 |
| 531413 | OT PAY - UNDESIGNATED | \$4,290 | \$2,400 | \$2,400 | \$0 | \$2,400 | \$0 | \$2,400 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$2,761 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531433 | SHIFT PREM PAY - UNDESIG | \$0 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 531453 | DUAL EMPL WAGES - UNDESIG | \$377 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$290,412 | \$338,193 | \$338,193 | \$0 | \$338,193 | \$0 | \$338,193 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$1,465 | \$2,579 | \$6,850 | \$0 | \$6,850 | \$0 | \$6,850 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$6,833 | \$17,778 | \$17,778 | \$0 | \$17,778 | \$0 | \$17,778 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$1,420,841 | \$1,841,854 | \$1,841,021 | \$0 | \$1,841,021 | \$0 | \$1,841,021 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$2,846 | \$5,098 | \$13,589 | \$0 | \$13,589 | \$0 | \$13,589 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$14,326 | \$35,445 | \$35,445 | \$0 | \$35,445 | \$0 | \$35,445 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$2,848,169 | \$3,644,402 | \$3,643,638 | \$0 | \$3,643,638 | \$0 | \$3,643,638 |
| 531561 | MED INS CONTRIB-APPRO | \$1,344 | \$2,593 | \$7,971 | \$0 | \$7,971 | \$0 | \$7,971 |
| 531562 | MED INS CONTRIB-RECPTS | \$8,066 | \$23,344 | \$23,344 | \$0 | \$23,344 | \$0 | \$23,344 |
| 531563 | MED INS CONTRIB-UNDES | \$1,763,392 | \$2,232,144 | \$2,135,526 | \$0 | \$2,135,526 | \$0 | \$2,135,526 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$75,241 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$31,903 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$59,499 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$55,805 | \$49,600 | \$49,600 | \$0 | \$49,600 | \$0 | \$49,600 |
| 531631 | WRKER COMP-MED PAYMENTS | \$43,997 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 531651 | COMPENSATION TO BOARD MEM | \$0 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
Requirements
PERSONAL SERVICES

| Total PERSONAL SERVICES |  | \$25,942,376 | \$32,276,733 | \$32,241,595 | \$0 | \$32,241,595 | \$0 | \$32,241,595 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$1,758,727 | \$1,427,860 | \$1,427,860 | \$0 | \$1,427,860 | \$0 | \$1,427,860 |
| 532120 | FINAN/AUDIT SERVICES | \$2,050,197 | \$1,149,776 | \$2,673,811 | \$0 | \$2,673,811 | \$0 | \$2,673,811 |
| 532140 | OTH INFORMATION TECH SVCS | \$41,720,333 | \$2,823,020 | \$45,081,172 | \$0 | \$45,081,172 | \$0 | \$45,081,172 |
| 532170 | ADMIN SERVICES | \$18,724,203 | \$34,660,872 | \$6,368,000 | \$0 | \$6,368,000 | \$0 | \$6,368,000 |
| 532185 | WASTE REM/RECY SER AGREEM | \$8,992 | \$12,000 | \$12,000 | \$0 | \$12,000 | \$0 | \$12,000 |
| 532199 | MISC CONTRACTUAL SERVICES | \$54,427,949 | \$89,666,322 | \$77,564,109 | (\$800,000) | \$76,764,109 | (\$800,000) | \$76,764,109 |
| 532210 | ENRG SER -ELECTRICAL | \$0 | \$49 | \$49 | \$0 | \$49 | \$0 | \$49 |
| 532310 | REPAIRS-BUILDINGS | \$13,807 | \$1,300 | \$16,300 | \$0 | \$16,300 | \$0 | \$16,300 |
| 532320 | REPAIRS-OTHER STRUCTURES | \$0 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532337 | REPAIRS-PC/PRINTER | \$8,758 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 532390 | REPAIRS-OTHER | \$0 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 532430 | MAINT AGREEMENT-EQUIP | \$39,737 | \$68,600 | \$53,600 | \$0 | \$53,600 | \$0 | \$53,600 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$2,750 | \$145,000 | \$145,000 | \$0 | \$145,000 | \$0 | \$145,000 |
| 532490 | MAINT AGREEMENT-OTHER | \$62,695 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$705,302 | \$528,463 | \$578,463 | \$0 | \$578,463 | \$0 | \$578,463 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$28,211 | \$15,750 | \$15,750 | \$0 | \$15,750 | \$0 | \$15,750 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$19,010 | \$65,824 | \$65,824 | \$0 | \$65,824 | \$0 | \$65,824 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$5,140 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$6,534 | \$24,000 | \$24,600 | \$0 | \$24,600 | \$0 | \$24,600 |
| 532714 | TRANSP-GRND - IN STATE | \$35,240 | \$185,541 | \$187,041 | \$0 | \$187,041 | \$0 | \$187,041 |
| 532715 | TRANS GRND-OUT STA,IN US | \$802 | \$3,140 | \$3,540 | \$0 | \$3,540 | \$0 | \$3,540 |

## nelBIS

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532717 | TRANSP OTHER - IN STATE | \$1,818 | \$23,935 | \$22,735 | \$0 | \$22,735 | \$0 | \$22,735 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$65 | \$8,400 | \$7,100 | \$0 | \$7,100 | \$0 | \$7,100 |
| 532721 | LODGING - IN STATE | \$13,485 | \$99,398 | \$99,398 | \$0 | \$99,398 | \$0 | \$99,398 |
| 532722 | LODGING-OUT STATE, IN US | \$8,837 | \$25,700 | \$25,700 | \$0 | \$25,700 | \$0 | \$25,700 |
| 532724 | MEALS - IN STATE | \$6,265 | \$59,819 | \$59,819 | \$0 | \$59,819 | \$0 | \$59,819 |
| 532725 | MEALS-OUT OF STATE,IN US | \$2,314 | \$8,105 | \$8,105 | \$0 | \$8,105 | \$0 | \$8,105 |
| 532727 | MISC - IN STATE | \$187 | \$12,400 | \$12,400 | \$0 | \$12,400 | \$0 | \$12,400 |
| 532728 | MISC - OUT STATE, IN US | \$89 | \$2,444 | \$2,444 | \$0 | \$2,444 | \$0 | \$2,444 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$1,050 | \$6,620 | \$6,620 | \$0 | \$6,620 | \$0 | \$6,620 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$1,244 | \$9,300 | \$9,300 | \$0 | \$9,300 | \$0 | \$9,300 |
| 532811 | TELEPHONE SERVICE | \$138,837 | \$162,011 | \$156,011 | \$0 | \$156,011 | \$0 | \$156,011 |
| 532812 | TELECOMMUN DATA CHRG | \$49,416 | \$52,587 | \$47,587 | \$0 | \$47,587 | \$0 | \$47,587 |
| 532813 | TELECONFERENCE CHARGES | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532814 | CELLULAR PHONE SERVICES | \$75,685 | \$23,000 | \$46,000 | \$0 | \$46,000 | \$0 | \$46,000 |
| 532817 | INTERNET SERV PROV CHARGE | \$208 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$131,391 | \$232,283 | \$232,283 | \$0 | \$232,283 | \$0 | \$232,283 |
| 532850 | PRINT,BIND,DUPLICATE | \$72,468 | \$424,443 | \$424,443 | \$0 | \$424,443 | \$0 | \$424,443 |
| 532860 | ADVERTISING | \$20,097 | \$42,035 | \$42,035 | \$0 | \$42,035 | \$0 | \$42,035 |
| 532913 | LIABILITY INSURANCE | \$1,570 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532930 | REGISTRATION FEES | \$8,480 | \$34,000 | \$34,000 | \$0 | \$34,000 | \$0 | \$34,000 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$40 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total PUR | CHASED SERVICES | \$120,151,932 | \$132,027,197 | \$135,476,299 | $(\$ 800,000)$ | \$134,676,299 | (\$800,000) | \$134,676,299 |

## SUPPLIES

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status : Approved
250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$82,074 | \$314,431 | \$247,431 | \$0 | \$247,431 | \$0 | \$247,431 |
| 533120 | DATA PROCESSING SUPPLIES | \$991 | \$22,000 | \$22,000 | \$0 | \$22,000 | \$0 | \$22,000 |
| 533150 | SECURITY \& SAFETY SUPP | \$1,273 | \$8,000 | \$8,000 | \$0 | \$8,000 | \$0 | \$8,000 |
| 533290 | OTHER FACILITY \& HARDWARE | \$59 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 533310 | GASOLINE | \$23 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$84,420 | \$346,431 | \$279,431 | \$0 | \$279,431 | \$0 | \$279,431 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$18,358 | \$32,103 | \$32,103 | \$0 | \$32,103 | \$0 | \$32,103 |
| 534521 | OFFICE EQUIPMENT | \$59 | \$20,000 | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$4,068 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 534530 | OTHER DP EQUIPMENT | \$4,725 | \$2,000 | \$7,000 | \$0 | \$7,000 | \$0 | \$7,000 |
| 534534 | PC/PRINTER EQUIPMENT | \$265,975 | \$231,430 | \$231,430 | \$0 | \$231,430 | \$0 | \$231,430 |
| 534535 | SERVER EQUIPMENT | \$0 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 534539 | OTHER EQUIPMENT | \$0 | \$13,358 | \$13,358 | \$0 | \$13,358 | \$0 | \$13,358 |
| 534711 | OTHER COMPUTER SOFTWARE | \$326,072 | \$32,255 | \$82,255 | \$0 | \$82,255 | \$0 | \$82,255 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$619,257 | \$346,146 | \$401,146 | \$0 | \$401,146 | \$0 | \$401,146 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$109,272 | \$833,437 | \$833,437 | \$0 | \$833,437 | \$0 | \$833,437 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$68,418 | \$126,352 | \$126,352 | \$0 | \$126,352 | \$0 | \$126,352 |
| 535840 | SERVICE \& OTHER AWARDS | \$4,062 | \$2,700 | \$2,700 | \$0 | \$2,700 | \$0 | \$2,700 |
| 535890 | OTHER ADMIN EXPENSE | (\$263,027) | \$26,500 | \$34,500 | \$0 | \$34,500 | \$0 | \$34,500 |
| 535900 | OTHER EXPENSES | \$615 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 535940 | COLLECTION COSTS | $\$ 375$ | $\$ 0$ | $\$ 1,000$ | $\$ 0$ | $\$ 1,000$ | $\$ 0$ |
| Total <br> OTHER EXPENSES AND | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536101 | HOSPITAL INPATIENT-GENERA | \$2,794,774,105 | \$2,084,268,964 | \$2,345,457,227 | (\$130,926,516) | \$2,214,530,711 | $(\$ 154,650,809)$ | \$2,190,806,418 |
| 536102 | HOSP INPT SPECIALTY | \$13,538,990 | \$14,251,175 | \$14,251,175 | $(\$ 447,842)$ | \$13,803,333 | $(\$ 632,493)$ | \$13,618,682 |
| 536103 | HOSP INPT-MTL, SO<21 | $(\$ 51,351)$ | $(\$ 1,296,124)$ | $(\$ 1,296,124)$ | $(\$ 93,203)$ | $(\$ 1,389,327)$ | $(\$ 93,203)$ | $(\$ 1,389,327)$ |
| 536105 | HOSP INPT-MTL, NSO < 21 | \$485,657 | \$499,729 | \$499,729 | $(\$ 511,397)$ | $(\$ 11,668)$ | $(\$ 511,397)$ | $(\$ 11,668)$ |
| 536106 | HOSP INPT-MTL SO > 65 | $(\$ 1,202,598)$ | $(\$ 4,427,738)$ | $(\$ 4,427,738)$ | \$0 | $(\$ 4,427,738)$ | \$0 | $(\$ 4,427,738)$ |
| 536109 | LTC-SNF SO AND NSO | \$1,148,989,789 | \$1,173,029,010 | \$1,173,029,010 | (\$92,661,625) | \$1,080,367,385 | (\$142,575,738) | \$1,030,453,272 |
| 536110 | NF-SNF SWING BEDS | \$33,239 | \$34,806 | \$34,806 | $(\$ 35,001)$ | (\$195) | $(\$ 35,001)$ | (\$195) |
| 536111 | LTC-ICF SO AND NSO | \$4,358,788 | $(\$ 236,248)$ | $(\$ 236,248)$ | \$0 | $(\$ 236,248)$ | \$0 | $(\$ 236,248)$ |
| 536113 | LTC-ICF MRC, NSO | \$507,989 | $(\$ 460,278)$ | $(\$ 460,278)$ | \$0 | $(\$ 460,278)$ | \$0 | $(\$ 460,278)$ |
| 536114 | LTC-ICF MRC, SO | \$4,567,060 | $(\$ 5,155,609)$ | $(\$ 5,155,609)$ | $(\$ 430,532)$ | $(\$ 5,586,141)$ | $(\$ 469,370)$ | $(\$ 5,624,979)$ |
| 536115 | PHYSICIAN | \$1,017,839,585 | \$1,112,480,909 | \$1,062,666,253 | \$8,672,217 | \$1,071,338,470 | \$21,979,028 | \$1,084,645,281 |
| 536116 | DENTAL | \$331,964,083 | \$353,085,733 | \$353,085,733 | \$6,839,661 | \$359,925,394 | \$5,051,978 | \$358,137,711 |
| 536117 | OPTICAL SUPPLIES | \$5,319,349 | \$5,601,274 | \$5,601,274 | \$799,191 | \$6,400,465 | \$752,864 | \$6,354,138 |
| 536118 | CHIROPRACTORS | \$851,110 | \$896,218 | \$896,218 | \$88,591 | \$984,809 | \$85,121 | \$981,339 |
| 536119 | OPTICAL | \$12,967,056 | \$13,653,247 | \$13,653,247 | \$2,553,134 | \$16,206,381 | \$2,432,022 | \$16,085,269 |
| 536120 | PODIATRY | \$3,599,943 | \$3,790,609 | \$3,790,609 | \$1,939,198 | \$5,729,807 | \$1,891,768 | \$5,682,377 |
| 536121 | HOSPITAL OUTPATIENT-GENER | \$701,456,879 | \$578,668,864 | \$615,909,547 | \$18,855,130 | \$634,764,677 | \$52,524,258 | \$668,433,805 |
| 536122 | HOSP OUTPT-SPECIALTY | \$5,219,853 | \$5,496,505 | \$5,496,505 | \$107,839 | \$5,604,344 | \$71,737 | \$5,568,242 |
| 536123 | CLINICS-MENTAL HEALTH | \$127,425 | \$55,011,290 | $(\$ 24,433)$ | (\$270,084) | (\$294,517) | (\$270,084) | (\$294,517) |
| 536124 | CLINICS-HEALTH DEPT | \$122,551,669 | \$132,973,944 | \$132,973,944 | \$4,117,909 | \$137,091,853 | \$4,515,937 | \$137,489,881 |

## nelBIS

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536125 | CLINICS-FREE STANDING | \$35,874,343 | \$37,447,608 | \$37,447,608 | \$1,697,544 | \$39,145,152 | \$2,698,077 | \$40,145,685 |
| 536126 | CLINICS-RURAL HEALTH | \$15,158,318 | \$14,540,542 | \$14,540,542 | \$998,891 | \$15,539,433 | \$1,189,796 | \$15,730,338 |
| 536128 | LAB \& X-RAY | \$85,343,994 | \$89,866,262 | \$89,866,262 | \$24,250,613 | \$114,116,875 | \$35,387,131 | \$125,253,393 |
| 536129 | HOME HEALTH | \$127,307,424 | \$133,028,754 | \$133,028,754 | (\$8,801,474) | \$124,227,280 | (\$10,777,644) | \$122,251,110 |
| 536130 | PRESCRIBED DRUGS | \$1,370,080,642 | \$1,482,795,281 | \$1,482,795,281 | \$65,763,969 | \$1,548,559,250 | \$108,282,373 | \$1,591,077,654 |
| 536132 | FAM PLAN-STERILIZATIONS | \$5,923,474 | \$6,237,418 | \$6,237,418 | \$2,166,623 | \$8,404,041 | \$2,117,020 | \$8,354,438 |
| 536135 | FAM PLAN-PHYSICIANS | (\$275) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536136 | FAM PLAN-HEALTH DEPT CL | \$6,078,606 | \$4,887,962 | \$4,887,962 | \$0 | \$4,887,962 | \$0 | \$4,887,962 |
| 536138 | CASE MANAGEMENT HIV | \$1,458,109 | \$1,535,389 | \$1,535,389 | $(\$ 75,260)$ | \$1,460,129 | $(\$ 93,404)$ | \$1,441,985 |
| 536139 | HEALTH CHECK-HEALTH DEPT | \$144,682,344 | \$152,350,256 | \$152,350,256 | (\$52,242,855) | \$100,107,401 | (\$40,973,514) | \$111,376,742 |
| 536140 | PART B BUY IN- NON CASH | \$30,121,626 | \$31,714,203 | \$31,714,203 | $(\$ 1,506,409)$ | \$30,207,794 | (\$1,678,651) | \$30,035,552 |
| 536142 | AMBULANCE | \$41,575,208 | \$94,166,985 | \$94,166,985 | \$1,348,811 | \$95,515,796 | \$784,875 | \$94,951,860 |
| 536143 | HEARING AIDS | \$422,615 | \$445,013 | \$445,013 | $(\$ 35,035)$ | \$409,978 | $(\$ 39,110)$ | \$405,903 |
| 536144 | PERSONAL CARE SERVICES | \$473,865,752 | \$498,345,856 | \$498,345,856 | (\$52,013,516) | \$446,332,340 | (\$62,021,519) | \$436,324,337 |
| 536147 | HEALTH CHECK-OTHER PROVID | $(\$ 12,637)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536150 | Rebate | (\$712,172,728) | (\$619,964,102) | (\$619,964,102) | \$13,757,423 | $(\$ 606,206,679)$ | \$13,757,423 | (\$606,206,679) |
| 536152 | HOSP INPT LONG TERM CARE | \$1,539,152 | \$1,519,371 | \$1,519,371 | $(\$ 730,384)$ | \$788,987 | $(\$ 758,698)$ | \$760,673 |
| 536153 | HIGH RISK INTERV. | \$2,181,867 | \$37,883,624 | \$2,292,802 | (\$2,297,506) | $(\$ 4,704)$ | $(\$ 2,297,506)$ | $(\$ 4,704)$ |
| 536154 | EMERGENCY ROOM | \$345,074,370 | \$363,024,031 | \$363,024,031 | \$61,057,302 | \$424,081,333 | \$75,999,620 | \$439,023,651 |
| 536155 | NF-HEAD LEVEL OF CARE | \$3,540,718 | \$3,728,376 | \$3,728,376 | $(\$ 257,669)$ | \$3,470,707 | $(\$ 340,584)$ | \$3,387,792 |
| 536156 | HOSP INPATIENT X OVERS | $(\$ 1,431)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536157 | NF-VENT LEVEL OF CARE | \$7,577,965 | \$7,979,597 | \$7,979,597 | $(\$ 360,453)$ | \$7,619,144 | $(\$ 526,974)$ | \$7,452,623 |
| 536159 | CAP-DISABLED | \$227,909,146 | \$239,797,805 | \$239,797,805 | \$9,144,561 | \$248,942,366 | \$10,444,103 | \$250,241,908 |
| 536160 | CAP-MR | \$219,018 | \$229,626 | \$229,626 | (\$230,626) | $(\$ 1,000)$ | (\$230,626) | $(\$ 1,000)$ |
| 536161 | CAP-CHILDREN | \$78,965,720 | \$83,150,749 | \$83,150,749 | \$10,865,040 | \$94,015,789 | \$11,795,491 | \$94,946,240 |

## nelBIS

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536162 | CASE MANAGEMENT FSO | \$4,122,241 | \$10,447,196 | \$10,447,196 | \$150,596 | \$10,597,792 | \$65,840 | \$10,513,036 |
| 536163 | LOCAL EDUCATION AG | \$45,958,182 | \$40,963,005 | \$40,963,005 | \$72,825 | \$41,035,830 | \$298,312 | \$41,261,317 |
| 536164 | GROUP HEALTH PLAN | \$4,863,440 | \$5,121,228 | \$5,121,228 | $(\$ 5,121,102)$ | \$126 | $(\$ 5,121,102)$ | \$126 |
| 536165 | DURABLE MEDICAL EQUIPEMEN | \$172,340,294 | \$179,972,229 | \$179,972,229 | \$4,215,831 | \$184,188,060 | \$7,330,125 | \$187,302,354 |
| 536169 | NON-PHYSICIAN PRACTITION | \$109,379,066 | \$167,462,910 | \$112,486,473 | \$7,633,385 | \$120,119,858 | \$7,070,471 | \$119,556,944 |
| 536170 | HMO PREMIUMS | \$2,526,365,900 | \$2,735,957,027 | \$2,735,664,800 | (\$19,028,086) | \$2,716,636,714 | (\$47,730,777) | \$2,687,934,023 |
| 536171 | HOME INFUSION THERAPY | \$7,460,491 | \$7,855,897 | \$7,855,897 | $(\$ 161,453)$ | \$7,694,444 | $(\$ 235,419)$ | \$7,620,478 |
| 536172 | HOSPICE | \$64,166,783 | \$67,727,976 | \$67,727,976 | (\$2,777,473) | \$64,950,503 | (\$3,073,749) | \$64,654,227 |
| 536173 | PART A MEDICARE SUB-TL | \$53,567,156 | \$56,406,215 | \$56,406,215 | \$2,372,166 | \$58,778,381 | \$902,714 | \$57,308,929 |
| 536175 | PART B BUY-IN DUAL Q | \$335,911,414 | \$353,714,719 | \$353,714,719 | (\$29,734,147) | \$323,980,572 | (\$37,833,623) | \$315,881,096 |
| 536177 | CLINICS-FQHC,CORE \&AMBULA | \$44,223,191 | \$43,016,988 | \$43,016,988 | \$3,925,351 | \$46,942,339 | \$4,528,327 | \$47,545,315 |
| 536179 | HEALTH CHECK-FQHC | $(\$ 2,593)$ | $(\$ 3,687)$ | $(\$ 3,687)$ | \$0 | $(\$ 3,687)$ | \$0 | $(\$ 3,687)$ |
| 536184 | ACH PCS BASIC | \$685,274 | \$706,566 | \$706,566 | $(\$ 706,566)$ | \$0 | $(\$ 706,566)$ | \$0 |
| 536185 | ACH PCS ENHANCED | (\$807) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536187 | AMBULATORY SURGICAL CENTE | \$12,443,916 | \$13,091,513 | \$13,091,513 | \$548,706 | \$13,640,219 | \$496,591 | \$13,588,104 |
| 536188 | TRANSPORTATION-COUNTY ADM | \$47,946,330 | \$50,487,486 | \$50,487,486 | (\$1,456,175) | \$49,031,311 | (\$1,261,985) | \$49,225,501 |
| 536189 | ACH-TRANSPORTATION | (\$19,966) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53618A | DOM CARE PCS BASIC | \$0 | (\$825) | (\$825) | \$0 | (\$825) | \$0 | (\$825) |
| 53618G | CAP AIDS | $(\$ 10,693)$ | $(\$ 12,147)$ | $(\$ 12,147)$ | \$0 | $(\$ 12,147)$ | \$0 | $(\$ 12,147)$ |
| 53618 H | HIV CASE MGMT | $(\$ 22,526)$ | $(\$ 78,715)$ | $(\$ 78,715)$ | \$0 | (\$78,715) | \$0 | $(\$ 78,715)$ |
| 536190 | MEDICARE PART D | \$261,701,227 | \$275,571,392 | \$275,571,392 | (\$23,165,222) | \$252,406,170 | (\$29,475,347) | \$246,096,045 |
| 536191 | PARTIAL PAYMENTS | \$19,567,186 | \$30,129,984 | \$30,129,984 | (\$30,129,984) | \$0 | (\$30,129,984) | \$0 |
| 536192 | EDSF SYST RECOUPS/RECEIPT | (\$14,240,923) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536193 | DMA MANUAL RECOUPS | \$4,441 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536194 | EDS A/R INELIGIB CLAIM | \$157,724 | \$166,083 | \$166,083 | (\$166,083) | \$0 | $(\$ 166,083)$ | \$0 |

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
Requirements
AID AND PUBLIC ASSISTANCE
$\left.\begin{array}{llrrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline 536195 & \text { BUY-IN PART B-MQBE } & \$ 30,333,564 & \$ 31,941,243 & \$ 31,941,243 & (\$ 1,514,929) & \$ 30,426,314 & (\$ 1,688,144) \\ 536198 & \text { DISPROPIONATE SH PAYMTS } & \$ 525,744,792 & \$ 453,830,960 & \$ 525,023,086 & \$ 30,253,099 \\ \mathbf{2 0 1 6 - 1 7}\end{array}\right]$ RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537114 | RESERVE FOR REBASE | \$0 | \$238,566,460 | \$238,566,460 | (\$238,566,460) | \$0 | (\$238,566,460) | \$0 |
| 537170 | REDISTRIBUTED COST | (\$1) | \$0 | $(\$ 10,000)$ | \$0 | $(\$ 10,000)$ | \$0 | $(\$ 10,000)$ |
| Total RESERVES |  | (\$1) | \$238,566,460 | \$238,556,460 | (\$238,566,460) | $(\$ 10,000)$ | (\$238,566,460) | $(\$ 10,000)$ |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 53819G | TRF TO OSC | \$110,000,000 | \$109,000,000 | \$109,000,000 | \$0 | \$109,000,000 | \$0 | \$109,000,000 |
| 53819M | TRF TO B/C 13510 DPI | \$33,327,104 | \$47,451,438 | \$47,451,438 | \$0 | \$47,451,438 | \$0 | \$47,451,438 |
| 53819 W | TRF TO B/C 18210 OAH | \$2,122,799 | \$3,000,000 | \$3,000,000 | \$0 | \$3,000,000 | \$0 | \$3,000,000 |
| 5381B1 | TRANSFER TO DDS | \$2,233,267 | \$2,876,708 | \$2,876,708 | \$0 | \$2,876,708 | \$0 | \$2,876,708 |
| 5381D1 | TRF TO B/C 14410 CMS | \$49,940 | \$14,939,952 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381J1 | TRF TO B/C 14440 DSS | \$2,398,778 | \$1,585,600 | \$1,585,600 | \$0 | \$1,585,600 | \$0 | \$1,585,600 |
| 5381K1 | TRF TO B/C 14445 DMA | \$0 | \$202,773,823 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381K6 | TRF TO B/C 24445 SF | \$1,303,641 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Summary By Account <br> Biennium : 2015-17 <br> Status : Approved 

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381N1 | TRF TO B/C 14480 DVR | \$8,447 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538990 | TRF TO SUBSEQUENT FY | \$36,145,722 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$187,589,697 | \$381,627,521 | \$163,913,746 | \$0 | \$163,913,746 | \$0 | \$163,913,746 |
| Total Req | irements | 3,303,105,677 | 3,786,348,476 | 3,720,601,908 | ,312,560) | 1,277,289,348 | 3,312,562) | ,277,289,346 |

Receipts
GRANTS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 432100 | DUAL ELIGIBLE DEMO GRANT | $\$ 7,496$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 432200 | COUNTY FUNDS/RECEIPTS | $\$ 8,462$ | $(\$ 205,384)$ | $(\$ 131,384)$ | $\$ 0$ | $(\$ 131,384)$ | $\$ 0$ |
| 432250 | COUNTY FUNDS/CERTIFIED | $\$ 0$ | $\$ 787,189$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 432701 | MED EMERGENCY PSYCH DEMO | $\$ 505,440$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 432996 | PROVIDER MATCH | $\$ 330,848,484$ | $\$ 348,462,212$ | $\$ 366,588,839$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total $G R A N T S ~$ | $\$ 331,369,882$ | $\$ 349,044,017$ | $\$ 366,457,455$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 366,588,839$ |

INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433110 | INT/DIV INC INVST-PROGRAM | \$97,812 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INV | ESTMENT INCOME | \$97,812 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434320 | SALE OF SURPLUS PROPERTY | \$264 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434600 | INSURANCE PREMIUMS | \$1,462 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$1,726 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

FEES,LICENSES \& FINES

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
Receipts
FEES,LICENSES \& FINES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435500 | FINES,PENAL, ASSESS FEE | \$1,229,594 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 435900 | OTHER LIC,FEES/PERMITS | \$153,130,394 | \$155,546,018 | \$155,546,018 | \$0 | \$155,546,018 | \$0 | \$155,546,018 |
| 435901 | UPL HOSPITAL ASSESSMENTS | \$264,609,691 | \$229,618,756 | \$233,965,983 | \$4,588,682 | \$238,554,665 | \$4,588,682 | \$238,554,665 |
| 435902 | EQUITY ASSESSMENTS | \$294,025,691 | \$125,026,880 | \$161,018,656 | \$0 | \$161,018,656 | \$0 | \$161,018,656 |
| 435903 | PUB HOSP ENHANCED DEF PAY | \$145,320,966 | \$150,000,000 | \$138,766,157 | \$0 | \$138,766,157 | \$0 | \$138,766,157 |
| Total FEES,LICENSES \& FINES |  | \$858,316,336 | \$660,191,654 | \$689,296,814 | \$4,588,682 | \$693,885,496 | \$4,588,682 | \$693,885,49 | MISCELLANEOUS


| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437113 | INSURANCE RECOVERIES | (\$54,105,749) | (\$42,277,305) | (\$42,277,305) | \$0 | (\$42,277,305) | \$0 | (\$42,277,305) |
| 437127 | PROCUREMENT CARD REBATES | \$294 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437300 | INDIRECT(OVERHD) COST REC | \$109,272 | \$833,437 | \$833,437 | \$0 | \$833,437 | \$0 | \$833,437 |
| 437990 | OTHER MISC REV-PROGRAM | (\$42,666,736) | (\$191,412,317) | (\$191,532,242) | \$0 | (\$191,532,242) | \$0 | (\$191,532,242) |
| Total MIS | cellaneous | (\$96,662,919) | (\$232,856,185) | (\$232,976,110) | \$0 | (\$232,976,110) | \$0 | (\$232,976,110) |

INTRAGOVERNMENTAL TRANSACTION
$\left.\begin{array}{llrrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline 43819 C & \text { TRF FR B/C 14550 DPS } & \$ 47,187 & \$ 1,433,187 & \$ 1,433,187 & \$ 0 & \$ 1,433,187 \\ \mathbf{2 0 1 6 - 1 7}\end{array}\right]$

## INTRAGOVERNMENTAL TRANSACTION

# Recommended Base Budget (Worksheet I) <br> Summary By Account <br> Biennium : 2015-17 <br> Status : Approved 

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886B | MEDICAL ASSISTANCE PYMT | \$8,146,969,166 | \$8,219,746,053 | \$8,306,500,417 | (\$291,675,025) | \$8,014,825,392 | (\$291,675,025) | \$8,014,825,392 |
| 53886C | DMA ADMIN \& TRNG | \$97,797,718 | \$123,059,576 | \$122,619,378 | $(\$ 400,000)$ | \$122,219,378 | (\$400,000) | \$122,219,378 |
| 53886D | CHIP | \$106,626,493 | \$208,657,242 | \$214,707,242 | \$0 | \$214,707,242 | \$0 | \$214,707,242 |
| $53886 T$ | HIT EHR INCENTIVE PYMTS | \$64,194,069 | \$93,891,587 | \$70,000,000 | \$0 | \$70,000,000 | \$0 | \$70,000,000 |
| 53886 U | HIT EHR ADMIN PYMTS | \$1,656,829 | \$3,043,115 | \$4,843,115 | \$0 | \$4,843,115 | \$0 | \$4,843,115 |
| 53887J | REFUGEE CASH \& MEDICAL | \$2,070,234 | \$1,977,703 | \$1,977,703 | \$0 | \$1,977,703 | \$0 | \$1,977,703 |
| 5388NN | MONEY FOLLOWS PERSON | \$1,160,075 | \$1,717,870 | \$1,718,870 | \$0 | \$1,718,870 | \$0 | \$1,718,870 |
| 5388PE | CHIP BONUS | \$12,242,595 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$8,432,717,180 | \$8,652,093,146 | \$8,722,366,725 | (\$292,075,025) | \$8,430,291,700 | (\$292,075,025) | \$8,430,291,700 |
| Total Receipts |  | \$9,899,321,178 | \$10,098,353,420 | \$10,032,226,905 | $(\$ 287,486,343)$ | \$9,744,740,562 | $(\$ 287,486,343)$ | \$9,744,740,562 |
| Net Appropriation |  | \$3,403,784,499 | \$3,687,995,056 | \$3,688,375,003 | (\$155,826,217) | \$3,532,548,786 | (\$155,826,219) | \$3,532,548,784 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{gathered} \text { Total } \\ \text { 2016-17 } \end{gathered}$ |
| 531211 | SPA-REG SALARIES-APPRO | 0.500 | 0.500 | 0.500 | 0.000 | 0.500 | 0.000 | 0.500 |
| 531212 | SPA-REG SALARIES-RECPT | 2.500 | 2.500 | 2.500 | 0.000 | 2.500 | 0.000 | 2.500 |
| 531213 | SPA-REG SALARIES-UNDESIG | 395.510 | 396.250 | 379.510 | 0.000 | 379.510 | 0.000 | 379.510 |
| 531222 | SPA TIME LIMITEDSAL-REC | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 16.000 | 16.000 | 16.000 | 0.000 | 16.000 | 0.000 | 16.000 |

Total FTE

Biennium : 2015-17
Status: Approved

## 250-Division of Medical Assistance

14445-DHHS - Medical Assistance - General Fund
1101-Medical Assistance Administration


 and for prior approval requests. Salaries, fringe benefits, and related costs reside in this fund.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$19,375 | \$33,715 | \$89,540 | \$0 | \$89,540 | \$0 | \$89,540 |
| 531212 | SPA-REG SALARIES-RECPT | \$55,708 | \$131,011 | \$131,011 | \$0 | \$131,011 | \$0 | \$131,011 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$18,680,845 | \$22,718,075 | \$22,707,187 | \$0 | \$22,707,187 | \$0 | \$22,707,187 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$41,816 | \$101,377 | \$101,377 | \$0 | \$101,377 | \$0 | \$101,377 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$127,851 | \$1,080,125 | \$293,092 | \$0 | \$293,092 | \$0 | \$293,092 |
| 531413 | OT PAY - UNDESIGNATED | \$4,290 | \$2,400 | \$2,400 | \$0 | \$2,400 | \$0 | \$2,400 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$2,761 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531433 | SHIFT PREM PAY - UNDESIG | \$0 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 531453 | DUAL EMPL WAGES - UNDESIG | \$377 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$288,363 | \$338,193 | \$338,193 | \$0 | \$338,193 | \$0 | \$338,193 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$1,465 | \$2,579 | \$6,850 | \$0 | \$6,850 | \$0 | \$6,850 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$6,833 | \$17,778 | \$17,778 | \$0 | \$17,778 | \$0 | \$17,778 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$1,391,480 | \$1,841,089 | \$1,780,048 | \$0 | \$1,780,048 | \$0 | \$1,780,048 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$2,846 | \$5,098 | \$13,589 | \$0 | \$13,589 | \$0 | \$13,589 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$14,326 | \$35,445 | \$35,445 | \$0 | \$35,445 | \$0 | \$35,445 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$2,783,196 | \$3,635,410 | \$3,522,737 | \$0 | \$3,522,737 | \$0 | \$3,522,737 |
| 531561 | MED INS CONTRIB-APPRO | \$1,344 | \$2,593 | \$7,971 | \$0 | \$7,971 | \$0 | \$7,971 |
| 531562 | MED INS CONTRIB-RECPTS | \$8,066 | \$23,344 | \$23,344 | \$0 | \$23,344 | \$0 | \$23,344 |
| 531563 | MED INS CONTRIB-UNDES | \$1,723,773 | \$2,229,540 | \$2,060,234 | \$0 | \$2,060,234 | \$0 | \$2,060,234 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$75,241 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$31,248 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1101-Medical Assistance Administration
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531577 | UI INS 1\% PAYMENT TO DES | \$59,499 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$55,805 | \$49,600 | \$49,600 | \$0 | \$49,600 | \$0 | \$49,600 |
| 531631 | WRKER COMP-MED PAYMENTS | \$43,997 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 531651 | COMPENSATION TO BOARD MEM | \$0 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| Total PER | SONAL SERVICES | \$25,420,506 | \$32,254,372 | \$31,187,396 | \$0 | \$31,187,396 | \$0 | \$31,187,396 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$1,758,727 | \$1,427,860 | \$1,427,860 | \$0 | \$1,427,860 | \$0 | \$1,427,860 |
| 532120 | FINAN/AUDIT SERVICES | \$232,229 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532140 | OTH INFORMATION TECH SVCS | \$281,958 | \$164,333 | \$164,333 | \$0 | \$164,333 | \$0 | \$164,333 |
| 532170 | ADMIN SERVICES | \$3,574,520 | \$327,962 | \$327,962 | \$0 | \$327,962 | \$0 | \$327,962 |
| 532185 | WASTE REM/RECY SER AGREEM | \$8,992 | \$12,000 | \$12,000 | \$0 | \$12,000 | \$0 | \$12,000 |
| 532199 | MISC CONTRACTUAL SERVICES | \$4,452,483 | \$3,050,190 | \$1,701,790 | \$0 | \$1,701,790 | \$0 | \$1,701,790 |
| 532210 | ENRG SER -ELECTRICAL | \$0 | \$49 | \$49 | \$0 | \$49 | \$0 | \$49 |
| 532310 | REPAIRS-BUILDINGS | \$13,807 | \$1,300 | \$16,300 | \$0 | \$16,300 | \$0 | \$16,300 |
| 532320 | REPAIRS-OTHER STRUCTURES | \$0 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532337 | REPAIRS-PC/PRINTER | \$8,758 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 532390 | REPAIRS-OTHER | \$0 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 532430 | MAINT AGREEMENT-EQUIP | \$39,737 | \$68,600 | \$53,600 | \$0 | \$53,600 | \$0 | \$53,600 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$2,750 | \$145,000 | \$145,000 | \$0 | \$145,000 | \$0 | \$145,000 |
| 532490 | MAINT AGREEMENT-OTHER | \$62,695 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1101-Medical Assistance Administration
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$678,690 | \$528,463 | \$528,463 | \$0 | \$528,463 | \$0 | \$528,463 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$28,211 | \$15,750 | \$15,750 | \$0 | \$15,750 | \$0 | \$15,750 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$19,010 | \$65,824 | \$65,824 | \$0 | \$65,824 | \$0 | \$65,824 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$5,140 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$5,950 | \$24,000 | \$24,000 | \$0 | \$24,000 | \$0 | \$24,000 |
| 532714 | TRANSP-GRND - IN STATE | \$34,122 | \$185,541 | \$185,541 | \$0 | \$185,541 | \$0 | \$185,541 |
| 532715 | TRANS GRND-OUT STA,IN US | \$664 | \$3,140 | \$3,140 | \$0 | \$3,140 | \$0 | \$3,140 |
| 532717 | TRANSP OTHER - IN STATE | \$1,794 | \$23,935 | \$15,535 | \$0 | \$15,535 | \$0 | \$15,535 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$65 | \$8,400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$12,846 | \$99,398 | \$95,198 | \$0 | \$95,198 | \$0 | \$95,198 |
| 532722 | LODGING-OUT STATE, IN US | \$8,231 | \$25,700 | \$21,500 | \$0 | \$21,500 | \$0 | \$21,500 |
| 532724 | MEALS - IN STATE | \$6,093 | \$59,819 | \$57,719 | \$0 | \$57,719 | \$0 | \$57,719 |
| 532725 | MEALS-OUT OF STATE,IN US | \$2,156 | \$8,105 | \$6,005 | \$0 | \$6,005 | \$0 | \$6,005 |
| 532727 | MISC - IN STATE | \$187 | \$12,400 | \$10,300 | \$0 | \$10,300 | \$0 | \$10,300 |
| 532728 | MISC - OUT STATE, IN US | \$89 | \$2,444 | \$344 | \$0 | \$344 | \$0 | \$344 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$1,050 | \$6,620 | \$6,620 | \$0 | \$6,620 | \$0 | \$6,620 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$1,244 | \$9,300 | \$9,300 | \$0 | \$9,300 | \$0 | \$9,300 |
| 532811 | TELEPHONE SERVICE | \$138,825 | \$162,011 | \$156,011 | \$0 | \$156,011 | \$0 | \$156,011 |
| 532812 | TELECOMMUN DATA CHRG | \$49,416 | \$52,587 | \$47,587 | \$0 | \$47,587 | \$0 | \$47,587 |
| 532813 | TELECONFERENCE CHARGES | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532814 | CELLULAR PHONE SERVICES | \$75,685 | \$23,000 | \$46,000 | \$0 | \$46,000 | \$0 | \$46,000 |
| 532817 | INTERNET SERV PROV CHARGE | \$208 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$131,391 | \$232,283 | \$232,283 | \$0 | \$232,283 | \$0 | \$232,283 |
| 532850 | PRINT,BIND,DUPLICATE | \$72,392 | \$424,443 | \$424,443 | \$0 | \$424,443 | \$0 | \$424,443 |

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1101-Medical Assistance Administration
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532860 | ADVERTISING | \$20,097 | \$42,035 | \$42,035 | \$0 | \$42,035 | \$0 | \$42,035 |
| 532913 | LIABILITY INSURANCE | \$1,570 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532930 | REGISTRATION FEES | \$7,785 | \$34,000 | \$34,000 | \$0 | \$34,000 | \$0 | \$34,000 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$40 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total PUR | CHASED SERVICES | \$11,739,604 | \$7,269,692 | \$5,899,692 | \$0 | \$5,899,692 | \$0 | \$5,899,692 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$82,074 | \$314,431 | \$246,431 | \$0 | \$246,431 | \$0 | \$246,431 |
| 533120 | DATA PROCESSING SUPPLIES | \$991 | \$22,000 | \$22,000 | \$0 | \$22,000 | \$0 | \$22,000 |
| 533150 | SECURITY \& SAFETY SUPP | \$1,273 | \$8,000 | \$8,000 | \$0 | \$8,000 | \$0 | \$8,000 |
| 533290 | OTHER FACILITY \& HARDWARE | \$59 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 533310 | GASOLINE | \$23 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$84,420 | \$346,431 | \$278,431 | \$0 | \$278,431 | \$0 | \$278,431 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$18,358 | \$32,103 | \$31,103 | \$0 | \$31,103 | \$0 | \$31,103 |
| 534521 | OFFICE EQUIPMENT | \$59 | \$20,000 | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$4,068 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 534530 | OTHER DP EQUIPMENT | \$4,725 | \$2,000 | \$7,000 | \$0 | \$7,000 | \$0 | \$7,000 |
| 534534 | PC/PRINTER EQUIPMENT | \$265,975 | \$231,430 | \$225,430 | \$0 | \$225,430 | \$0 | \$225,430 |
| 534535 | SERVER EQUIPMENT | \$0 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 534539 | OTHER EQUIPMENT | \$0 | \$13,358 | \$13,358 | \$0 | \$13,358 | \$0 | \$13,358 |
| 534711 | OTHER COMPUTER SOFTWARE | \$310,011 | \$32,255 | \$82,255 | \$0 | \$82,255 | \$0 | \$82,255 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1101-Medical Assistance Administration
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Total PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$603,196 | \$346,146 | \$394,146 | \$0 | \$394,146 | \$0 | \$394,146 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$109,272 | \$833,437 | \$833,437 | \$0 | \$833,437 | \$0 | \$833,437 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$68,418 | \$126,352 | \$126,352 | \$0 | \$126,352 | \$0 | \$126,352 |
| 535840 | SERVICE \& OTHER AWARDS | \$4,062 | \$2,700 | \$2,700 | \$0 | \$2,700 | \$0 | \$2,700 |
| 535890 | OTHER ADMIN EXPENSE | \$7,827 | \$26,500 | \$34,500 | \$0 | \$34,500 | \$0 | \$34,500 |
| 535900 | OTHER EXPENSES | \$615 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 535940 | COLLECTION COSTS | \$375 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total OTHER EXPENSES AND |  | \$190,569 | \$988,989 | \$998,989 | \$0 | \$998,989 | \$0 | \$998,989 |

## ADJUSTMENTS

AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536C01 | HIT - HOSPITALS | \$0 | \$93,891,587 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$0 | \$93,891,587 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | (\$1) | \$0 | (\$10,000) | \$0 | (\$10,000) | \$0 | $(\$ 10,000)$ |
| Total RES | ERVES | (\$1) | \$0 | $(\$ 10,000)$ | \$0 | (\$10,000) | \$0 | $(\$ 10,000)$ |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381D1 | TRF TO B/C 14410 CMS | \$42,004 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381J1 | TRF TO B/C 14440 DSS | \$2,398,778 | \$1,585,600 | \$1,585,600 | \$0 | \$1,585,600 | \$0 | \$1,585,600 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1101-Medical Assistance Administration
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381N1 | TRF TO B/C 14480 DVR | \$8,447 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538990 | TRF TO SUBSEQUENT FY | \$220,638 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$2,669,867 | \$1,585,600 | \$1,585,600 | \$0 | \$1,585,600 | \$0 | \$1,585,600 |
| Total Req | uirements | \$40,708,160 | \$136,682,817 | \$40,334,254 | \$0 | \$40,334,254 | \$0 | \$40,334,254 |

Receipts

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432100 | DUAL ELIGIBLE DEMO GRANT | \$7,496 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ANTS | \$7,496 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437127 | PROCUREMENT CARD REBATES | \$294 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437300 | INDIRECT(OVERHD) COST REC | \$109,272 | \$833,437 | \$833,437 | \$0 | \$833,437 | \$0 | \$833,437 |
| 437990 | OTHER MISC REV-PROGRAM | \$2,004 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS |  | \$111,570 | \$833,437 | \$833,437 | \$0 | \$833,437 | \$0 | \$833,437 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 438197 | TRANS FR STATE UNIV \& COL | \$437,498 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381K1 | TRF FR B/C 14445 DMA | \$0 | \$376,687 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381K7 | TRF FR B/C 24445 | \$0 | \$61,667 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 438990 | PRIOR FISCAL YEAR TRANS | \$220,735 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$658,233 | \$438,354 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1101-Medical Assistance Administration
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886C | DMA ADMIN \& TRNG | \$19,943,953 | \$21,775,969 | \$22,197,884 | \$0 | \$22,197,884 | \$0 | \$22,197,884 |
| 53886D | CHIP | \$974,311 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| $53886 T$ | HIT EHR INCENTIVE PYMTS | \$0 | \$93,891,587 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886 U | HIT EHR ADMIN PYMTS | \$152,832 | \$3,022,990 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388NN | MONEY FOLLOWS PERSON | \$371,868 | \$265,528 | \$265,528 | \$0 | \$265,528 | \$0 | \$265,528 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$21,442,964 | \$118,956,074 | \$22,463,412 | \$0 | \$22,463,412 | \$0 | \$22,463,412 |
| Total Receipts |  | \$22,220,263 | \$120,227,865 | \$23,296,849 | \$0 | \$23,296,849 | \$0 | \$23,296,849 |
| Net Appropriation |  | \$18,487,897 | \$16,454,952 | \$17,037,405 | \$0 | \$17,037,405 | \$0 | \$17,037,405 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 0.500 | 0.500 | 0.500 | 0.000 | 0.500 | 0.000 | 0.500 |
| 531212 | SPA-REG SALARIES-RECPT | 2.500 | 2.500 | 2.500 | 0.000 | 2.500 | 0.000 | 2.500 |
| 531213 | SPA-REG SALARIES-UNDESIG | 395.510 | 396.250 | 379.510 | 0.000 | 379.510 | 0.000 | 379.510 |
| 531222 | SPA TIME LIMITEDSAL-REC | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 2.000 | 16.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| Total FTE |  | 402.510 | 417.250 | 386.510 | 0.000 | 386.510 | 0.000 | 386.510 |

Biennium : 2015-17
Status: Approved
250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1102-Contracts and Agreements
The purpose of this fund is to contract with organizations, including private entities and other state agencies to provide administrative services through competitive bidding and


Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532120 | FINAN/AUDIT SERVICES | \$1,817,968 | \$1,149,776 | \$2,673,811 | \$0 | \$2,673,811 | \$0 | \$2,673,811 |
| 532140 | OTH INFORMATION TECH SVCS | \$41,438,375 | \$2,658,687 | \$44,916,839 | \$0 | \$44,916,839 | \$0 | \$44,916,839 |
| 532170 | ADMIN SERVICES | \$15,149,683 | \$34,332,910 | \$6,040,038 | \$0 | \$6,040,038 | \$0 | \$6,040,038 |
| 532199 | MISC CONTRACTUAL SERVICES | \$49,345,026 | \$86,616,132 | \$71,626,919 | $(\$ 800,000)$ | \$70,826,919 | $(\$ 800,000)$ | \$70,826,919 |
| Total PURCHASED SERVICES |  | \$107,751,052 | \$124,757,505 | \$125,257,607 | (\$800,000) | \$124,457,607 | (\$800,000) | \$124,457,607 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535890 | OTHER ADMIN EXPENSE | $(\$ 270,854)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | HER EXPENSES AND | (\$270,854) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819M | TRF TO B/C 13510 DPI | \$33,327,104 | \$47,451,438 | \$47,451,438 | \$0 | \$47,451,438 | \$0 | \$47,451,438 |
| 53819W | TRF TO B/C 18210 OAH | \$2,122,799 | \$3,000,000 | \$3,000,000 | \$0 | \$3,000,000 | \$0 | \$3,000,000 |
| 5381B1 | TRANSFER TO DDS | \$2,233,267 | \$2,876,708 | \$2,876,708 | \$0 | \$2,876,708 | \$0 | \$2,876,708 |
| 5381D1 | TRF TO B/C 14410 CMS | \$0 | \$739,952 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538990 | TRF TO SUBSEQUENT FY | \$70,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$37,753,169 | \$54,068,098 | \$53,328,146 | \$0 | \$53,328,146 | \$0 | \$53,328,146 |
| Total Req | uirements | \$145,233,367 | \$178,825,603 | \$178,585,753 | $(\$ 800,000)$ | \$177,785,753 | $(\$ 800,000)$ | \$177,785,753 |

Receipts
GRANTS

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1102-Contracts and Agreements
Receipts

## GRANTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432996 PROVIDER MATCH | \$16,739,424 | \$23,725,719 | \$24,225,719 | \$0 | \$24,225,719 | \$0 | \$24,225,719 |
| Total GRANTS | \$16,739,424 | \$23,725,719 | \$24,225,719 | \$0 | \$24,225,719 | \$0 | \$24,225,719 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435900 OTHER LIC,FEES/PERMITS | \$1,533,735 | \$3,000,000 | \$3,000,000 | \$0 | \$3,000,000 | \$0 | \$3,000,000 |
| Total FEES,LICENSES \& FINES | \$1,533,735 | \$3,000,000 | \$3,000,000 | \$0 | \$3,000,000 | \$0 | \$3,000,000 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$218,404 | \$119,925 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$218,404 | \$119,925 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819W TRF FR B/C 18210 OAH | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 43819 Z TRANS FR STATE UNIV \& COL | \$0 | \$369,976 | \$369,976 | \$0 | \$369,976 | \$0 | \$369,976 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$869,976 | \$369,976 | \$0 | \$369,976 | \$0 | \$369,976 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886B MEDICAL ASSISTANCE PYMT | \$43,852 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C DMA ADMIN \& TRNG | \$76,978,512 | \$100,496,419 | \$100,376,494 | (\$400,000) | \$99,976,494 | (\$400,000) | \$99,976,494 |
| 53886D CHIP | \$112,251 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$77,134,615 | \$100,496,419 | \$100,376,494 | (\$400,000) | \$99,976,494 | (\$400,000) | \$99,976,494 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1102-Contracts and Agreements
Receipts
Total Receipts
Net Appropriation
No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1103-Health Information Technology

 receives a $90 \%$ federal match.

## Requirements

## PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$32,617 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$352,595 | \$10,000 | \$797,033 | \$0 | \$797,033 | \$0 | \$797,033 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$2,049 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$29,361 | \$765 | \$60,973 | \$0 | \$60,973 | \$0 | \$60,973 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$64,973 | \$8,992 | \$120,901 | \$0 | \$120,901 | \$0 | \$120,901 |
| 531563 | MED INS CONTRIB-UNDES | \$39,620 | \$2,604 | \$75,292 | \$0 | \$75,292 | \$0 | \$75,292 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$656 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$521,870 | \$22,361 | \$1,054,199 | \$0 | \$1,054,199 | \$0 | \$1,054,199 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532199 | MISC CONTRACTUAL SERVICES | \$1,154,315 | \$0 | \$4,235,400 | \$0 | \$4,235,400 | \$0 | \$4,235,400 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$26,612 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$585 | \$0 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 532714 | TRANSP-GRND - IN STATE | \$1,118 | \$0 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532715 | TRANS GRND-OUT STA,IN US | \$138 | \$0 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532717 | TRANSP OTHER - IN STATE | \$24 | \$0 | \$7,200 | \$0 | \$7,200 | \$0 | \$7,200 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$0 | \$7,100 | \$0 | \$7,100 | \$0 | \$7,100 |
| 532721 | LODGING - IN STATE | \$639 | \$0 | \$4,200 | \$0 | \$4,200 | \$0 | \$4,200 |
| 532722 | LODGING-OUT STATE, IN US | \$606 | \$0 | \$4,200 | \$0 | \$4,200 | \$0 | \$4,200 |
| 532724 | MEALS - IN STATE | \$172 | \$0 | \$2,100 | \$0 | \$2,100 | \$0 | \$2,100 |
| 532725 | MEALS-OUT OF STATE,IN US | \$158 | \$0 | \$2,100 | \$0 | \$2,100 | \$0 | \$2,100 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1103-Health Information Technology
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532727 | MISC - IN STATE | \$0 | \$0 | \$2,100 | \$0 | \$2,100 | \$0 | \$2,100 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$0 | \$2,100 | \$0 | \$2,100 | \$0 | \$2,100 |
| 532811 | TELEPHONE SERVICE | \$12 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532850 | PRINT,BIND,DUPLICATE | \$76 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$695 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$1,185,150 | \$0 | \$4,319,000 | \$0 | \$4,319,000 | \$0 | \$4,319,000 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total SUP | PLIES | \$0 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$0 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 534711 | OTHER COMPUTER SOFTWARE | \$16,061 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$16,061 | \$0 | \$7,000 | \$0 | \$7,000 | \$0 | \$7,000 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536C01 | HIT - HOSPITALS | \$64,168,761 | \$0 | \$70,000,000 | \$0 | \$70,000,000 | \$0 | \$70,000,000 |
| Total AID | AND PUBLIC ASSISTANCE | \$64,168,761 | \$0 | \$70,000,000 | \$0 | \$70,000,000 | \$0 | \$70,000,000 |

RESERVES

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1103-Health Information Technology
Requirements
RESERVES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381D1 TRF TO B/C 14410 CMS | \$7,936 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$7,936 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$65,899,779 | \$22,361 | \$75,381,199 | \$0 | \$75,381,199 | \$0 | \$75,381,199 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886C | DMA ADMIN \& TRNG | \$27,111 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| $53886 T$ | HIT EHR INCENTIVE PYMTS | \$64,168,761 | \$0 | \$70,000,000 | \$0 | \$70,000,000 | \$0 | \$70,000,000 |
| 53886 U | HIT EHR ADMIN PYMTS | \$1,501,973 | \$20,125 | \$4,843,115 | \$0 | \$4,843,115 | \$0 | \$4,843,115 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$65,697,846 | \$20,125 | \$74,843,115 | \$0 | \$74,843,115 | \$0 | \$74,843,115 |
| Total Receipts |  | \$65,697,846 | \$20,125 | \$74,843,115 | \$0 | \$74,843,115 | \$0 | \$74,843,115 |
| Net Appropriation |  | \$201,933 | \$2,236 | \$538,084 | \$0 | \$538,084 | \$0 | \$538,084 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531223 | SPA TIME LIMITED SAL-UNDE | 14.000 | 0.000 | 14.000 | 0.000 | 14.000 | 0.000 | 14.000 |
| Total FTE |  | 14.000 | 0.000 | 14.000 | 0.000 | 14.000 | 0.000 | 14.000 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1210-Medical Assistance County Administration
The purpose of this fund is to provide reimbursement to county departments of social services when they act as a provider of allowable medical transportation services.
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536910 | COUNTY ADMINISTRATION | \$49,784 | \$0 | \$120,000 | \$0 | \$120,000 | \$0 | \$120,000 |
| 536988 | COUNTY TRANSPORT-ADMIN | \$0 | \$1,574,377 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$49,784 | \$1,574,377 | \$120,000 | \$0 | \$120,000 | \$0 | \$120,000 |
| Total Req | uirements | \$49,784 | \$1,574,377 | \$120,000 | \$0 | \$120,000 | \$0 | \$120,000 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 432200 | COUNTY FUNDS/RECEIPTS | \$19,991 | \$0 | \$74,000 | \$0 | \$74,000 | \$0 | \$74,000 |
| 432250 | COUNTY FUNDS/CERTIFIED | \$0 | \$787,189 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ANTS | \$19,991 | \$787,189 | \$74,000 | \$0 | \$74,000 | \$0 | \$74,000 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr $2015-16$ 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886C | DMA ADMIN \& TRNG | \$14,897 | \$787,188 | \$45,000 | \$0 | \$45,000 | \$0 | \$45,000 |
| 5388 NN | MONEY FOLLOWS PERSON | \$0 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$14,897 | \$787,188 | \$46,000 | \$0 | \$46,000 | \$0 | \$46,000 |
| Total Receipts |  | \$34,888 | \$1,574,377 | \$120,000 | \$0 | \$120,000 | \$0 | \$120,000 |
| Net Appro | priation | \$14,897 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1310-Medical Assistance Payments

 requirements and health benefits

## Requirements

AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536101 | HOSPITAL INPATIENT-GENERA | \$902,161,469 | \$1,928,908,023 | \$949,976,026 | (\$130,926,516) | \$819,049,510 | $(\$ 154,650,809)$ | \$795,325,217 |
| 536102 | HOSP INPT SPECIALTY | \$13,538,990 | \$14,256,557 | \$14,256,557 | $(\$ 447,842)$ | \$13,808,715 | $(\$ 632,493)$ | \$13,624,064 |
| 536103 | HOSP INPT-MTL, SO<21 | \$88,512 | \$93,203 | \$93,203 | $(\$ 93,203)$ | \$0 | $(\$ 93,203)$ | \$0 |
| 536105 | HOSP INPT-MTL, NSO < 21 | \$485,657 | \$511,397 | \$511,397 | $(\$ 511,397)$ | \$0 | (\$511,397) | \$0 |
| 536106 | HOSP INPT-MTL SO > 65 | (\$503,953) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536109 | LTC-SNF SO AND NSO | \$1,147,684,612 | \$1,174,409,790 | \$1,174,409,790 | (\$92,661,625) | \$1,081,748,165 | (\$142,575,738) | \$1,031,834,052 |
| 536110 | NF-SNF SWING BEDS | \$33,239 | \$35,001 | \$35,001 | $(\$ 35,001)$ | \$0 | $(\$ 35,001)$ | \$0 |
| 536111 | LTC-ICF SO AND NSO | $(\$ 43,768)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536113 | LTC-ICF MRC, NSO | $(\$ 4,028)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536114 | LTC-ICF MRC, SO | \$2,883,283 | \$3,036,097 | \$3,036,097 | $(\$ 430,532)$ | \$2,605,565 | (\$469,370) | \$2,566,727 |
| 536115 | PHYSICIAN | \$953,629,116 | \$1,123,399,948 | \$1,003,585,292 | \$8,672,217 | \$1,012,257,509 | \$21,979,028 | \$1,025,564,320 |
| 536116 | DENTAL | \$332,997,963 | \$350,646,856 | \$350,646,856 | \$6,839,661 | \$357,486,517 | \$5,051,978 | \$355,698,834 |
| 536117 | OPTICAL SUPPLIES | \$5,319,349 | \$5,601,274 | \$5,601,274 | \$799,191 | \$6,400,465 | \$752,864 | \$6,354,138 |
| 536118 | CHIROPRACTORS | \$851,110 | \$896,218 | \$896,218 | \$88,591 | \$984,809 | \$85,121 | \$981,339 |
| 536119 | OPTICAL | \$12,967,056 | \$13,654,310 | \$13,654,310 | \$2,553,134 | \$16,207,444 | \$2,432,022 | \$16,086,332 |
| 536120 | PODIATRY | \$3,599,943 | \$3,790,740 | \$3,790,740 | \$1,939,198 | \$5,729,938 | \$1,891,768 | \$5,682,508 |
| 536121 | HOSPITAL OUTPATIENT-GENER | \$464,937,613 | \$575,499,827 | \$489,579,306 | \$42,873,876 | \$532,453,182 | \$76,543,004 | \$566,122,310 |
| 536122 | HOSP OUTPT-SPECIALTY | \$5,219,853 | \$5,496,505 | \$5,496,505 | \$107,839 | \$5,604,344 | \$71,737 | \$5,568,242 |
| 536123 | CLINICS-MENTAL HEALTH | \$256,490 | \$55,305,807 | \$270,084 | $(\$ 270,084)$ | \$0 | (\$270,084) | \$0 |
| 536124 | CLINICS-HEALTH DEPT | \$23,260,512 | \$24,493,319 | \$24,493,319 | \$4,117,909 | \$28,611,228 | \$4,515,937 | \$29,009,256 |
| 536125 | CLINICS-FREE STANDING | \$35,866,335 | \$37,767,251 | \$37,767,251 | \$1,697,544 | \$39,464,795 | \$2,698,077 | \$40,465,328 |
| 536126 | CLINICS-RURAL HEALTH | \$11,937,887 | \$12,570,595 | \$12,570,595 | \$998,891 | \$13,569,486 | \$1,189,796 | \$13,760,391 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1310-Medical Assistance Payments
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536128 | LAB \& X-RAY | \$85,343,994 | \$89,867,225 | \$89,867,225 | \$24,250,613 | \$114,117,838 | \$35,387,131 | \$125,254,356 |
| 536129 | HOME HEALTH | \$127,456,191 | \$134,211,369 | \$134,211,369 | $(\$ 8,801,474)$ | \$125,409,895 | (\$10,777,644) | \$123,433,725 |
| 536130 | PRESCRIBED DRUGS | \$1,383,840,273 | \$1,522,224,300 | \$1,522,224,300 | \$65,763,969 | \$1,587,988,269 | \$108,282,373 | \$1,630,506,673 |
| 536132 | FAM PLAN-STERILIZATIONS | \$5,923,474 | \$6,237,418 | \$6,237,418 | \$2,166,623 | \$8,404,041 | \$2,117,020 | \$8,354,438 |
| 536135 | FAM PLAN-PHYSICIANS | (\$275) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536138 | CASE MANAGEMENT HIV | \$1,458,109 | \$1,535,389 | \$1,535,389 | $(\$ 75,260)$ | \$1,460,129 | $(\$ 93,404)$ | \$1,441,985 |
| 536139 | HEALTH CHECK-HEALTH DEPT | \$144,682,344 | \$152,350,572 | \$152,350,572 | $(\$ 52,242,855)$ | \$100,107,717 | (\$40,973,514) | \$111,377,058 |
| 536140 | PART B BUY IN- NON CASH | \$30,162,991 | \$31,761,629 | \$31,761,629 | $(\$ 1,506,409)$ | \$30,255,220 | (\$1,678,651) | \$30,082,978 |
| 536142 | AMBULANCE | \$42,111,220 | \$44,343,114 | \$44,343,114 | \$1,348,811 | \$45,691,925 | \$784,875 | \$45,127,989 |
| 536143 | HEARING AIDS | \$422,615 | \$445,013 | \$445,013 | $(\$ 35,035)$ | \$409,978 | $(\$ 39,110)$ | \$405,903 |
| 536144 | PERSONAL CARE SERVICES | \$474,798,573 | \$499,962,897 | \$499,962,897 | $(\$ 52,013,516)$ | \$447,949,381 | $(\$ 62,021,519)$ | \$437,941,378 |
| 536147 | HEALTH CHECK-OTHER PROVID | (\$803) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536152 | HOSP INPT LONG TERM CARE | \$1,593,783 | \$1,678,253 | \$1,678,253 | $(\$ 730,384)$ | \$947,869 | $(\$ 758,698)$ | \$919,555 |
| 536153 | HIGH RISK INTERV. | \$2,181,867 | \$37,888,328 | \$2,297,506 | $(\$ 2,297,506)$ | \$0 | $(\$ 2,297,506)$ | \$0 |
| 536154 | EMERGENCY ROOM | \$345,074,370 | \$363,363,311 | \$363,363,311 | \$61,057,302 | \$424,420,613 | \$75,999,620 | \$439,362,931 |
| 536155 | NF-HEAD LEVEL OF CARE | \$3,540,718 | \$3,728,376 | \$3,728,376 | $(\$ 257,669)$ | \$3,470,707 | $(\$ 340,584)$ | \$3,387,792 |
| 536156 | HOSP INPATIENT X OVERS | $(\$ 1,431)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536157 | NF-VENT LEVEL OF CARE | \$7,577,965 | \$7,979,597 | \$7,979,597 | $(\$ 360,453)$ | \$7,619,144 | $(\$ 526,974)$ | \$7,452,623 |
| 536159 | CAP-DISABLED | \$227,487,442 | \$239,544,276 | \$239,544,276 | \$9,144,561 | \$248,688,837 | \$10,444,103 | \$249,988,379 |
| 536160 | CAP-MR | \$219,018 | \$229,626 | \$229,626 | (\$230,626) | $(\$ 1,000)$ | (\$230,626) | $(\$ 1,000)$ |
| 536161 | CAP-CHILDREN | \$78,965,720 | \$83,150,903 | \$83,150,903 | \$10,865,040 | \$94,015,943 | \$11,795,491 | \$94,946,394 |
| 536162 | CASE MANAGEMENT FSO | \$4,115,708 | \$4,333,841 | \$4,333,841 | \$150,596 | \$4,484,437 | \$65,840 | \$4,399,681 |
| 536163 | LOCAL EDUCATION AG | \$19,587,162 | \$20,625,282 | \$20,625,282 | \$72,825 | \$20,698,107 | \$298,312 | \$20,923,594 |
| 536164 | GROUP HEALTH PLAN | \$4,863,345 | \$5,121,102 | \$5,121,102 | $(\$ 5,121,102)$ | \$0 | $(\$ 5,121,102)$ | \$0 |

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1310-Medical Assistance Payments
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536165 | DURABLE MEDICAL EQUIPEMEN | \$171,297,788 | \$180,376,571 | \$180,376,571 | \$4,215,831 | \$184,592,402 | \$7,330,125 | \$187,706,696 |
| 536169 | NON-PHYSICIAN PRACTITION | \$109,974,398 | \$170,779,541 | \$115,803,104 | \$7,633,385 | \$123,436,489 | \$7,070,471 | \$122,873,575 |
| 536170 | HMO PREMIUMS | \$2,526,365,900 | \$2,735,960,748 | \$2,735,668,521 | $(\$ 19,028,086)$ | \$2,716,640,435 | (\$47,730,777) | \$2,687,937,744 |
| 536171 | HOME INFUSION THERAPY | \$7,460,491 | \$7,855,897 | \$7,855,897 | $(\$ 161,453)$ | \$7,694,444 | $(\$ 235,419)$ | \$7,620,478 |
| 536172 | HOSPICE | \$64,365,627 | \$67,777,005 | \$67,777,005 | $(\$ 2,777,473)$ | \$64,999,532 | (\$3,073,749) | \$64,703,256 |
| 536173 | PART A MEDICARE SUB-TL | \$53,567,156 | \$56,406,215 | \$56,406,215 | \$2,372,166 | \$58,778,381 | \$902,714 | \$57,308,929 |
| 536175 | PART B BUY-IN DUAL Q | \$335,911,414 | \$353,714,719 | \$353,714,719 | (\$29,734,147) | \$323,980,572 | (\$37,833,623) | \$315,881,096 |
| 536177 | CLINICS-FQHC,CORE \&AMBULA | \$36,932,989 | \$38,890,438 | \$38,890,438 | \$3,925,351 | \$42,815,789 | \$4,528,327 | \$43,418,765 |
| 536184 | ACH PCS BASIC | \$671,003 | \$706,566 | \$706,566 | $(\$ 706,566)$ | \$0 | $(\$ 706,566)$ | \$0 |
| 536185 | ACH PCS ENHANCED | (\$807) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536187 | AMBULATORY SURGICAL CENTE | \$12,443,916 | \$13,103,443 | \$13,103,443 | \$548,706 | \$13,652,149 | \$496,591 | \$13,600,034 |
| 536188 | TRANSPORTATION-COUNTY ADM | \$47,946,330 | \$50,487,486 | \$50,487,486 | $(\$ 1,456,175)$ | \$49,031,311 | (\$1,261,985) | \$49,225,501 |
| 536189 | ACH-TRANSPORTATION | $(\$ 19,966)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536190 | MEDICARE PART D | \$261,701,227 | \$275,571,392 | \$275,571,392 | (\$23,165,222) | \$252,406,170 | $(\$ 29,475,347)$ | \$246,096,045 |
| 536191 | PARTIAL PAYMENTS | \$3,627,624 | \$30,129,984 | \$30,129,984 | (\$30,129,984) | \$0 | $(\$ 30,129,984)$ | \$0 |
| 536192 | EDSF SYST RECOUPS/RECEIPT | $(\$ 109,932)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536194 | EDS A/R INELIGIB CLAIM | \$157,724 | \$166,083 | \$166,083 | $(\$ 166,083)$ | \$0 | $(\$ 166,083)$ | \$0 |
| 536195 | BUY-IN PART B-MQBE | \$30,333,564 | \$31,941,243 | \$31,941,243 | $(\$ 1,514,929)$ | \$30,426,314 | $(\$ 1,688,144)$ | \$30,253,099 |
| 5361WH | IRS BACKUP W/H | \$110,729 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$10,571,308,787 | \$12,594,821,870 | \$11,264,259,487 | (\$193,684,777) | \$11,070,574,710 | (\$193,684,779) | \$11,070,574,708 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537114 | RESERVE FOR REBASE | \$0 | \$238,566,460 | \$238,566,460 | $(\$ 238,566,460)$ | \$0 | $(\$ 238,566,460)$ | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1310-Medical Assistance Payments
Requirements

## RESERVES

Total RESERVES
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381K6 | TRF TO B/C 24445 SF | \$1,303,641 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538990 | TRF TO SUBSEQUENT FY | \$23,347 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$1,326,988 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$10,572,635,775 | \$12,833,388,330 | \$11,502,825,947 | (\$432,251,237) | \$11,070,574,710 | (\$432,251,239) | \$11,070,574,708 |


| GRANTS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432200 | COUNTY FUNDS/RECEIPTS | \$157,079 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432701 | MED EMERGENCY PSYCH DEMO | \$505,440 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432996 | PROVIDER MATCH | \$8,016,510 | \$7,198,594 | \$7,198,594 | \$0 | \$7,198,594 | \$0 | \$7,198,594 |
| Total GRA | ANTS | \$8,679,029 | \$7,198,594 | \$7,198,594 | \$0 | \$7,198,594 | \$0 | \$7,198,594 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434600 | INSURANCE PREMIUMS | \$1,462 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$1,462 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 435900 | OTHER LIC,FEES/PERMITS | \$151,596,658 | \$152,546,018 | \$152,546,018 | \$0 | \$152,546,018 | \$0 | \$152,546,018 |
| 435901 | UPL HOSPITAL ASSESSMENTS | \$0 | \$221,691,476 | \$19,691,476 | \$4,588,682 | \$24,280,158 | \$4,588,682 | \$24,280,158 |
| 435902 | EQUITY ASSESSMENTS | \$0 | \$125,026,880 | \$0 | \$0 | \$0 | \$0 | \$0 |

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1310-Medical Assistance Payments
Receipts
FEES,LICENSES \& FINES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435903 | PUB HOSP ENHANCED DEF PAY | \$0 | \$150,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total FEE | S,LICENSES \& FINES | \$151,596,658 | \$649,264,374 | \$172,237,494 | \$4,588,682 | \$176,826,176 | \$4,588,682 | \$176,826,176 |
| INTRAGO | VERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819C | TRF FR B/C 14550 DPS | \$47,187 | \$1,433,187 | \$1,433,187 | \$0 | \$1,433,187 | \$0 | \$1,433,187 |
| $43819 Z$ | TRANS FR STATE UNIV \& COL | \$0 | \$66,312,464 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381K1 | TRF FR B/C 14445 DMA | \$0 | \$186,944,239 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381K7 | TRF FR B/C 24445 | \$0 | \$43,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381P1 | TRF FR B/C 14460 | \$0 | \$137,071,468 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$47,187 | \$434,761,358 | \$1,433,187 | \$0 | \$1,433,187 | \$0 | \$1,433,187 |

INTRAGOVERNMENTAL TRANSACTION
$\left.\begin{array}{llrrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 6 - 1 7}\end{array} \\ \hline 53886 B & \text { MEDICAL ASSISTANCE PYMT } & \$ 6,724,316,596 & \$ 8,135,666,657 & \$ 7,244,320,564 & (\$ 284,919,669) & \$ 6,959,400,895 & (\$ 284,919,669) \\ \text { 2016-17 }\end{array}\right\}$

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## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1311-Community Care North Carolina
 This will be for case management and provider (PCP) Primary Care Physician payments for Medicaid recipients
Requirements

## AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5361CM | CARE MANAGEMENT | \$141,643,401 | \$145,720,791 | \$145,720,791 | \$0 | \$145,720,791 | \$0 | \$145,720,791 |
| 5361PP | PROVIDER PAYMENTS | \$49,572,983 | \$47,630,115 | \$47,630,115 | \$0 | \$47,630,115 | \$0 | \$47,630,115 |
| Total AID | AND PUBLIC ASSISTANCE | \$191,216,384 | \$193,350,906 | \$193,350,906 | \$0 | \$193,350,906 | \$0 | \$193,350,906 |
| Total Req | uirements | \$191,216,384 | \$193,350,906 | \$193,350,906 | \$0 | \$193,350,906 | \$0 | \$193,350,906 |
| Receipts |  |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886B | MEDICAL ASSISTANCE PYMT | \$121,614,102 | \$127,561,332 | \$121,511,332 | \$0 | \$121,511,332 | \$0 | \$121,511,332 |
| 53886D | CHIP | \$4,691,143 | \$0 | \$6,050,000 | \$0 | \$6,050,000 | \$0 | \$6,050,000 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$126,305,245 | \$127,561,332 | \$127,561,332 | \$0 | \$127,561,332 | \$0 | \$127,561,332 |
| Total Receipts |  | \$126,305,245 | \$127,561,332 | \$127,561,332 | \$0 | \$127,561,332 | \$0 | \$127,561,332 |
| Net Appropriation |  | \$64,911,139 | \$65,789,574 | \$65,789,574 | \$0 | \$65,789,574 | \$0 | \$65,789,574 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1320-Medical Assistance Cost Settlements
The purpose of this fund is to reflect cost settlements made to adjust for the difference between initial payments made to providers and the amount actually owed. In addition, enhanced payments are paid to eligible hospitals that serve a high number of Medicaid recipients.
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536101 | HOSPITAL INPATIENT-GENERA | \$65,776,925 | \$214,635,273 | \$96,881,940 | \$0 | \$96,881,940 | \$0 | \$96,881,940 |
| 536103 | HOSP INPT-MTL, SO<21 | $(\$ 135,239)$ | $(\$ 1,348,939)$ | $(\$ 1,348,939)$ | \$0 | $(\$ 1,348,939)$ | \$0 | $(\$ 1,348,939)$ |
| 536106 | HOSP INPT-MTL SO > 65 | $(\$ 405,717)$ | $(\$ 4,392,859)$ | $(\$ 4,392,859)$ | \$0 | $(\$ 4,392,859)$ | \$0 | $(\$ 4,392,859)$ |
| 536109 | LTC-SNF SO AND NSO | \$1,555,913 | $(\$ 338,990)$ | $(\$ 338,990)$ | \$0 | $(\$ 338,990)$ | \$0 | $(\$ 338,990)$ |
| 536111 | LTC-ICF SO AND NSO | \$4,407,746 | $(\$ 151,690)$ | (\$151,690) | \$0 | $(\$ 151,690)$ | \$0 | $(\$ 151,690)$ |
| 536113 | LTC-ICF MRC, NSO | \$512,017 | $(\$ 460,145)$ | $(\$ 460,145)$ | \$0 | $(\$ 460,145)$ | \$0 | $(\$ 460,145)$ |
| 536114 | LTC-ICF MRC, SO | \$2,861,086 | $(\$ 8,191,706)$ | $(\$ 8,191,706)$ | \$0 | $(\$ 8,191,706)$ | \$0 | $(\$ 8,191,706)$ |
| 536115 | PHYSICIAN | \$4,888,151 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536116 | DENTAL | \$21,893 | \$3,400,000 | \$3,400,000 | \$0 | \$3,400,000 | \$0 | \$3,400,000 |
| 536121 | HOSPITAL OUTPATIENT-GENER | $(\$ 9,171,055)$ | \$8,984,315 | $(\$ 32,208,943)$ | (\$24,018,746) | $(\$ 56,227,689)$ | (\$24,018,746) | $(\$ 56,227,689)$ |
| 536124 | CLINICS-HEALTH DEPT | \$99,316,392 | \$108,548,256 | \$108,548,256 | \$0 | \$108,548,256 | \$0 | \$108,548,256 |
| 536126 | CLINICS-RURAL HEALTH | \$3,220,431 | \$1,971,098 | \$1,971,098 | \$0 | \$1,971,098 | \$0 | \$1,971,098 |
| 536136 | FAM PLAN-HEALTH DEPT CL | \$6,807,259 | \$4,887,962 | \$4,887,962 | \$0 | \$4,887,962 | \$0 | \$4,887,962 |
| 536142 | AMBULANCE | $(\$ 409,301)$ | \$50,000,000 | \$50,000,000 | \$0 | \$50,000,000 | \$0 | \$50,000,000 |
| 536144 | PERSONAL CARE SERVICES | \$0 | $(\$ 107,930)$ | $(\$ 107,930)$ | \$0 | $(\$ 107,930)$ | \$0 | $(\$ 107,930)$ |
| 536162 | CASE MANAGEMENT FSO | $(\$ 15,675)$ | \$6,108,778 | \$6,108,778 | \$0 | \$6,108,778 | \$0 | \$6,108,778 |
| 536163 | LOCAL EDUCATION AG | \$26,376,332 | \$20,435,314 | \$20,435,314 | \$0 | \$20,435,314 | \$0 | \$20,435,314 |
| 536177 | CLINICS-FQHC,CORE \&AMBULA | \$7,291,229 | \$4,126,550 | \$4,126,550 | \$0 | \$4,126,550 | \$0 | \$4,126,550 |
| Total AID | AND PUBLIC ASSISTANCE | \$212,898,385 | \$408,105,287 | \$249,158,696 | (\$24,018,746) | \$225,139,950 | (\$24,018,746) | \$225,139,950 |
| Total Req | uirements | \$212,898,385 | \$408,105,287 | \$249,158,696 | (\$24,018,746) | \$225,139,950 | (\$24,018,746) | \$225,139,950 |

## Receipts

GRANTS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1320-Medical Assistance Cost Settlements
Receipts
GRANTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432996 PROVIDER MATCH | \$44,687,740 | \$68,334,114 | \$68,334,114 | \$0 | \$68,334,114 | \$0 | \$68,334,114 |
| Total GRANTS | \$44,687,740 | \$68,334,114 | \$68,334,114 | \$0 | \$68,334,114 | \$0 | \$68,334,114 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886B MEDICAL ASSISTANCE PYMT | \$142,740,717 | \$240,496,632 | \$156,496,632 | (\$15,818,746) | \$140,677,886 | (\$15,818,746) | \$140,677,886 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$142,740,717 | \$240,496,632 | \$156,496,632 | $(\$ 15,818,746)$ | \$140,677,886 | $(\$ 15,818,746)$ | \$140,677,886 |
| Total Receipts | \$187,428,457 | \$308,830,746 | \$224,830,746 | $(\$ 15,818,746)$ | \$209,012,000 | $(\$ 15,818,746)$ | \$209,012,000 |
| Net Appropriation | \$25,469,928 | \$99,274,541 | \$24,327,950 | (\$8,200,000) | \$16,127,950 | $(\$ 8,200,000)$ | \$16,127,950 |

No FTE Available

## 250-Division of Medical Assistance

14445-DHHS - Medical Assistance - General Fund
1330-Payment Adjustments
The purpose of this fund is to reflect adjustments in payments made to providers and represents payments to Medicaid for insurance payments, fraud and other recoveries.
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536101 | HOSPITAL INPATIENT-GENERA | $(\$ 35,912,977)$ | $(\$ 59,274,332)$ | $(\$ 59,274,332)$ | \$0 | $(\$ 59,274,332)$ | \$0 | $(\$ 59,274,332)$ |
| 536102 | HOSP INPT SPECIALTY | \$0 | $(\$ 5,382)$ | $(\$ 5,382)$ | \$0 | $(\$ 5,382)$ | \$0 | $(\$ 5,382)$ |
| 536103 | HOSP INPT-MTL, SO<21 | $(\$ 4,624)$ | $(\$ 40,388)$ | $(\$ 40,388)$ | \$0 | $(\$ 40,388)$ | \$0 | $(\$ 40,388)$ |
| 536105 | HOSP INPT-MTL, NSO < 21 | \$0 | $(\$ 11,668)$ | $(\$ 11,668)$ | \$0 | $(\$ 11,668)$ | \$0 | $(\$ 11,668)$ |
| 536106 | HOSP INPT-MTL SO > 65 | $(\$ 292,928)$ | $(\$ 34,879)$ | $(\$ 34,879)$ | \$0 | $(\$ 34,879)$ | \$0 | $(\$ 34,879)$ |
| 536109 | LTC-SNF SO AND NSO | (\$250,736) | (\$1,041,790) | (\$1,041,790) | \$0 | (\$1,041,790) | \$0 | (\$1,041,790) |
| 536110 | NF-SNF SWING BEDS | \$0 | (\$195) | (\$195) | \$0 | (\$195) | \$0 | (\$195) |
| 536111 | LTC-ICF SO AND NSO | $(\$ 5,190)$ | $(\$ 84,558)$ | $(\$ 84,558)$ | \$0 | $(\$ 84,558)$ | \$0 | $(\$ 84,558)$ |
| 536113 | LTC-ICF MRC, NSO | \$0 | (\$133) | (\$133) | \$0 | (\$133) | \$0 | (\$133) |
| 536114 | LTC-ICF MRC, SO | $(\$ 1,177,308)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536115 | PHYSICIAN | $(\$ 8,427,582)$ | (\$10,919,039) | (\$10,919,039) | \$0 | (\$10,919,039) | \$0 | (\$10,919,039) |
| 536116 | DENTAL | (\$1,055,773) | $(\$ 961,123)$ | $(\$ 961,123)$ | \$0 | $(\$ 961,123)$ | \$0 | $(\$ 961,123)$ |
| 536119 | OPTICAL | \$0 | $(\$ 1,063)$ | $(\$ 1,063)$ | \$0 | $(\$ 1,063)$ | \$0 | $(\$ 1,063)$ |
| 536120 | PODIATRY | \$0 | (\$131) | (\$131) | \$0 | (\$131) | \$0 | (\$131) |
| 536121 | HOSPITAL OUTPATIENT-GENER | $(\$ 3,868,856)$ | $(\$ 5,815,278)$ | $(\$ 5,815,278)$ | \$0 | $(\$ 5,815,278)$ | \$0 | $(\$ 5,815,278)$ |
| 536123 | CLINICS-MENTAL HEALTH | $(\$ 129,065)$ | (\$294,517) | $(\$ 294,517)$ | \$0 | $(\$ 294,517)$ | \$0 | $(\$ 294,517)$ |
| 536124 | CLINICS-HEALTH DEPT | $(\$ 25,235)$ | $(\$ 67,631)$ | $(\$ 67,631)$ | \$0 | $(\$ 67,631)$ | \$0 | $(\$ 67,631)$ |
| 536125 | CLINICS-FREE STANDING | \$8,008 | (\$319,643) | $(\$ 319,643)$ | \$0 | $(\$ 319,643)$ | \$0 | $(\$ 319,643)$ |
| 536126 | CLINICS-RURAL HEALTH | \$0 | $(\$ 1,151)$ | $(\$ 1,151)$ | \$0 | $(\$ 1,151)$ | \$0 | $(\$ 1,151)$ |
| 536128 | LAB \& X-RAY | \$0 | (\$963) | (\$963) | \$0 | (\$963) | \$0 | (\$963) |
| 536129 | HOME HEALTH | $(\$ 148,768)$ | (\$1,182,615) | $(\$ 1,182,615)$ | \$0 | $(\$ 1,182,615)$ | \$0 | (\$1,182,615) |
| 536130 | PRESCRIBED DRUGS | (\$13,759,631) | $(\$ 39,429,019)$ | $(\$ 39,429,019)$ | \$0 | $(\$ 39,429,019)$ | \$0 | $(\$ 39,429,019)$ |
| 536136 | FAM PLAN-HEALTH DEPT CL | $(\$ 881,083)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1330-Payment Adjustments
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536139 | HEALTH CHECK-HEALTH DEPT | \$0 | (\$316) | (\$316) | \$0 | (\$316) | \$0 | (\$316) |
| 536140 | PART B BUY IN- NON CASH | $(\$ 41,365)$ | $(\$ 47,426)$ | $(\$ 47,426)$ | \$0 | $(\$ 47,426)$ | \$0 | $(\$ 47,426)$ |
| 536142 | AMBULANCE | $(\$ 126,711)$ | $(\$ 176,129)$ | $(\$ 176,129)$ | \$0 | $(\$ 176,129)$ | \$0 | $(\$ 176,129)$ |
| 536144 | PERSONAL CARE SERVICES | $(\$ 932,821)$ | $(\$ 1,509,111)$ | $(\$ 1,509,111)$ | \$0 | $(\$ 1,509,111)$ | \$0 | $(\$ 1,509,111)$ |
| 536147 | HEALTH CHECK-OTHER PROVID | $(\$ 11,834)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536150 | REBATE | \$0 | $(\$ 633,721,525)$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536152 | HOSP INPT LONG TERM CARE | (\$54,631) | $(\$ 158,882)$ | (\$158,882) | \$0 | $(\$ 158,882)$ | \$0 | $(\$ 158,882)$ |
| 536153 | HIGH RISK INTERV. | \$0 | $(\$ 4,704)$ | $(\$ 4,704)$ | \$0 | $(\$ 4,704)$ | \$0 | $(\$ 4,704)$ |
| 536154 | EMERGENCY ROOM | \$0 | $(\$ 339,280)$ | (\$339,280) | \$0 | $(\$ 339,280)$ | \$0 | $(\$ 339,280)$ |
| 536159 | CAP-DISABLED | $(\$ 102,171)$ | \$253,529 | \$253,529 | \$0 | \$253,529 | \$0 | \$253,529 |
| 536161 | CAP-CHILDREN | \$0 | (\$154) | (\$154) | \$0 | (\$154) | \$0 | (\$154) |
| 536162 | CASE MANAGEMENT FSO | (\$940) | \$4,577 | \$4,577 | \$0 | \$4,577 | \$0 | \$4,577 |
| 536163 | LOCAL EDUCATION AG | $(\$ 5,312)$ | $(\$ 97,591)$ | $(\$ 97,591)$ | \$0 | $(\$ 97,591)$ | \$0 | (\$97,591) |
| 536164 | GROUP HEALTH PLAN | \$95 | \$126 | \$126 | \$0 | \$126 | \$0 | \$126 |
| 536165 | DURABLE MEDICAL EQUIPEMEN | (\$1,201,377) | (\$404,342) | (\$404,342) | \$0 | $(\$ 404,342)$ | \$0 | (\$404,342) |
| 536169 | NON-PHYSICIAN PRACTITION | $(\$ 596,571)$ | $(\$ 3,316,631)$ | (\$3,316,631) | \$0 | $(\$ 3,316,631)$ | \$0 | $(\$ 3,316,631)$ |
| 536170 | HMO PREMIUMS | \$0 | $(\$ 3,721)$ | $(\$ 3,721)$ | \$0 | $(\$ 3,721)$ | \$0 | $(\$ 3,721)$ |
| 536172 | HOSPICE | (\$198,844) | $(\$ 49,029)$ | (\$49,029) | \$0 | $(\$ 49,029)$ | \$0 | $(\$ 49,029)$ |
| 536177 | CLINICS-FQHC,CORE \&AMBULA | $(\$ 1,027)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536179 | HEALTH CHECK-FQHC | $(\$ 2,593)$ | $(\$ 3,687)$ | $(\$ 3,687)$ | \$0 | $(\$ 3,687)$ | \$0 | $(\$ 3,687)$ |
| 536187 | AMBULATORY SURGICAL CENTE | \$0 | $(\$ 11,930)$ | $(\$ 11,930)$ | \$0 | $(\$ 11,930)$ | \$0 | $(\$ 11,930)$ |
| 53618A | DOM CARE PCS BASIC | \$0 | (\$825) | (\$825) | \$0 | (\$825) | \$0 | (\$825) |
| 53618G | CAP AIDS | (\$10,693) | $(\$ 12,147)$ | (\$12,147) | \$0 | $(\$ 12,147)$ | \$0 | $(\$ 12,147)$ |
| 53618H | HIV CASE MGMT | $(\$ 22,526)$ | $(\$ 78,715)$ | $(\$ 78,715)$ | \$0 | $(\$ 78,715)$ | \$0 | $(\$ 78,715)$ |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1330-Payment Adjustments
Requirements
AID AND PUBLIC ASSISTANCE

| Total AID AND PUBLIC ASSISTANCE | (\$69,241,070) | $(\$ 759,163,411)$ | (\$125,441,886) | \$0 | (\$125,441,886) | \$0 | (\$125,441,886) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381K1 TRF TO B/C 14445 DMA | \$0 | \$202,773,823 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$202,773,823 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | (\$69,241,070) | $(\$ 556,389,588)$ | (\$125,441,886) | \$0 | (\$125,441,886) | \$0 | (\$125,441,886) |

Receipts
GRANTS

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432200 COUNTY FUNDS/RECEIPTS | $(\$ 202,750)$ | $(\$ 205,384)$ | (\$205,384) | \$0 | (\$205,384) | \$0 | $(\$ 205,384)$ |
| Total GRANTS | (\$202,750) | (\$205,384) | (\$205,384) | \$0 | $(\$ 205,384)$ | \$0 | (\$205,384) |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$38,801 | \$1,553 | \$1,553 | \$0 | \$1,553 | \$0 | \$1,553 |
| Total MISCELLANEOUS | \$38,801 | \$1,553 | \$1,553 | \$0 | \$1,553 | \$0 | \$1,553 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886B MEDICAL ASSISTANCE PYMT | $(\$ 51,932,244)$ | (\$565,256,584) | (\$111,611,429) | \$0 | $(\$ 111,611,429)$ | \$0 | (\$111,611,429) |
| 53886D CHIP | \$0 | $(\$ 2,671,390)$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887J REFUGEE CASH \& MEDICAL | \$0 | $(\$ 69,511)$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | $(\$ 51,932,244)$ | $(\$ 567,997,485)$ | (\$111,611,429) | \$0 | (\$111,611,429) | \$0 | (\$111,611,429) |
| Total Receipts | $(\$ 52,096,192)$ | $(\$ 568,201,316)$ | $(\$ 111,815,260)$ | \$0 | (\$111,815,260) | \$0 | (\$111,815,260) |
| Net Appropriation | (\$17,144,877) | \$11,811,728 | $(\$ 13,626,626)$ | \$0 | (\$13,626,626) | \$0 | (\$13,626,626) |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved

No FTE Available

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1331-Rebates
 the federal share of this receipt back to the Centers for Medicare and Medicaid Services

Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536150 | REBATE | (\$712,172,728) | \$13,757,423 | (\$619,964,102) | \$13,757,423 | $(\$ 606,206,679)$ | \$13,757,423 | $(\$ 606,206,679)$ |
| Total AID | AND PUBLIC ASSISTANCE | $(\$ 712,172,728)$ | \$13,757,423 | $(\$ 619,964,102)$ | \$13,757,423 | $(\$ 606,206,679)$ | \$13,757,423 | $(\$ 606,206,679)$ |
| Total Req | uirements | $(\$ 712,172,728)$ | \$13,757,423 | $(\$ 619,964,102)$ | \$13,757,423 | $(\$ 606,206,679)$ | \$13,757,423 | $(\$ 606,206,679)$ |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886B | MEDICAL ASSISTANCE PYMT | $(\$ 482,148,480)$ | \$9,063,390 | $(\$ 420,143,411)$ | \$9,063,390 | (\$411,080,021) | \$9,063,390 | (\$411,080,021) |
| 53886D | CHIP | $(\$ 3,799,648)$ | \$0 | $(\$ 2,671,390)$ | \$0 | (\$2,671,390) | \$0 | $(\$ 2,671,390)$ |
| 53887J | REFUGEE CASH \& MEDICAL | $(\$ 84,254)$ | \$0 | $(\$ 69,511)$ | \$0 | $(\$ 69,511)$ | \$0 | $(\$ 69,511)$ |
| Total INTRAGOVERNMENTAL TRANSACTION |  | $(\$ 486,032,382)$ | \$9,063,390 | (\$422,884,312) | \$9,063,390 | $(\$ 413,820,922)$ | \$9,063,390 | $(\$ 413,820,922)$ |
| Total Receipts |  | $(\$ 486,032,382)$ | \$9,063,390 | (\$422,884,312) | \$9,063,390 | (\$413,820,922) | \$9,063,390 | $(\$ 413,820,922)$ |
| Net Appropriation |  | $(\$ 226,140,346)$ | \$4,694,033 | (\$197,079,790) | \$4,694,033 | (\$192,385,757) | \$4,694,033 | (\$192,385,757) |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1336-Disproportionate Share Hospital Payments
 from public hospitals. This inactive fund will be deleted because this activity is now reflected in Fund 1337
Requirements

## AID AND PUBLIC ASSISTANCE



No FTE Available

Biennium : 2015-17
Status: Approved
250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1337-Consolidated Supplemental Hospital Payments


 State Controller

Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536101 | HOSPITAL INPATIENT-GENERA | \$1,862,748,779 | \$0 | \$1,357,873,593 | \$0 | \$1,357,873,593 | \$0 | \$1,357,873,593 |
| 536115 | PHYSICIAN | \$63,107,989 | \$0 | \$70,000,000 | \$0 | \$70,000,000 | \$0 | \$70,000,000 |
| 536121 | HOSPITAL OUTPATIENT-GENER | \$249,559,177 | \$0 | \$164,354,462 | \$0 | \$164,354,462 | \$0 | \$164,354,462 |
| 536198 | DISPROPIONATE SH PAYMTS | \$525,744,792 | \$0 | \$525,023,086 | \$0 | \$525,023,086 | \$0 | \$525,023,086 |
| Total AID AND PUBLIC ASSISTANCE |  | \$2,701,160,737 | \$0 | \$2,117,251,141 | \$0 | \$2,117,251,141 | \$0 | \$2,117,251,141 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819G | TRF TO OSC | \$110,000,000 | \$0 | \$109,000,000 | \$0 | \$109,000,000 | \$0 | \$109,000,000 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$110,000,000 | \$0 | \$109,000,000 | \$0 | \$109,000,000 | \$0 | \$109,000,000 |
| Total Requirements |  | \$2,811,160,737 | \$0 | \$2,226,251,141 | \$0 | \$2,226,251,141 | \$0 | \$2,226,251,141 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432996 | PROVIDER MATCH | \$261,404,810 | \$0 | \$266,830,412 | \$0 | \$266,830,412 | \$0 | \$266,830,412 |
| Total GRA |  | \$261,404,810 | \$0 | \$266,830,412 | \$0 | \$266,830,412 | \$0 | \$266,830,412 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435901 | UPL HOSPITAL ASSESSMENTS | \$264,609,691 | \$7,927,280 | \$214,274,507 | \$0 | \$214,274,507 | \$0 | \$214,274,507 |
| 435902 | EQUITY ASSESSMENTS | \$294,025,691 | \$0 | \$161,018,656 | \$0 | \$161,018,656 | \$0 | \$161,018,656 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1337-Consolidated Supplemental Hospital Payments
Receipts
FEES,LICENSES \& FINES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435903 PUB HOSP ENHANCED DEF PAY | \$145,320,966 | \$0 | \$138,766,157 | \$0 | \$138,766,157 | \$0 | \$138,766,157 |
| Total FEES,LICENSES \& FINES | \$703,956,348 | \$7,927,280 | \$514,059,320 | \$0 | \$514,059,320 | \$0 | \$514,059,320 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 438192 TRANS FR STATE UNIV \& COL | \$91,774,116 | \$0 | \$93,827,649 | \$0 | \$93,827,649 | \$0 | \$93,827,649 |
| 4381P1 TRF FR B/C 14460 | \$155,645,108 | \$0 | \$157,640,109 | \$0 | \$157,640,109 | \$0 | \$157,640,109 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$247,419,224 | \$0 | \$251,467,758 | \$0 | \$251,467,758 | \$0 | \$251,467,758 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886B MEDICAL ASSISTANCE PYMT | \$1,727,933,271 | \$0 | \$1,315,926,729 | \$0 | \$1,315,926,729 | \$0 | \$1,315,926,729 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$1,727,933,271 | \$0 | \$1,315,926,729 | \$0 | \$1,315,926,729 | \$0 | \$1,315,926,729 |
| Total Receipts | \$2,940,713,653 | \$7,927,280 | \$2,348,284,219 | \$0 | \$2,348,284,219 | \$0 | \$2,348,284,219 |
| Net Appropriation | (\$129,552,915) | (\$7,927,280) | (\$122,033,078) | \$0 | (\$122,033,078) | \$0 | (\$122,033,078) |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1340-Undispositioned Receipts


Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536165 | DURABLE MEDICAL EQUIPEMEN | \$2,243,883 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536192 | EDSF SYST RECOUPS/RECEIPT | $(\$ 14,130,990)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536193 | DMA MANUAL RECOUPS | \$4,441 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | (\$11,882,665) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538990 | TRF TO SUBSEQUENT FY | \$35,831,737 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$35,831,737 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$23,949,072 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437113 | INSURANCE RECOVERIES | $(\$ 54,105,749)$ | $(\$ 42,277,305)$ | $(\$ 42,277,305)$ | \$0 | $(\$ 42,277,305)$ | \$0 | $(\$ 42,277,305)$ |
| 437990 | OTHER MISC REV-PROGRAM | $(\$ 42,931,928)$ | $(\$ 191,533,795)$ | $(\$ 191,533,795)$ | \$0 | $(\$ 191,533,795)$ | \$0 | $(\$ 191,533,795)$ |
| Total MIS | CELLANEOUS | $(\$ 97,037,677)$ | $(\$ 233,811,100)$ | $(\$ 233,811,100)$ | \$0 | $(\$ 233,811,100)$ | \$0 | $(\$ 233,811,100)$ |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381K1 | TRF FR B/C 14445 DMA | \$0 | \$233,811,100 | \$233,811,100 | \$0 | \$233,811,100 | \$0 | \$233,811,100 |
| 4381K7 | TRF FR B/C 24445 | \$123,517,501 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$123,517,501 | \$233,811,100 | \$233,811,100 | \$0 | \$233,811,100 | \$0 | \$233,811,100 |
| Total Rec | eipts | \$26,479,824 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status : Approved
250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1340-Undispositioned Receipts
Net Appropriation
(\$2,530,752)
\$0
\$0
\$0
\$0
\$0
\$0

## No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1350-Periodic Payments
The purpose of this fund is to record interim payments (advances) to Medicaid providers. It is solely an accounting fund.
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536191 | PARTIAL PAYMENTS | \$15,939,562 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$15,939,562 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$15,939,562 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Approp | priation | \$15,939,562 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1810-Revenue Clearing

 indicates the current status of the agency's accounts receivable for the funding sources reflected in the clearing account at any point in the fiscal year.

## Receipts

GRANTS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432200 | COUNTY FUNDS/RECEIPTS | \$2,080,041 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432250 | COUNTY FUNDS/CERTIFIED | (\$1,966,099) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ANTS | \$113,941 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886B | MEDICAL ASSISTANCE PYMT | \$29,165,802 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | (\$204,342) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886D | CHIP | \$785,342 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| $53886 T$ | HIT EHR INCENTIVE PYMTS | \$29,750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886U | HIT EHR ADMIN PYMTS | \$7,564 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887J | REFUGEE CASH \& MEDICAL | $(\$ 612,501)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388NN | MONEY FOLLOWS PERSON | (\$289) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$29,171,326 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$29,285,267 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Approp | priation | (\$29,285,267) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1910-Reserves and Transfers
The purpose of this fund is to record budgetary reserves and non-operating transfers to other state agencies
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819G TRF TO OSC | \$0 | \$109,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$109,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$109,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2015-16 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433110 INT/DIV INC INVST-PROGRAM | \$97,812 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$97,812 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{gathered} \text { Incr/Decr } \\ 2015-16 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434320 SALE OF SURPLUS PROPERTY | \$264 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SALES,SERVICE \& RENTALS | \$264 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435500 FINES,PENAL, ASSESS FEE | \$1,229,594 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total FEES,LICENSES \& FINES | \$1,229,594 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$1,327,670 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation | (\$1,327,670) | \$109,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status: Approved
250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1991-Federal Indirect Reserve
 with the federal DHHS Division of Cost Allocation based upon prior year statewide and departmental overhead costs.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH ADJUSTM | ER EXPENSES AND ENTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{gathered} \text { Incr/Decr } \\ \text { 2015-16 } \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESE | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requ | uirements | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | Certified <br> 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886C | DMA ADMIN \& TRNG | \$49,503 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886D | CHIP | \$4,421 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886 U | HIT EHR ADMIN PYMTS | \$2,582 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388NN | MONEY FOLLOWS PERSON | \$644 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$57,149 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$57,149 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation |  | $(\$ 57,149)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1992-Prior Year Earned Revenue
The purpose of this fund is to record revenue received in the current fiscal year, primarily from federal funding sources that were earned in a prior fiscal year.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381D1 | TRF TO B/C 14410 CMS | \$0 | \$14,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$0 | \$14,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$0 | \$14,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432200 | COUNTY FUNDS/RECEIPTS | (\$2,045,899) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432250 | COUNTY FUNDS/CERTIFIED | \$1,966,099 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRANTS |  | $(\$ 79,800)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886B | MEDICAL ASSISTANCE PYMT | $(\$ 67,730,226)$ | \$14,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | \$442,862 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886D | CHIP | $(\$ 922,874)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886U | HIT EHR ADMIN PYMTS | $(\$ 8,122)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887J | REFUGEE CASH \& MEDICAL | \$635,562 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388NN | MONEY FOLLOWS PERSON | $(\$ 87,816)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | $(\$ 67,670,614)$ | \$14,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | (\$67,750,414) | \$14,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appro | priation | \$67,750,414 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1993-Prior Year Audits and Adjustments
 paybacks from sub grantees as a result of audits of prior year operations
Requirements

## PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr $2015-16$ 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$2,275 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531223 | SPA TIME LIMITED SAL-UNDE | $(\$ 2,275)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ \text { 2014-15 } \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 532170 | ADMIN SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | $(\$ 523,875)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | (\$523,875) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AID AND PUBLIC ASSIStance |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536101 | HOSPITAL INPATIENT-GENERA | (\$90) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536115 | PHYSICIAN | \$4,641,910 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536130 | PRESCRIBED DRUGS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536136 | FAM PLAN-HEALTH DEPT CL | \$152,431 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536159 | CAP-DISABLED | \$523,875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1993-Prior Year Audits and Adjustments
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536162 | CASE MANAGEMENT FSO | \$23,148 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536169 | NON-PHYSICIAN PRACTITION | \$1,239 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536184 | ACH PCS BASIC | \$14,271 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536C01 | HIT - HOSPITALS | $(\$ 4,441)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$5,352,343 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$4,828,468 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$5,983 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$5,983 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| $43819 Z$ | TRANS FR STATE UNIV \& COL | \$1,839,018 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$1,839,018 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886B | MEDICAL ASSISTANCE PYMT | \$2,965,776 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | \$545,222 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| $53886 T$ | HIT EHR INCENTIVE PYMTS | $(\$ 4,441)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388NN | MONEY FOLLOWS PERSON | $(\$ 29,531)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388PE | CHIP BONUS | \$652,992 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14445-DHHS - Medical Assistance - General Fund
1993-Prior Year Audits and Adjustments
Receipts
INTRAGOVERNMENTAL TRANSACTION
Total INTRAGOVERNMENTAL TRANSACTION
Total Receipts
Net Appropriation

| $\$ 4,130,018$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 5,975,019$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $(\$ 1,146,551)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

No FTE Available

250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice

| Description | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Incr/Decr |  |  |  |  |  |
| 2016-17 |  |  |  |  |  |$\quad$| $\mathbf{2 0 1 6 - 1 7}$ |
| :--- |

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status : Approved
250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Inc\Dec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1101 | Health Choice Administration | \$105,444 | \$1,825,976 | \$1,836,009 | \$0 | \$1,836,009 | \$0 | \$1,836,009 |
| 1102 | Contracts and Agreements | \$3,223,724 | \$2,390,056 | \$2,390,056 | \$0 | \$2,390,056 | \$0 | \$2,390,056 |
| 1310 | Health Choice Payments | \$234,649,462 | \$159,733,320 | \$159,733,320 | $(\$ 268,828)$ | \$159,464,492 | $(\$ 268,828)$ | \$159,464,492 |
| 1311 | Community Care North Carolina | \$9,117,182 | \$11,250,525 | \$11,250,525 | \$0 | \$11,250,525 | \$0 | \$11,250,525 |
| 1330 | Payment Adjustments | $(\$ 258,504)$ | (\$479,606) | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1331 | Rebates | $(\$ 700,306)$ | \$0 | $(\$ 479,606)$ | \$0 | (\$479,606) | \$0 | $(\$ 479,606)$ |
| 1340 | Undispositioned Receipts | \$124,257 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1350 | Periodic Payments | \$173,807 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1993 | Prior Year Audits and Adjustments | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$246,435,066 | \$174,720,271 | \$174,730,304 | $(\$ 268,828)$ | \$174,461,476 | $(\$ 268,828)$ | \$174,461,476 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Inc\Dec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 1101 | Health Choice Administration | \$423,567 | \$1,582,510 | \$1,590,035 | \$0 | \$1,590,035 | \$0 | \$1,590,035 |
| 1102 | Contracts and Agreements | \$2,443,237 | \$1,802,369 | \$1,802,369 | \$0 | \$1,802,369 | \$0 | \$1,802,369 |
| 1310 | Health Choice Payments | \$178,353,075 | \$121,212,335 | \$121,212,335 | $(\$ 204,867)$ | \$121,007,468 | $(\$ 204,867)$ | \$121,007,468 |
| 1311 | Community Care North Carolina | \$6,927,936 | \$8,551,524 | \$8,551,524 | \$0 | \$8,551,524 | \$0 | \$8,551,524 |
| 1330 | Payment Adjustments | $(\$ 196,297)$ | $(\$ 364,549)$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1331 | Rebates | $(\$ 532,033)$ | \$0 | (\$364,549) | \$0 | (\$364,549) | \$0 | $(\$ 364,549)$ |
| 1340 | Undispositioned Receipts | \$11,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1810 | Revenue Clearing | \$297,953 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1910 | Reserves and Transfers | \$79,254 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1992 | Prior Year Earned Revenue | $(\$ 20,738)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1993 | Prior Year Audits and Adjustments | (\$10,547) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$187,777,208 | \$132,784,189 | \$132,791,714 | $(\$ 204,867)$ | \$132,586,847 | (\$204,867) | \$132,586,847 |
| Net Appropriation |  | \$58,657,858 | \$41,936,082 | \$41,938,590 | $(\$ 63,961)$ | \$41,874,629 | (\$63,961) | \$41,874,629 |

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved

FTE

| Fund <br> Code | Fund Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | InclDec <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | InclDec <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1101 | Health Choice Administration | 5.000 | 5.000 | 5.000 | 0.000 | 5.000 | 0.000 |
| Total FTE | $\mathbf{5 . 0 0 0}$ | $\mathbf{5 . 0 0 0}$ | $\mathbf{5 . 0 0 0}$ | $\mathbf{0 . 0 0 0}$ | $\mathbf{5 . 0 0 0}$ |  |  |

Biennium : 2015-17
Status: Approved

250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$0 | \$48,656 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531212 | SPA-REG SALARIES-RECPT | \$0 | \$145,679 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$71,338 | \$4,000 | \$206,567 | \$0 | \$206,567 | \$0 | \$206,567 |
| 531221 | SPA TIME LIMITED SAL-APP | \$0 | \$25,774 | \$25,774 | \$0 | \$25,774 | \$0 | \$25,774 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$0 | \$77,317 | \$77,317 | \$0 | \$77,317 | \$0 | \$77,317 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$0 | \$631 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$0 | \$1,812 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$2,363 | \$0 | \$2,443 | \$0 | \$2,443 | \$0 | \$2,443 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$0 | \$5,615 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$16,800 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$5,950 | \$306 | \$23,351 | \$0 | \$23,351 | \$0 | \$23,351 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$0 | \$10,605 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$0 | \$33,033 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$10,786 | \$3,540 | \$48,349 | \$0 | \$48,349 | \$0 | \$48,349 |
| 531561 | MED INS CONTRIB-APPRO | \$0 | \$6,436 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531562 | MED INS CONTRIB-RECPTS | \$0 | \$19,524 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531563 | MED INS CONTRIB-UNDES | \$5,459 | \$748 | \$26,708 | \$0 | \$26,708 | \$0 | \$26,708 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$171 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UIINS 1\% PAYMENT TO DES | \$637 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$7,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$104,005 | \$400,476 | \$410,509 | \$0 | \$410,509 | \$0 | \$410,509 |

PURCHASED SERVICES

250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532120 | FINAN/AUDIT SERVICES | \$0 | \$100,000 | \$100,000 | \$0 | \$100,000 | \$0 | \$100,000 |
| 532140 | OTH INFORMATION TECH SVCS | \$1,033,598 | \$0 | \$905,820 | \$0 | \$905,820 | \$0 | \$905,820 |
| 532170 | ADMIN SERVICES | \$583,995 | \$2,785,640 | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$1,000,000 |
| 532199 | MISC CONTRACTUAL SERVICES | \$1,607,533 | \$904,416 | \$1,784,236 | \$0 | \$1,784,236 | \$0 | \$1,784,236 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532721 | LODGING - IN STATE | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532724 | MEALS - IN STATE | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532811 | TELEPHONE SERVICE | \$18 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532913 | LIABILITY INSURANCE | \$20 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$3,225,164 | \$3,804,556 | \$3,804,556 | \$0 | \$3,804,556 | \$0 | \$3,804,556 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual <br> 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| Total SUPPLIES |  | \$0 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual <br> 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$0 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |

OTHER EXPENSES AND ADJUSTMENTS

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total OTH | HER EXPENSES AND | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE
$\left.\begin{array}{llrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline 536101 & \text { HOSPITAL INPATIENT-GENERA } & \$ 10,674,192 & \$ 14,171,011 & \$ 14,171,011 & (\$ 267,645) & \$ 13,903,366 \\ \mathbf{2 0 1 6 - 1 7}\end{array}\right)$

Biennium : 2015-17
Status: Approved

250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536139 | HEALTH CHECK-HEALTH DEPT | \$32,190 | \$1,483 | \$1,483 | \$0 | \$1,483 | \$0 | \$1,483 |
| 536142 | AMBULANCE | \$368,310 | \$486,551 | \$486,551 | \$0 | \$486,551 | \$0 | \$486,551 |
| 536143 | HEARING AIDS | \$41,790 | \$714,208 | \$714,208 | \$0 | \$714,208 | \$0 | \$714,208 |
| 536150 | Rebate | $(\$ 700,306)$ | (\$479,606) | (\$479,606) | \$0 | (\$479,606) | \$0 | (\$479,606) |
| 536153 | HIGH RISK INTERV. | \$2,224,445 | \$2,831,379 | \$2,831,379 | \$0 | \$2,831,379 | \$0 | \$2,831,379 |
| 536154 | EMERGENCY ROOM | \$11,893,687 | \$3,246,349 | \$3,246,349 | \$0 | \$3,246,349 | \$0 | \$3,246,349 |
| 536161 | CAP-CHILDREN | \$0 | \$907 | \$907 | \$0 | \$907 | \$0 | \$907 |
| 536162 | CASE MANAGEMENT FSO | \$8,985 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536163 | LOCAL EDUCATION AG | \$1,320,390 | \$846,425 | \$846,425 | \$0 | \$846,425 | \$0 | \$846,425 |
| 536165 | DURABLE MEDICAL EQUIPEMEN | \$3,398,582 | \$3,413,115 | \$3,413,115 | \$0 | \$3,413,115 | \$0 | \$3,413,115 |
| 536169 | NON-PHYSICIAN PRACTITION | \$28,339,028 | \$33,669,007 | \$33,669,007 | \$0 | \$33,669,007 | \$0 | \$33,669,007 |
| 536170 | HMO PREMIUMS | \$0 | \$7,508,167 | \$7,508,167 | \$0 | \$7,508,167 | \$0 | \$7,508,167 |
| 536171 | HOME INFUSION THERAPY | \$86,872 | \$756,850 | \$756,850 | \$0 | \$756,850 | \$0 | \$756,850 |
| 536177 | CLINICS-FQHC,CORE \&AMBULA | \$2,033,973 | \$446,455 | \$446,455 | \$0 | \$446,455 | \$0 | \$446,455 |
| 536184 | ACH PCS BASIC | \$0 | \$890 | \$890 | \$0 | \$890 | \$0 | \$890 |
| 536187 | AMBULATORY SURGICAL CENTE | \$555,050 | \$675,144 | \$675,144 | \$0 | \$675,144 | \$0 | \$675,144 |
| 536191 | PARTIAL PAYMENTS | \$173,807 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536192 | EDSF SYST RECOUPS/RECEIPT | (\$65,129) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536199 | VENDOR COSTS CLEARING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5361CM | CARE MANAGEMENT | \$5,738,469 | \$6,812,264 | \$6,812,264 | \$0 | \$6,812,264 | \$0 | \$6,812,264 |
| 5361PP | PROVIDER PAYMENTS | \$3,378,713 | \$4,438,261 | \$4,438,261 | \$0 | \$4,438,261 | \$0 | \$4,438,261 |
| 5361WH | IRS BACKUP W/H | \$6,444 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536291 | SCHIP INSUR. PREM. RECOV. | (\$101,575) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$243,105,898 | \$170,504,239 | \$170,504,239 | $(\$ 268,828)$ | \$170,235,411 | $(\$ 268,828)$ | \$170,235,411 |

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
Requirements
RESERVES

| Account Account Title Code | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$246,435,066 | \$174,720,271 | \$174,730,304 | $(\$ 268,828)$ | \$174,461,476 | $(\$ 268,828)$ | \$174,461,476 |
| Receipts |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432996 PROVIDER MATCH | \$16,697 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRANTS | \$16,697 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 433110 INT/DIV INC INVST-PROGRAM | \$6,641 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$6,641 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434600 INSURANCE PREMIUMS | \$343,916 | \$250,000 | \$250,000 | \$0 | \$250,000 | \$0 | \$250,000 |
| Total SALES, SERVICE \& RENTALS | \$343,916 | \$250,000 | \$250,000 | \$0 | \$250,000 | \$0 | \$250,000 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435500 FINES,PENAL, ASSESS FEE | \$72,613 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total FEES,LICENSES \& FINES | \$72,613 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## MISCELLANEOUS

## Recommended Base Budget (Worksheet I) <br> Summary By Account <br> Biennium : 2015-17 <br> Status : Approved

250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
Receipts
MISCELLANEOUS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437990 | OTHER MISC REV-PROGRAM | \$11,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISC | cellaneous | \$11,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886D | CHIP | \$187,325,540 | \$132,534,189 | \$132,541,714 | (\$204,867) | \$132,336,847 | (\$204,867) | \$132,336,847 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$187,325,540 | \$132,534,189 | \$132,541,714 | (\$204,867) | \$132,336,847 | (\$204,867) | \$132,336,847 |
| Total Receipts |  | \$187,777,208 | \$132,784,189 | \$132,791,714 | (\$204,867) | \$132,586,847 | (\$204,867) | \$132,586,847 |
| Net Approp | priation | \$58,657,858 | \$41,936,082 | \$41,938,590 | $(\$ 63,961)$ | \$41,874,629 | $(\$ 63,961)$ | \$41,874,629 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | -0.753 | 0.753 | 0.753 | 0.000 | 0.753 | 0.000 | 0.753 |
| 531212 | SPA-REG SALARIES-RECPT | -2.247 | 2.247 | 2.247 | 0.000 | 2.247 | 0.000 | 2.247 |
| 531213 | SPA-REG SALARIES-UNDESIG | 8.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 531221 | SPA TIME LIMITED SAL-APP | -0.500 | 0.500 | 0.500 | 0.000 | 0.500 | 0.000 | 0.500 |
| 531222 | SPA TIME LIMITEDSAL-REC | -1.500 | 1.500 | 1.500 | 0.000 | 1.500 | 0.000 | 1.500 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

Total FTE

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
1101-Health Choice Administration

 related operational costs reside in this fund

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$0 | \$48,656 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531212 | SPA-REG SALARIES-RECPT | \$0 | \$145,679 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$71,338 | \$4,000 | \$206,567 | \$0 | \$206,567 | \$0 | \$206,567 |
| 531221 | SPA TIME LIMITED SAL-APP | \$0 | \$25,774 | \$25,774 | \$0 | \$25,774 | \$0 | \$25,774 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$0 | \$77,317 | \$77,317 | \$0 | \$77,317 | \$0 | \$77,317 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$0 | \$631 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$0 | \$1,812 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$2,363 | \$0 | \$2,443 | \$0 | \$2,443 | \$0 | \$2,443 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$0 | \$5,615 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$16,800 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$5,950 | \$306 | \$23,351 | \$0 | \$23,351 | \$0 | \$23,351 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$0 | \$10,605 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$0 | \$33,033 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$10,786 | \$3,540 | \$48,349 | \$0 | \$48,349 | \$0 | \$48,349 |
| 531561 | MED INS CONTRIB-APPRO | \$0 | \$6,436 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531562 | MED INS CONTRIB-RECPTS | \$0 | \$19,524 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531563 | MED INS CONTRIB-UNDES | \$5,459 | \$748 | \$26,708 | \$0 | \$26,708 | \$0 | \$26,708 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$171 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$637 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$7,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$104,005 | \$400,476 | \$410,509 | \$0 | \$410,509 | \$0 | \$410,509 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
1101-Health Choice Administration
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532120 | FINAN/AUDIT SERVICES | \$0 | \$100,000 | \$100,000 | \$0 | \$100,000 | \$0 | \$100,000 |
| 532170 | ADMIN SERVICES | \$1,401 | \$1,000,000 | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$1,000,000 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$300,000 | \$300,000 | \$0 | \$300,000 | \$0 | \$300,000 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532721 | LODGING - IN STATE | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532724 | MEALS - IN STATE | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532811 | TELEPHONE SERVICE | \$18 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532913 | LIABILITY INSURANCE | \$20 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$1,440 | \$1,414,500 | \$1,414,500 | \$0 | \$1,414,500 | \$0 | \$1,414,500 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| Total SUPPLIES |  | \$0 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ \text { 2014-15 } \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$0 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |

OTHER EXPENSES AND ADJUSTMENTS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
1101-Health Choice Administration
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535890 OTHER ADMIN EXPENSE | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$105,444 | \$1,825,976 | \$1,836,009 | \$0 | \$1,836,009 | \$0 | \$1,836,009 |

Receipts
SALES,SERVICE \& RENTALS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434600 INSURANCE PREMIUMS | \$343,916 | \$250,000 | \$250,000 | \$0 | \$250,000 | \$0 | \$250,000 |
| Total SALES,SERVICE \& RENTALS | \$343,916 | \$250,000 | \$250,000 | \$0 | \$250,000 | \$0 | \$250,000 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886D CHIP | \$79,651 | \$1,332,510 | \$1,340,035 | \$0 | \$1,340,035 | \$0 | \$1,340,035 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$79,651 | \$1,332,510 | \$1,340,035 | \$0 | \$1,340,035 | \$0 | \$1,340,035 |
| Total Receipts | \$423,567 | \$1,582,510 | \$1,590,035 | \$0 | \$1,590,035 | \$0 | \$1,590,035 |
| Net Appropriation | $(\$ 318,123)$ | \$243,466 | \$245,974 | \$0 | \$245,974 | \$0 | \$245,974 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 SPA-REG SALARIES-APPRO | -0.753 | 0.753 | 0.753 | 0.000 | 0.753 | 0.000 | 0.753 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | -2.247 | 2.247 | 2.247 | 0.000 | 2.247 | 0.000 | 2.247 |
| 531213 | SPA-REG SALARIES-UNDESIG | 8.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 531221 | SPA TIME LIMITED SAL-APP | -0.500 | 0.500 | 0.500 | 0.000 | 0.500 | 0.000 | 0.500 |
| 531222 | SPA TIME LIMITEDSAL-REC | -1.500 | 1.500 | 1.500 | 0.000 | 1.500 | 0.000 | 1.500 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FTE |  | 5.000 | 5.000 | 5.000 | 0.000 | 5.000 | 0.000 | 5.000 |

Biennium : 2015-17
Status: Approved
250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
1102-Contracts and Agreements
The purpose of this fund is to contract with organizations, including private entities and other state agencies to provide administrative services through competitive bidding and interagency agreements in order to have cost effective service delivery of administrative functions. In order to administer the NC Health Choice program for the state, the division
 agencies.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532140 | OTH INFORMATION TECH SVCS | \$1,033,598 | \$0 | \$905,820 | \$0 | \$905,820 | \$0 | \$905,820 |
| 532170 | ADMIN SERVICES | \$582,593 | \$1,785,640 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$1,607,533 | \$604,416 | \$1,484,236 | \$0 | \$1,484,236 | \$0 | \$1,484,236 |
| Total PUR | CHASED SERVICES | \$3,223,724 | \$2,390,056 | \$2,390,056 | \$0 | \$2,390,056 | \$0 | \$2,390,056 |
| Total Req | uirements | \$3,223,724 | \$2,390,056 | \$2,390,056 | \$0 | \$2,390,056 | \$0 | \$2,390,056 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886D CHIP | \$2,443,237 | \$1,802,369 | \$1,802,369 | \$0 | \$1,802,369 | \$0 | \$1,802,369 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$2,443,237 | \$1,802,369 | \$1,802,369 | \$0 | \$1,802,369 | \$0 | \$1,802,369 |
| Total Receipts | \$2,443,237 | \$1,802,369 | \$1,802,369 | \$0 | \$1,802,369 | \$0 | \$1,802,369 |
| Net Appropriation | \$780,487 | \$587,687 | \$587,687 | \$0 | \$587,687 | \$0 | \$587,687 |

No FTE Available

Biennium : 2015-17
Status: Approved
250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
1310-Health Choice Payments
 federal and state funded health insurance program for children ages 6-18 whose family income is above $\mathbf{1 3 3 \%}$, but not higher than $\mathbf{2 1 1 \%}$ of the Federal Poverty Level. The federal government sets broad guidance in implementing the program and states have broad authority to set eligibility requirements and health benefits.

## Requirements

AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536101 | HOSPITAL INPATIENT-GENERA | \$10,816,899 | \$14,171,011 | \$14,171,011 | $(\$ 267,645)$ | \$13,903,366 | (\$267,645) | \$13,903,366 |
| 536102 | HOSP INPT SPECIALTY | \$741,723 | \$464,694 | \$464,694 | $(\$ 1,183)$ | \$463,511 | $(\$ 1,183)$ | \$463,511 |
| 536103 | HOSP INPT-MTL, SO<21 | \$1,180,550 | \$2,877,055 | \$2,877,055 | \$0 | \$2,877,055 | \$0 | \$2,877,055 |
| 536104 | HOPS OUTPT-MTL, SO<21 | \$0 | \$3,300 | \$3,300 | \$0 | \$3,300 | \$0 | \$3,300 |
| 536105 | HOSP INPT-MTL, NSO < 21 | \$7,890,031 | \$4,137,243 | \$4,137,243 | \$0 | \$4,137,243 | \$0 | \$4,137,243 |
| 536115 | PHYSICIAN | \$47,295,059 | \$25,587,638 | \$25,587,638 | \$0 | \$25,587,638 | \$0 | \$25,587,638 |
| 536116 | DENTAL | \$26,383,400 | \$9,095,117 | \$9,095,117 | \$0 | \$9,095,117 | \$0 | \$9,095,117 |
| 536117 | OPTICAL SUPPLIES | \$962,410 | \$1,051,221 | \$1,051,221 | \$0 | \$1,051,221 | \$0 | \$1,051,221 |
| 536118 | CHIROPRACTORS | \$84,981 | \$108,092 | \$108,092 | \$0 | \$108,092 | \$0 | \$108,092 |
| 536119 | OPTICAL | \$1,878,587 | \$1,023,005 | \$1,023,005 | \$0 | \$1,023,005 | \$0 | \$1,023,005 |
| 536120 | PODIATRY | \$197,391 | \$204,097 | \$204,097 | \$0 | \$204,097 | \$0 | \$204,097 |
| 536121 | HOSPITAL OUTPATIENT-GENER | \$14,811,692 | \$7,658,473 | \$7,658,473 | \$0 | \$7,658,473 | \$0 | \$7,658,473 |
| 536122 | HOSP OUTPT-SPECIALTY | \$112,837 | \$128,972 | \$128,972 | \$0 | \$128,972 | \$0 | \$128,972 |
| 536123 | CLINICS-MENTAL HEALTH | \$847,025 | \$492,890 | \$492,890 | \$0 | \$492,890 | \$0 | \$492,890 |
| 536124 | CLINICS-HEALTH DEPT | \$1,050,676 | \$4,738 | \$4,738 | \$0 | \$4,738 | \$0 | \$4,738 |
| 536125 | CLINICS-FREE STANDING | \$1,877 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536126 | CLINICS-RURAL HEALTH | \$574,616 | \$1,749,488 | \$1,749,488 | \$0 | \$1,749,488 | \$0 | \$1,749,488 |
| 536128 | LAB \& X-RAY | \$1,518,898 | \$8,888,812 | \$8,888,812 | \$0 | \$8,888,812 | \$0 | \$8,888,812 |
| 536129 | HOME HEALTH | \$107,951 | \$400,980 | \$400,980 | \$0 | \$400,980 | \$0 | \$400,980 |
| 536130 | PRESCRIBED DRUGS | \$68,174,073 | \$27,089,564 | \$27,089,564 | \$0 | \$27,089,564 | \$0 | \$27,089,564 |
| 536139 | HEALTH CHECK-HEALTH DEPT | \$32,190 | \$1,483 | \$1,483 | \$0 | \$1,483 | \$0 | \$1,483 |
| 536142 | AMBULANCE | \$368,310 | \$486,551 | \$486,551 | \$0 | \$486,551 | \$0 | \$486,551 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
1310-Health Choice Payments
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536143 | HEARING AIDS | \$41,790 | \$714,208 | \$714,208 | \$0 | \$714,208 | \$0 | \$714,208 |
| 536153 | HIGH RISK INTERV. | \$2,224,445 | \$2,831,379 | \$2,831,379 | \$0 | \$2,831,379 | \$0 | \$2,831,379 |
| 536154 | EMERGENCY ROOM | \$11,893,687 | \$3,246,349 | \$3,246,349 | \$0 | \$3,246,349 | \$0 | \$3,246,349 |
| 536161 | CAP-CHILDREN | \$0 | \$907 | \$907 | \$0 | \$907 | \$0 | \$907 |
| 536162 | CASE MANAGEMENT FSO | \$8,985 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536163 | LOCAL EDUCATION AG | \$1,320,390 | \$846,425 | \$846,425 | \$0 | \$846,425 | \$0 | \$846,425 |
| 536165 | DURABLE MEDICAL EQUIPEMEN | \$3,209,196 | \$3,413,115 | \$3,413,115 | \$0 | \$3,413,115 | \$0 | \$3,413,115 |
| 536169 | NON-PHYSICIAN PRACTITION | \$28,339,028 | \$33,669,007 | \$33,669,007 | \$0 | \$33,669,007 | \$0 | \$33,669,007 |
| 536170 | HMO PREMIUMS | \$0 | \$7,508,167 | \$7,508,167 | \$0 | \$7,508,167 | \$0 | \$7,508,167 |
| 536171 | HOME INFUSION THERAPY | \$86,872 | \$756,850 | \$756,850 | \$0 | \$756,850 | \$0 | \$756,850 |
| 536177 | CLINICS-FQHC,CORE \&AMBULA | \$2,033,973 | \$446,455 | \$446,455 | \$0 | \$446,455 | \$0 | \$446,455 |
| 536184 | ACH PCS BASIC | \$0 | \$890 | \$890 | \$0 | \$890 | \$0 | \$890 |
| 536187 | AMBULATORY SURGICAL CENTE | \$555,050 | \$675,144 | \$675,144 | \$0 | \$675,144 | \$0 | \$675,144 |
| 5361WH | IRS BACKUP W/H | \$6,444 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536291 | SCHIP INSUR. PREM. RECOV. | $(\$ 101,575)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$234,649,462 | \$159,733,320 | \$159,733,320 | $(\$ 268,828)$ | \$159,464,492 | $(\$ 268,828)$ | \$159,464,492 |
| Total Req | uirements | \$234,649,462 | \$159,733,320 | \$159,733,320 | $(\$ 268,828)$ | \$159,464,492 | $(\$ 268,828)$ | \$159,464,492 |

Receipts

## GRANTS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 432996 | PROVIDER MATCH | $\$ 16,697$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total GRANTS | $\mathbf{\$ 1 6 , 6 9 7}$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |

INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
1310-Health Choice Payments
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886D CHIP | \$178,336,378 | \$121,212,335 | \$121,212,335 | $(\$ 204,867)$ | \$121,007,468 | (\$204,867) | \$121,007,468 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$178,336,378 | \$121,212,335 | \$121,212,335 | $(\$ 204,867)$ | \$121,007,468 | (\$204,867) | \$121,007,468 |
| Total Receipts | \$178,353,075 | \$121,212,335 | \$121,212,335 | (\$204,867) | \$121,007,468 | (\$204,867) | \$121,007,468 |
| Net Appropriation | \$56,296,387 | \$38,520,985 | \$38,520,985 | $(\$ 63,961)$ | \$38,457,024 | $(\$ 63,961)$ | \$38,457,024 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
1311-Community Care North Carolina
 This will be for case management and provider (PCP) Primary Care Physician payments for NC Health Choice recipients
Requirements

## AID AND PUBLIC ASSISTANCE

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5361CM CARE MANAGEMENT | \$5,738,469 | \$6,812,264 | \$6,812,264 | \$0 | \$6,812,264 | \$0 | \$6,812,264 |
| 5361PP PROVIDER PAYMENTS | \$3,378,713 | \$4,438,261 | \$4,438,261 | \$0 | \$4,438,261 | \$0 | \$4,438,261 |
| Total AID AND PUBLIC ASSISTANCE | \$9,117,182 | \$11,250,525 | \$11,250,525 | \$0 | \$11,250,525 | \$0 | \$11,250,525 |
| Total Requirements | \$9,117,182 | \$11,250,525 | \$11,250,525 | \$0 | \$11,250,525 | \$0 | \$11,250,525 |
| Receipts |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886D CHIP | \$6,927,936 | \$8,551,524 | \$8,551,524 | \$0 | \$8,551,524 | \$0 | \$8,551,524 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$6,927,936 | \$8,551,524 | \$8,551,524 | \$0 | \$8,551,524 | \$0 | \$8,551,524 |
| Total Receipts | \$6,927,936 | \$8,551,524 | \$8,551,524 | \$0 | \$8,551,524 | \$0 | \$8,551,524 |
| Net Appropriation | \$2,189,246 | \$2,699,001 | \$2,699,001 | \$0 | \$2,699,001 | \$0 | \$2,699,001 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
1330-Payment Adjustments
 Requirements

AID AND PUBLIC ASSISTANCE

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 536101 | HOSPITAL INPATIENT-GENERA | $(\$ 142,708)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 536115 | PHYSICIAN | $(\$ 94)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 536116 | DENTAL | $(\$ 238)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 536130 | PRESCRIBED DRUGS | $(\$ 115,464)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 536150 | REBATE | $\$ 0$ | $(\$ 479,606)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total AID AND PUBLIC ASSISTANCE | $\mathbf{2 0 1 6}$ |  |  |  |  |  |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886D | CHIP | $(\$ 196,297)$ | $(\$ 364,549)$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RAGOVERNMENTAL TRANSACTION | $(\$ 196,297)$ | $(\$ 364,549)$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | $(\$ 196,297)$ | $(\$ 364,549)$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appr | priation | $(\$ 62,207)$ | $(\$ 115,057)$ | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
1331-Rebates
 the federal share of this receipt back to the Centers for Medicare and Medicaid Services

Requirements

## AID AND PUBLIC ASSISTANCE

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536150 REBATE | $(\$ 700,306)$ | \$0 | $(\$ 479,606)$ | \$0 | (\$479,606) | \$0 | $(\$ 479,606)$ |
| Total AID AND PUBLIC ASSISTANCE | $(\$ 700,306)$ | \$0 | $(\$ 479,606)$ | \$0 | $(\$ 479,606)$ | \$0 | $(\$ 479,606)$ |
| Total Requirements | $(\$ 700,306)$ | \$0 | (\$479,606) | \$0 | (\$479,606) | \$0 | $(\$ 479,606)$ |
| Receipts |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886D CHIP | (\$532,033) | \$0 | (\$364,549) | \$0 | (\$364,549) | \$0 | (\$364,549) |
| Total INTRAGOVERNMENTAL TRANSACTION | $(\$ 532,033)$ | \$0 | $(\$ 364,549)$ | \$0 | $(\$ 364,549)$ | \$0 | $(\$ 364,549)$ |
| Total Receipts | $(\$ 532,033)$ | \$0 | (\$364,549) | \$0 | (\$364,549) | \$0 | (\$364,549) |
| Net Appropriation | $(\$ 168,273)$ | \$0 | $(\$ 115,057)$ | \$0 | (\$115,057) | \$0 | $(\$ 115,057)$ |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
1340-Undispositioned Receipts
 System (MMIS) recoupments/receipts. The activity in this fund is solely for accounting purposes since undispositioned refunds are dispositioned and recorded in fund 1330.

## Requirements

## AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536165 | DURABLE MEDICAL EQUIPEMEN | \$189,385 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536192 | EDSF SYST RECOUPS/RECEIPT | $(\$ 65,129)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$124,257 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$124,257 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$11,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS |  | \$11,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$11,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation |  | \$112,456 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
1350-Periodic Payments
The purpose of this fund is to track periodic interim payments to NC Health Choice providers that are not related to a specific service account. It is solely an accounting fund. Requirements

AID AND PUBLIC ASSISTANCE

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 536191 | PARTIAL PAYMENTS | $\$ 173,807$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total AID AND PUBLIC ASSISTANCE | $\mathbf{2 0 1 7 3 , 8 0 7}$ |  |  |  |  |  |  |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
1810-Revenue Clearing
 that earned those dollars in the operating funds of the agency. Actual receipts received from funding agencies are also recorded in this fund. The Revenue Clearing fund balance indicates the current status of the agency's accounts receivable for the funding sources reflected in the clearing account at any point in the fiscal year.
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 53886 C | CHIP | $\$ 297,953$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INTRAGOVERNMENTAL TRANSACTION | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
1910-Reserves and Transfers
The purpose of this fund is to record budgetary reserves and non-operating transfers to other state agencies.
Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433110 | INT/DIV INC INVST-PROGRAM | \$6,641 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME |  | \$6,641 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 435500 | FINES,PENAL, ASSESS FEE | \$72,613 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total FEES,LICENSES \& FINES |  | \$72,613 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$79,254 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation |  | $(\$ 79,254)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
1992-Prior Year Earned Revenue
The purpose of this fund is to record revenue received in the current fiscal year, primarily from federal funding sources that were earned in a prior fiscal year.
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account <br> Code | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 53886 D | CHIP | $(\$ 20,738)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INTRAGOVERNMENTAL TRANSACTION | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
14446-DHHS - Medical Assistance - NC Health Choice
1993-Prior Year Audits and Adjustments
 paybacks from sub grantees as a result of audits of prior year operations
Requirements

## AID AND PUBLIC ASSISTANCE

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536199 VENDOR COSTS CLEARING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID AND PUBLIC ASSISTANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886D CHIP | $(\$ 10,547)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | $(\$ 10,547)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | $(\$ 10,547)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation | \$10,547 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available
nelbls
250-Division of Medical Assistance
24445-DHHS - Medical Assistance - Special Fund

| Description | $\begin{aligned} & \text { Actual } \\ & \text { 2013-14 } \end{aligned}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$123,572,085 | \$276,872,767 | \$233,811,100 | \$0 | \$233,811,100 | \$0 | \$233,811,100 |
| Total Receipts | \$106,050,277 | \$276,787,904 | \$233,811,100 | \$0 | \$233,811,100 | \$0 | \$233,811,100 |
| Change in Fund Balance | (\$17,521,808) | $(\$ 84,863)$ | \$0 | \$0 | \$0 | \$0 | \$0 |

Change in Fund Balance
(\$17,521,808)
No FTE Available
Summary Report
Biennium : 2015-17
Status : Approved

Recommended Base Budget (Worksheet I)

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved
250-Division of Medical Assistance
24445-DHHS - Medical Assistance - Special Fund
Requirements

| Fund Code | Fund Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2002 | Disproportionate Share - Hospital Program | \$0 | \$43,061,667 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2003 | Undispositioned Refunds | \$123,517,501 | \$233,811,100 | \$233,811,100 | \$0 | \$233,811,100 | \$0 | \$233,811,100 |
| 2005 | Money Follows the Person Rebalancing Fund | \$54,584 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$123,572,085 | \$276,872,767 | \$233,811,100 | \$0 | \$233,811,100 | \$0 | \$233,811,100 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Inc\|Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 2002 | Disproportionate Share - Hospital Program | \$0 | \$42,976,804 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2003 | Undispositioned Refunds | \$104,746,636 | \$233,811,100 | \$233,811,100 | \$0 | \$233,811,100 | \$0 | \$233,811,100 |
| 2005 | Money Follows the Person Rebalancing Fund | \$1,303,641 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$106,050,277 | \$276,787,904 | \$233,811,100 | \$0 | \$233,811,100 | \$0 | \$233,811,100 |
| Change | in Fund Balance | (\$17,521,808) | $(\$ 84,863)$ | \$0 | \$0 | \$0 | \$0 |  |

No FTE Available

# Recommended Base Budget (Worksheet I) <br> Summary By Account <br> Biennium : 2015-17 <br> Status: Approved 

250-Division of Medical Assistance
24445-DHHS - Medical Assistance - Special Fund
Requirements
PURCHASED SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 MISC CONTRACTUAL SERVICES | \$54,584 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES | \$54,584 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 5381K1 TRF TO B/C 14445 DMA | \$123,517,501 | \$233,811,100 | \$233,811,100 | \$0 | \$233,811,100 | \$0 | \$233,811,100 |
| 5381K7 TRF TO B/C 14445 | \$0 | \$43,061,667 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$123,517,501 | \$276,872,767 | \$233,811,100 | \$0 | \$233,811,100 | \$0 | \$233,811,100 |
| Total Requirements | \$123,572,085 | \$276,872,767 | \$233,811,100 | \$0 | \$233,811,100 | \$0 | \$233,811,100 |
| Receipts |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437113 INSURANCE RECOVERIES | \$63,079,710 | \$42,277,305 | \$42,277,305 | \$0 | \$42,277,305 | \$0 | \$42,277,305 |
| 437990 OTHER MISC REV-PROGRAM | \$41,666,926 | \$191,533,795 | \$191,533,795 | \$0 | \$191,533,795 | \$0 | \$191,533,795 |
| Total MISCELLANEOUS | \$104,746,636 | \$233,811,100 | \$233,811,100 | \$0 | \$233,811,100 | \$0 | \$233,811,100 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \\ \hline \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381K1 TRF FR B/C 14445 DMA | \$1,303,641 | \$42,976,804 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$1,303,641 | \$42,976,804 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$106,050,277 | \$276,787,904 | \$233,811,100 | \$0 | \$233,811,100 | \$0 | \$233,811,100 |
| Change in Fund Balance | (\$17,521,808) | $(\$ 84,863)$ | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
250-Division of Medical Assistance
24445-DHHS - Medical Assistance - Special Fund
2002-Disproportionate Share - Hospital Program
 Medicaid's Budget Code 14445, fund 1310 for Medicaid claims payments, and to record other actions authorized by the North Carolina General Assembly.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381K7 TRF TO B/C 14445 | \$0 | \$43,061,667 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$43,061,667 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$43,061,667 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381K1 TRF FR B/C 14445 DMA | \$0 | \$42,976,804 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$42,976,804 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$42,976,804 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | $(\$ 84,863)$ | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
24445-DHHS - Medical Assistance - Special Fund
2003-Undispositioned Refunds


Requirements
INTRA-GOVERNMENTAL TRANSFERS
$\left.\begin{array}{lrrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline \text { S381K1 } \quad \text { TRF TO B/C 14445 DMA } \\ \text { Total INTRA-GOVERNMENTAL TRANSFERS } \\ \text { 2016-17 }\end{array}\right\}$

## No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

250-Division of Medical Assistance
24445-DHHS - Medical Assistance - Special Fund
2005-Money Follows the Person Rebalancing Fund
The purpose of this fund is to provide a holding center pending the transfers of funds and required expenditures in support of the Money Follows the Person's (MFP's) Program Community Resources Improvement Initiatives. All program activities are administered by the Division of Medical Assistance.
Requirements
PURCHASED SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 MISC CONTRACTUAL SERVICES | \$54,584 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES | \$54,584 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$54,584 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381K1 TRF FR B/C 14445 DMA | \$1,303,641 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$1,303,641 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$1,303,641 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$1,249,057 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary Report
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing

| Description | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Requirements | $\$ 26,858,376$ | $\$ 32,898,922$ | $\$ 32,968,955$ | $\$ 0$ | $\$ 32,968,955$ | $\$ \mathbf{2 0 1 6 - 1 7}$ |

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing


260-Divisions of Services for the Blind, Deaf, and Hard of Hearing 14450-DHHS - Services for the Blind/Deaf/Hard of Hearing

| Receipts |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 1262 | Access and Outreach Deaf Community Citizens | \$675,545 | \$635,009 | \$766,801 | \$0 | \$766,801 | \$0 | \$766,801 |
| 1410 | Deaf and Hard of Hearing - Client Services | \$1,178,134 | \$1,351,285 | \$1,378,419 | \$0 | \$1,378,419 | \$0 | \$1,378,419 |
| 1420 | Medical Eye Care Services | \$305,937 | \$335,627 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1451 | Independent Living Services - Chore and Adjustment Services | \$3,998,628 | \$4,088,431 | \$4,424,058 | \$0 | \$4,424,058 | \$0 | \$4,424,058 |
| 1452 | Independent Living Rehabilitation Services | \$494,811 | \$779,748 | \$779,748 | \$0 | \$779,748 | \$0 | \$779,748 |
| 1481 | Vocational Rehabilitation - Employment | \$10,747,332 | \$14,033,848 | \$13,485,539 | \$0 | \$13,485,539 | \$0 | \$13,485,539 |
| 1482 | Small Business Employment Services | \$720,307 | \$933,893 | \$933,893 | \$0 | \$933,893 | \$0 | \$933,893 |
| 1510 | Rehabilitation for the Blind - Counseling and Placement | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1991 | Federal Indirect Reserve | \$96,769 | \$0 | \$154,842 | \$0 | \$154,842 | \$0 | \$154,842 |
| 1992 | Prior Year - Earned Revenue | \$828,261 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1993 | Prior Period Refunds | $(\$ 18,662)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$20,598,815 | \$24,724,657 | \$24,861,498 | \$0 | \$24,861,498 | \$0 | \$24,861,498 |
| Net Ap | ropriation | \$6,259,561 | \$8,174,265 | \$8,107,457 | \$0 | \$8,107,457 | \$0 | \$8,107,457 |
| FTE |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\Dec } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 1110 | Service Support | 21.000 | 20.000 | 20.000 | 0.000 | 20.000 | 0.000 | 20.000 |
| 1160 | Deaf and Hard of Hearing - State Capacity Building | 5.750 | 5.750 | 5.750 | 0.000 | 5.750 | 0.000 | 5.750 |
| 1261 | Access and Outreach Deaf Community Local Agency | 10.000 | 10.000 | 10.000 | 0.000 | 10.000 | 0.000 | 10.000 |
| 1262 | Access and Outreach Deaf Community Citizens | 9.000 | 9.000 | 9.000 | 0.000 | 9.000 | 0.000 | 9.000 |
| 1410 | Deaf and Hard of Hearing - Client Services | 17.000 | 17.000 | 17.000 | 0.000 | 17.000 | 0.000 | 17.000 |
| 1420 | Medical Eye Care Services | 8.000 | 8.000 | 7.000 | 0.000 | 7.000 | 0.000 | 7.000 |
| 1451 | Independent Living Services - Chore and Adjustment Services | 73.580 | 72.580 | 72.580 | 0.000 | 72.580 | 0.000 | 72.580 |

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1452 | Independent Living Rehabilitation Services | 15.000 | 14.000 | 14.000 | 0.000 | 14.000 | 0.000 | 14.000 |
| 1481 | Vocational Rehabilitation - Employment | 145.510 | 145.510 | 145.510 | 0.000 | 145.510 | 0.000 | 145.510 |
| 1482 | Small Business Employment Services | 12.000 | 12.000 | 12.000 | 0.000 | 12.000 | 0.000 | 12.000 |
| Total |  | 316.840 | 313.840 | 312.840 | 0.000 | 312.840 | 0.000 | 312.840 |

## nelBIS

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing 14450-DHHS - Services for the Blind/Deaf/Hard of Hearing

Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr $2015-16$ 2015-16 | $\begin{array}{r} \text { Total } \\ \mathbf{2 0 1 5 - 1 6} \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531113 | EPA-REG SALARIES-UNDESIG | \$3,667 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531153 | EPA-TEACH SALARIES-UNDESG | \$796,942 | \$1,073,336 | \$1,073,336 | \$0 | \$1,073,336 | \$0 | \$1,073,336 |
| 531211 | SPA-REG SALARIES-APPRO | \$2,676 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531212 | SPA-REG SALARIES-RECPT | \$1,334,293 | \$1,781,203 | \$1,793,980 | \$0 | \$1,793,980 | \$0 | \$1,793,980 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$9,784,216 | \$11,350,733 | \$11,321,391 | \$0 | \$11,321,391 | \$0 | \$11,321,391 |
| 531251 | SPA-TEACH SALARIES-APPRO | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531253 | SPA-TEACH SALARIES-UNDESG | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531256 | SPA TEACHING SUPP-UNDESIG | \$64,049 | \$100,315 | \$100,315 | \$0 | \$100,315 | \$0 | \$100,315 |
| 531313 | REG(N S) TEMP WAGES-UNDES | \$0 | \$2,335 | \$2,335 | \$0 | \$2,335 | \$0 | \$2,335 |
| 531412 | OT PAY - RECEIPTS | \$69 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531413 | OT PAY - UNDESIGNATED | \$36 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$58 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$1,868 | \$1,101 | \$1,101 | \$0 | \$1,101 | \$0 | \$1,101 |
| 531433 | SHIFT PREM PAY - UNDESIG | \$26,373 | \$11,773 | \$11,773 | \$0 | \$11,773 | \$0 | \$11,773 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$6,683 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531453 | DUAL EMPL WAGES - UNDESIG | \$19,462 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$24,166 | \$14,932 | \$14,932 | \$0 | \$14,932 | \$0 | \$14,932 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$193,541 | \$251,517 | \$251,517 | \$0 | \$251,517 | \$0 | \$251,517 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$98,561 | \$132,815 | \$138,380 | \$0 | \$138,380 | \$0 | \$138,380 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$799,621 | \$983,726 | \$976,602 | \$0 | \$976,602 | \$0 | \$976,602 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$198,161 | \$251,175 | \$280,375 | \$0 | \$280,375 | \$0 | \$280,375 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$1,587,730 | \$1,932,137 | \$1,973,143 | \$0 | \$1,973,143 | \$0 | \$1,973,143 |

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing 14450-DHHS - Services for the Blind/Deaf/Hard of Hearing

Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531561 | MED INS CONTRIB-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531562 | MED INS CONTRIB-RECPTS | \$181,831 | \$237,496 | \$237,340 | \$0 | \$237,340 | \$0 | \$237,340 |
| 531563 | MED INS CONTRIB-UNDES | \$1,261,371 | \$1,414,172 | \$1,425,366 | \$0 | \$1,425,366 | \$0 | \$1,425,366 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$19,914 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UIINS 1\% PAYMENT TO DES | \$45,601 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$187 | \$45,885 | \$39,643 | \$0 | \$39,643 | \$0 | \$39,643 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$28,735 | \$53,603 | \$22,165 | \$0 | \$22,165 | \$0 | \$22,165 |
| 531628 | ST DISABILITY PMT-RECEIPT | $(\$ 5,055)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$139,688 | \$36,886 | \$29,616 | \$0 | \$29,616 | \$0 | \$29,616 |
| 531651 | COMPENSATION TO BOARD MEM | \$628 | \$1,952 | \$1,952 | \$0 | \$1,952 | \$0 | \$1,952 |
| Total PER | SONAL SERVICES | \$16,616,270 | \$19,677,092 | \$19,695,262 | \$0 | \$19,695,262 | \$0 | \$19,695,262 |
| PURCHAS | SED SERVICES |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 532131 | HOSPITAL PROVDED MED SERV | \$2,475 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532132 | OTHER PROVIDED MED SER | \$15,675 | \$13,600 | \$13,600 | \$0 | \$13,600 | \$0 | \$13,600 |
| 532170 | ADMIN SERVICES | \$227,091 | \$499,949 | \$516,030 | \$0 | \$516,030 | \$0 | \$516,030 |
| 532171 | ADMIN SVCS-EXTENDED SVCS | \$3,722 | \$63,063 | \$63,063 | \$0 | \$63,063 | \$0 | \$63,063 |
| 532184 | JANITORIAL SER AGREEMENT | \$59,290 | \$50,400 | \$52,100 | \$0 | \$52,100 | \$0 | \$52,100 |
| 532185 | WASTE REM/RECY SER AGREEM | \$2,507 | \$11,600 | \$11,600 | \$0 | \$11,600 | \$0 | \$11,600 |
| 532187 | PEST CONTROL AGREEMENT | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532199 | MISC CONTRACTUAL SERVICES | \$244,044 | \$215,000 | \$252,000 | \$0 | \$252,000 | \$0 | \$252,000 |
| 532210 | ENRG SER -ELECTRICAL | \$27,637 | \$39,000 | \$39,200 | \$0 | \$39,200 | \$0 | \$39,200 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$0 | \$2,300 | \$2,300 | \$0 | \$2,300 | \$0 | \$2,300 |

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing 14450-DHHS - Services for the Blind/Deaf/Hard of Hearing

Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532230 | ENRG SER -WATER \& SEWER | \$1,759 | \$1,700 | \$1,800 | \$0 | \$1,800 | \$0 | \$1,800 |
| 532310 | REPAIRS-BUILDINGS | \$80,733 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$3,466 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$3,229 | \$3,100 | \$3,100 | \$0 | \$3,100 | \$0 | \$3,100 |
| 532390 | REPAIRS-OTHER | \$287 | \$1,379 | \$1,379 | \$0 | \$1,379 | \$0 | \$1,379 |
| 532430 | MAINT AGREEMENT-EQUIP | \$9,748 | \$39,500 | \$39,500 | \$0 | \$39,500 | \$0 | \$39,500 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$0 | \$18,000 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$5,700 | \$5,700 | \$0 | \$5,700 | \$0 | \$5,700 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$699,061 | \$724,961 | \$689,576 | \$0 | \$689,576 | \$0 | \$689,576 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$168,906 | \$263,500 | \$286,500 | \$0 | \$286,500 | \$0 | \$286,500 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$50,088 | \$87,200 | \$92,100 | \$0 | \$92,100 | \$0 | \$92,100 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532711 | TRANSP AIR - IN STATE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$4,711 | \$3,900 | \$3,900 | \$0 | \$3,900 | \$0 | \$3,900 |
| 532714 | TRANSP-GRND - IN STATE | \$458,802 | \$564,613 | \$568,863 | \$0 | \$568,863 | \$0 | \$568,863 |
| 532715 | TRANS GRND-OUT STA,IN US | \$407 | \$1,325 | \$1,325 | \$0 | \$1,325 | \$0 | \$1,325 |
| 532717 | TRANSP OTHER - IN STATE | \$42,328 | \$95,517 | \$95,577 | \$0 | \$95,577 | \$0 | \$95,577 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$48 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$33,666 | \$58,644 | \$60,644 | \$0 | \$60,644 | \$0 | \$60,644 |
| 532722 | LODGING-OUT STATE, IN US | \$4,439 | \$9,000 | \$9,000 | \$0 | \$9,000 | \$0 | \$9,000 |
| 532724 | MEALS - IN STATE | \$21,838 | \$37,172 | \$39,272 | \$0 | \$39,272 | \$0 | \$39,272 |
| 532725 | MEALS-OUT OF STATE,IN US | \$1,677 | \$3,286 | \$3,286 | \$0 | \$3,286 | \$0 | \$3,286 |
| 532727 | MISC - IN STATE | \$28 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing 14450-DHHS - Services for the Blind/Deaf/Hard of Hearing

Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532728 | MISC - OUT STATE, IN US | \$241 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$1,570 | \$4,200 | \$4,200 | \$0 | \$4,200 | \$0 | \$4,200 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$770 | \$1,900 | \$1,900 | \$0 | \$1,900 | \$0 | \$1,900 |
| 532811 | TELEPHONE SERVICE | \$1,132 | \$2,800 | \$2,800 | \$0 | \$2,800 | \$0 | \$2,800 |
| 532812 | TELECOMMUN DATA CHRG | \$105,547 | \$77,000 | \$123,400 | \$0 | \$123,400 | \$0 | \$123,400 |
| 532814 | CELLULAR PHONE SERVICES | \$63,569 | \$43,800 | \$58,800 | \$0 | \$58,800 | \$0 | \$58,800 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$0 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$49,705 | \$71,661 | \$76,161 | \$0 | \$76,161 | \$0 | \$76,161 |
| 532850 | PRINT,BIND,DUPLICATE | \$17,936 | \$4,024 | \$5,024 | \$0 | \$5,024 | \$0 | \$5,024 |
| 532860 | ADVERTISING | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532912 | MOTOR VEHICLE INSURANCE | \$208 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532913 | LIABILITY INSURANCE | \$2,318 | \$3,600 | \$3,600 | \$0 | \$3,600 | \$0 | \$3,600 |
| 532919 | OTHER INSURANCE | \$1,880 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532930 | REGISTRATION FEES | \$8,798 | \$9,000 | \$9,500 | \$0 | \$9,500 | \$0 | \$9,500 |
| 532941 | EMP EDUCATION ASSIST PROG | \$2,464 | \$12,500 | \$12,500 | \$0 | \$12,500 | \$0 | \$12,500 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$400 | \$36,000 | \$35,000 | \$0 | \$35,000 | \$0 | \$35,000 |
| 532950 | EMP MOVING EXPENSES | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$2,424,390 | \$3,090,994 | \$3,213,400 | \$0 | \$3,213,400 | \$0 | \$3,213,400 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual $2013-14$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$72,517 | \$85,926 | \$110,126 | \$0 | \$110,126 | \$0 | \$110,126 |
| 533120 | DATA PROCESSING SUPPLIES | \$1,625 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 533190 | OTHER ADMIN SUPPLIES | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing 14450-DHHS - Services for the Blind/Deaf/Hard of Hearing

Requirements

## SUPPLIES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533210 | JANITORIAL SUPPLIES | \$1,736 | \$3,800 | \$1,800 | \$0 | \$1,800 | \$0 | \$1,800 |
| 533220 | BEDDING \& TEXTILE PROD | \$1,866 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$0 | \$4,037 | \$4,037 | \$0 | \$4,037 | \$0 | \$4,037 |
| 533310 | GASOLINE | \$7,482 | \$14,500 | \$13,500 | \$0 | \$13,500 | \$0 | \$13,500 |
| 533340 | TIRES \& TUBES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$0 | \$3,900 | \$3,900 | \$0 | \$3,900 | \$0 | \$3,900 |
| 533410 | FOOD SUPPLIES | \$45,628 | \$43,000 | \$43,000 | \$0 | \$43,000 | \$0 | \$43,000 |
| 533610 | DRUG SUPPLIES | (\$709) | \$1,800 | \$1,800 | \$0 | \$1,800 | \$0 | \$1,800 |
| 533720 | EDUCATIONAL SUPPLIES | \$33,283 | \$55,828 | \$54,828 | \$0 | \$54,828 | \$0 | \$54,828 |
| 533900 | OTHER MATERIALS \& SUPP | \$1,170 | \$22,000 | \$15,000 | \$0 | \$15,000 | \$0 | \$15,000 |
| Total SUPPLIES |  | \$164,598 | \$240,291 | \$253,491 | \$0 | \$253,491 | \$0 | \$253,491 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 534511 | FURN-OFFICE | \$9,312 | \$10,081 | \$25,293 | \$0 | \$25,293 | \$0 | \$25,293 |
| 534521 | OFFICE EQUIPMENT | \$4,577 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$1,174 | \$8,000 | \$8,000 | \$0 | \$8,000 | \$0 | \$8,000 |
| 534525 | EQUIP-DIETARY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$48,560 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$231,162 | \$77,615 | \$262,225 | \$0 | \$262,225 | \$0 | \$262,225 |
| 534539 | OTHER EQUIPMENT | \$14,401 | \$13,131 | \$13,131 | \$0 | \$13,131 | \$0 | \$13,131 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534620 | TEXTBOOKS | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$20 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 534712 | WAN COMPUTER SOFTWARE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

> Recommended Base Budget (Worksheet I)
> Summary By Account
> Biennium : 2015-17
> Status : Approved

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing 14450-DHHS - Services for the Blind/Deaf/Hard of Hearing

Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534713 | PC SOFTWARE | \$379 | \$9,400 | \$9,400 | \$0 | \$9,400 | \$0 | \$9,400 |
| 534714 | SERVER SOFTWARE | \$93,229 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$403,513 | \$126,227 | \$326,049 | \$0 | \$326,049 | \$0 | \$326,049 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 535120 | LICENSES \& PERMIT COSTS | \$3,850 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$154,842 | \$0 | \$309,684 | \$0 | \$309,684 | \$0 | \$309,684 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$22,691 | \$8,160 | \$8,220 | \$0 | \$8,220 | \$0 | \$8,220 |
| 535840 | SERVICE \& OTHER AWARDS | \$2,473 | \$18,300 | \$18,300 | \$0 | \$18,300 | \$0 | \$18,300 |
| 535890 | OTHER ADMIN EXPENSE | $(\$ 6,875)$ | \$232,844 | \$237,844 | \$0 | \$237,844 | \$0 | \$237,844 |
| 535900 | OTHER EXPENSES | \$80 | \$67,950 | \$67,950 | \$0 | \$67,950 | \$0 | \$67,950 |
| 535950 | PETTY/IMPREST CASH | \$13,750 | \$13,550 | \$13,550 | \$0 | \$13,550 | \$0 | \$13,550 |
| Total OTH | EER EXPENSES AND | \$190,810 | \$340,804 | \$655,548 | \$0 | \$655,548 | \$0 | \$655,548 | ADJUSTMENTS

AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536101 | CHORE SERVICES | \$114,560 | \$198,883 | \$73,883 | \$0 | \$73,883 | \$0 | \$73,883 |
| 536102 | ILS - SERVICES | \$136,291 | \$106,869 | \$567,496 | \$0 | \$567,496 | \$0 | \$567,496 |
| 536104 | MEDICAL EYE CARE SERVICES | \$836,754 | \$2,313,344 | \$1,977,717 | \$0 | \$1,977,717 | \$0 | \$1,977,717 |
| 536105 | REHAB SERVICE-BASIC SUPP | \$4,861,185 | \$6,052,379 | \$5,454,070 | \$0 | \$5,454,070 | \$0 | \$5,454,070 |
| 536107 | Rehab Serv - Sever Dis | \$0 | \$117,682 | \$117,682 | \$0 | \$117,682 | \$0 | \$117,682 |
| 536108 | REHAB SERVC.OLDERBLIND | \$281,743 | \$468,234 | \$468,234 | \$0 | \$468,234 | \$0 | \$468,234 |
| 536109 | Rehab Serv - Supp Empl | \$0 | \$165,723 | \$165,723 | \$0 | \$165,723 | \$0 | \$165,723 |
| Total AID | AND PUBLIC ASSISTANCE | \$6,230,533 | \$9,423,114 | \$8,824,805 | \$0 | \$8,824,805 | \$0 | \$8,824,805 |

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
Requirements
RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53711A | UNCOMMITTED SECTION 110 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538010 | FLEX SPEND ACCT SAV TRANS | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 5381D1 | TRANS TO B/C 14410 CMS | \$828,261 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$828,261 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| Total Requirements |  | \$26,858,376 | \$32,898,922 | \$32,968,955 | \$0 | \$32,968,955 | \$0 | \$32,968,955 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432200 | COUNTY FUNDS | \$533,222 | \$608,802 | \$608,802 | \$0 | \$608,802 | \$0 | \$608,802 |
| 432401 | PVT GRANT KATE B REYNOLDS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ANTS | \$533,222 | \$608,802 | \$608,802 | \$0 | \$608,802 | \$0 | \$608,802 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 434150 | FOOD \& VENDING SVC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435300 | CERTIFICATION FEES | \$0 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing 14450-DHHS - Services for the Blind/Deaf/Hard of Hearing

Receipts
FEES,LICENSES \& FINES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435900 | OTHER LIC,FEES/PERMITS | \$0 | \$58,737 | \$58,737 | \$0 | \$58,737 | \$0 | \$58,737 |
| Total FEES,LICENSES \& FINES |  | \$0 | \$61,237 | \$61,237 | \$0 | \$61,237 | \$0 | \$61,237 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 | ACCTS REC INTEREST | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437123 | ACCTS REC PENALTY | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437127 | PROCUREMENT CARD REBATES | \$562 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437300 | INDIRECT(OVERHD) COST REC | \$154,842 | \$0 | \$154,842 | \$0 | \$154,842 | \$0 | \$154,842 |
| 437990 | OTHER MISC REV-PROGRAM | \$102,515 | \$420,498 | \$720,498 | \$0 | \$720,498 | \$0 | \$720,498 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$15,033 | \$13,550 | \$13,550 | \$0 | \$13,550 | \$0 | \$13,550 |
| 437994 | RETURNED CHECK FEE | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISC | CELLANEOUS | \$272,979 | \$434,048 | \$888,890 | \$0 | \$888,890 | \$0 | \$888,890 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ \text { 2013-14 } \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819A | TRF FR B/C 24669 | \$0 | \$969 | \$969 | \$0 | \$969 | \$0 | \$969 |
| 4381D1 | TRANSFER FROM 14410 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381L2 | TRF FR B/C 24450 DSB/DHH | \$546,680 | \$732,108 | \$554,514 | \$0 | \$554,514 | \$0 | \$554,514 |
| 4381LA | TITLE-TRF.FROM BC7425` | \$3,517,824 | \$3,633,679 | \$4,063,340 | \$0 | \$4,063,340 | \$0 | \$4,063,340 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$4,139,504 | \$4,366,756 | \$4,618,823 | \$0 | \$4,618,823 | \$0 | \$4,618,823 |

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing 14450-DHHS - Services for the Blind/Deaf/Hard of Hearing

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$31,446 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53881A | REHAB SVC BASIC SUPPRT | \$11,534,165 | \$14,802,802 | \$14,224,991 | \$0 | \$14,224,991 | \$0 | \$14,224,991 |
| 53881B | INDEPENDENT LIVING | \$0 | \$83,682 | \$83,682 | \$0 | \$83,682 | \$0 | \$83,682 |
| 53881D | SUPPORTED EMPLOYMENT | (\$4) | \$165,723 | \$165,723 | \$0 | \$165,723 | \$0 | \$165,723 |
| 53881E | REHAB TRAINING | \$30,047 | \$45,567 | \$45,567 | \$0 | \$45,567 | \$0 | \$45,567 |
| 53881J | IL/OLDER BLIND FORMULA | \$647,810 | \$773,663 | \$781,406 | \$0 | \$781,406 | \$0 | \$781,406 |
| 53881 V | VR UNIT IN-SVC TNG (DSB) | \$61,040 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886F | INDEP LIVING/OLDER BLIND | \$0 | \$21,054 | \$21,054 | \$0 | \$21,054 | \$0 | \$21,054 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$3,348,607 | \$3,361,323 | \$3,361,323 | \$0 | \$3,361,323 | \$0 | \$3,361,323 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$15,653,110 | \$19,253,814 | \$18,683,746 | \$0 | \$18,683,746 | \$0 | \$18,683,746 |
| Total Receipts |  | \$20,598,815 | \$24,724,657 | \$24,861,498 | \$0 | \$24,861,498 | \$0 | \$24,861,498 |
| Net Appro | priation | \$6,259,561 | \$8,174,265 | \$8,107,457 | \$0 | \$8,107,457 | \$0 | \$8,107,457 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 531153 | EPA-TEACH SALARIES-UNDESG | 15.000 | 15.000 | 15.000 | 0.000 | 15.000 | 0.000 | 15.000 |
| 531212 | SPA-REG SALARIES-RECPT | 42.000 | 46.000 | 42.000 | 0.000 | 42.000 | 0.000 | 42.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 259.840 | 252.840 | 255.840 | 0.000 | 255.840 | 0.000 | 255.840 |

Total FTE

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1110-Service Support
 presentation that will provide consistent data and information. These primary service support functions include human resources, budget and analysis, purchasing and contract


## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$2,718 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531212 | SPA-REG SALARIES-RECPT | \$7,480 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$877,543 | \$1,035,961 | \$1,035,961 | \$0 | \$1,035,961 | \$0 | \$1,035,961 |
| 531313 | REG(N S) TEMP WAGES-UNDES | \$0 | \$2,335 | \$2,335 | \$0 | \$2,335 | \$0 | \$2,335 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$2,520 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$22,051 | \$24,171 | \$24,171 | \$0 | \$24,171 | \$0 | \$24,171 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$66,402 | \$81,101 | \$81,278 | \$0 | \$81,278 | \$0 | \$81,278 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$134,019 | \$161,241 | \$167,306 | \$0 | \$167,306 | \$0 | \$167,306 |
| 531561 | MED INS CONTRIB-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531563 | MED INS CONTRIB-UNDES | \$90,529 | \$107,560 | \$107,560 | \$0 | \$107,560 | \$0 | \$107,560 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1,406 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$45,601 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$45,885 | \$39,643 | \$0 | \$39,643 | \$0 | \$39,643 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$0 | \$11,609 | \$11,609 | \$0 | \$11,609 | \$0 | \$11,609 |
| 531631 | WRKER COMP-MED PAYMENTS | \$40,688 | \$10,361 | \$10,361 | \$0 | \$10,361 | \$0 | \$10,361 |
| 531651 | COMPENSATION TO BOARD MEM | \$300 | \$1,952 | \$1,952 | \$0 | \$1,952 | \$0 | \$1,952 |
| Total PER | SONAL SERVICES | \$1,291,257 | \$1,482,176 | \$1,482,176 | \$0 | \$1,482,176 | \$0 | \$1,482,176 |

PURCHASED SERVICES

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1110-Service Support
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532170 | ADMIN SERVICES | \$85,422 | \$56,821 | \$72,902 | \$0 | \$72,902 | \$0 | \$72,902 |
| 532184 | JANITORIAL SER AGREEMENT | \$8,778 | \$9,000 | \$9,000 | \$0 | \$9,000 | \$0 | \$9,000 |
| 532185 | WASTE REM/RECY SER AGREEM | \$244 | \$900 | \$900 | \$0 | \$900 | \$0 | \$900 |
| 532199 | MISC CONTRACTUAL SERVICES | \$50,548 | \$75,000 | \$75,000 | \$0 | \$75,000 | \$0 | \$75,000 |
| 532310 | REPAIRS-BUILDINGS | \$123 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532430 | MAINT AGREEMENT-EQUIP | \$2,252 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$0 | \$18,000 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$8,000 | \$8,000 | \$0 | \$8,000 | \$0 | \$8,000 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$321 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$7,211 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$1,937 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532714 | TRANSP-GRND - IN STATE | \$1,414 | \$14,000 | \$14,000 | \$0 | \$14,000 | \$0 | \$14,000 |
| 532715 | TRANS GRND-OUT STA,IN US | \$152 | \$325 | \$325 | \$0 | \$325 | \$0 | \$325 |
| 532717 | TRANSP OTHER - IN STATE | \$154 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$48 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$741 | \$3,100 | \$3,100 | \$0 | \$3,100 | \$0 | \$3,100 |
| 532722 | LODGING-OUT STATE, IN US | \$943 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532724 | MEALS - IN STATE | \$478 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532725 | MEALS-OUT OF STATE,IN US | \$388 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 532727 | MISC - IN STATE | \$28 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$1,012 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$397 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1110-Service Support
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532812 | TELECOMMUN DATA CHRG | \$12,867 | \$23,000 | \$23,000 | \$0 | \$23,000 | \$0 | \$23,000 |
| 532814 | CELLULAR PHONE SERVICES | \$35,064 | \$38,000 | \$38,000 | \$0 | \$38,000 | \$0 | \$38,000 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$9,352 | \$16,000 | \$16,000 | \$0 | \$16,000 | \$0 | \$16,000 |
| 532850 | PRINT,BIND,DUPLICATE | \$151 | \$2,024 | \$2,024 | \$0 | \$2,024 | \$0 | \$2,024 |
| 532860 | ADVERTISING | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532913 | LIABILITY INSURANCE | \$1,143 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532919 | OTHER INSURANCE | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532930 | REGISTRATION FEES | \$524 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$221,733 | \$308,170 | \$323,251 | \$0 | \$323,251 | \$0 | \$323,251 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 533110 | GENERAL OFFICE SUPPLIES | \$22,060 | \$17,726 | \$37,726 | \$0 | \$37,726 | \$0 | \$37,726 |
| 533120 | DATA PROCESSING SUPPLIES | \$872 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 533210 | JANITORIAL SUPPLIES | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533310 | GASOLINE | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$7,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$22,933 | \$31,726 | \$40,726 | \$0 | \$40,726 | \$0 | \$40,726 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$4,081 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1110-Service Support
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534534 | PC/PRINTER EQUIPMENT | \$1,161 | \$24,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 534539 | OTHER EQUIPMENT | \$0 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 534620 | TEXTBOOKS | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$379 | \$7,000 | \$7,000 | \$0 | \$7,000 | \$0 | \$7,000 |
| 534714 | SERVER SOFTWARE | \$105 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$1,645 | \$40,081 | \$16,000 | \$0 | \$16,000 | \$0 | \$16,000 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$154,842 | \$0 | \$154,842 | \$0 | \$154,842 | \$0 | \$154,842 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$8,499 | \$4,160 | \$4,160 | \$0 | \$4,160 | \$0 | \$4,160 |
| 535840 | SERVICE \& OTHER AWARDS | \$2,473 | \$3,100 | \$3,100 | \$0 | \$3,100 | \$0 | \$3,100 |
| 535890 | OTHER ADMIN EXPENSE | \$8,961 | \$18,454 | \$18,454 | \$0 | \$18,454 | \$0 | \$18,454 |
| 535900 | OTHER EXPENSES | \$0 | \$9,950 | \$9,950 | \$0 | \$9,950 | \$0 | \$9,950 |
| 535950 | PETTY/IMPREST CASH | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total OTH <br> ADJUSTM | ER EXPENSES AND MENTS | \$174,775 | \$35,714 | \$190,556 | \$0 | \$190,556 | \$0 | \$190,556 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$1,712,342 | \$1,897,867 | \$2,052,709 | \$0 | \$2,052,709 | \$0 | \$2,052,709 |

Receipts

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1110-Service Support
Receipts
FEES,LICENSES \& FINES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435300 | CERTIFICATION FEES | \$0 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 435900 | OTHER LIC,FEES/PERMITS | \$0 | \$58,737 | \$58,737 | \$0 | \$58,737 | \$0 | \$58,737 |
| Total FEE | S,LICENSES \& FINES | \$0 | \$61,237 | \$61,237 | \$0 | \$61,237 | \$0 | \$61,237 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437300 | INDIRECT(OVERHD) COST REC | \$154,842 | \$0 | \$154,842 | \$0 | \$154,842 | \$0 | \$154,842 |
| 437990 | OTHER MISC REV-PROGRAM | \$15,460 | \$26,977 | \$26,977 | \$0 | \$26,977 | \$0 | \$26,977 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total MISC | CELLANEOUS | \$170,302 | \$27,027 | \$181,869 | \$0 | \$181,869 | \$0 | \$181,869 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819A | TRF FR B/C 24669 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381D1 | TRANSFER FROM 14410 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381L2 | TRF FR B/C 24450 DSB/DHH | \$37,128 | \$12,219 | \$12,219 | \$0 | \$12,219 | \$0 | \$12,219 |
| 4381LA | TITLE-TRF.FROM BC7425* | \$428,709 | \$477,923 | \$477,923 | \$0 | \$477,923 | \$0 | \$477,923 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$540,837 | \$490,142 | \$490,142 | \$0 | \$490,142 | \$0 | \$490,142 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881A | REHAB SVC BASIC SUPPRT | \$431,328 | \$803,010 | \$803,010 | \$0 | \$803,010 | \$0 | \$803,010 |
| 53881J | IL/OLDER BLIND FORMULA | \$37,312 | \$14,969 | \$14,969 | \$0 | \$14,969 | \$0 | \$14,969 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$468,640 | \$817,979 | \$817,979 | \$0 | \$817,979 | \$0 | \$817,979 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1110-Service Support
Receipts
Total Receipts
Net Appropriation
FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | 21.000 | 20.000 | 20.000 | 0.000 | 20.000 | 0.000 | 20.000 |
| Total FTE |  | 21.000 | 20.000 | 20.000 | 0.000 | 20.000 | 0.000 | 20.000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1160-Deaf and Hard of Hearing - State Capacity Building
This is one of 15 funds across DHHS that assures the capacity to deliver health and safety services to children and/or adults

 health and safety services to deaf, hard of hearing and deaf-blind North Carolinians.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$297,839 | \$279,044 | \$347,481 | \$0 | \$347,481 | \$0 | \$347,481 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$5,046 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$22,489 | \$21,347 | \$26,583 | \$0 | \$26,583 | \$0 | \$26,583 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$44,494 | \$40,635 | \$54,211 | \$0 | \$54,211 | \$0 | \$54,211 |
| 531562 | MED INS CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531563 | MED INS CONTRIB-UNDES | \$30,364 | \$30,923 | \$30,923 | \$0 | \$30,923 | \$0 | \$30,923 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$317 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$400,549 | \$371,949 | \$459,198 | \$0 | \$459,198 | \$0 | \$459,198 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$3,748 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532199 | MISC CONTRACTUAL SERVICES | \$5,114 | \$7,000 | \$11,500 | \$0 | \$11,500 | \$0 | \$11,500 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$36,567 | \$65,961 | \$102,961 | \$0 | \$102,961 | \$0 | \$102,961 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$5,311 | \$8,500 | \$11,900 | \$0 | \$11,900 | \$0 | \$11,900 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$484 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$820 | \$1,000 | \$1,250 | \$0 | \$1,250 | \$0 | \$1,250 |
| 532715 | TRANS GRND-OUT STA,IN US | \$48 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532717 | TRANSP OTHER - IN STATE | \$92 | \$0 | \$60 | \$0 | \$60 | \$0 | \$60 |
| 532721 | LODGING - IN STATE | \$2,603 | \$2,800 | \$2,800 | \$0 | \$2,800 | \$0 | \$2,800 |
| 532722 | LODGING-OUT STATE, IN US | \$1,166 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1160-Deaf and Hard of Hearing - State Capacity Building
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532724 | MEALS - IN STATE | \$1,279 | \$1,600 | \$2,600 | \$0 | \$2,600 | \$0 | \$2,600 |
| 532725 | MEALS-OUT OF STATE, IN US | \$352 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532812 | TELECOMMUN DATA CHRG | \$13,537 | \$0 | \$8,600 | \$0 | \$8,600 | \$0 | \$8,600 |
| 532814 | CELLULAR PHONE SERVICES | \$22,109 | \$0 | \$15,000 | \$0 | \$15,000 | \$0 | \$15,000 |
| 532850 | PRINT,BIND,DUPLICATE | \$12,774 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$1,281 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$107,284 | \$91,761 | \$161,571 | \$0 | \$161,571 | \$0 | \$161,571 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$894 | \$2,000 | \$2,700 | \$0 | \$2,700 | \$0 | \$2,700 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| Total SUP | PLIES | \$894 | \$2,800 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$460 | \$0 | \$60 | \$0 | \$60 | \$0 | \$60 |
| 535890 | OTHER ADMIN EXPENSE | \$3,889 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total OTH ADJUSTM | ER EXPENSES AND ENTS | \$4,349 | \$0 | \$5,060 | \$0 | \$5,060 | \$0 | \$5,060 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1160-Deaf and Hard of Hearing - State Capacity Building
Requirements

## RESERVES

Total RESERVES

| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| \$513,075 | \$466,910 | \$629,729 | \$0 | \$629,729 | \$0 | \$629,729 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Account Title Code | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381LA TITLE-TRF.FROM BC7425 | \$513,075 | \$466,910 | \$629,729 | \$0 | \$629,729 | \$0 | \$629,729 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$513,075 | \$466,910 | \$629,729 | \$0 | \$629,729 | \$0 | \$629,729 |
| Total Receipts | \$513,075 | \$466,910 | \$629,729 | \$0 | \$629,729 | \$0 | \$629,729 |
| Net Appropriation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 SPA-REG SALARIES-UNDESIG | 5.750 | 5.750 | 5.750 | 0.000 | 5.750 | 0.000 | 5.750 |
| Total FTE | 5.750 | 5.750 | 5.750 | 0.000 | 5.750 | 0.000 | 5.750 |

Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1190-Federal Revenue - Clearing

 the current status of the agency's accounts receivable for the funding sources reflected in the Clearing Account at any point in the fiscal year

## Receipts

SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434150 | FOOD \& VENDING SVC | $(\$ 193,534)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | $(\$ 193,534)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435900 | OTHER LIC,FEES/PERMITS | $(\$ 15,860)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total FEES | S,LICENSES \& FINES | $(\$ 15,860)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381L2 | TRF FR B/C 24450 DSB/DHH | (\$153,035) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381LA | TITLE-TRF.FROM BC7425* | (\$261,905) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | $(\$ 414,940)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881A | REHAB SVC BASIC SUPPRT | (\$115,944) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53881E | REHAB TRAINING | \$889 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53881 J | IL/OLDER BLIND FORMULA | $(\$ 8,925)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53881 V | VR UNIT IN-SVC TNG (DSB) | \$6 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | (\$123,973) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | $(\$ 748,308)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation |  | \$748,308 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved

No FTE Available

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1261-Access and Outreach Deaf Community - Local Agency

 public and private, for -profit or non-profit organizations

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$329,189 | \$439,004 | \$436,458 | \$0 | \$436,458 | \$0 | \$436,458 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$58 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$6,683 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$5,374 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$24,219 | \$33,584 | \$33,389 | \$0 | \$33,389 | \$0 | \$33,389 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$49,112 | \$57,031 | \$68,293 | \$0 | \$68,293 | \$0 | \$68,293 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531562 | MED INS CONTRIB-RECPTS | \$44,782 | \$53,780 | \$53,780 | \$0 | \$53,780 | \$0 | \$53,780 |
| 531563 | MED INS CONTRIB-UNDES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$896 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$3,390 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$1,497 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$465,200 | \$583,399 | \$591,920 | \$0 | \$591,920 | \$0 | \$591,920 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$10,416 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 532184 | JANITORIAL SER AGREEMENT | \$1,290 | \$0 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532185 | WASTE REM/RECY SER AGREEM | \$0 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 532199 | MISC CONTRACTUAL SERVICES | \$24,839 | \$19,000 | \$27,500 | \$0 | \$27,500 | \$0 | \$27,500 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1261-Access and Outreach Deaf Community - Local Agency
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532210 | ENRG SER -ELECTRICAL | \$516 | \$0 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532230 | ENRG SER -WATER \& SEWER | \$132 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$510 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$73,240 | \$62,000 | \$82,000 | \$0 | \$82,000 | \$0 | \$82,000 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$12,077 | \$19,000 | \$22,000 | \$0 | \$22,000 | \$0 | \$22,000 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$3,724 | \$4,600 | \$4,600 | \$0 | \$4,600 | \$0 | \$4,600 |
| 532714 | TRANSP-GRND - IN STATE | \$19 | \$900 | \$900 | \$0 | \$900 | \$0 | \$900 |
| 532717 | TRANSP OTHER - IN STATE | \$15 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$1,662 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532724 | MEALS - IN STATE | \$1,166 | \$322 | \$322 | \$0 | \$322 | \$0 | \$322 |
| 532812 | TELECOMMUN DATA CHRG | \$12,866 | \$0 | \$7,000 | \$0 | \$7,000 | \$0 | \$7,000 |
| 532814 | CELLULAR PHONE SERVICES | \$286 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$4,811 | \$5,600 | \$8,100 | \$0 | \$8,100 | \$0 | \$8,100 |
| 532850 | PRINT,BIND,DUPLICATE | \$369 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$833 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$148,770 | \$117,122 | \$159,822 | \$0 | \$159,822 | \$0 | \$159,822 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$2,947 | \$3,000 | \$5,500 | \$0 | \$5,500 | \$0 | \$5,500 |
| Total SUP | PLIES | \$2,947 | \$3,000 | \$5,500 | \$0 | \$5,500 | \$0 | \$5,500 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$1,007 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1261-Access and Outreach Deaf Community - Local Agency
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534521 OFFICE EQUIPMENT | \$944 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$1,951 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535890 OTHER ADMIN EXPENSE | \$1,233 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$1,233 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 537170 REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$620,101 | \$703,521 | \$757,242 | \$0 | \$757,242 | \$0 | \$757,242 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43819A | TRF FR B/C 24669 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381LA | TITLE-TRF.FROM BC7425` | \$620,101 | \$703,521 | \$757,242 | \$0 | \$757,242 | \$0 | \$757,242 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$620,101 | \$703,521 | \$757,242 | \$0 | \$757,242 | \$0 | \$757,242 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$7,105 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$7,105 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1261-Access and Outreach Deaf Community - Local Agency
Receipts
Total Receipts
Net Appropriation
FTE
Account Account Title
Code

| $\$ 627,20$ |
| ---: |
| $(\$ 7,105)$ |

757,242
\$0
\$0

531212 SPA-REG SALARIES-RECPT
Total FTE

| Actual |
| ---: |
| $\mathbf{2 0 1 3 - 1 4}$ |
| 10.000 |
| 10.000 |

Certified
$2014-15$

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1262-Access and Outreach Deaf Community - Citizens

 educational presentations.

## Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | \$139,261 | \$211,767 | \$211,767 | \$0 | \$211,767 | \$0 | \$211,767 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$205,638 | \$189,409 | \$212,469 | \$0 | \$212,469 | \$0 | \$212,469 |
| 531412 | OT PAY - RECEIPTS | \$69 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$2,174 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$4,232 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$10,299 | \$11,612 | \$16,200 | \$0 | \$16,200 | \$0 | \$16,200 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$15,248 | \$19,935 | \$16,560 | \$0 | \$16,560 | \$0 | \$16,560 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$20,787 | \$19,414 | \$32,832 | \$0 | \$32,832 | \$0 | \$32,832 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$30,830 | \$28,933 | \$33,914 | \$0 | \$33,914 | \$0 | \$33,914 |
| 531562 | MED INS CONTRIB-RECPTS | \$18,960 | \$21,668 | \$21,512 | \$0 | \$21,512 | \$0 | \$21,512 |
| 531563 | MED INS CONTRIB-UNDES | \$25,527 | \$26,734 | \$26,892 | \$0 | \$26,892 | \$0 | \$26,892 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$532 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$17,013 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | RSONAL SERVICES | \$490,569 | \$533,472 | \$576,146 | \$0 | \$576,146 | \$0 | \$576,146 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 532170 | ADMIN SERVICES | \$475 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532184 | JANITORIAL SER AGREEMENT | \$4,925 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532187 | PEST CONTROL AGREEMENT | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532199 | MISC CONTRACTUAL SERVICES | \$65,640 | \$23,000 | \$23,000 | \$0 | \$23,000 | \$0 | \$23,000 |
| 532210 | ENRG SER -ELECTRICAL | \$4,145 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1262-Access and Outreach Deaf Community - Citizens
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532230 | ENRG SER -WATER \& SEWER | \$317 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$52,385 | \$0 | \$51,318 | \$0 | \$51,318 | \$0 | \$51,318 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$15,800 | \$23,500 | \$34,500 | \$0 | \$34,500 | \$0 | \$34,500 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$3,389 | \$1,700 | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| 532714 | TRANSP-GRND - IN STATE | \$154 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 532717 | TRANSP OTHER - IN STATE | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$1,566 | \$900 | \$900 | \$0 | \$900 | \$0 | \$900 |
| 532724 | MEALS - IN STATE | \$999 | \$900 | \$900 | \$0 | \$900 | \$0 | \$900 |
| 532811 | TELEPHONE SERVICE | \$546 | \$1,400 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| 532812 | TELECOMMUN DATA CHRG | \$18,862 | \$8,500 | \$35,300 | \$0 | \$35,300 | \$0 | \$35,300 |
| 532814 | CELLULAR PHONE SERVICES | \$313 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$3,315 | \$3,097 | \$3,097 | \$0 | \$3,097 | \$0 | \$3,097 |
| 532850 | PRINT,BIND,DUPLICATE | \$409 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$959 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$174,203 | \$67,547 | \$156,665 | \$0 | \$156,665 | \$0 | \$156,665 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$6,760 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 533190 | OTHER ADMIN SUPPLIES | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 533210 | JANITORIAL SUPPLIES | \$78 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$131 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$230 | \$5,500 | \$5,500 | \$0 | \$5,500 | \$0 | \$5,500 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1262-Access and Outreach Deaf Community - Citizens
Requirements

| SUPPLIES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total SUPPLIES | \$7,199 | \$16,000 | \$16,000 | \$0 | \$16,000 | \$0 | \$16,000 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 FURN-OFFICE | \$1,242 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534521 OFFICE EQUIPMENT | \$888 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 534534 PC/PRINTER EQUIPMENT | \$0 | \$7,000 | \$7,000 | \$0 | \$7,000 | \$0 | \$7,000 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$2,130 | \$9,000 | \$9,000 | \$0 | \$9,000 | \$0 | \$9,000 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535890 OTHER ADMIN EXPENSE | \$1,444 | \$8,990 | \$8,990 | \$0 | \$8,990 | \$0 | \$8,990 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$1,444 | \$8,990 | \$8,990 | \$0 | \$8,990 | \$0 | \$8,990 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$675,545 | \$635,009 | \$766,801 | \$0 | \$766,801 | \$0 | \$766,801 |
| Receipts |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819A TRF FR B/C 24669 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381LA TITLE-TRF.FROM BC7425 | \$675,545 | \$635,009 | \$766,801 | \$0 | \$766,801 | \$0 | \$766,801 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$675,545 | \$635,009 | \$766,801 | \$0 | \$766,801 | \$0 | \$766,801 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1262-Access and Outreach Deaf Community - Citizens
Receipts
Total Receipts
Net Appropriation
FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | 4.000 | 8.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 5.000 | 1.000 | 5.000 | 0.000 | 5.000 | 0.000 | 5.000 |
| Total FTE |  | 9.000 | 9.000 | 9.000 | 0.000 | 9.000 | 0.000 | 9.000 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1410-Deaf and Hard of Hearing - Client Services
This is one of 3 funds across DHHS that assures that adults with health and safety needs receive support services before those needs worsen.



 with hearing loss and other activities.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$568,448 | \$780,453 | \$724,937 | \$0 | \$724,937 | \$0 | \$724,937 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531453 | DUAL EMPL WAGES - UNDESIG | \$7,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$4,365 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$43,202 | \$59,706 | \$55,459 | \$0 | \$55,459 | \$0 | \$55,459 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$84,166 | \$107,564 | \$113,861 | \$0 | \$113,861 | \$0 | \$113,861 |
| 531562 | MED INS CONTRIB-RECPTS | \$0 | \$969 | \$969 | \$0 | \$969 | \$0 | \$969 |
| 531563 | MED INS CONTRIB-UNDES | \$70,493 | \$91,426 | \$91,426 | \$0 | \$91,426 | \$0 | \$91,426 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$729 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$19,607 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$140 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$798,301 | \$1,040,118 | \$986,652 | \$0 | \$986,652 | \$0 | \$986,652 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$15,113 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532184 | JANITORIAL SER AGREEMENT | \$1,275 | \$0 | \$200 | \$0 | \$200 | \$0 | \$200 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1410-Deaf and Hard of Hearing - Client Services
Requirements

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified $2014-15$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$96,875 | \$87,000 | \$111,000 | \$0 | \$111,000 | \$0 | \$111,000 |
| 532210 | ENRG SER -ELECTRICAL | \$5,506 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 532230 | ENRG SER -WATER \& SEWER | \$257 | \$0 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532390 | REPAIRS-OTHER | \$287 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$188,480 | \$135,000 | \$164,000 | \$0 | \$164,000 | \$0 | \$164,000 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$8,375 | \$2,000 | \$11,000 | \$0 | \$11,000 | \$0 | \$11,000 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$7,010 | \$18,500 | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 |
| 532714 | TRANSP-GRND - IN STATE | \$972 | \$3,000 | \$7,000 | \$0 | \$7,000 | \$0 | \$7,000 |
| 532717 | TRANSP OTHER - IN STATE | \$138 | \$2,117 | \$2,117 | \$0 | \$2,117 | \$0 | \$2,117 |
| 532721 | LODGING - IN STATE | \$2,391 | \$1,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532722 | LODGING-OUT STATE, IN US | \$356 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$2,014 | \$0 | \$1,100 | \$0 | \$1,100 | \$0 | \$1,100 |
| 532725 | MEALS-OUT OF STATE, IN US | \$159 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | (\$10) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532812 | TELECOMMUN DATA CHRG | \$18,291 | \$28,000 | \$32,000 | \$0 | \$32,000 | \$0 | \$32,000 |
| 532814 | CELLULAR PHONE SERVICES | \$1,177 | \$1,900 | \$1,900 | \$0 | \$1,900 | \$0 | \$1,900 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$7,842 | \$8,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 532850 | PRINT,BIND,DUPLICATE | \$3,225 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532930 | REGISTRATION FEES | \$2,093 | \$650 | \$1,150 | \$0 | \$1,150 | \$0 | \$1,150 |
| Total PUR | Chased SERVICES | \$361,826 | \$293,667 | \$372,067 | \$0 | \$372,067 | \$0 | \$372,067 |

## SUPPLIES

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1410-Deaf and Hard of Hearing - Client Services
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$7,186 | \$8,000 | \$9,000 | \$0 | \$9,000 | \$0 | \$9,000 |
| 533900 | OTHER MATERIALS \& SUPP | \$159 | \$2,700 | \$2,700 | \$0 | \$2,700 | \$0 | \$2,700 |
| Total SUP | PLIES | \$7,345 | \$10,700 | \$11,700 | \$0 | \$11,700 | \$0 | \$11,700 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$0 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| 534521 | OFFICE EQUIPMENT | \$2,746 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$20 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$0 | \$1,400 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$2,766 | \$3,400 | \$4,600 | \$0 | \$4,600 | \$0 | \$4,600 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535890 | OTHER ADMIN EXPENSE | \$1,396 | \$3,400 | \$3,400 | \$0 | \$3,400 | \$0 | \$3,400 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$1,396 | \$3,400 | \$3,400 | \$0 | \$3,400 | \$0 | \$3,400 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536102 | ILS - SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536104 | medical eye care services | $(\$ 2,529)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | $(\$ 2,529)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

RESERVES

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1410-Deaf and Hard of Hearing - Client Services
Requirements
RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$1,169,104 | \$1,351,285 | \$1,378,419 | \$0 | \$1,378,419 | \$0 | \$1,378,419 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43819A | TRF FR B/C 24669 | \$0 | \$969 | \$969 | \$0 | \$969 | \$0 | \$969 |
| 4381LA | TITLE-TRF.FROM BC7425` | \$1,171,633 | \$1,350,316 | \$1,377,450 | \$0 | \$1,377,450 | \$0 | \$1,377,450 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$1,171,633 | \$1,351,285 | \$1,378,419 | \$0 | \$1,378,419 | \$0 | \$1,378,419 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$6,459 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53881A | REHAB SVC BASIC SUPPRT | (\$128) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53881J | IL/OLDER BLIND FORMULA | \$288 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | (\$118) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$6,501 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$1,178,134 | \$1,351,285 | \$1,378,419 | \$0 | \$1,378,419 | \$0 | \$1,378,419 |
| Net Appropriation |  | $(\$ 9,030)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 17.000 | 17.000 | 17.000 | 0.000 | 17.000 | 0.000 | 17.000 |
| Total FTE |  | 17.000 | 17.000 | 17.000 | 0.000 | 17.000 | 0.000 | 17.000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1420-Medical Eye Care Services
This is one of 2 funds across DHHS that assures that adults with health and safety needs receive treatment services before those needs worsen.
 restoration of vision

Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$313,812 | \$413,445 | \$363,445 | \$0 | \$363,445 | \$0 | \$363,445 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$2,491 | \$7,517 | \$7,517 | \$0 | \$7,517 | \$0 | \$7,517 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$22,568 | \$32,141 | \$28,398 | \$0 | \$28,398 | \$0 | \$28,398 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$46,465 | \$63,902 | \$58,576 | \$0 | \$58,576 | \$0 | \$58,576 |
| 531563 | MED INS CONTRIB-UNDES | \$32,573 | \$43,024 | \$37,646 | \$0 | \$37,646 | \$0 | \$37,646 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$978 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$0 | \$12,917 | \$10,556 | \$0 | \$10,556 | \$0 | \$10,556 |
| Total PERSONAL SERVICES |  | \$418,886 | \$572,946 | \$506,138 | \$0 | \$506,138 | \$0 | \$506,138 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532131 | HOSPITAL PROVDED MED SERV | \$555 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532132 | OTHER PROVIDED MED SER | \$0 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| 532170 | ADMIN SERVICES | \$2,174 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$14,308 | \$12,000 | \$12,000 | \$0 | \$12,000 | \$0 | \$12,000 |
| 532714 | TRANSP-GRND - IN STATE | \$13,151 | \$24,100 | \$24,100 | \$0 | \$24,100 | \$0 | \$24,100 |
| 532721 | LODGING - IN STATE | \$297 | \$1,100 | \$1,100 | \$0 | \$1,100 | \$0 | \$1,100 |
| 532724 | MEALS - IN STATE | \$138 | \$950 | \$950 | \$0 | \$950 | \$0 | \$950 |
| 532930 | REGISTRATION FEES | \$0 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| Total PUR | RCHASED SERVICES | \$30,624 | \$39,900 | \$39,900 | \$0 | \$39,900 | \$0 | \$39,900 |

## SUPPLIES

Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1420-Medical Eye Care Services
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$114 | \$114 | \$0 | \$114 | \$0 | \$114 |
| Total SUP | PLIES | \$0 | \$814 | \$814 | \$0 | \$814 | \$0 | \$814 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$615 | \$615 | \$0 | \$615 | \$0 | \$615 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$0 | \$615 | \$615 | \$0 | \$615 | \$0 | \$615 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536104 | MEDICAL EYE CARE SERVICES | \$847,865 | \$2,313,344 | \$1,977,717 | \$0 | \$1,977,717 | \$0 | \$1,977,717 |
| Total AID | AND PUBLIC ASSISTANCE | \$847,865 | \$2,313,344 | \$1,977,717 | \$0 | \$1,977,717 | \$0 | \$1,977,717 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$1,297,375 | \$2,927,619 | \$2,525,184 | \$0 | \$2,525,184 | \$0 | \$2,525,184 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381L2 | TRF FR B/C 24450 DSB/DHH | \$305,937 | \$335,627 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$305,937 | \$335,627 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1420-Medical Eye Care Services
Receipts
Total Receipts
Net Appropriation
FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | 8.000 | 8.000 | 7.000 | 0.000 | 7.000 | 0.000 | 7.000 |
| Total FTE |  | 8.000 | 8.000 | 7.000 | 0.000 | 7.000 | 0.000 | 7.000 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1451-Independent Living Services - Chore and Adjustment Services
This is one of 13 funds across DHHS that assures that adults with health and safety needs that could result in out-of-home placement receive support services to enable them to continue to live at home and/or community.
 blind or significantly visually impaired.

| Requirements |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531153 | EPA-TEACH SALARIES-UNDESG | \$231,844 | \$307,476 | \$307,476 | \$0 | \$307,476 | \$0 | \$307,476 |
| 531211 | SPA-REG SALARIES-APPRO | (\$42) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531212 | SPA-REG SALARIES-RECPT | (\$282) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$2,814,734 | \$3,006,568 | \$3,006,568 | \$0 | \$3,006,568 | \$0 | \$3,006,568 |
| 531253 | SPA-TEACH SALARIES-UNDESG | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531256 | SPA TEACHING SUPP-UNDESIG | \$18,547 | \$37,106 | \$37,106 | \$0 | \$37,106 | \$0 | \$37,106 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$84 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$61,914 | \$99,033 | \$99,033 | \$0 | \$99,033 | \$0 | \$99,033 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$229,059 | \$264,065 | \$264,065 | \$0 | \$264,065 | \$0 | \$264,065 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$457,306 | \$525,010 | \$542,603 | \$0 | \$542,603 | \$0 | \$542,603 |
| 531563 | MED INS CONTRIB-UNDES | \$359,312 | \$379,299 | \$395,713 | \$0 | \$395,713 | \$0 | \$395,713 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$4,960 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$76 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$9,128 | \$29,077 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$42,353 | \$18,158 | \$13,228 | \$0 | \$13,228 | \$0 | \$13,228 |
| Total PER | SONAL SERVICES | \$4,228,993 | \$4,665,792 | \$4,665,792 | \$0 | \$4,665,792 | \$0 | \$4,665,792 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532131 | HOSPITAL PROVDED MED SERV | \$1,920 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$0 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1451-Independent Living Services - Chore and Adjustment Services
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532199 | MISC CONTRACTUAL SERVICES | \$26 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532390 | REPAIRS-OTHER | \$0 | \$879 | \$879 | \$0 | \$879 | \$0 | \$879 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$16,148 | \$34,000 | \$34,000 | \$0 | \$34,000 | \$0 | \$34,000 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$1,952 | \$2,400 | \$2,400 | \$0 | \$2,400 | \$0 | \$2,400 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$242,458 | \$259,963 | \$259,963 | \$0 | \$259,963 | \$0 | \$259,963 |
| 532717 | TRANSP OTHER - IN STATE | \$20,916 | \$46,000 | \$46,000 | \$0 | \$46,000 | \$0 | \$46,000 |
| 532721 | LODGING - IN STATE | \$596 | \$9,000 | \$9,000 | \$0 | \$9,000 | \$0 | \$9,000 |
| 532724 | MEALS - IN STATE | \$1,367 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 532725 | MEALS-OUT OF STATE, IN US | \$0 | \$86 | \$86 | \$0 | \$86 | \$0 | \$86 |
| 532814 | CELLULAR PHONE SERVICES | \$685 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$2,164 | \$2,164 | \$0 | \$2,164 | \$0 | \$2,164 |
| 532850 | PRINT,BIND,DUPLICATE | \$667 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$225 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$286,960 | \$364,992 | \$364,992 | \$0 | \$364,992 | \$0 | \$364,992 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$1,426 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1451-Independent Living Services - Chore and Adjustment Services
Requirements

## SUPPLIES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$1,426 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 534534 | PC/PRINTER EQUIPMENT | \$18,355 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 534539 | OTHER EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$18,355 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535840 | SERVICE \& OTHER AWARDS | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total OTH | HER EXPENSES AND | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536101 | CHORE SERVICES | \$114,560 | \$198,883 | \$73,883 | \$0 | \$73,883 | \$0 | \$73,883 |
| 536102 | ILS - SERVICES | \$136,346 | \$106,869 | \$567,496 | \$0 | \$567,496 | \$0 | \$567,496 |
| Total AID | AND PUBLIC ASSISTANCE | \$250,906 | \$305,752 | \$641,379 | \$0 | \$641,379 | \$0 | \$641,379 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1451-Independent Living Services - Chore and Adjustment Services
Requirements

## RESERVES

| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$4,786,639 | \$5,339,036 | \$5,674,663 | \$0 | \$5,674,663 | \$0 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432200 | COUNTY FUNDS | \$533,222 | \$608,802 | \$608,802 | \$0 | \$608,802 | \$0 | \$608,802 |
| Total GRA | ANTS | \$533,222 | \$608,802 | \$608,802 | \$0 | \$608,802 | \$0 | \$608,802 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$0 | \$149 | \$149 | \$0 | \$149 | \$0 | \$149 |
| 437994 | RETURNED CHECK FEE | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$2 | \$149 | \$149 | \$0 | \$149 | \$0 | \$149 |

INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381L2 | TRF FR B/C 24450 DSB/DHH | \$70 | \$0 | \$335,627 | \$0 | \$335,627 | \$0 | \$335,627 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$70 | \$0 | \$335,627 | \$0 | \$335,627 | \$0 | \$335,627 |

INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53881A | REHAB SVC BASIC SUPPRT | \$184,838 | \$128,352 | \$128,352 | \$0 | \$128,352 | \$0 | \$128,352 |
| 53881J | IL/OLDER BLIND FORMULA | \$71,167 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$3,209,329 | \$3,351,128 | \$3,351,128 | \$0 | \$3,351,128 | \$0 | \$3,351,128 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$3,465,334 | \$3,479,480 | \$3,479,480 | \$0 | \$3,479,480 | \$0 | \$3,479,480 |
| Total Rec | eipts | \$3,998,628 | \$4,088,431 | \$4,424,058 | \$0 | \$4,424,058 | \$0 | \$4,424,058 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing

| Net Appropriation |  | \$788,012 | \$1,250,605 | \$1,250,605 | \$0 | \$1,250,605 | \$0 | \$1,250,605 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531153 | EPA-TEACH SALARIES-UNDESG | 4.000 | 4.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 69.580 | 68.580 | 68.580 | 0.000 | 68.580 | 0.000 | 68.580 |
| Total FTE |  | 73.580 | 72.580 | 72.580 | 0.000 | 72.580 | 0.000 | 72.580 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1452-Independent Living Rehabilitation Services
This is one of 13 funds across DHHS that assures that adults with health and safety needs that could result in out-of-home placement receive support services to enable them to continue to live at home and/or community.
 blind or significantly visually impaired.

Requirements

| PERSONAL | AL SERVICES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | \$565,671 | \$715,094 | \$715,094 | \$0 | \$715,094 | \$0 | \$715,094 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | (\$109) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531453 | DUAL EMPL WAGES - UNDESIG | \$12,462 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$10,108 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$43,474 | \$54,706 | \$54,706 | \$0 | \$54,706 | \$0 | \$54,706 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$84,566 | \$108,798 | \$108,798 | \$0 | \$108,798 | \$0 | \$108,798 |
| 531563 | MED INS CONTRIB-UNDES | \$69,149 | \$43,872 | \$43,872 | \$0 | \$43,872 | \$0 | \$43,872 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$989 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$3,894 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | RSONAL SERVICES | \$790,203 | \$922,470 | \$922,470 | \$0 | \$922,470 | \$0 | \$922,470 |
| PURCHAS | SED SERVICES |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532184 | JANITORIAL SER AGREEMENT | \$2,062 | \$2,400 | \$2,400 | \$0 | \$2,400 | \$0 | \$2,400 |
| 532185 | WASTE REM/RECY SER AGREEM | \$244 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$2,719 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$35 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$312 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532714 | TRANSP-GRND - IN STATE | \$18,226 | \$10,500 | \$10,500 | \$0 | \$10,500 | \$0 | \$10,500 |
| 532717 | TRANSP OTHER - IN STATE | \$5,554 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 532721 | LODGING - IN STATE | \$4,156 | \$644 | \$644 | \$0 | \$644 | \$0 | \$644 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1452-Independent Living Rehabilitation Services
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532724 | MEALS - IN STATE | \$614 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532930 | REGISTRATION FEES | \$75 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$33,995 | \$24,444 | \$24,444 | \$0 | \$24,444 | \$0 | \$24,444 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$302 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 533410 | FOOD SUPPLIES | \$9,155 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$13,275 | \$3,700 | \$3,700 | \$0 | \$3,700 | \$0 | \$3,700 |
| Total SUP | PLIES | \$22,732 | \$3,900 | \$3,900 | \$0 | \$3,900 | \$0 | \$3,900 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | \$261 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | (eRERTY,PLANT \& EQUIPMENT | \$261 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535890 | OTHER ADMIN EXPENSE | \$557 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | ER EXPENSES AND | \$557 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536108 | REHAB SERVC.OLDERBLIND | \$281,799 | \$468,234 | \$468,234 | \$0 | \$468,234 | \$0 | \$468,234 |
| Total AID | AND PUBLIC ASSISTANCE | \$281,799 | \$468,234 | \$468,234 | \$0 | \$468,234 | \$0 | \$468,234 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1452-Independent Living Rehabilitation Services
Requirements
RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$1,129,548 | \$1,419,048 | \$1,419,048 | \$0 | \$1,419,048 | \$0 | \$1,419,048 |

Receipts
MISCELLANEOUS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437990 | OTHER MISC REV-PROGRAM | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISC | CELLANEOUS | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881J | IL/OLDER BLIND FORMULA | \$490,811 | \$758,694 | \$758,694 | \$0 | \$758,694 | \$0 | \$758,694 |
| 53886F | INDEP LIVING/OLDER BLIND | \$0 | \$21,054 | \$21,054 | \$0 | \$21,054 | \$0 | \$21,054 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$490,811 | \$779,748 | \$779,748 | \$0 | \$779,748 | \$0 | \$779,748 |
| Total Receipts |  | \$494,811 | \$779,748 | \$779,748 | \$0 | \$779,748 | \$0 | \$779,748 |
| Net Appropriation |  | \$634,737 | \$639,300 | \$639,300 | \$0 | \$639,300 | \$0 | \$639,300 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 15.000 | 14.000 | 14.000 | 0.000 | 14.000 | 0.000 | 14.000 |
| Total FTE |  | 15.000 | 14.000 | 14.000 | 0.000 | 14.000 | 0.000 | 14.000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1481-Vocational Rehabilitation - Employment



 Rehabilitation Center, and supported employment.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531113 | EPA-REG SALARIES-UNDESIG | \$3,667 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531153 | EPA-TEACH SALARIES-UNDESG | \$565,098 | \$765,860 | \$765,860 | \$0 | \$765,860 | \$0 | \$765,860 |
| 531212 | SPA-REG SALARIES-RECPT | \$419,880 | \$594,007 | \$609,330 | \$0 | \$609,330 | \$0 | \$609,330 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$4,140,532 | \$4,930,759 | \$4,915,436 | \$0 | \$4,915,436 | \$0 | \$4,915,436 |
| 531251 | SPA-TEACH SALARIES-APPRO | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531253 | SPA-TEACH SALARIES-UNDESG | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531256 | SPA TEACHING SUPP-UNDESIG | \$45,501 | \$63,209 | \$63,209 | \$0 | \$63,209 | \$0 | \$63,209 |
| 531413 | OT PAY - UNDESIGNATED | \$36 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$1,744 | \$1,101 | \$1,101 | \$0 | \$1,101 | \$0 | \$1,101 |
| 531433 | SHIFT PREM PAY - UNDESIG | \$26,373 | \$11,773 | \$11,773 | \$0 | \$11,773 | \$0 | \$11,773 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$3,779 | \$7,011 | \$7,011 | \$0 | \$7,011 | \$0 | \$7,011 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$83,334 | \$116,796 | \$116,796 | \$0 | \$116,796 | \$0 | \$116,796 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$30,636 | \$45,977 | \$47,149 | \$0 | \$47,149 | \$0 | \$47,149 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$357,180 | \$450,725 | \$449,553 | \$0 | \$449,553 | \$0 | \$449,553 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$62,292 | \$91,486 | \$93,666 | \$0 | \$93,666 | \$0 | \$93,666 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$705,885 | \$896,054 | \$893,874 | \$0 | \$893,874 | \$0 | \$893,874 |
| 531562 | MED INS CONTRIB-RECPTS | \$59,957 | \$96,543 | \$96,543 | \$0 | \$96,543 | \$0 | \$96,543 |
| 531563 | MED INS CONTRIB-UNDES | \$583,424 | \$691,334 | \$691,334 | \$0 | \$691,334 | \$0 | \$691,334 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$8,503 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1481-Vocational Rehabilitation - Employment
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531590 | RESERVES FOR STAFF BENE | \$76 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531628 | ST DISABILITY PMT-RECEIPT | $(\$ 8,445)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$33,934 | \$5,967 | \$5,967 | \$0 | \$5,967 | \$0 | \$5,967 |
| 531651 | COMPENSATION TO BOARD MEM | \$328 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$7,124,913 | \$8,768,602 | \$8,768,602 | \$0 | \$8,768,602 | \$0 | \$8,768,602 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532132 | OTHER PROVIDED MED SER | \$15,675 | \$12,000 | \$12,000 | \$0 | \$12,000 | \$0 | \$12,000 |
| 532170 | ADMIN SERVICES | \$109,744 | \$432,628 | \$432,628 | \$0 | \$432,628 | \$0 | \$432,628 |
| 532171 | ADMIN SVCS-EXTENDED SVCS | \$3,722 | \$63,063 | \$63,063 | \$0 | \$63,063 | \$0 | \$63,063 |
| 532184 | JANITORIAL SER AGREEMENT | \$40,960 | \$36,000 | \$36,000 | \$0 | \$36,000 | \$0 | \$36,000 |
| 532185 | WASTE REM/RECY SER AGREEM | \$2,020 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532199 | MISC CONTRACTUAL SERVICES | \$1,002 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532210 | ENRG SER -ELECTRICAL | \$13,941 | \$24,000 | \$24,000 | \$0 | \$24,000 | \$0 | \$24,000 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$0 | \$1,800 | \$1,800 | \$0 | \$1,800 | \$0 | \$1,800 |
| 532230 | ENRG SER -WATER \& SEWER | \$1,054 | \$1,300 | \$1,300 | \$0 | \$1,300 | \$0 | \$1,300 |
| 532310 | REPAIRS-BUILDINGS | \$80,610 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$2,875 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$510 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532390 | REPAIRS-OTHER | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532430 | MAINT AGREEMENT-EQUIP | \$7,496 | \$32,000 | \$32,000 | \$0 | \$32,000 | \$0 | \$32,000 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1481-Vocational Rehabilitation - Employment
Requirements

| PURCHAS | SERVICES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$300,404 | \$385,000 | \$230,390 | \$0 | \$230,390 | \$0 | \$230,390 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$95,321 | \$157,000 | \$157,000 | \$0 | \$157,000 | \$0 | \$157,000 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$19,444 | \$38,000 | \$38,000 | \$0 | \$38,000 | \$0 | \$38,000 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532711 | TRANSP AIR - IN STATE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$1,096 | \$1,900 | \$1,900 | \$0 | \$1,900 | \$0 | \$1,900 |
| 532714 | TRANSP-GRND - IN STATE | \$163,513 | \$222,000 | \$222,000 | \$0 | \$222,000 | \$0 | \$222,000 |
| 532715 | TRANS GRND-OUT STA,IN US | \$119 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 532717 | TRANSP OTHER - IN STATE | \$12,566 | \$33,000 | \$33,000 | \$0 | \$33,000 | \$0 | \$33,000 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$18,342 | \$33,000 | \$33,000 | \$0 | \$33,000 | \$0 | \$33,000 |
| 532722 | LODGING-OUT STATE, IN US | \$947 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 532724 | MEALS - IN STATE | \$12,713 | \$22,000 | \$22,000 | \$0 | \$22,000 | \$0 | \$22,000 |
| 532725 | MEALS-OUT OF STATE, IN US | \$317 | \$1,700 | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| 532727 | MISC - IN STATE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$558 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$372 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532811 | TELEPHONE SERVICE | \$595 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532812 | TELECOMMUN DATA CHRG | \$27,630 | \$15,000 | \$15,000 | \$0 | \$15,000 | \$0 | \$15,000 |
| 532814 | CELLULAR PHONE SERVICES | \$75 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$0 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1481-Vocational Rehabilitation - Employment
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$21,470 | \$33,000 | \$33,000 | \$0 | \$33,000 | \$0 | \$33,000 |
| 532850 | PRINT,BIND,DUPLICATE | \$341 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532860 | ADVERTISING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532913 | LIABILITY INSURANCE | \$294 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532919 | OTHER INSURANCE | \$623 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$2,633 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 532941 | EMP EDUCATION ASSIST PROG | \$2,464 | \$12,500 | \$12,500 | \$0 | \$12,500 | \$0 | \$12,500 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$400 | \$35,000 | \$35,000 | \$0 | \$35,000 | \$0 | \$35,000 |
| 532950 | EMP MOVING EXPENSES | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$961,998 | \$1,618,091 | \$1,463,481 | \$0 | \$1,463,481 | \$0 | \$1,463,481 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$30,432 | \$37,000 | \$37,000 | \$0 | \$37,000 | \$0 | \$37,000 |
| 533120 | DATA PROCESSING SUPPLIES | \$752 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533210 | JANITORIAL SUPPLIES | \$1,658 | \$1,800 | \$1,800 | \$0 | \$1,800 | \$0 | \$1,800 |
| 533220 | BEDDING \& TEXTILE PROD | \$1,866 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$0 | \$37 | \$37 | \$0 | \$37 | \$0 | \$37 |
| 533310 | GASOLINE | \$88 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 533340 | TIRES \& TUBES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 533410 | FOOD SUPPLIES | \$36,472 | \$43,000 | \$43,000 | \$0 | \$43,000 | \$0 | \$43,000 |
| 533610 | DRUG SUPPLIES | (\$709) | \$1,800 | \$1,800 | \$0 | \$1,800 | \$0 | \$1,800 |
| 533720 | EDUCATIONAL SUPPLIES | \$19,878 | \$51,014 | \$51,014 | \$0 | \$51,014 | \$0 | \$51,014 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1481-Vocational Rehabilitation - Employment
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 | OTHER MATERIALS \& SUPP | \$781 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| Total SUP | PLIES | \$91,218 | \$143,351 | \$143,351 | \$0 | \$143,351 | \$0 | \$143,351 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$578 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$1,174 | \$7,000 | \$7,000 | \$0 | \$7,000 | \$0 | \$7,000 |
| 534525 | EQUIP-DIETARY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$48,560 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$228,299 | \$40,000 | \$244,610 | \$0 | \$244,610 | \$0 | \$244,610 |
| 534539 | OTHER EQUIPMENT | \$14,401 | \$10,131 | \$10,131 | \$0 | \$10,131 | \$0 | \$10,131 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534620 | TEXTBOOKS | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$0 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 534712 | WAN COMPUTER SOFTWARE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 534714 | SERVER SOFTWARE | \$93,124 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$386,836 | \$68,131 | \$272,741 | \$0 | \$272,741 | \$0 | \$272,741 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 535120 | LICENSES \& PERMIT COSTS | \$3,850 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$13,732 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 535840 | SERVICE \& OTHER AWARDS | \$0 | \$15,000 | \$15,000 | \$0 | \$15,000 | \$0 | \$15,000 |
| 535890 | OTHER ADMIN EXPENSE | $(\$ 25,448)$ | \$200,000 | \$200,000 | \$0 | \$200,000 | \$0 | \$200,000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1481-Vocational Rehabilitation - Employment
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 | OTHER EXPENSES | \$80 | \$58,000 | \$58,000 | \$0 | \$58,000 | \$0 | \$58,000 |
| 535950 | PETTY/IMPREST CASH | \$13,750 | \$13,475 | \$13,475 | \$0 | \$13,475 | \$0 | \$13,475 |
| Total OTH | ER EXPENSES AND | \$5,964 | \$290,475 | \$290,475 | \$0 | \$290,475 | \$0 | \$290,475 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536105 | REHAB SERVICE-BASIC SUPP | \$4,884,847 | \$6,052,379 | \$5,454,070 | \$0 | \$5,454,070 | \$0 | \$5,454,070 |
| 536107 | Rehab Serv - Sever Dis | \$0 | \$117,682 | \$117,682 | \$0 | \$117,682 | \$0 | \$117,682 |
| 536109 | Rehab Serv - Supp Empl | \$0 | \$165,723 | \$165,723 | \$0 | \$165,723 | \$0 | \$165,723 |
| Total AID | AND PUBLIC ASSISTANCE | \$4,884,847 | \$6,335,784 | \$5,737,475 | \$0 | \$5,737,475 | \$0 | \$5,737,475 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53711A | UNCOMMITTED SECTION 110 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$13,455,776 | \$17,224,434 | \$16,676,125 | \$0 | \$16,676,125 | \$0 | \$16,676,125 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432401 | PVT GRANT KATE B REYNOLDS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | NTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

CONTRIBUTIONS \& DONATIONS

Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1481-Vocational Rehabilitation - Employment
Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CONTRIBUTIONS \& DONATIONS |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 | ACCTS REC INTEREST | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437123 | ACCTS REC PENALTY | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437127 | PROCUREMENT CARD REBATES | \$562 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437990 | OTHER MISC REV-PROGRAM | \$83,050 | \$393,372 | \$693,372 | \$0 | \$693,372 | \$0 | \$693,372 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$15,033 | \$13,475 | \$13,475 | \$0 | \$13,475 | \$0 | \$13,475 |
| Total MISCELLANEOUS |  | \$98,670 | \$406,847 | \$706,847 | \$0 | \$706,847 | \$0 | \$706,847 |

INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381L2 | TRF FR B/C 24450 DSB/DHH | \$46,099 | \$185,618 | \$4,928 | \$0 | \$4,928 | \$0 | \$4,928 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$46,099 | \$185,618 | \$4,928 | \$0 | \$4,928 | \$0 | \$4,928 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$17,882 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53881A | REHAB SVC BASIC SUPPRT | \$10,314,985 | \$13,136,216 | \$12,468,597 | \$0 | \$12,468,597 | \$0 | \$12,468,597 |
| 53881B | INDEPENDENT LIVING | \$0 | \$83,682 | \$83,682 | \$0 | \$83,682 | \$0 | \$83,682 |
| 53881D | SUPPORTED EMPLOYMENT | \$0 | \$165,723 | \$165,723 | \$0 | \$165,723 | \$0 | \$165,723 |
| 53881E | REHAB TRAINING | \$25,814 | \$45,567 | \$45,567 | \$0 | \$45,567 | \$0 | \$45,567 |
| 53881J | IL/OLDER BLIND FORMULA | \$89,851 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1481-Vocational Rehabilitation - Employment
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53881 V | VR UNIT IN-SVC TNG (DSB) | \$14,593 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$139,437 | \$10,195 | \$10,195 | \$0 | \$10,195 | \$0 | \$10,195 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$10,602,563 | \$13,441,383 | \$12,773,764 | \$0 | \$12,773,764 | \$0 | \$12,773,764 |
| Total Receipts |  | \$10,747,332 | \$14,033,848 | \$13,485,539 | \$0 | \$13,485,539 | \$0 | \$13,485,539 |
| Net Appropriation |  | \$2,708,444 | \$3,190,586 | \$3,190,586 | \$0 | \$3,190,586 | \$0 | \$3,190,586 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ \text { 2014-15 } \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531153 | EPA-TEACH SALARIES-UNDESG | 11.000 | 11.000 | 11.000 | 0.000 | 11.000 | 0.000 | 11.000 |
| 531212 | SPA-REG SALARIES-RECPT | 16.000 | 16.000 | 16.000 | 0.000 | 16.000 | 0.000 | 16.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 118.510 | 118.510 | 118.510 | 0.000 | 118.510 | 0.000 | 118.510 |
| Total FTE |  | 145.510 | 145.510 | 145.510 | 0.000 | 145.510 | 0.000 | 145.510 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1482-Small Business Employment Services
This is one of 6 funds across DHHS that assures that families who are experiencing economic jeopardy receive employment services to mitigate health and safety risks.
The Business Enterprises Program provides employment opportunities for legally blind individuals in vending and food service facilities throughout the State.
Requirements

## PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$438,765 | \$536,425 | \$536,425 | \$0 | \$536,425 | \$0 | \$536,425 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$10,320 | \$7,921 | \$7,921 | \$0 | \$7,921 | \$0 | \$7,921 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$33,406 | \$41,642 | \$41,642 | \$0 | \$41,642 | \$0 | \$41,642 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$65,970 | \$83,244 | \$85,584 | \$0 | \$85,584 | \$0 | \$85,584 |
| 531562 | MED INS CONTRIB-RECPTS | \$58,131 | \$64,536 | \$64,536 | \$0 | \$64,536 | \$0 | \$64,536 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$601 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$35 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$170 | \$2,400 | \$60 | \$0 | \$60 | \$0 | \$60 |
| Total PERSONAL SERVICES |  | \$607,399 | \$736,168 | \$736,168 | \$0 | \$736,168 | \$0 | \$736,168 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532185 | WASTE REM/RECY SER AGREEM | \$0 | \$7,500 | \$7,500 | \$0 | \$7,500 | \$0 | \$7,500 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532210 | ENRG SER -ELECTRICAL | \$3,529 | \$9,000 | \$9,000 | \$0 | \$9,000 | \$0 | \$9,000 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532230 | ENRG SER -WATER \& SEWER | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$81 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$2,400 | \$2,400 | \$0 | \$2,400 | \$0 | \$2,400 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$47,985 | \$69,000 | \$50,907 | \$0 | \$50,907 | \$0 | \$50,907 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$6,520 | \$12,000 | \$12,000 | \$0 | \$12,000 | \$0 | \$12,000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1482-Small Business Employment Services
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$1,735 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$1,194 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532714 | TRANSP-GRND - IN STATE | \$18,076 | \$29,000 | \$29,000 | \$0 | \$29,000 | \$0 | \$29,000 |
| 532715 | TRANS GRND-OUT STA,IN US | \$88 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532717 | TRANSP OTHER - IN STATE | \$2,889 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 532721 | LODGING - IN STATE | \$1,312 | \$5,600 | \$5,600 | \$0 | \$5,600 | \$0 | \$5,600 |
| 532722 | LODGING-OUT STATE, IN US | \$1,027 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532724 | MEALS - IN STATE | \$1,070 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532725 | MEALS-OUT OF STATE, IN US | \$461 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 532727 | MISC - IN STATE | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532728 | MISC - OUT STATE, IN US | \$241 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532812 | TELECOMMUN DATA CHRG | \$1,494 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532814 | CELLULAR PHONE SERVICES | \$3,859 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$2,915 | \$3,800 | \$3,800 | \$0 | \$3,800 | \$0 | \$3,800 |
| 532912 | MOTOR VEHICLE INSURANCE | \$208 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532913 | LIABILITY INSURANCE | \$881 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| 532919 | OTHER INSURANCE | \$1,257 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$175 | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| Total PUR | RCHASED SERVICES | \$96,998 | \$165,300 | \$147,207 | \$0 | \$147,207 | \$0 | \$147,207 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$510 | \$7,000 | \$7,000 | \$0 | \$7,000 | \$0 | \$7,000 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$0 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1482-Small Business Employment Services
Requirements

## SUPPLIES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533310 | GASOLINE | \$7,394 | \$13,000 | \$13,000 | \$0 | \$13,000 | \$0 | \$13,000 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$0 | \$3,700 | \$3,700 | \$0 | \$3,700 | \$0 | \$3,700 |
| Total SUP | PLIES | \$7,904 | \$27,700 | \$27,700 | \$0 | \$27,700 | \$0 | \$27,700 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 534511 | FURN-OFFICE | \$6,485 | \$0 | \$18,093 | \$0 | \$18,093 | \$0 | \$18,093 |
| 534534 | PC/PRINTER EQUIPMENT | \$428 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$6,913 | \$3,000 | \$21,093 | \$0 | \$21,093 | \$0 | \$21,093 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 535890 | OTHER ADMIN EXPENSE | \$1,094 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 535950 | PETTY/IMPREST CASH | \$0 | \$25 | \$25 | \$0 | \$25 | \$0 | \$25 |
| Total OTH ADJUSTM | ER EXPENSES AND ENTS | \$1,094 | \$2,025 | \$2,025 | \$0 | \$2,025 | \$0 | \$2,025 |
| Total Req | uirements | \$720,307 | \$934,193 | \$934,193 | \$0 | \$934,193 | \$0 | \$934,193 |
| Receipts |  |  |  |  |  |  |  |  |
| miscellaneous |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$0 | \$25 | \$25 | \$0 | \$25 | \$0 | \$25 |
| Total MIS | CELLANEOUS | \$0 | \$25 | \$25 | \$0 | \$25 | \$0 | \$25 |

INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1482-Small Business Employment Services
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381L2 | TRF FR B/C 24450 DSB/DHH | \$153,425 | \$198,644 | \$198,644 | \$0 | \$198,644 | \$0 | \$198,644 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$153,425 | \$198,644 | \$198,644 | \$0 | \$198,644 | \$0 | \$198,644 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881A | REHAB SVC BASIC SUPPRT | \$566,882 | \$735,224 | \$735,224 | \$0 | \$735,224 | \$0 | \$735,224 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$566,882 | \$735,224 | \$735,224 | \$0 | \$735,224 | \$0 | \$735,224 |
| Total Receipts |  | \$720,307 | \$933,893 | \$933,893 | \$0 | \$933,893 | \$0 | \$933,893 |
| Net Appropriation |  | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | 12.000 | 12.000 | 12.000 | 0.000 | 12.000 | 0.000 | 12.000 |
| Total FTE |  | 12.000 | 12.000 | 12.000 | 0.000 | 12.000 | 0.000 | 12.000 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1510-Rehabilitation for the Blind - Counseling and Placement
This fund code is no longer active or used. Formerly, the Rehabilitation Program assists the blind and visually-impaired in maintaining, returning to, or securing competitive employment or pursuing activities which allow them to become productive members of society. This program: 1) provides evaluation, vocational training, physical restoration,

 programs.

Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532184 | JANITORIAL SER AGREEMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 53881A | REHAB SVC BASIC SUPPRT | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INTRAGOVERNMENTAL TRANSACTION | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1810-DHH - General Administration
This fund is no longer active or used. Formerly, this fund was used to support the division's mission in serving deaf, deaf-blind, hard of hearing, speech-impaired consumers by

 provider needs; administering the Telecommunications Access of North Carolina (TANC) program; and collaborating with existing and new partners.

Requirements
PURCHASED SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532840 POSTAGE, FREIGHT \& DELIV | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1991-Federal Indirect Reserve
 with the federal DHHS Division of Cost Allocation based upon prior year statewide and departmental overhead costs.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535640 INDIRECT (OVERHEAD) COSTS | \$0 | \$0 | \$154,842 | \$0 | \$154,842 | \$0 | \$154,842 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$0 | \$154,842 | \$0 | \$154,842 | \$0 | \$154,842 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$0 | \$154,842 | \$0 | \$154,842 | \$0 | \$154,842 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381L2 | TRF FR B/C 24450 DSB/DHH | \$1,837 | \$0 | \$3,096 | \$0 | \$3,096 | \$0 | \$3,096 |
| 4381LA | TITLE-TRF.FROM BC7425` | \$32,869 | \$0 | \$54,195 | \$0 | \$54,195 | \$0 | \$54,195 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$34,706 | \$0 | \$57,291 | \$0 | \$57,291 | \$0 | \$57,291 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881A | REHAB SVC BASIC SUPPRT | \$56,566 | \$0 | \$89,808 | \$0 | \$89,808 | \$0 | \$89,808 |
| 53881J | IL/OLDER BLIND FORMULA | \$5,497 | \$0 | \$7,743 | \$0 | \$7,743 | \$0 | \$7,743 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$62,063 | \$0 | \$97,551 | \$0 | \$97,551 | \$0 | \$97,551 |
| Total Receipts |  | \$96,769 | \$0 | \$154,842 | \$0 | \$154,842 | \$0 | \$154,842 |
| Net Appropriation |  | $(\$ 96,769)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved

No FTE Available

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1992-Prior Year - Earned Revenue
This fund is used to record revenue, primarily from federal funding sources, that was earned in a prior fiscal year and received in the current fiscal year
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381 D 1 TRANS TO B/C 14410 CMS | \$828,261 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$828,261 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$828,261 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 FOOD \& VENDING SVC | \$193,534 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SALES,SERVICE \& RENTALS | \$193,534 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435900 OTHER LIC,FEES/PERMITS | \$15,860 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total FEES,LICENSES \& FINES | \$15,860 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381 L2 TRF FR B/C 24450 DSB/DHH | \$155,218 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381LA TITLE-TRF.FROM BC7425 | \$337,797 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1992-Prior Year - Earned Revenue
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Total INTRAGOVERNMENTAL TRANSACTION |  | \$493,015 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881A | REHAB SVC BASIC SUPPRT | \$114,258 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53881D | SUPPORTED EMPLOYMENT | (\$4) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53881E | REHAB TRAINING | \$3,343 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53881J | IL/OLDER BLIND FORMULA | $(\$ 38,190)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53881 V | VR UNIT IN-SVC TNG (DSB) | \$46,440 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$125,847 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$828,261 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appro | priation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1993-Prior Period Refunds
 from sub-grantees as a result of audits of prior year operations
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account <br> Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534534 | PC/PRINTER EQUIPMENT | $(\$ 17,343)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | $(\$ 17,343)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ \text { 2014-15 } \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536102 | ILS - SERVICES | (\$55) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536104 | MEDICAL EYE CARE SERVICES | $(\$ 8,583)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536105 | REHAB SERVICE-BASIC SUPP | $(\$ 23,661)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536108 | REHAB SERVC.OLDERBLIND | (\$56) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | $(\$ 32,355)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requ | uirements | $(\$ 49,698)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881A | REHAB SVC BASIC SUPPRT | $(\$ 18,621)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | (\$41) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | $(\$ 18,662)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | $(\$ 18,662)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation |  | (\$31,035) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
14450-DHHS - Services for the Blind/Deaf/Hard of Hearing
1R10-ARRA - Older Blind Recovery Funds
 centers for independent living and the Statewide Independent Living Council, provide training on the independent living philosophy and outreach to unserved and underserved populations, conduct studies and analysis and present information to policymakers to enhance independent living services, and support activities that increase the capacity of
 ends on December 31, 2011.

Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified <br> 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536108 | REHAB SERVC.OLDERBLIND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appro | priation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

## Recommended Base Budget (Worksheet I)

Summary Report
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
24450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Special

| Description | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$2,227,518 | \$2,838,951 | \$2,661,357 | \$0 | \$2,661,357 | \$0 | \$2,661,357 |
| Total Receipts | \$2,104,238 | \$2,838,951 | \$2,661,357 | \$0 | \$2,661,357 | \$0 | \$2,661,357 |
| hange in Fund B | $(\$ 123,280)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Change in Fund Balance
(\$123,280)
\$0
No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
24450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Specia
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2610 | Business Enterprise Fund | \$1,148,909 | \$1,588,054 | \$1,588,054 | \$0 | \$1,588,054 | \$0 | \$1,588,054 |
| 2615 | Business Enterprise Set Aside | \$631,402 | \$881,115 | \$673,831 | \$0 | \$673,831 | \$0 | \$673,831 |
| 2617 | Business Enterprise Federal Vending | \$67,800 | \$33,148 | \$33,148 | \$0 | \$33,148 | \$0 | \$33,148 |
| 2618 | Division of Services for the Blind - Other Vending | \$379,408 | \$336,634 | \$366,324 | \$0 | \$366,324 | \$0 | \$366,324 |
| Total Requirements |  | \$2,227,518 | \$2,838,951 | \$2,661,357 | \$0 | \$2,661,357 | \$0 | \$2,661,357 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2610 | Business Enterprise Fund | \$1,198,854 | \$1,588,054 | \$1,588,054 | \$0 | \$1,588,054 | \$0 | \$1,588,054 |
| 2615 | Business Enterprise Set Aside | \$568,223 | \$881,115 | \$673,831 | \$0 | \$673,831 | \$0 | \$673,831 |
| 2617 | Business Enterprise Federal Vending | \$47,893 | \$33,148 | \$33,148 | \$0 | \$33,148 | \$0 | \$33,148 |
| 2618 | Division of Services for the Blind - Other Vending | \$289,269 | \$336,634 | \$366,324 | \$0 | \$366,324 | \$0 | \$366,324 |
| Total Receipts |  | \$2,104,238 | \$2,838,951 | \$2,661,357 | \$0 | \$2,661,357 | \$0 | \$2,661,357 |
| Change in Fund Balance |  | (\$123,280) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
24450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Special
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532170 | ADMIN SERVICES | \$54,161 | \$51,000 | \$51,000 | \$0 | \$51,000 | \$0 | \$51,000 |
| 532199 | MISC CONTRACTUAL SERVICES | \$397 | \$2,098 | \$2,098 | \$0 | \$2,098 | \$0 | \$2,098 |
| 532210 | ENRG SER -ELECTRICAL | \$2,575 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$404,050 | \$432,993 | \$432,993 | \$0 | \$432,993 | \$0 | \$432,993 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$2,190 | \$2,190 | \$0 | \$2,190 | \$0 | \$2,190 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$0 | \$850 | \$850 | \$0 | \$850 | \$0 | \$850 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$366 | \$1,536 | \$1,536 | \$0 | \$1,536 | \$0 | \$1,536 |
| 532714 | TRANSP-GRND - IN STATE | \$8,043 | \$7,688 | \$7,688 | \$0 | \$7,688 | \$0 | \$7,688 |
| 532717 | TRANSP OTHER - IN STATE | \$1,589 | \$488 | \$488 | \$0 | \$488 | \$0 | \$488 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$13 | \$13 | \$0 | \$13 | \$0 | \$13 |
| 532721 | LODGING - IN STATE | \$18,736 | \$10,449 | \$10,449 | \$0 | \$10,449 | \$0 | \$10,449 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$1,607 | \$1,607 | \$0 | \$1,607 | \$0 | \$1,607 |
| 532724 | MEALS - IN STATE | \$5,308 | \$3,136 | \$3,136 | \$0 | \$3,136 | \$0 | \$3,136 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$736 | \$736 | \$0 | \$736 | \$0 | \$736 |
| 532727 | MISC - IN STATE | \$74 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532728 | MISC - OUT STATE, IN US | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$6,268 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$7,215 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$638 | \$2,334 | \$2,334 | \$0 | \$2,334 | \$0 | \$2,334 |
| 532850 | PRINT,BIND,DUPLICATE | (\$722) | \$39 | \$39 | \$0 | \$39 | \$0 | \$39 |
| 532919 | OTHER INSURANCE | \$0 | \$7,352 | \$7,352 | \$0 | \$7,352 | \$0 | \$7,352 |
| 532930 | REGISTRATION FEES | \$2,628 | \$4,625 | \$4,625 | \$0 | \$4,625 | \$0 | \$4,625 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$1,121 | \$1,121 | \$0 | \$1,121 | \$0 | \$1,121 |
| Total PUR | CHASED SERVICES | \$511,350 | \$530,255 | \$530,255 | \$0 | \$530,255 | \$0 | \$530,255 |

Total PURCHASED SERVICES
\$511,350

Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
24450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Special
Requirements

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$5,682 | \$5,682 | \$0 | \$5,682 | \$0 | \$5,682 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$108 | \$7,867 | \$7,867 | \$0 | \$7,867 | \$0 | \$7,867 |
| 533310 | GASOLINE | \$0 | \$403 | \$403 | \$0 | \$403 | \$0 | \$403 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$3,293 | \$4,646 | \$4,646 | \$0 | \$4,646 | \$0 | \$4,646 |
| 533410 | FOOD SUPPLIES | \$0 | \$93 | \$93 | \$0 | \$93 | \$0 | \$93 |
| 533800 | PURCHASES FOR RESALE | \$43,032 | \$19,500 | \$19,500 | \$0 | \$19,500 | \$0 | \$19,500 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$7,375 | \$7,375 | \$0 | \$7,375 | \$0 | \$7,375 |
| Total SUPPLIES |  | \$46,433 | \$45,566 | \$45,566 | \$0 | \$45,566 | \$0 | \$45,566 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{aligned} & \text { Authorized } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534525 | EQUIP-DIETARY | \$604,565 | \$1,021,047 | \$1,021,047 | \$0 | \$1,021,047 | \$0 | \$1,021,047 |
| 534534 | PC/PRINTER EQUIPMENT | \$872 | \$6,408 | \$6,408 | \$0 | \$6,408 | \$0 | \$6,408 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$605,437 | \$1,027,455 | \$1,027,455 | \$0 | \$1,027,455 | \$0 | \$1,027,455 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535111 | LEGAL SETTLEMENTS | \$55,412 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535112 | TORT CLAIMS | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$195 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$61,390 | \$43,844 | \$43,844 | \$0 | \$43,844 | \$0 | \$43,844 |
| 535900 | OTHER EXPENSES | \$2,984 | \$23,100 | \$23,100 | \$0 | \$23,100 | \$0 | \$23,100 |
| Total OTH | HER EXPENSES AND | \$120,781 | \$66,944 | \$66,944 | \$0 | \$66,944 | \$0 | \$66,944 |

Total OTHER EXPENSES AND ADJUSTMENTS

AID AND PUBLIC ASSISTANCE

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing 24450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Special
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536102 | ILS - SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536990 | CONCESSION STAND REBATES | \$65,000 | \$61,500 | \$61,500 | \$0 | \$61,500 | \$0 | \$61,500 |
| Total AID | AND PUBLIC ASSISTANCE | \$65,000 | \$61,500 | \$61,500 | \$0 | \$61,500 | \$0 | \$61,500 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381D1 | TRANS TO B/C 14410 CMS | \$104,881 | \$38,153 | \$38,153 | \$0 | \$38,153 | \$0 | \$38,153 |
| 5381L1 | TRF TO B/C 14450 | \$546,680 | \$730,823 | \$553,229 | \$0 | \$553,229 | \$0 | \$553,229 |
| 5381L2 | TRF TO B/C 24450 DSB/DHH | \$226,957 | \$338,255 | \$338,255 | \$0 | \$338,255 | \$0 | \$338,255 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$878,518 | \$1,107,231 | \$929,637 | \$0 | \$929,637 | \$0 | \$929,637 |
| Total Req | uirements | \$2,227,518 | \$2,838,951 | \$2,661,357 | \$0 | \$2,661,357 | \$0 | \$2,661,357 |
| Receipts |  |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 | FOOD \& VENDING SVC | \$905,384 | \$1,250,897 | \$1,073,303 | \$0 | \$1,073,303 | \$0 | \$1,073,303 |
| 434320 | SALE OF SURPLUS PROPERTY | \$21,830 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$927,214 | \$1,250,897 | \$1,073,303 | \$0 | \$1,073,303 | \$0 | \$1,073,303 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381L2 | TRF FR B/C 24450 DSB/DHH | \$226,957 | \$338,255 | \$338,255 | \$0 | \$338,255 | \$0 | \$338,255 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$226,957 | \$338,255 | \$338,255 | \$0 | \$338,255 | \$0 | \$338,255 |

INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
24450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Special
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53881A | REHAB SVC BASIC SUPPRT | \$950,067 | \$1,249,799 | \$1,249,799 | \$0 | \$1,249,799 | \$0 | \$1,249,799 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$950,067 | \$1,249,799 | \$1,249,799 | \$0 | \$1,249,799 | \$0 | \$1,249,799 |
| Total Receipts |  | \$2,104,238 | \$2,838,951 | \$2,661,357 | \$0 | \$2,661,357 | \$0 | \$2,661,357 |
| Change | Fund Balance | (\$123,280) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
24450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Special
2610-Business Enterprise Fund
 the division, and the property manager. Purchases are made as old equipment needs to be replaced or as new facilities are developed and no annual target exits.

## Requirements

PURCHASED SERVICES
$\left.\begin{array}{llrrrrrr}\begin{array}{l}\text { Accounnt } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline 532170 & \text { ADMIN SERVICES } & \$ 54,161 & \$ 51,000 & \$ 51,000 & \$ 0 & \$ 51,000 \\ \mathbf{2 0 1 6 - 1 7}\end{array}\right]$

## SUPPLIES

Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
24450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Special
2610-Business Enterprise Fund
Requirements
SUPPLIES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$5,044 | \$5,044 | \$0 | \$5,044 | \$0 | \$5,044 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$108 | \$7,867 | \$7,867 | \$0 | \$7,867 | \$0 | \$7,867 |
| 533310 | GASOLINE | \$0 | \$403 | \$403 | \$0 | \$403 | \$0 | \$403 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$3,293 | \$4,646 | \$4,646 | \$0 | \$4,646 | \$0 | \$4,646 |
| 533800 | PURCHASES FOR RESALE | \$43,032 | \$19,500 | \$19,500 | \$0 | \$19,500 | \$0 | \$19,500 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$7,375 | \$7,375 | \$0 | \$7,375 | \$0 | \$7,375 |
| Total SUPPLIES |  | \$46,433 | \$44,835 | \$44,835 | \$0 | \$44,835 | \$0 | \$44,835 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534525 | EQUIP-DIETARY | \$604,565 | \$1,021,047 | \$1,021,047 | \$0 | \$1,021,047 | \$0 | \$1,021,047 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$604,565 | \$1,021,047 | \$1,021,047 | \$0 | \$1,021,047 | \$0 | \$1,021,047 |


| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 OTHER EXPENSES | \$0 | \$876 | \$876 | \$0 | \$876 | \$0 | \$876 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$876 | \$876 | \$0 | \$876 | \$0 | \$876 |
| Total Requirements | \$1,148,909 | \$1,588,054 | \$1,588,054 | \$0 | \$1,588,054 | \$0 | \$1,588,054 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434320 | SALE OF SURPLUS PROPERTY | \$21,830 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$21,830 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
24450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Special
2610-Business Enterprise Fund
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381L2 TRF FR B/C 24450 DSB/DHH | \$226,957 | \$338,255 | \$338,255 | \$0 | \$338,255 | \$0 | \$338,255 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$226,957 | \$338,255 | \$338,255 | \$0 | \$338,255 | \$0 | \$338,255 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881A REHAB SVC BASIC SUPPRT | \$950,067 | \$1,249,799 | \$1,249,799 | \$0 | \$1,249,799 | \$0 | \$1,249,799 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$950,067 | \$1,249,799 | \$1,249,799 | \$0 | \$1,249,799 | \$0 | \$1,249,799 |
| Total Receipts | \$1,198,854 | \$1,588,054 | \$1,588,054 | \$0 | \$1,588,054 | \$0 | \$1,588,054 |
| Change in Fund Balance | \$49,945 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
24450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Special
2615-Business Enterprise Set Aside
 designated by the federal government. The money paid in must be used in keeping with federal law and regulations and is used to match federal funds available to the program.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535890 | OTHER ADMIN EXPENSE | \$58,821 | \$31,815 | \$31,815 | \$0 | \$31,815 | \$0 | \$31,815 |
| 535900 | OTHER EXPENSES | \$0 | \$18,006 | \$18,006 | \$0 | \$18,006 | \$0 | \$18,006 |
| Total OTH ADJUSTM | HER EXPENSES AND MENTS | \$58,821 | \$49,821 | \$49,821 | \$0 | \$49,821 | \$0 | \$49,821 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536990 | CONCESSION STAND REBATES | \$0 | \$30,000 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| Total AID | AND PUBLIC ASSISTANCE | \$0 | \$30,000 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual <br> 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381D1 | TRANS TO B/C 14410 CMS | \$104,881 | \$38,153 | \$38,153 | \$0 | \$38,153 | \$0 | \$38,153 |
| 5381L1 | TRF TO B/C 14450 | \$240,743 | \$424,886 | \$217,602 | \$0 | \$217,602 | \$0 | \$217,602 |
| 5381L2 | TRF TO B/C 24450 DSB/DHH | \$226,957 | \$338,255 | \$338,255 | \$0 | \$338,255 | \$0 | \$338,255 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$572,580 | \$801,294 | \$594,010 | \$0 | \$594,010 | \$0 | \$594,010 |
| Total Req | uirements | \$631,402 | \$881,115 | \$673,831 | \$0 | \$673,831 | \$0 | \$673,831 |

Receipts
SALES,SERVICE \& RENTALS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 434150 | FOOD \& VENDING SVC | $\$ 568,223$ | $\$ 881,115$ | $\$ 673,831$ | $\$ 0$ | $\$ 673,831$ | $\$ 0$ |
| Total SALES,SERVICE \& RENTALS | $\$ 568, \mathbf{2 2 3}$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |

INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
24450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Special
2615-Business Enterprise Set Aside
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 4381 T2 | TRF FR B/C 24450 DSB/DHH | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INTRAGOVERNMENTAL TRANSACTION | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

## No FTE Available

Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
24450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Special
2617-Business Enterprise Federal Vending

 expended from the fund nor is there an annual target.

## Requirements

OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 | OTHER EXPENSES | \$2,800 | \$1,648 | \$1,648 | \$0 | \$1,648 | \$0 | \$1,648 |
| Total OTH ADJUSTM | ER EXPENSES AND ENTS | \$2,800 | \$1,648 | \$1,648 | \$0 | \$1,648 | \$0 | \$1,648 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536990 | CONCESSION STAND REBATES | \$65,000 | \$31,500 | \$31,500 | \$0 | \$31,500 | \$0 | \$31,500 |
| Total AID | AND PUBLIC ASSISTANCE | \$65,000 | \$31,500 | \$31,500 | \$0 | \$31,500 | \$0 | \$31,500 |
| Total Req | uirements | \$67,800 | \$33,148 | \$33,148 | \$0 | \$33,148 | \$0 | \$33,148 |
| Receipts |  |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 | FOOD \& VENDING SVC | \$47,893 | \$33,148 | \$33,148 | \$0 | \$33,148 | \$0 | \$33,148 |
| Total SAL | ES,SERVICE \& RENTALS | \$47,893 | \$33,148 | \$33,148 | \$0 | \$33,148 | \$0 | \$33,148 |
| Total Rec | eipts | \$47,893 | \$33,148 | \$33,148 | \$0 | \$33,148 | \$0 | \$33,148 |
| Change in | Fund Balance | (\$19,907) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
24450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Special
2618-Division of Services for the Blind - Other Vending
This fund is comprised of money received from commissions of vending machines in state or local government buildings when the site is not able to financially support the employment of a blind licensed operator to manage the location. State statute allows for DSB to collect these commissions and to use them in support of programs within the division including Rehabilitation, Independent Living, and Medical Eye Care. There is no target for bringing money into the fund each year nor is there a budgeted amount to be spent each year as program needs vary annually and funds are moved from this fund as needed to meet program requirements.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$397 | \$1,877 | \$1,877 | \$0 | \$1,877 | \$0 | \$1,877 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$2,190 | \$2,190 | \$0 | \$2,190 | \$0 | \$2,190 |
| 532714 | TRANSP-GRND - IN STATE | \$3,236 | \$1,098 | \$1,098 | \$0 | \$1,098 | \$0 | \$1,098 |
| 532717 | TRANSP OTHER - IN STATE | \$1,441 | \$166 | \$166 | \$0 | \$166 | \$0 | \$166 |
| 532721 | LODGING - IN STATE | \$3,077 | \$1,580 | \$1,580 | \$0 | \$1,580 | \$0 | \$1,580 |
| 532724 | MEALS - IN STATE | \$3,010 | \$727 | \$727 | \$0 | \$727 | \$0 | \$727 |
| 532930 | REGISTRATION FEES | \$2,278 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$1,121 | \$1,121 | \$0 | \$1,121 | \$0 | \$1,121 |
| Total PURCHASED SERVICES |  | \$13,439 | \$8,959 | \$8,959 | \$0 | \$8,959 | \$0 | \$8,959 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$638 | \$638 | \$0 | \$638 | \$0 | \$638 |
| 533410 | FOOD SUPPLIES | \$0 | \$93 | \$93 | \$0 | \$93 | \$0 | \$93 |
| Total SUPPLIES |  | \$0 | \$731 | \$731 | \$0 | \$731 | \$0 | \$731 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | \$872 | \$6,408 | \$6,408 | \$0 | \$6,408 | \$0 | \$6,408 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$872 | \$6,408 | \$6,408 | \$0 | \$6,408 | \$0 | \$6,408 |

OTHER EXPENSES AND ADJUSTMENTS

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
24450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Special
2618-Division of Services for the Blind - Other Vending
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535111 | LEGAL SETTLEMENTS | \$55,412 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535112 | TORT CLAIMS | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$195 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$2,569 | \$12,029 | \$12,029 | \$0 | \$12,029 | \$0 | \$12,029 |
| 535900 | OTHER EXPENSES | \$184 | \$2,570 | \$2,570 | \$0 | \$2,570 | \$0 | \$2,570 |
| Total OTH ADJUSTM | HER EXPENSES AND MENTS | \$59,160 | \$14,599 | \$14,599 | \$0 | \$14,599 | \$0 | \$14,599 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 536102 | ILS - SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{aligned} & \text { Total } \\ & \text { 2016-17 } \end{aligned}$ |
| 5381L1 | TRF TO B/C 14450 | \$305,937 | \$305,937 | \$335,627 | \$0 | \$335,627 | \$0 | \$335,627 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$305,937 | \$305,937 | \$335,627 | \$0 | \$335,627 | \$0 | \$335,627 |
| Total Req | uirements | \$379,408 | \$336,634 | \$366,324 | \$0 | \$366,324 | \$0 | \$366,324 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434150 | FOOD \& VENDING SVC | \$289,269 | \$336,634 | \$366,324 | \$0 | \$366,324 | \$0 | \$366,324 |
| Total SAL | ES,SERVICE \& RENTALS | \$289,269 | \$336,634 | \$366,324 | \$0 | \$366,324 | \$0 | \$366,324 |
| Total Rec | eipts | \$289,269 | \$336,634 | \$366,324 | \$0 | \$366,324 | \$0 | \$366,324 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
24450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Special
2618-Division of Services for the Blind - Other Vending
Change in Fund Balance $\mathbf{( \$ 9 0 , 1 4 0 )}$
\$0
\$0
\$0
\$0
\$0

## No FTE Available

Recommended Base Budget (Worksheet I)
Summary Report
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
54450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Enterprise Fund

| Description | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$32,027 | \$66,363 | \$66,363 | \$0 | \$66,363 | \$0 | \$66,363 |
| Total Receipts | \$22,666 | \$66,363 | \$66,363 | \$0 | \$66,363 | \$0 | \$66,363 |

Change in Fund Balance
$(\$ 9,361)$
\$0
No FTE Available

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
54450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Enterprise Fund
Requirements

| Fund Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 Aids and Appliances | \$32,027 | \$66,363 | \$66,363 | \$0 | \$66,363 | \$0 | \$66,363 |
| Total Requirements | \$32,027 | \$66,363 | \$66,363 | \$0 | \$66,363 | \$0 | \$66,363 |
| Receipts |  |  |  |  |  |  |  |
| Fund Code $\quad$ Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5300 Aids and Appliances | \$22,666 | \$66,363 | \$66,363 | \$0 | \$66,363 | \$0 | \$66,363 |
| Total Receipts | \$22,666 | \$66,363 | \$66,363 | \$0 | \$66,363 | \$0 | \$66,363 |
| Change in Fund Balance | $(\$ 9,361)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
54450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Enterprise Fund
Requirements
PURCHASED SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532840 POSTAGE, FREIGHT \& DELIV | \$343 | \$121 | \$121 | \$0 | \$121 | \$0 | \$121 |
| Total PURCHASED SERVICES | \$343 | \$121 | \$121 | \$0 | \$121 | \$0 | \$121 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 GENERAL OFFICE SUPPLIES | \$0 | \$90 | \$90 | \$0 | \$90 | \$0 | \$90 |
| 533800 PURCHASES FOR RESALE | \$31,684 | \$65,629 | \$65,629 | \$0 | \$65,629 | \$0 | \$65,629 |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$356 | \$356 | \$0 | \$356 | \$0 | \$356 |
| Total SUPPLIES | \$31,684 | \$66,075 | \$66,075 | \$0 | \$66,075 | \$0 | \$66,075 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535890 OTHER ADMIN EXPENSE | \$0 | \$167 | \$167 | \$0 | \$167 | \$0 | \$167 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$167 | \$167 | \$0 | \$167 | \$0 | \$167 |
| Total Requirements | \$32,027 | \$66,363 | \$66,363 | \$0 | \$66,363 | \$0 | \$66,363 |
| Receipts |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434133 POSTGE,FRGHT \& DELIV SVC | \$342 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434150 FOOD \& VENDING SVC | \$107 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434190 OTHER SALES \& SERVICES | \$22,217 | \$66,363 | \$66,363 | \$0 | \$66,363 | \$0 | \$66,363 |
| Total SALES,SERVICE \& RENTALS | \$22,666 | \$66,363 | \$66,363 | \$0 | \$66,363 | \$0 | \$66,363 |
| Total Receipts | \$22,666 | \$66,363 | \$66,363 | \$0 | \$66,363 | \$0 | \$66,363 |
| Change in Fund Balance | $(\$ 9,361)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
54450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Enterprise Fund
5300-Aids and Appliances

 supply is depleted. Items that are not as much in demand are dropped from the inventory and new items added as they are developed.

## Requirements

PURCHASED SERVICES

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532840 POSTAGE, FREIGHT \& DELIV | \$343 | \$121 | \$121 | \$0 | \$121 | \$0 | \$121 |
| Total PURCHASED SERVICES | \$343 | \$121 | \$121 | \$0 | \$121 | \$0 | \$121 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 GENERAL OFFICE SUPPLIES | \$0 | \$90 | \$90 | \$0 | \$90 | \$0 | \$90 |
| 533800 PURCHASES FOR RESALE | \$31,684 | \$65,629 | \$65,629 | \$0 | \$65,629 | \$0 | \$65,629 |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$356 | \$356 | \$0 | \$356 | \$0 | \$356 |
| Total SUPPLIES | \$31,684 | \$66,075 | \$66,075 | \$0 | \$66,075 | \$0 | \$66,075 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535890 OTHER ADMIN EXPENSE | \$0 | \$167 | \$167 | \$0 | \$167 | \$0 | \$167 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$167 | \$167 | \$0 | \$167 | \$0 | \$167 |
| Total Requirements | \$32,027 | \$66,363 | \$66,363 | \$0 | \$66,363 | \$0 | \$66,363 |
| Receipts |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434133 POSTGE,FRGHT \& DELIV SVC | \$342 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434150 FOOD \& VENDING SVC | \$107 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434190 OTHER SALES \& SERVICES | \$22,217 | \$66,363 | \$66,363 | \$0 | \$66,363 | \$0 | \$66,363 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
54450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Enterprise Fund
5300-Aids and Appliances
Receipts
SALES,SERVICE \& RENTALS
Total SALES,SERVICE \& RENTALS
Total Receipts
Change in Fund Balance

| $\$ 22,666$ | $\$ 66,363$ | $\$ 66,363$ | $\$ 0$ | $\$ 66,363$ | $\$ 0$ | $\$ 66,363$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 22,666$ | $\$ 66,363$ | $\$ 66,363$ | $\$ 0$ | $\$ 66,363$ | $\$ 0$ | $\$ 66,363$ |
| $(\$ 9,361)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

## No FTE Available

## Recommended Base Budget (Worksheet I)

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing 64450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$38,672 | \$1,025 | \$1,025 | \$0 | \$1,025 | \$0 | \$1,025 |
| Total Receipts | $(\$ 14,792)$ | \$1,025 | \$1,025 | \$0 | \$1,025 | \$0 | \$1,025 |
| Change in Fund Balance | $(\$ 53,464)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Change in Fund Balance
(\$53,464)
No FTE Available

Summary Report
Biennium : 2015-17
Status : Approved

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing 64450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust

Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6303 | Student Award for Center | \$0 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| 6400 | Promotion of Work for the Blind | \$38,672 | \$135 | \$135 | \$0 | \$135 | \$0 | \$135 |
| 6404 | School Store | \$0 | \$540 | \$540 | \$0 | \$540 | \$0 | \$540 |
| Total Requirements |  | \$38,672 | \$1,025 | \$1,025 | \$0 | \$1,025 | \$0 | \$1,025 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6303 | Student Award for Center | \$700 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| 6400 | Promotion of Work for the Blind | $(\$ 16,033)$ | \$135 | \$135 | \$0 | \$135 | \$0 | \$135 |
| 6404 | School Store | \$541 | \$540 | \$540 | \$0 | \$540 | \$0 | \$540 |
| Total Receipts |  | $(\$ 14,792)$ | \$1,025 | \$1,025 | \$0 | \$1,025 | \$0 | \$1,025 |
| Chang | in Fund Balance | $(\$ 53,464)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing 64450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust

Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified $2014-15$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532714 | TRANSP-GRND - IN STATE | \$11,024 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532717 | TRANSP OTHER - IN STATE | \$3,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$16,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$7,623 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$38,447 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$135 | \$135 | \$0 | \$135 | \$0 | \$135 |
| Total SUP | PLIES | \$0 | \$135 | \$135 | \$0 | \$135 | \$0 | \$135 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 535890 | OTHER ADMIN EXPENSE | \$100 | \$890 | \$890 | \$0 | \$890 | \$0 | \$890 |
| 535900 | OTHER EXPENSES | \$125 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH ADJUSTM | ER EXPENSES AND ENTS | \$225 | \$890 | \$890 | \$0 | \$890 | \$0 | \$890 |
| Total Req | uirements | \$38,672 | \$1,025 | \$1,025 | \$0 | \$1,025 | \$0 | \$1,025 |
| Receipts |  |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 | FOOD \& VENDING SVC | \$541 | \$540 | \$540 | \$0 | \$540 | \$0 | \$540 |
| Total SAL | ES,SERVICE \& RENTALS | \$541 | \$540 | \$540 | \$0 | \$540 | \$0 | \$540 |

CONTRIBUTIONS \& DONATIONS

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing 64450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust

Receipts
CONTRIBUTIONS \& DONATIONS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 NONCAPITAL GIFTS | $(\$ 16,033)$ | \$135 | \$135 | \$0 | \$135 | \$0 | \$135 |
| Total CONTRIBUTIONS \& DONATIONS | $(\$ 16,033)$ | \$135 | \$135 | \$0 | \$135 | \$0 | \$135 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$700 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| Total MISCELLANEOUS | \$700 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| Total Receipts | $(\$ 14,792)$ | \$1,025 | \$1,025 | \$0 | \$1,025 | \$0 | \$1,025 |
| Change in Fund Balance | $(\$ 53,464)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
64450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust
6303-Student Award for Center
Funds received each fiscal year from the Howard Jensen Trust awarded to an outstanding client at the Rehabilitation Center for the Blind
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535890 OTHER ADMIN EXPENSE | \$0 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| Total Requirements | \$0 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| Receipts |  |  |  |  |  |  |  |
| miscellaneous |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$700 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| Total MISCELLANEOUS | \$700 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| Total Receipts | \$700 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| Change in Fund Balance | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
64450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust
6400-Promotion of Work for the Blind
Funds received each year from bequeaths. Funds spent at discretion of agency director.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532714 | TRANSP-GRND - IN STATE | \$11,024 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532717 | TRANSP OTHER - IN STATE | \$3,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$16,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$7,623 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$38,447 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$135 | \$135 | \$0 | \$135 | \$0 | \$135 |
| Total SUP | PLIES | \$0 | \$135 | \$135 | \$0 | \$135 | \$0 | \$135 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 535890 | OTHER ADMIN EXPENSE | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$125 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$225 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$38,672 | \$135 | \$135 | \$0 | \$135 | \$0 | \$135 |

Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | $(\$ 16,033)$ | \$135 | \$135 | \$0 | \$135 | \$0 | \$135 |
| Total CON | ITRIBUTIONS \& DONATIONS | $(\$ 16,033)$ | \$135 | \$135 | \$0 | \$135 | \$0 | \$135 |
| Total Rec | eipts | $(\$ 16,033)$ | \$135 | \$135 | \$0 | \$135 | \$0 | \$135 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
64450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust
6400-Promotion of Work for the Blind
Change in Fund Balance $\quad(\$ 54,705)$
\$0
\$0
\$0
\$0
\$0
\$0

## No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
64450-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust
6404-School Store
Vending funds received from Governor Morehead School buildings. Disbursements spent at discretion of agency director.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535890 OTHER ADMIN EXPENSE | \$0 | \$540 | \$540 | \$0 | \$540 | \$0 | \$540 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$540 | \$540 | \$0 | \$540 | \$0 | \$540 |
| Total Requirements | \$0 | \$540 | \$540 | \$0 | \$540 | \$0 | \$540 |
| Receipts |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 FOOD \& VENDING SVC | \$541 | \$540 | \$540 | \$0 | \$540 | \$0 | \$540 |
| Total SALES,SERVICE \& RENTALS | \$541 | \$540 | \$540 | \$0 | \$540 | \$0 | \$540 |
| Total Receipts | \$541 | \$540 | \$540 | \$0 | \$540 | \$0 | \$540 |
| Change in Fund Balance | \$541 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
64451-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Agency


Change in Fund Balance
\$174,196
No FTE Available
Summary Report
Biennium : 2015-17
Status : Approved

Recommended Base Budget (Worksheet I)

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
64451-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Agency
Requirements

| Fund Code $\quad$ Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified <br> 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6109 Social Security - Reimbursement | \$125,469 | \$505,405 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$125,469 | \$505,405 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6109 Social Security - Reimbursement | \$299,666 | \$505,405 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$299,666 | \$505,405 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$174,196 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
64451-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Agency
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531631 | WRKER COMP-MED PAYMENTS | \$750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531639 | OTHER WORKERS COMP COSTS | \$5,354 | \$1,652 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$6,104 | \$1,652 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 532170 | ADMIN SERVICES | \$0 | \$15,005 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532390 | REPAIRS-OTHER | \$794 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$0 | \$196 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$0 | \$2,949 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$0 | \$645 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$1,691 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532715 | TRANS GRND-OUT STA, IN US | \$42 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532717 | TRANSP OTHER - IN STATE | \$8,901 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$74 | \$4,100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532722 | LODGING-OUT STATE, IN US | \$161 | \$1,134 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$56 | \$1,976 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532725 | MEALS-OUT OF STATE,IN US | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$300 | \$13,069 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$623 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$12,059 | \$39,697 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$689 | \$729 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$518 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
64451-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Agency
Requirements

## SUPPLIES

Total SUPP
PROPERTY,PLANT \& EQUIPMENT

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 534511 | FURN-OFFICE | $\$ 2,691$ | $\$ 11,859$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 534525 | EQUIP-DIETARY | $\$ 3,837$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 534533 | LAN EQUIPMENT | $\$ 2,284$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 534534 | PC/PRINTER EQUIPMENT | $\$ 39,132$ | $\$ 13,394$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 534539 | OTHER EQUIPMENT | $\$ 0$ | $\$ 3,824$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 534620 | TEXTBOOKS | $\$ 0$ | $\$ 2,500$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 534713 | PC SOFTWARE | $\$ 2,336$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total PROPERTY,PLANT \& EQUIPMENT | $\$ 50, \mathbf{2 7 9}$ | $\$ 31,577$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

Tot PRex

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 535120 | LICENSES \& PERMIT COSTS | $\$ 32,109$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | $\$ 14,737$ | $\$ 2,113$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 535890 | OTHER ADMIN EXPENSE | $\$ 6,327$ | $\$ 17,780$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 535900 | OTHER EXPENSES | $\$ 0$ | $\$ 91,878$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total | 2016-17 |  |  |  |  |  |

## ADJUSTMENTS

AID AND PUBLIC ASSISTANCE

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 536105 | REHAB SERVICE-BASIC SUPP | $\$ 3,164$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 536107 | Rehab Serv - Sever Dis | $\$ 0$ | $\$ 76,323$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 536108 | REHAB SERVC.OLDERBLIND | $\$ 0$ | $\$ 194,310$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 536109 | Rehab Serv - Supp Empl | $\$ 0$ | $\$ 48,828$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
64451-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Agency
Requirements
AID AND PUBLIC ASSISTANCE
Total AID AND PUBLIC ASSISTANCE
Total Requirements
Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437990 | OTHER MISC REV-PROGRAM | \$299,666 | \$505,405 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$299,666 | \$505,405 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | \$299,666 | \$505,405 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in | Fund Balance | \$174,196 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
64451-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Agency
6109-Social Security - Reimbursement
 clients maintaining a level of substantial gainful employment (SGA).
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531631 | WRKER COMP-MED PAYMENTS | \$750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531639 | OTHER WORKERS COMP COSTS | \$5,354 | \$1,652 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$6,104 | \$1,652 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$0 | \$15,005 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532390 | REPAIRS-OTHER | \$794 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$0 | \$196 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$0 | \$2,949 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$0 | \$645 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$1,691 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532715 | TRANS GRND-OUT STA, IN US | \$42 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532717 | TRANSP OTHER - IN STATE | \$8,901 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$74 | \$4,100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532722 | LODGING-OUT STATE, IN US | \$161 | \$1,134 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$56 | \$1,976 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532725 | MEALS-OUT OF STATE, IN US | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$300 | \$13,069 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$623 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$12,059 | \$39,697 | \$0 | \$0 | \$0 | \$0 | \$0 |

SUPPLIES

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
64451-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Agency
6109-Social Security - Reimbursement
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$689 | \$729 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$518 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$689 | \$1,247 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$2,691 | \$11,859 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534525 | EQUIP-DIETARY | \$3,837 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534533 | LAN EQUIPMENT | \$2,284 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$39,132 | \$13,394 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$0 | \$3,824 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534620 | TEXTBOOKS | \$0 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$2,336 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$50,279 | \$31,577 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535120 | LICENSES \& PERMIT COSTS | \$32,109 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$14,737 | \$2,113 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$6,327 | \$17,780 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$0 | \$91,878 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | HER EXPENSES AND | \$53,173 | \$111,771 | \$0 | \$0 | \$0 | \$0 | \$0 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
64451-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Agency
6109-Social Security - Reimbursement
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536105 | REHAB SERVICE-BASIC SUPP | \$3,164 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536107 | Rehab Serv - Sever Dis | \$0 | \$76,323 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536108 | REHAB SERVC.OLDERBLIND | \$0 | \$194,310 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536109 | Rehab Serv - Supp Empl | \$0 | \$48,828 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$3,164 | \$319,461 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$125,469 | \$505,405 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$299,666 | \$505,405 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$299,666 | \$505,405 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | \$299,666 | \$505,405 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in | Fund Balance | \$174,196 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

## Recommended Base Budget (Worksheet I)

Summary Report
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication

| Description | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$12,227,018 | \$15,013,867 | \$15,638,224 | \$0 | \$15,638,224 | \$0 | \$15,638,224 |
| Total Receipts | \$16,988,188 | \$15,093,852 | \$15,718,209 | \$0 | \$15,718,209 | \$0 | \$15,718,209 |
| Change in Fund Balance | \$4,761,171 | \$79,985 | \$79,985 | \$0 | \$79,985 | \$0 | \$79,985 |
| Description | Actual | Certified | Authorized | Incr/Decr | Total | Incr/Decr | Total |
| Total FTE | 28.000 | 27.000 | 28.000 | 0.000 | 28.000 | 0.000 | 28.000 |

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6111 | Management and Support | \$133,859 | \$149,970 | \$169,970 | \$0 | \$169,970 | \$0 | \$169,970 |
| 6161 | Deaf State Capacity Building | \$256,207 | \$283,980 | \$283,980 | \$0 | \$283,980 | \$0 | \$283,980 |
| 6260 | Deaf Blind Equipment Distribution Program | \$298,711 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6261 | Deaf Community Capacity Building | \$220,279 | \$302,153 | \$302,153 | \$0 | \$302,153 | \$0 | \$302,153 |
| 6262 | Deaf Community Capacity Building | \$115,639 | \$208,991 | \$136,739 | \$0 | \$136,739 | \$0 | \$136,739 |
| 6415 | DHH - Client Services | \$4,030,682 | \$6,428,946 | \$6,552,511 | \$0 | \$6,552,511 | \$0 | \$6,552,511 |
| 6725 | NC Telecommunication Relay Services | \$3,949,533 | \$4,454,219 | \$4,313,928 | \$0 | \$4,313,928 | \$0 | \$4,313,928 |
| 6726 | Wireless Telecommunication Relay Services | \$3,222,107 | \$3,185,608 | \$3,878,943 | \$0 | \$3,878,943 | \$0 | \$3,878,943 |
| Total Requirements |  | \$12,227,018 | \$15,013,867 | \$15,638,224 | \$0 | \$15,638,224 | \$0 | \$15,638,224 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { Inc\|Dec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6111 | Management and Support | \$133,859 | \$149,969 | \$169,969 | \$0 | \$169,969 | \$0 | \$169,969 |
| 6161 | Deaf State Capacity Building | \$256,207 | \$283,980 | \$283,980 | \$0 | \$283,980 | \$0 | \$283,980 |
| 6260 | Deaf Blind Equipment Distribution Program | \$298,835 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6261 | Deaf Community Capacity Building | \$220,279 | \$302,153 | \$302,153 | \$0 | \$302,153 | \$0 | \$302,153 |
| 6262 | Deaf Community Capacity Building | \$115,639 | \$239,122 | \$184,819 | \$0 | \$184,819 | \$0 | \$184,819 |
| 6415 | DHH - Client Services | \$4,030,682 | \$9,036,770 | \$9,178,351 | \$0 | \$9,178,351 | \$0 | \$9,178,351 |
| 6725 | NC Telecommunication Relay Services | \$4,703,335 | \$4,498,966 | \$4,322,710 | \$0 | \$4,322,710 | \$0 | \$4,322,710 |
| 6726 | Wireless Telecommunication Relay Services | \$7,229,351 | \$582,892 | \$1,276,227 | \$0 | \$1,276,227 | \$0 | \$1,276,227 |
| Total Receipts |  | \$16,988,188 | \$15,093,852 | \$15,718,209 | \$0 | \$15,718,209 | \$0 | \$15,718,209 |
| Chang | in Fund Balance | \$4,761,171 | \$79,985 | \$79,985 | \$0 | \$79,985 | \$0 | \$79,985 |
| FTE |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\|Dec } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6111 | Management and Support | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |

## Recommended Base Budget (Worksheet I)

Biennium : 2015-17
Status : Approved

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6161 | Deaf State Capacity Building | 4.000 | 4.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |
| 6261 | Deaf Community Capacity Building | 5.000 | 5.000 | 5.000 | 0.000 | 5.000 | 0.000 | 5.000 |
| 6262 | Deaf Community Capacity Building | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| 6415 | DHH - Client Services | 12.000 | 11.000 | 12.000 | 0.000 | 12.000 | 0.000 | 12.000 |
| 6725 | NC Telecommunication Relay Services | 3.000 | 3.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |
| Total |  | 28.000 | 27.000 | 28.000 | 0.000 | 28.000 | 0.000 | 28.000 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$963,954 | \$1,216,676 | \$1,286,676 | \$0 | \$1,286,676 | \$0 | \$1,286,676 |
| 531323 | CONTR EMPL PER IRS-UNDES | \$0 | \$2,219 | \$2,219 | \$0 | \$2,219 | \$0 | \$2,219 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$16,706 | \$6,405 | \$6,405 | \$0 | \$6,405 | \$0 | \$6,405 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$72,308 | \$93,736 | \$99,091 | \$0 | \$99,091 | \$0 | \$99,091 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$143,997 | \$174,337 | \$184,620 | \$0 | \$184,620 | \$0 | \$184,620 |
| 531562 | MED INS CONTRIB-RECPTS | \$124,679 | \$144,760 | \$149,952 | \$0 | \$149,952 | \$0 | \$149,952 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1,794 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$72 | \$72 | \$0 | \$72 | \$0 | \$72 |
| Total PERSONAL SERVICES |  | \$1,323,439 | \$1,638,205 | \$1,729,035 | \$0 | \$1,729,035 | \$0 | \$1,729,035 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \\ \hline \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \\ \hline \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \\ \hline \end{array}$ | Total 2016-17 |
| 532170 | ADMIN SERVICES | \$7,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$3,221,796 | \$3,592,355 | \$3,612,355 | \$0 | \$3,612,355 | \$0 | \$3,612,355 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$31,126 | \$0 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$40,772 | \$14,196 | \$14,196 | \$0 | \$14,196 | \$0 | \$14,196 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$861 | \$21,070 | \$21,070 | \$0 | \$21,070 | \$0 | \$21,070 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$580 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$988 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532715 | TRANS GRND-OUT STA,IN US | \$28 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532717 | TRANSP OTHER - IN STATE | \$108 | \$13,119 | \$13,119 | \$0 | \$13,119 | \$0 | \$13,119 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$30 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$1,833 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532722 | LODGING-OUT STATE, IN US | \$366 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532724 | MEALS - IN STATE | \$1,650 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532725 | MEALS-OUT OF STATE,IN US | \$82 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532727 | MISC - IN STATE | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$0 | \$0 | \$2,400 | \$0 | \$2,400 | \$0 | \$2,400 |
| 532812 | TELECOMMUN DATA CHRG | \$7,719 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532814 | CELLULAR PHONE SERVICES | \$1,242 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$4,703 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532850 | PRINT,BIND,DUPLICATE | \$262 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532860 | ADVERTISING | \$0 | \$1,524,302 | \$1,265,285 | \$0 | \$1,265,285 | \$0 | \$1,265,285 |
| 532930 | REGISTRATION FEES | \$443 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$3,321,895 | \$5,169,542 | \$4,935,925 | \$0 | \$4,935,925 | \$0 | \$4,935,925 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$3,930 | \$58,845 | \$59,845 | \$0 | \$59,845 | \$0 | \$59,845 |
| 533900 | OTHER MATERIALS \& SUPP | \$94 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$4,024 | \$58,845 | \$59,845 | \$0 | \$59,845 | \$0 | \$59,845 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$9,915 | \$9,915 | \$0 | \$9,915 | \$0 | \$9,915 |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$42,247 | \$42,247 | \$0 | \$42,247 | \$0 | \$42,247 |
| 534539 | OTHER EQUIPMENT | \$41,703 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$41,703 | \$52,162 | \$52,162 | \$0 | \$52,162 | \$0 | \$52,162 |

OTHER EXPENSES AND ADJUSTMENTS

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$435 | \$90 | \$90 | \$0 | \$90 | \$0 | \$90 |
| 535840 | SERVICE \& OTHER AWARDS | \$0 | \$16 | \$16 | \$0 | \$16 | \$0 | \$16 |
| 535890 | OTHER ADMIN EXPENSE | \$10,774 | \$6,194 | \$677 | \$0 | \$677 | \$0 | \$677 |
| Total OTH | EER EXPENSES AND | \$11,209 | \$6,300 | \$783 | \$0 | \$783 | \$0 | \$783 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536103 | ILS-TRANSPORTATION | \$96,805 | \$102,728 | \$102,728 | \$0 | \$102,728 | \$0 | \$102,728 |
| 536106 | RELAY SVC EQUIP PURCH | \$3,350,294 | \$500,348 | \$1,500,348 | \$0 | \$1,500,348 | \$0 | \$1,500,348 |
| 536110 | CAPTIONED TELE.DISTR. | \$7,443 | \$3,857,970 | \$2,857,970 | \$0 | \$2,857,970 | \$0 | \$2,857,970 |
| 536111 | NDBEDP EQUIPMENT | \$210,382 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$3,664,924 | \$4,461,046 | \$4,461,046 | \$0 | \$4,461,046 | \$0 | \$4,461,046 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 53819G | TRANSFER TO B/C 14160 | \$0 | \$3,192 | \$3,192 | \$0 | \$3,192 | \$0 | \$3,192 |
| 5381D1 | TRANS TO B/C 14410 CMS | \$342,000 | \$0 | \$342,000 | \$0 | \$342,000 | \$0 | \$342,000 |
| 5381L1 | TRF TO B/C 14450 | \$3,517,824 | \$3,624,575 | \$4,054,236 | \$0 | \$4,054,236 | \$0 | \$4,054,236 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$3,859,824 | \$3,627,767 | \$4,399,428 | \$0 | \$4,399,428 | \$0 | \$4,399,428 |
| Total Req | uirements | \$12,227,018 | \$15,013,867 | \$15,638,224 | \$0 | \$15,638,224 | \$0 | \$15,638,224 |

Receipts
INVESTMENT INCOME

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 433120 | STIF INT INC-PROGRAM REV | $\$ 18,162$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |  |

## Recommended Base Budget (Worksheet I) <br> Summary By Account <br> Biennium : 2015-17 <br> Status: Approved

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
Receipts
INVESTMENT INCOME
Total INVESTMENT INCOME

| $\$ 18,162$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Actual <br> $2013-14$ | Certified <br> $2014-15$ | Authorized <br> $2014-15$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> 2016-17 | Total <br> $\mathbf{2 0 1 6 - 1 7}$ |
| $\$ 4,917,801$ | $\$ 5,709,100$ | $\$ 5,522,892$ | $\$ 0$ | $\$ 5,522,892$ | $\$ 0$ | $\$ 5,522,892$ |
| $\$ 4,917,801$ | $\$ 5,709,100$ | $\$ 5,522,892$ | $\$ 0$ | $\$ 5,522,892$ | $\$ 0$ | $\$ 5,522,892$ |

Total FEES,LICENSES \& FINES
$\$ 4,917,001 \quad \$ 5,709,100$
mISCELLANEOUS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2016-17 |  |  |  |  |  |  |  |

Total FTE

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
6111-Management and Support
 presentation that will provide consistent data and information. These primary service support functions include human resources, budget and analysis, purchasing and contract


Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$91,785 | \$100,838 | \$100,838 | \$0 | \$100,838 | \$0 | \$100,838 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$1,377 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$6,818 | \$7,801 | \$7,801 | \$0 | \$7,801 | \$0 | \$7,801 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$13,685 | \$15,338 | \$15,338 | \$0 | \$15,338 | \$0 | \$15,338 |
| 531562 | MED INS CONTRIB-RECPTS | \$10,569 | \$10,756 | \$10,756 | \$0 | \$10,756 | \$0 | \$10,756 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$311 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$124,546 | \$134,733 | \$134,733 | \$0 | \$134,733 | \$0 | \$134,733 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532199 | MISC CONTRACTUAL SERVICES | \$9,032 | \$0 | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 |
| 532714 | TRANSP-GRND - IN STATE | \$38 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$154 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$9,223 | \$0 | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$35 | \$2,990 | \$2,990 | \$0 | \$2,990 | \$0 | \$2,990 |
| Total SUP | PLIES | \$35 | \$2,990 | \$2,990 | \$0 | \$2,990 | \$0 | \$2,990 |

PROPERTY,PLANT \& EQUIPMENT

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
6111-Management and Support
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534534 PC/PRINTER EQUIPMENT | \$0 | \$12,247 | \$12,247 | \$0 | \$12,247 | \$0 | \$12,247 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$0 | \$12,247 | \$12,247 | \$0 | \$12,247 | \$0 | \$12,247 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 MEMBERSHIP DUES\&SUBSCRIPT | \$55 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$55 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$133,859 | \$149,970 | \$169,970 | \$0 | \$169,970 | \$0 | \$169,970 |

Receipts
FEES,LICENSES \& FINES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435900 OTHER LIC,FEES/PERMITS | \$0 | \$526 | \$526 | \$0 | \$526 | \$0 | \$526 |
| Total FEES,LICENSES \& FINES | \$0 | \$526 | \$526 | \$0 | \$526 | \$0 | \$526 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819A TRF FR B/C 24669 | \$133,859 | \$149,443 | \$169,443 | \$0 | \$169,443 | \$0 | \$169,443 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$133,859 | \$149,443 | \$169,443 | \$0 | \$169,443 | \$0 | \$169,443 |
| Total Receipts | \$133,859 | \$149,969 | \$169,969 | \$0 | \$169,969 | \$0 | \$169,969 |
| Change in Fund Balance | \$0 | (\$1) | (\$1) | \$0 | (\$1) | \$0 | (\$1) |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 SPA-REG SALARIES-RECPT | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
FTE
Total FTE
2.000
2.000
2.000
0.000
2.000
0.000
2.000

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
6161-Deaf State Capacity Building

 deliver health and safety services to deaf, hard of hearing and deaf-blind North Carolinians

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$184,791 | \$209,824 | \$209,824 | \$0 | \$209,824 | \$0 | \$209,824 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$3,375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$14,055 | \$16,230 | \$16,230 | \$0 | \$16,230 | \$0 | \$16,230 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$27,642 | \$31,914 | \$31,914 | \$0 | \$31,914 | \$0 | \$31,914 |
| 531562 | MED INS CONTRIB-RECPTS | \$21,139 | \$21,512 | \$21,512 | \$0 | \$21,512 | \$0 | \$21,512 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$175 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$251,177 | \$279,480 | \$279,480 | \$0 | \$279,480 | \$0 | \$279,480 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532714 | TRANSP-GRND - IN STATE | \$511 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532717 | TRANSP OTHER - IN STATE | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$578 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532724 | MEALS - IN STATE | \$569 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532930 | REGISTRATION FEES | \$175 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$1,873 | \$4,500 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$2,533 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
6161-Deaf State Capacity Building
Requirements

## SUPPLIES

Total SUPPLIES
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$130 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$494 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$624 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$256,207 | \$283,980 | \$283,980 | \$0 | \$283,980 | \$0 | \$283,980 |

Receipts
FEES,LICENSES \& FINES

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435900 OTHER LIC,FEES/PERMITS | \$0 | \$1,052 | \$1,052 | \$0 | \$1,052 | \$0 | \$1,052 |
| Total FEES,LICENSES \& FINES | \$0 | \$1,052 | \$1,052 | \$0 | \$1,052 | \$0 | \$1,052 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$936 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$936 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819A TRF FR B/C 24669 | \$255,271 | \$282,928 | \$282,928 | \$0 | \$282,928 | \$0 | \$282,928 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$255,271 | \$282,928 | \$282,928 | \$0 | \$282,928 | \$0 | \$282,928 |
| Total Receipts | \$256,207 | \$283,980 | \$283,980 | \$0 | \$283,980 | \$0 | \$283,980 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Biennium : 2015-17
Status: Approved
FTE

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 531212 | SPA-REG SALARIES-RECPT | 4.000 | 4.000 | 4.000 | 0.000 | 4.000 | 0.000 |
| Total FTE | $\mathbf{4 . 0 0 0}$ | $\mathbf{4 . 0 0 0}$ | $\mathbf{4 . 0 0 0}$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
6260-Deaf Blind Equipment Distribution Program
Requirements
PURCHASED SERVICES
 ADJUSTMENTS

AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536111 | NDBEDP EQUIPMENT | \$210,382 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$210,382 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$298,711 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437990 | OTHER MISC REV-PROGRAM | \$275,296 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$275,296 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
6260-Deaf Blind Equipment Distribution Program
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 43819A | TRF FR B/C 24669 | $\$ 23,538$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INTRAGOVERNMENTAL TRANSACTION | $\$ 23,538$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |

No FTE Available

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
6261-Deaf Community Capacity Building
 assistance provided to agencies and organizations locally serve to break down barriers to communication with the deaf, hard of hearing and deaf/blind individuals as a result of working with these public and private, for -profit or non-profit organizations

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$160,544 | \$203,582 | \$203,582 | \$0 | \$203,582 | \$0 | \$203,582 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$1,391 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$12,245 | \$15,658 | \$15,658 | \$0 | \$15,658 | \$0 | \$15,658 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$23,788 | \$31,098 | \$31,098 | \$0 | \$31,098 | \$0 | \$31,098 |
| 531562 | MED INS CONTRIB-RECPTS | \$21,709 | \$26,890 | \$26,890 | \$0 | \$26,890 | \$0 | \$26,890 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$95 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$219,773 | \$277,228 | \$277,228 | \$0 | \$277,228 | \$0 | \$277,228 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532717 | TRANSP OTHER - IN STATE | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$219 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532850 | PRINT,BIND,DUPLICATE | \$44 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$413 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$24,925 | \$24,925 | \$0 | \$24,925 | \$0 | \$24,925 |
| 533900 | OTHER MATERIALS \& SUPP | \$94 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$94 | \$24,925 | \$24,925 | \$0 | \$24,925 | \$0 | \$24,925 |
| Total Requirements |  | \$220,279 | \$302,153 | \$302,153 | \$0 | \$302,153 | \$0 | \$302,153 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
6261-Deaf Community Capacity Building
Receipts
FEES,LICENSES \& FINES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435900 OTHER LIC,FEES/PERMITS | \$0 | \$105,913 | \$105,913 | \$0 | \$105,913 | \$0 | \$105,913 |
| Total FEES,LICENSES \& FINES | \$0 | \$105,913 | \$105,913 | \$0 | \$105,913 | \$0 | \$105,913 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819A TRF FR B/C 24669 | \$220,279 | \$196,240 | \$196,240 | \$0 | \$196,240 | \$0 | \$196,240 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$220,279 | \$196,240 | \$196,240 | \$0 | \$196,240 | \$0 | \$196,240 |
| Total Receipts | \$220,279 | \$302,153 | \$302,153 | \$0 | \$302,153 | \$0 | \$302,153 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 SPA-REG SALARIES-RECPT | 5.000 | 5.000 | 5.000 | 0.000 | 5.000 | 0.000 | 5.000 |
| Total FTE | 5.000 | 5.000 | 5.000 | 0.000 | 5.000 | 0.000 | 5.000 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
6262-Deaf Community Capacity Building

 booths and educational presentations.

Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$82,003 | \$141,324 | \$82,400 | \$0 | \$82,400 | \$0 | \$82,400 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$3,184 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$6,351 | \$10,860 | \$6,351 | \$0 | \$6,351 | \$0 | \$6,351 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$12,385 | \$21,567 | \$12,748 | \$0 | \$12,748 | \$0 | \$12,748 |
| 531562 | MED INS CONTRIB-RECPTS | \$10,602 | \$10,310 | \$10,310 | \$0 | \$10,310 | \$0 | \$10,310 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$142 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$114,668 | \$184,061 | \$111,809 | \$0 | \$111,809 | \$0 | \$111,809 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$556 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$57 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532717 | TRANSP OTHER - IN STATE | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$66 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532850 | PRINT,BIND,DUPLICATE | \$6 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$689 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$24,930 | \$24,930 | \$0 | \$24,930 | \$0 | \$24,930 |
| Total SUP | PLIES | \$0 | \$24,930 | \$24,930 | \$0 | \$24,930 | \$0 | \$24,930 |

OTHER EXPENSES AND ADJUSTMENTS

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
6262-Deaf Community Capacity Building
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535890 | OTHER ADMIN EXPENSE | \$282 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$282 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$115,639 | \$208,991 | \$136,739 | \$0 | \$136,739 | \$0 | \$136,739 |

Receipts
FEES,LICENSES \& FINES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435900 OTHER LIC,FEES/PERMITS | \$0 | \$115,630 | \$105,678 | \$0 | \$105,678 | \$0 | \$105,678 |
| Total FEES,LICENSES \& FINES | \$0 | \$115,630 | \$105,678 | \$0 | \$105,678 | \$0 | \$105,678 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819A TRF FR B/C 24669 | \$115,639 | \$123,492 | \$79,141 | \$0 | \$79,141 | \$0 | \$79,141 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$115,639 | \$123,492 | \$79,141 | \$0 | \$79,141 | \$0 | \$79,141 |
| Total Receipts | \$115,639 | \$239,122 | \$184,819 | \$0 | \$184,819 | \$0 | \$184,819 |
| Change in Fund Balance | \$0 | \$30,131 | \$48,080 | \$0 | \$48,080 | \$0 | \$48,080 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 SPA-REG SALARIES-RECPT | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| Total FTE | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
6415-DHH - Client Services
This fund represents receipt-supported activity that assures that adults with health and safety needs receive support services before those needs worsen.



 with hearing loss and other activities
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$363,017 | \$452,020 | \$543,392 | \$0 | \$543,392 | \$0 | \$543,392 |
| 531323 | CONTR EMPL PER IRS-UNDES | \$0 | \$2,219 | \$2,219 | \$0 | \$2,219 | \$0 | \$2,219 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$6,186 | \$5,753 | \$5,753 | \$0 | \$5,753 | \$0 | \$5,753 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$26,944 | \$35,221 | \$42,211 | \$0 | \$42,211 | \$0 | \$42,211 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$54,236 | \$69,627 | \$83,238 | \$0 | \$83,238 | \$0 | \$83,238 |
| 531562 | MED INS CONTRIB-RECPTS | \$50,091 | \$59,158 | \$64,350 | \$0 | \$64,350 | \$0 | \$64,350 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$784 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$72 | \$72 | \$0 | \$72 | \$0 | \$72 |
| Total PERSONAL SERVICES |  | \$501,257 | \$624,070 | \$741,235 | \$0 | \$741,235 | \$0 | \$741,235 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$7,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$8,052 | \$71,550 | \$71,550 | \$0 | \$71,550 | \$0 | \$71,550 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$31,126 | \$0 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$15,441 | \$14,196 | \$14,196 | \$0 | \$14,196 | \$0 | \$14,196 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$451 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$72 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532717 | TRANSP OTHER - IN STATE | \$17 | \$6,577 | \$6,577 | \$0 | \$6,577 | \$0 | \$6,577 |
| 532721 | LODGING - IN STATE | \$502 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
6415-DHH - Client Services
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532724 | MEALS - IN STATE | \$358 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532727 | MISC - IN STATE | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$0 | \$0 | \$2,400 | \$0 | \$2,400 | \$0 | \$2,400 |
| 532812 | TELECOMMUN DATA CHRG | \$3,860 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532814 | CELLULAR PHONE SERVICES | \$1,242 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$4,624 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532850 | PRINT,BIND,DUPLICATE | \$196 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532860 | ADVERTISING | \$0 | \$1,212,185 | \$1,212,185 | \$0 | \$1,212,185 | \$0 | \$1,212,185 |
| Total PUR | CHASED SERVICES | \$73,246 | \$1,304,508 | \$1,309,908 | \$0 | \$1,309,908 | \$0 | \$1,309,908 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$1,362 | \$6,000 | \$7,000 | \$0 | \$7,000 | \$0 | \$7,000 |
| Total SUP | PLIES | \$1,362 | \$6,000 | \$7,000 | \$0 | \$7,000 | \$0 | \$7,000 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$30,000 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$0 | \$30,000 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$25 | \$677 | \$677 | \$0 | \$677 | \$0 | \$677 |
| Total OTH | PENSE | \$275 | \$677 | \$677 | \$0 | \$677 | \$0 | \$677 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
6415-DHH - Client Services
Requirements
OTHER EXPENSES AND ADJUSTMENTS
ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536103 | ILS-TRANSPORTATION | \$96,805 | \$102,728 | \$102,728 | \$0 | \$102,728 | \$0 | \$102,728 |
| 536106 | RELAY SVC EQUIP PURCH | \$3,350,294 | \$500,348 | \$1,500,348 | \$0 | \$1,500,348 | \$0 | \$1,500,348 |
| 536110 | CAPTIONED TELE.DISTR. | \$7,443 | \$3,857,970 | \$2,857,970 | \$0 | \$2,857,970 | \$0 | \$2,857,970 |
| Total AID AND PUBLIC ASSISTANCE |  | \$3,454,542 | \$4,461,046 | \$4,461,046 | \$0 | \$4,461,046 | \$0 | \$4,461,046 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819G | TRANSFER TO B/C 14160 | \$0 | \$2,645 | \$2,645 | \$0 | \$2,645 | \$0 | \$2,645 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$0 | \$2,645 | \$2,645 | \$0 | \$2,645 | \$0 | \$2,645 |
| Total Requirements |  | \$4,030,682 | \$6,428,946 | \$6,552,511 | \$0 | \$6,552,511 | \$0 | \$6,552,511 |

Receipts
FEES,LICENSES \& FINES

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435900 OTHER LIC,FEES/PERMITS | \$0 | \$989,594 | \$989,594 | \$0 | \$989,594 | \$0 | \$989,594 |
| Total FEES,LICENSES \& FINES | \$0 | \$989,594 | \$989,594 | \$0 | \$989,594 | \$0 | \$989,594 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819A TRF FR B/C 24669 | \$4,030,682 | \$8,047,176 | \$8,188,757 | \$0 | \$8,188,757 | \$0 | \$8,188,757 |
| 4381LA TITLE-TRF.FROM BC7425 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$4,030,682 | \$8,047,176 | \$8,188,757 | \$0 | \$8,188,757 | \$0 | \$8,188,757 |
| Total Receipts | \$4,030,682 | \$9,036,770 | \$9,178,351 | \$0 | \$9,178,351 | \$0 | \$9,178,351 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication

| 6415-DHH - Client Services <br> Change in Fund Balance |  | \$0 | \$2,607,824 | \$2,625,840 | \$0 | \$2,625,840 | \$0 | \$2,625,840 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | 12.000 | 11.000 | 12.000 | 0.000 | 12.000 | 0.000 | 12.000 |
| Total FTE |  | 12.000 | 11.000 | 12.000 | 0.000 | 12.000 | 0.000 | 12.000 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
6725-NC Telecommunication Relay Services
 telecommunications equipment distribution services to ensure that deaf, hard of hearing, deaf-blind and speech-impaired individuals achieve functional equivalency in accessing telecommunications systems. Outreach and technology support services are also offered by this program.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$81,813 | \$109,088 | \$146,640 | \$0 | \$146,640 | \$0 | \$146,640 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$1,193 | \$652 | \$652 | \$0 | \$652 | \$0 | \$652 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$5,894 | \$7,966 | \$10,840 | \$0 | \$10,840 | \$0 | \$10,840 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$12,261 | \$4,793 | \$10,284 | \$0 | \$10,284 | \$0 | \$10,284 |
| 531562 | MED INS CONTRIB-RECPTS | \$10,569 | \$16,134 | \$16,134 | \$0 | \$16,134 | \$0 | \$16,134 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$287 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$112,018 | \$138,633 | \$184,550 | \$0 | \$184,550 | \$0 | \$184,550 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532199 | MISC CONTRACTUAL SERVICES | \$3,168,010 | \$3,520,805 | \$3,520,805 | \$0 | \$3,520,805 | \$0 | \$3,520,805 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$24,775 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$410 | \$21,070 | \$21,070 | \$0 | \$21,070 | \$0 | \$21,070 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$580 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$311 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532715 | TRANS GRND-OUT STA,IN US | \$28 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532717 | TRANSP OTHER - IN STATE | \$22 | \$6,542 | \$6,542 | \$0 | \$6,542 | \$0 | \$6,542 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$30 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$534 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532722 | LODGING-OUT STATE, IN US | \$366 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$623 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532725 | MEALS-OUT OF STATE,IN US | \$82 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
6725-NC Telecommunication Relay Services
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532812 | TELECOMMUN DATA CHRG | \$3,860 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532850 | PRINT,BIND,DUPLICATE | \$16 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532860 | ADVERTISING | \$0 | \$312,117 | \$53,100 | \$0 | \$53,100 | \$0 | \$53,100 |
| 532930 | REGISTRATION FEES | \$89 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$3,199,748 | \$3,860,534 | \$3,601,517 | \$0 | \$3,601,517 | \$0 | \$3,601,517 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$9,915 | \$9,915 | \$0 | \$9,915 | \$0 | \$9,915 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$0 | \$9,915 | \$9,915 | \$0 | \$9,915 | \$0 | \$9,915 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$90 | \$90 | \$0 | \$90 | \$0 | \$90 |
| 535840 | SERVICE \& OTHER AWARDS | \$0 | \$16 | \$16 | \$0 | \$16 | \$0 | \$16 |
| 535890 | OTHER ADMIN EXPENSE | \$50 | \$5,517 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND |  | \$50 | \$5,623 | \$106 | \$0 | \$106 | \$0 | \$106 |

Total OTHER EXPENSES AND
ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
6725-NC Telecommunication Relay Services
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536106 | RELAY SVC EQUIP PURCH | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536110 | CAPTIONED TELE.DISTR. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819G | TRANSFER TO B/C 14160 | \$0 | \$547 | \$547 | \$0 | \$547 | \$0 | \$547 |
| 5381L1 | TRF TO B/C 14450 | \$637,717 | \$438,967 | \$517,293 | \$0 | \$517,293 | \$0 | \$517,293 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$637,717 | \$439,514 | \$517,840 | \$0 | \$517,840 | \$0 | \$517,840 |
| Total Req | uirements | \$3,949,533 | \$4,454,219 | \$4,313,928 | \$0 | \$4,313,928 | \$0 | \$4,313,928 |
| Receipts |  |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 | STIF INT INC-PROGRAM REV | \$18,162 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INV | ESTMENT INCOME | \$18,162 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435900 | OTHER LIC,FEES/PERMITS | \$4,917,801 | \$4,496,385 | \$4,320,129 | \$0 | \$4,320,129 | \$0 | \$4,320,129 |
| Total FEE | S,LICENSES \& FINES | \$4,917,801 | \$4,496,385 | \$4,320,129 | \$0 | \$4,320,129 | \$0 | \$4,320,129 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 43819A | TRF FR B/C 24669 | $(\$ 232,628)$ | \$2,581 | \$2,581 | \$0 | \$2,581 | \$0 | \$2,581 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
6725-NC Telecommunication Relay Services
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381LA | TITLE-TRF.FROM BC7425` | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | $(\$ 232,628)$ | \$2,581 | \$2,581 | \$0 | \$2,581 | \$0 | \$2,581 |
| Total Receipts |  | \$4,703,335 | \$4,498,966 | \$4,322,710 | \$0 | \$4,322,710 | \$0 | \$4,322,710 |
| Change in Fund Balance |  | \$753,802 | \$44,747 | \$8,782 | \$0 | \$8,782 | \$0 | \$8,782 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ \text { 2014-15 } \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | 3.000 | 3.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |
| Total FTE |  | 3.000 | 3.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
6726-Wireless Telecommunication Relay Services

 emergency alerting systems. Outreach and technology support services are also offered by this program

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531562 | MED INS CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536103 | ILS-TRANSPORTATION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536106 | RELAY SVC EQUIP PURCH | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381D1 | TRANS TO B/C 14410 CMS | \$342,000 | \$0 | \$342,000 | \$0 | \$342,000 | \$0 | \$342,000 |
| 5381L1 | TRF TO B/C 14450 | \$2,880,107 | \$3,185,608 | \$3,536,943 | \$0 | \$3,536,943 | \$0 | \$3,536,943 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$3,222,107 | \$3,185,608 | \$3,878,943 | \$0 | \$3,878,943 | \$0 | \$3,878,943 |
| Total Req | uirements | \$3,222,107 | \$3,185,608 | \$3,878,943 | \$0 | \$3,878,943 | \$0 | \$3,878,943 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
260-Divisions of Services for the Blind, Deaf, and Hard of Hearing
67425-DHHS - Services for the Blind/Deaf/Hard of Hearing - Trust - Telecommunication
6726-Wireless Telecommunication Relay Services
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43819A TRF FR B/C 24669 | \$7,229,351 | \$582,892 | \$1,276,227 | \$0 | \$1,276,227 | \$0 | \$1,276,227 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$7,229,351 | \$582,892 | \$1,276,227 | \$0 | \$1,276,227 | \$0 | \$1,276,227 |
| Total Receipts | \$7,229,351 | \$582,892 | \$1,276,227 | \$0 | \$1,276,227 | \$0 | \$1,276,227 |
| Change in Fund Balance | \$4,007,245 | (\$2,602,716) | (\$2,602,716) | \$0 | (\$2,602,716) | \$0 | (\$2,602,716) |

## No FTE Available

neIBIS
270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation

| Description | Actual 2013-14 | Certified 2014-15 | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$58,357,129 | \$65,468,579 | \$66,640,961 | \$0 | \$66,640,961 | \$0 | \$66,640,961 |
| Total Receipts | \$43,268,597 | \$49,424,596 | \$50,618,320 | \$0 | \$50,618,320 | \$0 | \$50,618,320 |
| Net Appropriation | \$15,088,532 | \$16,043,983 | \$16,022,641 | \$0 | \$16,022,641 | \$0 | \$16,022,641 |
| Description | Actual | Certified | Authorized | Incr/Decr | Total | Incr/Decr | Total |
| Total FTE | 567.430 | 560.500 | 561.500 | 0.000 | 561.500 | 0.000 | 561.500 |

270-Division of Health Service Regulation 14470-DHHS - Health Services Regulation

Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1110 | Service Support | \$3,900,300 | \$3,549,218 | \$3,441,598 | \$0 | \$3,441,598 | \$0 | \$3,441,598 |
| 1151 | Acute and Home Care Licensure and Certification | \$2,778,308 | \$4,183,900 | \$4,127,168 | \$0 | \$4,127,168 | \$0 | \$4,127,168 |
| 1152 | Nursing Home and Adult Care Licensure and Certification | \$14,299,988 | \$16,656,562 | \$16,620,249 | \$0 | \$16,620,249 | \$0 | \$16,620,249 |
| 1153 | Construction | \$5,359,674 | \$5,175,211 | \$5,115,211 | \$0 | \$5,115,211 | \$0 | \$5,115,211 |
| 1154 | Health Care Personnel Registry | \$4,237,240 | \$4,368,524 | \$4,368,524 | \$0 | \$4,368,524 | \$0 | \$4,368,524 |
| 1155 | Jails and Detention Centers Inspections | \$185,185 | \$167,294 | \$167,294 | \$0 | \$167,294 | \$0 | \$167,294 |
| 1156 | Regulatory - Mental Health Licensure and Certification | \$6,140,378 | \$6,287,082 | \$6,287,082 | \$0 | \$6,287,082 | \$0 | \$6,287,082 |
| 1157 | Radiation Protection | \$4,551,768 | \$4,035,109 | \$4,623,787 | \$0 | \$4,623,787 | \$0 | \$4,623,787 |
| 1161 | Preparedness - Statewide Health Planning | \$2,452,268 | \$2,522,893 | \$2,510,141 | \$0 | \$2,510,141 | \$0 | \$2,510,141 |
| 1162 | Preparedness - Hospital Preparedness | \$10,662,116 | \$13,375,002 | \$14,182,123 | \$0 | \$14,182,123 | \$0 | \$14,182,123 |
| 1163 | Preparedness - Local Emergency Medical Services | \$3,713,034 | \$4,185,519 | \$4,235,519 | \$0 | \$4,235,519 | \$0 | \$4,235,519 |
| 1991 | Indirect Reserve | \$0 | \$962,265 | \$962,265 | \$0 | \$962,265 | \$0 | \$962,265 |
| 1992 | Prior Year - Earned Revenue | \$76,870 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1993 | Prior Year - Unearned Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$58,357,129 | \$65,468,579 | \$66,640,961 | \$0 | \$66,640,961 | \$0 | \$66,640,961 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 1110 | Service Support | \$2,582,467 | \$2,227,967 | \$2,122,624 | \$0 | \$2,122,624 | \$0 | \$2,122,624 |
| 1151 | Acute and Home Care Licensure and Certification | \$2,623,163 | \$3,985,460 | \$3,928,728 | \$0 | \$3,928,728 | \$0 | \$3,928,728 |
| 1152 | Nursing Home and Adult Care Licensure and Certification | \$10,653,768 | \$12,236,689 | \$12,236,689 | \$0 | \$12,236,689 | \$0 | \$12,236,689 |
| 1153 | Construction | \$3,812,553 | \$3,939,342 | \$3,799,342 | \$0 | \$3,799,342 | \$0 | \$3,799,342 |
| 1154 | Health Care Personnel Registry | \$3,255,991 | \$3,323,459 | \$3,373,459 | \$0 | \$3,373,459 | \$0 | \$3,373,459 |
| 1156 | Regulatory - Mental Health Licensure and Certification | \$4,172,496 | \$4,231,335 | \$4,231,335 | \$0 | \$4,231,335 | \$0 | \$4,231,335 |
| 1157 | Radiation Protection | \$4,558,368 | \$4,035,108 | \$4,623,787 | \$0 | \$4,623,787 | \$0 | \$4,623,787 |

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved
270-Division of Health Service Regulation 14470-DHHS - Health Services Regulation

Receipts

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1161 | Preparedness - Statewide Health Planning | \$247,554 | \$84,598 | \$84,597 | \$0 | \$84,597 | \$0 | \$84,597 |
| 1162 | Preparedness - Hospital Preparedness | \$10,662,116 | \$13,375,002 | \$14,182,123 | \$0 | \$14,182,123 | \$0 | \$14,182,123 |
| 1163 | Preparedness - Local Emergency Medical Services | \$686,480 | \$1,023,371 | \$1,073,371 | \$0 | \$1,073,371 | \$0 | \$1,073,371 |
| 1810 | Revenue - Clearing Fund | (\$288,518) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1991 | Indirect Reserve | \$225,776 | \$962,265 | \$962,265 | \$0 | \$962,265 | \$0 | \$962,265 |
| 1992 | Prior Year - Earned Revenue | \$76,871 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1993 | Prior Year - Unearned Revenue | (\$488) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$43,268,597 | \$49,424,596 | \$50,618,320 | \$0 | \$50,618,320 | \$0 | \$50,618,320 |
| Net Appropriation |  | \$15,088,532 | \$16,043,983 | \$16,022,641 | \$0 | \$16,022,641 | \$0 | \$16,022,641 |
| FTE |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 1110 | Service Support | 24.930 | 21.000 | 25.000 | 0.000 | 25.000 | 0.000 | 25.000 |
| 1151 | Acute and Home Care Licensure and Certification | 47.000 | 47.000 | 47.000 | 0.000 | 47.000 | 0.000 | 47.000 |
| 1152 | Nursing Home and Adult Care Licensure and Certification | 192.000 | 191.000 | 191.000 | 0.000 | 191.000 | 0.000 | 191.000 |
| 1153 | Construction | 55.000 | 54.000 | 54.000 | 0.000 | 54.000 | 0.000 | 54.000 |
| 1154 | Health Care Personnel Registry | 50.000 | 50.000 | 50.000 | 0.000 | 50.000 | 0.000 | 50.000 |
| 1155 | Jails and Detention Centers Inspections | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| 1156 | Regulatory - Mental Health Licensure and Certification | 76.000 | 77.000 | 76.000 | 0.000 | 76.000 | 0.000 | 76.000 |
| 1157 | Radiation Protection | 48.500 | 46.500 | 48.500 | 0.000 | 48.500 | 0.000 | 48.500 |
| 1161 | Preparedness - Statewide Health Planning | 24.000 | 24.000 | 23.000 | 0.000 | 23.000 | 0.000 | 23.000 |
| 1162 | Preparedness - Hospital Preparedness | 16.000 | 16.000 | 13.000 | 0.000 | 13.000 | 0.000 | 13.000 |
| 1163 | Preparedness - Local Emergency Medical Services | 32.000 | 32.000 | 32.000 | 0.000 | 32.000 | 0.000 | 32.000 |
| Total FTE |  | 567.430 | 560.500 | 561.500 | 0.000 | 561.500 | 0.000 | 561.500 |

## nelBls

270-Division of Health Service Regulation 14470-DHHS - Health Services Regulation

Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual <br> 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$1,697,738 | \$1,901,669 | \$1,891,290 | \$0 | \$1,891,290 | \$0 | \$1,891,290 |
| 531212 | SPA-REG SALARIES-RECPT | \$3,474,631 | \$3,724,823 | \$3,744,724 | \$0 | \$3,744,724 | \$0 | \$3,744,724 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$21,660,991 | \$26,006,219 | \$26,066,821 | \$0 | \$26,066,821 | \$0 | \$26,066,821 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$466,992 | \$787,332 | \$777,772 | \$0 | \$777,772 | \$0 | \$777,772 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$51,987 | \$113,060 | \$150,184 | \$0 | \$150,184 | \$0 | \$150,184 |
| 531412 | OT PAY - RECEIPTS | \$1,468 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$465 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$357 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531453 | DUAL EMPL WAGES - UNDESIG | \$13,606 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$21,163 | \$28,266 | \$28,266 | \$0 | \$28,266 | \$0 | \$28,266 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$59,163 | \$65,692 | \$65,692 | \$0 | \$65,692 | \$0 | \$65,692 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$357,388 | \$332,855 | \$312,743 | \$0 | \$312,743 | \$0 | \$312,743 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$126,263 | \$145,539 | \$144,884 | \$0 | \$144,884 | \$0 | \$144,884 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$293,735 | \$349,265 | \$349,518 | \$0 | \$349,518 | \$0 | \$349,518 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$1,615,580 | \$1,995,034 | \$2,001,901 | \$0 | \$2,001,901 | \$0 | \$2,001,901 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$252,508 | \$287,894 | \$286,519 | \$0 | \$286,519 | \$0 | \$286,519 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$582,689 | \$708,893 | \$707,300 | \$0 | \$707,300 | \$0 | \$707,300 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$3,242,030 | \$3,956,088 | \$3,993,711 | \$0 | \$3,993,711 | \$0 | \$3,993,711 |
| 531561 | MED INS CONTRIB-APPRO | \$136,707 | \$159,400 | \$159,057 | \$0 | \$159,057 | \$0 | \$159,057 |
| 531562 | MED INS CONTRIB-RECPTS | \$390,606 | \$449,476 | \$453,525 | \$0 | \$453,525 | \$0 | \$453,525 |
| 531563 | MED INS CONTRIB-UNDES | \$2,023,543 | \$2,383,622 | \$2,389,212 | \$0 | \$2,389,212 | \$0 | \$2,389,212 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$39,483 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$174,479 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$14,392 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | $(\$ 15,795)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531628 | ST DISABILITY PMT-RECEIPT | \$13,750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$303,140 | \$14,984 | \$14,946 | \$0 | \$14,946 | \$0 | \$14,946 |
| 531651 | COMPENSATION TO BOARD MEM | \$4,394 | \$5,020 | \$5,020 | \$0 | \$5,020 | \$0 | \$5,020 |
| 531664 | NONTAX EMP CELL PH REIMB | \$8,863 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$37,012,318 | \$43,415,131 | \$43,543,085 | \$0 | \$43,543,085 | \$0 | \$43,543,085 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$258,090 | \$28,235 | \$132,762 | \$0 | \$132,762 | \$0 | \$132,762 |
| 532140 | OTH INFORMATION TECH SVCS | \$3,688 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 532160 | ENGINEERING SERVICES | \$16,152 | \$0 | \$12,000 | \$0 | \$12,000 | \$0 | \$12,000 |
| 532170 | ADMIN SERVICES | \$959,460 | \$642,654 | \$698,323 | \$0 | \$698,323 | \$0 | \$698,323 |
| 532184 | JANITORIAL SER AGREEMENT | \$16,502 | \$16,471 | \$14,362 | \$0 | \$14,362 | \$0 | \$14,362 |
| 532185 | WASTE REM/RECY SER AGREEM | \$9,161 | \$5,286 | \$8,410 | \$0 | \$8,410 | \$0 | \$8,410 |
| 532193 | TRANSPORTATION SVCS | \$1,950 | \$0 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532199 | MISC CONTRACTUAL SERVICES | \$2,920,113 | \$4,109,583 | \$4,122,873 | \$0 | \$4,122,873 | \$0 | \$4,122,873 |
| 532210 | ENRG SER -ELECTRICAL | \$44,685 | \$18,551 | \$21,551 | \$0 | \$21,551 | \$0 | \$21,551 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$0 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532230 | ENRG SER -WATER \& SEWER | \$2,972 | \$6,521 | \$5,246 | \$0 | \$5,246 | \$0 | \$5,246 |
| 532310 | REPAIRS-BUILDINGS | \$1,553 | \$5,500 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$952 | \$2,827 | \$7,142 | \$0 | \$7,142 | \$0 | \$7,142 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$15,526 | \$23,600 | \$45,850 | \$0 | \$45,850 | \$0 | \$45,850 |
| 532337 | REPAIRS-PC/PRINTER | \$2,492 | \$13,088 | \$5,846 | \$0 | \$5,846 | \$0 | \$5,846 |
| 532390 | REPAIRS-OTHER | \$4,790 | \$30,750 | \$6,480 | \$0 | \$6,480 | \$0 | \$6,480 |
| 532430 | MAINT AGREEMENT-EQUIP | \$74,726 | \$54,059 | \$80,214 | \$0 | \$80,214 | \$0 | \$80,214 |

270-Division of Health Service Regulation 14470-DHHS - Health Services Regulation

Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$36,720 | \$54,950 | \$54,950 | \$0 | \$54,950 | \$0 | \$54,950 |
| 532443 | MAINT AGRMT-OTHER DP EQP | \$0 | \$22,288 | \$22,288 | \$0 | \$22,288 | \$0 | \$22,288 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$38,492 | \$0 | \$16,739 | \$0 | \$16,739 | \$0 | \$16,739 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$715 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532450 | MAINT AGREE-SERVER EQUIP | \$0 | \$35,241 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532490 | MAINT AGREEMENT-OTHER | \$174,457 | \$128,875 | \$127,325 | \$0 | \$127,325 | \$0 | \$127,325 |
| 532511 | RENT/LEASE -LAND | \$7,164 | \$1,325 | \$1,325 | \$0 | \$1,325 | \$0 | \$1,325 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$316,594 | \$351,331 | \$377,220 | \$0 | \$377,220 | \$0 | \$377,220 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$2,644 | \$34,055 | \$27,799 | \$0 | \$27,799 | \$0 | \$27,799 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$1,016,813 | \$711,593 | \$824,394 | \$0 | \$824,394 | \$0 | \$824,394 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$184 | \$0 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$0 | \$750 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532711 | TRANSP AIR - IN STATE | \$545 | \$750 | \$750 | \$0 | \$750 | \$0 | \$750 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$35,962 | \$44,062 | \$40,824 | \$0 | \$40,824 | \$0 | \$40,824 |
| 532714 | TRANSP-GRND - IN STATE | \$509,944 | \$205,504 | \$411,556 | \$0 | \$411,556 | \$0 | \$411,556 |
| 532715 | TRANS GRND-OUT STA, IN US | \$8,023 | \$15,492 | \$11,074 | \$0 | \$11,074 | \$0 | \$11,074 |
| 532717 | TRANSP OTHER - IN STATE | \$0 | \$1,668 | \$1,714 | \$0 | \$1,714 | \$0 | \$1,714 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$1,101 | \$1,101 | \$0 | \$1,101 | \$0 | \$1,101 |
| 532721 | LODGING - IN STATE | \$572,215 | \$595,214 | \$486,989 | \$0 | \$486,989 | \$0 | \$486,989 |
| 532722 | LODGING-OUT STATE, IN US | \$49,780 | \$70,325 | \$62,325 | \$0 | \$62,325 | \$0 | \$62,325 |
| 532724 | MEALS - IN STATE | \$348,851 | \$303,130 | \$261,230 | \$0 | \$261,230 | \$0 | \$261,230 |
| 532725 | MEALS-OUT OF STATE,IN US | \$16,545 | \$33,967 | \$28,297 | \$0 | \$28,297 | \$0 | \$28,297 |
| 532727 | MISC - IN STATE | \$2,431 | \$5,425 | \$3,795 | \$0 | \$3,795 | \$0 | \$3,795 |
| 532728 | MISC - OUT STATE, IN US | \$2,024 | \$1,335 | \$3,047 | \$0 | \$3,047 | \$0 | \$3,047 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$21,783 | \$29,449 | \$25,599 | \$0 | \$25,599 | \$0 | \$25,599 |

## nelBIS

270-Division of Health Service Regulation 14470-DHHS - Health Services Regulation

Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$22,984 | \$24,124 | \$20,567 | \$0 | \$20,567 | \$0 | \$20,567 |
| 532733 | BD/NON-EMPLOYEE TRAINING | \$0 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| 532811 | TELEPHONE SERVICE | \$139,876 | \$153,974 | \$135,290 | \$0 | \$135,290 | \$0 | \$135,290 |
| 532812 | TELECOMMUN DATA CHRG | \$42,834 | \$32,918 | \$55,290 | \$0 | \$55,290 | \$0 | \$55,290 |
| 532813 | TELECONFERENCE CHARGES | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532814 | CELLULAR PHONE SERVICES | \$146,813 | \$128,230 | \$146,626 | \$0 | \$146,626 | \$0 | \$146,626 |
| 532815 | EMAIL AND CALENDARING | \$0 | \$765 | \$765 | \$0 | \$765 | \$0 | \$765 |
| 532817 | INTERNET SERV PROV CHARGE | \$176,833 | \$29,246 | \$143,273 | \$0 | \$143,273 | \$0 | \$143,273 |
| 532818 | DATA WIRING SVC CHRG | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532819 | TELEPHONE WIRING SVC CHRG | \$63,901 | \$22,880 | \$4,764 | \$0 | \$4,764 | \$0 | \$4,764 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$2,795 | \$10,774 | \$7,577 | \$0 | \$7,577 | \$0 | \$7,577 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$224,981 | \$199,604 | \$193,967 | \$0 | \$193,967 | \$0 | \$193,967 |
| 532850 | PRINT,BIND,DUPLICATE | \$54,875 | \$108,314 | \$81,794 | \$0 | \$81,794 | \$0 | \$81,794 |
| 532860 | ADVERTISING | \$22,180 | \$16,700 | \$19,700 | \$0 | \$19,700 | \$0 | \$19,700 |
| 532912 | MOTOR VEHICLE INSURANCE | \$3,498 | \$2,900 | \$4,710 | \$0 | \$4,710 | \$0 | \$4,710 |
| 532913 | LIABILITY INSURANCE | \$2,736 | \$5,210 | \$3,871 | \$0 | \$3,871 | \$0 | \$3,871 |
| 532930 | REGISTRATION FEES | \$22,106 | \$57,387 | \$41,266 | \$0 | \$41,266 | \$0 | \$41,266 |
| 532941 | EMP EDUCATION ASSIST PROG | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$7,929 | \$23,130 | \$25,199 | \$0 | \$25,199 | \$0 | \$25,199 |
| 532950 | EMP MOVING EXPENSES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total PURCHASED SERVICES |  | \$8,429,417 | \$8,429,611 | \$8,852,009 | \$0 | \$8,852,009 | \$0 | \$8,852,009 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$105,448 | \$177,077 | \$148,191 | \$0 | \$148,191 | \$0 | \$148,191 |

270-Division of Health Service Regulation 14470-DHHS - Health Services Regulation

Requirements

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533120 | DATA PROCESSING SUPPLIES | \$7,735 | \$12,963 | \$7,775 | \$0 | \$7,775 | \$0 | \$7,775 |
| 533130 | PHOTOGRAPHIC SUPPLIES | \$0 | \$3,879 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533140 | ENGINEER/DRAFT SUPPLIES | \$320 | \$0 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 533150 | SECURITY \& SAFETY SUPP | \$446 | \$400 | \$8,800 | \$0 | \$8,800 | \$0 | \$8,800 |
| 533190 | OTHER ADMIN SUPPLIES | \$323 | \$10,191 | \$10,291 | \$0 | \$10,291 | \$0 | \$10,291 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$0 | \$200 | \$1,250 | \$0 | \$1,250 | \$0 | \$1,250 |
| 533310 | GASOLINE | \$4,509 | \$3,620 | \$6,670 | \$0 | \$6,670 | \$0 | \$6,670 |
| 533320 | DIESEL FUEL | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$0 | \$15 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$1,932 | \$2,010 | \$2,010 | \$0 | \$2,010 | \$0 | \$2,010 |
| 533410 | FOOD SUPPLIES | \$570 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533510 | CLOTHING \& UNIFORMS | \$0 | \$500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 533710 | SCIENTIFIC SUPPLIES | \$32,513 | \$10,818 | \$30,318 | \$0 | \$30,318 | \$0 | \$30,318 |
| 533720 | EDUCATIONAL SUPPLIES | \$4,133 | \$13,502 | \$13,502 | \$0 | \$13,502 | \$0 | \$13,502 |
| 533900 | OTHER MATERIALS \& SUPP | \$13,002 | \$2,394 | \$2,394 | \$0 | \$2,394 | \$0 | \$2,394 |
| Total SUPPLIES |  | \$170,930 | \$238,069 | \$237,701 | \$0 | \$237,701 | \$0 | \$237,701 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 534511 | FURN-OFFICE | \$213,778 | \$52,086 | \$27,436 | \$0 | \$27,436 | \$0 | \$27,436 |
| 534521 | OFFICE EQUIPMENT | \$19,431 | \$95,307 | \$47,768 | \$0 | \$47,768 | \$0 | \$47,768 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$24,698 | \$851,843 | \$972,872 | \$0 | \$972,872 | \$0 | \$972,872 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$1,966,934 | \$13,768 | \$17,838 | \$0 | \$17,838 | \$0 | \$17,838 |
| 534530 | OTHER DP EQUIPMENT | \$7,212 | \$5,765 | \$17,500 | \$0 | \$17,500 | \$0 | \$17,500 |
| 534532 | VIDEO TRANSMISSION EQUIP | \$0 | \$3,475 | \$3,475 | \$0 | \$3,475 | \$0 | \$3,475 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status : Approved
270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534533 | LAN EQUIPMENT | \$50,000 | \$46,351 | \$26,851 | \$0 | \$26,851 | \$0 | \$26,851 |
| 534534 | PC/PRINTER EQUIPMENT | \$169,379 | \$156,028 | \$120,156 | \$0 | \$120,156 | \$0 | \$120,156 |
| 534535 | SERVER EQUIPMENT | \$780 | \$56,885 | \$51,885 | \$0 | \$51,885 | \$0 | \$51,885 |
| 534539 | OTHER EQUIPMENT | \$8,026 | \$6,626 | \$8,144 | \$0 | \$8,144 | \$0 | \$8,144 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$2,195 | \$3,010 | \$2,010 | \$0 | \$2,010 | \$0 | \$2,010 |
| 534711 | OTHER COMPUTER SOFTWARE | \$21,745 | \$12,225 | \$7,360 | \$0 | \$7,360 | \$0 | \$7,360 |
| 534713 | PC SOFTWARE | \$21,281 | \$11,131 | \$8,072 | \$0 | \$8,072 | \$0 | \$8,072 |
| 534714 | SERVER SOFTWARE | \$481 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$2,505,940 | \$1,314,500 | \$1,311,367 | \$0 | \$1,311,367 | \$0 | \$1,311,367 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535113 | COURT COSTS | \$0 | \$14,630 | \$14,630 | \$0 | \$14,630 | \$0 | \$14,630 |
| 535120 | LICENSES \& PERMIT COSTS | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 535241 | UNEMP COMP PAYMENTS | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$522,782 | \$1,936,295 | \$1,936,295 | \$0 | \$1,936,295 | \$0 | \$1,936,295 |
| 535660 | SVC CHRG-SALE SURPLUS | \$135 | \$384 | \$384 | \$0 | \$384 | \$0 | \$384 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$25,364 | \$32,423 | \$28,174 | \$0 | \$28,174 | \$0 | \$28,174 |
| 535840 | SERVICE \& OTHER AWARDS | \$2,245 | \$1,965 | \$3,035 | \$0 | \$3,035 | \$0 | \$3,035 |
| 535890 | OTHER ADMIN EXPENSE | \$13,533 | \$8,542 | \$6,484 | \$0 | \$6,484 | \$0 | \$6,484 |
| 535900 | OTHER EXPENSES | \$1,224 | \$7,631 | \$21,781 | \$0 | \$21,781 | \$0 | \$21,781 |
| 535950 | PETTY/IMPREST CASH | \$0 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 535960 | ELECTRONIC PAYMT PROC FEE | \$2,471 | \$0 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| Total OTH | HER EXPENSES AND | \$567,755 | \$2,003,120 | \$2,014,533 | \$0 | \$2,014,533 | \$0 | \$2,014,533 |

## ADJUSTMENTS

## AID AND PUBLIC ASSISTANCE

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536902 | HRSA BT HOSPITAL GRANT | \$1,687,147 | \$2,614,168 | \$2,614,168 | \$0 | \$2,614,168 | \$0 | \$2,614,168 |
| 536929 | OTHER CONT/GRT-ED-INST | \$0 | \$79,887 | \$79,887 | \$0 | \$79,887 | \$0 | \$79,887 |
| 536989 | OTHER CONTRACTS/GRANTS | \$0 | \$30,124 | \$28,960 | \$0 | \$28,960 | \$0 | \$28,960 |
| 536996 | GOV IN-KIND MATCH | \$320,974 | \$0 | \$344,547 | \$0 | \$344,547 | \$0 | \$344,547 |
| 536E01 | LT CARE ENHANCEMENT GRANT | \$268,999 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536E02 | LTC GRANT TECH OPP | \$48,063 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536J02 | NG - HRSA BT HOSPITAL GRA | \$3,771,110 | \$5,878,762 | \$5,878,762 | \$0 | \$5,878,762 | \$0 | \$5,878,762 |
| 536J96 | NG IN-KIND MATCH | \$546,913 | \$0 | \$555,903 | \$0 | \$555,903 | \$0 | \$555,903 |
| Total AID | AND PUBLIC ASSISTANCE | \$6,643,207 | \$8,602,941 | \$9,502,227 | \$0 | \$9,502,227 | \$0 | \$9,502,227 |

RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537100 | RESERVE | \$0 | \$13,265 | \$13,265 | \$0 | \$13,265 | \$0 | \$13,265 |
| 537170 | REDISTRIBUTION ACCOUNT | \$0 | \$11,784 | \$11,784 | \$0 | \$11,784 | \$0 | \$11,784 |
| Total RES | ERVES | \$0 | \$25,049 | \$25,049 | \$0 | \$25,049 | \$0 | \$25,049 |

INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538030 | FINE/PENALTY/FORFEIT-TRAN | \$191,032 | \$25,259 | \$32,000 | \$0 | \$32,000 | \$0 | \$32,000 |
| 538110 | TRANSFERS-INTRA-DEPARTMEN | \$0 | \$6,741 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381D1 | TRANSFER TO B/C 14410 CMS | \$1,169,925 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381 E 1 | TRF TO BC 14411 | \$199,645 | \$285,168 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381M2 | TRF TO BC 19958 | \$623,097 | \$1,122,990 | \$1,122,990 | \$0 | \$1,122,990 | \$0 | \$1,122,990 |
| 5381M3 | TRANS TO B/C 24470 DFS | \$483,449 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538990 | TRANSFER TO SUBSEQUENT FY | \$360,416 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$3,027,564 | \$1,440,158 | \$1,154,990 | \$0 | \$1,154,990 | \$0 | \$1,154,990 |

270-Division of Health Service Regulation 14470-DHHS - Health Services Regulation
Requirements

| Total Requirements | $\$ 58,357,129$ | $\$ 65,468,579$ | $\$ 66,640,961$ | $\$ 0$ | $\$ 66,640,961$ | $\$ 0$ | $\$ 66,640,961$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432231 | LOCAL FUNDS | \$0 | \$35,000 | \$35,000 | \$0 | \$35,000 | \$0 | \$35,000 |
| 432290 | EMS TRACS PAYMENT | \$5,858 | \$33,000 | \$33,000 | \$0 | \$33,000 | \$0 | \$33,000 |
| 432996 | PROVIDER MATCH | \$867,887 | \$0 | \$900,450 | \$0 | \$900,450 | \$0 | \$900,450 |
| Total GRANTS |  | \$873,745 | \$68,000 | \$968,450 | \$0 | \$968,450 | \$0 | \$968,450 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account <br> Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434160 | PROFESSIONAL SERVICES | \$430,024 | \$456,978 | \$456,978 | \$0 | \$456,978 | \$0 | \$456,978 |
| 434310 | SALE OF PUBLICATIONS | \$21,345 | \$41,764 | \$51,764 | \$0 | \$51,764 | \$0 | \$51,764 |
| 434320 | SALE OF SURPLUS PROPERTY | \$144 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total SAL | ES,SERVICE \& RENTALS | \$451,513 | \$499,242 | \$509,242 | \$0 | \$509,242 | \$0 | \$509,242 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account <br> Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435100 | BSNS LICENSE FEES | \$8,700,326 | \$8,628,361 | \$9,026,255 | \$0 | \$9,026,255 | \$0 | \$9,026,255 |
| 435300 | CERTIFICATION FEES | \$109,885 | \$148,450 | \$148,450 | \$0 | \$148,450 | \$0 | \$148,450 |
| 435500 | FINES, PENAL, ASSESS FEE | \$415,492 | \$44,402 | \$44,402 | \$0 | \$44,402 | \$0 | \$44,402 |
| 435600 | REGISTRATION FEES | \$63,815 | \$46,245 | \$86,245 | \$0 | \$86,245 | \$0 | \$86,245 |
| 435900 | OTHER LIC,FEES/PERMITS | \$1,914,549 | \$742,626 | \$742,626 | \$0 | \$742,626 | \$0 | \$742,626 |
| Total FEE | S,LICENSES \& FINES | \$11,204,068 | \$9,610,084 | \$10,047,978 | \$0 | \$10,047,978 | \$0 | \$10,047,978 |
| miscellaneous |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 | ACCTS REC INTEREST | \$2,870 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

270-Division of Health Service Regulation 14470-DHHS - Health Services Regulation

Receipts
MISCELLANEOUS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437123 | ACCTS REC PENALTY | \$12,414 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437127 | PROCUREMENT CARD REBATES | \$1,289 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437300 | INDIRECT(OVERHD) COST REC | \$522,782 | \$1,948,060 | \$1,948,060 | \$0 | \$1,948,060 | \$0 | \$1,948,060 |
| 437990 | OTHER MISC REV-PROGRAM | \$6,741 | \$2,800 | \$2,800 | \$0 | \$2,800 | \$0 | \$2,800 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$0 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 437994 | RETURNED CHECK FEE | \$25 | \$16,566 | \$16,566 | \$0 | \$16,566 | \$0 | \$16,566 |
| Total MISCELLANEOUS |  | \$546,121 | \$1,967,676 | \$1,967,676 | \$0 | \$1,967,676 | \$0 | \$1,967,676 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 438103 | GOV HWY SAFETY PROGRAM | \$0 | \$481 | \$481 | \$0 | \$481 | \$0 | \$481 |
| 43810W | TRANSFER FROM CRIME CONTL | \$335,911 | \$129,077 | \$319,861 | \$0 | \$319,861 | \$0 | \$319,861 |
| 438180 | PREV HLT BLOCK GRANT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381M1 | B/C 14470 - DFS | \$169,420 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381M3 | TRANS FROM B/C 24470 DHSR | \$1,204,966 | \$1,461,071 | \$1,099,069 | \$0 | \$1,099,069 | \$0 | \$1,099,069 |
| 438990 | CARRYFORWARD | \$35,956 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$1,746,253 | \$1,590,629 | \$1,419,411 | \$0 | \$1,419,411 | \$0 | \$1,419,411 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$14,620 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53883A | PUBLIC HEALTH SVC FUNDS | \$0 | \$1,225 | \$1,225 | \$0 | \$1,225 | \$0 | \$1,225 |
| 53883B | medicare | \$7,183,299 | \$8,456,927 | \$8,447,371 | \$0 | \$8,447,371 | \$0 | \$8,447,371 |
| 53883C | CLINICAL LAB INSPECT.ACT | \$448,915 | \$544,355 | \$494,788 | \$0 | \$494,788 | \$0 | \$494,788 |
| 53883E | EMS-PARTNERSHIP | \$153,480 | \$257,062 | \$257,062 | \$0 | \$257,062 | \$0 | \$257,062 |
| 53883F | OASIS | \$0 | \$74,383 | \$74,383 | \$0 | \$74,383 | \$0 | \$74,383 |

Biennium : 2015-17
Status: Approved
270-Division of Health Service Regulation 14470-DHHS - Health Services Regulation

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Incr/Decr |  |  |  |  |  |  |
| $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |$|$| $\mathbf{2 0 1 6 - 1 7}$ |
| ---: | :--- |

Total FTE

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1110-Service Support

 development, and evaluation of services and activities necessary for the Division to achieve its outcomes.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$266,624 | \$273,713 | \$273,855 | \$0 | \$273,855 | \$0 | \$273,855 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$988,753 | \$1,116,675 | \$1,211,765 | \$0 | \$1,211,765 | \$0 | \$1,211,765 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$51,987 | \$62,006 | \$93,917 | \$0 | \$93,917 | \$0 | \$93,917 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$5,596 | \$7,105 | \$7,105 | \$0 | \$7,105 | \$0 | \$7,105 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$32,340 | \$24,904 | \$25,362 | \$0 | \$25,362 | \$0 | \$25,362 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$20,447 | \$21,273 | \$21,493 | \$0 | \$21,493 | \$0 | \$21,493 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$79,480 | \$90,172 | \$99,923 | \$0 | \$99,923 | \$0 | \$99,923 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$39,989 | \$41,730 | \$42,734 | \$0 | \$42,734 | \$0 | \$42,734 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$157,610 | \$179,333 | \$198,230 | \$0 | \$198,230 | \$0 | \$198,230 |
| 531562 | MED INS CONTRIB-RECPTS | \$21,139 | \$21,516 | \$21,516 | \$0 | \$21,516 | \$0 | \$21,516 |
| 531563 | MED INS CONTRIB-UNDES | \$86,680 | \$91,516 | \$104,932 | \$0 | \$104,932 | \$0 | \$104,932 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1,980 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UIINS 1\% PAYMENT TO DES | \$10,327 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$0 | \$306 | \$306 | \$0 | \$306 | \$0 | \$306 |
| 531651 | COMPENSATION TO BOARD MEM | \$840 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| Total PERSONAL SERVICES |  | \$1,763,791 | \$1,933,249 | \$2,104,138 | \$0 | \$2,104,138 | \$0 | \$2,104,138 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$16,152 | \$14,939 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$246,662 | \$8,830 | \$88,105 | \$0 | \$88,105 | \$0 | \$88,105 |
| 532185 | WASTE REM/RECY SER AGREEM | \$2,596 | \$0 | \$2,200 | \$0 | \$2,200 | \$0 | \$2,200 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1110-Service Support
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual $2013-14$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$366,011 | \$133,040 | \$102,228 | \$0 | \$102,228 | \$0 | \$102,228 |
| 532310 | REPAIRS-BUILDINGS | \$0 | \$5,500 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$53 | \$0 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532337 | REPAIRS-PC/PRINTER | \$883 | \$5,750 | \$1,820 | \$0 | \$1,820 | \$0 | \$1,820 |
| 532390 | REPAIRS-OTHER | \$321 | \$250 | \$280 | \$0 | \$280 | \$0 | \$280 |
| 532430 | MAINT AGREEMENT-EQUIP | \$4,151 | \$6,500 | \$5,465 | \$0 | \$5,465 | \$0 | \$5,465 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$1,520 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532450 | MAINT AGREE-SERVER EQUIP | \$0 | \$15,541 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$0 | \$3,750 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$1,881 | \$3,000 | \$1,960 | \$0 | \$1,960 | \$0 | \$1,960 |
| 532714 | TRANSP-GRND - IN STATE | \$2,339 | \$3,500 | \$2,680 | \$0 | \$2,680 | \$0 | \$2,680 |
| 532715 | TRANS GRND-OUT STA,IN US | \$1,580 | \$7,000 | \$1,730 | \$0 | \$1,730 | \$0 | \$1,730 |
| 532721 | LODGING - IN STATE | \$923 | \$6,536 | \$1,290 | \$0 | \$1,290 | \$0 | \$1,290 |
| 532722 | LODGING-OUT STATE, IN US | \$4,719 | \$5,000 | \$5,200 | \$0 | \$5,200 | \$0 | \$5,200 |
| 532724 | MEALS - IN STATE | \$932 | \$3,175 | \$1,205 | \$0 | \$1,205 | \$0 | \$1,205 |
| 532725 | MEALS-OUT OF STATE,IN US | \$1,132 | \$1,600 | \$1,170 | \$0 | \$1,170 | \$0 | \$1,170 |
| 532727 | MISC - IN STATE | \$50 | \$25 | \$25 | \$0 | \$25 | \$0 | \$25 |
| 532728 | MISC - OUT STATE, IN US | \$269 | \$250 | \$280 | \$0 | \$280 | \$0 | \$280 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$1,842 | \$3,000 | \$1,900 | \$0 | \$1,900 | \$0 | \$1,900 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$3,731 | \$4,500 | \$3,600 | \$0 | \$3,600 | \$0 | \$3,600 |
| 532811 | TELEPHONE SERVICE | \$2,835 | \$5,530 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532812 | TELECOMMUN DATA CHRG | \$0 | \$750 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1110-Service Support
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532814 | CELLULAR PHONE SERVICES | \$4,332 | \$6,500 | \$4,380 | \$0 | \$4,380 | \$0 | \$4,380 |
| 532817 | INTERNET SERV PROV CHARGE | \$12,171 | \$2,000 | \$12,130 | \$0 | \$12,130 | \$0 | \$12,130 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$14,012 | \$12,395 | \$22,624 | \$0 | \$22,624 | \$0 | \$22,624 |
| 532850 | PRINT,BIND,DUPLICATE | \$758 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532860 | ADVERTISING | \$2,491 | \$3,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532912 | MOTOR VEHICLE INSURANCE | \$206 | \$0 | \$210 | \$0 | \$210 | \$0 | \$210 |
| 532913 | LIABILITY INSURANCE | \$61 | \$3,500 | \$206 | \$0 | \$206 | \$0 | \$206 |
| 532930 | REGISTRATION FEES | \$916 | \$3,000 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$4,540 | \$500 | \$1,894 | \$0 | \$1,894 | \$0 | \$1,894 |
| Total PUR | RCHASED SERVICES | \$700,070 | \$272,111 | \$269,082 | \$0 | \$269,082 | \$0 | \$269,082 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$40,171 | \$32,488 | \$48,006 | \$0 | \$48,006 | \$0 | \$48,006 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$3,500 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 533190 | OTHER ADMIN SUPPLIES | \$125 | \$0 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533310 | GASOLINE | \$4,214 | \$1,000 | \$4,250 | \$0 | \$4,250 | \$0 | \$4,250 |
| 533900 | OTHER MATERIALS \& SUPP | \$33 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$44,543 | \$36,988 | \$52,606 | \$0 | \$52,606 | \$0 | \$52,606 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534521 | OFFICE EQUIPMENT | \$974 | \$5,000 | \$1,068 | \$0 | \$1,068 | \$0 | \$1,068 |
| 534533 | LAN EQUIPMENT | \$0 | \$9,696 | \$5,196 | \$0 | \$5,196 | \$0 | \$5,196 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1110-Service Support
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534534 | PC/PRINTER EQUIPMENT | \$25,049 | \$11,937 | \$14,097 | \$0 | \$14,097 | \$0 | \$14,097 |
| 534539 | OTHER EQUIPMENT | \$326 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$1,707 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534711 | OTHER COMPUTER SOFTWARE | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$2,694 | \$1,000 | \$2,900 | \$0 | \$2,900 | \$0 | \$2,900 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$30,750 | \$32,633 | \$23,261 | \$0 | \$23,261 | \$0 | \$23,261 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535113 | COURT COSTS | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 535241 | UNEMP COMP PAYMENTS | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$522,782 | \$962,265 | \$962,265 | \$0 | \$962,265 | \$0 | \$962,265 |
| 535660 | SVC CHRG-SALE SURPLUS | \$135 | \$384 | \$384 | \$0 | \$384 | \$0 | \$384 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$16,569 | \$12,000 | \$11,927 | \$0 | \$11,927 | \$0 | \$11,927 |
| 535840 | SERVICE \& OTHER AWARDS | \$2,245 | \$1,200 | \$2,270 | \$0 | \$2,270 | \$0 | \$2,270 |
| 535890 | OTHER ADMIN EXPENSE | \$1,784 | \$500 | \$1,795 | \$0 | \$1,795 | \$0 | \$1,795 |
| 535900 | OTHER EXPENSES | \$924 | \$0 | \$1,150 | \$0 | \$1,150 | \$0 | \$1,150 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$544,438 | \$976,949 | \$980,391 | \$0 | \$980,391 | \$0 | \$980,391 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536E01 | LT CARE ENHANCEMENT GRANT | \$268,999 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536E02 | LTC GRANT TECH OPP | \$48,063 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$317,062 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1110-Service Support
Requirements

## RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537100 | RESERVE | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 537170 | REDISTRIBUTION ACCOUNT | \$0 | \$10,620 | \$10,620 | \$0 | \$10,620 | \$0 | \$10,620 |
| Total RES | ERVES | \$0 | \$12,120 | \$12,120 | \$0 | \$12,120 | \$0 | \$12,120 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381D1 | TRANSFER TO B/C 14410 CMS | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381E1 | TRF TO BC 14411 | \$199,645 | \$285,168 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$499,645 | \$285,168 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$3,900,300 | \$3,549,218 | \$3,441,598 | \$0 | \$3,441,598 | \$0 | \$3,441,598 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 432231 | LOCAL FUNDS | \$0 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total GRA | ANTS | \$0 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 434310 | SALE OF PUBLICATIONS | \$0 | \$623 | \$623 | \$0 | \$623 | \$0 | \$623 |
| 434320 | SALE OF SURPLUS PROPERTY | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total SAL | ES,SERVICE \& RENTALS | \$0 | \$1,123 | \$1,123 | \$0 | \$1,123 | \$0 | \$1,123 |

MISCELLANEOUS

## nelBIS

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1110-Service Support
Receipts
miscellaneous

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437127 | PROCUREMENT CARD REBATES | \$1,289 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437300 | INDIRECT(OVERHD) COST REC | \$522,782 | \$962,265 | \$962,265 | \$0 | \$962,265 | \$0 | \$962,265 |
| Total MIS | CELLANEOUS | \$524,071 | \$962,265 | \$962,265 | \$0 | \$962,265 | \$0 | \$962,265 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 438103 | GOV HWY SAFETY PROGRAM | \$0 | \$481 | \$481 | \$0 | \$481 | \$0 | \$481 |
| 438180 | PREV HLT BLOCK GRANT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381M3 | TRANS FROM B/C 24470 DHSR | \$1,124,985 | \$364,190 | \$222,188 | \$0 | \$222,188 | \$0 | \$222,188 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$1,124,985 | \$364,671 | \$222,669 | \$0 | \$222,669 | \$0 | \$222,669 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53883A | PUBLIC HEALTH SVC FUNDS | \$0 | \$1,225 | \$1,225 | \$0 | \$1,225 | \$0 | \$1,225 |
| 53883B | MEDICARE | \$280,665 | \$314,356 | \$314,356 | \$0 | \$314,356 | \$0 | \$314,356 |
| 53883C | CLINICAL LAB INSPECT.ACT | \$7,832 | \$13,326 | \$9,624 | \$0 | \$9,624 | \$0 | \$9,624 |
| 53883E | EMS-PARTNERSHIP | \$0 | \$3,119 | \$3,119 | \$0 | \$3,119 | \$0 | \$3,119 |
| 53883F | OASIS | \$0 | \$1,554 | \$1,554 | \$0 | \$1,554 | \$0 | \$1,554 |
| 53886A | HLTH STAND QUALITY BUREAU | \$199,835 | \$255,879 | \$255,879 | \$0 | \$255,879 | \$0 | \$255,879 |
| 53886C | DMA ADMIN \& TRNG | \$153,171 | \$135,096 | \$165,096 | \$0 | \$165,096 | \$0 | \$165,096 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$90,584 | \$108,585 | \$118,946 | \$0 | \$118,946 | \$0 | \$118,946 |
| 5388CR | CDC BIOTERRORISM PREPARE | \$0 | \$378 | \$378 | \$0 | \$378 | \$0 | \$378 |
| 5388FH | HRSA-BIOTERRORISM HOSP | \$45,668 | \$61,390 | \$61,390 | \$0 | \$61,390 | \$0 | \$61,390 |
| 5388QR | CRIMINAL BACKGROUND CHECK | \$155,656 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$933,410 | \$894,908 | \$931,567 | \$0 | \$931,567 | \$0 | \$931,567 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
270-Division of Health Service Regulation 14470-DHHS - Health Services Regulation
1110-Service Support
Receipts

## Total Receipts

Net Appropriation
FTE
$\begin{array}{llrrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 6 - 1 7}\end{array} \\ \hline 531212 & \text { SPA-REG SALARIES-RECPT } & 4.000 & 4.000 & 4.000 & 0.000 & 4.000 & 0.000 \\ 531213 & \text { SPA-REG SALARIES-UNDESIG } & 18.940 & 16.000 & 19.000 & 0.000 & 19.000 \\ 531223 & \text { SPA TIME LIMITED SAL-UNDE } & 1.990 & 1.000 & 2.000 & 0.000 \\$\cline { 2 - 7 } <br> Total$\left.F \text { 2016-17 }\end{array}\right\}$

Biennium : 2015-17
Status: Approved
270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1151-Acute and Home Care Licensure and Certification


 regulations where applicable.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$31,419 | \$35,664 | \$35,664 | \$0 | \$35,664 | \$0 | \$35,664 |
| 531212 | SPA-REG SALARIES-RECPT | \$266,567 | \$283,461 | \$276,567 | \$0 | \$276,567 | \$0 | \$276,567 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$1,387,952 | \$2,504,668 | \$2,502,633 | \$0 | \$2,502,633 | \$0 | \$2,502,633 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$187 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$232 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$0 | \$904 | \$904 | \$0 | \$904 | \$0 | \$904 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$2,265 | \$1,690 | \$1,690 | \$0 | \$1,690 | \$0 | \$1,690 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$21,876 | \$20,975 | \$20,975 | \$0 | \$20,975 | \$0 | \$20,975 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$2,347 | \$2,758 | \$2,797 | \$0 | \$2,797 | \$0 | \$2,797 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$20,021 | \$22,555 | \$21,287 | \$0 | \$21,287 | \$0 | \$21,287 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$101,524 | \$191,601 | \$193,056 | \$0 | \$193,056 | \$0 | \$193,056 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$4,615 | \$5,358 | \$5,562 | \$0 | \$5,562 | \$0 | \$5,562 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$39,519 | \$46,326 | \$43,209 | \$0 | \$43,209 | \$0 | \$43,209 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$207,595 | \$386,538 | \$385,625 | \$0 | \$385,625 | \$0 | \$385,625 |
| 531561 | MED INS CONTRIB-APPRO | \$5,285 | \$7,715 | \$7,472 | \$0 | \$7,472 | \$0 | \$7,472 |
| 531562 | MED INS CONTRIB-RECPTS | \$26,423 | \$26,895 | \$26,890 | \$0 | \$26,890 | \$0 | \$26,890 |
| 531563 | MED INS CONTRIB-UNDES | \$140,097 | \$225,172 | \$221,111 | \$0 | \$221,111 | \$0 | \$221,111 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$2,774 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$8,358 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$0 | \$518 | \$518 | \$0 | \$518 | \$0 | \$518 |
| Total PER | SONAL SERVICES | \$2,269,057 | \$3,762,798 | \$3,745,960 | \$0 | \$3,745,960 | \$0 | \$3,745,960 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1151-Acute and Home Care Licensure and Certification
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$41,228 | \$8,234 | \$37,709 | \$0 | \$37,709 | \$0 | \$37,709 |
| 532185 | WASTE REM/RECY SER AGREEM | \$308 | \$1,641 | \$441 | \$0 | \$441 | \$0 | \$441 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$18 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532337 | REPAIRS-PC/PRINTER | \$450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$2,746 | \$3,882 | \$3,982 | \$0 | \$3,982 | \$0 | \$3,982 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$2,556 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$555 | \$555 | \$0 | \$555 | \$0 | \$555 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$114,061 | \$119,382 | \$118,927 | \$0 | \$118,927 | \$0 | \$118,927 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$5,621 | \$7,523 | \$7,523 | \$0 | \$7,523 | \$0 | \$7,523 |
| 532714 | TRANSP-GRND - IN STATE | \$2,227 | \$11,037 | \$2,300 | \$0 | \$2,300 | \$0 | \$2,300 |
| 532715 | TRANS GRND-OUT STA,IN US | \$2,290 | \$1,102 | \$1,102 | \$0 | \$1,102 | \$0 | \$1,102 |
| 532721 | LODGING - IN STATE | \$71,236 | \$85,279 | \$71,812 | \$0 | \$71,812 | \$0 | \$71,812 |
| 532722 | LODGING-OUT STATE, IN US | \$7,959 | \$8,735 | \$7,035 | \$0 | \$7,035 | \$0 | \$7,035 |
| 532724 | MEALS - IN STATE | \$41,560 | \$48,669 | \$22,825 | \$0 | \$22,825 | \$0 | \$22,825 |
| 532725 | MEALS-OUT OF STATE,IN US | \$3,076 | \$5,945 | \$2,945 | \$0 | \$2,945 | \$0 | \$2,945 |
| 532727 | MISC - IN STATE | \$183 | \$2,361 | \$180 | \$0 | \$180 | \$0 | \$180 |
| 532728 | MISC - OUT STATE, IN US | \$655 | \$100 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 532811 | TELEPHONE SERVICE | \$7,476 | \$33,235 | \$9,235 | \$0 | \$9,235 | \$0 | \$9,235 |
| 532814 | CELLULAR PHONE SERVICES | \$10,224 | \$7,377 | \$9,941 | \$0 | \$9,941 | \$0 | \$9,941 |
| 532817 | INTERNET SERV PROV CHARGE | \$17,314 | \$4,295 | \$17,295 | \$0 | \$17,295 | \$0 | \$17,295 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$16,979 | \$19,062 | \$19,059 | \$0 | \$19,059 | \$0 | \$19,059 |
| 532850 | PRINT,BIND,DUPLICATE | \$1,042 | \$12,217 | \$12,217 | \$0 | \$12,217 | \$0 | \$12,217 |
| 532913 | LIABILITY INSURANCE | \$122 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$350 | \$7,550 | \$1,050 | \$0 | \$1,050 | \$0 | \$1,050 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1151-Acute and Home Care Licensure and Certification
Requirements
PURCHASED SERVICES


ADJUSTMENTS

## RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 | REDISTRIBUTION ACCOUNT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1151-Acute and Home Care Licensure and Certification
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381D1 | TRANSFER TO B/C 14410 CMS | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$2,778,308 | \$4,183,900 | \$4,127,168 | \$0 | \$4,127,168 | \$0 | \$4,127,168 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434310 | SALE OF PUBLICATIONS | \$2 | \$950 | \$950 | \$0 | \$950 | \$0 | \$950 |
| Total SAL | ES,SERVICE \& RENTALS | \$2 | \$950 | \$950 | \$0 | \$950 | \$0 | \$950 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435100 | BSNS LICENSE FEES | \$839,788 | \$790,000 | \$790,000 | \$0 | \$790,000 | \$0 | \$790,000 |
| Total FEE | S,LICENSES \& FINES | \$839,788 | \$790,000 | \$790,000 | \$0 | \$790,000 | \$0 | \$790,000 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437994 | RETURNED CHECK FEE | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53883B | MEDICARE | \$1,342,632 | \$2,512,560 | \$2,503,004 | \$0 | \$2,503,004 | \$0 | \$2,503,004 |
| 53883C | CLINICAL LAB INSPECT.ACT | \$438,205 | \$511,445 | \$465,580 | \$0 | \$465,580 | \$0 | \$465,580 |
| 53886A | HLTH STAND QUALITY BUREAU | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1151-Acute and Home Care Licensure and Certification
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886C | DMA ADMIN \& TRNG | \$2,511 | \$162,006 | \$160,695 | \$0 | \$160,695 | \$0 | \$160,695 |
| 5388CR | CDC BIOTERRORISM PREPARE | \$0 | \$8,499 | \$8,499 | \$0 | \$8,499 | \$0 | \$8,499 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$1,783,348 | \$3,194,510 | \$3,137,778 | \$0 | \$3,137,778 | \$0 | \$3,137,778 |
| Total Receipts |  | \$2,623,163 | \$3,985,460 | \$3,928,728 | \$0 | \$3,928,728 | \$0 | \$3,928,728 |
| Net Appropriation |  | \$155,145 | \$198,440 | \$198,440 | \$0 | \$198,440 | \$0 | \$198,440 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 531212 | SPA-REG SALARIES-RECPT | 5.000 | 5.000 | 5.000 | 0.000 | 5.000 | 0.000 | 5.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 41.000 | 41.000 | 41.000 | 0.000 | 41.000 | 0.000 | 41.000 |
| Total FTE |  | 47.000 | 47.000 | 47.000 | 0.000 | 47.000 | 0.000 | 47.000 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1152-Nursing Home and Adult Care Licensure and Certification
 perform regulatory activities for nursing homes, adult and family care homes providers including processing and issuing initial and change licenses, conducting annual and recertification surveys and conducting complaint and follow-up investigations as well as determine compliance with state and federal regulations where applicable.

## Requirements

## PERSONAL SERVICES

$\left.\begin{array}{llrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline 531213 & \text { SPA-REG SALARIES-UNDESIG } & \$ 9,068,950 & \$ 11,048,365 & \$ 11,021,125 & \$ 0 & \$ 11,021,125 \\ \mathbf{2 0 1 6} \mathbf{2 0 1 6 - 1 7}\end{array}\right\}$

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1152-Nursing Home and Adult Care Licensure and Certification
Requirements

| PURCHA | D SERVICES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$100 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 532390 | REPAIRS-OTHER | \$191 | \$100 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532430 | MAINT AGREEMENT-EQUIP | \$25,201 | \$10,280 | \$16,950 | \$0 | \$16,950 | \$0 | \$16,950 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$13,272 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532490 | MAINT AGREEMENT-OTHER | \$870 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$60,580 | \$42,128 | \$62,852 | \$0 | \$62,852 | \$0 | \$62,852 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$197,400 | \$77,469 | \$65,000 | \$0 | \$65,000 | \$0 | \$65,000 |
| 532711 | TRANSP AIR - IN STATE | \$545 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$8,162 | \$5,110 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$283,899 | \$55,851 | \$177,526 | \$0 | \$177,526 | \$0 | \$177,526 |
| 532715 | TRANS GRND-OUT STA,IN US | \$2,326 | \$4,046 | \$3,865 | \$0 | \$3,865 | \$0 | \$3,865 |
| 532721 | LODGING - IN STATE | \$327,537 | \$283,169 | \$210,439 | \$0 | \$210,439 | \$0 | \$210,439 |
| 532722 | LODGING-OUT STATE, IN US | \$19,785 | \$23,398 | \$13,500 | \$0 | \$13,500 | \$0 | \$13,500 |
| 532724 | MEALS - IN STATE | \$191,927 | \$122,615 | \$89,713 | \$0 | \$89,713 | \$0 | \$89,713 |
| 532725 | MEALS-OUT OF STATE,IN US | \$6,304 | \$2,432 | \$2,750 | \$0 | \$2,750 | \$0 | \$2,750 |
| 532727 | MISC - IN STATE | \$374 | \$1,542 | \$1,164 | \$0 | \$1,164 | \$0 | \$1,164 |
| 532728 | MISC - OUT STATE, IN US | \$382 | \$159 | \$41 | \$0 | \$41 | \$0 | \$41 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$3,433 | \$3,892 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$75 | \$289 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532811 | TELEPHONE SERVICE | \$44,997 | \$40,230 | \$10,626 | \$0 | \$10,626 | \$0 | \$10,626 |
| 532812 | TELECOMMUN DATA CHRG | \$15,613 | \$20,458 | \$12,080 | \$0 | \$12,080 | \$0 | \$12,080 |
| 532814 | CELLULAR PHONE SERVICES | \$42,743 | \$7,967 | \$22,007 | \$0 | \$22,007 | \$0 | \$22,007 |
| 532817 | INTERNET SERV PROV CHARGE | \$63,137 | \$9,900 | \$33,416 | \$0 | \$33,416 | \$0 | \$33,416 |
| 532819 | TELEPHONE WIRING SVC CHRG | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1152-Nursing Home and Adult Care Licensure and Certification
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$43,535 | \$12,186 | \$4,504 | \$0 | \$4,504 | \$0 | \$4,504 |
| 532850 | PRINT,BIND,DUPLICATE | \$4,987 | \$7,230 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532860 | ADVERTISING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532913 | LIABILITY INSURANCE | \$713 | \$0 | \$715 | \$0 | \$715 | \$0 | \$715 |
| 532930 | REGISTRATION FEES | \$444 | \$2,984 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532941 | EMP EDUCATION ASSIST PROG | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$1,100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total PUR | CHASED SERVICES | \$1,531,610 | \$763,311 | \$817,848 | \$0 | \$817,848 | \$0 | \$817,848 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$13,377 | \$26,203 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533130 | PHOTOGRAPHIC SUPPLIES | \$0 | \$2,674 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533310 | GASOLINE | \$0 | \$119 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533710 | SCIENTIFIC SUPPLIES | \$194 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 533900 | OTHER MATERIALS \& SUPP | \$22 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$13,593 | \$29,146 | \$50 | \$0 | \$50 | \$0 | \$50 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$1,908 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534521 | OFFICE EQUIPMENT | \$2,464 | \$5,960 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$0 | \$0 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 534534 | PC/PRINTER EQUIPMENT | \$33,369 | \$25,175 | \$9,629 | \$0 | \$9,629 | \$0 | \$9,629 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1152-Nursing Home and Adult Care Licensure and Certification
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534713 | PC SOFTWARE | \$0 | \$3,674 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 534714 | SERVER SOFTWARE | \$481 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$38,222 | \$34,809 | \$9,979 | \$0 | \$9,979 | \$0 | \$9,979 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$604 | \$99 | \$0 | \$99 | \$0 | \$99 |
| 535890 | OTHER ADMIN EXPENSE | \$5,200 | \$106 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH ADJUSTM | HER EXPENSES AND MENTS | \$5,200 | \$710 | \$99 | \$0 | \$99 | \$0 | \$99 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTION ACCOUNT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538030 | FINE/PENALTY/FORFEIT-TRAN | \$142,116 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381D1 | TRANSFER TO B/C 14410 CMS | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381M2 | TRF TO BC 19958 | \$0 | \$1,122,990 | \$1,122,990 | \$0 | \$1,122,990 | \$0 | \$1,122,990 |
| 538990 | TRANSFER TO SUBSEQUENT FY | \$218,477 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$460,593 | \$1,122,990 | \$1,122,990 | \$0 | \$1,122,990 | \$0 | \$1,122,990 |
| Total Req | uirements | \$14,299,988 | \$16,656,562 | \$16,620,249 | \$0 | \$16,620,249 | \$0 | \$16,620,249 |

Receipts

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1152-Nursing Home and Adult Care Licensure and Certification
Receipts

| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434310 SALE OF PUBLICATIONS | \$578 | \$16,650 | \$16,650 | \$0 | \$16,650 | \$0 | \$16,650 |
| Total SALES,SERVICE \& RENTALS | \$578 | \$16,650 | \$16,650 | \$0 | \$16,650 | \$0 | \$16,650 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435100 BSNS LICENSE FEES | \$1,660,629 | \$1,971,567 | \$1,971,567 | \$0 | \$1,971,567 | \$0 | \$1,971,567 |
| 435300 CERTIFICATION FEES | \$10,760 | \$34,483 | \$34,483 | \$0 | \$34,483 | \$0 | \$34,483 |
| 435500 FINES,PENAL, ASSESS FEE | \$330,750 | \$12,402 | \$12,402 | \$0 | \$12,402 | \$0 | \$12,402 |
| 435600 REGISTRATION FEES | \$0 | \$6,600 | \$6,600 | \$0 | \$6,600 | \$0 | \$6,600 |
| Total FEES,LICENSES \& FINES | \$2,002,139 | \$2,025,052 | \$2,025,052 | \$0 | \$2,025,052 | \$0 | \$2,025,052 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 ACCTS REC INTEREST | \$1,486 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437123 ACCTS REC PENALTY | \$7,695 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437990 OTHER MISC REV-PROGRAM | \$347 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$9,528 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 438990 CARRYFORWARD | \$29,843 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$29,843 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1152-Nursing Home and Adult Care Licensure and Certification
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53883B | MEDICARE | \$3,793,231 | \$3,979,202 | \$3,979,202 | \$0 | \$3,979,202 | \$0 | \$3,979,202 |
| 53883C | CLINICAL LAB INSPECT.ACT | \$996 | \$1,058 | \$1,058 | \$0 | \$1,058 | \$0 | \$1,058 |
| 53883F | OASIS | \$0 | \$72,829 | \$72,829 | \$0 | \$72,829 | \$0 | \$72,829 |
| 53886A | HLTH STAND QUALITY BUREAU | \$2,825,070 | \$3,562,625 | \$3,562,625 | \$0 | \$3,562,625 | \$0 | \$3,562,625 |
| 53886C | DMA ADMIN \& TRNG | \$1,611,295 | \$2,198,470 | \$2,198,470 | \$0 | \$2,198,470 | \$0 | \$2,198,470 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$381,088 | \$380,803 | \$380,803 | \$0 | \$380,803 | \$0 | \$380,803 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$8,611,681 | \$10,194,987 | \$10,194,987 | \$0 | \$10,194,987 | \$0 | \$10,194,987 |
| Total Receipts |  | \$10,653,768 | \$12,236,689 | \$12,236,689 | \$0 | \$12,236,689 | \$0 | \$12,236,689 |
| Net Appropriation |  | \$3,646,219 | \$4,419,873 | \$4,383,560 | \$0 | \$4,383,560 | \$0 | \$4,383,560 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 192.000 | 191.000 | 191.000 | 0.000 | 191.000 | 0.000 | 191.000 |
| Total FTE |  | 192.000 | 191.000 | 191.000 | 0.000 | 191.000 | 0.000 | 191.000 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1153-Construction


 regulations, investigating complaints and fires related to building construction or operation and providing technical support to the N.C. Medical Care Commission.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$3,264,258 | \$3,591,681 | \$3,591,681 | \$0 | \$3,591,681 | \$0 | \$3,591,681 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$47,550 | \$52,512 | \$31,942 | \$0 | \$31,942 | \$0 | \$31,942 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$242,582 | \$261,797 | \$261,797 | \$0 | \$261,797 | \$0 | \$261,797 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$486,446 | \$520,797 | \$541,367 | \$0 | \$541,367 | \$0 | \$541,367 |
| 531563 | MED INS CONTRIB-UNDES | \$258,287 | \$274,891 | \$274,891 | \$0 | \$274,891 | \$0 | \$274,891 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$4,128 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$12,424 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$1,444 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$57,494 | \$405 | \$405 | \$0 | \$405 | \$0 | \$405 |
| Total PERSONAL SERVICES |  | \$4,374,613 | \$4,702,083 | \$4,702,083 | \$0 | \$4,702,083 | \$0 | \$4,702,083 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$53,538 | \$63,154 | \$3,154 | \$0 | \$3,154 | \$0 | \$3,154 |
| 532185 | WASTE REM/RECY SER AGREEM | \$503 | \$452 | \$452 | \$0 | \$452 | \$0 | \$452 |
| 532210 | ENRG SER -ELECTRICAL | \$499 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532310 | REPAIRS-BUILDINGS | \$93 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$134 | \$12 | \$12 | \$0 | \$12 | \$0 | \$12 |
| 532337 | REPAIRS-PC/PRINTER | \$323 | \$1,438 | \$1,438 | \$0 | \$1,438 | \$0 | \$1,438 |
| 532430 | MAINT AGREEMENT-EQUIP | \$3,907 | \$2,900 | \$3,900 | \$0 | \$3,900 | \$0 | \$3,900 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$3,799 | \$0 | \$3,800 | \$0 | \$3,800 | \$0 | \$3,800 |
| 532450 | MAINT AGREE-SERVER EQUIP | \$0 | \$16,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |

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## nelBIS

270-Division of Health Service Regulation 14470-DHHS - Health Services Regulation 1153-Construction

Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$7,012 | \$2,012 | \$0 | \$2,012 | \$0 | \$2,012 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$109,823 | \$73,212 | \$98,212 | \$0 | \$98,212 | \$0 | \$98,212 |
| 532711 | TRANSP AIR - IN STATE | \$0 | \$750 | \$750 | \$0 | \$750 | \$0 | \$750 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$0 | \$2,367 | \$2,367 | \$0 | \$2,367 | \$0 | \$2,367 |
| 532714 | TRANSP-GRND - IN STATE | \$35,420 | \$32,774 | \$32,774 | \$0 | \$32,774 | \$0 | \$32,774 |
| 532715 | TRANS GRND-OUT STA,IN US | \$298 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$63,287 | \$45,502 | \$65,502 | \$0 | \$65,502 | \$0 | \$65,502 |
| 532722 | LODGING-OUT STATE, IN US | \$1,485 | \$2,636 | \$2,636 | \$0 | \$2,636 | \$0 | \$2,636 |
| 532724 | MEALS - IN STATE | \$41,998 | \$25,043 | \$40,043 | \$0 | \$40,043 | \$0 | \$40,043 |
| 532725 | MEALS-OUT OF STATE,IN US | \$112 | \$343 | \$343 | \$0 | \$343 | \$0 | \$343 |
| 532727 | MISC - IN STATE | \$19 | \$372 | \$372 | \$0 | \$372 | \$0 | \$372 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$41 | \$41 | \$0 | \$41 | \$0 | \$41 |
| 532811 | TELEPHONE SERVICE | \$2,425 | \$3,981 | \$3,981 | \$0 | \$3,981 | \$0 | \$3,981 |
| 532814 | CELLULAR PHONE SERVICES | \$12,610 | \$10,913 | \$12,913 | \$0 | \$12,913 | \$0 | \$12,913 |
| 532817 | INTERNET SERV PROV CHARGE | \$8,104 | \$42 | \$8,142 | \$0 | \$8,142 | \$0 | \$8,142 |
| 532818 | DATA WIRING SVC CHRG | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$8,809 | \$6,993 | \$8,993 | \$0 | \$8,993 | \$0 | \$8,993 |
| 532850 | PRINT,BIND,DUPLICATE | \$1,097 | \$819 | \$819 | \$0 | \$819 | \$0 | \$819 |
| 532913 | LIABILITY INSURANCE | \$204 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$348,487 | \$297,556 | \$294,456 | \$0 | \$294,456 | \$0 | \$294,456 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$2,247 | \$11,457 | \$7,557 | \$0 | \$7,557 | \$0 | \$7,557 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1153-Construction
Requirements

| SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total SUP | PLIES | \$2,247 | \$11,457 | \$7,557 | \$0 | \$7,557 | \$0 | \$7,557 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$48,222 | \$25,222 | \$0 | \$25,222 | \$0 | \$25,222 |
| 534521 | OFFICE EQUIPMENT | \$523 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | (\$24) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$0 | \$9,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 534533 | LAN EQUIPMENT | \$0 | \$30,000 | \$15,000 | \$0 | \$15,000 | \$0 | \$15,000 |
| 534534 | PC/PRINTER EQUIPMENT | \$10,126 | \$8,221 | \$8,221 | \$0 | \$8,221 | \$0 | \$8,221 |
| 534535 | SERVER EQUIPMENT | \$0 | \$50,000 | \$40,000 | \$0 | \$40,000 | \$0 | \$40,000 |
| 534539 | OTHER EQUIPMENT | \$0 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$90 | \$1,300 | \$1,300 | \$0 | \$1,300 | \$0 | \$1,300 |
| 534711 | OTHER COMPUTER SOFTWARE | \$0 | \$7,360 | \$7,360 | \$0 | \$7,360 | \$0 | \$7,360 |
| 534713 | PC SOFTWARE | \$0 | \$1,123 | \$1,123 | \$0 | \$1,123 | \$0 | \$1,123 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$10,715 | \$160,226 | \$107,226 | \$0 | \$107,226 | \$0 | \$107,226 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$515 | \$2,725 | \$2,725 | \$0 | \$2,725 | \$0 | \$2,725 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$515 | \$2,725 | \$2,725 | \$0 | \$2,725 | \$0 | \$2,725 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTION ACCOUNT | \$0 | \$1,164 | \$1,164 | \$0 | \$1,164 | \$0 | \$1,164 |
| Total RES | ERVES | \$0 | \$1,164 | \$1,164 | \$0 | \$1,164 | \$0 | \$1,164 |

Biennium : 2015-17
Status : Approved
270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1153-Construction
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381M2 | TRF TO BC 19958 | \$623,097 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$623,097 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$5,359,674 | \$5,175,211 | \$5,115,211 | \$0 | \$5,115,211 | \$0 | \$5,115,211 |

Receipts
GRANTS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432231 | LOCAL FUNDS | \$0 | \$30,000 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| Total GRANTS |  | \$0 | \$30,000 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435100 | BSNS LICENSE FEES | \$1,472,218 | \$1,481,568 | \$1,481,568 | \$0 | \$1,481,568 | \$0 | \$1,481,568 |
| 435900 | OTHER LIC,FEES/PERMITS | \$1,618,746 | \$712,626 | \$712,626 | \$0 | \$712,626 | \$0 | \$712,626 |
| Total FEE | S,LICENSES \& FINES | \$3,090,964 | \$2,194,194 | \$2,194,194 | \$0 | \$2,194,194 | \$0 | \$2,194,194 |

MISCELLANEOUS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437990 | OTHER MISC REV-PROGRAM | (\$116) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | (\$116) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381M3 | TRANS FROM B/C 24470 DHSR | \$78,840 | \$703,491 | \$483,491 | \$0 | \$483,491 | \$0 | \$483,491 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$78,840 | \$703,491 | \$483,491 | \$0 | \$483,491 | \$0 | \$483,491 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1153-Construction
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53883B | MEDICARE | \$316,174 | \$348,825 | \$348,825 | \$0 | \$348,825 | \$0 | \$348,825 |
| 53883C | CLINICAL LAB INSPECT.ACT | \$0 | \$14,533 | \$14,533 | \$0 | \$14,533 | \$0 | \$14,533 |
| 53886A | HLTH STAND QUALITY BUREAU | \$326,691 | \$385,299 | \$385,299 | \$0 | \$385,299 | \$0 | \$385,299 |
| 53886C | DMA ADMIN \& TRNG | \$0 | \$263,000 | \$343,000 | \$0 | \$343,000 | \$0 | \$343,000 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$642,865 | \$1,011,657 | \$1,091,657 | \$0 | \$1,091,657 | \$0 | \$1,091,657 |
| Total Receipts |  | \$3,812,553 | \$3,939,342 | \$3,799,342 | \$0 | \$3,799,342 | \$0 | \$3,799,342 |
| Net Appropriation |  | \$1,547,121 | \$1,235,869 | \$1,315,869 | \$0 | \$1,315,869 | \$0 | \$1,315,869 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 55.000 | 54.000 | 54.000 | 0.000 | 54.000 | 0.000 | 54.000 |
| Total FTE |  | 55.000 | 54.000 | 54.000 | 0.000 | 54.000 | 0.000 | 54.000 |

Biennium : 2015-17
Status: Approved
270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1154-Health Care Personnel Registry
 this fund review nurse aide education programs to determine compliance with federal and state requirements, provide education and testing for health care workers who are not

 during the hiring process.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$2,514,687 | \$2,850,313 | \$2,850,313 | \$0 | \$2,850,313 | \$0 | \$2,850,313 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$50,660 | \$37,828 | \$37,828 | \$0 | \$37,828 | \$0 | \$37,828 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$188,166 | \$223,185 | \$220,950 | \$0 | \$220,950 | \$0 | \$220,950 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$376,448 | \$434,270 | \$436,550 | \$0 | \$436,550 | \$0 | \$436,550 |
| 531563 | MED INS CONTRIB-UNDES | \$244,835 | \$268,950 | \$268,905 | \$0 | \$268,905 | \$0 | \$268,905 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$3,233 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$11,304 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$4,439 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$11,977 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$3,405,750 | \$3,814,546 | \$3,814,546 | \$0 | \$3,814,546 | \$0 | \$3,814,546 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 532110 | LEGAL SERVICES | \$99,564 | \$0 | \$114,241 | \$0 | \$114,241 | \$0 | \$114,241 |
| 532170 | ADMIN SERVICES | \$84,585 | \$128,875 | \$71,369 | \$0 | \$71,369 | \$0 | \$71,369 |
| 532185 | WASTE REM/RECY SER AGREEM | \$1,108 | \$0 | \$1,150 | \$0 | \$1,150 | \$0 | \$1,150 |
| 532199 | MISC CONTRACTUAL SERVICES | \$260,703 | \$150,419 | \$92,534 | \$0 | \$92,534 | \$0 | \$92,534 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$42 | \$0 | \$65 | \$0 | \$65 | \$0 | \$65 |
| 532337 | REPAIRS-PC/PRINTER | \$0 | \$3,812 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$7,835 | \$3,132 | \$5,875 | \$0 | \$5,875 | \$0 | \$5,875 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$3,457 | \$0 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |

## nelBIS

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1154-Health Care Personnel Registry
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 532513 | RENT/LEASE-OTH FACILITIES | \$1,837 | \$9,312 | \$1,852 | \$0 | \$1,852 | \$0 | \$1,852 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$20,640 | \$19,600 | \$20,900 | \$0 | \$20,900 | \$0 | \$20,900 |
| 532714 | TRANSP-GRND - IN STATE | \$90,904 | \$41,615 | \$90,655 | \$0 | \$90,655 | \$0 | \$90,655 |
| 532715 | TRANS GRND-OUT STA,IN US | \$74 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$9,308 | \$6,576 | \$9,480 | \$0 | \$9,480 | \$0 | \$9,480 |
| 532724 | MEALS - IN STATE | \$6,364 | \$2,729 | \$6,670 | \$0 | \$6,670 | \$0 | \$6,670 |
| 532727 | MISC - IN STATE | \$512 | \$319 | \$520 | \$0 | \$520 | \$0 | \$520 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$147 | \$1,408 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$1,961 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$33,661 | \$27,785 | \$33,420 | \$0 | \$33,420 | \$0 | \$33,420 |
| 532814 | CELLULAR PHONE SERVICES | \$14,789 | \$10,212 | \$14,820 | \$0 | \$14,820 | \$0 | \$14,820 |
| 532817 | INTERNET SERV PROV CHARGE | \$17,506 | \$3,171 | \$17,590 | \$0 | \$17,590 | \$0 | \$17,590 |
| 532819 | TELEPHONE WIRING SVC CHRG | \$317 | \$3,631 | \$220 | \$0 | \$220 | \$0 | \$220 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$2,795 | \$6,000 | \$2,800 | \$0 | \$2,800 | \$0 | \$2,800 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$51,468 | \$50,488 | \$46,805 | \$0 | \$46,805 | \$0 | \$46,805 |
| 532850 | PRINT,BIND,DUPLICATE | \$16,199 | \$44,547 | \$5,268 | \$0 | \$5,268 | \$0 | \$5,268 |
| 532913 | LIABILITY INSURANCE | \$183 | \$0 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532930 | REGISTRATION FEES | \$0 | \$3,836 | \$211 | \$0 | \$211 | \$0 | \$211 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$1,439 | \$0 | \$675 | \$0 | \$675 | \$0 | \$675 |
| Total PUR | CHASED SERVICES | \$725,439 | \$519,428 | \$540,970 | \$0 | \$540,970 | \$0 | \$540,970 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \\ \hline \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \\ \hline \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$5,737 | \$14,043 | \$5,694 | \$0 | \$5,694 | \$0 | \$5,694 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1154-Health Care Personnel Registry
Requirements

| SUPPLIES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total SUPPLIES | \$5,737 | \$14,043 | \$5,694 | \$0 | \$5,694 | \$0 | \$5,694 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 FURN-OFFICE | \$217 | \$0 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 534521 OFFICE EQUIPMENT | \$0 | \$18,632 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 PC/PRINTER EQUIPMENT | \$7,043 | \$454 | \$6,200 | \$0 | \$6,200 | \$0 | \$6,200 |
| 534713 PC SOFTWARE | \$0 | \$914 | \$914 | \$0 | \$914 | \$0 | \$914 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$7,260 | \$20,000 | \$7,314 | \$0 | \$7,314 | \$0 | \$7,314 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$451 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 OTHER ADMIN EXPENSE | \$0 | \$56 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$507 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 REDISTRIBUTION ACCOUNT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381D1 TRANSFER TO B/C 14410 CMS | \$93,055 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$93,055 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$4,237,240 | \$4,368,524 | \$4,368,524 | \$0 | \$4,368,524 | \$0 | \$4,368,524 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1154-Health Care Personnel Registry
Receipts
FEES,LICENSES \& FINES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435300 | CERTIFICATION FEES | \$99,125 | \$113,967 | \$113,967 | \$0 | \$113,967 | \$0 | \$113,967 |
| Total FEES | S,LICENSES \& FINES | \$99,125 | \$113,967 | \$113,967 | \$0 | \$113,967 | \$0 | \$113,967 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53883B | MEDICARE | \$1,428,981 | \$1,301,984 | \$1,301,984 | \$0 | \$1,301,984 | \$0 | \$1,301,984 |
| 53883C | CLINICAL LAB INSPECT.ACT | \$0 | \$3,993 | \$3,993 | \$0 | \$3,993 | \$0 | \$3,993 |
| 53886A | HLTH STAND QUALITY BUREAU | \$478,928 | \$609,333 | \$609,333 | \$0 | \$609,333 | \$0 | \$609,333 |
| 53886C | DMA ADMIN \& TRNG | \$1,248,956 | \$1,293,898 | \$1,343,898 | \$0 | \$1,343,898 | \$0 | \$1,343,898 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$0 | \$284 | \$284 | \$0 | \$284 | \$0 | \$284 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$3,156,866 | \$3,209,492 | \$3,259,492 | \$0 | \$3,259,492 | \$0 | \$3,259,492 |
| Total Rece | eipts | \$3,255,991 | \$3,323,459 | \$3,373,459 | \$0 | \$3,373,459 | \$0 | \$3,373,459 |
| Net Appro | priation | \$981,249 | \$1,045,065 | \$995,065 | \$0 | \$995,065 | \$0 | \$995,065 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 50.000 | 50.000 | 50.000 | 0.000 | 50.000 | 0.000 | 50.000 |
| Total FTE |  | 50.000 | 50.000 | 50.000 | 0.000 | 50.000 | 0.000 | 50.000 |

## nelBIS

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1155-Jails and Detention Centers Inspections

 activities include: Conducting twice-yearly inspections to make sure jails comply with statutes and rules. Reviewing plans for new jail construction and renovation. Meeting and

 jail inmates and the general population.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$75,132 | \$84,581 | \$84,581 | \$0 | \$84,581 | \$0 | \$84,581 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$1,905 | \$3,369 | \$3,369 | \$0 | \$3,369 | \$0 | \$3,369 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$5,775 | \$6,470 | \$6,470 | \$0 | \$6,470 | \$0 | \$6,470 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$11,317 | \$12,938 | \$12,938 | \$0 | \$12,938 | \$0 | \$12,938 |
| 531561 | MED INS CONTRIB-APPRO | \$10,569 | \$10,758 | \$10,758 | \$0 | \$10,758 | \$0 | \$10,758 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$113 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$32,264 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$405 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$137,480 | \$118,116 | \$118,116 | \$0 | \$118,116 | \$0 | \$118,116 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$0 | \$1,197 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$697 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$139 | \$0 | \$139 | \$0 | \$139 | \$0 | \$139 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$37,673 | \$23,438 | \$38,031 | \$0 | \$38,031 | \$0 | \$38,031 |
| 532714 | TRANSP-GRND - IN STATE | \$197 | \$332 | \$332 | \$0 | \$332 | \$0 | \$332 |
| 532721 | LODGING - IN STATE | \$2,481 | \$11,178 | \$3,178 | \$0 | \$3,178 | \$0 | \$3,178 |
| 532724 | MEALS - IN STATE | \$1,352 | \$0 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$5,838 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532727 | MISC - IN STATE | \$9 | \$322 | \$322 | \$0 | \$322 | \$0 | \$322 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1155-Jails and Detention Centers Inspections
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532811 | TELEPHONE SERVICE | \$2,329 | \$2,467 | \$2,467 | \$0 | \$2,467 | \$0 | \$2,467 |
| 532814 | CELLULAR PHONE SERVICES | \$156 | \$1,938 | \$238 | \$0 | \$238 | \$0 | \$238 |
| 532817 | INTERNET SERV PROV CHARGE | \$1,871 | \$1,027 | \$2,027 | \$0 | \$2,027 | \$0 | \$2,027 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532913 | LIABILITY INSURANCE | \$20 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$46,226 | \$48,534 | \$48,534 | \$0 | \$48,534 | \$0 | \$48,534 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$530 | \$530 | \$0 | \$530 | \$0 | \$530 |
| Total SUP | PLIES | \$0 | \$530 | \$530 | \$0 | \$530 | \$0 | \$530 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | \$1,479 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$0 | \$114 | \$114 | \$0 | \$114 | \$0 | \$114 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$1,479 | \$114 | \$114 | \$0 | \$114 | \$0 | \$114 |
| Total Req | uirements | \$185,185 | \$167,294 | \$167,294 | \$0 | \$167,294 | \$0 | \$167,294 |
| Net Appro | priation | \$185,185 | \$167,294 | \$167,294 | \$0 | \$167,294 | \$0 | \$167,294 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| Total FTE |  | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1156-Regulatory - Mental Health Licensure and Certification
This is one of 10 funds across DHHS that assures that children and/or adults are protected from harm through enforcing and communicating uniform regulatory standards.

 and federal (Medicaid) regulations where applicable.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$238,532 | \$258,354 | \$258,354 | \$0 | \$258,354 | \$0 | \$258,354 |
| 531212 | SPA-REG SALARIES-RECPT | \$715,592 | \$775,029 | \$775,029 | \$0 | \$775,029 | \$0 | \$775,029 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$2,958,773 | \$3,278,201 | \$3,278,201 | \$0 | \$3,278,201 | \$0 | \$3,278,201 |
| 531453 | DUAL EMPL WAGES - UNDESIG | \$13,606 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$5,958 | \$6,883 | \$6,883 | \$0 | \$6,883 | \$0 | \$6,883 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$17,875 | \$14,662 | \$14,662 | \$0 | \$14,662 | \$0 | \$14,662 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$58,055 | \$46,814 | \$46,814 | \$0 | \$46,814 | \$0 | \$46,814 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$17,891 | \$19,766 | \$19,766 | \$0 | \$19,766 | \$0 | \$19,766 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$53,669 | \$62,531 | \$62,531 | \$0 | \$62,531 | \$0 | \$62,531 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$222,982 | \$250,788 | \$250,788 | \$0 | \$250,788 | \$0 | \$250,788 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$35,915 | \$38,889 | \$38,889 | \$0 | \$38,889 | \$0 | \$38,889 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$107,747 | \$121,786 | \$121,786 | \$0 | \$121,786 | \$0 | \$121,786 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$443,201 | \$498,555 | \$498,555 | \$0 | \$498,555 | \$0 | \$498,555 |
| 531561 | MED INS CONTRIB-APPRO | \$22,460 | \$17,116 | \$17,116 | \$0 | \$17,116 | \$0 | \$17,116 |
| 531562 | MED INS CONTRIB-RECPTS | \$67,379 | \$68,584 | \$68,584 | \$0 | \$68,584 | \$0 | \$68,584 |
| 531563 | MED INS CONTRIB-UNDES | \$300,670 | \$322,797 | \$322,797 | \$0 | \$322,797 | \$0 | \$322,797 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$6,533 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UIINS 1\% PAYMENT TO DES | \$17,396 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$89,116 | \$133 | \$133 | \$0 | \$133 | \$0 | \$133 |
| Total PER | SONAL SERVICES | \$5,393,351 | \$5,780,888 | \$5,780,888 | \$0 | \$5,780,888 | \$0 | \$5,780,888 |

## PURCHASED SERVICES

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1156-Regulatory - Mental Health Licensure and Certification
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532110 | LEGAL SERVICES | \$960 | \$4,112 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532170 | ADMIN SERVICES | \$34,422 | \$26,687 | \$29,573 | \$0 | \$29,573 | \$0 | \$29,573 |
| 532185 | WASTE REM/RECY SER AGREEM | \$454 | \$1,048 | \$580 | \$0 | \$580 | \$0 | \$580 |
| 532199 | MISC CONTRACTUAL SERVICES | \$738 | \$126 | \$820 | \$0 | \$820 | \$0 | \$820 |
| 532210 | ENRG SER -ELECTRICAL | \$2,557 | \$0 | \$2,100 | \$0 | \$2,100 | \$0 | \$2,100 |
| 532310 | REPAIRS-BUILDINGS | \$780 | \$0 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$256 | \$276 | \$230 | \$0 | \$230 | \$0 | \$230 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$7,496 | \$4,609 | \$6,510 | \$0 | \$6,510 | \$0 | \$6,510 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$5,320 | \$0 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$73,205 | \$73,428 | \$60,300 | \$0 | \$60,300 | \$0 | \$60,300 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$121 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$216,983 | \$138,033 | \$177,694 | \$0 | \$177,694 | \$0 | \$177,694 |
| 532714 | TRANSP-GRND - IN STATE | \$77,289 | \$19,931 | \$64,225 | \$0 | \$64,225 | \$0 | \$64,225 |
| 532715 | TRANS GRND-OUT STA,IN US | \$295 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$58,568 | \$81,004 | \$47,890 | \$0 | \$47,890 | \$0 | \$47,890 |
| 532722 | LODGING-OUT STATE, IN US | \$624 | \$231 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$36,440 | \$36,001 | \$34,225 | \$0 | \$34,225 | \$0 | \$34,225 |
| 532725 | MEALS-OUT OF STATE,IN US | \$198 | \$290 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532727 | MISC - IN STATE | \$68 | \$84 | \$12 | \$0 | \$12 | \$0 | \$12 |
| 532811 | TELEPHONE SERVICE | \$14,166 | \$10,535 | \$13,515 | \$0 | \$13,515 | \$0 | \$13,515 |
| 532814 | CELLULAR PHONE SERVICES | \$26,339 | \$22,852 | \$24,007 | \$0 | \$24,007 | \$0 | \$24,007 |
| 532817 | INTERNET SERV PROV CHARGE | \$16,516 | \$448 | \$14,510 | \$0 | \$14,510 | \$0 | \$14,510 |
| 532819 | TELEPHONE WIRING SVC CHRG | \$551 | \$14,411 | \$6 | \$0 | \$6 | \$0 | \$6 |

Biennium : 2015-17
Status: Approved
270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1156-Regulatory - Mental Health Licensure and Certification
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$16,800 | \$18,984 | \$14,065 | \$0 | \$14,065 | \$0 | \$14,065 |
| 532850 | PRINT,BIND,DUPLICATE | \$3,052 | \$2,287 | \$1,892 | \$0 | \$1,892 | \$0 | \$1,892 |
| 532913 | LIABILITY INSURANCE | \$285 | \$0 | \$290 | \$0 | \$290 | \$0 | \$290 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$594,663 | \$455,598 | \$496,644 | \$0 | \$496,644 | \$0 | \$496,644 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$5,336 | \$13,874 | \$6,050 | \$0 | \$6,050 | \$0 | \$6,050 |
| 533310 | GASOLINE | \$0 | \$31 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$5,336 | \$13,905 | \$6,050 | \$0 | \$6,050 | \$0 | \$6,050 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534521 | OFFICE EQUIPMENT | \$0 | \$28,515 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$11,155 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$0 | \$1,485 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$11,155 | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535890 | OTHER ADMIN EXPENSE | \$4,170 | \$6,691 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| Total OTH | EER EXPENSES AND | \$4,170 | \$6,691 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |

ADJUSTMENTS
RESERVES

## nelBIS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status: Approved
270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1156-Regulatory - Mental Health Licensure and Certification
Requirements
RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 | REDISTRIBUTION ACCOUNT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538030 | FINE/PENALTY/FORFEIT-TRAN | \$48,916 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381D1 | TRANSFER TO B/C 14410 CMS | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538990 | TRANSFER TO SUBSEQUENT FY | \$32,788 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$131,704 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$6,140,378 | \$6,287,082 | \$6,287,082 | \$0 | \$6,287,082 | \$0 | ,287,082 |

Receipts
FEES,LICENSES \& FINES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435100 | BSNS LICENSE FEES | \$1,157,784 | \$1,312,167 | \$1,312,167 | \$0 | \$1,312,167 | \$0 | \$1,312,167 |
| 435500 | FINES,PENAL, ASSESS FEE | \$75,591 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total FEES,LICENSES \& FINES |  | \$1,233,375 | \$1,312,167 | \$1,312,167 | \$0 | \$1,312,167 | \$0 | \$1,312,167 |
| miscellaneous |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized $2014-15$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 | ACCTS REC INTEREST | \$1,229 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437123 | ACCTS REC PENALTY | \$4,319 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437990 | OTHER MISC REV-PROGRAM | (\$114) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS |  | \$5,435 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Total MISCELLANEOUS

INTRAGOVERNMENTAL TRANSACTION

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1156-Regulatory - Mental Health Licensure and Certification
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 438990 | CARRYFORWARD | \$6,113 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$6,113 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$14,620 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886A | HLTH STAND QUALITY BUREAU | \$1,168,488 | \$1,221,999 | \$1,221,999 | \$0 | \$1,221,999 | \$0 | \$1,221,999 |
| 53886C | DMA ADMIN \& TRNG | \$1,554,181 | \$1,506,885 | \$1,506,885 | \$0 | \$1,506,885 | \$0 | \$1,506,885 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$190,284 | \$190,284 | \$190,284 | \$0 | \$190,284 | \$0 | \$190,284 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$2,927,573 | \$2,919,168 | \$2,919,168 | \$0 | \$2,919,168 | \$0 | \$2,919,168 |
| Total Receipts |  | \$4,172,496 | \$4,231,335 | \$4,231,335 | \$0 | \$4,231,335 | \$0 | \$4,231,335 |
| Net Appropriation |  | \$1,967,882 | \$2,055,747 | \$2,055,747 | \$0 | \$2,055,747 | \$0 | \$2,055,747 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 4.250 | 4.250 | 4.250 | 0.000 | 4.250 | 0.000 | 4.250 |
| 531212 | SPA-REG SALARIES-RECPT | 12.750 | 12.750 | 12.750 | 0.000 | 12.750 | 0.000 | 12.750 |
| 531213 | SPA-REG SALARIES-UNDESIG | 59.000 | 60.000 | 59.000 | 0.000 | 59.000 | 0.000 | 59.000 |
| Total FTE |  | 76.000 | 77.000 | 76.000 | 0.000 | 76.000 | 0.000 | 76.000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1157-Radiation Protection
This is one of 10 funds across DHHS that assures that children and/or adults are protected from harm through enforcing and communicating uniform regulatory standards
 registrants have the opportunity to comply with radiation protection regulations through education and guidance.

## Requirements

## PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$2,124,140 | \$2,277,511 | \$2,364,205 | \$0 | \$2,364,205 | \$0 | \$2,364,205 |
| 531412 | OT PAY - RECEIPTS | \$1,468 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$278 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$29,287 | \$34,465 | \$34,465 | \$0 | \$34,465 | \$0 | \$34,465 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$158,108 | \$172,950 | \$179,582 | \$0 | \$179,582 | \$0 | \$179,582 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$311,285 | \$348,230 | \$360,636 | \$0 | \$360,636 | \$0 | \$360,636 |
| 531562 | MED INS CONTRIB-RECPTS | \$211,913 | \$238,569 | \$248,953 | \$0 | \$248,953 | \$0 | \$248,953 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$2,543 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$5,815 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$13,750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$170 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531664 | NONTAX EMP CELL PH REIMB | \$8,863 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$2,867,618 | \$3,071,725 | \$3,187,841 | \$0 | \$3,187,841 | \$0 | \$3,187,841 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$30 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532160 | ENGINEERING SERVICES | \$16,152 | \$0 | \$12,000 | \$0 | \$12,000 | \$0 | \$12,000 |
| 532170 | ADMIN SERVICES | \$61,636 | \$25,125 | \$85,125 | \$0 | \$85,125 | \$0 | \$85,125 |
| 532184 | JANITORIAL SER AGREEMENT | \$13,600 | \$9,471 | \$7,362 | \$0 | \$7,362 | \$0 | \$7,362 |
| 532185 | WASTE REM/RECY SER AGREEM | \$474 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532193 | TRANSPORTATION SVCS | \$1,950 | \$0 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1157-Radiation Protection
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$21,430 | \$6,100 | \$15,250 | \$0 | \$15,250 | \$0 | \$15,250 |
| 532210 | ENRG SER -ELECTRICAL | \$37,881 | \$14,051 | \$11,801 | \$0 | \$11,801 | \$0 | \$11,801 |
| 532230 | ENRG SER -WATER \& SEWER | \$2,972 | \$6,521 | \$5,246 | \$0 | \$5,246 | \$0 | \$5,246 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$95 | \$2,497 | \$6,250 | \$0 | \$6,250 | \$0 | \$6,250 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$15,376 | \$23,400 | \$45,600 | \$0 | \$45,600 | \$0 | \$45,600 |
| 532430 | MAINT AGREEMENT-EQUIP | \$6,243 | \$1,315 | \$16,288 | \$0 | \$16,288 | \$0 | \$16,288 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$3,000 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532443 | MAINT AGRMT-OTHER DP EQP | \$0 | \$22,288 | \$22,288 | \$0 | \$22,288 | \$0 | \$22,288 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$3,318 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$154,718 | \$209,008 | \$234,107 | \$0 | \$234,107 | \$0 | \$234,107 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$112,552 | \$62,855 | \$78,207 | \$0 | \$78,207 | \$0 | \$78,207 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$184 | \$0 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$0 | \$500 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$2,331 | \$1,996 | \$2,996 | \$0 | \$2,996 | \$0 | \$2,996 |
| 532714 | TRANSP-GRND - IN STATE | \$14,343 | \$28,869 | \$28,869 | \$0 | \$28,869 | \$0 | \$28,869 |
| 532715 | TRANS GRND-OUT STA,IN US | \$549 | \$2,334 | \$2,434 | \$0 | \$2,434 | \$0 | \$2,434 |
| 532717 | TRANSP OTHER - IN STATE | \$0 | \$1,668 | \$1,714 | \$0 | \$1,714 | \$0 | \$1,714 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$1,101 | \$1,101 | \$0 | \$1,101 | \$0 | \$1,101 |
| 532721 | LODGING - IN STATE | \$14,782 | \$44,338 | \$45,838 | \$0 | \$45,838 | \$0 | \$45,838 |
| 532722 | LODGING-OUT STATE, IN US | \$4,610 | \$12,700 | \$12,885 | \$0 | \$12,885 | \$0 | \$12,885 |
| 532724 | MEALS - IN STATE | \$10,933 | \$37,864 | \$39,364 | \$0 | \$39,364 | \$0 | \$39,364 |
| 532725 | MEALS-OUT OF STATE, IN US | \$1,565 | \$13,319 | \$13,319 | \$0 | \$13,319 | \$0 | \$13,319 |
| 532727 | MISC - IN STATE | \$264 | \$50 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 532728 | MISC - OUT STATE, IN US | \$50 | \$525 | \$625 | \$0 | \$625 | \$0 | \$625 |

## neIBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1157-Radiation Protection
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$284 | \$3,730 | \$3,930 | \$0 | \$3,930 | \$0 | \$3,930 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$8,571 | \$2,218 | \$2,218 | \$0 | \$2,218 | \$0 | \$2,218 |
| 532733 | BD/NON-EMPLOYEE TRAINING | \$0 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| 532811 | TELEPHONE SERVICE | \$16,589 | \$18,427 | \$48,446 | \$0 | \$48,446 | \$0 | \$48,446 |
| 532812 | TELECOMMUN DATA CHRG | \$27,221 | \$2,000 | \$33,500 | \$0 | \$33,500 | \$0 | \$33,500 |
| 532813 | TELECONFERENCE CHARGES | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532814 | CELLULAR PHONE SERVICES | \$11,768 | \$16,701 | \$17,551 | \$0 | \$17,551 | \$0 | \$17,551 |
| 532815 | EMAIL AND CALENDARING | \$0 | \$765 | \$765 | \$0 | \$765 | \$0 | \$765 |
| 532817 | INTERNET SERV PROV CHARGE | \$17,314 | \$3,207 | \$19,207 | \$0 | \$19,207 | \$0 | \$19,207 |
| 532819 | TELEPHONE WIRING SVC CHRG | \$62,781 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$0 | \$4,774 | \$4,777 | \$0 | \$4,777 | \$0 | \$4,777 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$30,507 | \$30,150 | \$38,905 | \$0 | \$38,905 | \$0 | \$38,905 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$6,475 | \$10,902 | \$0 | \$10,902 | \$0 | \$10,902 |
| 532860 | ADVERTISING | \$3,567 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532912 | MOTOR VEHICLE INSURANCE | \$3,292 | \$2,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 532913 | LIABILITY INSURANCE | \$183 | \$1,710 | \$1,460 | \$0 | \$1,460 | \$0 | \$1,460 |
| 532930 | REGISTRATION FEES | \$11,819 | \$29,712 | \$24,700 | \$0 | \$24,700 | \$0 | \$24,700 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$12,000 | \$12,000 | \$0 | \$12,000 | \$0 | \$12,000 |
| 532950 | EMP MOVING EXPENSES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total PUR | CHASED SERVICES | \$695,310 | \$666,964 | \$918,680 | \$0 | \$918,680 | \$0 | \$918,680 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$25,838 | \$18,005 | \$30,630 | \$0 | \$30,630 | \$0 | \$30,630 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1157-Radiation Protection
Requirements

| SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533120 | DATA PROCESSING SUPPLIES | \$2,992 | \$4,000 | \$7,500 | \$0 | \$7,500 | \$0 | \$7,500 |
| 533140 | ENGINEER/DRAFT SUPPLIES | \$320 | \$0 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 533150 | SECURITY \& SAFETY SUPP | \$446 | \$400 | \$8,800 | \$0 | \$8,800 | \$0 | \$8,800 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$0 | \$200 | \$1,250 | \$0 | \$1,250 | \$0 | \$1,250 |
| 533310 | GASOLINE | \$78 | \$2,400 | \$2,350 | \$0 | \$2,350 | \$0 | \$2,350 |
| 533320 | DIESEL FUEL | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$19 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 533410 | FOOD SUPPLIES | \$570 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533510 | CLOTHING \& UNIFORMS | \$0 | \$500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 533710 | SCIENTIFIC SUPPLIES | \$32,319 | \$10,818 | \$30,318 | \$0 | \$30,318 | \$0 | \$30,318 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 533900 | OTHER MATERIALS \& SUPP | \$1,860 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$64,441 | \$44,823 | \$95,348 | \$0 | \$95,348 | \$0 | \$95,348 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$208,891 | \$0 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$700 | \$3,200 | \$0 | \$3,200 | \$0 | \$3,200 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$1,316 | \$72,400 | \$197,000 | \$0 | \$197,000 | \$0 | \$197,000 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$990 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 534530 | OTHER DP EQUIPMENT | \$7,212 | \$4,265 | \$16,000 | \$0 | \$16,000 | \$0 | \$16,000 |
| 534533 | LAN EQUIPMENT | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$52,074 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 534535 | SERVER EQUIPMENT | \$780 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1157-Radiation Protection
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534539 | OTHER EQUIPMENT | \$7,700 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$140 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$329,103 | \$77,365 | \$233,350 | \$0 | \$233,350 | \$0 | \$233,350 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535113 | COURT COSTS | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$0 | \$11,765 | \$11,765 | \$0 | \$11,765 | \$0 | \$11,765 |
| 535840 | SERVICE \& OTHER AWARDS | \$0 | \$710 | \$710 | \$0 | \$710 | \$0 | \$710 |
| 535900 | OTHER EXPENSES | \$225 | \$7,631 | \$20,631 | \$0 | \$20,631 | \$0 | \$20,631 |
| 535950 | PETTY/IMPREST CASH | \$0 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 535960 | ELECTRONIC PAYMT PROC FEE | \$2,471 | \$0 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| Total OTH ADJUSTM | ER EXPENSES AND ENTS | \$2,696 | \$20,456 | \$35,956 | \$0 | \$35,956 | \$0 | \$35,956 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536929 | OTHER CONT/GRT-ED-INST | \$0 | \$79,887 | \$79,887 | \$0 | \$79,887 | \$0 | \$79,887 |
| 536989 | OTHER CONTRACTS/GRANTS | \$0 | \$30,124 | \$28,960 | \$0 | \$28,960 | \$0 | \$28,960 |
| Total AID | AND PUBLIC ASSISTANCE | \$0 | \$110,011 | \$108,847 | \$0 | \$108,847 | \$0 | \$108,847 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537100 | RESERVE | \$0 | \$11,765 | \$11,765 | \$0 | \$11,765 | \$0 | \$11,765 |
| Total RES | ERVES | \$0 | \$11,765 | \$11,765 | \$0 | \$11,765 | \$0 | \$11,765 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1157-Radiation Protection
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538030 | FINE/PENALTY/FORFEIT-TRAN | \$0 | \$25,259 | \$32,000 | \$0 | \$32,000 | \$0 | \$32,000 |
| 538110 | TRANSFERS-INTRA-DEPARTMEN | \$0 | \$6,741 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381M3 | TRANS TO B/C 24470 DFS | \$483,449 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538990 | TRANSFER TO SUBSEQUENT FY | \$109,151 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$592,600 | \$32,000 | \$32,000 | \$0 | \$32,000 | \$0 | \$32,000 |
| Total Req | uirements | \$4,551,768 | \$4,035,109 | \$4,623,787 | \$0 | \$4,623,787 | \$0 | \$4,623,787 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434160 | PROFESSIONAL SERVICES | \$430,024 | \$390,022 | \$390,023 | \$0 | \$390,023 | \$0 | \$390,023 |
| 434310 | SALE OF PUBLICATIONS | \$619 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434320 | SALE OF SURPLUS PROPERTY | \$144 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$430,787 | \$390,022 | \$390,023 | \$0 | \$390,023 | \$0 | \$390,023 |

FEES,LICENSES \& FINES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435100 | BSNS LICENSE FEES | \$3,569,907 | \$3,073,059 | \$3,470,953 | \$0 | \$3,470,953 | \$0 | \$3,470,953 |
| 435500 | FINES,PENAL, ASSESS FEE | \$9,151 | \$32,000 | \$32,000 | \$0 | \$32,000 | \$0 | \$32,000 |
| Total FEE | S,LICENSES \& FINES | \$3,579,058 | \$3,105,059 | \$3,502,953 | \$0 | \$3,502,953 | \$0 | \$3,502,953 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 | ACCTS REC INTEREST | \$154 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437123 | ACCTS REC PENALTY | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Biennium : 2015-17
Status : Approved
270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1157-Radiation Protection
Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437300 | INDIRECT(OVERHD) COST REC | \$0 | \$23,530 | \$23,530 | \$0 | \$23,530 | \$0 | \$23,530 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$0 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 437994 | RETURNED CHECK FEE | \$0 | \$16,566 | \$16,566 | \$0 | \$16,566 | \$0 | \$16,566 |
| Total MIS | CELLANEOUS | \$554 | \$40,346 | \$40,346 | \$0 | \$40,346 | \$0 | \$40,346 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43810W | TRANSFER FROM CRIME CONTL | \$335,911 | \$129,077 | \$319,861 | \$0 | \$319,861 | \$0 | \$319,861 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$335,911 | \$129,077 | \$319,861 | \$0 | \$319,861 | \$0 | \$319,861 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53889B | EPA-STATE INDOOR RADON | \$0 | \$364,949 | \$364,949 | \$0 | \$364,949 | \$0 | \$364,949 |
| 5388QT | EPA-INDOOR RADON PROGRAM | \$212,057 | \$5,655 | \$5,655 | \$0 | \$5,655 | \$0 | \$5,655 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$212,057 | \$370,604 | \$370,604 | \$0 | \$370,604 | \$0 | \$370,604 |
| Total Rec | eipts | \$4,558,368 | \$4,035,108 | \$4,623,787 | \$0 | \$4,623,787 | \$0 | \$4,623,787 |
| Net Approp | priation | $(\$ 6,600)$ | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | 48.500 | 46.500 | 48.500 | 0.000 | 48.500 | 0.000 | 48.500 |
| Total FTE |  | 48.500 | 46.500 | 48.500 | 0.000 | 48.500 | 0.000 | 48.500 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1161-Preparedness - Statewide Health Planning
This is one of 17 funds across DHHS that assures the capacity to deliver health and safety services to children and/or adults.
 buildings and services; reviewing Certificate of Need applications; and issuing tax-exempt bonds to finance construction of needed facilities.
 Requirements

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$1,352,656 | \$1,523,070 | \$1,512,691 | \$0 | \$1,512,691 | \$0 | \$1,512,691 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$43,749 | \$50,458 | \$50,458 | \$0 | \$50,458 | \$0 | \$50,458 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$13,300 | \$17,110 | \$17,110 | \$0 | \$17,110 | \$0 | \$17,110 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$956 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$100,251 | \$116,545 | \$115,851 | \$0 | \$115,851 | \$0 | \$115,851 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$3,341 | \$6,241 | \$6,241 | \$0 | \$6,241 | \$0 | \$6,241 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$200,661 | \$230,709 | \$229,130 | \$0 | \$229,130 | \$0 | \$229,130 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$6,567 | \$10,662 | \$10,662 | \$0 | \$10,662 | \$0 | \$10,662 |
| 531561 | MED INS CONTRIB-APPRO | \$98,393 | \$123,811 | \$123,711 | \$0 | \$123,711 | \$0 | \$123,711 |
| 531563 | MED INS CONTRIB-UNDES | \$4,388 | \$6,699 | \$6,699 | \$0 | \$6,699 | \$0 | \$6,699 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$2,822 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$5,652 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | (\$15,795) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$0 | \$379 | \$379 | \$0 | \$379 | \$0 | \$379 |
| 531651 | COMPENSATION TO BOARD MEM | \$1,664 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total PERSONAL SERVICES |  | \$1,818,604 | \$2,086,184 | \$2,073,432 | \$0 | \$2,073,432 | \$0 | \$2,073,432 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$127,539 | \$8,593 | \$8,593 | \$0 | \$8,593 | \$0 | \$8,593 |
| 532170 | ADMIN SERVICES | \$75,672 | \$58,136 | \$58,136 | \$0 | \$58,136 | \$0 | \$58,136 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1161-Preparedness - Statewide Health Planning
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified $2014-15$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$310,385 | \$255,933 | \$255,933 | \$0 | \$255,933 | \$0 | \$255,933 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532337 | REPAIRS-PC/PRINTER | \$111 | \$1,316 | \$1,316 | \$0 | \$1,316 | \$0 | \$1,316 |
| 532430 | MAINT AGREEMENT-EQUIP | \$8,131 | \$7,770 | \$7,770 | \$0 | \$7,770 | \$0 | \$7,770 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$1,728 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532450 | MAINT AGREE-SERVER EQUIP | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$0 | \$25 | \$25 | \$0 | \$25 | \$0 | \$25 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$0 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$0 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 532714 | TRANSP-GRND - IN STATE | \$1,024 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 532721 | LODGING - IN STATE | \$936 | \$3,003 | \$3,003 | \$0 | \$3,003 | \$0 | \$3,003 |
| 532722 | LODGING-OUT STATE, IN US | \$37 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532724 | MEALS - IN STATE | \$479 | \$4,500 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532727 | MISC - IN STATE | \$116 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$5,805 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$1,540 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532811 | TELEPHONE SERVICE | \$852 | \$1,175 | \$1,175 | \$0 | \$1,175 | \$0 | \$1,175 |
| 532814 | CELLULAR PHONE SERVICES | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532817 | INTERNET SERV PROV CHARGE | \$507 | \$78 | \$78 | \$0 | \$78 | \$0 | \$78 |
| 532819 | TELEPHONE WIRING SVC CHRG | \$0 | \$1,750 | \$1,750 | \$0 | \$1,750 | \$0 | \$1,750 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$5,546 | \$14,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 532850 | PRINT,BIND,DUPLICATE | \$6,346 | \$19,000 | \$19,000 | \$0 | \$19,000 | \$0 | \$19,000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1161-Preparedness - Statewide Health Planning
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532860 | ADVERTISING | \$16,122 | \$12,200 | \$16,200 | \$0 | \$16,200 | \$0 | \$16,200 |
| 532913 | LIABILITY INSURANCE | \$102 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$625 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$564,002 | \$409,929 | \$409,929 | \$0 | \$409,929 | \$0 | \$409,929 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 533110 | GENERAL OFFICE SUPPLIES | \$3,054 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total SUP | PLIES | \$3,054 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$2,762 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 534534 | PC/PRINTER EQUIPMENT | \$13,298 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 534713 | PC SOFTWARE | \$0 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$16,060 | \$6,850 | \$6,850 | \$0 | \$6,850 | \$0 | \$6,850 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535113 | COURT COSTS | \$0 | \$14,430 | \$14,430 | \$0 | \$14,430 | \$0 | \$14,430 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 535890 | OTHER ADMIN EXPENSE | \$472 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1161-Preparedness - Statewide Health Planning
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 | OTHER EXPENSES | \$75 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | EER EXPENSES AND | \$547 | \$14,930 | \$14,930 | \$0 | \$14,930 | \$0 | \$14,930 |

ADJUSTMENTS

## RESERVES

| Account Account Title Code | $\begin{aligned} & \text { Actual } \\ & \text { 2012-14 } \end{aligned}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 REDISTRIBUTION ACCOUNT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381D1 TRANSFER TO B/C 14410 CMS | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERSTotal Requirements | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 2,452,268 | 2,522,893 | \$2,510,141 | \$0 | 2,510,141 | \$0 | 510,141 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434160 | PROFESSIONAL SERVICES | \$0 | \$66,956 | \$66,955 | \$0 | \$66,955 | \$0 | \$66,955 |
| 434310 | SALE OF PUBLICATIONS | \$4,049 | \$14,184 | \$14,184 | \$0 | \$14,184 | \$0 | \$14,184 |
| Total SALES,SERVICE \& RENTALS |  | \$4,049 | \$81,140 | \$81,139 | \$0 | \$81,139 | \$0 | \$81,139 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435900 | OTHER LIC,FEES/PERMITS | \$243,505 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total FEE | S,LICENSES \& FINES | \$243,505 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1161-Preparedness - Statewide Health Planning
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381M3 | TRANS FROM B/C 24470 DHSR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53883B | MEDICARE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388FH | HRSA-BIOTERRORISM HOSP | \$0 | \$3,458 | \$3,458 | \$0 | \$3,458 | \$0 | \$3,458 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$3,458 | \$3,458 | \$0 | \$3,458 | \$0 | \$3,458 |
| Total Receipts |  | \$247,554 | \$84,598 | \$84,597 | \$0 | \$84,597 | \$0 | \$84,597 |
| Net Appropriation |  | \$2,204,714 | \$2,438,295 | \$2,425,544 | \$0 | \$2,425,544 | \$0 | \$2,425,544 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 23.000 | 24.000 | 23.000 | 0.000 | 23.000 | 0.000 | 23.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FTE |  | 24.000 | 24.000 | 23.000 | 0.000 | 23.000 | 0.000 | 23.000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1162-Preparedness - Hospital Preparedness
This is one of 17 funds across DHHS that assures the capacity to deliver health and safety services to children and/or adults.
 disasters, and other public health threats by developing, implementing and intensifying regional preparedness plans and protocols for healthcare facilities.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$60,041 | \$60,041 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$466,992 | \$787,332 | \$777,772 | \$0 | \$777,772 | \$0 | \$777,772 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$4,140 | \$5,337 | \$5,337 | \$0 | \$5,337 | \$0 | \$5,337 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$38,318 | \$64,824 | \$59,493 | \$0 | \$59,493 | \$0 | \$59,493 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$78,029 | \$128,882 | \$116,996 | \$0 | \$116,996 | \$0 | \$116,996 |
| 531562 | MED INS CONTRIB-RECPTS | \$58,468 | \$86,227 | \$79,897 | \$0 | \$79,897 | \$0 | \$79,897 |
| 531563 | MED INS CONTRIB-UNDES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$1,936 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$708,924 | \$1,132,643 | \$1,039,495 | \$0 | \$1,039,495 | \$0 | \$1,039,495 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$247,927 | \$280,996 | \$280,996 | \$0 | \$280,996 | \$0 | \$280,996 |
| 532199 | MISC CONTRACTUAL SERVICES | \$1,026,376 | \$2,256,264 | \$2,256,264 | \$0 | \$2,256,264 | \$0 | \$2,256,264 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$0 | \$1,829 | \$1,829 | \$0 | \$1,829 | \$0 | \$1,829 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$53 | \$1 | \$1 | \$0 | \$1 | \$0 | \$1 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532390 | REPAIRS-OTHER | \$1,596 | \$30 | \$30 | \$0 | \$30 | \$0 | \$30 |
| 532430 | MAINT AGREEMENT-EQUIP | \$2,080 | \$2,474 | \$2,474 | \$0 | \$2,474 | \$0 | \$2,474 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$33,720 | \$51,616 | \$51,616 | \$0 | \$51,616 | \$0 | \$51,616 |

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation 1162-Preparedness - Hospital Preparedness
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532448 | MAINT AGREE-PC SOFTWARE | \$1,105 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$715 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532490 | MAINT AGREEMENT-OTHER | \$173,587 | \$127,325 | \$127,325 | \$0 | \$127,325 | \$0 | \$127,325 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$22,563 | \$38,695 | \$38,695 | \$0 | \$38,695 | \$0 | \$38,695 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$13,503 | \$12,435 | \$12,435 | \$0 | \$12,435 | \$0 | \$12,435 |
| 532714 | TRANSP-GRND - IN STATE | \$1,641 | \$2,728 | \$2,728 | \$0 | \$2,728 | \$0 | \$2,728 |
| 532715 | TRANS GRND-OUT STA,IN US | \$138 | \$575 | \$575 | \$0 | \$575 | \$0 | \$575 |
| 532721 | LODGING - IN STATE | \$17,413 | \$20,091 | \$19,977 | \$0 | \$19,977 | \$0 | \$19,977 |
| 532722 | LODGING-OUT STATE, IN US | \$4,460 | \$13,278 | \$13,278 | \$0 | \$13,278 | \$0 | \$13,278 |
| 532724 | MEALS - IN STATE | \$12,711 | \$11,737 | \$11,670 | \$0 | \$11,670 | \$0 | \$11,670 |
| 532725 | MEALS-OUT OF STATE,IN US | \$1,480 | \$2,982 | \$2,982 | \$0 | \$2,982 | \$0 | \$2,982 |
| 532727 | MISC - IN STATE | \$483 | \$114 | \$114 | \$0 | \$114 | \$0 | \$114 |
| 532728 | MISC - OUT STATE, IN US | \$252 | \$205 | \$205 | \$0 | \$205 | \$0 | \$205 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$6,363 | \$4,597 | \$4,597 | \$0 | \$4,597 | \$0 | \$4,597 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$4,550 | \$2,423 | \$2,423 | \$0 | \$2,423 | \$0 | \$2,423 |
| 532811 | TELEPHONE SERVICE | \$5,422 | \$3,343 | \$3,343 | \$0 | \$3,343 | \$0 | \$3,343 |
| 532812 | TELECOMMUN DATA CHRG | \$0 | \$9,710 | \$9,710 | \$0 | \$9,710 | \$0 | \$9,710 |
| 532814 | CELLULAR PHONE SERVICES | \$11,052 | \$18,826 | \$18,826 | \$0 | \$18,826 | \$0 | \$18,826 |
| 532817 | INTERNET SERV PROV CHARGE | \$7,982 | \$2,378 | \$2,378 | \$0 | \$2,378 | \$0 | \$2,378 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$928 | \$144 | \$144 | \$0 | \$144 | \$0 | \$144 |
| 532850 | PRINT,BIND,DUPLICATE | \$2,143 | \$7,589 | \$7,589 | \$0 | \$7,589 | \$0 | \$7,589 |
| 532913 | LIABILITY INSURANCE | \$61 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$2,833 | \$7,055 | \$7,055 | \$0 | \$7,055 | \$0 | \$7,055 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1162-Preparedness - Hospital Preparedness
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$9,530 | \$9,530 | \$0 | \$9,530 | \$0 | \$9,530 |
| Total PUR | RCHASED SERVICES | \$1,603,138 | \$2,888,970 | \$2,888,789 | \$0 | \$2,888,789 | \$0 | \$2,888,789 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$1,073 | \$17,716 | \$17,716 | \$0 | \$17,716 | \$0 | \$17,716 |
| 533120 | DATA PROCESSING SUPPLIES | \$1,442 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533190 | OTHER ADMIN SUPPLIES | \$198 | \$1,036 | \$1,036 | \$0 | \$1,036 | \$0 | \$1,036 |
| 533310 | GASOLINE | \$217 | \$70 | \$70 | \$0 | \$70 | \$0 | \$70 |
| 533720 | EDUCATIONAL SUPPLIES | \$475 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$11,051 | \$1,639 | \$1,639 | \$0 | \$1,639 | \$0 | \$1,639 |
| Total SUP | PLIES | \$14,456 | \$20,461 | \$20,461 | \$0 | \$20,461 | \$0 | \$20,461 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$364 | \$364 | \$0 | \$364 | \$0 | \$364 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$26,647 | \$26,647 | \$0 | \$26,647 | \$0 | \$26,647 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$0 | \$763,518 | \$763,518 | \$0 | \$763,518 | \$0 | \$763,518 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$1,958,304 | \$3,883 | \$3,883 | \$0 | \$3,883 | \$0 | \$3,883 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 534532 | VIDEO TRANSMISSION EQUIP | \$0 | \$3,475 | \$3,475 | \$0 | \$3,475 | \$0 | \$3,475 |
| 534533 | LAN EQUIPMENT | \$0 | \$6,655 | \$6,655 | \$0 | \$6,655 | \$0 | \$6,655 |
| 534534 | PC/PRINTER EQUIPMENT | \$10,108 | \$25,610 | \$25,610 | \$0 | \$25,610 | \$0 | \$25,610 |
| 534535 | SERVER EQUIPMENT | \$0 | \$6,885 | \$6,885 | \$0 | \$6,885 | \$0 | \$6,885 |
| 534539 | OTHER EQUIPMENT | \$0 | \$1,144 | \$1,144 | \$0 | \$1,144 | \$0 | \$1,144 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1162-Preparedness - Hospital Preparedness
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$259 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534711 | OTHER COMPUTER SOFTWARE | \$21,745 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$17,837 | \$317 | \$317 | \$0 | \$317 | \$0 | \$317 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$2,008,253 | \$839,998 | \$839,998 | \$0 | \$839,998 | \$0 | \$839,998 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535890 | OTHER ADMIN EXPENSE | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OT ADJUST | ER EXPENSES AND MENTS | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536902 | HRSA BT HOSPITAL GRANT | \$1,687,147 | \$2,614,168 | \$2,614,168 | \$0 | \$2,614,168 | \$0 | \$2,614,168 |
| 536996 | GOV IN-KIND MATCH | \$320,974 | \$0 | \$344,547 | \$0 | \$344,547 | \$0 | \$344,547 |
| 536J02 | NG - HRSA BT HOSPITAL GRA | \$3,771,110 | \$5,878,762 | \$5,878,762 | \$0 | \$5,878,762 | \$0 | \$5,878,762 |
| 536J96 | NG IN-KIND MATCH | \$546,913 | \$0 | \$555,903 | \$0 | \$555,903 | \$0 | \$555,903 |
| Total AID | AND PUBLIC ASSISTANCE | \$6,326,144 | \$8,492,930 | \$9,393,380 | \$0 | \$9,393,380 | \$0 | \$9,393,380 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTION ACCOUNT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$10,662,116 | \$13,375,002 | \$14,182,123 | \$0 | \$14,182,123 | \$0 | \$14,182,123 |

Receipts

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1162-Preparedness - Hospital Preparedness
Receipts

## GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432996 | PROVIDER MATCH | \$867,887 | \$0 | \$900,450 | \$0 | \$900,450 | \$0 | \$900,450 |
| Total GRA | ANTS | \$867,887 | \$0 | \$900,450 | \$0 | \$900,450 | \$0 | \$900,450 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381M3 | TRANS FROM B/C 24470 DHSR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538849 | RURAL HOSPITAL FLEX PROG | \$0 | \$2,280 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388FC | HRSA RECEIPTS | \$0 | \$5,288 | \$5,288 | \$0 | \$5,288 | \$0 | \$5,288 |
| 5388FH | HRSA-BIOTERRORISM HOSP | \$9,730,443 | \$13,367,434 | \$13,276,385 | \$0 | \$13,276,385 | \$0 | \$13,276,385 |
| 5388 V 2 | ESAR VHP | \$63,786 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$9,794,229 | \$13,375,002 | \$13,281,673 | \$0 | \$13,281,673 | \$0 | \$13,281,673 |
| Total Receipts |  | \$10,662,116 | \$13,375,002 | \$14,182,123 | \$0 | \$14,182,123 | \$0 | \$14,182,123 |
| Net Appropriation |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | 1.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 15.000 | 15.000 | 13.000 | 0.000 | 13.000 | 0.000 | 13.000 |
| Total FTE |  | 16.000 | 16.000 | 13.000 | 0.000 | 13.000 | 0.000 | 13.000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1163-Preparedness - Local Emergency Medical Services
This is one of 17 funds across DHHS that assures the capacity to deliver health and safety services to children and/or adults
 emergency medical and trauma care.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$41,667 | \$55,068 | \$55,068 | \$0 | \$55,068 | \$0 | \$55,068 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$1,433,869 | \$1,565,858 | \$1,560,645 | \$0 | \$1,560,645 | \$0 | \$1,560,645 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$0 | \$51,054 | \$56,267 | \$0 | \$56,267 | \$0 | \$56,267 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$0 | \$2,433 | \$2,433 | \$0 | \$2,433 | \$0 | \$2,433 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$37,808 | \$44,825 | \$44,825 | \$0 | \$44,825 | \$0 | \$44,825 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$3,172 | \$5,132 | \$5,132 | \$0 | \$5,132 | \$0 | \$5,132 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$108,283 | \$126,649 | \$126,649 | \$0 | \$126,649 | \$0 | \$126,649 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$6,121 | \$21,939 | \$21,939 | \$0 | \$21,939 | \$0 | \$21,939 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$216,189 | \$245,945 | \$245,945 | \$0 | \$245,945 | \$0 | \$245,945 |
| 531562 | MED INS CONTRIB-RECPTS | \$5,285 | \$7,685 | \$7,685 | \$0 | \$7,685 | \$0 | \$7,685 |
| 531563 | MED INS CONTRIB-UNDES | \$148,836 | \$166,806 | \$166,806 | \$0 | \$166,806 | \$0 | \$166,806 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1,508 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$18,422 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$0 | \$13,109 | \$13,109 | \$0 | \$13,109 | \$0 | \$13,109 |
| 531651 | COMPENSATION TO BOARD MEM | \$1,200 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| Total PERSONAL SERVICES |  | \$2,022,359 | \$2,307,303 | \$2,307,303 | \$0 | \$2,307,303 | \$0 | \$2,307,303 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$1,237 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532140 | OTH INFORMATION TECH SVCS | \$3,688 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 532170 | ADMIN SERVICES | \$67,262 | \$36,849 | \$44,156 | \$0 | \$44,156 | \$0 | \$44,156 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1163-Preparedness - Local Emergency Medical Services
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532184 | JANITORIAL SER AGREEMENT | \$2,902 | \$7,000 | \$7,000 | \$0 | \$7,000 | \$0 | \$7,000 |
| 532185 | WASTE REM/RECY SER AGREEM | \$370 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$828,265 | \$1,287,844 | \$1,327,844 | \$0 | \$1,327,844 | \$0 | \$1,327,844 |
| 532210 | ENRG SER -ELECTRICAL | \$110 | \$4,500 | \$4,370 | \$0 | \$4,370 | \$0 | \$4,370 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$0 | \$1,171 | \$1,171 | \$0 | \$1,171 | \$0 | \$1,171 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$127 | \$29 | \$229 | \$0 | \$229 | \$0 | \$229 |
| 532337 | REPAIRS-PC/PRINTER | \$725 | \$772 | \$1,272 | \$0 | \$1,272 | \$0 | \$1,272 |
| 532390 | REPAIRS-OTHER | \$2,682 | \$30,370 | \$5,970 | \$0 | \$5,970 | \$0 | \$5,970 |
| 532430 | MAINT AGREEMENT-EQUIP | \$6,937 | \$10,500 | \$11,000 | \$0 | \$11,000 | \$0 | \$11,000 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$0 | \$1,334 | \$1,334 | \$0 | \$1,334 | \$0 | \$1,334 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$2,279 | \$0 | \$3,300 | \$0 | \$3,300 | \$0 | \$3,300 |
| 532450 | MAINT AGREE-SERVER EQUIP | \$0 | \$2,200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532511 | RENT/LEASE -LAND | \$7,164 | \$1,325 | \$1,325 | \$0 | \$1,325 | \$0 | \$1,325 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$28,091 | \$26,767 | \$19,961 | \$0 | \$19,961 | \$0 | \$19,961 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$807 | \$10,855 | \$18,380 | \$0 | \$18,380 | \$0 | \$18,380 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$185,117 | \$155,134 | \$188,603 | \$0 | \$188,603 | \$0 | \$188,603 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$4,464 | \$10,831 | \$12,743 | \$0 | \$12,743 | \$0 | \$12,743 |
| 532714 | TRANSP-GRND - IN STATE | \$662 | \$2,867 | \$3,467 | \$0 | \$3,467 | \$0 | \$3,467 |
| 532715 | TRANS GRND-OUT STA,IN US | \$472 | \$435 | \$1,368 | \$0 | \$1,368 | \$0 | \$1,368 |
| 532721 | LODGING - IN STATE | \$5,745 | \$8,538 | \$8,580 | \$0 | \$8,580 | \$0 | \$8,580 |
| 532722 | LODGING-OUT STATE, IN US | \$6,102 | \$4,147 | \$7,591 | \$0 | \$7,591 | \$0 | \$7,591 |
| 532724 | MEALS - IN STATE | \$4,155 | \$10,797 | \$9,615 | \$0 | \$9,615 | \$0 | \$9,615 |
| 532725 | MEALS-OUT OF STATE,IN US | \$2,678 | \$1,118 | \$4,388 | \$0 | \$4,388 | \$0 | \$4,388 |
| 532727 | MISC - IN STATE | \$352 | \$136 | \$836 | \$0 | \$836 | \$0 | \$836 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1163-Preparedness - Local Emergency Medical Services
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532728 | MISC - OUT STATE, IN US | \$416 | \$55 | \$1,155 | \$0 | \$1,155 | \$0 | \$1,155 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$3,908 | \$6,822 | \$7,022 | \$0 | \$7,022 | \$0 | \$7,022 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$4,516 | \$10,733 | \$10,126 | \$0 | \$10,126 | \$0 | \$10,126 |
| 532811 | TELEPHONE SERVICE | \$9,124 | \$7,266 | \$9,082 | \$0 | \$9,082 | \$0 | \$9,082 |
| 532814 | CELLULAR PHONE SERVICES | \$12,801 | \$24,444 | \$21,443 | \$0 | \$21,443 | \$0 | \$21,443 |
| 532817 | INTERNET SERV PROV CHARGE | \$14,411 | \$2,700 | \$16,500 | \$0 | \$16,500 | \$0 | \$16,500 |
| 532819 | TELEPHONE WIRING SVC CHRG | \$252 | \$3,088 | \$2,788 | \$0 | \$2,788 | \$0 | \$2,788 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$36,396 | \$35,102 | \$28,768 | \$0 | \$28,768 | \$0 | \$28,768 |
| 532850 | PRINT,BIND,DUPLICATE | \$19,252 | \$6,650 | \$24,107 | \$0 | \$24,107 | \$0 | \$24,107 |
| 532912 | MOTOR VEHICLE INSURANCE | \$0 | \$400 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532913 | LIABILITY INSURANCE | \$802 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532930 | REGISTRATION FEES | \$5,119 | \$2,750 | \$7,250 | \$0 | \$7,250 | \$0 | \$7,250 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$700 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total PURCHASED SERVICES |  | \$1,270,090 | \$1,719,029 | \$1,819,244 | \$0 | \$1,819,244 | \$0 | \$1,819,244 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$3,958 | \$17,136 | \$8,814 | \$0 | \$8,814 | \$0 | \$8,814 |
| 533120 | DATA PROCESSING SUPPLIES | \$3,301 | \$5,463 | \$25 | \$0 | \$25 | \$0 | \$25 |
| 533130 | PHOTOGRAPHIC SUPPLIES | \$0 | \$1,205 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533190 | OTHER ADMIN SUPPLIES | \$0 | \$9,155 | \$9,155 | \$0 | \$9,155 | \$0 | \$9,155 |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$0 | \$15 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$1,914 | \$10 | \$10 | \$0 | \$10 | \$0 | \$10 |
| 533720 | EDUCATIONAL SUPPLIES | \$3,658 | \$7,452 | \$7,452 | \$0 | \$7,452 | \$0 | \$7,452 |

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1163-Preparedness - Local Emergency Medical Services
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 | OTHER MATERIALS \& SUPP | \$35 | \$655 | \$755 | \$0 | \$755 | \$0 | \$755 |
| Total SUPPLIES |  | \$12,866 | \$41,091 | \$26,211 | \$0 | \$26,211 | \$0 | \$26,211 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534521 | OFFICE EQUIPMENT | \$14,632 | \$0 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$23,406 | \$15,925 | \$12,204 | \$0 | \$12,204 | \$0 | \$12,204 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$7,640 | \$885 | \$4,955 | \$0 | \$4,955 | \$0 | \$4,955 |
| 534534 | PC/PRINTER EQUIPMENT | \$2,603 | \$82,131 | \$45,794 | \$0 | \$45,794 | \$0 | \$45,794 |
| 534539 | OTHER EQUIPMENT | \$0 | \$482 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$0 | \$610 | \$610 | \$0 | \$610 | \$0 | \$610 |
| 534711 | OTHER COMPUTER SOFTWARE | \$0 | \$2,865 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$750 | \$1,550 | \$1,550 | \$0 | \$1,550 | \$0 | \$1,550 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$49,031 | \$104,448 | \$69,113 | \$0 | \$69,113 | \$0 | \$69,113 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535120 | LICENSES \& PERMIT COSTS | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$8,280 | \$12,123 | \$12,123 | \$0 | \$12,123 | \$0 | \$12,123 |
| 535840 | SERVICE \& OTHER AWARDS | \$0 | \$55 | \$55 | \$0 | \$55 | \$0 | \$55 |
| 535890 | OTHER ADMIN EXPENSE | \$407 | \$970 | \$970 | \$0 | \$970 | \$0 | \$970 |
| Total OTH | ER EXPENSES AND | \$8,687 | \$13,648 | \$13,648 | \$0 | \$13,648 | \$0 | \$13,648 |

ADJUSTMENTS

## RESERVES

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1163-Preparedness - Local Emergency Medical Services
Requirements
RESERVES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 REDISTRIBUTION ACCOUNT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381D1 TRANSFER TO B/C 14410 CMS | \$350,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$350,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$3,713,034 | \$4,185,519 | \$4,235,519 | \$0 | \$4,235,519 | \$0 | ,235,519 |

Receipts
GRANTS

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432290 EMS TRACS PAYMENT | \$5,858 | \$33,000 | \$33,000 | \$0 | \$33,000 | \$0 | \$33,000 |
| Total GRANTS | \$5,858 | \$33,000 | \$33,000 | \$0 | \$33,000 | \$0 | \$33,000 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434310 SALE OF PUBLICATIONS | \$16,098 | \$9,357 | \$19,357 | \$0 | \$19,357 | \$0 | \$19,357 |
| Total SALES,SERVICE \& RENTALS | \$16,098 | \$9,357 | \$19,357 | \$0 | \$19,357 | \$0 | \$19,357 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435600 REGISTRATION FEES | \$63,815 | \$39,645 | \$79,645 | \$0 | \$79,645 | \$0 | \$79,645 |
| 435900 OTHER LIC,FEES/PERMITS | \$52,297 | \$30,000 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| Total FEES,LICENSES \& FINES | \$116,112 | \$69,645 | \$109,645 | \$0 | \$109,645 | \$0 | \$109,645 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1163-Preparedness - Local Emergency Medical Services
Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437990 | OTHER MISC REV-PROGRAM | \$6,624 | \$2,800 | \$2,800 | \$0 | \$2,800 | \$0 | \$2,800 |
| Total MIS | CELLANEOUS | \$6,624 | \$2,800 | \$2,800 | \$0 | \$2,800 | \$0 | \$2,800 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381M1 | B/C 14470 - DFS | \$169,420 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381M3 | TRANS FROM B/C 24470 DHSR | \$0 | \$393,390 | \$393,390 | \$0 | \$393,390 | \$0 | \$393,390 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$169,420 | \$393,390 | \$393,390 | \$0 | \$393,390 | \$0 | \$393,390 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53883E | EMS-PARTNERSHIP | \$154,310 | \$253,943 | \$253,943 | \$0 | \$253,943 | \$0 | \$253,943 |
| 5388FH | HRSA-BIOTERRORISM HOSP | \$218,058 | \$261,236 | \$261,236 | \$0 | \$261,236 | \$0 | \$261,236 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$372,368 | \$515,179 | \$515,179 | \$0 | \$515,179 | \$0 | \$515,179 |
| Total Receipts |  | \$686,480 | \$1,023,371 | \$1,073,371 | \$0 | \$1,073,371 | \$0 | \$1,073,371 |
| Net Appropriation |  | \$3,026,554 | \$3,162,148 | \$3,162,148 | \$0 | \$3,162,148 | \$0 | \$3,162,148 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 30.000 | 30.000 | 30.000 | 0.000 | 30.000 | 0.000 | 30.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 32.000 | 32.000 | 32.000 | 0.000 | 32.000 | 0.000 | 32.000 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1810-Revenue - Clearing Fund

 the current status of the agency's accounts receivable for the funding sources reflected in the Clearing Account at any point in the fiscal year

## Receipts

INTRAGOVERNMENTAL TRANSACTION
$\left.\begin{array}{lrrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline \text { 53883B } & \text { MEDICARE } & (\$ 136,248) & \$ 0 & \$ 0 & \$ 0 & \$ 0 \\ \text { 53883C } & \text { CLINICAL LAB INSPECT.ACT } & (\$ 15) & \$ 0 & \$ 0 & \$ 0 & \$ 0 \\ \text { 2016-17 }\end{array}\right\}$

## No FTE Available

Biennium : 2015-17
Status: Approved
270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1991-Indirect Reserve
 with the federal Department of Health and Human Services, Division of Cost Allocation based upon prior year statewide and departmental overhead costs.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535640 INDIRECT (OVERHEAD) COSTS | \$0 | \$962,265 | \$962,265 | \$0 | \$962,265 | \$0 | \$962,265 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$962,265 | \$962,265 | \$0 | \$962,265 | \$0 | \$962,265 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 REDISTRIBUTION ACCOUNT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$962,265 | \$962,265 | \$0 | \$962,265 | \$0 | \$962,265 |
| Receipts |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437300 INDIRECT(OVERHD) COST REC | \$0 | \$962,265 | \$962,265 | \$0 | \$962,265 | \$0 | \$962,265 |
| Total MISCELLANEOUS | \$0 | \$962,265 | \$962,265 | \$0 | \$962,265 | \$0 | \$962,265 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381M3 TRANS FROM B/C 24470 DHSR | \$1,141 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$1,141 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53883B MEDICARE | \$85,928 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1991-Indirect Reserve
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53883C | CLINICAL LAB INSPECT.ACT | \$1,133 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886A | HLTH STAND QUALITY BUREAU | \$61,995 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | \$47,094 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$28,485 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$224,635 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$225,776 | \$962,265 | \$962,265 | \$0 | \$962,265 | \$0 | \$962,265 |
| Net Appr | riation | 225,776 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1992-Prior Year - Earned Revenue
This fund is used to record revenue received in the current fiscal year, primarily from federal funding sources, which was earned in a prior fiscal year.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381D1 | TRANSFER TO B/C 14410 CMS | \$76,870 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$76,870 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$76,870 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53883B | MEDICARE | \$71,934 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53883C | CLINICAL LAB INSPECT.ACT | \$763 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53883E | EMS-PARTNERSHIP | (\$84) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886A | HLTH STAND QUALITY BUREAU | \$28,311 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | $(\$ 22,124)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | (\$211) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388FH | HRSA-BIOTERRORISM HOSP | (\$1,384) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388QT | EPA-INDOOR RADON PROGRAM | (\$336) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$76,871 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$76,871 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation |  | (\$1) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
270-Division of Health Service Regulation
14470-DHHS - Health Services Regulation
1993-Prior Year - Unearned Revenue
 from grant recipients as a result of audits of prior year operations.
Requirements

## SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533710 SCIENTIFIC SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5388QT EPA-INDOOR RADON PROGRAM | (\$488) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | (\$488) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | (\$488) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation | \$488 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available
neIBIS
270-Division of Health Service Regulation
24470-DHHS - Facility Services - Special

| Description | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$1,711,885 | \$1,531,781 | \$1,674,947 | \$0 | \$1,674,947 | \$0 | \$1,674,947 |
| Total Receipts | \$3,439,622 | \$1,531,781 | \$1,674,947 | \$0 | \$1,674,947 | \$0 | \$1,674,947 |
| Change in Fund Balance | \$1,727,737 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Change in Fund Balance
\$1,727,737
No FTE Available
Summary Report
Biennium : 2015-17
Status : Approved

Recommended Base Budget (Worksheet I)

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved
270-Division of Health Service Regulation
24470-DHHS - Facility Services - Special
Requirements

| Fund <br> Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{aligned} & \text { Inc\|Dec } \\ & 2015-16 \end{aligned}$ | $\begin{gathered} \text { Total } \\ \text { 2015-16 } \end{gathered}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2101 | Facility Finance Act | \$521,399 | \$426,955 | \$428,321 | \$0 | \$428,321 | \$0 | \$428,321 |
| 2102 | Federal Fines and Penalties | \$683,567 | \$620,832 | \$620,832 | \$0 | \$620,832 | \$0 | \$620,832 |
| 2103 | EMS Duke Endowment | \$169,420 | \$391,579 | \$391,579 | \$0 | \$391,579 | \$0 | \$391,579 |
| 2810 | Radiation Protection - Special Fund | \$337,499 | \$92,415 | \$234,215 | \$0 | \$234,215 | \$0 | \$234,215 |
| Total Requirements |  | \$1,711,885 | \$1,531,781 | \$1,674,947 | \$0 | \$1,674,947 | \$0 | \$1,674,947 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2016-17 } \end{aligned}$ | Total 2016-17 |
| 2101 | Facility Finance Act | \$403,192 | \$426,955 | \$428,321 | \$0 | \$428,321 | \$0 | \$428,321 |
| 2102 | Federal Fines and Penalties | \$2,081,189 | \$620,832 | \$620,832 | \$0 | \$620,832 | \$0 | \$620,832 |
| 2103 | EMS Duke Endowment | \$471,792 | \$391,579 | \$391,579 | \$0 | \$391,579 | \$0 | \$391,579 |
| 2810 | Radiation Protection - Special Fund | \$483,449 | \$92,415 | \$234,215 | \$0 | \$234,215 | \$0 | \$234,215 |
| Total Receipts |  | \$3,439,622 | \$1,531,781 | \$1,674,947 | \$0 | \$1,674,947 | \$0 | \$1,674,947 |
| Change in Fund Balance |  | \$1,727,737 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

270-Division of Health Service Regulation
24470-DHHS - Facility Services - Special
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532140 | OTH INFORMATION TECH SVCS | \$8,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532160 | ENGINEERING SERVICES | \$12,665 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$3,610 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$0 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532721 | LODGING - IN STATE | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532724 | MEALS - IN STATE | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532725 | MEALS-OUT OF STATE, IN US | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532811 | TELEPHONE SERVICE | \$0 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 532870 | CABLE TV | \$1,233 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$0 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| Total PUR | RCHASED SERVICES | \$25,808 | \$21,000 | \$21,000 | \$0 | \$21,000 | \$0 | \$21,000 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$150 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 533150 | SECURITY \& SAFETY SUPP | \$563 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533710 | SCIENTIFIC SUPPLIES | \$0 | \$5,259 | \$5,259 | \$0 | \$5,259 | \$0 | \$5,259 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$428 | \$428 | \$0 | \$428 | \$0 | \$428 |
| Total SUPPLIES |  | \$712 | \$8,687 | \$8,687 | \$0 | \$8,687 | \$0 | \$8,687 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$15,922 | \$18,000 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$7,748 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

270-Division of Health Service Regulation
24470-DHHS - Facility Services - Special
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534533 | LAN EQUIPMENT | \$1,997 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$12,892 | \$8,728 | \$8,728 | \$0 | \$8,728 | \$0 | \$8,728 |
| 534535 | SERVER EQUIPMENT | \$99,594 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 534713 | PC SOFTWARE | \$5,369 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 534714 | SERVER SOFTWARE | \$136,806 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$280,328 | \$33,728 | \$33,728 | \$0 | \$33,728 | \$0 | \$33,728 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 535890 | OTHER ADMIN EXPENSE | \$30,650 | \$29,000 | \$29,000 | \$0 | \$29,000 | \$0 | \$29,000 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$30,650 | \$29,000 | \$29,000 | \$0 | \$29,000 | \$0 | \$29,000 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381M1 | TRF TO BC 14470 | \$1,374,386 | \$1,439,366 | \$1,582,532 | \$0 | \$1,582,532 | \$0 | \$1,582,532 |
| Total INTRA-GOVERNMENTAL TRANSFERSTotal Requirements |  | \$1,374,386 | \$1,439,366 | \$1,582,532 | \$0 | \$1,582,532 | \$0 | \$1,582,532 |
|  |  | \$1,711,885 | \$1,531,781 | \$1,674,947 | \$0 | \$1,674,947 | \$0 | \$1,674,947 |

Receipts
GRANTS

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432330 | FACILITIES FINANCE ACT | \$403,192 | \$426,955 | \$428,321 | \$0 | \$428,321 | \$0 | \$428,321 |
| 432415 | EMS - DUKE ENDOWMENT | \$471,792 | \$391,579 | \$391,579 | \$0 | \$391,579 | \$0 | \$391,579 |
| Total GR | NTS | \$874,984 | \$818,534 | \$819,900 | \$0 | \$819,900 | \$0 | \$819,900 |

FEES,LICENSES \& FINES

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
270-Division of Health Service Regulation
24470-DHHS - Facility Services - Special
Receipts
FEES,LICENSES \& FINES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435500 | FINES,PENAL, ASSESS FEE | \$2,081,189 | \$620,832 | \$620,832 | \$0 | \$620,832 | \$0 | \$620,832 |
| Total FEE | S,LICENSES \& FINES | \$2,081,189 | \$620,832 | \$620,832 | \$0 | \$620,832 | \$0 | \$620,832 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 438126 | TRANSFER FROM 24470,2810 | \$0 | \$92,415 | \$234,215 | \$0 | \$234,215 | \$0 | \$234,215 |
| 4381M3 | TRANS FROM B/C 24470 DHSR | \$483,449 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$483,449 | \$92,415 | \$234,215 | \$0 | \$234,215 | \$0 | \$234,215 |
| Total Receipts |  | \$3,439,622 | \$1,531,781 | \$1,674,947 | \$0 | \$1,674,947 | \$0 | \$1,674,947 |
| Change in Fund Balance |  | \$1,727,737 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

270-Division of Health Service Regulation
24470-DHHS - Facility Services - Special
2101-Facility Finance Act
 Requirements

INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381M1 TRF TO BC 14470 | \$521,399 | \$426,955 | \$428,321 | \$0 | \$428,321 | \$0 | \$428,321 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$521,399 | \$426,955 | \$428,321 | \$0 | \$428,321 | \$0 | \$428,321 |
| Total Requirements | \$521,399 | \$426,955 | \$428,321 | \$0 | \$428,321 | \$0 | \$428,321 |
| Receipts |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 432330 FACILITIES FINANCE ACT | \$403,192 | \$426,955 | \$428,321 | \$0 | \$428,321 | \$0 | \$428,321 |
| Total GRANTS | \$403,192 | \$426,955 | \$428,321 | \$0 | \$428,321 | \$0 | \$428,321 |
| Total Receipts | \$403,192 | \$426,955 | \$428,321 | \$0 | \$428,321 | \$0 | \$428,321 |
| Change in Fund Balance | $(\$ 118,207)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

270-Division of Health Service Regulation
24470-DHHS - Facility Services - Special
2102-Federal Fines and Penalties

 and the regulations at 42 CFR $\$ 488.430$

Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381M1 TRF TO BC 14470 | \$683,567 | \$620,832 | \$620,832 | \$0 | \$620,832 | \$0 | \$620,832 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$683,567 | \$620,832 | \$620,832 | \$0 | \$620,832 | \$0 | \$620,832 |
| Total Requirements | \$683,567 | \$620,832 | \$620,832 | \$0 | \$620,832 | \$0 | \$620,832 |
| Receipts |  |  |  |  |  |  |  |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435500 FINES,PENAL, ASSESS FEE | \$2,081,189 | \$620,832 | \$620,832 | \$0 | \$620,832 | \$0 | \$620,832 |
| Total FEES,LICENSES \& FINES | \$2,081,189 | \$620,832 | \$620,832 | \$0 | \$620,832 | \$0 | \$620,832 |
| Total Receipts | \$2,081,189 | \$620,832 | \$620,832 | \$0 | \$620,832 | \$0 | \$620,832 |
| Change in Fund Balance | \$1,397,622 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

270-Division of Health Service Regulation
24470-DHHS - Facility Services - Special
2103-EMS Duke Endowment
The purpose of this fund is to record the unearned grant funds received from The Duke Endowment Grant which provides the funding for the Emergency Medical Services (EMS)
 Emergency Medicine at the University of North Carolina at Chapel Hill and the NC Office of EMS (NCOEMS)

## Requirements

INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381M1 TRF TO BC 14470 | \$169,420 | \$391,579 | \$391,579 | \$0 | \$391,579 | \$0 | \$391,579 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$169,420 | \$391,579 | \$391,579 | \$0 | \$391,579 | \$0 | \$391,579 |
| Total Requirements | \$169,420 | \$391,579 | \$391,579 | \$0 | \$391,579 | \$0 | \$391,579 |
| Receipts |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432415 EMS - DUKE ENDOWMENT | \$471,792 | \$391,579 | \$391,579 | \$0 | \$391,579 | \$0 | \$391,579 |
| Total GRANTS | \$471,792 | \$391,579 | \$391,579 | \$0 | \$391,579 | \$0 | \$391,579 |
| Total Receipts | \$471,792 | \$391,579 | \$391,579 | \$0 | \$391,579 | \$0 | \$391,579 |
| Change in Fund Balance | \$302,372 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

270-Division of Health Service Regulation
24470-DHHS - Facility Services - Special
2810-Radiation Protection - Special Fund
The purpose of this fund is to provide funds emergency response to and decontamination of radiation accidents as provided in G.S. 104E\&\#8209;9(a)(5), and/or for the perpetual maintenance and custody of radioactive materials as the Department may undertake. This fund contains reverted receipts from Fund 1157 as per G.S. 104E-16.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532140 | OTH INFORMATION TECH SVCS | \$8,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532160 | ENGINEERING SERVICES | \$12,665 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$3,610 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$0 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532721 | LODGING - IN STATE | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532724 | MEALS - IN STATE | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532725 | MEALS-OUT OF STATE, IN US | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532811 | TELEPHONE SERVICE | \$0 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 532870 | CABLE TV | \$1,233 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$0 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| Total PURCHASED SERVICES |  | \$25,808 | \$21,000 | \$21,000 | \$0 | \$21,000 | \$0 | \$21,000 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ \text { 2014-15 } \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 533110 | GENERAL OFFICE SUPPLIES | \$150 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 533150 | SECURITY \& SAFETY SUPP | \$563 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533710 | SCIENTIFIC SUPPLIES | \$0 | \$5,259 | \$5,259 | \$0 | \$5,259 | \$0 | \$5,259 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$428 | \$428 | \$0 | \$428 | \$0 | \$428 |
| Total SUP | PLIES | \$712 | \$8,687 | \$8,687 | \$0 | \$8,687 | \$0 | \$8,687 |

PROPERTY,PLANT \& EQUIPMENT

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

270-Division of Health Service Regulation
24470-DHHS - Facility Services - Special
2810-Radiation Protection - Special Fund
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$15,922 | \$18,000 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$7,748 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534533 | LAN EQUIPMENT | \$1,997 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$12,892 | \$8,728 | \$8,728 | \$0 | \$8,728 | \$0 | \$8,728 |
| 534535 | SERVER EQUIPMENT | \$99,594 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 534713 | PC SOFTWARE | \$5,369 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 534714 | SERVER SOFTWARE | \$136,806 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$280,328 | \$33,728 | \$33,728 | \$0 | \$33,728 | \$0 | \$33,728 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535890 | OTHER ADMIN EXPENSE | \$30,650 | \$29,000 | \$29,000 | \$0 | \$29,000 | \$0 | \$29,000 |
| Total OTH | ER EXPENSES AND | \$30,650 | \$29,000 | \$29,000 | \$0 | \$29,000 | \$0 | \$29,000 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381M1 TRF TO BC 14470 | \$0 | \$0 | \$141,800 | \$0 | \$141,800 | \$0 | \$141,800 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$0 | \$141,800 | \$0 | \$141,800 | \$0 | \$141,800 |
| Total Requirements | \$337,499 | \$92,415 | \$234,215 | \$0 | \$234,215 | \$0 | \$234,215 |
| Receipts |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 438126 TRANSFER FROM 24470,2810 | \$0 | \$92,415 | \$234,215 | \$0 | \$234,215 | \$0 | \$234,215 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

270-Division of Health Service Regulation
24470-DHHS - Facility Services - Special
2810-Radiation Protection - Special Fund
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381M3 | TRANS FROM B/C 24470 DHSR | \$483,449 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$483,449 | \$92,415 | \$234,215 | \$0 | \$234,215 | \$0 | \$234,215 |
| Total Receipts |  | \$483,449 | \$92,415 | \$234,215 | \$0 | \$234,215 | \$0 | \$234,215 |
| Change in Fund Balance |  | \$145,950 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available
neIBIS
280-Division of Vocational Rehabilitation Services

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$135,760,305 | \$139,200,205 | \$144,835,352 | (\$14,674) | \$144,820,678 | (\$14,674) | \$144,820,678 |
| Total Receipts | \$97,970,525 | \$101,414,969 | \$107,068,546 | \$0 | \$107,068,546 | \$0 | \$107,068,546 |
| Net Appropriation | \$37,789,780 | \$37,785,236 | \$37,766,806 | (\$14,674) | \$37,752,132 | $(\$ 14,674)$ | \$37,752,132 |
| Description | Actual | Certified | Authorized | Incr/Decr | Total | Incr/Decr | Total |
| Total FTE | 1,015.000 | 994.245 | 993.245 | 0.000 | 993.245 | 0.000 | 993.245 |

# Recommended Base Budget (Worksheet I) 

Biennium : 2015-17
Status: Approved
280-Division of Vocational Rehabilitation Services 14480-DHHS - Vocational Rehabilitation Services


Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status : Approved
280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Inc\Dec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1991 | Indirect Reserve | \$1,666,947 | \$430,177 | \$1,864,912 | \$0 | \$1,864,912 | \$0 | \$1,864,912 |
| 1992 | Prior Year - Earned Revenue | $(\$ 572,586)$ | \$50,580 | \$57,925 | \$0 | \$57,925 | \$0 | \$57,925 |
| 1993 | Prior Year - Audit and Adjustments | $(\$ 187,853)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1R12 | IL Part-B - Recovery Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$97,970,525 | \$101,414,969 | \$107,068,546 | \$0 | \$107,068,546 | \$0 | \$107,068,546 |
| Net Appropriation |  | \$37,789,780 | \$37,785,236 | \$37,766,806 | (\$14,674) | \$37,752,132 | (\$14,674) | \$37,752,132 |
| FTE |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\Dec } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 1110 | Service Support | 82.750 | 77.000 | 77.000 | 0.000 | 77.000 | 0.000 | 77.000 |
| 1261 | Access Outreach - VR and IL Client Advocacy and Assistance | 4.000 | 4.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |
| 1262 | Access Outreach - Assistive Technology Information and Referral | 19.750 | 19.750 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 1263 | Outreach - Service Access Grant | 1.000 | 8.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 1452 | Adults Home Support - Independent Living - Rehabilitation | 78.500 | 69.000 | 69.000 | 0.000 | 69.000 | 0.000 | 69.000 |
| 1470 | Assistive Technology Equipment Loan | 0.000 | 0.000 | 19.750 | 0.000 | 19.750 | 0.000 | 19.750 |
| 1480 | Vocational Rehabilitation - Employment Services | 829.000 | 816.495 | 822.495 | 0.000 | 822.495 | 0.000 | 822.495 |
| Total F |  | 1,015.000 | 994.245 | 993.245 | 0.000 | 993.245 | 0.000 | 993.245 |

Biennium : 2015-17
Status: Approved

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$37,015,031 | \$42,302,554 | \$42,275,798 | \$0 | \$42,275,798 | \$0 | \$42,275,798 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531313 | REG(N S) TEMP WAGES-UNDES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531413 | OT PAY - UNDESIGNATED | \$1,125 | \$27 | \$27 | \$0 | \$27 | \$0 | \$27 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$385 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531453 | DUAL EMPL WAGES - UNDESIG | \$9,950 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$644,452 | \$654,206 | \$648,178 | \$0 | \$648,178 | \$0 | \$648,178 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$2,760,943 | \$3,282,846 | \$3,283,684 | \$0 | \$3,283,684 | \$0 | \$3,283,684 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$5,489,460 | \$6,521,326 | \$6,528,739 | \$0 | \$6,528,739 | \$0 | \$6,528,739 |
| 531562 | MED INS CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531563 | MED INS CONTRIB-UNDES | \$4,598,478 | \$5,349,407 | \$5,343,767 | \$0 | \$5,343,767 | \$0 | \$5,343,767 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$60,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$57,980 | \$269 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$167,230 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531623 | SEVER SLRY CONTINUE-UNDES | \$25,934 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$46,885 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$206,487 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531651 | COMPENSATION TO BOARD MEM | \$645 | \$2,000 | \$502 | \$0 | \$502 | \$0 | \$502 |
| Total PER | SONAL SERVICES | \$51,085,585 | \$58,112,635 | \$58,080,695 | \$0 | \$58,080,695 | \$0 | \$58,080,695 |

## nelBIS

280-Division of Vocational Rehabilitation Services 14480-DHHS - Vocational Rehabilitation Services

Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532110 | LEGAL SERVICES | \$1,500 | \$2,335 | \$2,335 | \$0 | \$2,335 | \$0 | \$2,335 |
| 532120 | FINAN/AUDIT SERVICES | \$558 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532132 | OTHER PROVIDED MED SER | \$0 | \$13 | \$13 | \$0 | \$13 | \$0 | \$13 |
| 532133 | EMPLYEE/EMPLYMENT PHYSICA | \$0 | \$2,130 | \$2,130 | \$0 | \$2,130 | \$0 | \$2,130 |
| 532170 | ADMIN SERVICES | \$1,098,728 | \$535,627 | \$610,499 | \$0 | \$610,499 | \$0 | \$610,499 |
| 532184 | JANITORIAL SER AGREEMENT | \$271,862 | \$201,780 | \$226,036 | \$0 | \$226,036 | \$0 | \$226,036 |
| 532185 | WASTE REM/RECY SER AGREEM | \$25,066 | \$7,442 | \$7,442 | \$0 | \$7,442 | \$0 | \$7,442 |
| 532186 | SECURITY SERVICE AGREE | \$144 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532187 | PEST CONTROL AGREEMENT | (\$2) | \$356 | \$356 | \$0 | \$356 | \$0 | \$356 |
| 532199 | MISC CONTRACTUAL SERVICES | \$612,446 | \$1,677,866 | \$840,061 | \$0 | \$840,061 | \$0 | \$840,061 |
| 532210 | ENRG SER -ELECTRICAL | \$297,470 | \$231,670 | \$284,670 | \$0 | \$284,670 | \$0 | \$284,670 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$36,003 | \$52,809 | \$52,809 | \$0 | \$52,809 | \$0 | \$52,809 |
| 532230 | ENRG SER -WATER \& SEWER | \$32,887 | \$24,411 | \$24,411 | \$0 | \$24,411 | \$0 | \$24,411 |
| 532310 | REPAIRS-BUILDINGS | \$12,459 | \$65,365 | \$48,365 | \$0 | \$48,365 | \$0 | \$48,365 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$11,973 | \$10,688 | \$10,688 | \$0 | \$10,688 | \$0 | \$10,688 |
| 532390 | REPAIRS-OTHER | \$49,123 | \$64,112 | \$64,323 | \$0 | \$64,323 | \$0 | \$64,323 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$0 | \$2,525 | \$0 | \$2,525 | \$0 | \$2,525 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$107 | \$28 | \$28 | \$0 | \$28 | \$0 | \$28 |
| 532447 | MAINT AGREE-PC/PRINTER | \$0 | \$52 | \$52 | \$0 | \$52 | \$0 | \$52 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$239,737 | \$30,130 | \$180,130 | \$0 | \$180,130 | \$0 | \$180,130 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$9,354 | \$31,277 | \$40,305 | \$0 | \$40,305 | \$0 | \$40,305 |
| 532450 | MAINT AGREE-SERVER EQUIP | \$13,429 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532490 | MAINT AGREEMENT-OTHER | \$44,339 | \$84,965 | \$85,268 | \$0 | \$85,268 | \$0 | \$85,268 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$4,083,631 | \$3,676,350 | \$3,898,357 | \$0 | \$3,898,357 | \$0 | \$3,898,357 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$30 | \$30 | \$0 | \$30 | \$0 | \$30 |

## nelBIS

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$203,057 | \$183,789 | \$201,179 | \$0 | \$201,179 | \$0 | \$201,179 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$0 | \$1,091 | \$1,091 | \$0 | \$1,091 | \$0 | \$1,091 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$21,085 | \$2,463 | \$2,463 | \$0 | \$2,463 | \$0 | \$2,463 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$2,396 | \$10,431 | \$3,429 | \$0 | \$3,429 | \$0 | \$3,429 |
| 532714 | TRANSP-GRND - IN STATE | \$867,039 | \$1,150,971 | \$1,061,178 | \$0 | \$1,061,178 | \$0 | \$1,061,178 |
| 532715 | TRANS GRND-OUT STA,IN US | \$311 | \$1,310 | \$885 | \$0 | \$885 | \$0 | \$885 |
| 532717 | TRANSP OTHER - IN STATE | \$0 | \$75 | \$75 | \$0 | \$75 | \$0 | \$75 |
| 532721 | LODGING - IN STATE | \$27,261 | \$76,175 | \$52,190 | \$0 | \$52,190 | \$0 | \$52,190 |
| 532722 | LODGING-OUT STATE, IN US | \$1,390 | \$7,391 | \$1,889 | \$0 | \$1,889 | \$0 | \$1,889 |
| 532724 | MEALS - IN STATE | \$17,997 | \$46,319 | \$40,443 | \$0 | \$40,443 | \$0 | \$40,443 |
| 532725 | MEALS-OUT OF STATE,IN US | \$470 | \$4,480 | \$850 | \$0 | \$850 | \$0 | \$850 |
| 532727 | MISC - IN STATE | \$0 | \$350 | \$330 | \$0 | \$330 | \$0 | \$330 |
| 532728 | MISC - OUT STATE, IN US | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$3,101 | \$17,160 | \$4,582 | \$0 | \$4,582 | \$0 | \$4,582 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$2,247 | \$22,066 | \$5,059 | \$0 | \$5,059 | \$0 | \$5,059 |
| 532811 | TELEPHONE SERVICE | \$386,643 | \$403,058 | \$434,014 | \$0 | \$434,014 | \$0 | \$434,014 |
| 532812 | TELECOMMUN DATA CHRG | \$861,730 | \$643,274 | \$766,892 | \$0 | \$766,892 | \$0 | \$766,892 |
| 532814 | CELLULAR PHONE SERVICES | \$49,070 | \$25,335 | \$50,902 | \$0 | \$50,902 | \$0 | \$50,902 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$207,632 | \$307,512 | \$319,348 | \$0 | \$319,348 | \$0 | \$319,348 |
| 532850 | PRINT,BIND,DUPLICATE | \$81,800 | \$220,121 | \$221,379 | \$0 | \$221,379 | \$0 | \$221,379 |
| 532860 | ADVERTISING | \$11,082 | \$13,787 | \$12,787 | \$0 | \$12,787 | \$0 | \$12,787 |
| 532912 | MOTOR VEHICLE INSURANCE | \$5,914 | \$0 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 532913 | LIABILITY INSURANCE | \$3,768 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532919 | OTHER INSURANCE | \$0 | \$16,023 | \$16,023 | \$0 | \$16,023 | \$0 | \$16,023 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status : Approved
280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532930 | REGISTRATION FEES | \$13,567 | \$37,455 | \$33,998 | \$0 | \$33,998 | \$0 | \$33,998 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$238,988 | \$609,055 | \$566,829 | \$0 | \$566,829 | \$0 | \$566,829 |
| Total PURCHASED SERVICES |  | \$9,850,410 | \$10,499,127 | \$10,184,648 | \$0 | \$10,184,648 | \$0 | \$10,184,648 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$247,821 | \$480,311 | \$318,400 | \$0 | \$318,400 | \$0 | \$318,400 |
| 533120 | DATA PROCESSING SUPPLIES | \$36,668 | \$161,502 | \$123,737 | \$0 | \$123,737 | \$0 | \$123,737 |
| 533150 | SECURITY \& SAFETY SUPP | \$7,598 | \$540 | \$540 | \$0 | \$540 | \$0 | \$540 |
| 533190 | OTHER ADMIN SUPPLIES | \$7,826 | \$8,928 | \$8,878 | \$0 | \$8,878 | \$0 | \$8,878 |
| 533210 | JANITORIAL SUPPLIES | \$12,559 | \$10,450 | \$10,450 | \$0 | \$10,450 | \$0 | \$10,450 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$1,712 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533310 | GASOLINE | \$9,080 | \$10,097 | \$10,097 | \$0 | \$10,097 | \$0 | \$10,097 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$4,244 | \$556 | \$556 | \$0 | \$556 | \$0 | \$556 |
| 533510 | CLOTHING \& UNIFORMS | \$53 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533640 | OPTICAL SUPPLIES | \$80 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$200 | \$150,810 | \$112,422 | \$0 | \$112,422 | \$0 | \$112,422 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$708 | \$708 | \$0 | \$708 | \$0 | \$708 |
| Total SUPPLIES |  | \$327,843 | \$823,902 | \$585,788 | \$0 | \$585,788 | \$0 | \$585,788 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$20,662 | \$106,639 | \$107,290 | \$0 | \$107,290 | \$0 | \$107,290 |
| 534521 | OFFICE EQUIPMENT | \$12,574 | \$74,205 | \$73,327 | \$0 | \$73,327 | \$0 | \$73,327 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$6,391 | \$126,036 | \$69,510 | \$0 | \$69,510 | \$0 | \$69,510 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$6,102 | \$6,102 | \$0 | \$6,102 | \$0 | \$6,102 |

Biennium : 2015-17
Status : Approved
280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534534 | PC/PRINTER EQUIPMENT | $(\$ 22,488)$ | \$82,791 | \$83,441 | \$0 | \$83,441 | \$0 | \$83,441 |
| 534535 | SERVER EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$5,624 | \$157,922 | \$53,259 | \$0 | \$53,259 | \$0 | \$53,259 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$0 | \$141,023 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$542 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$10,818 | \$12,484 | \$12,484 | \$0 | \$12,484 | \$0 | \$12,484 |
| 534714 | SERVER SOFTWARE | \$0 | \$21,388 | \$21,388 | \$0 | \$21,388 | \$0 | \$21,388 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$34,123 | \$728,590 | \$426,801 | \$0 | \$426,801 | \$0 | \$426,801 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 535111 | LEGAL SETTLEMENTS | (\$509) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535241 | UNEMP COMP PAYMENTS | \$0 | \$4,047 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$1,864,912 | \$686,651 | \$3,729,824 | \$0 | \$3,729,824 | \$0 | \$3,729,824 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$25,983 | \$60,823 | \$56,110 | \$0 | \$56,110 | \$0 | \$56,110 |
| 535840 | SERVICE \& OTHER AWARDS | \$4,743 | \$4,877 | \$4,874 | \$0 | \$4,874 | \$0 | \$4,874 |
| 535890 | OTHER ADMIN EXPENSE | \$885 | \$18,605 | \$18,505 | \$0 | \$18,505 | \$0 | \$18,505 |
| 535950 | PETTY/IMPREST CASH | \$50,000 | \$50,000 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$1,946,015 | \$825,003 | \$3,859,313 | \$0 | \$3,859,313 | \$0 | \$3,859,313 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536111 | MEDICAL | \$16,258,893 | \$22,072,444 | \$18,190,444 | \$0 | \$18,190,444 | \$0 | \$18,190,444 |
| 536112 | NON-MEDICAL | \$35,869,650 | \$28,967,452 | \$36,451,487 | \$0 | \$36,451,487 | \$0 | \$36,451,487 |
| 536113 | IL - ATTENDANT CARE | \$3,519,230 | \$4,359,566 | \$4,359,566 | \$0 | \$4,359,566 | \$0 | \$4,359,566 |

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status : Approved
280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536114 | SUPPORTED EMPLOYMENT | \$1,123,341 | \$622,535 | \$628,908 | \$0 | \$628,908 | \$0 | \$628,908 |
| 536120 | CASE SERVICE-GROUP | \$218,500 | \$665,740 | \$665,740 | \$0 | \$665,740 | \$0 | \$665,740 |
| 536131 | CRP/SE PERFORMANCE PYMTS | \$11,077,294 | \$10,701,140 | \$10,701,140 | \$0 | \$10,701,140 | \$0 | \$10,701,140 |
| 536132 | IL-CONTRACT-CLIENT SERVIC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536J94 | NGO-OTH.AID\&ASST-ESTR/UCP | \$251,018 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536J95 | NGO-OTHER VAID\&ASST.-CILS | \$517,630 | \$597,287 | \$590,703 | \$0 | \$590,703 | \$0 | \$590,703 |
| Total AID | AND PUBLIC ASSISTANCE | \$68,835,556 | \$67,986,164 | \$71,587,988 | \$0 | \$71,587,988 | \$0 | \$71,587,988 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537110 | RESERVES \& OTHER DISTRIBU | \$0 | \$501 | \$15,175 | (\$14,674) | \$501 | (\$14,674) | \$501 |
| 537111 | RESERVE FOR ACCESS GUIDE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537114 | RESERVES-ERVRF-TBI | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537170 | REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$501 | \$15,175 | (\$14,674) | \$501 | (\$14,674) | \$501 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538021 | WORK COMP OP TRANS-1 QTR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538022 | WORK COMP OP TRANS-2 QTR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538023 | WORK COMP OP TRANS-3 QTR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538024 | WORK COMP OP TRANS-4 QTR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538199 | TRANSFER TO DOA ACCESS | \$454,875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53819G | TRANFER TO B/C 14160 OSC | \$56,386 | \$50,580 | \$57,925 | \$0 | \$57,925 | \$0 | \$57,925 |
| 5381D1 | TRANSFER TO B/C 14410 CMS | \$2,828,740 | \$0 | \$37,019 | \$0 | \$37,019 | \$0 | \$37,019 |
| 5381 N 1 | TRANSFER TO B/C 14480 DVR | \$0 | \$173,703 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Summary By Account <br> Biennium : 2015-17 <br> Status: Approved

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538991 | TRANSFER TO SUBSEQUENT FI | \$340,772 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$3,680,773 | \$224,283 | \$94,944 | \$0 | \$94,944 | \$0 | \$94,944 |
| Total Req | uirements | \$135,760,305 | \$139,200,205 | \$144,835,352 | (\$14,674) | \$144,820,678 | (\$14,674) | \$144,820,678 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432211 | LOCAL FUNDS | \$2,581,116 | \$2,737,422 | \$2,745,380 | \$0 | \$2,745,380 | \$0 | \$2,745,380 |
| 432996 | PROVIDER MATCH | \$62,757 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432C01 | UNV MASS-BOSTON CONTRACT | \$15,163 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRANTS |  | \$2,659,036 | \$2,737,422 | \$2,745,380 | \$0 | \$2,745,380 | \$0 | \$2,745,380 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434320 | SALE OF SURPLUS PROPERTY | \$4,470 | \$17,838 | \$17,838 | \$0 | \$17,838 | \$0 | \$17,838 |
| Total SALES,SERVICE \& RENTALS |  | \$4,470 | \$17,838 | \$17,838 | \$0 | \$17,838 | \$0 | \$17,838 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437127 | PROCUREMENT CARD REBATES | \$1,714 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 437300 | INDIRECT(OVERHD) COST REC | \$1,864,912 | \$430,177 | \$1,864,912 | \$0 | \$1,864,912 | \$0 | \$1,864,912 |
| 437990 | OTHER MISC REV-PROGRAM | \$3,699,286 | \$3,203,689 | \$3,144,951 | \$0 | \$3,144,951 | \$0 | \$3,144,951 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$50,000 | \$50,000 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| Total MISC | CELLANEOUS | \$5,615,912 | \$3,684,866 | \$5,060,863 | \$0 | \$5,060,863 | \$0 | \$5,060,863 |

INTRAGOVERNMENTAL TRANSACTION

280-Division of Vocational Rehabilitation Services 14480-DHHS - Vocational Rehabilitation Services

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43819 U | TRANS FROM DOT | \$486,721 | \$355,063 | \$358,799 | \$0 | \$358,799 | \$0 | \$358,799 |
| 4381D1 | TRANSFER FROM B/C 14410 | \$188,263 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381K1 | TRANSFER FROM 14445 | \$8,447 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381N1 | TRF FROM BC14480 DVR | \$0 | \$40,237 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 438991 | PRIOR YEAR EMCUMBRANCE | \$454,875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$1,138,306 | \$395,300 | \$358,799 | \$0 | \$358,799 | \$0 | \$358,799 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$14,479 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538345 | NC HOUSING FINANCE REFUND | \$29,174 | \$500,000 | \$500,000 | \$0 | \$500,000 | \$0 | \$500,000 |
| 53881A | REHAB SERVICE | \$6,729 | \$13,600 | \$13,600 | \$0 | \$13,600 | \$0 | \$13,600 |
| 53886C | DMA ADMIN \& TRNG | \$70,965 | \$28,527 | \$86,975 | \$0 | \$86,975 | \$0 | \$86,975 |
| 53886J | MEDICAID INFRASTRUCTURE | \$0 | \$830,994 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887M | SSA-DISABILITY DETERMINA | \$1,384,536 | \$454,297 | \$1,637,537 | \$0 | \$1,637,537 | \$0 | \$1,637,537 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$57,191 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889A | BASIC SUPPORT PROGRAM | \$84,175,114 | \$89,809,420 | \$93,953,149 | \$0 | \$93,953,149 | \$0 | \$93,953,149 |
| 53889B | CLIENT ASSISTANCE PROG. | \$316,970 | \$425,357 | \$384,420 | \$0 | \$384,420 | \$0 | \$384,420 |
| 53889C | INDEPENDENT LIVING,PART B | \$463,268 | \$831,079 | \$590,790 | \$0 | \$590,790 | \$0 | \$590,790 |
| 53889D | SUPPORTED EMPLOYMENT | \$1,123,341 | \$622,535 | \$628,908 | \$0 | \$628,908 | \$0 | \$628,908 |
| 53889E | NC ASSISTIVE TECH PROJ. | \$586,257 | \$869,241 | \$751,906 | \$0 | \$751,906 | \$0 | \$751,906 |
| 53889F | IN SERVICE TRNG | \$79,491 | \$158,833 | \$158,833 | \$0 | \$158,833 | \$0 | \$158,833 |
| 53889 H | ALLIANCE FOR EMPLOYMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538891 | SSA - MEANS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889J | MAKING EMP NEW SUCCESS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53889L | WORK INCENTIVES PLANNING | \$40,924 | \$0 | \$143,888 | \$0 | \$143,888 | \$0 | \$143,888 |
| 53889M | VR UNIT IN-SVC TRNG | \$18,048 | \$35,000 | \$35,000 | \$0 | \$35,000 | \$0 | \$35,000 |
| 5388 NN | DMA MONEY FOLLOWS PERSON | \$186,315 | \$660 | \$660 | \$0 | \$660 | \$0 | \$660 |
| 5388UP | INDEP LIVING DVR RECOVERY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$88,552,802 | \$94,579,543 | \$98,885,666 | \$0 | \$98,885,666 | \$0 | \$98,885,666 |
| Total Receipts |  | \$97,970,525 | \$101,414,969 | \$107,068,546 | \$0 | \$107,068,546 | \$0 | \$107,068,546 |
| Net Appropriation |  | \$37,789,780 | \$37,785,236 | \$37,766,806 | (\$14,674) | \$37,752,132 | (\$14,674) | \$37,752,132 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 531213 | SPA-REG SALARIES-UNDESIG | 1,015.000 | 994.245 | 993.245 | 0.000 | 993.245 | 0.000 | 993.245 |

Total FTE

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

280-Division of Vocational Rehabilitation Services

## 14480-DHHS - Vocational Rehabilitation Services

1110-Service Support
 primary service support functions include Human Resources, Budget and Analysis, Purchasing and Contract management, Information Technology, along with planning and management, policy development, training and evaluation of services and activities.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2015-16 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$3,822,756 | \$4,529,177 | \$4,531,655 | \$0 | \$4,531,655 | \$0 | \$4,531,655 |
| 531413 | OT PAY - UNDESIGNATED | \$764 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$19 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$85,794 | \$96,065 | \$96,084 | \$0 | \$96,084 | \$0 | \$96,084 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$286,299 | \$353,841 | \$354,021 | \$0 | \$354,021 | \$0 | \$354,021 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$576,729 | \$703,923 | \$703,880 | \$0 | \$703,880 | \$0 | \$703,880 |
| 531563 | MED INS CONTRIB-UNDES | \$361,127 | \$414,106 | \$416,843 | \$0 | \$416,843 | \$0 | \$416,843 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$896 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$5,953 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UIINS 1\% PAYMENT TO DES | (\$4,514) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531623 | SEVER SLRY CONTINUE-UNDES | \$25,934 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$4,365 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531651 | COMPENSATION TO BOARD MEM | \$645 | \$2,000 | \$502 | \$0 | \$502 | \$0 | \$502 |
| Total PERSONAL SERVICES |  | \$5,166,765 | \$6,099,112 | \$6,102,985 | \$0 | \$6,102,985 | \$0 | \$6,102,985 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 532110 | LEGAL SERVICES | \$1,500 | \$2,335 | \$2,335 | \$0 | \$2,335 | \$0 | \$2,335 |
| 532120 | FINAN/AUDIT SERVICES | \$558 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$66,035 | \$35,367 | \$35,367 | \$0 | \$35,367 | \$0 | \$35,367 |
| 532184 | JANITORIAL SER AGREEMENT | \$5,341 | \$7,453 | \$7,453 | \$0 | \$7,453 | \$0 | \$7,453 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1110-Service Support
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532185 | WASTE REM/RECY SER AGREEM | \$724 | \$40 | \$40 | \$0 | \$40 | \$0 | \$40 |
| 532199 | MISC CONTRACTUAL SERVICES | \$105,212 | \$182,280 | \$147,326 | \$0 | \$147,326 | \$0 | \$147,326 |
| 532310 | REPAIRS-BUILDINGS | \$5,650 | \$2,857 | \$2,857 | \$0 | \$2,857 | \$0 | \$2,857 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$9,134 | \$4,021 | \$4,021 | \$0 | \$4,021 | \$0 | \$4,021 |
| 532390 | REPAIRS-OTHER | \$0 | \$4,418 | \$4,418 | \$0 | \$4,418 | \$0 | \$4,418 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$107 | \$28 | \$28 | \$0 | \$28 | \$0 | \$28 |
| 532447 | MAINT AGREE-PC/PRINTER | \$0 | \$52 | \$52 | \$0 | \$52 | \$0 | \$52 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$239,737 | \$30,130 | \$180,130 | \$0 | \$180,130 | \$0 | \$180,130 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$1,152 | \$31,277 | \$31,277 | \$0 | \$31,277 | \$0 | \$31,277 |
| 532450 | MAINT AGREE-SERVER EQUIP | \$13,429 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532490 | MAINT AGREEMENT-OTHER | \$896 | \$8,696 | \$8,696 | \$0 | \$8,696 | \$0 | \$8,696 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$20,992 | \$29,994 | \$29,994 | \$0 | \$29,994 | \$0 | \$29,994 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$30 | \$30 | \$0 | \$30 | \$0 | \$30 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$70,524 | \$55,744 | \$75,744 | \$0 | \$75,744 | \$0 | \$75,744 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$26,016 | \$354 | \$354 | \$0 | \$354 | \$0 | \$354 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$459 | \$6,632 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$25,164 | \$48,182 | \$47,692 | \$0 | \$47,692 | \$0 | \$47,692 |
| 532715 | TRANS GRND-OUT STA,IN US | \$23 | \$719 | \$719 | \$0 | \$719 | \$0 | \$719 |
| 532717 | TRANSP OTHER - IN STATE | \$0 | \$55 | \$55 | \$0 | \$55 | \$0 | \$55 |
| 532721 | LODGING - IN STATE | \$5,960 | \$21,060 | \$20,560 | \$0 | \$20,560 | \$0 | \$20,560 |
| 532722 | LODGING-OUT STATE, IN US | \$463 | \$1,502 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$4,723 | \$12,472 | \$12,124 | \$0 | \$12,124 | \$0 | \$12,124 |
| 532725 | MEALS-OUT OF STATE, IN US | \$354 | \$2,660 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532727 | MISC - IN STATE | \$0 | \$175 | \$175 | \$0 | \$175 | \$0 | \$175 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1110-Service Support
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532728 | MISC - OUT STATE, IN US | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$2,287 | \$13,384 | \$4,147 | \$0 | \$4,147 | \$0 | \$4,147 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$2,247 | \$20,819 | \$4,512 | \$0 | \$4,512 | \$0 | \$4,512 |
| 532811 | TELEPHONE SERVICE | \$44,149 | \$77,045 | \$73,547 | \$0 | \$73,547 | \$0 | \$73,547 |
| 532812 | TELECOMMUN DATA CHRG | \$54,676 | \$428,670 | \$140,980 | \$0 | \$140,980 | \$0 | \$140,980 |
| 532814 | CELLULAR PHONE SERVICES | \$40,682 | \$14,623 | \$40,190 | \$0 | \$40,190 | \$0 | \$40,190 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$20,406 | \$36,294 | \$36,202 | \$0 | \$36,202 | \$0 | \$36,202 |
| 532850 | PRINT,BIND,DUPLICATE | \$4,410 | \$19,336 | \$19,336 | \$0 | \$19,336 | \$0 | \$19,336 |
| 532860 | ADVERTISING | \$5,562 | \$928 | \$928 | \$0 | \$928 | \$0 | \$928 |
| 532912 | MOTOR VEHICLE INSURANCE | \$1,111 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532913 | LIABILITY INSURANCE | \$3,768 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532919 | OTHER INSURANCE | \$0 | \$5,506 | \$5,506 | \$0 | \$5,506 | \$0 | \$5,506 |
| 532930 | REGISTRATION FEES | \$2,444 | \$19,731 | \$18,699 | \$0 | \$18,699 | \$0 | \$18,699 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$600 | \$1,550 | \$1,550 | \$0 | \$1,550 | \$0 | \$1,550 |
| Total PURCHASED SERVICES |  | \$786,546 | \$1,126,419 | \$957,044 | \$0 | \$957,044 | \$0 | \$957,044 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$48,913 | \$57,752 | \$51,972 | \$0 | \$51,972 | \$0 | \$51,972 |
| 533120 | DATA PROCESSING SUPPLIES | \$13,923 | \$26,469 | \$26,469 | \$0 | \$26,469 | \$0 | \$26,469 |
| 533150 | SECURITY \& SAFETY SUPP | \$6,166 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533190 | OTHER ADMIN SUPPLIES | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533310 | GASOLINE | \$765 | \$925 | \$925 | \$0 | \$925 | \$0 | \$925 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$0 | \$556 | \$556 | \$0 | \$556 | \$0 | \$556 |

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1110-Service Support
Requirements

| SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533510 | CLOTHING \& UNIFORMS | \$53 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$200 | \$150,810 | \$112,422 | \$0 | \$112,422 | \$0 | \$112,422 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$106 | \$106 | \$0 | \$106 | \$0 | \$106 |
| Total SUP | PLIES | \$70,021 | \$236,668 | \$192,450 | \$0 | \$192,450 | \$0 | \$192,450 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$9,003 | \$4,673 | \$4,673 | \$0 | \$4,673 | \$0 | \$4,673 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$554 | \$554 | \$0 | \$554 | \$0 | \$554 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$520 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$900 | \$900 | \$0 | \$900 | \$0 | \$900 |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$79,350 | \$79,350 | \$0 | \$79,350 | \$0 | \$79,350 |
| 534535 | SERVER EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$0 | \$3,759 | \$2,434 | \$0 | \$2,434 | \$0 | \$2,434 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$303 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$4,913 | \$5,835 | \$5,835 | \$0 | \$5,835 | \$0 | \$5,835 |
| 534714 | SERVER SOFTWARE | \$0 | \$20,024 | \$20,024 | \$0 | \$20,024 | \$0 | \$20,024 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$14,739 | \$115,095 | \$113,770 | \$0 | \$113,770 | \$0 | \$113,770 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$1,864,912 | \$430,177 | \$1,864,912 | \$0 | \$1,864,912 | \$0 | \$1,864,912 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$5,936 | \$34,555 | \$34,465 | \$0 | \$34,465 | \$0 | \$34,465 |
| 535840 | SERVICE \& OTHER AWARDS | \$4,567 | \$4,420 | \$4,420 | \$0 | \$4,420 | \$0 | \$4,420 |
| 535890 | OTHER ADMIN EXPENSE | \$673 | \$13,782 | \$13,782 | \$0 | \$13,782 | \$0 | \$13,782 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1110-Service Support
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535950 | PETTY/IMPREST CASH | \$50,000 | \$50,000 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| Total OTH | ER EXPENSES AND | \$1,926,089 | \$532,934 | \$1,967,579 | \$0 | \$1,967,579 | \$0 | \$1,967,579 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536J95 | NGO-OTHER VAID\&ASST.-CILS | \$191,258 | \$149,123 | \$199,913 | \$0 | \$199,913 | \$0 | \$199,913 |
| Total AID | AND PUBLIC ASSISTANCE | \$191,258 | \$149,123 | \$199,913 | \$0 | \$199,913 | \$0 | \$199,913 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537110 | RESERVES \& OTHER DISTRIBU | \$0 | \$0 | \$14,674 | $(\$ 14,674)$ | \$0 | $(\$ 14,674)$ | \$0 |
| 537170 | REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$14,674 | $(\$ 14,674)$ | \$0 | $(\$ 14,674)$ | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381D1 | TRANSFER TO B/C 14410 CMS | \$13,516 | \$0 | \$37,019 | \$0 | \$37,019 | \$0 | \$37,019 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$13,516 | \$0 | \$37,019 | \$0 | \$37,019 | \$0 | \$37,019 |
| Total Req | uirements | \$8,168,933 | \$8,259,351 | \$9,585,434 | $(\$ 14,674)$ | \$9,570,760 | $(\$ 14,674)$ | \$9,570,760 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434320 | SALE OF SURPLUS PROPERTY | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total SAL | ES,SERVICE \& RENTALS | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1110-Service Support
Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437127 | PROCUREMENT CARD REBATES | \$1,714 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 437300 | INDIRECT(OVERHD) COST REC | \$1,864,912 | \$430,177 | \$1,864,912 | \$0 | \$1,864,912 | \$0 | \$1,864,912 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$50,000 | \$50,000 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| Total MIS | CELLANEOUS | \$1,916,626 | \$481,177 | \$1,915,912 | \$0 | \$1,915,912 | \$0 | \$1,915,912 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881A | REHAB SERVICE | \$7,489 | \$13,600 | \$13,600 | \$0 | \$13,600 | \$0 | \$13,600 |
| 53886C | DMA ADMIN \& TRNG | \$10,019 | \$15,800 | \$15,800 | \$0 | \$15,800 | \$0 | \$15,800 |
| 53886J | MEDICAID INFRASTRUCTURE | \$0 | \$26,375 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887M | SSA-DISABILITY DETERMINA | \$189,563 | \$285,210 | \$285,210 | \$0 | \$285,210 | \$0 | \$285,210 |
| 53889A | BASIC SUPPORT PROGRAM | \$3,574,392 | \$4,886,675 | \$4,823,075 | \$0 | \$4,823,075 | \$0 | \$4,823,075 |
| 53889B | CLIENT ASSISTANCE PROG. | \$11,045 | \$18,500 | \$18,500 | \$0 | \$18,500 | \$0 | \$18,500 |
| 53889C | INDEPENDENT LIVING,PART B | \$172,132 | \$200,000 | \$200,000 | \$0 | \$200,000 | \$0 | \$200,000 |
| 53889E | NC ASSISTIVE TECH PROJ. | \$0 | \$15,894 | \$13,683 | \$0 | \$13,683 | \$0 | \$13,683 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$3,964,639 | \$5,462,054 | \$5,369,868 | \$0 | \$5,369,868 | \$0 | \$5,369,868 |
| Total Receipts |  | \$5,881,265 | \$5,944,231 | \$7,286,780 | \$0 | \$7,286,780 | \$0 | \$7,286,780 |
| Net Appropriation |  | \$2,287,668 | \$2,315,120 | \$2,298,654 | (\$14,674) | \$2,283,980 | (\$14,674) | \$2,283,980 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 82.750 | 77.000 | 77.000 | 0.000 | 77.000 | 0.000 | 77.000 |
| Total FTE |  | 82.750 | 77.000 | 77.000 | 0.000 | 77.000 | 0.000 | 77.000 |

Biennium : 2015-17
Status: Approved
280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1261-Access Outreach - VR and IL Client Advocacy and Assistance
 (CAP) services help people with disabilities understand the services they qualify for and advocates for those having problems applying for or receiving services. CAP serves the applicants for and individuals determined eligible for DVRS or DSB services.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$204,011 | \$224,670 | \$224,670 | \$0 | \$224,670 | \$0 | \$224,670 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$5,676 | \$4,173 | \$4,173 | \$0 | \$4,173 | \$0 | \$4,173 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$15,189 | \$17,507 | \$17,507 | \$0 | \$17,507 | \$0 | \$17,507 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$30,803 | \$34,808 | \$34,808 | \$0 | \$34,808 | \$0 | \$34,808 |
| 531563 | MED INS CONTRIB-UNDES | \$21,139 | \$21,512 | \$21,512 | \$0 | \$21,512 | \$0 | \$21,512 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$343 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | RSONAL SERVICES | \$277,161 | \$302,670 | \$302,670 | \$0 | \$302,670 | \$0 | \$302,670 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532199 | MISC CONTRACTUAL SERVICES | \$500 | \$510 | \$510 | \$0 | \$510 | \$0 | \$510 |
| 532390 | REPAIRS-OTHER | \$107 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| 532490 | MAINT AGREEMENT-OTHER | \$795 | \$2,655 | \$2,655 | \$0 | \$2,655 | \$0 | \$2,655 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$0 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$280 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$2,170 | \$1,979 | \$1,979 | \$0 | \$1,979 | \$0 | \$1,979 |
| 532715 | TRANS GRND-OUT STA,IN US | \$288 | \$31 | \$31 | \$0 | \$31 | \$0 | \$31 |
| 532721 | LODGING - IN STATE | \$2,453 | \$1,380 | \$1,380 | \$0 | \$1,380 | \$0 | \$1,380 |
| 532722 | LODGING-OUT STATE, IN US | \$927 | \$523 | \$523 | \$0 | \$523 | \$0 | \$523 |
| 532724 | MEALS - IN STATE | \$553 | \$845 | \$845 | \$0 | \$845 | \$0 | \$845 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$1,239 | \$4,418 | \$4,418 | \$0 | \$4,418 | \$0 | \$4,418 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1261-Access Outreach - VR and IL Client Advocacy and Assistance
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$1,598 | \$7,828 | \$7,828 | \$0 | \$7,828 | \$0 | \$7,828 |
| 532850 | PRINT,BIND,DUPLICATE | \$2,793 | \$5,039 | \$5,039 | \$0 | \$5,039 | \$0 | \$5,039 |
| 532860 | ADVERTISING | \$5,520 | \$10,050 | \$10,050 | \$0 | \$10,050 | \$0 | \$10,050 |
| 532919 | OTHER INSURANCE | \$0 | \$35 | \$35 | \$0 | \$35 | \$0 | \$35 |
| 532930 | REGISTRATION FEES | \$3,792 | \$4,199 | \$4,199 | \$0 | \$4,199 | \$0 | \$4,199 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$43,586 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$23,014 | \$84,028 | \$40,442 | \$0 | \$40,442 | \$0 | \$40,442 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$1,548 | \$9,082 | \$9,082 | \$0 | \$9,082 | \$0 | \$9,082 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$21 | \$21 | \$0 | \$21 | \$0 | \$21 |
| Total SUP | PLIES | \$1,548 | \$9,103 | \$9,103 | \$0 | \$9,103 | \$0 | \$9,103 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$1,245 | \$1,245 | \$0 | \$1,245 | \$0 | \$1,245 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$592 | \$592 | \$0 | \$592 | \$0 | \$592 |
| 534539 | OTHER EQUIPMENT | \$0 | \$6,638 | \$6,638 | \$0 | \$6,638 | \$0 | \$6,638 |
| 534713 | PC SOFTWARE | \$0 | \$24 | \$24 | \$0 | \$24 | \$0 | \$24 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$0 | \$8,499 | \$8,499 | \$0 | \$8,499 | \$0 | \$8,499 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

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280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1261-Access Outreach - VR and IL Client Advocacy and Assistance
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 MEMBERSHIP DUES\&SUBSCRIPT | \$2,486 | \$1,557 | \$1,557 | \$0 | \$1,557 | \$0 | \$1,557 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$2,486 | \$1,557 | \$1,557 | \$0 | \$1,557 | \$0 | \$1,557 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$304,209 | \$405,857 | \$362,271 | \$0 | \$362,271 | \$0 | \$362,271 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53889B CLIENT ASSISTANCE PROG. | \$304,209 | \$405,857 | \$362,271 | \$0 | \$362,271 | \$0 | \$362,271 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$304,209 | \$405,857 | \$362,271 | \$0 | \$362,271 | \$0 | \$362,271 |
| Total Receipts | \$304,209 | \$405,857 | \$362,271 | \$0 | \$362,271 | \$0 | \$362,271 |
| Net Appropriation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 SPA-REG SALARIES-UNDESIG | 4.000 | 4.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |
| Total FTE | 4.000 | 4.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |

Biennium : 2015-17
Status : Approved
280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1262-Access Outreach - Assistive Technology Information and Referral
This is one of 13 funds across DHHS that assures that children and/or adults have access to consistent and accurate health and safety information


 of all ages, as well as the professionals who work with them and employers
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$976,348 | \$1,012,103 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531453 | DUAL EMPL WAGES - UNDESIG | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$15,703 | \$15,803 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$73,118 | \$78,636 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$145,739 | \$153,898 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531562 | MED INS CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531563 | MED INS CONTRIB-UNDES | \$104,349 | \$108,933 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1,338 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$120 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$1,319,715 | \$1,369,373 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532133 | EMPLYEE/EMPLYMENT PHYSICA | \$0 | \$27 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$836 | \$18,392 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532184 | JANITORIAL SER AGREEMENT | \$3,403 | \$5,144 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$546 | \$63,861 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532210 | ENRG SER -ELECTRICAL | \$2,829 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

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280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1262-Access Outreach - Assistive Technology Information and Referra
Requirements

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532390 | REPAIRS-OTHER | \$200 | \$1,798 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$296 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$168,603 | \$107,120 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$103 | \$15,334 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$0 | \$1,127 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$796 | \$29,036 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532715 | TRANS GRND-OUT STA, IN US | \$0 | \$135 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$77 | \$4,276 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$513 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$96 | \$3,087 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532725 | MEALS-OUT OF STATE, IN US | \$0 | \$162 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$814 | \$435 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$547 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$414 | \$17,367 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532812 | TELECOMMUN DATA CHRG | \$0 | \$16,620 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$11,314 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$511 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$90 | \$3,415 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$311 | \$2,475 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$179,267 | \$302,992 | \$0 | \$0 | \$0 | \$0 | \$0 |

Total PURCHASED SERVICES
179,26
SUPPLIES

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1262-Access Outreach - Assistive Technology Information and Referral
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$4,974 | \$30,073 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$77,481 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$57 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$602 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$4,974 | \$108,213 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 534511 | FURN-OFFICE | \$0 | \$4,861 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$2,169 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$0 | \$16,943 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$5,202 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$0 | \$15,123 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$0 | \$275 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$0 | \$44,573 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$6,273 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535840 | SERVICE \& OTHER AWARDS | \$6 | \$6 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$168 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND |  | \$6 | \$6,447 | \$0 | \$0 | \$0 | \$0 | \$0 |

ADJUSTMENTS

## RESERVES

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280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1262-Access Outreach - Assistive Technology Information and Referral
Requirements

## RESERVES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$1,503,963 | \$1,831,598 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432211 LOCAL FUNDS | \$32,421 | \$31,876 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRANTS | \$32,421 | \$31,876 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 REIMBURSEMENT-DUAL EMPLOY | \$3,230 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889E NC ASSISTIVE TECH PROJ. | \$536,312 | \$853,347 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$539,542 | \$853,347 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$571,963 | \$885,223 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation | \$932,000 | \$946,375 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 SPA-REG SALARIES-UNDESIG | 19.750 | 19.750 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FTE | 19.750 | 19.750 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

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280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1263-Outreach - Service Access Grant
This is one of 13 funds across DHHS that assures that children and/or adults have access to consistent and accurate health and safety information.

 increased participation.

Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$40,729 | \$241,425 | \$65,941 | \$0 | \$65,941 | \$0 | \$65,941 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$0 | \$3,885 | \$2,772 | \$0 | \$2,772 | \$0 | \$2,772 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$2,482 | \$13,476 | \$5,257 | \$0 | \$5,257 | \$0 | \$5,257 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$5,983 | \$16,274 | \$10,450 | \$0 | \$10,450 | \$0 | \$10,450 |
| 531563 | MED INS CONTRIB-UNDES | \$5,285 | \$17,335 | \$5,378 | \$0 | \$5,378 | \$0 | \$5,378 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$15 | \$269 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$54,494 | \$292,664 | \$89,798 | \$0 | \$89,798 | \$0 | \$89,798 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$27,195 | \$0 | \$87,080 | \$0 | \$87,080 | \$0 | \$87,080 |
| 532199 | MISC CONTRACTUAL SERVICES | \$7,106 | \$541,851 | \$75,334 | \$0 | \$75,334 | \$0 | \$75,334 |
| 532390 | REPAIRS-OTHER | \$0 | \$289 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$0 | \$2,525 | \$0 | \$2,525 | \$0 | \$2,525 |
| 532490 | MAINT AGREEMENT-OTHER | \$555 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$16,833 | \$1,000 | \$19,852 | \$0 | \$19,852 | \$0 | \$19,852 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$35 | \$1,797 | \$404 | \$0 | \$404 | \$0 | \$404 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$0 | \$370 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$11,715 | \$9,836 | \$14,528 | \$0 | \$14,528 | \$0 | \$14,528 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$424 | \$0 | \$0 | \$0 | \$0 | \$0 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1263-Outreach - Service Access Grant
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532721 | LODGING - IN STATE | \$93 | \$17,912 | \$1,900 | \$0 | \$1,900 | \$0 | \$1,900 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$115 | \$6,906 | \$1,672 | \$0 | \$1,672 | \$0 | \$1,672 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$970 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$3,340 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$477 | \$2,568 | \$6,250 | \$0 | \$6,250 | \$0 | \$6,250 |
| 532812 | TELECOMMUN DATA CHRG | \$0 | \$0 | \$1,988 | \$0 | \$1,988 | \$0 | \$1,988 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$9,219 | \$5,803 | \$6,606 | \$0 | \$6,606 | \$0 | \$6,606 |
| 532850 | PRINT,BIND,DUPLICATE | \$69,588 | \$194,681 | \$195,940 | \$0 | \$195,940 | \$0 | \$195,940 |
| 532919 | OTHER INSURANCE | \$0 | \$5 | \$5 | \$0 | \$5 | \$0 | \$5 |
| 532930 | REGISTRATION FEES | \$3,097 | \$2,799 | \$299 | \$0 | \$299 | \$0 | \$299 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$147,526 | \$795,251 | \$414,383 | \$0 | \$414,383 | \$0 | \$414,383 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$2,499 | \$12,985 | \$3,157 | \$0 | \$3,157 | \$0 | \$3,157 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$3,478 | \$226 | \$0 | \$226 | \$0 | \$226 |
| 533190 | OTHER ADMIN SUPPLIES | \$441 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$2,940 | \$16,463 | \$3,383 | \$0 | \$3,383 | \$0 | \$3,383 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$0 | \$651 | \$0 | \$651 | \$0 | \$651 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1263-Outreach - Service Access Grant
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534521 | OFFICE EQUIPMENT | \$0 | \$1,160 | \$282 | \$0 | \$282 | \$0 | \$282 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$0 | \$0 | \$34 | \$0 | \$34 | \$0 | \$34 |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$0 | \$650 | \$0 | \$650 | \$0 | \$650 |
| 534714 | SERVER SOFTWARE | \$0 | \$1,364 | \$1,364 | \$0 | \$1,364 | \$0 | \$1,364 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$0 | \$2,524 | \$2,981 | \$0 | \$2,981 | \$0 | \$2,981 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535840 | SERVICE \& OTHER AWARDS | \$0 | \$7 | \$7 | \$0 | \$7 | \$0 | \$7 |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$193 | \$93 | \$0 | \$93 | \$0 | \$93 |
| Total OTH | EER EXPENSES AND | \$0 | \$2,200 | \$100 | \$0 | \$100 | \$0 | \$100 |

ADJUSTMENTS
RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537111 | RESERVE FOR ACCESS GUIDE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537170 | REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538199 | TRANSFER TO DOA ACCESS | \$454,875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538991 | TRANSFER TO SUBSEQUENT FI | \$340,772 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$795,647 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1263-Outreach - Service Access Grant
Requirements


Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432211 | LOCAL FUNDS | \$2,951 | \$0 | \$7,958 | \$0 | \$7,958 | \$0 | \$7,958 |
| Total GR | NTS | \$2,951 | \$0 | \$7,958 | \$0 | \$7,958 | \$0 | \$7,958 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819 U | TRANS FROM DOT | \$486,721 | \$355,063 | \$358,799 | \$0 | \$358,799 | \$0 | \$358,799 |
| 438991 | PRIOR YEAR EMCUMBRANCE | \$454,875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$941,596 | \$355,063 | \$358,799 | \$0 | \$358,799 | \$0 | \$358,799 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886J | MEDICAID INFRASTRUCTURE | \$0 | \$754,039 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889L | WORK INCENTIVES PLANNING | \$56,060 | \$0 | \$143,888 | \$0 | \$143,888 | \$0 | \$143,888 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$56,060 | \$754,039 | \$143,888 | \$0 | \$143,888 | \$0 | \$143,888 |
| Total Receipts |  | \$1,000,607 | \$1,109,102 | \$510,645 | \$0 | \$510,645 | \$0 | \$510,645 |
| Net Appropriation |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 1.000 | 8.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 1.000 | 8.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |

Biennium : 2015-17
Status: Approved
280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1452-Adults Home Support - Independent Living - Rehabilitation
This is one of 13 funds across DHHS that assures that adults with health and safety needs that could result in out-of-home placement receive support services to enable them to

 lifting and communication, personal assistance (consumer-managed) to conduct activities of daily living, independent living skills training and peer counseling and advocacy.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$3,014,279 | \$3,050,938 | \$3,050,938 | \$0 | \$3,050,938 | \$0 | \$3,050,938 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$75 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$50,386 | \$53,059 | \$57,794 | \$0 | \$57,794 | \$0 | \$57,794 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$224,717 | \$239,366 | \$237,818 | \$0 | \$237,818 | \$0 | \$237,818 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$450,328 | \$476,026 | \$472,839 | \$0 | \$472,839 | \$0 | \$472,839 |
| 531563 | MED INS CONTRIB-UNDES | \$363,149 | \$371,380 | \$371,380 | \$0 | \$371,380 | \$0 | \$371,380 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$8,362 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$5,378 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$17,397 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$56,620 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531651 | COMPENSATION TO BOARD MEM | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$4,190,691 | \$4,190,769 | \$4,190,769 | \$0 | \$4,190,769 | \$0 | \$4,190,769 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532132 | OTHER PROVIDED MED SER | \$0 | \$2 | \$2 | \$0 | \$2 | \$0 | \$2 |
| 532133 | EMPLYEE/EMPLYMENT PHYSICA | \$0 | \$108 | \$108 | \$0 | \$108 | \$0 | \$108 |
| 532170 | ADMIN SERVICES | \$171,898 | \$75,360 | \$75,360 | \$0 | \$75,360 | \$0 | \$75,360 |
| 532184 | JANITORIAL SER AGREEMENT | \$7,116 | \$2,991 | \$4,247 | \$0 | \$4,247 | \$0 | \$4,247 |
| 532187 | PEST CONTROL AGREEMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$297,559 | \$473,213 | \$306,405 | \$0 | \$306,405 | \$0 | \$306,405 |
| 532210 | ENRG SER -ELECTRICAL | \$21,021 | \$23,884 | \$23,884 | \$0 | \$23,884 | \$0 | \$23,884 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1452-Adults Home Support - Independent Living - Rehabilitation
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$1,056 | \$1,193 | \$1,193 | \$0 | \$1,193 | \$0 | \$1,193 |
| 532230 | ENRG SER -WATER \& SEWER | \$2,571 | \$2,666 | \$2,666 | \$0 | \$2,666 | \$0 | \$2,666 |
| 532390 | REPAIRS-OTHER | \$125 | \$2,597 | \$2,597 | \$0 | \$2,597 | \$0 | \$2,597 |
| 532490 | MAINT AGREEMENT-OTHER | \$4,167 | \$5,942 | \$6,245 | \$0 | \$6,245 | \$0 | \$6,245 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$427,655 | \$403,789 | \$436,673 | \$0 | \$436,673 | \$0 | \$436,673 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$15,664 | \$16,283 | \$5,066 | \$0 | \$5,066 | \$0 | \$5,066 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$0 | \$1,493 | \$1,493 | \$0 | \$1,493 | \$0 | \$1,493 |
| 532714 | TRANSP-GRND - IN STATE | \$127,170 | \$131,344 | \$109,383 | \$0 | \$109,383 | \$0 | \$109,383 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$356 | \$7,738 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$853 | \$853 | \$0 | \$853 | \$0 | \$853 |
| 532724 | MEALS - IN STATE | \$253 | \$5,026 | \$4,875 | \$0 | \$4,875 | \$0 | \$4,875 |
| 532725 | MEALS-OUT OF STATE, IN US | \$0 | \$74 | \$74 | \$0 | \$74 | \$0 | \$74 |
| 532727 | MISC - IN STATE | \$0 | \$116 | \$96 | \$0 | \$96 | \$0 | \$96 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$43,948 | \$44,180 | \$41,757 | \$0 | \$41,757 | \$0 | \$41,757 |
| 532812 | TELECOMMUN DATA CHRG | \$13,667 | \$11,880 | \$11,880 | \$0 | \$11,880 | \$0 | \$11,880 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$21,542 | \$28,768 | \$34,892 | \$0 | \$34,892 | \$0 | \$34,892 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$553 | \$553 | \$0 | \$553 | \$0 | \$553 |
| 532860 | ADVERTISING | \$0 | \$25 | \$25 | \$0 | \$25 | \$0 | \$25 |
| 532919 | OTHER INSURANCE | \$0 | \$385 | \$385 | \$0 | \$385 | \$0 | \$385 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1452-Adults Home Support - Independent Living - Rehabilitation
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532930 | REGISTRATION FEES | \$733 | \$1,623 | \$1,298 | \$0 | \$1,298 | \$0 | \$1,298 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$2,818 | \$6,208 | \$7,568 | \$0 | \$7,568 | \$0 | \$7,568 |
| Total PUR | CHASED SERVICES | \$1,159,320 | \$1,248,294 | \$1,079,578 | \$0 | \$1,079,578 | \$0 | \$1,079,578 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$11,930 | \$11,537 | \$11,934 | \$0 | \$11,934 | \$0 | \$11,934 |
| 533120 | DATA PROCESSING SUPPLIES | \$562 | \$1,980 | \$944 | \$0 | \$944 | \$0 | \$944 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$297 | \$297 | \$0 | \$297 | \$0 | \$297 |
| 533190 | OTHER ADMIN SUPPLIES | \$0 | \$235 | \$235 | \$0 | \$235 | \$0 | \$235 |
| 533310 | GASOLINE | \$0 | \$83 | \$83 | \$0 | \$83 | \$0 | \$83 |
| Total SUP | PLIES | \$12,493 | \$14,132 | \$13,493 | \$0 | \$13,493 | \$0 | \$13,493 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$0 | \$498 | \$1,938 | \$0 | \$1,938 | \$0 | \$1,938 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$0 | \$498 | \$1,938 | \$0 | \$1,938 | \$0 | \$1,938 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$137 | \$137 | \$0 | \$137 | \$0 | \$137 |
| 535840 | SERVICE \& OTHER AWARDS | \$20 | \$35 | \$35 | \$0 | \$35 | \$0 | \$35 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1452-Adults Home Support - Independent Living - Rehabilitation
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | ER EXPENSES AND | \$20 | \$172 | \$172 | \$0 | \$172 | \$0 | \$172 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536111 | MEDICAL | \$1,508,724 | \$1,390,224 | \$1,508,224 | \$0 | \$1,508,224 | \$0 | \$1,508,224 |
| 536112 | NON-MEDICAL | \$6,498,757 | \$5,211,142 | \$5,093,142 | \$0 | \$5,093,142 | \$0 | \$5,093,142 |
| 536113 | IL - ATTENDANT CARE | \$3,522,782 | \$4,359,566 | \$4,359,566 | \$0 | \$4,359,566 | \$0 | \$4,359,566 |
| 536120 | CASE SERVICE-GROUP | \$1,358 | \$1,057 | \$1,057 | \$0 | \$1,057 | \$0 | \$1,057 |
| 536132 | IL-CONTRACT-CLIENT SERVIC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536J95 | NGO-OTHER VAID\&ASST.-CILS | \$326,372 | \$448,164 | \$390,790 | \$0 | \$390,790 | \$0 | \$390,790 |
| Total AID | AND PUBLIC ASSISTANCE | \$11,857,994 | \$11,410,153 | \$11,352,779 | \$0 | \$11,352,779 | \$0 | \$11,352,779 |

RESERVES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381D1 TRANSFER TO B/C 14410 CMS | \$279,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$279,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$17,499,518 | \$16,864,018 | \$16,638,729 | \$0 | \$16,638,729 | \$0 | \$16,638,729 |

Receipts

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1452-Adults Home Support - Independent Living - Rehabilitation
Receipts

| GRANTS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432211 LOCAL FUNDS | \$2,260 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| Total GRANTS | \$2,260 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$3,612,452 | \$3,014,951 | \$3,014,951 | \$0 | \$3,014,951 | \$0 | \$3,014,951 |
| Total MISCELLANEOUS | \$3,612,452 | \$3,014,951 | \$3,014,951 | \$0 | \$3,014,951 | \$0 | \$3,014,951 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381K1 TRANSFER FROM 14445 | \$8,447 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$8,447 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538345 NC HOUSING FINANCE REFUND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889A BASIC SUPPORT PROGRAM | \$10,830 | \$329 | \$15,329 | \$0 | \$15,329 | \$0 | \$15,329 |
| 53889C INDEPENDENT LIVING,PART B | \$293,735 | \$631,079 | \$390,790 | \$0 | \$390,790 | \$0 | \$390,790 |
| 5388NN DMA MONEY FOLLOWS PERSON | \$183,195 | \$660 | \$660 | \$0 | \$660 | \$0 | \$660 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$487,760 | \$632,068 | \$406,779 | \$0 | \$406,779 | \$0 | \$406,779 |
| Total Receipts | \$4,110,920 | \$3,653,019 | \$3,427,730 | \$0 | \$3,427,730 | \$0 | \$3,427,730 |
| Net Appropriation | \$13,388,598 | \$13,210,999 | \$13,210,999 | \$0 | \$13,210,999 | \$0 | \$13,210,999 |

## Recommended Base Budget (Worksheet I)

Biennium : 2015-17
Status: Approved
FTE

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 531213 | SPA-REG SALARIES-UNDESIG | 78.500 | 69.000 | 69.000 | 0.000 | 69.000 | 0.000 |
| Total $F$ 2016-17 |  |  |  |  |  |  |  |

Biennium : 2015-17
Status: Approved
280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1460-Easter Seals / UCP North Carolina
 continue to live at home and/or community.

 transferring (such as moving from bed into a wheelchair), vocational orientation, adult living skills, community inclusion and adaptive skills.
Requirements

## AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536J94 | NGO-OTH.AID\&ASST-ESTR/UCP | \$251,018 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$251,018 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RE | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$251,018 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
GRANTS

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{gathered} \text { Total } \\ \text { 2015-16 } \end{gathered}$ | Incr/Decr 2016-17 | $\begin{aligned} & \text { Total } \\ & \text { 2016-17 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432996 | PROVIDER MATCH | \$62,755 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GR | ANTS | \$62,755 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual <br> 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381D1 | TRANSFER FROM B/C 14410 | \$188,263 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$188,263 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1460-Easter Seals / UCP North Carolina
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Re | eipts | \$251,018 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appr | priation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1470-Assistive Technology Equipment Loan

 technology that can help people become more independent in home, school, work and community life.

Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$0 | \$0 | \$1,008,756 | \$0 | \$1,008,756 | \$0 | \$1,008,756 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$0 | \$0 | \$6,162 | \$0 | \$6,162 | \$0 | \$6,162 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$0 | \$0 | \$77,641 | \$0 | \$77,641 | \$0 | \$77,641 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$0 | \$5,347 | \$154,369 | \$0 | \$154,369 | \$0 | \$154,369 |
| 531563 | MED INS CONTRIB-UNDES | \$0 | \$0 | \$92,084 | \$0 | \$92,084 | \$0 | \$92,084 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$0 | \$5,347 | \$1,339,012 | \$0 | \$1,339,012 | \$0 | \$1,339,012 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532133 | EMPLYEE/EMPLYMENT PHYSICA | \$0 | \$0 | \$27 | \$0 | \$27 | \$0 | \$27 |
| 532170 | ADMIN SERVICES | \$29,269 | \$0 | \$6,504 | \$0 | \$6,504 | \$0 | \$6,504 |
| 532184 | JANITORIAL SER AGREEMENT | \$0 | \$0 | \$5,144 | \$0 | \$5,144 | \$0 | \$5,144 |
| 532199 | MISC CONTRACTUAL SERVICES | \$1,159 | \$0 | \$63,335 | \$0 | \$63,335 | \$0 | \$63,335 |
| 532390 | REPAIRS-OTHER | \$475 | \$0 | \$2,298 | \$0 | \$2,298 | \$0 | \$2,298 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$8,052 | \$0 | \$9,028 | \$0 | \$9,028 | \$0 | \$9,028 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$0 | \$296 | \$0 | \$296 | \$0 | \$296 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$0 | \$101,391 | \$0 | \$101,391 | \$0 | \$101,391 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$8,984 | \$0 | \$25,334 | \$0 | \$25,334 | \$0 | \$25,334 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$0 | \$0 | \$1,127 | \$0 | \$1,127 | \$0 | \$1,127 |

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280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1470-Assistive Technology Equipment Loan
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532714 | TRANSP-GRND - IN STATE | \$24,403 | \$0 | \$47,001 | \$0 | \$47,001 | \$0 | \$47,001 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$0 | \$135 | \$0 | \$135 | \$0 | \$135 |
| 532721 | LODGING - IN STATE | \$922 | \$0 | \$4,541 | \$0 | \$4,541 | \$0 | \$4,541 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$0 | \$513 | \$0 | \$513 | \$0 | \$513 |
| 532724 | MEALS - IN STATE | \$659 | \$0 | \$2,943 | \$0 | \$2,943 | \$0 | \$2,943 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$0 | \$162 | \$0 | \$162 | \$0 | \$162 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$0 | \$435 | \$0 | \$435 | \$0 | \$435 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$0 | \$547 | \$0 | \$547 | \$0 | \$547 |
| 532811 | TELEPHONE SERVICE | \$0 | \$0 | \$14,157 | \$0 | \$14,157 | \$0 | \$14,157 |
| 532812 | TELECOMMUN DATA CHRG | \$7,593 | \$0 | \$15,946 | \$0 | \$15,946 | \$0 | \$15,946 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$3,978 | \$0 | \$16,314 | \$0 | \$16,314 | \$0 | \$16,314 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$0 | \$511 | \$0 | \$511 | \$0 | \$511 |
| 532930 | REGISTRATION FEES | \$375 | \$0 | \$3,815 | \$0 | \$3,815 | \$0 | \$3,815 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$0 | \$2,475 | \$0 | \$2,475 | \$0 | \$2,475 |
| Total PURCHASED SERVICES |  | \$88,870 | \$0 | \$323,979 | \$0 | \$323,979 | \$0 | \$323,979 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$205 | \$0 | \$23,373 | \$0 | \$23,373 | \$0 | \$23,373 |
| 533120 | DATA PROCESSING SUPPLIES | \$2,623 | \$29,233 | \$73,237 | \$0 | \$73,237 | \$0 | \$73,237 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$0 | \$57 | \$0 | \$57 | \$0 | \$57 |
| 533190 | OTHER ADMIN SUPPLIES | \$1,978 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$0 | \$602 | \$0 | \$602 | \$0 | \$602 |
| Total SUP | PLIES | \$4,806 | \$29,233 | \$97,269 | \$0 | \$97,269 | \$0 | \$97,269 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1470-Assistive Technology Equipment Loan
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534511 | FURN-OFFICE | \$0 | \$0 | \$4,861 | \$0 | \$4,861 | \$0 | \$4,861 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$0 | \$2,169 | \$0 | \$2,169 | \$0 | \$2,169 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$13 | \$26,529 | \$28,472 | \$0 | \$28,472 | \$0 | \$28,472 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$0 | \$5,202 | \$0 | \$5,202 | \$0 | \$5,202 |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$3,441 | \$3,441 | \$0 | \$3,441 | \$0 | \$3,441 |
| 534539 | OTHER EQUIPMENT | \$201 | \$123,184 | \$34,969 | \$0 | \$34,969 | \$0 | \$34,969 |
| 534713 | PC SOFTWARE | \$1,155 | \$6,350 | \$6,625 | \$0 | \$6,625 | \$0 | \$6,625 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$1,369 | \$159,504 | \$85,739 | \$0 | \$85,739 | \$0 | \$85,739 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$5,500 | \$0 | \$5,650 | \$0 | \$5,650 | \$0 | \$5,650 |
| 535840 | SERVICE \& OTHER AWARDS | \$0 | \$0 | \$3 | \$0 | \$3 | \$0 | \$3 |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$1 | \$169 | \$0 | \$169 | \$0 | \$169 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$5,500 | \$1 | \$5,822 | \$0 | \$5,822 | \$0 | \$5,822 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$100,545 | \$194,085 | \$1,851,821 | \$0 | \$1,851,821 | \$0 | ,851,821 |

Receipts
GRANTS

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1470-Assistive Technology Equipment Loan
Receipts

| GRANTS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432211 LOCAL FUNDS | \$0 | \$0 | \$31,876 | \$0 | \$31,876 | \$0 | \$31,876 |
| Total GRANTS | \$0 | \$0 | \$31,876 | \$0 | \$31,876 | \$0 | \$31,876 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$100,545 | \$188,738 | \$130,000 | \$0 | \$130,000 | \$0 | \$130,000 |
| Total MISCELLANEOUS | \$100,545 | \$188,738 | \$130,000 | \$0 | \$130,000 | \$0 | \$130,000 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{gathered} \text { Actual } \\ \text { 2013-14 } \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53889E NC ASSISTIVE TECH PROJ. | \$0 | \$0 | \$738,223 | \$0 | \$738,223 | \$0 | \$738,223 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$0 | \$738,223 | \$0 | \$738,223 | \$0 | \$738,223 |
| Total Receipts | \$100,545 | \$188,738 | \$900,099 | \$0 | \$900,099 | \$0 | \$900,099 |
| Net Appropriation | \$0 | \$5,347 | \$951,722 | \$0 | \$951,722 | \$0 | \$951,722 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 SPA-REG SALARIES-UNDESIG | 0.000 | 0.000 | 19.750 | 0.000 | 19.750 | 0.000 | 19.750 |
| Total FTE | 0.000 | 0.000 | 19.750 | 0.000 | 19.750 | 0.000 | 19.750 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1480-Vocational Rehabilitation - Employment Services
This is one of 6 funds across DHHS that assures that families who are experiencing economic jeopardy receive employment services to mitigate health and safety risks.

 placement, including supported employment.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$28,956,908 | \$33,244,241 | \$33,393,838 | \$0 | \$33,393,838 | \$0 | \$33,393,838 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531313 | REG(N S) TEMP WAGES-UNDES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531413 | OT PAY - UNDESIGNATED | \$361 | \$27 | \$27 | \$0 | \$27 | \$0 | \$27 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$291 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531453 | DUAL EMPL WAGES - UNDESIG | \$6,950 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$486,894 | \$481,221 | \$481,193 | \$0 | \$481,193 | \$0 | \$481,193 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$2,159,139 | \$2,580,020 | \$2,591,440 | \$0 | \$2,591,440 | \$0 | \$2,591,440 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$4,279,877 | \$5,131,050 | \$5,152,393 | \$0 | \$5,152,393 | \$0 | \$5,152,393 |
| 531563 | MED INS CONTRIB-UNDES | \$3,743,430 | \$4,416,141 | \$4,436,570 | \$0 | \$4,436,570 | \$0 | \$4,436,570 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$51,342 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$44,953 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$154,347 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$46,885 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$145,383 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$40,076,760 | \$45,852,700 | \$46,055,461 | \$0 | \$46,055,461 | \$0 | \$46,055,461 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 532132 | OTHER PROVIDED MED SER | \$0 | \$11 | \$11 | \$0 | \$11 | \$0 | \$11 |

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1480-Vocational Rehabilitation - Employment Services
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532133 | EMPLYEE/EMPLYMENT PHYSICA | \$0 | \$1,995 | \$1,995 | \$0 | \$1,995 | \$0 | \$1,995 |
| 532170 | ADMIN SERVICES | \$803,495 | \$406,508 | \$406,188 | \$0 | \$406,188 | \$0 | \$406,188 |
| 532184 | JANITORIAL SER AGREEMENT | \$256,001 | \$186,192 | \$209,192 | \$0 | \$209,192 | \$0 | \$209,192 |
| 532185 | WASTE REM/RECY SER AGREEM | \$24,342 | \$7,402 | \$7,402 | \$0 | \$7,402 | \$0 | \$7,402 |
| 532186 | SECURITY SERVICE AGREE | \$144 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532187 | PEST CONTROL AGREEMENT | (\$2) | \$356 | \$356 | \$0 | \$356 | \$0 | \$356 |
| 532199 | MISC CONTRACTUAL SERVICES | \$200,364 | \$416,151 | \$247,151 | \$0 | \$247,151 | \$0 | \$247,151 |
| 532210 | ENRG SER -ELECTRICAL | \$273,620 | \$207,786 | \$260,786 | \$0 | \$260,786 | \$0 | \$260,786 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$34,946 | \$51,616 | \$51,616 | \$0 | \$51,616 | \$0 | \$51,616 |
| 532230 | ENRG SER -WATER \& SEWER | \$30,316 | \$21,745 | \$21,745 | \$0 | \$21,745 | \$0 | \$21,745 |
| 532310 | REPAIRS-BUILDINGS | \$6,809 | \$62,508 | \$45,508 | \$0 | \$45,508 | \$0 | \$45,508 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$2,839 | \$6,667 | \$6,667 | \$0 | \$6,667 | \$0 | \$6,667 |
| 532390 | REPAIRS-OTHER | \$48,215 | \$54,660 | \$54,660 | \$0 | \$54,660 | \$0 | \$54,660 |
| 532490 | MAINT AGREEMENT-OTHER | \$37,926 | \$67,376 | \$67,376 | \$0 | \$67,376 | \$0 | \$67,376 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$3,442,644 | \$3,134,447 | \$3,310,447 | \$0 | \$3,310,447 | \$0 | \$3,310,447 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$107,748 | \$94,031 | \$94,031 | \$0 | \$94,031 | \$0 | \$94,031 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$0 | \$1,091 | \$1,091 | \$0 | \$1,091 | \$0 | \$1,091 |
| 532590 | RENT/LEASE OTHER PROPERTY | $(\$ 4,931)$ | \$2,109 | \$2,109 | \$0 | \$2,109 | \$0 | \$2,109 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$1,657 | \$809 | \$809 | \$0 | \$809 | \$0 | \$809 |
| 532714 | TRANSP-GRND - IN STATE | \$675,621 | \$930,594 | \$840,595 | \$0 | \$840,595 | \$0 | \$840,595 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532717 | TRANSP OTHER - IN STATE | \$0 | \$20 | \$20 | \$0 | \$20 | \$0 | \$20 |
| 532721 | LODGING - IN STATE | \$17,401 | \$23,809 | \$23,809 | \$0 | \$23,809 | \$0 | \$23,809 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## nelBls

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1480-Vocational Rehabilitation - Employment Services
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532724 | MEALS - IN STATE | \$11,598 | \$17,983 | \$17,984 | \$0 | \$17,984 | \$0 | \$17,984 |
| 532725 | MEALS-OUT OF STATE,IN US | \$117 | \$614 | \$614 | \$0 | \$614 | \$0 | \$614 |
| 532727 | MISC - IN STATE | \$0 | \$59 | \$59 | \$0 | \$59 | \$0 | \$59 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$296,417 | \$257,480 | \$293,885 | \$0 | \$293,885 | \$0 | \$293,885 |
| 532812 | TELECOMMUN DATA CHRG | \$785,793 | \$186,104 | \$596,098 | \$0 | \$596,098 | \$0 | \$596,098 |
| 532814 | CELLULAR PHONE SERVICES | \$8,388 | \$10,712 | \$10,712 | \$0 | \$10,712 | \$0 | \$10,712 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$150,888 | \$217,505 | \$217,506 | \$0 | \$217,506 | \$0 | \$217,506 |
| 532850 | PRINT,BIND,DUPLICATE | \$5,009 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532860 | ADVERTISING | \$0 | \$2,784 | \$1,784 | \$0 | \$1,784 | \$0 | \$1,784 |
| 532912 | MOTOR VEHICLE INSURANCE | \$4,803 | \$0 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 532913 | LIABILITY INSURANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532919 | OTHER INSURANCE | \$0 | \$10,092 | \$10,092 | \$0 | \$10,092 | \$0 | \$10,092 |
| 532930 | REGISTRATION FEES | \$3,036 | \$5,688 | \$5,688 | \$0 | \$5,688 | \$0 | \$5,688 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$233,759 | \$555,236 | \$555,236 | \$0 | \$555,236 | \$0 | \$555,236 |
| Total PURCHASED SERVICES |  | \$7,458,962 | \$6,942,143 | \$7,369,222 | \$0 | \$7,369,222 | \$0 | \$7,369,222 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 533110 | GENERAL OFFICE SUPPLIES | \$177,753 | \$358,882 | \$218,882 | \$0 | \$218,882 | \$0 | \$218,882 |
| 533120 | DATA PROCESSING SUPPLIES | \$19,560 | \$22,840 | \$22,840 | \$0 | \$22,840 | \$0 | \$22,840 |
| 533150 | SECURITY \& SAFETY SUPP | \$1,432 | \$186 | \$186 | \$0 | \$186 | \$0 | \$186 |
| 533190 | OTHER ADMIN SUPPLIES | \$5,408 | \$8,643 | \$8,643 | \$0 | \$8,643 | \$0 | \$8,643 |
| 533210 | JANITORIAL SUPPLIES | \$12,559 | \$10,450 | \$10,450 | \$0 | \$10,450 | \$0 | \$10,450 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1480-Vocational Rehabilitation - Employment Services
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$1,712 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533310 | GASOLINE | \$8,315 | \$9,089 | \$9,089 | \$0 | \$9,089 | \$0 | \$9,089 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$4,244 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533640 | OPTICAL SUPPLIES | \$80 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$231,063 | \$410,090 | \$270,090 | \$0 | \$270,090 | \$0 | \$270,090 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$11,659 | \$95,860 | \$95,860 | \$0 | \$95,860 | \$0 | \$95,860 |
| 534521 | OFFICE EQUIPMENT | \$12,574 | \$69,730 | \$69,730 | \$0 | \$69,730 | \$0 | \$69,730 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$5,858 | \$82,066 | \$39,066 | \$0 | \$39,066 | \$0 | \$39,066 |
| 534539 | OTHER EQUIPMENT | \$5,423 | \$9,218 | \$9,218 | \$0 | \$9,218 | \$0 | \$9,218 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$0 | \$141,023 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$4,750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$40,504 | \$397,897 | \$213,874 | \$0 | \$213,874 | \$0 | \$213,874 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535241 | UNEMP COMP PAYMENTS | \$0 | \$4,047 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$12,061 | \$16,301 | \$14,301 | \$0 | \$14,301 | \$0 | \$14,301 |
| 535840 | SERVICE \& OTHER AWARDS | \$150 | \$409 | \$409 | \$0 | \$409 | \$0 | \$409 |
| 535890 | OTHER ADMIN EXPENSE | \$212 | \$4,461 | \$4,461 | \$0 | \$4,461 | \$0 | \$4,461 |
| 535950 | PETTY/IMPREST CASH | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1480-Vocational Rehabilitation - Employment Services
Requirements
OTHER EXPENSES AND ADJUSTMENTS


ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536111 | MEDICAL | \$14,915,917 | \$20,682,220 | \$16,682,220 | \$0 | \$16,682,220 | \$0 | \$16,682,220 |
| 536112 | NON-MEDICAL | \$29,400,399 | \$23,756,310 | \$31,358,345 | \$0 | \$31,358,345 | \$0 | \$31,358,345 |
| 536114 | SUPPORTED EMPLOYMENT | \$1,123,341 | \$622,535 | \$628,908 | \$0 | \$628,908 | \$0 | \$628,908 |
| 536120 | CASE SERVICE-GROUP | \$217,142 | \$664,683 | \$664,683 | \$0 | \$664,683 | \$0 | \$664,683 |
| 536131 | CRP/SE PERFORMANCE PYMTS | \$11,077,294 | \$10,701,140 | \$10,701,140 | \$0 | \$10,701,140 | \$0 | \$10,701,140 |
| Total AID | AND PUBLIC ASSISTANCE | \$56,734,092 | \$56,426,888 | \$60,035,296 | \$0 | \$60,035,296 | \$0 | \$60,035,296 |


| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537110 | RESERVES \& OTHER DISTRIBU | \$0 | \$501 | \$501 | \$0 | \$501 | \$0 | \$501 |
| 537114 | RESERVES-ERVRF-TBI | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537170 | REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$0 | \$501 | \$501 | \$0 | \$501 | \$0 | \$501 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538021 | WORK COMP OP TRANS-1 QTR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538022 | WORK COMP OP TRANS-2 QTR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538023 | WORK COMP OP TRANS-3 QTR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538024 | WORK COMP OP TRANS-4 QTR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381D1 | TRANSFER TO B/C 14410 CMS | \$1,008,454 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$1,008,454 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1480-Vocational Rehabilitation - Employment Services
Requirements

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$105,562,257 | \$110,055,437 | \$113,963,615 | \$0 | \$113,963,615 | \$0 | \$113,963,615 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432211 | LOCAL FUNDS | \$2,543,333 | \$2,699,546 | \$2,699,546 | \$0 | \$2,699,546 | \$0 | \$2,699,546 |
| 432C01 | UNV MASS-BOSTON CONTRACT | \$15,163 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ANTS | \$2,558,496 | \$2,699,546 | \$2,699,546 | \$0 | \$2,699,546 | \$0 | \$2,699,546 |

SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434320 | SALE OF SURPLUS PROPERTY | \$4,470 | \$16,838 | \$16,838 | \$0 | \$16,838 | \$0 | \$16,838 |
| Total SAL | ES,SERVICE \& RENTALS | \$4,470 | \$16,838 | \$16,838 | \$0 | \$16,838 | \$0 | \$16,838 |

INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381N1 | TRF FROM BC14480 DVR | \$0 | \$40,237 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$0 | \$40,237 | \$0 | \$0 | \$0 | \$0 | \$0 |

INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$7,482 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538345 | NC HOUSING FINANCE REFUND | \$29,174 | \$500,000 | \$500,000 | \$0 | \$500,000 | \$0 | \$500,000 |
| 53889A | BASIC SUPPORT PROGRAM | \$81,503,094 | \$84,674,053 | \$88,618,059 | \$0 | \$88,618,059 | \$0 | \$88,618,059 |
| 53889B | CLIENT ASSISTANCE PROG. | \$1,321 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 53889D | SUPPORTED EMPLOYMENT | \$1,123,341 | \$622,535 | \$628,908 | \$0 | \$628,908 | \$0 | \$628,908 |
| 53889F | IN SERVICE TRNG | \$80,152 | \$158,833 | \$158,833 | \$0 | \$158,833 | \$0 | \$158,833 |
| 53889H | ALLIANCE FOR EMPLOYMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1480-Vocational Rehabilitation - Employment Services
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538891 | SSA - MEANS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889J | MAKING EMP NEW SUCCESS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889M | VR UNIT IN-SVC TRNG | \$18,048 | \$35,000 | \$35,000 | \$0 | \$35,000 | \$0 | \$35,000 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$82,762,612 | \$85,991,421 | \$89,941,800 | \$0 | \$89,941,800 | \$0 | \$89,941,800 |
| Total Receipts |  | \$85,325,578 | \$88,748,042 | \$92,658,184 | \$0 | \$92,658,184 | \$0 | \$92,658,184 |
| Net Appropriation |  | \$20,236,679 | \$21,307,395 | \$21,305,431 | \$0 | \$21,305,431 | \$0 | \$21,305,431 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 829.000 | 816.495 | 822.495 | 0.000 | 822.495 | 0.000 | 822.495 |
| Total FTE |  | 829.000 | 816.495 | 822.495 | 0.000 | 822.495 | 0.000 | 822.495 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1810-Revenue - Clearing

 balance indicates the current status of the agency's accounts receivable for the funding sources reflected in the Clearing Account at any point in the state fiscal year.

## Receipts

GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432211 | LOCAL FUNDS | \$151 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ants | \$151 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account <br> Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 53881A | REHAB SERVICE | \$7 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886 C | DMA ADMIN \& TRNG | $(\$ 5,669)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887M | SSA-DISABILITY DETERMINA | (\$112,644) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889A | BASIC SUPPORT PROGRAM | $(\$ 381,504)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889B | CLIENT ASSISTANCE PROG. | $(\$ 1,628)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889C | INDEPENDENT LIVING,PART B | (\$15,705) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889E | NC ASSISTIVE TECH PROJ. | \$51,713 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889F | IN SERVICE TRNG | (\$661) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889J | MAKING EMP NEW SUCCESS | (\$245) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889L | WORK INCENTIVES PLANNING | (\$10,640) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 NN | DMA MONEY FOLLOWS PERSON | $(\$ 5,263)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | $(\$ 482,238)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | $(\$ 482,087)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appro | priation | \$482,087 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

[^0]Biennium : 2015-17
Status : Approved
280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1991-Indirect Reserve
 with the federal DHHS Division of Cost Allocation based upon prior year statewide and departmental overhead costs.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535640 INDIRECT (OVERHEAD) COSTS | \$0 | \$256,474 | \$1,864,912 | \$0 | \$1,864,912 | \$0 | \$1,864,912 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$256,474 | \$1,864,912 | \$0 | \$1,864,912 | \$0 | \$1,864,912 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537110 RESERVES \& OTHER DISTRIBU | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537170 REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381 D 1 TRANSFER TO B/C 14410 CMS | \$1,527,770 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381 N 1 TRANSFER TO B/C 14480 DVR | \$0 | \$173,703 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$1,527,770 | \$173,703 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$1,527,770 | \$430,177 | \$1,864,912 | \$0 | \$1,864,912 | \$0 | \$1,864,912 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886C | DMA ADMIN \& TRNG | \$65,787 | \$12,727 | \$71,175 | \$0 | \$71,175 | \$0 | \$71,175 |
| 53887M | SSA-DISABILITY DETERMINA | \$1,291,928 | \$169,087 | \$1,352,327 | \$0 | \$1,352,327 | \$0 | \$1,352,327 |
| 53889A | BASIC SUPPORT PROGRAM | \$307,198 | \$248,363 | \$438,761 | \$0 | \$438,761 | \$0 | \$438,761 |
| 53889B | CLIENT ASSISTANCE PROG. | \$2,033 | \$0 | \$2,649 | \$0 | \$2,649 | \$0 | \$2,649 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1991-Indirect Reserve
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53889H | ALLIANCE FOR EMPLOYMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$1,666,947 | \$430,177 | \$1,864,912 | \$0 | \$1,864,912 | \$0 | \$1,864,912 |
| Total Re | eipts | \$1,666,947 | \$430,177 | \$1,864,912 | \$0 | \$1,864,912 | \$0 | \$1,864,912 |
| Net Appr | priation | (\$139,177) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1992-Prior Year - Earned Revenue
This Fund is used to record revenue received in the current state fiscal year, primarily from federal funding sources, earned in a prior fiscal year.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819G | TRANFER TO B/C 14160 OSC | \$56,386 | \$50,580 | \$57,925 | \$0 | \$57,925 | \$0 | \$57,925 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$56,386 | \$50,580 | \$57,925 | \$0 | \$57,925 | \$0 | \$57,925 |
| Total Requirements |  | \$56,386 | \$50,580 | \$57,925 | \$0 | \$57,925 | \$0 | \$57,925 |
| Receipts |  |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881A | REHAB SERVICE | (\$767) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | \$829 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886J | MEDICAID INFRASTRUCTURE | \$0 | \$50,580 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887M | SSA-DISABILITY DETERMINA | \$15,689 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$57,191 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889A | BASIC SUPPORT PROGRAM | $(\$ 660,985)$ | \$0 | \$57,925 | \$0 | \$57,925 | \$0 | \$57,925 |
| 53889B | CLIENT ASSISTANCE PROG. | (\$11) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889C | INDEPENDENT LIVING,PART B | \$13,105 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889E | NC ASSISTIVE TECH PROJ. | (\$1,768) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889J | MAKING EMP NEW SUCCESS | \$245 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889L | WORK INCENTIVES PLANNING | $(\$ 4,497)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388NN | DMA MONEY FOLLOWS PERSON | \$8,382 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | $(\$ 572,586)$ | \$50,580 | \$57,925 | \$0 | \$57,925 | \$0 | \$57,925 |
| Total Receipts |  | $(\$ 572,586)$ | \$50,580 | \$57,925 | \$0 | \$57,925 | \$0 | \$57,925 |
| Net Appropriation |  | \$628,972 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1993-Prior Year - Audit and Adjustments
 paybacks from sub grantees and purchase of service vendors, as a result of audits of prior year operations.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$6,903 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$6,903 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | $(\$ 22,488)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | $(\$ 22,488)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535111 | LEGAL SETTLEMENTS | (\$509) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH ADJUSTM | EREXPENSES AND MENTS | (\$509) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536111 | MEDICAL | $(\$ 165,749)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536112 | NON-MEDICAL | $(\$ 29,505)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536113 | IL - ATTENDANT CARE | $(\$ 3,552)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | $(\$ 198,806)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1993-Prior Year - Audit and Adjustments
Requirements

## RESERVES

## Total RESERVES

Total Requirements

| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $(\$ 214,899)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

Receipts
GRANTS

| Account Code | Account Title | Actual 2013-14 | Certified <br> 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432996 | PROVIDER MATCH | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ANTS | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| miscellaneous |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | (\$13,711) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | cellaneous | (\$13,711) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$3,768 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889A | BASIC SUPPORT PROGRAM | (\$177,911) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | $(\$ 174,143)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | (\$187,853) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation |  | $(\$ 27,047)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
280-Division of Vocational Rehabilitation Services
14480-DHHS - Vocational Rehabilitation Services
1R12-IL Part-B - Recovery Funds
This fund is no longer used or active. Formerly, the purpose of this IL-ARRA fund is to provide independent living services to individuals with significant disabilities, support the operation of centers for independent living and the Statewide Independent Living Council, provide training on the independent living philosophy and outreach to unserved and underserved populations, conduct studies and analysis and present information to policymakers to enhance independent living services, and support activities that increase the
 period that ends on December 31, 2011.

Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified $2014-15$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536J95 | NGO-OTHER VAID\&ASST.-CILS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5388UP | INDEP LIVING DVR RECOVERY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available
nelbls
280-Division of Vocational Rehabilitation Services
24480-DHHS - Vocational Rehabilitation Services - Special

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$573,790 | \$526,652 | \$526,652 | \$0 | \$526,652 | \$0 | \$526,652 |
| Total Receipts | \$470,185 | \$526,652 | \$526,652 | \$0 | \$526,652 | \$0 | \$526,652 |
| Change in Fund Balance | $(\$ 103,605)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Change in Fund Balance
$(\$ 103,605)$
No FTE Available
Summary Report
Biennium : 2015-17
Status : Approved

Recommended Base Budget (Worksheet I)

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved
280-Division of Vocational Rehabilitation Services
24480-DHHS - Vocational Rehabilitation Services - Special
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2001 | Eastern Region Vocational Rehabilitation Facility | \$125,004 | \$144,945 | \$144,945 | \$0 | \$144,945 | \$0 | \$144,945 |
| 2005 | Western Region Vocational Rehabilitation Facilities | \$448,786 | \$381,707 | \$381,707 | \$0 | \$381,707 | \$0 | \$381,707 |
| Total Requirements |  | \$573,790 | \$526,652 | \$526,652 | \$0 | \$526,652 | \$0 | \$526,652 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2001 | Eastern Region Vocational Rehabilitation Facility | \$121,581 | \$144,945 | \$144,945 | \$0 | \$144,945 | \$0 | \$144,945 |
| 2005 | Western Region Vocational Rehabilitation Facilities | \$348,604 | \$381,707 | \$381,707 | \$0 | \$381,707 | \$0 | \$381,707 |
| Total Receipts |  | \$470,185 | \$526,652 | \$526,652 | \$0 | \$526,652 | \$0 | \$526,652 |
| Change in Fund Balance |  | $(\$ 103,605)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
280-Division of Vocational Rehabilitation Services
24480-DHHS - Vocational Rehabilitation Services - Special
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531649 | OTH SPECIAL PROGRAM WAGES | \$126,614 | \$226,686 | \$226,686 | \$0 | \$226,686 | \$0 | \$226,686 |
| Total PER | SONAL SERVICES | \$126,614 | \$226,686 | \$226,686 | \$0 | \$226,686 | \$0 | \$226,686 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532182 | LAUNDRY SER AGREEMENT | \$0 | \$234 | \$234 | \$0 | \$234 | \$0 | \$234 |
| 532199 | MISC CONTRACTUAL SERVICES | \$38,793 | \$6,906 | \$7,406 | \$0 | \$7,406 | \$0 | \$7,406 |
| 532310 | REPAIRS-BUILDINGS | \$3,064 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532390 | REPAIRS-OTHER | \$3,166 | \$8,110 | \$8,110 | \$0 | \$8,110 | \$0 | \$8,110 |
| 532490 | MAINT AGREEMENT-OTHER | \$6,685 | \$1,639 | \$1,639 | \$0 | \$1,639 | \$0 | \$1,639 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$77 | \$15 | \$15 | \$0 | \$15 | \$0 | \$15 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$103 | \$103 | \$0 | \$103 | \$0 | \$103 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$5,077 | \$4,716 | \$4,216 | \$0 | \$4,216 | \$0 | \$4,216 |
| 532912 | MOTOR VEHICLE INSURANCE | \$1,797 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532919 | OTHER INSURANCE | \$3,815 | \$20,406 | \$20,406 | \$0 | \$20,406 | \$0 | \$20,406 |
| 532930 | REGISTRATION FEES | \$3,683 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$66,156 | \$42,129 | \$42,129 | \$0 | \$42,129 | \$0 | \$42,129 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$584 | \$996 | \$996 | \$0 | \$996 | \$0 | \$996 |
| 533120 | DATA PROCESSING SUPPLIES | \$778 | \$428 | \$428 | \$0 | \$428 | \$0 | \$428 |
| 533190 | OTHER ADMIN SUPPLIES | \$9,264 | \$10,465 | \$10,465 | \$0 | \$10,465 | \$0 | \$10,465 |
| 533210 | JANITORIAL SUPPLIES | \$0 | \$290 | \$290 | \$0 | \$290 | \$0 | \$290 |
| 533310 | GASOLINE | \$6,328 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$1,442 | \$1,120 | \$1,120 | \$0 | \$1,120 | \$0 | \$1,120 |

280-Division of Vocational Rehabilitation Services
24480-DHHS - Vocational Rehabilitation Services - Special
Requirements
SUPPLIES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533520 | RECREATIONAL SUPPLIES | \$0 | \$72 | \$72 | \$0 | \$72 | \$0 | \$72 |
| 533720 | EDUCATIONAL SUPPLIES | \$8,737 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533800 | PURCHASES FOR RESALE | \$181,427 | \$190,441 | \$190,441 | \$0 | \$190,441 | \$0 | \$190,441 |
| 533900 | OTHER MATERIALS \& SUPP | \$4,054 | \$1,041 | \$1,041 | \$0 | \$1,041 | \$0 | \$1,041 |
| Total SUP | PLIES | \$212,613 | \$208,353 | \$208,353 | \$0 | \$208,353 | \$0 | \$208,353 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 | OTHER EQUIPMENT | \$16,077 | \$2,371 | \$2,371 | \$0 | \$2,371 | \$0 | \$2,371 |
| 534713 | PC SOFTWARE | \$3,500 | \$1,996 | \$1,996 | \$0 | \$1,996 | \$0 | \$1,996 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$19,577 | \$4,367 | \$4,367 | \$0 | \$4,367 | \$0 | \$4,367 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual <br> 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535840 | SERVICE \& OTHER AWARDS | \$0 | \$117 | \$117 | \$0 | \$117 | \$0 | \$117 |
| 535950 | PETTY/IMPREST CASH | \$45,000 | \$45,000 | \$45,000 | \$0 | \$45,000 | \$0 | \$45,000 |
| Total OTH ADJUSTM | ER EXPENSES AND MENTS | \$45,000 | \$45,117 | \$45,117 | \$0 | \$45,117 | \$0 | \$45,117 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381ND | TRANSFER TO BC 40957 | \$103,830 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$103,830 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$573,790 | \$526,652 | \$526,652 | \$0 | \$526,652 | \$0 | \$526,652 |

## Receipts

SALES,SERVICE \& RENTALS

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
280-Division of Vocational Rehabilitation Services
24480-DHHS - Vocational Rehabilitation Services - Special
Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434150 | FOOD \& VENDING SVC | \$59,704 | \$58,471 | \$58,471 | \$0 | \$58,471 | \$0 | \$58,471 |
| 434190 | OTHER SALES \& SERVICES | \$364,545 | \$423,181 | \$423,181 | \$0 | \$423,181 | \$0 | \$423,181 |
| 434320 | SALE OF SURPLUS PROPERTY | \$935 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$425,185 | \$481,652 | \$481,652 | \$0 | \$481,652 | \$0 | \$481,652 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$45,000 | \$45,000 | \$45,000 | \$0 | \$45,000 | \$0 | \$45,000 |
| Total MISCELLANEOUS |  | \$45,000 | \$45,000 | \$45,000 | \$0 | \$45,000 | \$0 | \$45,000 |
| Total Receipts |  | \$470,185 | \$526,652 | \$526,652 | \$0 | \$526,652 | \$0 | \$526,652 |
| Change in Fund Balance |  | (\$103,605) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

280-Division of Vocational Rehabilitation Services
24480-DHHS - Vocational Rehabilitation Services - Special
2001-Eastern Region Vocational Rehabilitation Facility

 pay consumer wages and purchase equipment and materials thus creating additional training opportunities for consumers.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531649 | OTH SPECIAL PROGRAM WAGES | \$42,064 | \$62,353 | \$62,353 | \$0 | \$62,353 | \$0 | \$62,353 |
| Total PER | RSONAL SERVICES | \$42,064 | \$62,353 | \$62,353 | \$0 | \$62,353 | \$0 | \$62,353 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532182 | LAUNDRY SER AGREEMENT | \$0 | \$234 | \$234 | \$0 | \$234 | \$0 | \$234 |
| 532199 | MISC CONTRACTUAL SERVICES | \$1,230 | \$535 | \$1,035 | \$0 | \$1,035 | \$0 | \$1,035 |
| 532390 | REPAIRS-OTHER | \$2,084 | \$2,463 | \$2,463 | \$0 | \$2,463 | \$0 | \$2,463 |
| 532490 | MAINT AGREEMENT-OTHER | \$6,685 | \$1,639 | \$1,639 | \$0 | \$1,639 | \$0 | \$1,639 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$77 | \$15 | \$15 | \$0 | \$15 | \$0 | \$15 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$103 | \$103 | \$0 | \$103 | \$0 | \$103 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$4,683 | \$4,676 | \$4,176 | \$0 | \$4,176 | \$0 | \$4,176 |
| 532912 | MOTOR VEHICLE INSURANCE | \$412 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532919 | OTHER INSURANCE | \$1,221 | \$6,734 | \$6,734 | \$0 | \$6,734 | \$0 | \$6,734 |
| 532930 | REGISTRATION FEES | \$122 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$16,514 | \$16,399 | \$16,399 | \$0 | \$16,399 | \$0 | \$16,399 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$551 | \$625 | \$625 | \$0 | \$625 | \$0 | \$625 |
| 533120 | DATA PROCESSING SUPPLIES | \$778 | \$428 | \$428 | \$0 | \$428 | \$0 | \$428 |
| 533190 | OTHER ADMIN SUPPLIES | \$7,518 | \$8,944 | \$8,944 | \$0 | \$8,944 | \$0 | \$8,944 |
| 533210 | JANITORIAL SUPPLIES | \$0 | \$67 | \$67 | \$0 | \$67 | \$0 | \$67 |

Biennium : 2015-17
Status : Approved
280-Division of Vocational Rehabilitation Services
24480-DHHS - Vocational Rehabilitation Services - Special
2001-Eastern Region Vocational Rehabilitation Facility
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533520 | RECREATIONAL SUPPLIES | \$0 | \$72 | \$72 | \$0 | \$72 | \$0 | \$72 |
| 533720 | EDUCATIONAL SUPPLIES | \$8,737 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533800 | PURCHASES FOR RESALE | \$33,028 | \$54,475 | \$54,475 | \$0 | \$54,475 | \$0 | \$54,475 |
| 533900 | OTHER MATERIALS \& SUPP | \$785 | \$554 | \$554 | \$0 | \$554 | \$0 | \$554 |
| Total SUPPLIES |  | \$51,398 | \$65,165 | \$65,165 | \$0 | \$65,165 | \$0 | \$65,165 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 | OTHER EQUIPMENT | \$13,587 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$1,441 | \$1,028 | \$1,028 | \$0 | \$1,028 | \$0 | \$1,028 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$15,028 | \$1,028 | \$1,028 | \$0 | \$1,028 | \$0 | \$1,028 |
| Total Req | uirements | \$125,004 | \$144,945 | \$144,945 | \$0 | \$144,945 | \$0 | \$144,945 |

Receipts

## SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434150 | FOOD \& VENDING SVC | \$59,704 | \$58,471 | \$58,471 | \$0 | \$58,471 | \$0 | \$58,471 |
| 434190 | OTHER SALES \& SERVICES | \$61,876 | \$86,474 | \$86,474 | \$0 | \$86,474 | \$0 | \$86,474 |
| Total SAL | ES,SERVICE \& RENTALS | \$121,581 | \$144,945 | \$144,945 | \$0 | \$144,945 | \$0 | \$144,945 |
| Total Rec | eipts | \$121,581 | \$144,945 | \$144,945 | \$0 | \$144,945 | \$0 | \$144,945 |
| Change in | Fund Balance | $(\$ 3,423)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

280-Division of Vocational Rehabilitation Services
24480-DHHS - Vocational Rehabilitation Services - Specia
2005-Western Region Vocational Rehabilitation Facilities

 pay consumers and purchase equipment and materials thus creating additional training opportunities for consumers.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531649 | OTH SPECIAL PROGRAM WAGES | \$84,551 | \$164,333 | \$164,333 | \$0 | \$164,333 | \$0 | \$164,333 |
| Total PER | RSONAL SERVICES | \$84,551 | \$164,333 | \$164,333 | \$0 | \$164,333 | \$0 | \$164,333 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532199 | MISC CONTRACTUAL SERVICES | \$37,563 | \$6,371 | \$6,371 | \$0 | \$6,371 | \$0 | \$6,371 |
| 532310 | REPAIRS-BUILDINGS | \$3,064 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532390 | REPAIRS-OTHER | \$1,082 | \$5,647 | \$5,647 | \$0 | \$5,647 | \$0 | \$5,647 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$393 | \$40 | \$40 | \$0 | \$40 | \$0 | \$40 |
| 532912 | MOTOR VEHICLE INSURANCE | \$1,385 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532919 | OTHER INSURANCE | \$2,594 | \$13,672 | \$13,672 | \$0 | \$13,672 | \$0 | \$13,672 |
| 532930 | REGISTRATION FEES | \$3,561 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$49,642 | \$25,730 | \$25,730 | \$0 | \$25,730 | \$0 | \$25,730 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$33 | \$371 | \$371 | \$0 | \$371 | \$0 | \$371 |
| 533190 | OTHER ADMIN SUPPLIES | \$1,746 | \$1,521 | \$1,521 | \$0 | \$1,521 | \$0 | \$1,521 |
| 533210 | JANITORIAL SUPPLIES | \$0 | \$223 | \$223 | \$0 | \$223 | \$0 | \$223 |
| 533310 | GASOLINE | \$6,328 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$1,442 | \$1,120 | \$1,120 | \$0 | \$1,120 | \$0 | \$1,120 |
| 533800 | PURCHASES FOR RESALE | \$148,398 | \$135,966 | \$135,966 | \$0 | \$135,966 | \$0 | \$135,966 |
| 533900 | OTHER MATERIALS \& SUPP | \$3,269 | \$487 | \$487 | \$0 | \$487 | \$0 | \$487 |

Biennium : 2015-17
Status : Approved
280-Division of Vocational Rehabilitation Services
24480-DHHS - Vocational Rehabilitation Services - Specia
2005-Western Region Vocational Rehabilitation Facilities
Requirements

## SUPPLIES

Total SUPPLIES
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534539 | OTHER EQUIPMENT | \$2,490 | \$2,371 | \$2,371 | \$0 | \$2,371 | \$0 | \$2,371 |
| 534713 | PC SOFTWARE | \$2,059 | \$968 | \$968 | \$0 | \$968 | \$0 | \$968 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$4,549 | \$3,339 | \$3,339 | \$0 | \$3,339 | \$0 | \$3,339 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535840 | SERVICE \& OTHER AWARDS | \$0 | \$117 | \$117 | \$0 | \$117 | \$0 | \$117 |
| 535950 | PETTY/IMPREST CASH | \$45,000 | \$45,000 | \$45,000 | \$0 | \$45,000 | \$0 | \$45,000 |
| Total OTH | HER EXPENSES AND | \$45,000 | \$45,117 | \$45,117 | \$0 | \$45,117 | \$0 | \$45,117 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ \text { 2013-14 } \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381ND | TRANSFER TO BC 40957 | \$103,830 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$103,830 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | irements | \$448,786 | \$381,707 | \$381,707 | \$0 | \$381,707 | \$0 | \$381,707 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434190 | OTHER SALES \& SERVICES | \$302,669 | \$336,707 | \$336,707 | \$0 | \$336,707 | \$0 | \$336,707 |
| 434320 | SALE OF SURPLUS PROPERTY | \$935 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$303,604 | \$336,707 | \$336,707 | \$0 | \$336,707 | \$0 | \$336,707 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
280-Division of Vocational Rehabilitation Services
24480-DHHS - Vocational Rehabilitation Services - Specia
2005-Western Region Vocational Rehabilitation Facilities
Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$45,000 | \$45,000 | \$45,000 | \$0 | \$45,000 | \$0 | \$45,000 |
| Total MIS | CELLANEOUS | \$45,000 | \$45,000 | \$45,000 | \$0 | \$45,000 | \$0 | \$45,000 |
| Total Rec | eipts | \$348,604 | \$381,707 | \$381,707 | \$0 | \$381,707 | \$0 | \$381,707 |
| Change in | Fund Balance | $(\$ 100,182)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

neIBIS
280-Division of Vocational Rehabilitation Services
24481-DHHS - Disability Determination - Special

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$59,685,547 | \$75,572,831 | \$76,546,026 | \$0 | \$76,546,026 | \$0 | \$76,546,026 |
| Total Receipts | \$59,676,554 | \$75,572,831 | \$76,546,026 | \$0 | \$76,546,026 | \$0 | \$76,546,026 |
| Change in Fund Balance | $(\$ 8,993)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Description | Actual | Certified | Authorized | Incr/Decr | Total | Incr/Decr | Total |
| Total FTE | 762.000 | 762.000 | 762.000 | 0.000 | 762.000 | 0.000 | 762.000 |

# Recommended Base Budget (Worksheet I) 

Summary By Purpose
Biennium : 2015-17
Status : Approved
280-Division of Vocational Rehabilitation Services
24481-DHHS - Disability Determination - Specia
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2125 | Disability Determination | \$59,685,652 | \$75,572,831 | \$76,546,026 | \$0 | \$76,546,026 | \$0 | \$76,546,026 |
| 2993 | Prior Year - Revenue - Audit Exceptions | (\$105) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$59,685,547 | \$75,572,831 | \$76,546,026 | \$0 | \$76,546,026 | \$0 | \$76,546,026 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | Actual <br> 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 2125 | Disability Determination | \$59,632,383 | \$75,572,831 | \$76,546,026 | \$0 | \$76,546,026 | \$0 | \$76,546,026 |
| 2993 | Prior Year - Revenue - Audit Exceptions | \$44,171 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$59,676,554 | \$75,572,831 | \$76,546,026 | \$0 | \$76,546,026 | \$0 | \$76,546,026 |
| Change in Fund Balance |  | $(\$ 8,993)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\Dec } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2125 | Disability Determination | 762.000 | 762.000 | 762.000 | 0.000 | 762.000 | 0.000 | 762.000 |
| Total |  | 762.000 | 762.000 | 762.000 | 0.000 | 762.000 | 0.000 | 762.000 |

Biennium : 2015-17
Status: Approved

280-Division of Vocational Rehabilitation Services
24481-DHHS - Disability Determination - Special
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$20,008,230 | \$28,287,799 | \$27,604,357 | \$0 | \$27,604,357 | \$0 | \$27,604,357 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$4,874,686 | \$6,735,564 | \$7,860,333 | \$0 | \$7,860,333 | \$0 | \$7,860,333 |
| 531412 | OT PAY - RECEIPTS | \$465,555 | \$693,849 | \$693,849 | \$0 | \$693,849 | \$0 | \$693,849 |
| 531413 | OT PAY - UNDESIGNATED | \$90,556 | \$27,783 | \$45,460 | \$0 | \$45,460 | \$0 | \$45,460 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531453 | DUAL EMPL WAGES - UNDESIG | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$288,327 | \$297,187 | \$297,187 | \$0 | \$297,187 | \$0 | \$297,187 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$111,336 | \$102,756 | \$102,756 | \$0 | \$102,756 | \$0 | \$102,756 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$1,523,652 | \$2,186,752 | \$2,187,547 | \$0 | \$2,187,547 | \$0 | \$2,187,547 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$371,785 | \$523,132 | \$612,654 | \$0 | \$612,654 | \$0 | \$612,654 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$3,047,973 | \$4,188,072 | \$4,349,359 | \$0 | \$4,349,359 | \$0 | \$4,349,359 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$745,774 | \$1,015,168 | \$1,218,100 | \$0 | \$1,218,100 | \$0 | \$1,218,100 |
| 531562 | MED INS CONTRIB-RECPTS | \$2,195,246 | \$3,312,191 | \$3,210,666 | \$0 | \$3,210,666 | \$0 | \$3,210,666 |
| 531563 | MED INS CONTRIB-UNDES | \$564,143 | \$829,279 | \$887,370 | \$0 | \$887,370 | \$0 | \$887,370 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$0 | \$4,523 | \$4,523 | \$0 | \$4,523 | \$0 | \$4,523 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$35,967 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$28,017 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$33,621 | \$63,783 | \$63,783 | \$0 | \$63,783 | \$0 | \$63,783 |
| Total PER | SONAL SERVICES | \$34,385,107 | \$48,267,838 | \$49,137,944 | \$0 | \$49,137,944 | \$0 | \$49,137,944 |
| PURCHAS | SED SERVICES |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 532132 | OTHER PROVIDED MED SER | \$19,276,228 | \$21,710,211 | \$21,703,759 | \$0 | \$21,703,759 | \$0 | \$21,703,759 |
| 532170 | ADMIN SERVICES | \$1,952,837 | \$1,415,735 | \$1,415,735 | \$0 | \$1,415,735 | \$0 | \$1,415,735 |
| 532185 | WASTE REM/RECY SER AGREEM | \$3,185 | \$14,600 | \$14,600 | \$0 | \$14,600 | \$0 | \$14,600 |

## nelBIS

280-Division of Vocational Rehabilitation Services
24481-DHHS - Disability Determination - Special
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532186 | SECURITY SERVICE AGREE | \$105,073 | \$119,400 | \$119,400 | \$0 | \$119,400 | \$0 | \$119,400 |
| 532191 | DUAL EMP PAY TO AGENCY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$4,573 | \$65,924 | \$65,924 | \$0 | \$65,924 | \$0 | \$65,924 |
| 532310 | REPAIRS-BUILDINGS | \$3,212 | \$20,888 | \$20,888 | \$0 | \$20,888 | \$0 | \$20,888 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$13,793 | \$415 | \$415 | \$0 | \$415 | \$0 | \$415 |
| 532430 | MAINT AGREEMENT-EQUIP | \$109,699 | \$243,574 | \$211,787 | \$0 | \$211,787 | \$0 | \$211,787 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$114,787 | \$239,406 | \$239,406 | \$0 | \$239,406 | \$0 | \$239,406 |
| 532443 | MAINT AGRMT-OTHER DP EQP | \$388 | \$1,766 | \$1,766 | \$0 | \$1,766 | \$0 | \$1,766 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$2,314,035 | \$1,727,383 | \$1,783,383 | \$0 | \$1,783,383 | \$0 | \$1,783,383 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$5,584 | \$8,503 | \$8,503 | \$0 | \$8,503 | \$0 | \$8,503 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$4,566 | \$4,311 | \$15,271 | \$0 | \$15,271 | \$0 | \$15,271 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$1,612 | \$6,680 | \$6,680 | \$0 | \$6,680 | \$0 | \$6,680 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$6,522 | \$18,380 | \$18,380 | \$0 | \$18,380 | \$0 | \$18,380 |
| 532714 | TRANSP-GRND - IN STATE | \$19,775 | \$19,315 | \$21,815 | \$0 | \$21,815 | \$0 | \$21,815 |
| 532715 | TRANS GRND-OUT STA,IN US | \$1,470 | \$3,783 | \$5,283 | \$0 | \$5,283 | \$0 | \$5,283 |
| 532721 | LODGING - IN STATE | \$5,544 | \$5,386 | \$6,586 | \$0 | \$6,586 | \$0 | \$6,586 |
| 532722 | LODGING-OUT STATE, IN US | \$7,372 | \$34,287 | \$38,787 | \$0 | \$38,787 | \$0 | \$38,787 |
| 532724 | MEALS - IN STATE | \$3,158 | \$4,218 | \$4,218 | \$0 | \$4,218 | \$0 | \$4,218 |
| 532725 | MEALS-OUT OF STATE,IN US | \$2,697 | \$11,726 | \$14,226 | \$0 | \$14,226 | \$0 | \$14,226 |
| 532727 | MISC - IN STATE | \$0 | \$107 | \$107 | \$0 | \$107 | \$0 | \$107 |
| 532728 | MISC - OUT STATE, IN US | \$786 | \$968 | \$1,518 | \$0 | \$1,518 | \$0 | \$1,518 |
| 532811 | TELEPHONE SERVICE | \$228,260 | \$263,800 | \$267,500 | \$0 | \$267,500 | \$0 | \$267,500 |
| 532812 | TELECOMMUN DATA CHRG | \$15,262 | \$51,806 | \$51,806 | \$0 | \$51,806 | \$0 | \$51,806 |
| 532814 | CELLULAR PHONE SERVICES | \$4,310 | \$5,853 | \$5,853 | \$0 | \$5,853 | \$0 | \$5,853 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$0 | \$8,020 | \$8,020 | \$0 | \$8,020 | \$0 | \$8,020 |

280-Division of Vocational Rehabilitation Services
24481-DHHS - Disability Determination - Special
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$280,756 | \$263,181 | \$272,681 | \$0 | \$272,681 | \$0 | \$272,681 |
| 532850 | PRINT,BIND,DUPLICATE | \$119,443 | \$113,112 | \$124,612 | \$0 | \$124,612 | \$0 | \$124,612 |
| 532913 | LIABILITY INSURANCE | \$2,787 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$150 | \$5,835 | \$11,585 | \$0 | \$11,585 | \$0 | \$11,585 |
| Total PURCHASED SERVICES |  | \$24,607,864 | \$26,388,573 | \$26,460,494 | \$0 | \$26,460,494 | \$0 | \$26,460,494 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$205,090 | \$142,292 | \$145,792 | \$0 | \$145,792 | \$0 | \$145,792 |
| 533120 | DATA PROCESSING SUPPLIES | \$26,754 | \$202,809 | \$206,609 | \$0 | \$206,609 | \$0 | \$206,609 |
| 533150 | SECURITY \& SAFETY SUPP | \$1,000 | \$1,863 | \$2,563 | \$0 | \$2,563 | \$0 | \$2,563 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$512 | \$512 | \$0 | \$512 | \$0 | \$512 |
| Total SUPPLIES |  | \$232,844 | \$347,476 | \$355,476 | \$0 | \$355,476 | \$0 | \$355,476 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534441 | OTH STR-RESTOR \& RENOVATN | \$11,788 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534511 | FURN-OFFICE | \$19,303 | \$96,300 | \$96,300 | \$0 | \$96,300 | \$0 | \$96,300 |
| 534521 | OFFICE EQUIPMENT | \$52,233 | \$113,584 | \$113,584 | \$0 | \$113,584 | \$0 | \$113,584 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$88 | \$25,895 | \$25,895 | \$0 | \$25,895 | \$0 | \$25,895 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$2,095 | \$2,095 | \$0 | \$2,095 | \$0 | \$2,095 |
| 534711 | OTHER COMPUTER SOFTWARE | \$5,795 | \$10,864 | \$10,864 | \$0 | \$10,864 | \$0 | \$10,864 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$89,206 | \$248,738 | \$248,738 | \$0 | \$248,738 | \$0 | \$248,738 |

OTHER EXPENSES AND ADJUSTMENTS

280-Division of Vocational Rehabilitation Services 24481-DHHS - Disability Determination - Special

Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 53560 | SVC CHRG-SALE SURPLUS | $\$ 0$ | $\$ 2$ | $\$ 2$ | $\$ 0$ | $\$ 2$ | $\$ 0$ |
| 535890 | OTHER ADMIN EXPENSE | $\$ 3,471$ | $\$ 1,506$ | $\$ 4,006$ | $\$ 0$ | $\$ 2$ |  |
| Total OTHER EXPENSES AND | $\$ 3,471$ | $\$ 1,508$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |

NSES AND
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536106 | PUB ASSIST/ENTITLE PAY | \$367,055 | \$318,698 | \$339,366 | \$0 | \$339,366 | \$0 | \$339,366 |
| Total AID | AND PUBLIC ASSISTANCE | \$367,055 | \$318,698 | \$339,366 | \$0 | \$339,366 | \$0 | \$339,366 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 537170 | REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$59,685,547 | \$75,572,831 | \$76,546,026 | \$0 | \$76,546,026 | \$0 | \$76,546,026 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381K1 | TRANSFER FROM 14445 | \$2,233,267 | \$44,875 | \$2,876,708 | \$0 | \$2,876,708 | \$0 | \$2,876,708 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$2,233,267 | \$44,875 | \$2,876,708 | \$0 | \$2,876,708 | \$0 | \$2,876,708 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$258 | \$1,695 | \$1,695 | \$0 | \$1,695 | \$0 | \$1,695 |
| 538362 | DMA-TITLE XIX SERV. | \$0 | \$2,045,344 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538363 | DSS-PHY REVIEW FEES | \$0 | \$6,786 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
280-Division of Vocational Rehabilitation Services
24481-DHHS - Disability Determination - Specia
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886C | DMA ADMIN \& TRNG | \$2,268,829 | \$2,492,957 | \$2,492,957 | \$0 | \$2,492,957 | \$0 | \$2,492,957 |
| 53887M | SSA-DISABILITY DETERMINA | \$55,174,200 | \$70,981,174 | \$71,174,666 | \$0 | \$71,174,666 | \$0 | \$71,174,666 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$57,443,287 | \$75,527,956 | \$73,669,318 | \$0 | \$73,669,318 | \$0 | \$73,669,318 |
| Total Receipts |  | \$59,676,554 | \$75,572,831 | \$76,546,026 | \$0 | \$76,546,026 | \$0 | \$76,546,026 |
| Change in Fund Balance |  | $(\$ 8,993)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 531212 | SPA-REG SALARIES-RECPT | 597.000 | 610.000 | 597.000 | 0.000 | 597.000 | 0.000 | 597.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 165.000 | 152.000 | 165.000 | 0.000 | 165.000 | 0.000 | 165.000 |

Total FTE

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

280-Division of Vocational Rehabilitation Services
24481-DHHS - Disability Determination - Special
2125-Disability Determination

 included in this fund are professional relations, quality assurance, training, and information technology services.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$20,008,230 | \$28,287,799 | \$27,604,357 | \$0 | \$27,604,357 | \$0 | \$27,604,357 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$4,874,686 | \$6,735,564 | \$7,860,333 | \$0 | \$7,860,333 | \$0 | \$7,860,333 |
| 531412 | OT PAY - RECEIPTS | \$465,555 | \$693,849 | \$693,849 | \$0 | \$693,849 | \$0 | \$693,849 |
| 531413 | OT PAY - UNDESIGNATED | \$90,556 | \$27,783 | \$45,460 | \$0 | \$45,460 | \$0 | \$45,460 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531453 | DUAL EMPL WAGES - UNDESIG | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$288,327 | \$297,187 | \$297,187 | \$0 | \$297,187 | \$0 | \$297,187 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$111,336 | \$102,756 | \$102,756 | \$0 | \$102,756 | \$0 | \$102,756 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$1,523,652 | \$2,186,752 | \$2,187,547 | \$0 | \$2,187,547 | \$0 | \$2,187,547 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$371,785 | \$523,132 | \$612,654 | \$0 | \$612,654 | \$0 | \$612,654 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$3,047,973 | \$4,188,072 | \$4,349,359 | \$0 | \$4,349,359 | \$0 | \$4,349,359 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$745,774 | \$1,015,168 | \$1,218,100 | \$0 | \$1,218,100 | \$0 | \$1,218,100 |
| 531562 | MED INS CONTRIB-RECPTS | \$2,195,246 | \$3,312,191 | \$3,210,666 | \$0 | \$3,210,666 | \$0 | \$3,210,666 |
| 531563 | MED INS CONTRIB-UNDES | \$564,143 | \$829,279 | \$887,370 | \$0 | \$887,370 | \$0 | \$887,370 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$0 | \$4,523 | \$4,523 | \$0 | \$4,523 | \$0 | \$4,523 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$35,967 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$28,017 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$33,621 | \$63,783 | \$63,783 | \$0 | \$63,783 | \$0 | \$63,783 |
| Total PER | SONAL SERVICES | \$34,385,107 | \$48,267,838 | \$49,137,944 | \$0 | \$49,137,944 | \$0 | \$49,137,944 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

280-Division of Vocational Rehabilitation Services
24481-DHHS - Disability Determination - Special
2125-Disability Determination
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532132 | OTHER PROVIDED MED SER | \$19,276,333 | \$21,710,211 | \$21,703,759 | \$0 | \$21,703,759 | \$0 | \$21,703,759 |
| 532170 | ADMIN SERVICES | \$1,952,837 | \$1,415,735 | \$1,415,735 | \$0 | \$1,415,735 | \$0 | \$1,415,735 |
| 532185 | WASTE REM/RECY SER AGREEM | \$3,185 | \$14,600 | \$14,600 | \$0 | \$14,600 | \$0 | \$14,600 |
| 532186 | SECURITY SERVICE AGREE | \$105,073 | \$119,400 | \$119,400 | \$0 | \$119,400 | \$0 | \$119,400 |
| 532191 | DUAL EMP PAY TO AGENCY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$4,573 | \$65,924 | \$65,924 | \$0 | \$65,924 | \$0 | \$65,924 |
| 532310 | REPAIRS-BUILDINGS | \$3,212 | \$20,888 | \$20,888 | \$0 | \$20,888 | \$0 | \$20,888 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$13,793 | \$415 | \$415 | \$0 | \$415 | \$0 | \$415 |
| 532430 | MAINT AGREEMENT-EQUIP | \$109,699 | \$243,574 | \$211,787 | \$0 | \$211,787 | \$0 | \$211,787 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$114,787 | \$239,406 | \$239,406 | \$0 | \$239,406 | \$0 | \$239,406 |
| 532443 | MAINT AGRMT-OTHER DP EQP | \$388 | \$1,766 | \$1,766 | \$0 | \$1,766 | \$0 | \$1,766 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$2,314,035 | \$1,727,383 | \$1,783,383 | \$0 | \$1,783,383 | \$0 | \$1,783,383 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$5,584 | \$8,503 | \$8,503 | \$0 | \$8,503 | \$0 | \$8,503 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$4,566 | \$4,311 | \$15,271 | \$0 | \$15,271 | \$0 | \$15,271 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$1,612 | \$6,680 | \$6,680 | \$0 | \$6,680 | \$0 | \$6,680 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$6,522 | \$18,380 | \$18,380 | \$0 | \$18,380 | \$0 | \$18,380 |
| 532714 | TRANSP-GRND - IN STATE | \$19,775 | \$19,315 | \$21,815 | \$0 | \$21,815 | \$0 | \$21,815 |
| 532715 | TRANS GRND-OUT STA,IN US | \$1,470 | \$3,783 | \$5,283 | \$0 | \$5,283 | \$0 | \$5,283 |
| 532721 | LODGING - IN STATE | \$5,544 | \$5,386 | \$6,586 | \$0 | \$6,586 | \$0 | \$6,586 |
| 532722 | LODGING-OUT STATE, IN US | \$7,372 | \$34,287 | \$38,787 | \$0 | \$38,787 | \$0 | \$38,787 |
| 532724 | MEALS - IN STATE | \$3,158 | \$4,218 | \$4,218 | \$0 | \$4,218 | \$0 | \$4,218 |
| 532725 | MEALS-OUT OF STATE,IN US | \$2,697 | \$11,726 | \$14,226 | \$0 | \$14,226 | \$0 | \$14,226 |
| 532727 | MISC - IN STATE | \$0 | \$107 | \$107 | \$0 | \$107 | \$0 | \$107 |
| 532728 | MISC - OUT STATE, IN US | \$786 | \$968 | \$1,518 | \$0 | \$1,518 | \$0 | \$1,518 |

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

280-Division of Vocational Rehabilitation Services
24481-DHHS - Disability Determination - Special
2125-Disability Determination
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532811 | TELEPHONE SERVICE | \$228,260 | \$263,800 | \$267,500 | \$0 | \$267,500 | \$0 | \$267,500 |
| 532812 | TELECOMMUN DATA CHRG | \$15,262 | \$51,806 | \$51,806 | \$0 | \$51,806 | \$0 | \$51,806 |
| 532814 | CELLULAR PHONE SERVICES | \$4,310 | \$5,853 | \$5,853 | \$0 | \$5,853 | \$0 | \$5,853 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$0 | \$8,020 | \$8,020 | \$0 | \$8,020 | \$0 | \$8,020 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$280,756 | \$263,181 | \$272,681 | \$0 | \$272,681 | \$0 | \$272,681 |
| 532850 | PRINT,BIND,DUPLICATE | \$119,443 | \$113,112 | \$124,612 | \$0 | \$124,612 | \$0 | \$124,612 |
| 532913 | LIABILITY INSURANCE | \$2,787 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$150 | \$5,835 | \$11,585 | \$0 | \$11,585 | \$0 | \$11,585 |
| Total PUR | CHASED SERVICES | \$24,607,969 | \$26,388,573 | \$26,460,494 | \$0 | \$26,460,494 | \$0 | \$26,460,494 |

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$205,090 | \$142,292 | \$145,792 | \$0 | \$145,792 | \$0 | \$145,792 |
| 533120 | DATA PROCESSING SUPPLIES | \$26,754 | \$202,809 | \$206,609 | \$0 | \$206,609 | \$0 | \$206,609 |
| 533150 | SECURITY \& SAFETY SUPP | \$1,000 | \$1,863 | \$2,563 | \$0 | \$2,563 | \$0 | \$2,563 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$512 | \$512 | \$0 | \$512 | \$0 | \$512 |
| Total SUPPLIES |  | \$232,844 | \$347,476 | \$355,476 | \$0 | \$355,476 | \$0 | \$355,476 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534441 | OTH STR-RESTOR \& RENOVATN | \$11,788 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534511 | FURN-OFFICE | \$19,303 | \$96,300 | \$96,300 | \$0 | \$96,300 | \$0 | \$96,300 |
| 534521 | OFFICE EQUIPMENT | \$52,233 | \$113,584 | \$113,584 | \$0 | \$113,584 | \$0 | \$113,584 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$88 | \$25,895 | \$25,895 | \$0 | \$25,895 | \$0 | \$25,895 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$2,095 | \$2,095 | \$0 | \$2,095 | \$0 | \$2,095 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

280-Division of Vocational Rehabilitation Services
24481-DHHS - Disability Determination - Special
2125-Disability Determination
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534711 | OTHER COMPUTER SOFTWARE | \$5,795 | \$10,864 | \$10,864 | \$0 | \$10,864 | \$0 | \$10,864 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$89,206 | \$248,738 | \$248,738 | \$0 | \$248,738 | \$0 | \$248,738 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535660 | SVC CHRG-SALE SURPLUS | \$0 | \$2 | \$2 | \$0 | \$2 | \$0 | \$2 |
| 535890 | OTHER ADMIN EXPENSE | \$3,471 | \$1,506 | \$4,006 | \$0 | \$4,006 | \$0 | \$4,006 |
| Total OTH ADJUSTI | ERE EXPENSES AND MENTS | \$3,471 | \$1,508 | \$4,008 | \$0 | \$4,008 | \$0 | \$4,008 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536106 | PUB ASSIST/ENTITLE PAY | \$367,055 | \$318,698 | \$339,366 | \$0 | \$339,366 | \$0 | \$339,366 |
| Total AID | AND PUBLIC ASSISTANCE | \$367,055 | \$318,698 | \$339,366 | \$0 | \$339,366 | \$0 | \$339,366 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 537170 | REDISTRIBUTED COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$59,685,652 | \$75,572,831 | \$76,546,026 | \$0 | \$76,546,026 | \$0 | \$76,546,026 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381K1 | TRANSFER FROM 14445 | \$2,233,267 | \$44,875 | \$2,876,708 | \$0 | \$2,876,708 | \$0 | \$2,876,708 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$2,233,267 | \$44,875 | \$2,876,708 | \$0 | \$2,876,708 | \$0 | \$2,876,708 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

280-Division of Vocational Rehabilitation Services
24481-DHHS - Disability Determination - Specia
2125-Disability Determination
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$258 | \$1,695 | \$1,695 | \$0 | \$1,695 | \$0 | \$1,695 |
| 538362 | DMA-TITLE XIX SERV. | \$0 | \$2,045,344 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538363 | DSS-PHY REVIEW FEES | \$0 | \$6,786 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | \$2,270,369 | \$2,492,957 | \$2,492,957 | \$0 | \$2,492,957 | \$0 | \$2,492,957 |
| 53887M | SSA-DISABILITY DETERMINA | \$55,128,489 | \$70,981,174 | \$71,174,666 | \$0 | \$71,174,666 | \$0 | \$71,174,666 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$57,399,117 | \$75,527,956 | \$73,669,318 | \$0 | \$73,669,318 | \$0 | \$73,669,318 |
| Total Receipts |  | \$59,632,383 | \$75,572,831 | \$76,546,026 | \$0 | \$76,546,026 | \$0 | \$76,546,026 |
| Change in | Fund Balance | $(\$ 53,269)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | 597.000 | 610.000 | 597.000 | 0.000 | 597.000 | 0.000 | 597.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 165.000 | 152.000 | 165.000 | 0.000 | 165.000 | 0.000 | 165.000 |
| Total FTE |  | 762.000 | 762.000 | 762.000 | 0.000 | 762.000 | 0.000 | 762.000 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status: Approved
280-Division of Vocational Rehabilitation Services
24481-DHHS - Disability Determination - Special
2993-Prior Year - Revenue - Audit Exceptions
This fund records adjustments to expenditures or receipts for activities or transactions that occurred in a prior state fiscal year.
Requirements
PURCHASED SERVICES

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 532132 | OTHER PROVIDED MED SER | $(\$ 105)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total PURCHASED SERVICES | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 53886 C | DMA ADMIN \& TRNG | $(\$ 1,540)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $53887 M$ | SSA-DISABILITY DETERMINA | $\$ 45,711$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

## No FTE Available

neIBIS
2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
\(\left.$$
\begin{array}{lrrrrrr}\text { Description } & \begin{array}{r}\text { Actual } \\
\mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\
\mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\
\mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\
\mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\
\mathbf{2 0 1 5 - 1 6}\end{array}
$$ <br>
\hline Total Requirements \& \$ 743,185,222 \& \$ 828,630,414 \& \$ 827,480,770 \& (\$ 12,719,086) \& \$ 814,761,684 \& (\$ 12,719,086) <br>

2016-17\end{array}\right\}\)| $\$ 814,761,684$ |
| :--- |
| Total Receipts |

2B0-DIVISION OF PUBLIC HEALTH 14430-DHHS - Public Health

Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1110 | Service Support | \$15,754,521 | \$19,604,391 | \$18,909,414 | \$0 | \$18,909,414 | \$0 | \$18,909,414 |
| 1151 | Forensic Tests for Alcohol | \$2,511,276 | \$3,241,870 | \$3,363,551 | \$0 | \$3,363,551 | \$0 | \$3,363,551 |
| 1152 | Asbestos and Lead-based Paint - Hazard Management | \$1,585,037 | \$1,987,014 | \$1,945,190 | \$0 | \$1,945,190 | \$0 | \$1,945,190 |
| 1153 | Environmental Health Regulation | \$7,168,813 | \$8,808,652 | \$7,728,522 | \$0 | \$7,728,522 | \$0 | \$7,728,522 |
| 1161 | Public Health - Capacity Building | \$14,255,185 | \$15,305,750 | \$14,551,998 | \$0 | \$14,551,998 | \$0 | \$14,551,998 |
| 1171 | State Center for Health Statistics | \$4,282,405 | \$5,974,527 | \$5,386,225 | \$0 | \$5,386,225 | \$0 | \$5,386,225 |
| 1172 | Office of Chief Medical Examiner | \$6,313,120 | \$9,124,638 | \$8,578,168 | \$0 | \$8,578,168 | \$0 | \$8,578,168 |
| 1173 | Vital Records | \$3,105,893 | \$4,034,370 | \$4,377,729 | \$0 | \$4,377,729 | \$0 | \$4,377,729 |
| 1174 | Public Health - Lab | \$19,734,780 | \$24,955,544 | \$24,006,316 | \$0 | \$24,006,316 | \$0 | \$24,006,316 |
| 1175 | Public Health - Surveillance | \$6,869,334 | \$11,019,466 | \$8,982,758 | \$0 | \$8,982,758 | \$0 | \$8,982,758 |
| 1261 | Public Health - Promotion | \$12,316,619 | \$12,546,706 | \$9,436,780 | \$0 | \$9,436,780 | \$0 | \$9,436,780 |
| 1262 | Health Disparities | \$2,769,780 | \$3,345,973 | \$3,299,576 | \$0 | \$3,299,576 | \$0 | \$3,299,576 |
| 1263 | Healthy Carolinians | \$65,359 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1264 | Public Health - Preparedness and Response | \$7,591,801 | \$12,506,684 | \$9,606,362 | \$0 | \$9,606,362 | \$0 | \$9,606,362 |
| 126C | Access Outreach - Chronic Disease | \$2,075,697 | \$3,736,983 | \$2,546,640 | \$0 | \$2,546,640 | \$0 | \$2,546,640 |
| 1271 | Children and Adult Health Prevention | \$22,386,743 | \$25,527,503 | \$28,031,742 | $(\$ 675,000)$ | \$27,356,742 | (\$675,000) | \$27,356,742 |
| 1272 | Child and Adult Nutrition Services | \$100,199,735 | \$101,546,454 | \$108,783,889 | (\$10,367,801) | \$98,416,088 | (\$10,367,801) | \$98,416,088 |
| 1273 | Race to the Top - Early Learning Challenge | \$1,078,999 | \$79,609 | \$2,458,334 | \$0 | \$2,458,334 | \$0 | \$2,458,334 |
| 1311 | HIV/STD Prevention Activities | \$15,041,439 | \$16,854,573 | \$19,601,352 | \$0 | \$19,601,352 | \$0 | \$19,601,352 |
| 1312 | Medical Evaluation and Risk Assessment | \$893,453 | \$1,098,593 | \$1,143,785 | \$0 | \$1,143,785 | \$0 | \$1,143,785 |
| 1313 | Wisewoman | \$603,817 | \$1,764,912 | \$1,137,191 | \$0 | \$1,137,191 | \$0 | \$1,137,191 |
| 1320 | Breast and Cervical Cancer Control | \$4,566,378 | \$4,950,668 | \$4,756,984 | \$0 | \$4,756,984 | \$0 | \$4,756,984 |
| 1331 | Immunization | \$7,507,704 | \$9,460,270 | \$8,912,112 | $(\$ 376,200)$ | \$8,535,912 | (\$376,200) | \$8,535,912 |
| 1332 | Children's Health Services | \$25,026,664 | \$25,801,347 | \$25,813,397 | \$0 | \$25,813,397 | \$0 | \$25,813,397 |
| 1370 | Refugee Health Assessment | \$141,566 | \$147,102 | \$373,718 | \$0 | \$373,718 | \$0 | \$373,718 |
| 13A1 | Maternal and Infant Health | \$47,253,483 | \$48,593,673 | \$50,664,822 | $(\$ 375,000)$ | \$50,289,822 | (\$375,000) | \$50,289,822 |
| 13A2 | Women, Infants and Children (WIC) | \$255,708,394 | \$300,805,532 | \$296,330,121 | \$0 | \$296,330,121 | \$0 | \$296,330,121 |
| 13B0 | Oral Health Preventive Services | \$3,763,300 | \$4,386,968 | \$4,136,900 | \$0 | \$4,136,900 | \$0 | \$4,136,900 |
| 1421 | Sickle Cell Adult Treatment | \$1,173,027 | \$1,594,827 | \$1,594,827 | \$0 | \$1,594,827 | \$0 | \$1,594,827 |
| 03/05/2015 10:19:02 PM |  |  |  |  |  |  |  |  |

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved

2B0-DIVISION OF PUBLIC HEALTH 14430-DHHS - Public Health

Requirements

| Fund Code | Fund Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1441 | Early Intervention | \$63,099,300 | \$68,107,626 | \$67,563,697 | \$0 | \$67,563,697 | \$0 | \$67,563,697 |
| 1460 | Communicable Disease (HIV/AIDS and TB) | \$75,340,968 | \$74,601,587 | \$77,403,768 | \$0 | \$77,403,768 | \$0 | \$77,403,768 |
| 14A0 | Sickle Cell Support - Children | \$2,753,641 | \$2,849,658 | \$2,849,658 | \$0 | \$2,849,658 | \$0 | \$2,849,658 |
| 1910 | Reserves and Transfers | \$925,085 | \$925,085 | \$925,085 | $(\$ 925,085)$ | \$0 | $(\$ 925,085)$ | \$0 |
| 1991 | Federal Indirect Reserve | \$580,410 | \$2,513,844 | \$2,280,159 | \$0 | \$2,280,159 | \$0 | \$2,280,159 |
| 1992 | Prior Year - Earned Revenue | \$1,357,469 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1993 | Prior Year - Audits and Adjustments | (\$1,084,550) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1R19 | WID - SAM - Recovery | \$8,410,606 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1R25 | ARRA - PREV STATE PAN/TOB I | \$0 | \$25,786 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1R26 | ARRA - PREV STATE - PAN II | \$0 | \$35,625 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1R29 | ARRA - ICF Macro | \$57,972 | \$766,604 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$743,185,222 | \$828,630,414 | \$827,480,770 | (\$12,719,086) | \$814,761,684 | $(\$ 12,719,086)$ | \$814,761,684 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 1110 | Service Support | \$7,481,166 | \$10,628,821 | \$9,903,125 | \$0 | \$9,903,125 | \$0 | \$9,903,125 |
| 1151 | Forensic Tests for Alcohol | \$2,538,269 | \$3,240,502 | \$3,362,183 | \$0 | \$3,362,183 | \$0 | \$3,362,183 |
| 1152 | Asbestos and Lead-based Paint - Hazard Management | \$1,495,427 | \$1,726,276 | \$1,684,452 | \$0 | \$1,684,452 | \$0 | \$1,684,452 |
| 1153 | Environmental Health Regulation | \$4,756,897 | \$5,512,950 | \$4,460,559 | \$0 | \$4,460,559 | \$0 | \$4,460,559 |
| 1161 | Public Health - Capacity Building | \$1,291,734 | \$2,264,898 | \$1,511,596 | \$0 | \$1,511,596 | \$0 | \$1,511,596 |
| 1171 | State Center for Health Statistics | \$1,801,353 | \$3,189,556 | \$2,601,558 | \$0 | \$2,601,558 | \$0 | \$2,601,558 |
| 1172 | Office of Chief Medical Examiner | \$2,239,751 | \$2,666,619 | \$2,113,676 | \$0 | \$2,113,676 | \$0 | \$2,113,676 |
| 1173 | Vital Records | \$3,052,867 | \$3,112,337 | \$3,405,752 | \$0 | \$3,405,752 | \$0 | \$3,405,752 |
| 1174 | Public Health - Lab | \$15,644,604 | \$21,693,052 | \$20,743,824 | \$0 | \$20,743,824 | \$0 | \$20,743,824 |
| 1175 | Public Health - Surveillance | \$5,058,676 | \$9,055,242 | \$7,014,877 | \$0 | \$7,014,877 | \$0 | \$7,014,877 |
| 1261 | Public Health - Promotion | \$10,597,936 | \$11,545,460 | \$8,426,599 | \$0 | \$8,426,599 | \$0 | \$8,426,599 |
| 1262 | Health Disparities | \$24,733 | \$201,865 | \$155,468 | \$0 | \$155,468 | \$0 | \$155,468 |
| 1264 | Public Health - Preparedness and Response | \$6,547,082 | \$11,398,176 | \$8,497,854 | \$0 | \$8,497,854 | \$0 | \$8,497,854 |

# Recommended Base Budget (Worksheet I) 

2BO-DIVISION OF PUBLIC HEALTH 14430-DHHS - Public Health

Receipts

| Receip |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Inc\|Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 126 C | Access Outreach - Chronic Disease | \$1,309,877 | \$2,897,901 | \$1,707,819 | \$0 | \$1,707,819 | \$0 | \$1,707,819 |
| 1271 | Children and Adult Health Prevention | \$14,000,117 | \$16,544,526 | \$19,048,315 | \$0 | \$19,048,315 | \$0 | \$19,048,315 |
| 1272 | Child and Adult Nutrition Services | \$100,199,751 | \$101,546,147 | \$108,783,582 | (\$10,367,801) | \$98,415,781 | (\$10,367,801) | \$98,415,781 |
| 1273 | Race to the Top - Early Learning Challenge | \$1,078,999 | \$79,609 | \$2,458,334 | \$0 | \$2,458,334 | \$0 | \$2,458,334 |
| 1311 | HIV/STD Prevention Activities | \$11,584,111 | \$12,805,897 | \$15,552,676 | \$0 | \$15,552,676 | \$0 | \$15,552,676 |
| 1312 | Medical Evaluation and Risk Assessment | \$331,673 | \$502,691 | \$554,356 | \$0 | \$554,356 | \$0 | \$554,356 |
| 1313 | Wisewoman | \$603,817 | \$1,764,912 | \$1,137,191 | \$0 | \$1,137,191 | \$0 | \$1,137,191 |
| 1320 | Breast and Cervical Cancer Control | \$3,068,459 | \$3,343,310 | \$3,149,626 | \$0 | \$3,149,626 | \$0 | \$3,149,626 |
| 1331 | Immunization | \$6,387,406 | \$8,327,579 | \$7,779,421 | $(\$ 376,200)$ | \$7,403,221 | $(\$ 376,200)$ | \$7,403,221 |
| 1332 | Children's Health Services | \$7,183,437 | \$7,675,826 | \$7,687,876 | \$0 | \$7,687,876 | \$0 | \$7,687,876 |
| 1370 | Refugee Health Assessment | \$141,566 | \$147,102 | \$373,718 | \$0 | \$373,718 | \$0 | \$373,718 |
| 13A1 | Maternal and Infant Health | \$38,668,631 | \$39,287,470 | \$41,358,619 | \$0 | \$41,358,619 | \$0 | \$41,358,619 |
| 13A2 | Women, Infants and Children (WIC) | \$257,216,705 | \$300,448,045 | \$295,972,660 | \$0 | \$295,972,660 | \$0 | \$295,972,660 |
| 13B0 | Oral Health Preventive Services | \$1,413,873 | \$1,355,053 | \$1,104,985 | \$0 | \$1,104,985 | \$0 | \$1,104,985 |
| 1421 | Sickle Cell Adult Treatment | \$469,847 | \$545,678 | \$545,678 | \$0 | \$545,678 | \$0 | \$545,678 |
| 1441 | Early Intervention | \$42,942,703 | \$46,975,688 | \$46,446,740 | \$0 | \$46,446,740 | \$0 | \$46,446,740 |
| 1460 | Communicable Disease (HIV/AIDS and TB) | \$52,816,590 | \$57,134,957 | \$59,937,138 | (\$5,782,163) | \$54,154,975 | (\$5,782,163) | \$54,154,975 |
| 14A0 | Sickle Cell Support - Children | \$205,982 | \$243,817 | \$243,817 | \$0 | \$243,817 | \$0 | \$243,817 |
| 1810 | Division of Public Health - Revenue Clearing Fund | $(\$ 6,191,846)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1910 | Reserves and Transfers | \$161 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1991 | Federal Indirect Reserve | \$632,706 | \$2,513,844 | \$2,280,159 | \$0 | \$2,280,159 | \$0 | \$2,280,159 |
| 1992 | Prior Year - Earned Revenue | \$1,359,947 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1993 | Prior Year - Audits and Adjustments | $(\$ 435,110)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1R05 | Infant and Toddler - Recovery | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1R19 | WID - SAM - Recovery | \$8,410,606 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1R25 | ARRA - PREV STATE PAN/TOB I | \$0 | \$25,786 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1R26 | ARRA - PREV STATE - PAN II | \$0 | \$35,625 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1R29 | ARRA - ICF Macro | \$57,972 | \$766,604 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$605,988,475 | \$691,203,821 | \$690,004,233 | (\$16,526,164) | \$673,478,069 | $(\$ 16,526,164)$ | \$673,478,069 |
|  |  |  |  |  |  |  |  | 03/05/2015 10:19:02 PM <br> Page 10 of 1,831 |

# Recommended Base Budget (Worksheet I) 

2BO-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health

| Net Appropriation |  | \$137,196,747 | \$137,426,593 | \$137,476,537 | \$3,807,078 | \$141,283,615 | \$3,807,078 | \$141,283,615 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FTE |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 1110 | Service Support | 128.000 | 128.000 | 124.000 | 0.000 | 124.000 | 0.000 | 124.000 |
| 1151 | Forensic Tests for Alcohol | 29.000 | 29.000 | 29.000 | 0.000 | 29.000 | 0.000 | 29.000 |
| 1152 | Asbestos and Lead-based Paint - Hazard Management | 23.000 | 21.000 | 23.000 | 0.000 | 23.000 | 0.000 | 23.000 |
| 1153 | Environmental Health Regulation | 56.000 | 58.000 | 57.000 | 0.000 | 57.000 | 0.000 | 57.000 |
| 1161 | Public Health - Capacity Building | 21.000 | 22.000 | 27.000 | 0.000 | 27.000 | 0.000 | 27.000 |
| 1171 | State Center for Health Statistics | 58.000 | 57.000 | 56.500 | 0.000 | 56.500 | 0.000 | 56.500 |
| 1172 | Office of Chief Medical Examiner | 42.500 | 52.500 | 52.500 | 0.000 | 52.500 | 0.000 | 52.500 |
| 1173 | Vital Records | 62.000 | 68.000 | 69.000 | 0.000 | 69.000 | 0.000 | 69.000 |
| 1174 | Public Health - Lab | 219.000 | 217.000 | 219.000 | 0.000 | 219.000 | 0.000 | 219.000 |
| 1175 | Public Health - Surveillance | 34.000 | 35.000 | 33.000 | 0.000 | 33.000 | 0.000 | 33.000 |
| 1261 | Public Health - Promotion | 22.000 | 26.000 | 14.000 | 0.000 | 14.000 | 0.000 | 14.000 |
| 1262 | Health Disparities | 5.500 | 6.000 | 5.500 | 0.000 | 5.500 | 0.000 | 5.500 |
| 1264 | Public Health - Preparedness and Response | 38.000 | 39.000 | 36.000 | 0.000 | 36.000 | 0.000 | 36.000 |
| 126C | Access Outreach - Chronic Disease | 14.900 | 16.900 | 14.900 | 0.000 | 14.900 | 0.000 | 14.900 |
| 1271 | Children and Adult Health Prevention | 56.750 | 56.750 | 55.750 | 0.000 | 55.750 | 0.000 | 55.750 |
| 1272 | Child and Adult Nutrition Services | 28.000 | 28.000 | 27.000 | 0.000 | 27.000 | 0.000 | 27.000 |
| 1273 | Race to the Top - Early Learning Challenge | 0.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 1311 | HIVISTD Prevention Activities | 114.000 | 77.000 | 117.000 | 0.000 | 117.000 | 0.000 | 117.000 |
| 1312 | Medical Evaluation and Risk Assessment | 11.000 | 9.550 | 11.000 | 0.000 | 11.000 | 0.000 | 11.000 |
| 1313 | Wisewoman | 5.000 | 4.005 | 5.005 | 0.000 | 5.005 | 0.000 | 5.005 |
| 1320 | Breast and Cervical Cancer Control | 10.000 | 10.005 | 10.005 | 0.000 | 10.005 | 0.000 | 10.005 |
| 1331 | Immunization | 50.000 | 50.000 | 50.000 | 0.000 | 50.000 | 0.000 | 50.000 |
| 1332 | Children's Health Services | 39.880 | 36.000 | 35.870 | 0.000 | 35.870 | 0.000 | 35.870 |

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1370 | Refugee Health Assessment | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 13 A 1 | Maternal and Infant Health | 40.000 | 39.000 | 38.000 | 0.000 | 38.000 | 0.000 | 38.000 |
| 13A2 | Women, Infants and Children (WIC) | 42.000 | 46.000 | 44.000 | 0.000 | 44.000 | 0.000 | 44.000 |
| 13 BO | Oral Health Preventive Services | 36.000 | 36.000 | 36.000 | 0.000 | 36.000 | 0.000 | 36.000 |
| 1421 | Sickle Cell Adult Treatment | 3.000 | 3.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |
| 1441 | Early Intervention | 753.280 | 669.080 | 669.080 | 0.000 | 669.080 | 0.000 | 669.080 |
| 1460 | Communicable Disease (HIV/AIDS and TB) | 42.000 | 73.000 | 42.000 | 0.000 | 42.000 | 0.000 | 42.000 |
| 14A0 | Sickle Cell Support - Children | 9.000 | 9.000 | 9.000 | 0.000 | 9.000 | 0.000 | 9.000 |
| Total |  | 1,993.810 | 1,923.790 | 1,914.110 | 0.000 | 1,914.110 | 0.000 | 1,914.110 |

## nelBls

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$20,510,648 | \$21,340,769 | \$20,669,332 | \$0 | \$20,669,332 | \$0 | \$20,669,332 |
| 531212 | SPA-REG SALARIES-RECPT | \$39,035,365 | \$48,740,350 | \$48,297,254 | \$0 | \$48,297,254 | \$0 | \$48,297,254 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$23,942,242 | \$28,528,133 | \$28,886,412 | \$0 | \$28,886,412 | \$0 | \$28,886,412 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$2,372,393 | \$3,623,124 | \$3,485,626 | \$0 | \$3,485,626 | \$0 | \$3,485,626 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$0 | \$0 | \$226,499 | \$0 | \$226,499 | \$0 | \$226,499 |
| 531291 | SPA REG SALARY -INCREASES | \$0 | \$360,572 | \$197,208 | \$0 | \$197,208 | \$0 | \$197,208 |
| 531311 | REG(N S) TEMP WAGES-APPR | \$1,323 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531312 | REG(N S) TEMP WAGES-RECPT | \$5,606 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531411 | OT PAY - APPROPRIATED | \$2,061 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531412 | OT PAY - RECEIPTS | \$21,576 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531421 | HOLIDAY PAY - APPRO | \$5,953 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$2,875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$433 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$65,381 | \$1,823 | \$1,823 | \$0 | \$1,823 | \$0 | \$1,823 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$396,526 | \$512,170 | \$472,221 | \$0 | \$472,221 | \$0 | \$472,221 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$639,946 | \$609,457 | \$633,576 | \$0 | \$633,576 | \$0 | \$633,576 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$512,376 | \$483,724 | \$496,305 | \$0 | \$496,305 | \$0 | \$496,305 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$1,502,958 | \$1,671,772 | \$1,614,650 | \$0 | \$1,614,650 | \$0 | \$1,614,650 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$3,076,061 | \$4,052,764 | \$4,009,293 | \$0 | \$4,009,293 | \$0 | \$4,009,293 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$1,787,503 | \$2,216,788 | \$2,260,721 | \$0 | \$2,260,721 | \$0 | \$2,260,721 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$3,057,589 | \$3,338,313 | \$3,231,717 | \$0 | \$3,231,717 | \$0 | \$3,231,717 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$6,165,581 | \$7,987,619 | \$7,946,594 | \$0 | \$7,946,594 | \$0 | \$7,946,594 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$3,592,016 | \$4,404,541 | \$4,485,202 | \$0 | \$4,485,202 | \$0 | \$4,485,202 |
| 531561 | MED INS CONTRIB-APPRO | \$2,104,925 | \$2,096,763 | \$2,039,408 | \$0 | \$2,039,408 | \$0 | \$2,039,408 |
| 531562 | MED INS CONTRIB-RECPTS | \$4,649,992 | \$5,759,847 | \$5,752,666 | \$0 | \$5,752,666 | \$0 | \$5,752,666 |

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531563 | MED INS CONTRIB-UNDES | \$2,225,448 | \$2,564,125 | \$2,605,099 | \$0 | \$2,605,099 | \$0 | \$2,605,099 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$94,310 | \$3,729 | \$3,729 | \$0 | \$3,729 | \$0 | \$3,729 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$136,982 | \$3,062 | \$3,439 | \$0 | \$3,439 | \$0 | \$3,439 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$400,180 | \$0 | \$1,498 | \$0 | \$1,498 | \$0 | \$1,498 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$311,988 | \$196,604 | \$0 | \$196,604 | \$0 | \$196,604 |
| 531623 | SEVER SLRY CONTINUE-UNDES | \$206,283 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$5,738 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | $(\$ 27,600)$ | \$34,150 | \$34,150 | \$0 | \$34,150 | \$0 | \$34,150 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$36,732 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$181,580 | \$1,697 | \$1,322 | \$0 | \$1,322 | \$0 | \$1,322 |
| 531651 | COMPENSATION TO BOARD MEM | \$8,396 | \$25,687 | \$18,121 | \$0 | \$18,121 | \$0 | \$18,121 |
| 531664 | NONTAX EMP CELL PH REIMB | \$383 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$116,719,760 | \$138,672,967 | \$137,570,469 | \$0 | \$137,570,469 | \$0 | \$137,570,469 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$254,333 | \$288,741 | \$291,641 | \$0 | \$291,641 | \$0 | \$291,641 |
| 532120 | FINAN/AUDIT SERVICES | \$0 | \$78,019 | \$19 | \$0 | \$19 | \$0 | \$19 |
| 532123 | ARRA BILLING RATE | \$0 | \$3,268 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532131 | HOSPITAL PROVDED MED SERV | \$1,199,887 | \$1,727,007 | \$1,401,874 | \$0 | \$1,401,874 | \$0 | \$1,401,874 |
| 532132 | OTHER PROVIDED MED SER | \$558,275 | \$514,686 | \$509,686 | \$0 | \$509,686 | \$0 | \$509,686 |
| 532133 | EMPLYEE/EMPLYMENT PHYSICA | \$15,783 | \$9,711 | \$22,405 | \$0 | \$22,405 | \$0 | \$22,405 |
| 532140 | OTH INFORMATION TECH SVCS | \$8,526,121 | \$8,023,339 | \$5,167,046 | $(\$ 233,548)$ | \$4,933,498 | (\$233,548) | \$4,933,498 |
| 532141 | WAN SUPPORT SERVICES | \$2,990 | \$21,500 | \$6,500 | \$0 | \$6,500 | \$0 | \$6,500 |
| 532143 | LAN SUPPORT SERVICES | \$0 | \$790 | \$790 | \$0 | \$790 | \$0 | \$790 |

## Recommended Base Budget (Worksheet I)

## nelBIS

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532144 | PC/PRINTER SUPPORT SVC | \$1,995 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532145 | MANAGE SERVER SUPPORT SVC | \$0 | \$9 | \$9 | \$0 | \$9 | \$0 | \$9 |
| 532170 | ADMIN SERVICES | \$5,792,203 | \$8,640,357 | \$6,885,526 | (\$134,511) | \$6,751,015 | (\$134,511) | \$6,751,015 |
| 532181 | FOOD SER AGREEMENT | \$37,123 | \$204,094 | \$170,615 | \$0 | \$170,615 | \$0 | \$170,615 |
| 532182 | LAUNDRY SER AGREEMENT | \$2,606 | \$4,495 | \$4,495 | \$0 | \$4,495 | \$0 | \$4,495 |
| 532183 | LABORATORY SER AGREEMENT | \$189,475 | \$142,029 | \$148,643 | \$0 | \$148,643 | \$0 | \$148,643 |
| 532184 | JANITORIAL SER AGREEMENT | \$122,827 | \$152,983 | \$156,845 | \$0 | \$156,845 | \$0 | \$156,845 |
| 532185 | WASTE REM/RECY SER AGREEM | \$27,946 | \$122,209 | \$122,544 | \$0 | \$122,544 | \$0 | \$122,544 |
| 532186 | SECURITY SERVICE AGREE | \$315,653 | \$296,169 | \$306,408 | \$0 | \$306,408 | \$0 | \$306,408 |
| 532187 | PEST CONTROL AGREEMENT | \$195 | \$850 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532191 | DUAL EMP PAY TO AGENCY | \$34,118 | \$77,626 | \$76,751 | \$0 | \$76,751 | \$0 | \$76,751 |
| 532192 | HONORARIUMS | \$29,567 | \$52,116 | \$73,251 | \$0 | \$73,251 | \$0 | \$73,251 |
| 532193 | TRANSPORTATION SVCS | \$869,022 | \$1,018,559 | \$1,020,309 | \$0 | \$1,020,309 | \$0 | \$1,020,309 |
| 532199 | MISC CONTRACTUAL SERVICES | \$19,571,107 | \$26,332,490 | \$22,404,673 | \$0 | \$22,404,673 | \$0 | \$22,404,673 |
| 532210 | ENRG SER -ELECTRICAL | \$174,555 | \$54,638 | \$73,676 | \$0 | \$73,676 | \$0 | \$73,676 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$11,753 | \$19,566 | \$22,830 | \$0 | \$22,830 | \$0 | \$22,830 |
| 532230 | ENRG SER -WATER \& SEWER | \$19,231 | \$16,696 | \$25,767 | \$0 | \$25,767 | \$0 | \$25,767 |
| 532244 | ENRG SER -CHEM \& ADDIT | \$0 | \$14,000 | \$14,000 | \$0 | \$14,000 | \$0 | \$14,000 |
| 532310 | REPAIRS-BUILDINGS | \$13,674 | \$56,893 | \$47,469 | \$0 | \$47,469 | \$0 | \$47,469 |
| 532320 | REPAIRS-OTHER STRUCTURES | \$0 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$51,794 | \$28,621 | \$68,751 | \$0 | \$68,751 | \$0 | \$68,751 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$5,652 | \$3,452 | \$0 | \$3,452 | \$0 | \$3,452 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$50,477 | \$86,212 | \$106,897 | \$0 | \$106,897 | \$0 | \$106,897 |
| 532337 | REPAIRS-PC/PRINTER | \$570 | \$4,081 | \$4,070 | \$0 | \$4,070 | \$0 | \$4,070 |
| 532339 | REPAIR-VOICE COMMUN EQUIP | \$142 | \$41,577 | \$250 | \$0 | \$250 | \$0 | \$250 |

# Recommended Base Budget (Worksheet I) 

## nelBIS

2BO-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr $2016-17$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532390 | REPAIRS-OTHER | \$13,825 | \$7,290 | \$4,536 | \$0 | \$4,536 | \$0 | \$4,536 |
| 532410 | MAINT AGREEMNT-BUILDINGS | \$50,160 | \$45,875 | \$51,117 | \$0 | \$51,117 | \$0 | \$51,117 |
| 532430 | MAINT AGREEMENT-EQUIP | \$815,779 | \$1,973,514 | \$775,062 | \$0 | \$775,062 | \$0 | \$775,062 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$65,739 | \$509,753 | \$346,330 | \$0 | \$346,330 | \$0 | \$346,330 |
| 532443 | MAINT AGRMT-OTHER DP EQP | \$1,386 | \$2,048 | \$2,048 | \$0 | \$2,048 | \$0 | \$2,048 |
| 532446 | MAINT AGREE-LAN EQUIP | \$16,528 | \$500 | \$10,956 | \$0 | \$10,956 | \$0 | \$10,956 |
| 532447 | MAINT AGREE-PC/PRINTER | \$19,850 | \$68,980 | \$147,839 | \$0 | \$147,839 | \$0 | \$147,839 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$164,555 | \$35,519 | \$51,154 | \$0 | \$51,154 | \$0 | \$51,154 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$144,078 | \$149,916 | \$172,210 | \$0 | \$172,210 | \$0 | \$172,210 |
| 532450 | MAINT AGREE-SERVER EQUIP | \$0 | \$11,380 | \$3,664 | \$0 | \$3,664 | \$0 | \$3,664 |
| 532490 | MAINT AGREEMENT-OTHER | \$1,200 | \$11,128 | \$12,095 | \$0 | \$12,095 | \$0 | \$12,095 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$5,756,417 | \$6,242,379 | \$6,360,997 | \$0 | \$6,360,997 | \$0 | \$6,360,997 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$157,146 | \$360,393 | \$376,052 | \$0 | \$376,052 | \$0 | \$376,052 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$1,925,439 | \$2,051,981 | \$2,025,391 | \$0 | \$2,025,391 | \$0 | \$2,025,391 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$648 | \$1,488 | \$1,488 | \$0 | \$1,488 | \$0 | \$1,488 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$98,898 | \$190,856 | \$180,962 | \$0 | \$180,962 | \$0 | \$180,962 |
| 532525 | RENT/LEASE-FURN \& FURNISH | \$0 | \$300 | \$499 | \$0 | \$499 | \$0 | \$499 |
| 532530 | RENT/LEASE-OTHER DP EQP | \$817 | \$1,100 | \$10,759 | \$0 | \$10,759 | \$0 | \$10,759 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$4,085 | \$9,237 | \$10,084 | \$0 | \$10,084 | \$0 | \$10,084 |
| 532711 | TRANSP AIR - IN STATE | \$0 | \$23,525 | \$19,732 | \$0 | \$19,732 | \$0 | \$19,732 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$119,475 | \$375,326 | \$278,203 | (\$667) | \$277,536 | (\$667) | \$277,536 |
| 532714 | TRANSP-GRND - IN STATE | \$757,722 | \$1,593,708 | \$1,727,760 | (\$120) | \$1,727,640 | (\$120) | \$1,727,640 |
| 532715 | TRANS GRND-OUT STA,IN US | \$15,487 | \$57,585 | \$56,758 | \$0 | \$56,758 | \$0 | \$56,758 |
| 532716 | TRANS GRND-OUT OF COUNTRY | \$0 | \$16 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532717 | TRANSP OTHER - IN STATE | \$8,082 | \$155,043 | \$93,511 | \$0 | \$93,511 | \$0 | \$93,511 |

## nelBls

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$2,626 | \$18,304 | \$26,345 | (\$154) | \$26,191 | (\$154) | \$26,191 |
| 532719 | TRANS OTH-OUT OF COUNTRY | \$0 | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$309,735 | \$562,586 | \$949,278 | (\$198) | \$949,080 | (\$198) | \$949,080 |
| 532722 | LODGING-OUT STATE, IN US | \$137,069 | \$292,233 | \$321,112 | (\$781) | \$320,331 | (\$781) | \$320,331 |
| 532723 | LODGING-OUT OF COUNTRY | \$0 | \$1,166 | \$5,308 | \$0 | \$5,308 | \$0 | \$5,308 |
| 532724 | MEALS - IN STATE | \$176,607 | \$386,488 | \$539,391 | (\$122) | \$539,269 | (\$122) | \$539,269 |
| 532725 | MEALS-OUT OF STATE,IN US | \$40,854 | \$109,892 | \$141,677 | (\$450) | \$141,227 | (\$450) | \$141,227 |
| 532726 | MEALS - OUT OF COUNTRY | \$0 | \$1,194 | \$194 | \$0 | \$194 | \$0 | \$194 |
| 532727 | MISC - IN STATE | \$2,958 | \$64,655 | \$68,451 | \$0 | \$68,451 | \$0 | \$68,451 |
| 532728 | MISC - OUT STATE, IN US | \$4,723 | \$27,687 | \$26,257 | (\$100) | \$26,157 | (\$100) | \$26,157 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$151,882 | \$225,580 | \$308,738 | \$0 | \$308,738 | \$0 | \$308,738 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$209,013 | \$171,293 | \$366,988 | \$0 | \$366,988 | \$0 | \$366,988 |
| 532811 | TELEPHONE SERVICE | \$686,569 | \$1,039,039 | \$902,051 | \$0 | \$902,051 | \$0 | \$902,051 |
| 532812 | TELECOMMUN DATA CHRG | \$752,410 | \$721,778 | \$958,314 | \$0 | \$958,314 | \$0 | \$958,314 |
| 532813 | TELECONFERENCE CHARGES | \$86,951 | \$87,252 | \$81,278 | \$0 | \$81,278 | \$0 | \$81,278 |
| 532814 | CELLULAR PHONE SERVICES | \$513,272 | \$547,467 | \$587,836 | \$0 | \$587,836 | \$0 | \$587,836 |
| 532815 | EMAIL AND CALENDARING | \$0 | \$7,735 | \$9,410 | \$0 | \$9,410 | \$0 | \$9,410 |
| 532816 | VIDEO TRANSMISSION CHARGE | \$168 | \$9,485 | \$9,485 | \$0 | \$9,485 | \$0 | \$9,485 |
| 532817 | INTERNET SERV PROV CHARGE | \$8,414 | \$174,271 | \$48,003 | \$0 | \$48,003 | \$0 | \$48,003 |
| 532818 | DATA WIRING SVC CHRG | \$0 | \$28,992 | \$23,035 | \$0 | \$23,035 | \$0 | \$23,035 |
| 532819 | TELEPHONE WIRING SVC CHRG | \$212 | \$3,250 | \$3,863 | \$0 | \$3,863 | \$0 | \$3,863 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$6,371 | \$18,046 | \$13,821 | \$0 | \$13,821 | \$0 | \$13,821 |
| 532826 | SOFTWARE SUBSCRIPTIONS | \$11,771 | \$0 | \$24,740 | \$0 | \$24,740 | \$0 | \$24,740 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$840,786 | \$1,243,182 | \$1,303,470 | \$0 | \$1,303,470 | \$0 | \$1,303,470 |
| 532850 | PRINT,BIND,DUPLICATE | \$871,377 | \$2,329,605 | \$2,079,839 | \$0 | \$2,079,839 | \$0 | \$2,079,839 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
2BO-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532860 | ADVERTISING | \$592,484 | \$634,871 | \$578,465 | \$0 | \$578,465 | \$0 | \$578,465 |
| 532870 | CABLE TV | \$0 | \$4,609 | \$5,609 | \$0 | \$5,609 | \$0 | \$5,609 |
| 532911 | PROPERTY-INSURANCE | \$654 | \$0 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 532912 | MOTOR VEHICLE INSURANCE | \$22,460 | \$10,253 | \$23,750 | \$0 | \$23,750 | \$0 | \$23,750 |
| 532913 | LIABILITY INSURANCE | \$97,054 | \$59,697 | \$59,322 | \$0 | \$59,322 | \$0 | \$59,322 |
| 532919 | OTHER INSURANCE | \$9,409 | \$4,473 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$265,100 | \$335,467 | \$313,718 | \$0 | \$313,718 | \$0 | \$313,718 |
| 532941 | EMP EDUCATION ASSIST PROG | \$0 | \$714 | \$714 | \$0 | \$714 | \$0 | \$714 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$18,699 | \$94,254 | \$91,781 | \$0 | \$91,781 | \$0 | \$91,781 |
| 532950 | EMP MOVING EXPENSES | \$13,267 | \$384 | \$384 | \$0 | \$384 | \$0 | \$384 |
| Total PURCHASED SERVICES |  | \$53,843,634 | \$71,134,450 | \$61,729,876 | (\$370,651) | \$61,359,225 | (\$370,651) | \$61,359,225 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$393,328 | \$737,944 | \$817,451 | $(\$ 2,594)$ | \$814,857 | $(\$ 2,594)$ | \$814,857 |
| 533120 | DATA PROCESSING SUPPLIES | \$403,249 | \$503,818 | \$577,602 | \$0 | \$577,602 | \$0 | \$577,602 |
| 533130 | PHOTOGRAPHIC SUPPLIES | \$4,074 | \$13,235 | \$5,027 | \$0 | \$5,027 | \$0 | \$5,027 |
| 533150 | SECURITY \& SAFETY SUPP | \$7,252 | \$412,151 | \$372,805 | \$0 | \$372,805 | \$0 | \$372,805 |
| 533190 | OTHER ADMIN SUPPLIES | \$0 | \$4,100 | \$3,180 | \$0 | \$3,180 | \$0 | \$3,180 |
| 533210 | JANITORIAL SUPPLIES | \$4,463 | \$5,745 | \$4,101 | \$0 | \$4,101 | \$0 | \$4,101 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$224 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 533280 | ROAD SIGNS \& SIGNALS | \$2,111 | \$1,070 | \$820 | \$0 | \$820 | \$0 | \$820 |
| 533290 | OTHER FACILITY \& HARDWARE | \$4,882 | \$2,057 | \$2,454 | \$0 | \$2,454 | \$0 | \$2,454 |
| 533310 | GASOLINE | \$115,751 | \$64,592 | \$105,801 | \$0 | \$105,801 | \$0 | \$105,801 |
| 533320 | DIESEL FUEL | \$48,046 | \$54,172 | \$76,550 | \$0 | \$76,550 | \$0 | \$76,550 |

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
Requirements

## SUPPLIES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$30 | \$1,400 | \$485 | \$0 | \$485 | \$0 | \$485 |
| 533340 | TIRES \& TUBES | \$846 | \$6,800 | \$6,793 | \$0 | \$6,793 | \$0 | \$6,793 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$163 | \$13,500 | \$14,250 | \$0 | \$14,250 | \$0 | \$14,250 |
| 533410 | FOOD SUPPLIES | \$0 | \$158 | \$724 | \$0 | \$724 | \$0 | \$724 |
| 533510 | CLOTHING \& UNIFORMS | \$20,416 | \$13,015 | \$13,083 | \$0 | \$13,083 | \$0 | \$13,083 |
| 533530 | REHABILITATION SUPPLIES | \$5,623 | \$4,534 | \$6,490 | \$0 | \$6,490 | \$0 | \$6,490 |
| 533610 | DRUG SUPPLIES | \$166,378 | \$228,896 | \$218,896 | \$0 | \$218,896 | \$0 | \$218,896 |
| 533630 | DENTAL SUPPLIES | \$99,864 | \$342,365 | \$326,965 | \$0 | \$326,965 | \$0 | \$326,965 |
| 533690 | OTHER PHARM SUPPLIES | \$0 | \$722 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 533710 | SCIENTIFIC SUPPLIES | \$6,404,271 | \$8,155,371 | \$8,243,520 | \$0 | \$8,243,520 | \$0 | \$8,243,520 |
| 533720 | EDUCATIONAL SUPPLIES | \$572,526 | \$2,624,352 | \$2,332,676 | \$0 | \$2,332,676 | \$0 | \$2,332,676 |
| 533800 | PURCHASES FOR RESALE | \$22,525 | \$39,782 | \$39,782 | \$0 | \$39,782 | \$0 | \$39,782 |
| 533900 | OTHER MATERIALS \& SUPP | \$54,578 | \$170,606 | \$198,801 | \$0 | \$198,801 | \$0 | \$198,801 |
| Total SUPPLIES |  | \$8,330,601 | \$13,400,685 | \$13,369,056 | $(\$ 2,594)$ | \$13,366,462 | $(\$ 2,594)$ | \$13,366,462 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534220 | LEGAL\&RECORDING FEES-BLDG | \$26 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534379 | MISC PROJECT COSTS-BLDG | \$0 | \$26,446 | \$26,446 | \$0 | \$26,446 | \$0 | \$26,446 |
| 534441 | OTH STR-RESTOR \& RENOVATN | \$27,044 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534511 | FURN-OFFICE | \$96,281 | \$183,082 | \$147,594 | \$0 | \$147,594 | \$0 | \$147,594 |
| 534521 | OFFICE EQUIPMENT | \$114,423 | \$130,626 | \$117,937 | \$0 | \$117,937 | \$0 | \$117,937 |
| 534522 | EQUIP-COMPUTERS | \$0 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$886,630 | \$1,166,884 | \$784,362 | \$0 | \$784,362 | \$0 | \$784,362 |
| 534524 | EQUIP-ENGINRING/DRFTING | \$0 | \$752 | \$752 | \$0 | \$752 | \$0 | \$752 |

2BO-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534528 | EQUIP-VOICE COMMUNICATION | \$12,181 | \$25,462 | \$5,912 | \$0 | \$5,912 | \$0 | \$5,912 |
| 534529 | EQUIP-CUSTODY \& SECURITY | \$4,849 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534530 | OTHER DP EQUIPMENT | \$1,639 | \$16,153 | \$6,732 | \$0 | \$6,732 | \$0 | \$6,732 |
| 534531 | WAN EQUIPMENT | \$0 | \$8,500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 534532 | VIDEO TRANSMISSION EQUIP | \$0 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 534533 | LAN EQUIPMENT | \$472 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$2,045,610 | \$1,344,734 | \$539,211 | $(\$ 2,955)$ | \$536,256 | $(\$ 2,955)$ | \$536,256 |
| 534535 | SERVER EQUIPMENT | \$315,811 | \$81,441 | \$97,074 | \$0 | \$97,074 | \$0 | \$97,074 |
| 534539 | OTHER EQUIPMENT | \$32,339 | \$138,539 | \$47,434 | \$0 | \$47,434 | \$0 | \$47,434 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$0 | \$241,335 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534620 | TEXTBOOKS | \$0 | \$900 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$7,494 | \$65,837 | \$45,535 | \$0 | \$45,535 | \$0 | \$45,535 |
| 534711 | OTHER COMPUTER SOFTWARE | \$950 | \$135,784 | \$114,784 | \$0 | \$114,784 | \$0 | \$114,784 |
| 534712 | WAN COMPUTER SOFTWARE | \$912 | \$37,180 | \$23,903 | \$0 | \$23,903 | \$0 | \$23,903 |
| 534713 | PC SOFTWARE | \$321,623 | \$409,553 | \$350,243 | \$0 | \$350,243 | \$0 | \$350,243 |
| 534714 | SERVER SOFTWARE | \$38,062 | \$37,160 | \$25,082 | \$0 | \$25,082 | \$0 | \$25,082 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$3,906,347 | \$4,103,418 | \$2,338,551 | $(\$ 2,955)$ | \$2,335,596 | $(\$ 2,955)$ | \$2,335,596 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535111 | LEGAL SETTLEMENTS | \$51,750 | \$113,818 | \$113,818 | \$0 | \$113,818 | \$0 | \$113,818 |
| 535112 | TORT CLAIMS | \$258,570 | \$16,994 | \$16,994 | \$0 | \$16,994 | \$0 | \$16,994 |
| 535120 | LICENSES \& PERMIT COSTS | \$17,342 | \$50,359 | \$45,055 | \$0 | \$45,055 | \$0 | \$45,055 |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$1,734,970 | \$2,513,844 | \$2,280,159 | \$0 | \$2,280,159 | \$0 | \$2,280,159 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$110,982 | \$244,637 | \$274,628 | \$0 | \$274,628 | \$0 | \$274,628 |

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535840 | SERVICE \& OTHER AWARDS | \$14,174 | \$8,428 | \$12,623 | \$0 | \$12,623 | \$0 | \$12,623 |
| 535890 | OTHER ADMIN EXPENSE | \$237,806 | \$193,287 | \$135,345 | \$0 | \$135,345 | \$0 | \$135,345 |
| 535900 | OTHER EXPENSES | \$0 | \$263,471 | \$273,625 | \$0 | \$273,625 | \$0 | \$273,625 |
| 535950 | PETTY/IMPREST CASH | \$1,150 | \$1,900 | \$1,050 | \$0 | \$1,050 | \$0 | \$1,050 |
| 535960 | ELECTRONIC PAYMT PROC FEE | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| Total OTH | ER EXPENSES AND | \$2,426,744 | \$3,408,738 | \$3,155,297 | \$0 | \$3,155,297 | \$0 | \$3,155,297 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual $2013-14$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536140 | HOSPITALIZATION-INPAT | \$21,420 | \$136,908 | \$136,908 | \$0 | \$136,908 | \$0 | \$136,908 |
| 536150 | HOSP-OUTPATIENT | \$1,516 | \$113,420 | \$113,420 | \$0 | \$113,420 | \$0 | \$113,420 |
| 536161 | APPLIANCES | \$0 | \$56,247 | \$56,247 | \$0 | \$56,247 | \$0 | \$56,247 |
| 536163 | PHYSICIANS | \$2,116 | \$75,000 | \$75,000 | \$0 | \$75,000 | \$0 | \$75,000 |
| 536164 | OTHER PROFESSIONALS | \$0 | \$10,328 | \$10,328 | \$0 | \$10,328 | \$0 | \$10,328 |
| 536165 | PHARMACEUTICALS | \$44,527,714 | \$47,370,399 | \$48,635,229 | \$0 | \$48,635,229 | \$0 | \$48,635,229 |
| 536173 | WIC FOOD EXPENSE | \$136,375,508 | \$148,524,038 | \$147,862,038 | \$0 | \$147,862,038 | \$0 | \$147,862,038 |
| 536174 | PATIENT SUPPLIES | \$0 | \$15,500 | \$15,500 | \$0 | \$15,500 | \$0 | \$15,500 |
| 536175 | WIC FOOD INST-CHEROKEE | \$321,412 | \$386,373 | \$386,373 | \$0 | \$386,373 | \$0 | \$386,373 |
| 536176 | WIC-BREAST PUMPS | \$1,024,301 | \$1,175,612 | \$1,837,612 | \$0 | \$1,837,612 | \$0 | \$1,837,612 |
| 536177 | WIC VENDOR REBATES | \$57,396,744 | \$64,793,639 | \$64,793,639 | \$0 | \$64,793,639 | \$0 | \$64,793,639 |
| 536179 | WIC - SPECIAL FORMULA | \$1,089,263 | \$1,657,883 | \$1,374,406 | \$0 | \$1,374,406 | \$0 | \$1,374,406 |
| 536182 | ITP-COM SERV PROG STATE | \$2,154,102 | \$3,797,412 | \$3,797,412 | \$0 | \$3,797,412 | \$0 | \$3,797,412 |
| 536199 | ADVANCE WIC TO 64307 | \$4,788 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536260 | GO CR AID TO COUNTY | \$157,542,641 | \$171,331,500 | \$171,582,574 | $(\$ 782,602)$ | \$170,799,972 | $(\$ 782,602)$ | \$170,799,972 |
| 536261 | GO CR OTHER LOCAL HEALTH | \$1,647,101 | \$1,676,273 | \$1,676,273 | \$0 | \$1,676,273 | \$0 | \$1,676,273 |

2BO-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536262 | CO CR LEA'S | \$395,689 | \$400,000 | \$202,414 | \$0 | \$202,414 | \$0 | \$202,414 |
| 536263 | GO CR OTHER LOCAL GVRNMNT | \$4,117,012 | \$4,459,217 | \$4,175,824 | \$0 | \$4,175,824 | \$0 | \$4,175,824 |
| 536266 | GO CR NON DHHS STATE AGCY | \$0 | \$100,697 | \$78,370 | \$0 | \$78,370 | \$0 | \$78,370 |
| 536267 | GO CR HIGHER EDUCATION | \$7,751,642 | \$9,196,620 | \$9,603,477 | \$0 | \$9,603,477 | \$0 | \$9,603,477 |
| 536560 | GL STATUTORY DISB. A.t.C. | \$1,636,269 | \$1,036,270 | \$1,636,270 | \$0 | \$1,636,270 | \$0 | \$1,636,270 |
| 536667 | DIRECTED GRANTS OTHER | \$335,100 | \$395,000 | \$395,000 | \$0 | \$395,000 | \$0 | \$395,000 |
| 536668 | HIGHRISK MATERNITY CLINIC | \$375,000 | \$375,000 | \$375,000 | $(\$ 375,000)$ | \$0 | $(\$ 375,000)$ | \$0 |
| 536992 | OTHER CON/GRT-ADULT HEAL | \$4,147,587 | \$927,855 | \$4,483,344 | (\$4,483,344) | \$0 | (\$4,483,344) | \$0 |
| 536994 | GO PA/EP CACP SPONSOR PYM | \$1,335,224 | \$6,122,692 | \$6,122,692 | \$0 | \$6,122,692 | \$0 | \$6,122,692 |
| 536996 | GO PA/EP CASH LIEU SP ADV | \$71,257 | \$307,028 | \$59,028 | \$0 | \$59,028 | \$0 | \$59,028 |
| 536C01 | NGO CR HIGHER EDUCATION | \$7,551,554 | \$8,603,128 | \$8,632,664 | \$0 | \$8,632,664 | \$0 | \$8,632,664 |
| 536C02 | NGO CR OTHER | \$20,769,835 | \$29,248,195 | \$31,013,823 | \$0 | \$31,013,823 | \$0 | \$31,013,823 |
| 536C03 | NGO TRIBAL ORGANIZATIONS | \$33,405 | \$79,301 | \$37,405 | \$0 | \$37,405 | \$0 | \$37,405 |
| 536E02 | NGO DISCRETIONARY GRT OTH | \$410,837 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536G02 | NGO DIRECTED GRANTS OTHER | \$995,434 | \$650,000 | \$650,000 | \$0 | \$650,000 | \$0 | \$650,000 |
| 536G04 | NGO DIR.GRTS-PREV.BLINDNS | \$0 | \$560,837 | \$560,837 | \$0 | \$560,837 | \$0 | \$560,837 |
| 536 J 92 | PA/EP SFSP SPONSOR PYMTS | \$5,277,394 | \$9,510,196 | \$5,776,855 | (\$5,776,855) | \$0 | $(\$ 5,776,855)$ | \$0 |
| 536J94 | PA/EP CACFP SPONSOR PYMTS | \$82,351,648 | \$75,930,594 | \$83,720,522 | \$0 | \$83,720,522 | \$0 | \$83,720,522 |
| 536J96 | PA/EP CASH IN LIEU SP PYM | \$4,410,398 | \$3,530,832 | \$3,816,941 | \$0 | \$3,816,941 | \$0 | \$3,816,941 |
| Total AID | AND PUBLIC ASSISTANCE | \$544,073,908 | \$592,553,994 | \$603,693,425 | (\$11,417,801) | \$592,275,624 | (\$11,417,801) | \$592,275,624 |
| RESERVE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{gathered} \text { Incr/Decr } \\ 2015-16 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 537100 | RESERVE-INDIRECT COST | \$0 | \$1,660,216 | \$1,426,531 | \$0 | \$1,426,531 | \$0 | \$1,426,531 |
| 537121 | RESERVE FOR DPH | \$0 | \$6,030 | \$3,596 | \$0 | \$3,596 | \$0 | \$3,596 |

Biennium : 2015-17
Status: Approved
2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
Requirements
RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537128 | AP RESERVE ACCOUNT | \$0 | \$140,950 | \$161,248 | \$0 | \$161,248 | \$0 | \$161,248 |
| 537142 | RESERVE FOR SAPTBG | \$0 | \$66 | \$66 | \$0 | \$66 | \$0 | \$66 |
| 537170 | REDISTRIBUTED COST | (\$3) | \$9,787 | \$9,787 | \$0 | \$9,787 | \$0 | \$9,787 |
| 537191 | RESERVE-ALLOCATED OVRHD. | \$0 | \$777,230 | \$1,039,979 | \$0 | \$1,039,979 | \$0 | \$1,039,979 |
| Total RESERVES |  | (\$3) | \$2,594,279 | \$2,641,207 | \$0 | \$2,641,207 | \$0 | \$2,641,207 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538030 | FINE/PENALTY/FORFEIT-TRAN | \$242,207 | \$120,762 | \$120,762 | \$0 | \$120,762 | \$0 | \$120,762 |
| 5381D1 | 14410 CMS | \$2,674,457 | \$1,500,596 | \$1,768,262 | \$0 | \$1,768,262 | \$0 | \$1,768,262 |
| 5381DJ | TRF TO B/C 24410 - CMS | \$9,658,152 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381E1 | TR TO AGING-BC 14411 | \$0 | \$9,117 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381J1 | TR TO DSS-14440 | \$925,085 | \$925,085 | \$925,085 | $(\$ 925,085)$ | \$0 | $(\$ 925,085)$ | \$0 |
| 5381P1 | TR TO MENTAL HEALTH-14460 | \$0 | \$45,000 | \$45,000 | \$0 | \$45,000 | \$0 | \$45,000 |
| 5381R1 | TRF TO DHHS DMH WCC | \$119,286 | \$161,323 | \$123,780 | \$0 | \$123,780 | \$0 | \$123,780 |
| 5389AA | AGENCY CARRYFORWARD | \$265,043 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$13,884,231 | \$2,761,883 | \$2,982,889 | $(\$ 925,085)$ | \$2,057,804 | $(\$ 925,085)$ | \$2,057,804 |
| Total Req | uirements | \$743,185,222 | \$828,630,414 | \$827,480,770 | (\$12,719,086) | \$814,761,684 | (\$12,719,086) | \$814,761,684 |

Receipts
GRANTS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 432210 | FAMILY PLAN LOCAL MATCH | $\$ 18,160,018$ | $\$ 15,650,868$ | $\$ 15,650,868$ | $\$ 0$ | $\$ 15,650,868$ |
| 432298 | LHD PT. FEES | $\$ 3,717,944$ | $\$ 4,582,636$ | $\$ 4,582,636$ | $\$ 0$ | $\$ 4,582,636$ |
| 432402 | SCIMETRIKA, LLC | $\$ 0$ | $\$ 12,083$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 432460 | AMERICAN LEGACY FOUNDATN | $\$ 0$ | $\$ 148,095$ | $\$ 148,095$ | $\$ 0$ | $\$ 0$ |
| $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

2BO-DIVISION OF PUBLIC HEALTH 14430-DHHS - Public Health

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432502 | UNC-BIRTH DEFECTS MONITO | \$0 | \$62,877 | \$62,877 | \$0 | \$62,877 | \$0 | \$62,877 |
| 432537 | EARLY LEARNING CHALLENGE | \$1,023,282 | \$85,127 | \$2,463,288 | \$0 | \$2,463,288 | \$0 | \$2,463,288 |
| 432540 | DOT GRANT-BAT MOBILE | \$684,679 | \$834,953 | \$1,116,001 | \$0 | \$1,116,001 | \$0 | \$1,116,001 |
| 432601 | UNIV OF ALABAMA TRAINING | \$116,614 | \$102,032 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432701 | DEATH DATA SSA PO | \$64,834 | \$69,398 | \$69,398 | \$0 | \$69,398 | \$0 | \$69,398 |
| 432702 | ENUM AT BIRTH SSA PO | \$298,379 | \$279,000 | \$279,000 | \$0 | \$279,000 | \$0 | \$279,000 |
| 432703 | NATNL DEATH INDEX CDC PO | \$49,858 | \$165,917 | \$165,917 | \$0 | \$165,917 | \$0 | \$165,917 |
| 432704 | VITAL STATISTRICS CDC PO | \$489,792 | \$509,133 | \$509,133 | \$0 | \$509,133 | \$0 | \$509,133 |
| 432705 | CDC SPEC PROJ NCHS/VSCP | \$181,525 | \$393 | \$255,470 | \$0 | \$255,470 | \$0 | \$255,470 |
| 432996 | PROVIDER MATCH | \$1,022,362 | \$992,989 | \$1,010,150 | \$0 | \$1,010,150 | \$0 | \$1,010,150 |
| 432B02 | ICF MACRO | \$68,459 | \$766,604 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRANTS |  | \$25,877,746 | \$24,262,105 | \$26,312,833 | \$0 | \$26,312,833 | \$0 | \$26,312,833 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 434200 | HOSP\&MED-PAT/FAM/FID REC | \$162,741 | \$265,203 | \$265,203 | \$0 | \$265,203 | \$0 | \$265,203 |
| 434320 | SALE OF SURPLUS PROPERTY | \$21,333 | \$21,333 | \$21,333 | \$0 | \$21,333 | \$0 | \$21,333 |
| 434390 | OTH SALES OF GDS OR PUBL | \$1,142,141 | \$2,039,608 | \$2,039,608 | \$0 | \$2,039,608 | \$0 | \$2,039,608 |
| Total SALES,SERVICE \& RENTALS |  | \$1,326,215 | \$2,326,144 | \$2,326,144 | \$0 | \$2,326,144 | \$0 | \$2,326,144 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435100 | BSNS LICENSE FEES | \$4,114,435 | \$3,955,853 | \$4,555,853 | \$0 | \$4,555,853 | \$0 | \$4,555,853 |
| 435200 | NON BSNS PERMIT/LIC FEES | \$1,919,978 | \$2,205,832 | \$2,205,832 | \$0 | \$2,205,832 | \$0 | \$2,205,832 |
| 435300 | CERTIFICATION FEES | \$153,110 | \$146,379 | \$146,379 | \$0 | \$146,379 | \$0 | \$146,379 |
| 435400 | INSPECTION/EXAM FEES | \$1,532,096 | \$1,717,535 | \$1,717,535 | \$0 | \$1,717,535 | \$0 | \$1,717,535 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
Receipts
FEES,LICENSES \& FINES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435500 | FINES,PENAL, ASSESS FEE | \$304,590 | \$153,653 | \$153,653 | \$0 | \$153,653 | \$0 | \$153,653 |
| 435600 | REGISTRATION FEES | \$7,770 | \$5,510 | \$5,510 | \$0 | \$5,510 | \$0 | \$5,510 |
| 435900 | OTHER LIC,FEES/PERMITS | \$2,215,550 | \$3,085,071 | \$3,085,071 | \$0 | \$3,085,071 | \$0 | \$3,085,071 |
| Total FEES,LICENSES \& FINES |  | \$10,247,528 | \$11,269,833 | \$11,869,833 | \$0 | \$11,869,833 | \$0 | \$11,869,833 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437117 | REBATES | \$69,830,905 | \$71,618,216 | \$73,418,216 | (\$4,306,072) | \$69,112,144 | (\$4,306,072) | \$69,112,144 |
| 437119 | PUBLIC ASSIST COLLECTIONS | \$229,170 | \$288,094 | \$288,094 | \$0 | \$288,094 | \$0 | \$288,094 |
| 437122 | ACCTS REC INTEREST | \$4,530 | \$816 | \$816 | \$0 | \$816 | \$0 | \$816 |
| 437123 | ACCTS REC PENALTY | \$17,975 | \$1,185 | \$1,185 | \$0 | \$1,185 | \$0 | \$1,185 |
| 437127 | PROCUREMENT CARD REBATES | \$5,204 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437300 | INDIRECT(OVERHD) COST RE | \$1,734,970 | \$2,513,844 | \$2,280,159 | \$0 | \$2,280,159 | \$0 | \$2,280,159 |
| 437990 | OTHER MISC REV-PROGRAM | \$67,312 | \$171,400 | \$290,787 | \$0 | \$290,787 | \$0 | \$290,787 |
| 437992 | IMP/PETTY CASH RE-DEPOSI | \$1,150 | \$1,700 | \$1,100 | \$0 | \$1,100 | \$0 | \$1,100 |
| 437994 | RETURNED CHECK FEE | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS |  | \$71,891,266 | \$74,595,255 | \$76,280,357 | (\$4,306,072) | \$71,974,285 | (\$4,306,072) | \$71,974,285 |

INTRAGOVERNMENTAL TRANSACTION

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 438101 | TRANS-FED INDRECT RESERV | $\$ 0$ | $\$ 105,706$ | $\$ 105,706$ | $\$ 0$ | $\$ 105,706$ |  |
| $43819 J$ | TR FR CCPS-14900 | $\$ 8,008$ | $\$ 85,299$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $43819 K$ | TR FR DENR-BC 14430 | $\$ 257,270$ | $\$ 248,175$ | $\$ 248,175$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $43819 M$ | TR FR 13510-DPI | $\$ 0$ | $\$ 75,758$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $43819 S$ | TR FR DOT-24265 | $\$ 648,371$ | $\$ 825,072$ | $\$ 743,645$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $43819 T$ | TR FR AOC-BC 22004 | $\$ 844,314$ | $\$ 1,010,650$ | $\$ 1,010,650$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43819 U | TRANSFER FROM DOT | \$556,825 | \$567,804 | \$567,804 | \$0 | \$567,804 | \$0 | \$567,804 |
| 438192 | TR FR UNC CHAPEL HILL | \$4,111 | \$6,945 | \$6,945 | \$0 | \$6,945 | \$0 | \$6,945 |
| 4381C2 | TR FR PH-24430 | \$22,655 | \$411,514 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381C4 | TFR FROM 28410 SHP | \$225,985 | \$1,250,000 | \$641,335 | \$0 | \$641,335 | \$0 | \$641,335 |
| 4381C5 | TRANSFER FROM B/C 24432 | \$429,337 | \$309,389 | \$480,389 | \$0 | \$480,389 | \$0 | \$480,389 |
| 4381D1 | TRF FROM B/C 14410 | \$458,163 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381DC | TRF FROM BC 64412 | \$0 | \$1,406 | \$1,406 | \$0 | \$1,406 | \$0 | \$1,406 |
| 4381J1 | TR FR DSS-14440 | \$134,436 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4389AA | AGENCY PRIOR YR CARRYFRWR | \$518,085 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$4,107,560 | \$4,897,718 | \$3,806,055 | \$0 | \$3,806,055 | \$0 | \$3,806,055 |

Tol intagovernMental transaction

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538220 | REIMBURSEMENT-DUAL EMPLO | \$56,311 | \$1,823 | \$1,823 | \$0 | \$1,823 | \$0 | \$1,823 |
| 538300 | PRIOR YEAR REFUND | $(\$ 1,000)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538301 | REIMBURSE DWA | \$17,850 | \$573,652 | \$102,678 | \$0 | \$102,678 | \$0 | \$102,678 |
| 538359 | PY ROE 6865 PHARMACY | \$12,719 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538362 | FY ROE 6182 ITP POMCS | \$9,420 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538372 | MEDICAID MAXIMIZATION | \$21,171,804 | \$22,097,295 | \$22,097,295 | \$0 | \$22,097,295 | \$0 | \$22,097,295 |
| 538373 | DMA-MEDICAID-LEAD | \$0 | \$50,554 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538375 | DMA MEDICAID TITLE XIX | \$18,890,610 | \$23,224,986 | \$22,941,509 | \$0 | \$22,941,509 | \$0 | \$22,941,509 |
| 5383AA | AGENCY REIMBURSEMENTS | \$7,529 | \$0 | \$1,613,564 | \$0 | \$1,613,564 | \$0 | \$1,613,564 |
| 538812 | ACA-MATRN.INFT VISITING\#2 | \$2,641,816 | \$2,558,655 | \$2,135,645 | \$0 | \$2,135,645 | \$0 | \$2,135,645 |
| $53883 Z$ | SPPT PREG/PNTG TEENS | \$433,802 | \$1,765,746 | \$1,765,514 | \$0 | \$1,765,514 | \$0 | \$1,765,514 |
| 53885B | SAPT BLOCK GRANT | \$738,848 | \$765,947 | \$765,947 | \$0 | \$765,947 | \$0 | \$765,947 |

2BO-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53885C | INFANT \& TODDLER GRANT | \$11,511,151 | \$13,310,891 | \$12,672,915 | \$0 | \$12,672,915 | \$0 | \$12,672,915 |
| 53886C | DMA-TITLE XIX ADM/TRNG | \$4,264,719 | \$4,430,490 | \$4,524,432 | \$0 | \$4,524,432 | \$0 | \$4,524,432 |
| 53886D | DMA-HEALTH CHOICE | \$6,729 | \$231,968 | \$231,968 | \$0 | \$231,968 | \$0 | \$231,968 |
| 53887J | REFUGEE IMOA | \$0 | \$0 | \$388,887 | \$0 | \$388,887 | \$0 | \$388,887 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$52,594 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538887 | ACA BLDG EPID LAB - HAI | \$3,048 | \$91,402 | \$529 | \$0 | \$529 | \$0 | \$529 |
| 53888K | TANF | \$2,396,596 | \$2,500,000 | \$2,500,000 | \$0 | \$2,500,000 | \$0 | \$2,500,000 |
| 53889 S | BIOSENSE | \$394,913 | \$0 | \$253,301 | \$0 | \$253,301 | \$0 | \$253,301 |
| 5388 AB | CH/ADULT DAY CARE SFP | \$79,982,473 | \$78,332,852 | \$86,332,852 | \$0 | \$86,332,852 | \$0 | \$86,332,852 |
| 5388AC | SUMMER FOOD PROGRAM | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AD | STATE ADMIN EXPENSE | \$1,949,991 | \$3,173,246 | \$3,175,682 | \$0 | \$3,175,682 | \$0 | \$3,175,682 |
| 5388AE | FARMERS MKT NUTR PROG | \$18,268 | \$54,986 | \$54,986 | \$0 | \$54,986 | \$0 | \$54,986 |
| 5388AH | WIC InfRASTRUCTURE | \$166,173 | \$1,886,920 | \$1,886,488 | \$0 | \$1,886,488 | \$0 | \$1,886,488 |
| 5388AJ | IMMUNIZATION PROGRAM | \$6,868,548 | \$8,146,194 | \$8,146,194 | \$0 | \$8,146,194 | \$0 | \$8,146,194 |
| 5388AK | TITLE X FAMILY PLANNING | \$5,503,326 | \$6,573,271 | \$6,844,095 | \$0 | \$6,844,095 | \$0 | \$6,844,095 |
| 5388AM | SYS DEV FOR CHILD/ADOL | \$92,422 | \$94,352 | \$94,255 | \$0 | \$94,255 | \$0 | \$94,255 |
| 5388AN | CAP BLGS PROJ PREV DIS | \$244,323 | \$159,439 | \$301,145 | \$0 | \$301,145 | \$0 | \$301,145 |
| 5388AP | MCH BLOCK GRANT | \$15,782,219 | \$17,914,411 | \$17,914,411 | \$0 | \$17,914,411 | \$0 | \$17,914,411 |
| 5388AS | SURV HAZ SUBS EMERG EV | \$0 | \$52 | \$52 | \$0 | \$52 | \$0 | \$52 |
| 5388AW | ASBESTOS ST ENHANCEMENT | \$119,120 | \$118,950 | \$90,685 | \$0 | \$90,685 | \$0 | \$90,685 |
| 5388B6 | ENHCG CPCTY FOR ENV/PH | \$21,671 | \$74,006 | \$965 | \$0 | \$965 | \$0 | \$965 |
| 5388BB | STD ACC PREV CAMPAIGN | \$2,211,686 | \$3,778,505 | \$3,242,459 | \$0 | \$3,242,459 | \$0 | \$3,242,459 |
| 5388BC | HIV PREVENTION PROJ | $(\$ 28,184)$ | \$1,755,816 | \$464,678 | \$0 | \$464,678 | \$0 | \$464,678 |
| 5388BD | TB CONTROL \& AIDS | \$1,665,052 | \$2,363,407 | \$2,305,054 | \$0 | \$2,305,054 | \$0 | \$2,305,054 |
| 5388BE | HIV/AIDS SURVEILLANCE | \$821,212 | \$1,199,262 | \$1,562,751 | \$0 | \$1,562,751 | \$0 | \$1,562,751 |

## nelBIS

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
Receipts
INTRAGOVERNMENTAL TRANSACTION
$\left.\begin{array}{llrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline \text { 5388BJ } & \text { PREG RISK MONITOR SYS } & \$ 131,094 & \$ 173,274 & \$ 158,994 & \$ 0 & \$ 158,994 \\ \text { 2016-17 }\end{array}\right\}$

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388EE | PREVENT. OF FIRE RELATED | \$0 | \$146,423 | \$21,773 | \$0 | \$21,773 | \$0 | \$21,773 |
| 5388EF | ESSENTIALS FOR CHILDHOOD | \$13,329 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EH | EHDI TRACKING RESEARCH | \$145,838 | \$168,381 | \$166,440 | \$0 | \$166,440 | \$0 | \$166,440 |
| 5388EK | NAT CANCER PREV/CONTROL | \$4,243,686 | \$5,064,897 | \$4,898,472 | \$0 | \$4,898,472 | \$0 | \$4,898,472 |
| 5388 EL | RACE TO THE TOP - ELC | $(\$ 38,709)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EM | ST BSD SRVLLNCE CAPCTY OC | \$0 | \$69 | \$69 | \$0 | \$69 | \$0 | \$69 |
| 5388 EN | CISS-SECCS (PLANNING) | \$4,688 | \$168,882 | \$131,669 | \$0 | \$131,669 | \$0 | \$131,669 |
| 5388EP | CHRONIC DISEASE PRE 2003 | \$1,598,257 | \$2,644,108 | \$1,808,031 | \$0 | \$1,808,031 | \$0 | \$1,808,031 |
| 5388ES | EXCHANGE NETWORK | \$4,804 | \$0 | \$181,434 | \$0 | \$181,434 | \$0 | \$181,434 |
| 5388ET | SPPT PARENTING TEENS | \$382,887 | \$1,583 | \$1,560,407 | \$0 | \$1,560,407 | \$0 | \$1,560,407 |
| 5388 FA | IMPROV SYS CARE PG WOMEN | \$0 | \$63 | \$63 | \$0 | \$63 | \$0 | \$63 |
| 5388 FH | HRSA BIOTERRORISM GRANT | \$22,890 | \$107,917 | \$107,917 | \$0 | \$107,917 | \$0 | \$107,917 |
| 5388FX | STROKE REGISTRY | \$239,737 | \$370,526 | \$98,847 | \$0 | \$98,847 | \$0 | \$98,847 |
| 5388 FY | 1ST TIME MTHHOOD NEW PRTS | (\$30) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 HF | NC COMM HLTH ASSESS INTG | \$2,488 | \$57,221 | \$5,001 | \$0 | \$5,001 | \$0 | \$5,001 |
| 5388 HJ | ACA EL \& HISC | \$0 | \$0 | \$628,439 | \$0 | \$628,439 | \$0 | \$628,439 |
| 5388HK | STATE HLTH ACCESS PROG | \$30,000 | \$34,508 | \$8 | \$0 | \$8 | \$0 | \$8 |
| 5388 HN | H1N1 GRANT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 HP | ADLT VIRUS HEP PREV COORD | \$101,037 | \$135,740 | \$130,796 | \$0 | \$130,796 | \$0 | \$130,796 |
| 5388 HQ | HIV SUPPLEMENTAL | \$97,591 | \$392,261 | \$1,404,906 | \$0 | \$1,404,906 | \$0 | \$1,404,906 |
| 5388 HR | CHILDREN'S ORAL HLTH ACCE | \$18,198 | \$159,679 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 HS | SYNERGY OF 2009 FOOD CODE | \$2,290 | \$470 | \$158 | \$0 | \$158 | \$0 | \$158 |
| 5388 HU | AVAILABLE.......... | \$0 | \$44 | \$44 | \$0 | \$44 | \$0 | \$44 |
| 5388 HV | EXP AND INTG HIV TESTING | \$5,819,686 | \$5,645,035 | \$7,618,796 | \$0 | \$7,618,796 | \$0 | \$7,618,796 |
| 5388HX | HOME VISITING PRG FFP100\% | (\$156) | \$774,057 | \$0 | \$0 | \$0 | \$0 | \$0 |

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
Receipts
INTRAGOVERNMENTAL TRANSACTION
\(\left.$$
\begin{array}{llrrrrr}\begin{array}{l}\text { Account } \\
\text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\
\mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\
\mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\
\mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\
\mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\
\mathbf{2 0 1 5 - 1 6}\end{array}
$$ <br>
\hline 5388 H Y \& Incr/Decr <br>

\mathbf{2 0 1 6 - 1 7}\end{array}\right]\)| $\$ 016-17$ |
| :--- |

## Recommended Base Budget (Worksheet I)

Biennium : 2015-17
Status : Approved
2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388NA | ADDRESSING ASTHMA FROM PH | \$353,835 | \$480,310 | \$365,806 | \$0 | \$365,806 | \$0 | \$365,806 |
| 5388ND | CHILDHOOD ASTHMA | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388NK | NUTRN PHY ACT AND OBESITY | \$0 | \$222 | \$222 | \$0 | \$222 | \$0 | \$222 |
| 5388NL | BEHV RISK FACTOR SURV | \$94,939 | \$0 | \$176,201 | \$0 | \$176,201 | \$0 | \$176,201 |
| 5388NV | TRAINING/TECHNICAL ASST | \$38,427 | \$1,229 | \$1,229 | \$0 | \$1,229 | \$0 | \$1,229 |
| 5388P4 | OBESITY SUPPLEMENTAL | \$0 | \$25,802 | \$75,000 | \$0 | \$75,000 | \$0 | \$75,000 |
| 5388PJ | OMH STATE PARTNERSHIP GRA | $(\$ 17,919)$ | \$241,787 | \$157,324 | \$0 | \$157,324 | \$0 | \$157,324 |
| 5388PM | NC COMM/CLIN PREV HLTH | \$505,612 | \$4,510 | \$2,026,657 | \$0 | \$2,026,657 | \$0 | \$2,026,657 |
| 5388PP | BUILD COMP PREV PLN/EVAL | \$0 | \$34,056 | \$34,056 | \$0 | \$34,056 | \$0 | \$34,056 |
| 5388PQ | SITE-SPECIFIC ACTVS | \$219,453 | \$279,605 | \$338,727 | \$0 | \$338,727 | \$0 | \$338,727 |
| 5388PS | BLDG EPID LAB CPCTY(02S4) | \$30,887 | \$327 | \$43,421 | \$0 | \$43,421 | \$0 | \$43,421 |
| 5388PW | EVAL COMM PREV TO WORK-2 | \$0 | \$204,078 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 PY | ODH TRANSITION | \$0 | \$24,394 | \$24,394 | \$0 | \$24,394 | \$0 | \$24,394 |
| 5388PZ | NC CCCPH BASIC (PPHF) | \$0 | \$0 | \$169,141 | \$0 | \$169,141 | \$0 | \$169,141 |
| 5388QC | QUITLINE CAPACITY | \$1,277,054 | \$0 | \$580,597 | \$0 | \$580,597 | \$0 | \$580,597 |
| 5388QE | PHYSICAL ACTVTY\&OBESITY | \$295,265 | \$1,262,583 | \$172,038 | \$0 | \$172,038 | \$0 | \$172,038 |
| 5388QH | HLTHY COMM SUPPLEMENTAL | \$512,764 | \$677,182 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388QN | IMMUZIINFRAS \& PERF | \$71,632 | \$1,023,484 | \$376,200 | $(\$ 376,200)$ | \$0 | $(\$ 376,200)$ | \$0 |
| 5388QS | HOME VISITING-MC26336 | \$0 | \$0 | \$1,999,827 | \$0 | \$1,999,827 | \$0 | \$1,999,827 |
| 5388QV | ACA BLDG EPID LAB | \$0 | \$26,798 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RJ | SITE BASED OCC HLTH/SFTY | \$122,437 | \$109,364 | \$114,763 | \$0 | \$114,763 | \$0 | \$114,763 |
| 5388RK | MORBIDITY\&RISK BEHAV SURV | \$444,034 | \$577,757 | \$490,143 | \$0 | \$490,143 | \$0 | \$490,143 |
| 5388RL | PH IMPACT TO CLMTE CHNGES | \$111,739 | \$136,689 | \$216,633 | \$0 | \$216,633 | \$0 | \$216,633 |
| 5388 RP | RAPE PREVENTION \& EDUCA | \$733,413 | \$1,402,622 | \$883,723 | \$0 | \$883,723 | \$0 | \$883,723 |
| 5388RT | DENTAL PH RESIDENCY TRNG | \$2,386 | \$96,739 | \$0 | \$0 | \$0 | \$0 | \$0 |

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388RU | LAUNCH | \$604,020 | \$846,657 | \$837,391 | \$0 | \$837,391 | \$0 | \$837,391 |
| 5388RV | NC POP SURV HEMOGL | \$33,791 | \$241,842 | \$237,469 | \$0 | \$237,469 | \$0 | \$237,469 |
| 5388SW | WELL INTG SCNG\&EVAL-WMN | \$620,504 | $(\$ 1,084)$ | \$1,264,953 | \$0 | \$1,264,953 | \$0 | \$1,264,953 |
| 5388UV | INFANT\&TODDLER RECOVERY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 V 3 | HLTHY COMM, TOB/DBTES | \$92,569 | \$139,210 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 V 4 | REACH COMM ORG TO RESPOND | \$19 | \$254,545 | \$95,983 | \$0 | \$95,983 | \$0 | \$95,983 |
| 5388V5 | CHILDHOOD LEAD POIS.PREVT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388WA | NC WISEWMN CARDIO DIS SCN | \$79,576 | \$1,973,701 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388WB | PREVENT YOUTH SUICIDE | \$0 | \$360,313 | \$360,313 | \$0 | \$360,313 | \$0 | \$360,313 |
| 5388WF | COMMUNITIES PREV TO WORK | \$99,784 | \$779,064 | \$1,388 | \$0 | \$1,388 | \$0 | \$1,388 |
| 5388WJ | STGTH PH INFRASTRUCTURE | \$1,044,272 | \$1,218,369 | \$1,015,388 | \$0 | \$1,015,388 | \$0 | \$1,015,388 |
| 5388 WP | CACFP CHILD WELLNESS | \$69,073 | \$585,470 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388WU | HLTHY HOMES \& LEAD HZD | \$263,715 | \$1,530,586 | \$136 | \$0 | \$136 | \$0 | \$136 |
| 5388WX | ASST TO FIREFIGHTERS | \$0 | \$673,910 | \$673,910 | \$0 | \$673,910 | \$0 | \$673,910 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$492,538,160 | \$573,852,766 | \$569,409,011 | (\$12,220,092) | \$557,188,919 | $(\$ 12,220,092)$ | \$557,188,919 |
| Total Receipts |  | \$605,988,475 | \$691,203,821 | \$690,004,233 | (\$16,526,164) | \$673,478,069 | (\$16,526,164) | \$673,478,069 |
| Net Appropriation |  | \$137,196,747 | \$137,426,593 | \$137,476,537 | \$3,807,078 | \$141,283,615 | \$3,807,078 | \$141,283,615 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | Total 2016-17 |
| 531211 | SPA-REG SALARIES-APPRO | 444.460 | 383.710 | 373.258 | 0.000 | 373.258 | 0.000 | 373.258 |
| 531212 | SPA-REG SALARIES-RECPT | 1,000.450 | 1,006.180 | 1,003.952 | 0.000 | 1,003.952 | 0.000 | 1,003.952 |
| 531213 | SPA-REG SALARIES-UNDESIG | 486.900 | 475.900 | 476.900 | 0.000 | 476.900 | 0.000 | 476.900 |
| 531222 | SPA TIME LIMITEDSAL-REC | 59.000 | 58.000 | 56.000 | 0.000 | 56.000 | 0.000 | 56.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 3.000 | 0.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status : Approved
FTE
Total FTE

Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1110-Service Support

 development, and evaluation of services and activities necessary for the Division to achieve its outcomes. This fund has been renamed to Service Support to reflect that standardization

Requirements
PERSONAL SERVICES
$\left.\begin{array}{llrrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline 531211 & \text { SPA-REG SALARIES-APPRO } & \$ 1,112,332 & \$ 1,329,141 & \$ 1,142,763 & \$ 0 & \$ 1, \mathbf{1 4 2 , 7 6 3} \\ \mathbf{2 0 1 6 - 1 7}\end{array}\right]$

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1110-Service Support
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531577 | UI INS 1\% PAYMENT TO DES | \$400,180 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$40,899 | \$28,606 | \$0 | \$28,606 | \$0 | \$28,606 |
| 531623 | SEVER SLRY CONTINUE-UNDES | \$8,851 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$3,651 | \$802 | \$802 | \$0 | \$802 | \$0 | \$802 |
| 531651 | COMPENSATION TO BOARD MEM | \$645 | \$675 | \$675 | \$0 | \$675 | \$0 | \$675 |
| Total PER | SONAL SERVICES | \$10,030,162 | \$11,961,218 | \$11,735,918 | \$0 | \$11,735,918 | \$0 | \$11,735,918 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$1,363 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532132 | OTHER PROVIDED MED SER | \$0 | \$11,416 | \$11,416 | \$0 | \$11,416 | \$0 | \$11,416 |
| 532140 | OTH INFORMATION TECH SVCS | \$170,147 | \$173,636 | \$154,500 | \$0 | \$154,500 | \$0 | \$154,500 |
| 532170 | ADMIN SERVICES | \$789,838 | \$658,427 | \$426,631 | \$0 | \$426,631 | \$0 | \$426,631 |
| 532184 | JANITORIAL SER AGREEMENT | \$795 | \$3,336 | \$3,336 | \$0 | \$3,336 | \$0 | \$3,336 |
| 532185 | WASTE REM/RECY SER AGREEM | \$387 | \$169 | \$169 | \$0 | \$169 | \$0 | \$169 |
| 532186 | SECURITY SERVICE AGREE | \$14,417 | \$9,334 | \$22,690 | \$0 | \$22,690 | \$0 | \$22,690 |
| 532199 | MISC CONTRACTUAL SERVICES | \$325 | \$98,436 | \$16,488 | \$0 | \$16,488 | \$0 | \$16,488 |
| 532210 | ENRG SER -ELECTRICAL | \$8,591 | \$7,484 | \$7,484 | \$0 | \$7,484 | \$0 | \$7,484 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$1,298 | \$1,640 | \$1,640 | \$0 | \$1,640 | \$0 | \$1,640 |
| 532230 | ENRG SER -WATER \& SEWER | \$1,041 | \$310 | \$310 | \$0 | \$310 | \$0 | \$310 |
| 532310 | REPAIRS-BUILDINGS | \$6,991 | \$6,911 | \$6,911 | \$0 | \$6,911 | \$0 | \$6,911 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$110 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$385 | \$385 | \$0 | \$385 | \$0 | \$385 |
| 532337 | REPAIRS-PC/PRINTER | \$152 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1110-Service Support
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532390 | REPAIRS-OTHER | \$10,045 | \$1,301 | \$1,301 | \$0 | \$1,301 | \$0 | \$1,301 |
| 532410 | MAINT AGREEMNT-BUILDINGS | \$50,160 | \$45,875 | \$51,117 | \$0 | \$51,117 | \$0 | \$51,117 |
| 532430 | MAINT AGREEMENT-EQUIP | \$146,862 | \$37,131 | \$41,281 | \$0 | \$41,281 | \$0 | \$41,281 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$56,104 | \$340,847 | \$66,213 | \$0 | \$66,213 | \$0 | \$66,213 |
| 532447 | MAINT AGREE-PC/PRINTER | \$0 | \$0 | \$80,000 | \$0 | \$80,000 | \$0 | \$80,000 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$35,126 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$1,031 | \$11,305 | \$9,038 | \$0 | \$9,038 | \$0 | \$9,038 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$2,101,276 | \$2,199,514 | \$2,370,387 | \$0 | \$2,370,387 | \$0 | \$2,370,387 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$32,815 | \$26,551 | \$26,551 | \$0 | \$26,551 | \$0 | \$26,551 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$19,467 | \$26,396 | \$22,907 | \$0 | \$22,907 | \$0 | \$22,907 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$12,304 | \$14,045 | \$14,045 | \$0 | \$14,045 | \$0 | \$14,045 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$1,077 | \$3,548 | \$3,337 | \$0 | \$3,337 | \$0 | \$3,337 |
| 532714 | TRANSP-GRND - IN STATE | \$3,432 | \$8,328 | \$5,876 | \$0 | \$5,876 | \$0 | \$5,876 |
| 532715 | TRANS GRND-OUT STA,IN US | \$357 | \$2,947 | \$166 | \$0 | \$166 | \$0 | \$166 |
| 532717 | TRANSP OTHER - IN STATE | \$307 | \$432 | \$304 | \$0 | \$304 | \$0 | \$304 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$16 | \$18 | \$18 | \$0 | \$18 | \$0 | \$18 |
| 532721 | LODGING - IN STATE | \$1,347 | \$3,825 | \$3,275 | \$0 | \$3,275 | \$0 | \$3,275 |
| 532722 | LODGING-OUT STATE, IN US | \$1,384 | \$2,895 | \$2,541 | \$0 | \$2,541 | \$0 | \$2,541 |
| 532724 | MEALS - IN STATE | \$294 | \$1,972 | \$1,273 | \$0 | \$1,273 | \$0 | \$1,273 |
| 532725 | MEALS-OUT OF STATE, IN US | \$378 | \$766 | \$1,102 | \$0 | \$1,102 | \$0 | \$1,102 |
| 532727 | MISC - IN STATE | \$10 | \$6 | \$80 | \$0 | \$80 | \$0 | \$80 |
| 532728 | MISC - OUT STATE, IN US | \$57 | \$64 | \$64 | \$0 | \$64 | \$0 | \$64 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$2,871 | \$10,437 | \$2,247 | \$0 | \$2,247 | \$0 | \$2,247 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$3,263 | \$4,723 | \$2,551 | \$0 | \$2,551 | \$0 | \$2,551 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1110-Service Support
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532811 | TELEPHONE SERVICE | \$56,075 | \$61,331 | \$55,615 | \$0 | \$55,615 | \$0 | \$55,615 |
| 532812 | TELECOMMUN DATA CHRG | \$81,144 | $(\$ 8,222)$ | \$120,144 | \$0 | \$120,144 | \$0 | \$120,144 |
| 532814 | CELLULAR PHONE SERVICES | \$26,011 | \$28,203 | \$24,593 | \$0 | \$24,593 | \$0 | \$24,593 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$107,516 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$32,968 | \$37,799 | \$36,286 | \$0 | \$36,286 | \$0 | \$36,286 |
| 532850 | PRINT,BIND,DUPLICATE | \$1,665 | \$8,022 | \$8,022 | \$0 | \$8,022 | \$0 | \$8,022 |
| 532860 | ADVERTISING | \$117 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532912 | MOTOR VEHICLE INSURANCE | \$377 | \$235 | \$235 | \$0 | \$235 | \$0 | \$235 |
| 532913 | LIABILITY INSURANCE | \$9,103 | \$6,472 | \$6,472 | \$0 | \$6,472 | \$0 | \$6,472 |
| 532919 | OTHER INSURANCE | \$2,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$6,850 | \$16,999 | \$13,060 | \$0 | \$13,060 | \$0 | \$13,060 |
| Total PURCHASED SERVICES |  | \$3,692,648 | \$3,972,765 | \$3,622,061 | \$0 | \$3,622,061 | \$0 | \$3,622,061 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$17,240 | \$21,146 | \$16,956 | \$0 | \$16,956 | \$0 | \$16,956 |
| 533120 | DATA PROCESSING SUPPLIES | \$5,930 | \$7,064 | \$6,330 | \$0 | \$6,330 | \$0 | \$6,330 |
| 533150 | SECURITY \& SAFETY SUPP | \$685 | \$2,558 | \$2,558 | \$0 | \$2,558 | \$0 | \$2,558 |
| 533290 | OTHER FACILITY \& HARDWARE | \$123 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533310 | GASOLINE | \$0 | \$1,510 | \$1,510 | \$0 | \$1,510 | \$0 | \$1,510 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$350 | \$373 | \$0 | \$373 | \$0 | \$373 |
| Total SUPPLIES |  | \$23,977 | \$32,628 | \$27,727 | \$0 | \$27,727 | \$0 | \$27,727 |

PROPERTY,PLANT \& EQUIPMENT

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1110-Service Support
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534511 | FURN-OFFICE | \$222 | \$3,854 | \$3,854 | \$0 | \$3,854 | \$0 | \$3,854 |
| 534521 | OFFICE EQUIPMENT | \$6,582 | \$1,879 | \$3,079 | \$0 | \$3,079 | \$0 | \$3,079 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$0 | \$3,302 | \$3,302 | \$0 | \$3,302 | \$0 | \$3,302 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$0 | \$153 | \$22 | \$0 | \$22 | \$0 | \$22 |
| 534529 | EQUIP-CUSTODY \& SECURITY | \$3,993 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$11,265 | \$349,626 | \$39,642 | \$0 | \$39,642 | \$0 | \$39,642 |
| 534535 | SERVER EQUIPMENT | \$213,132 | \$0 | \$71,000 | \$0 | \$71,000 | \$0 | \$71,000 |
| 534539 | OTHER EQUIPMENT | \$219 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534711 | OTHER COMPUTER SOFTWARE | \$0 | \$17,525 | \$17,525 | \$0 | \$17,525 | \$0 | \$17,525 |
| 534713 | PC SOFTWARE | \$10,759 | \$65,937 | \$3,362 | \$0 | \$3,362 | \$0 | \$3,362 |
| 534714 | SERVER SOFTWARE | \$11,875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$258,048 | \$442,276 | \$141,786 | \$0 | \$141,786 | \$0 | \$141,786 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$1,734,970 | \$2,513,844 | \$2,280,159 | \$0 | \$2,280,159 | \$0 | \$2,280,159 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$9,737 | \$50,748 | \$50,748 | \$0 | \$50,748 | \$0 | \$50,748 |
| 535840 | SERVICE \& OTHER AWARDS | \$1,698 | \$14 | \$14 | \$0 | \$14 | \$0 | \$14 |
| 535890 | OTHER ADMIN EXPENSE | \$3,282 | \$4,991 | \$5,277 | \$0 | \$5,277 | \$0 | \$5,277 |
| 535900 | OTHER EXPENSES | \$0 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| Total OTH | ER EXPENSES AND | \$1,749,688 | \$2,570,397 | \$2,336,998 | \$0 | \$2,336,998 | \$0 | \$2,336,998 |

[^1]
## RESERVES

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

2BO-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1110-Service Support
Requirements

## RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537128 | AP RESERVE ACCOUNT | \$0 | \$2,225 | \$23,894 | \$0 | \$23,894 | \$0 | \$23,894 |
| 537170 | REDISTRIBUTED COST | (\$2) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537191 | RESERVE-ALLOCATED OVRHD. | \$0 | \$622,882 | \$1,021,030 | \$0 | \$1,021,030 | \$0 | \$1,021,030 |
| Total RES | ERVES | (\$2) | \$625,107 | \$1,044,924 | \$0 | \$1,044,924 | \$0 | \$1,044,924 |
| Total Req | uirements | \$15,754,521 | \$19,604,391 | \$18,909,414 | \$0 | \$18,909,414 | \$0 | \$18,909,414 |

Receipts
SALES,SERVICE \& RENTALS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434320 SALE OF SURPLUS PROPERTY | \$21,333 | \$21,333 | \$21,333 | \$0 | \$21,333 | \$0 | \$21,333 |
| Total SALES,SERVICE \& RENTALS | \$21,333 | \$21,333 | \$21,333 | \$0 | \$21,333 | \$0 | \$21,333 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435100 BSNS LICENSE FEES | \$122,654 | \$10,500 | \$133,154 | \$0 | \$133,154 | \$0 | \$133,154 |
| 435300 CERTIFICATION FEES | \$0 | \$24,500 | \$24,500 | \$0 | \$24,500 | \$0 | \$24,500 |
| Total FEES,LICENSES \& FINES | \$122,654 | \$35,000 | \$157,654 | \$0 | \$157,654 | \$0 | \$157,654 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437127 PROCUREMENT CARD REBATES | \$5,204 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437300 INDIRECT(OVERHD) COST RE | \$1,734,970 | \$2,513,844 | \$2,280,159 | \$0 | \$2,280,159 | \$0 | \$2,280,159 |
| 437990 OTHER MISC REV-PROGRAM | \$120 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$1,740,294 | \$2,513,844 | \$2,280,159 | \$0 | \$2,280,159 | \$0 | \$2,280,159 |

INTRAGOVERNMENTAL TRANSACTION

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1110-Service Support
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 438101 | TRANS-FED INDRECT RESERV | \$0 | \$105,706 | \$105,706 | \$0 | \$105,706 | \$0 | \$105,706 |
| 438190 | TRANSFER FROM DOT | \$0 | \$0 | \$77,940 | \$0 | \$77,940 | \$0 | \$77,940 |
| 4381-2 | TR FR PH-24430 | \$22,655 | \$411,514 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381 C 5 | TRANSFER FROM B/C 24432 | \$0 | \$10,000 | \$38,600 | \$0 | \$38,600 | \$0 | \$38,600 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$22,655 | \$527,220 | \$222,246 | \$0 | \$222,246 | \$0 | \$222,246 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 | REIMBURSEMENT-DUAL EMPLO | \$8,074 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538812 | ACA-MATRN.INFT VISITING\#2 | \$24,291 | \$9,711 | \$9,711 | \$0 | \$9,711 | \$0 | \$9,711 |
| $53883 Z$ | SPPT PREG/PNTG TEENS | \$2,315 | \$22,100 | \$22,100 | \$0 | \$22,100 | \$0 | \$22,100 |
| 53885B | SAPT BLOCK GRANT | \$13,955 | \$997 | \$997 | \$0 | \$997 | \$0 | \$997 |
| 53885C | INFANT \& TODDLER GRANT | \$362,106 | \$434,179 | \$403,380 | \$0 | \$403,380 | \$0 | \$403,380 |
| 53886C | DMA-TITLE XIX ADM/TRNG | \$286,441 | \$301,808 | \$336,308 | \$0 | \$336,308 | \$0 | \$336,308 |
| 53886D | DMA-HEALTH CHOICE | \$18 | \$8,108 | \$8,108 | \$0 | \$8,108 | \$0 | \$8,108 |
| 53887J | REFUGEE IMOA | \$0 | \$0 | \$16,847 | \$0 | \$16,847 | \$0 | \$16,847 |
| 538887 | ACA BLDG EPID LAB - HAI | \$483 | \$59 | \$59 | \$0 | \$59 | \$0 | \$59 |
| 5388AB | CH/ADULT DAY CARE SFP | \$0 | \$8 | \$8 | \$0 | \$8 | \$0 | \$8 |
| 5388AD | State Admin Expense | \$203,863 | \$144,398 | \$144,398 | \$0 | \$144,398 | \$0 | \$144,398 |
| 5388AJ | IMMUNIZATION PROGRAM | \$347,532 | \$375,315 | \$384,841 | \$0 | \$384,841 | \$0 | \$384,841 |
| 5388AK | TITLE X FAMILY PLANNING | \$65,283 | \$33,420 | \$53,615 | \$0 | \$53,615 | \$0 | \$53,615 |
| 5388AM | SYS DEV FOR CHILD/ADOL | \$5,702 | \$3,453 | \$7,118 | \$0 | \$7,118 | \$0 | \$7,118 |
| 5388AN | CAP BLGS PROJ PREV DIS | \$12,407 | \$28,976 | \$24,152 | \$0 | \$24,152 | \$0 | \$24,152 |
| 5388AP | MCH BLOCK GRANT | \$186,337 | \$204,224 | \$206,337 | \$0 | \$206,337 | \$0 | \$206,337 |

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1110-Service Support
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 5388AS | SURV HAZ SUBS EMERG EV | $\$ 0$ | $\$ 52$ | $\$ 52$ | $\$ \mathbf{2 0 1 6} \mathbf{2 0 1 7}$ |  |

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1110-Service Support
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified $2014-15$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388EB | ESSENTIALS FOR CHILDHOOD | \$229 | \$10 | \$1,010 | \$0 | \$1,010 | \$0 | \$1,010 |
| 5388EC | NTL VIIOLENT DEATH RPG SYS | \$28,953 | \$73,143 | \$43,849 | \$0 | \$43,849 | \$0 | \$43,849 |
| 5388EE | PREVENT. OF FIRE RELATED | \$0 | \$23,507 | \$11,758 | \$0 | \$11,758 | \$0 | \$11,758 |
| 5388 EH | EHDI TRACKING RESEARCH | \$49,909 | \$52,457 | \$52,956 | \$0 | \$52,956 | \$0 | \$52,956 |
| 5388EK | NAT CANCER PREV/CONTROL | \$194,992 | \$248,613 | \$255,826 | \$0 | \$255,826 | \$0 | \$255,826 |
| 5388EM | ST BSD SRVLLNCE CAPCTY OC | \$0 | \$69 | \$69 | \$0 | \$69 | \$0 | \$69 |
| 5388EN | CISS-SECCS (PLANNING) | \$3,490 | \$6,034 | \$9,471 | \$0 | \$9,471 | \$0 | \$9,471 |
| 5388EP | CHRONIC DISEASE PRE 2003 | \$117,015 | \$220,245 | \$214,522 | \$0 | \$214,522 | \$0 | \$214,522 |
| 5388ES | EXCHANGE NETWORK | \$4,804 | \$0 | \$5,166 | \$0 | \$5,166 | \$0 | \$5,166 |
| 5388ET | SPPT PARENTING TEENS | \$8,307 | \$67 | \$24,483 | \$0 | \$24,483 | \$0 | \$24,483 |
| 5388FA | IMPROV SYS CARE PG WOMEN | \$0 | \$21 | \$21 | \$0 | \$21 | \$0 | \$21 |
| 5388 FH | HRSA BIOTERRORISM GRANT | \$644 | \$25 | \$25 | \$0 | \$25 | \$0 | \$25 |
| 5388FX | STROKE REGISTRY | \$17,658 | \$19,068 | \$20,245 | \$0 | \$20,245 | \$0 | \$20,245 |
| 5388 HF | NC COMM HLTH ASSESS INTG | \$2 | \$23,291 | \$5,001 | \$0 | \$5,001 | \$0 | \$5,001 |
| 5388 HK | STATE HLTH ACCESS PROG | \$0 | \$34,508 | \$8 | \$0 | \$8 | \$0 | \$8 |
| 5388 HP | ADLT VIRUS HEP PREV COORD | \$2,634 | \$3,282 | \$3,282 | \$0 | \$3,282 | \$0 | \$3,282 |
| 5388 HU | AVAILABLE......... | \$0 | \$19 | \$19 | \$0 | \$19 | \$0 | \$19 |
| 5388 HV | EXP AND INTG HIV TESTING | \$121,811 | \$43,097 | \$43,097 | \$0 | \$43,097 | \$0 | \$43,097 |
| 5388 HX | HOME VISITING PRG FFP100\% | \$0 | \$26,246 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 HY | SYND PROG CLLB\&SVC INTG | \$2,917 | \$194 | \$194 | \$0 | \$194 | \$0 | \$194 |
| 5388HZ | ACTE HAZ SBSNCE INCDNT | \$101 | \$11,453 | \$5,401 | \$0 | \$5,401 | \$0 | \$5,401 |
| 5388KC | PREVENT YOUTH SUICIDE | \$16,150 | \$29,036 | \$20,625 | \$0 | \$20,625 | \$0 | \$20,625 |
| 5388 KD | NC BASE INTEG COMPONENT | \$19,026 | \$53,821 | \$22,520 | \$0 | \$22,520 | \$0 | \$22,520 |
| 5388KE | HLTHY HOMES \& LEAD POISON | \$12 | \$31 | \$31 | \$0 | \$31 | \$0 | \$31 |

## nelBIS

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1110-Service Support
Receipts
INTRAGOVERNMENTAL TRANSACTION
\(\left.$$
\begin{array}{llrrrrr}\begin{array}{l}\text { Account } \\
\text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\
\mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\
\mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\
\mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\
\mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\
\mathbf{2 0 1 5 - 1 6}\end{array}
$$ <br>
\hline Incr/Decr <br>

\mathbf{2 0 1 6 - 1 7}\end{array}\right]\)| $\mathbf{2 0 1 6 - 1 7}$ |
| :--- |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1110-Service Support
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388RL | PH IMPACT TO CLMTE CHNGES | \$6,931 | \$17,733 | \$19,087 | \$0 | \$19,087 | \$0 | \$19,087 |
| 5388RP | RAPE PREVENTION \& EDUCA | \$32,866 | \$61,929 | \$64,507 | \$0 | \$64,507 | \$0 | \$64,507 |
| 5388RT | DENTAL PH RESIDENCY TRNG | \$500 | \$6,350 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RU | LAUNCH | \$3,554 | \$923 | \$1,342 | \$0 | \$1,342 | \$0 | \$1,342 |
| 5388RV | NC POP SURV HEMOGL | \$418 | \$10,253 | \$10,253 | \$0 | \$10,253 | \$0 | \$10,253 |
| 5388SW | WELL INTG SCNG\&EVAL-WMN | \$42,649 | $(\$ 6,266)$ | \$66,156 | \$0 | \$66,156 | \$0 | \$66,156 |
| 5388V4 | REACH COMM ORG TO RESPOND | \$0 | \$27,701 | \$27,701 | \$0 | \$27,701 | \$0 | \$27,701 |
| 5388WA | NC WISEWMN CARDIO DIS SCN | \$0 | \$119,812 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388WF | COMMUNITIES PREV TO WORK | \$0 | \$1,015 | \$1,015 | \$0 | \$1,015 | \$0 | \$1,015 |
| 5388WJ | STGTH PH INFRASTRUCTURE | \$66,819 | \$114,546 | \$167,208 | \$0 | \$167,208 | \$0 | \$167,208 |
| 5388 WU | HLTHY HOMES \& LEAD HZD | \$5,413 | \$94 | \$94 | \$0 | \$94 | \$0 | \$94 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$5,574,231 | \$7,531,424 | \$7,221,733 | \$0 | \$7,221,733 | \$0 | \$7,221,733 |
| Total Receipts |  | \$7,481,166 | \$10,628,821 | \$9,903,125 | \$0 | \$9,903,125 | \$0 | \$9,903,125 |
| Net Appropriation |  | \$8,273,355 | \$8,975,570 | \$9,006,289 | \$0 | \$9,006,289 | \$0 | \$9,006,289 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 21.000 | 23.000 | 20.000 | 0.000 | 20.000 | 0.000 | 20.000 |
| 531212 | SPA-REG SALARIES-RECPT | 18.000 | 21.000 | 18.000 | 0.000 | 18.000 | 0.000 | 18.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 88.000 | 83.000 | 85.000 | 0.000 | 85.000 | 0.000 | 85.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 128.000 | 128.000 | 124.000 | 0.000 | 124.000 | 0.000 | 124.000 |

Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1151-Forensic Tests for Alcohol


 educate young drivers about the dangers of drinking and driving.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$1,178,446 | \$1,289,118 | \$1,288,823 | \$0 | \$1,288,823 | \$0 | \$1,288,823 |
| 531291 | SPA REG SALARY -INCREASES | \$0 | \$0 | \$74,568 | \$0 | \$74,568 | \$0 | \$74,568 |
| 531412 | OT PAY - RECEIPTS | \$16,864 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$103 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$1,753 | \$1,823 | \$1,823 | \$0 | \$1,823 | \$0 | \$1,823 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$18,048 | \$18,192 | \$18,173 | \$0 | \$18,173 | \$0 | \$18,173 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$89,633 | \$100,012 | \$100,014 | \$0 | \$100,014 | \$0 | \$100,014 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$178,193 | \$198,839 | \$198,810 | \$0 | \$198,810 | \$0 | \$198,810 |
| 531562 | MED INS CONTRIB-RECPTS | \$136,104 | \$155,964 | \$155,964 | \$0 | \$155,964 | \$0 | \$155,964 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1,817 | \$28 | \$28 | \$0 | \$28 | \$0 | \$28 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$1,101 | \$28,631 | \$0 | \$28,631 | \$0 | \$28,631 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$6,440 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$27,085 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531651 | COMPENSATION TO BOARD MEM | \$0 | \$2,652 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$1,654,485 | \$1,767,729 | \$1,866,834 | \$0 | \$1,866,834 | \$0 | \$1,866,834 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 532110 | LEGAL SERVICES | \$1,500 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532120 | FINAN/AUDIT SERVICES | \$0 | \$78,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532141 | WAN SUPPORT SERVICES | \$2,990 | \$21,500 | \$6,500 | \$0 | \$6,500 | \$0 | \$6,500 |
| 532170 | ADMIN SERVICES | \$55,443 | \$101,382 | \$102,423 | \$0 | \$102,423 | \$0 | \$102,423 |

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1151-Forensic Tests for Alcohol

## Requirements

PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532183 | LABORATORY SER AGREEMENT | \$0 | \$5,500 | \$11,168 | \$0 | \$11,168 | \$0 | \$11,168 |
| 532199 | MISC CONTRACTUAL SERVICES | \$46,514 | \$40,000 | \$47,801 | \$0 | \$47,801 | \$0 | \$47,801 |
| 532310 | REPAIRS-BUILDINGS | \$0 | \$2,444 | \$2,444 | \$0 | \$2,444 | \$0 | \$2,444 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$47,463 | \$20,553 | \$59,279 | \$0 | \$59,279 | \$0 | \$59,279 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532430 | MAINT AGREEMENT-EQUIP | \$1,827 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$1,366 | \$23,847 | \$0 | \$23,847 | \$0 | \$23,847 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$4,630 | \$3,825 | \$4,952 | \$0 | \$4,952 | \$0 | \$4,952 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$0 | \$311 | \$311 | \$0 | \$311 | \$0 | \$311 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$1,656 | \$1,600 | \$1,932 | \$0 | \$1,932 | \$0 | \$1,932 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$16,162 | \$16,121 | \$21,579 | \$0 | \$21,579 | \$0 | \$21,579 |
| 532714 | TRANSP-GRND - IN STATE | \$2,155 | \$4,538 | \$3,924 | \$0 | \$3,924 | \$0 | \$3,924 |
| 532715 | TRANS GRND-OUT STA,IN US | \$1,200 | \$2,646 | \$3,933 | \$0 | \$3,933 | \$0 | \$3,933 |
| 532716 | TRANS GRND-OUT OF COUNTRY | \$0 | \$16 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532717 | TRANSP OTHER - IN STATE | \$1,937 | \$3,233 | \$5,958 | \$0 | \$5,958 | \$0 | \$5,958 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$104 | \$1,875 | \$3,950 | \$0 | \$3,950 | \$0 | \$3,950 |
| 532719 | TRANS OTH-OUT OF COUNTRY | \$0 | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$31,345 | \$80,266 | \$87,748 | \$0 | \$87,748 | \$0 | \$87,748 |
| 532722 | LODGING-OUT STATE, IN US | \$18,317 | \$17,443 | \$25,275 | \$0 | \$25,275 | \$0 | \$25,275 |
| 532723 | LODGING-OUT OF COUNTRY | \$0 | \$1,097 | \$1,097 | \$0 | \$1,097 | \$0 | \$1,097 |
| 532724 | MEALS - IN STATE | \$17,856 | \$38,851 | \$39,549 | \$0 | \$39,549 | \$0 | \$39,549 |
| 532725 | MEALS-OUT OF STATE, IN US | \$5,858 | \$7,929 | \$17,912 | \$0 | \$17,912 | \$0 | \$17,912 |
| 532726 | MEALS - OUT OF COUNTRY | \$0 | \$194 | \$194 | \$0 | \$194 | \$0 | \$194 |
| 532727 | MISC - IN STATE | \$0 | \$2,900 | \$5,958 | \$0 | \$5,958 | \$0 | \$5,958 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1151-Forensic Tests for Alcohol
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532728 | MISC - OUT STATE, IN US | \$1,017 | \$2,700 | \$3,865 | \$0 | \$3,865 | \$0 | \$3,865 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$5,353 | \$23,191 | \$22,666 | \$0 | \$22,666 | \$0 | \$22,666 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$54,085 | \$57,609 | \$99,473 | \$0 | \$99,473 | \$0 | \$99,473 |
| 532811 | TELEPHONE SERVICE | \$6,720 | \$5,600 | \$5,600 | \$0 | \$5,600 | \$0 | \$5,600 |
| 532814 | CELLULAR PHONE SERVICES | \$12,274 | \$12,677 | \$13,397 | \$0 | \$13,397 | \$0 | \$13,397 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$0 | \$90 | \$90 | \$0 | \$90 | \$0 | \$90 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$14,168 | \$21,180 | \$24,079 | \$0 | \$24,079 | \$0 | \$24,079 |
| 532850 | PRINT,BIND,DUPLICATE | \$85,096 | \$90,866 | \$126,951 | \$0 | \$126,951 | \$0 | \$126,951 |
| 532912 | MOTOR VEHICLE INSURANCE | \$21,232 | \$7,885 | \$21,950 | \$0 | \$21,950 | \$0 | \$21,950 |
| 532930 | REGISTRATION FEES | \$31,875 | \$14,685 | \$21,292 | \$0 | \$21,292 | \$0 | \$21,292 |
| Total PUR | CHASED SERVICES | \$488,778 | \$691,098 | \$820,097 | \$0 | \$820,097 | \$0 | \$820,097 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 533110 | GENERAL OFFICE SUPPLIES | \$4,793 | \$7,327 | \$7,596 | \$0 | \$7,596 | \$0 | \$7,596 |
| 533120 | DATA PROCESSING SUPPLIES | \$2,825 | \$1,253 | \$3,403 | \$0 | \$3,403 | \$0 | \$3,403 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$1,875 | \$5,131 | \$0 | \$5,131 | \$0 | \$5,131 |
| 533210 | JANITORIAL SUPPLIES | \$874 | \$360 | \$360 | \$0 | \$360 | \$0 | \$360 |
| 533280 | ROAD SIGNS \& SIGNALS | \$2,111 | \$1,070 | \$820 | \$0 | \$820 | \$0 | \$820 |
| 533310 | GASOLINE | \$114,963 | \$42,383 | \$94,855 | \$0 | \$94,855 | \$0 | \$94,855 |
| 533320 | DIESEL FUEL | \$48,046 | \$54,172 | \$76,550 | \$0 | \$76,550 | \$0 | \$76,550 |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$0 | \$1,000 | \$285 | \$0 | \$285 | \$0 | \$285 |
| 533340 | TIRES \& TUBES | \$846 | \$6,800 | \$6,793 | \$0 | \$6,793 | \$0 | \$6,793 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$0 | \$13,500 | \$13,500 | \$0 | \$13,500 | \$0 | \$13,500 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1151-Forensic Tests for Alcohol
Requirements

| SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533510 | CLOTHING \& UNIFORMS | \$5,595 | \$5,646 | \$3,714 | \$0 | \$3,714 | \$0 | \$3,714 |
| 533710 | SCIENTIFIC SUPPLIES | \$116,078 | \$103,920 | \$127,496 | \$0 | \$127,496 | \$0 | \$127,496 |
| 533720 | EDUCATIONAL SUPPLIES | \$1,171 | \$5,131 | \$7,985 | \$0 | \$7,985 | \$0 | \$7,985 |
| 533900 | OTHER MATERIALS \& SUPP | \$7,276 | \$6,425 | \$19,643 | \$0 | \$19,643 | \$0 | \$19,643 |
| Total SUP | PLIES | \$304,578 | \$250,862 | \$368,131 | \$0 | \$368,131 | \$0 | \$368,131 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$945 | \$4,715 | \$4,715 | \$0 | \$4,715 | \$0 | \$4,715 |
| 534521 | OFFICE EQUIPMENT | \$493 | \$865 | \$1,365 | \$0 | \$1,365 | \$0 | \$1,365 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$48,928 | \$198,507 | \$240,122 | \$0 | \$240,122 | \$0 | \$240,122 |
| 534531 | WAN EQUIPMENT | \$0 | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$1,850 | \$31,198 | \$24,461 | \$0 | \$24,461 | \$0 | \$24,461 |
| 534535 | SERVER EQUIPMENT | \$0 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 534539 | OTHER EQUIPMENT | \$1,409 | \$538 | \$4,562 | \$0 | \$4,562 | \$0 | \$4,562 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$0 | \$241,335 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$2,179 | \$5,486 | \$5,185 | \$0 | \$5,185 | \$0 | \$5,185 |
| 534711 | OTHER COMPUTER SOFTWARE | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534712 | WAN COMPUTER SOFTWARE | \$912 | \$36,000 | \$22,403 | \$0 | \$22,403 | \$0 | \$22,403 |
| 534713 | PC SOFTWARE | \$6,695 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$63,412 | \$531,644 | \$307,813 | \$0 | \$307,813 | \$0 | \$307,813 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \\ \hline \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$13 | \$13 | \$0 | \$13 | \$0 | \$13 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1151-Forensic Tests for Alcohol
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535840 | SERVICE \& OTHER AWARDS | \$24 | \$44 | \$183 | \$0 | \$183 | \$0 | \$183 |
| 535900 | OTHER EXPENSES | \$0 | \$280 | \$280 | \$0 | \$280 | \$0 | \$280 |
| 535950 | PETTY/IMPREST CASH | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total OTH ADJUSTM | ERE EXPENSES AND MENTS | \$24 | \$537 | \$676 | \$0 | \$676 | \$0 | \$676 |
| Total Req | uirements | \$2,511,276 | \$3,241,870 | \$3,363,551 | \$0 | \$3,363,551 | \$0 | \$3,363,551 |

Receipts
GRANTS


## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1151-Forensic Tests for Alcohol
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538220 REIMBURSEMENT-DUAL EMPLO | \$1,425 | \$1,823 | \$1,823 | \$0 | \$1,823 | \$0 | \$1,823 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$1,425 | \$1,823 | \$1,823 | \$0 | \$1,823 | \$0 | \$1,823 |
| Total Receipts | \$2,538,269 | \$3,240,502 | \$3,362,183 | \$0 | \$3,362,183 | \$0 | \$3,362,183 |
| Net Appropriation | $(\$ 26,993)$ | \$1,368 | \$1,368 | \$0 | \$1,368 | \$0 | \$1,368 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 SPA-REG SALARIES-RECPT | 29.000 | 29.000 | 29.000 | 0.000 | 29.000 | 0.000 | 29.000 |
| Total FTE | 29.000 | 29.000 | 29.000 | 0.000 | 29.000 | 0.000 | 29.000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1152-Asbestos and Lead-based Paint - Hazard Management
 ensures that materials containing asbestos or lead-based paint are handled properly during construction activities by certifying and accrediting firms and individuals performing
 permits for abatement and renovation projects.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$75,206 | \$103,722 | \$103,722 | \$0 | \$103,722 | \$0 | \$103,722 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$876,308 | \$1,000,481 | \$1,124,393 | \$0 | \$1,124,393 | \$0 | \$1,124,393 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$2,951 | \$2,645 | \$2,645 | \$0 | \$2,645 | \$0 | \$2,645 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$12,966 | \$12,979 | \$12,979 | \$0 | \$12,979 | \$0 | \$12,979 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$5,885 | \$8,139 | \$8,139 | \$0 | \$8,139 | \$0 | \$8,139 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$66,066 | \$77,531 | \$87,011 | \$0 | \$87,011 | \$0 | \$87,011 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$11,481 | \$16,179 | \$16,179 | \$0 | \$16,179 | \$0 | \$16,179 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$130,582 | \$154,734 | \$172,367 | \$0 | \$172,367 | \$0 | \$172,367 |
| 531561 | MED INS CONTRIB-APPRO | \$9,225 | \$10,756 | \$10,756 | \$0 | \$10,756 | \$0 | \$10,756 |
| 531563 | MED INS CONTRIB-UNDES | \$85,150 | \$102,689 | \$113,073 | \$0 | \$113,073 | \$0 | \$113,073 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1,324 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$1,277,144 | \$1,489,855 | \$1,651,264 | \$0 | \$1,651,264 | \$0 | \$1,651,264 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$0 | \$30,530 | \$30,530 | \$0 | \$30,530 | \$0 | \$30,530 |
| 532133 | EMPLYEE/EMPLYMENT PHYSICA | \$15,783 | \$9,711 | \$22,405 | \$0 | \$22,405 | \$0 | \$22,405 |
| 532170 | ADMIN SERVICES | \$97,794 | \$131,152 | \$17,554 | \$0 | \$17,554 | \$0 | \$17,554 |
| 532183 | LABORATORY SER AGREEMENT | \$3,609 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532199 | MISC CONTRACTUAL SERVICES | \$20,313 | \$3,182 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532390 | REPAIRS-OTHER | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$8,603 | \$5,073 | \$0 | \$5,073 | \$0 | \$5,073 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1152-Asbestos and Lead-based Paint - Hazard Management
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$1,297 | \$295 | \$295 | \$0 | \$295 | \$0 | \$295 |
| 532446 | MAINT AGREE-LAN EQUIP | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$8,766 | \$13,418 | \$0 | \$13,418 | \$0 | \$13,418 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$44,904 | \$23,954 | \$19,355 | \$0 | \$19,355 | \$0 | \$19,355 |
| 532525 | RENT/LEASE-FURN \& FURNISH | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$0 | \$1,800 | \$1,800 | \$0 | \$1,800 | \$0 | \$1,800 |
| 532711 | TRANSP AIR - IN STATE | \$0 | \$19,825 | \$6,060 | \$0 | \$6,060 | \$0 | \$6,060 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$7,159 | \$3,670 | \$3,321 | \$0 | \$3,321 | \$0 | \$3,321 |
| 532714 | TRANSP-GRND - IN STATE | \$346 | \$7,184 | \$15,956 | \$0 | \$15,956 | \$0 | \$15,956 |
| 532715 | TRANS GRND-OUT STA,IN US | \$840 | \$5,390 | \$4,581 | \$0 | \$4,581 | \$0 | \$4,581 |
| 532717 | TRANSP OTHER - IN STATE | \$23 | \$2,195 | \$205 | \$0 | \$205 | \$0 | \$205 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$240 | \$2,688 | \$488 | \$0 | \$488 | \$0 | \$488 |
| 532721 | LODGING - IN STATE | \$9,103 | \$9,275 | \$8,076 | \$0 | \$8,076 | \$0 | \$8,076 |
| 532722 | LODGING-OUT STATE, IN US | \$2,858 | \$8,665 | \$8,154 | \$0 | \$8,154 | \$0 | \$8,154 |
| 532724 | MEALS - IN STATE | \$7,417 | \$7,465 | \$6,566 | \$0 | \$6,566 | \$0 | \$6,566 |
| 532725 | MEALS-OUT OF STATE,IN US | \$1,768 | \$5,334 | \$4,225 | \$0 | \$4,225 | \$0 | \$4,225 |
| 532727 | MISC - IN STATE | \$22 | \$586 | \$176 | \$0 | \$176 | \$0 | \$176 |
| 532728 | MISC - OUT STATE, IN US | \$160 | \$851 | \$444 | \$0 | \$444 | \$0 | \$444 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$226 | \$226 | \$0 | \$226 | \$0 | \$226 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$350 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 532811 | TELEPHONE SERVICE | \$8,462 | \$17,187 | \$15,687 | \$0 | \$15,687 | \$0 | \$15,687 |
| 532812 | TELECOMMUN DATA CHRG | \$0 | \$270 | \$270 | \$0 | \$270 | \$0 | \$270 |
| 532814 | CELLULAR PHONE SERVICES | \$3,187 | \$1,746 | \$1,746 | \$0 | \$1,746 | \$0 | \$1,746 |

Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1152-Asbestos and Lead-based Paint - Hazard Management
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$14,736 | \$48,830 | \$19,649 | \$0 | \$19,649 | \$0 | \$19,649 |
| 532850 | PRINT,BIND,DUPLICATE | \$3,718 | \$35,875 | \$16,659 | \$0 | \$16,659 | \$0 | \$16,659 |
| 532930 | REGISTRATION FEES | \$4,515 | \$11,626 | \$9,626 | \$0 | \$9,626 | \$0 | \$9,626 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$14,769 | \$9,738 | \$9,418 | \$0 | \$9,418 | \$0 | \$9,418 |
| Total PUR | CHASED SERVICES | \$263,321 | \$420,369 | \$245,513 | \$0 | \$245,513 | \$0 | \$245,513 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$7,371 | \$17,490 | \$12,631 | \$0 | \$12,631 | \$0 | \$12,631 |
| 533120 | DATA PROCESSING SUPPLIES | \$8,784 | \$4,411 | \$1,011 | \$0 | \$1,011 | \$0 | \$1,011 |
| 533130 | PHOTOGRAPHIC SUPPLIES | \$2,081 | \$2,912 | \$2,912 | \$0 | \$2,912 | \$0 | \$2,912 |
| 533150 | SECURITY \& SAFETY SUPP | \$4,090 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 533190 | OTHER ADMIN SUPPLIES | \$0 | \$3,588 | \$2,786 | \$0 | \$2,786 | \$0 | \$2,786 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533290 | OTHER FACILITY \& HARDWARE | \$0 | \$7 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533310 | GASOLINE | \$27 | \$110 | \$110 | \$0 | \$110 | \$0 | \$110 |
| 533710 | SCIENTIFIC SUPPLIES | \$731 | \$13,814 | \$9,814 | \$0 | \$9,814 | \$0 | \$9,814 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 533900 | OTHER MATERIALS \& SUPP | \$570 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$23,655 | \$43,732 | \$30,664 | \$0 | \$30,664 | \$0 | \$30,664 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$7,100 | \$1,156 | \$0 | \$1,156 | \$0 | \$1,156 |
| 534521 | OFFICE EQUIPMENT | \$4,375 | \$11,207 | \$6,042 | \$0 | \$6,042 | \$0 | \$6,042 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1152-Asbestos and Lead-based Paint - Hazard Management
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$5,981 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534529 | EQUIP-CUSTODY \& SECURITY | \$185 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534530 | OTHER DP EQUIPMENT | \$362 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$8,334 | \$4,239 | \$4,239 | \$0 | \$4,239 | \$0 | \$4,239 |
| 534539 | OTHER EQUIPMENT | \$780 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$0 | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$792 | \$2,812 | \$2,812 | \$0 | \$2,812 | \$0 | \$2,812 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$20,808 | \$28,558 | \$16,249 | \$0 | \$16,249 | \$0 | \$16,249 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 535840 | SERVICE \& OTHER AWARDS | \$109 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$4,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$109 | \$4,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Account Title Code |  | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$1,585,037 | \$1,987,014 | \$1,945,190 | \$0 | \$1,945,190 | \$0 | ,945,190 |

Receipts
FEES,LICENSES \& FINES

Biennium : 2015-17
Status: Approved
2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1152-Asbestos and Lead-based Paint - Hazard Management
Receipts
FEES,LICENSES \& FINES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435100 | BSNS LICENSE FEES | \$591,360 | \$825,955 | \$762,044 | \$0 | \$762,044 | \$0 | \$762,044 |
| 435300 | CERTIFICATION FEES | \$57,880 | \$30,254 | \$30,254 | \$0 | \$30,254 | \$0 | \$30,254 |
| 435600 | REGISTRATION FEES | \$2,350 | \$2,030 | \$2,030 | \$0 | \$2,030 | \$0 | \$2,030 |
| Total FEE | S,LICENSES \& FINES | \$651,590 | \$858,239 | \$794,328 | \$0 | \$794,328 | \$0 | \$794,328 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$690 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$690 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819K | TR FR DENR-BC 14430 | \$52,727 | \$54,405 | \$54,405 | \$0 | \$54,405 | \$0 | \$54,405 |
| 4381C5 | TRANSFER FROM B/C 24432 | \$429,337 | \$299,389 | \$441,789 | \$0 | \$441,789 | \$0 | \$441,789 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$482,064 | \$353,794 | \$496,194 | \$0 | \$496,194 | \$0 | \$496,194 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5388AW | ASBESTOS ST ENHANCEMENT | \$97,071 | \$101,521 | \$68,256 | \$0 | \$68,256 | \$0 | \$68,256 |
| 5388CX | LEAD BASED PAINT TRAINING | \$264,013 | \$412,329 | \$325,281 | \$0 | \$325,281 | \$0 | \$325,281 |
| 5388HZ | ACTE HAZ SBSNCE INCDNT | \$0 | \$393 | \$393 | \$0 | \$393 | \$0 | \$393 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$361,084 | \$514,243 | \$393,930 | \$0 | \$393,930 | \$0 | \$393,930 |
| Total Receipts |  | \$1,495,427 | \$1,726,276 | \$1,684,452 | \$0 | \$1,684,452 | \$0 | \$1,684,452 |
| Net Appropriation |  | \$89,610 | \$260,738 | \$260,738 | \$0 | \$260,738 | \$0 | \$260,738 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 21.000 | 19.000 | 21.000 | 0.000 | 21.000 | 0.000 | 21.000 |
| Total FTE |  | 23.000 | 21.000 | 23.000 | 0.000 | 23.000 | 0.000 | 23.000 |

Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1153-Environmental Health Regulation
This is one of 10 funds across DHHS that assures that children and/or adults are protected from harm through enforcing and communicating uniform regulatory standards. Environmental Health regulation protects the health of the public through protection and enforcement activities in food service and lodging, child care centers and institutions,
 terrorism through food defense initiatives.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$1,190,138 | \$1,743,311 | \$1,424,099 | \$0 | \$1,424,099 | \$0 | \$1,424,099 |
| 531212 | SPA-REG SALARIES-RECPT | \$652,161 | \$1,364,149 | \$1,228,632 | \$0 | \$1,228,632 | \$0 | \$1,228,632 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$483,711 | \$122,012 | \$525,375 | \$0 | \$525,375 | \$0 | \$525,375 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531311 | REG(N S) TEMP WAGES-APPR | \$948 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531421 | HOLIDAY PAY - APPRO | \$123 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$33,315 | \$82,799 | \$71,536 | \$0 | \$71,536 | \$0 | \$71,536 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$14,376 | \$35,758 | \$30,089 | \$0 | \$30,089 | \$0 | \$30,089 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$18,571 | \$3,944 | \$19,720 | \$0 | \$19,720 | \$0 | \$19,720 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$91,780 | \$139,698 | \$114,415 | \$0 | \$114,415 | \$0 | \$114,415 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$47,393 | \$107,095 | \$97,243 | \$0 | \$97,243 | \$0 | \$97,243 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$37,637 | \$9,637 | \$41,612 | \$0 | \$41,612 | \$0 | \$41,612 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$179,935 | \$276,185 | \$229,147 | \$0 | \$229,147 | \$0 | \$229,147 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$97,987 | \$214,503 | \$192,922 | \$0 | \$192,922 | \$0 | \$192,922 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$73,805 | \$21,138 | \$80,625 | \$0 | \$80,625 | \$0 | \$80,625 |
| 531561 | MED INS CONTRIB-APPRO | \$109,853 | \$160,165 | \$131,609 | \$0 | \$131,609 | \$0 | \$131,609 |
| 531562 | MED INS CONTRIB-RECPTS | \$75,590 | \$139,548 | \$126,232 | \$0 | \$126,232 | \$0 | \$126,232 |
| 531563 | MED INS CONTRIB-UNDES | \$44,920 | \$12,464 | \$48,806 | \$0 | \$48,806 | \$0 | \$48,806 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$20,989 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$3,473 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531664 | NONTAX EMP CELL PH REIMB | \$383 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1153-Environmental Health Regulation
Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total PERSONAL SERVICES |  | \$3,177,089 | \$4,432,406 | \$4,362,062 | \$0 | \$4,362,062 | \$0 | \$4,362,062 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$18,177 | \$26,596 | \$27,496 | \$0 | \$27,496 | \$0 | \$27,496 |
| 532140 | OTH INFORMATION TECH SVCS | \$76,368 | \$59,994 | \$213,804 | \$0 | \$213,804 | \$0 | \$213,804 |
| 532143 | LAN SUPPORT SERVICES | \$0 | \$790 | \$790 | \$0 | \$790 | \$0 | \$790 |
| 532170 | ADMIN SERVICES | \$80,677 | \$137,557 | \$82,458 | \$0 | \$82,458 | \$0 | \$82,458 |
| 532181 | FOOD SER AGREEMENT | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532185 | WASTE REM/RECY SER AGREEM | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 532186 | SECURITY SERVICE AGREE | \$0 | \$850 | \$850 | \$0 | \$850 | \$0 | \$850 |
| 532192 | HONORARIUMS | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$536,997 | \$1,832,097 | \$237,530 | \$0 | \$237,530 | \$0 | \$237,530 |
| 532310 | REPAIRS-BUILDINGS | \$180 | \$360 | \$360 | \$0 | \$360 | \$0 | \$360 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$65 | \$65 | \$65 | \$0 | \$65 | \$0 | \$65 |
| 532337 | REPAIRS-PC/PRINTER | \$100 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532430 | MAINT AGREEMENT-EQUIP | \$1,319 | \$7,360 | \$7,360 | \$0 | \$7,360 | \$0 | \$7,360 |
| 532443 | MAINT AGRMT-OTHER DP EQP | \$0 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$8,190 | \$18,190 | \$18,190 | \$0 | \$18,190 | \$0 | \$18,190 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$86,482 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$11,388 | \$3,125 | \$0 | \$3,125 | \$0 | \$3,125 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$144,847 | \$223,611 | \$221,793 | \$0 | \$221,793 | \$0 | \$221,793 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$648 | \$648 | \$648 | \$0 | \$648 | \$0 | \$648 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$0 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$1,856 | \$3,191 | \$1,165 | \$0 | \$1,165 | \$0 | \$1,165 |
| 532714 | TRANSP-GRND - IN STATE | \$5,559 | \$12,445 | \$8,827 | \$0 | \$8,827 | \$0 | \$8,827 |

## nelBIS

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1153-Environmental Health Regulation
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532715 | TRANS GRND-OUT STA,IN US | \$176 | \$348 | \$320 | \$0 | \$320 | \$0 | \$320 |
| 532717 | TRANSP OTHER - IN STATE | \$299 | \$296 | \$158 | \$0 | \$158 | \$0 | \$158 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$13 | \$120 | \$120 | \$0 | \$120 | \$0 | \$120 |
| 532721 | LODGING - IN STATE | \$15,742 | \$34,617 | \$38,769 | \$0 | \$38,769 | \$0 | \$38,769 |
| 532722 | LODGING-OUT STATE, IN US | \$2,742 | \$5,615 | \$8,885 | \$0 | \$8,885 | \$0 | \$8,885 |
| 532724 | MEALS - IN STATE | \$10,916 | \$15,897 | \$14,994 | \$0 | \$14,994 | \$0 | \$14,994 |
| 532725 | MEALS-OUT OF STATE,IN US | \$1,879 | \$2,861 | \$3,322 | \$0 | \$3,322 | \$0 | \$3,322 |
| 532727 | MISC - IN STATE | \$53 | \$188 | \$182 | \$0 | \$182 | \$0 | \$182 |
| 532728 | MISC - OUT STATE, IN US | \$108 | \$137 | \$119 | \$0 | \$119 | \$0 | \$119 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$936 | \$7,930 | \$7,930 | \$0 | \$7,930 | \$0 | \$7,930 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$44,791 | \$4,250 | \$4,250 | \$0 | \$4,250 | \$0 | \$4,250 |
| 532811 | TELEPHONE SERVICE | \$11,871 | \$25,151 | \$24,119 | \$0 | \$24,119 | \$0 | \$24,119 |
| 532812 | TELECOMMUN DATA CHRG | \$16,706 | \$19,612 | \$19,654 | \$0 | \$19,654 | \$0 | \$19,654 |
| 532814 | CELLULAR PHONE SERVICES | \$24,178 | \$36,834 | \$33,755 | \$0 | \$33,755 | \$0 | \$33,755 |
| 532815 | EMAIL AND CALENDARING | \$0 | \$6,933 | \$7,310 | \$0 | \$7,310 | \$0 | \$7,310 |
| 532817 | INTERNET SERV PROV CHARGE | \$2,138 | \$30,330 | \$29,530 | \$0 | \$29,530 | \$0 | \$29,530 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$0 | \$6,200 | \$6,272 | \$0 | \$6,272 | \$0 | \$6,272 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$75,898 | \$145,911 | \$146,825 | \$0 | \$146,825 | \$0 | \$146,825 |
| 532850 | PRINT,BIND,DUPLICATE | \$49,818 | \$149,217 | \$141,408 | \$0 | \$141,408 | \$0 | \$141,408 |
| 532860 | ADVERTISING | \$0 | \$3,763 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532913 | LIABILITY INSURANCE | \$3,368 | \$6,311 | \$6,311 | \$0 | \$6,311 | \$0 | \$6,311 |
| 532930 | REGISTRATION FEES | \$4,205 | \$10,098 | \$10,485 | \$0 | \$10,485 | \$0 | \$10,485 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total PUR | CHASED SERVICES | 1,140,820 | \$2,937,743 | \$1,330,679 | \$0 | \$1,330,679 | \$0 | \$1,330,679 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1153-Environmental Health Regulation
Requirements

| SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$2,639 | \$43,993 | \$46,073 | \$0 | \$46,073 | \$0 | \$46,073 |
| 533120 | DATA PROCESSING SUPPLIES | \$1,150 | \$3,272 | \$4,172 | \$0 | \$4,172 | \$0 | \$4,172 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$1,270 | \$1,270 | \$0 | \$1,270 | \$0 | \$1,270 |
| 533710 | SCIENTIFIC SUPPLIES | \$38,624 | \$47,170 | \$47,168 | \$0 | \$47,168 | \$0 | \$47,168 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$80 | \$80 | \$0 | \$80 | \$0 | \$80 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total SUP | PLIES | \$42,412 | \$96,285 | \$99,263 | \$0 | \$99,263 | \$0 | \$99,263 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$625 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534521 | OFFICE EQUIPMENT | \$1,946 | \$925 | \$925 | \$0 | \$925 | \$0 | \$925 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$15,000 | \$15,807 | \$4,998 | \$0 | \$4,998 | \$0 | \$4,998 |
| 534524 | EQUIP-ENGINRING/DRFTING | \$0 | \$752 | \$752 | \$0 | \$752 | \$0 | \$752 |
| 534529 | EQUIP-CUSTODY \& SECURITY | \$189 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534530 | OTHER DP EQUIPMENT | \$339 | \$5,410 | \$5,836 | \$0 | \$5,836 | \$0 | \$5,836 |
| 534534 | PC/PRINTER EQUIPMENT | \$11,818 | \$11,269 | \$15,248 | \$0 | \$15,248 | \$0 | \$15,248 |
| 534539 | OTHER EQUIPMENT | \$2,930 | \$140 | \$140 | \$0 | \$140 | \$0 | \$140 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$559 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 534713 | PC SOFTWARE | \$6,142 | \$650 | \$1,350 | \$0 | \$1,350 | \$0 | \$1,350 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$39,548 | \$35,003 | \$29,299 | \$0 | \$29,299 | \$0 | \$29,299 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535111 | LEGAL SETTLEMENTS | \$51,750 | \$113,818 | \$113,818 | \$0 | \$113,818 | \$0 | \$113,818 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1153-Environmental Health Regulation
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535112 | TORT CLAIMS | \$258,570 | \$16,994 | \$16,994 | \$0 | \$16,994 | \$0 | \$16,994 |
| 535120 | LICENSES \& PERMIT COSTS | \$6,510 | \$14,855 | \$14,505 | \$0 | \$14,505 | \$0 | \$14,505 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 535840 | SERVICE \& OTHER AWARDS | \$520 | \$1,266 | \$1,266 | \$0 | \$1,266 | \$0 | \$1,266 |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 535900 | OTHER EXPENSES | \$0 | \$1,000 | \$1,354 | \$0 | \$1,354 | \$0 | \$1,354 |
| 535960 | ELECTRONIC PAYMT PROC FEE | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| Total OTH | HER EXPENSES AND | \$317,350 | \$150,183 | \$150,187 | \$0 | \$150,187 | \$0 | \$150,187 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536260 | GO CR AID TO COUNTY | \$569,619 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536560 | GL STATUTORY DISB. A.T.C. | \$1,636,269 | \$1,036,270 | \$1,636,270 | \$0 | \$1,636,270 | \$0 | \$1,636,270 |
| Total AID | AND PUBLIC ASSISTANCE | \$2,205,888 | \$1,036,270 | \$1,636,270 | \$0 | \$1,636,270 | \$0 | \$1,636,270 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538030 | FINE/PENALTY/FORFEIT-TRAN | \$242,207 | \$120,762 | \$120,762 | \$0 | \$120,762 | \$0 | \$120,762 |
| 5389AA | AGENCY CARRYFORWARD | \$3,498 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1153-Environmental Health Regulation
Requirements
INTRA-GOVERNMENTAL TRANSFERS
Total INTRA-GOVERNMENTAL TRANSFERS
Total Requirements

| $\$ 245,705$ | $\$ 120,762$ | $\$ 120,762$ | $\$ 0$ | $\$ 120,762$ | $\$ 0$ | $\$ 120,762$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 7,168,813$ | $\$ 8,808,652$ | $\$ 7,728,522$ | $\$ 0$ | $\$ 7,728,522$ | $\$ 0$ | $\$ 728,522$ |

Receipts
GRANTS

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432996 | PROVIDER MATCH | \$307,499 | \$130,150 | \$130,150 | \$0 | \$130,150 | \$0 | \$130,150 |
| Total GRANTS |  | \$307,499 | \$130,150 | \$130,150 | \$0 | \$130,150 | \$0 | \$130,150 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435100 | BSNS LICENSE FEES | \$3,408,665 | \$3,119,398 | \$3,660,655 | \$0 | \$3,660,655 | \$0 | \$3,660,655 |
| 435500 | FINES,PENAL, ASSESS FEE | \$304,590 | \$153,653 | \$153,653 | \$0 | \$153,653 | \$0 | \$153,653 |
| 435900 | OTHER LIC,FEES/PERMITS | \$135,500 | \$75,000 | \$75,000 | \$0 | \$75,000 | \$0 | \$75,000 |
| Total FEE | S,LICENSES \& FINES | \$3,848,755 | \$3,348,051 | \$3,889,308 | \$0 | \$3,889,308 | \$0 | \$3,889,308 |

MISCELLANEOUS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437990 OTHER MISC REV-PROGRAM | \$900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437994 RETURNED CHECK FEE | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$925 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4389AA AGENCY PRIOR YR CARRYFRWR | \$6,745 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$6,745 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1153-Environmental Health Regulation
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538301 | REIMBURSE DWA | \$17,850 | \$74,152 | \$102,678 | \$0 | \$102,678 | \$0 | \$102,678 |
| 538373 | DMA-MEDICAID-LEAD | \$0 | \$50,554 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA-TITLE XIX ADM/TRNG | \$229,942 | \$4,575 | \$165,520 | \$0 | \$165,520 | \$0 | \$165,520 |
| 5388ES | EXCHANGE NETWORK | \$0 | \$0 | \$172,703 | \$0 | \$172,703 | \$0 | \$172,703 |
| 5388HS | SYNERGY OF 2009 FOOD CODE | \$0 | \$470 | \$158 | \$0 | \$158 | \$0 | \$158 |
| 5388JD | NC FOOD SAFETY GRANT | \$1,568 | \$18,479 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388KE | HLTHY HOMES \& LEAD POISON | \$12 | \$358,310 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388WU | HLTHY HOMES \& LEAD HZD | \$343,602 | \$1,528,209 | \$42 | \$0 | \$42 | \$0 | \$42 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$592,973 | \$2,034,749 | \$441,101 | \$0 | \$441,101 | \$0 | \$441,101 |
| Total Receipts |  | \$4,756,897 | \$5,512,950 | \$4,460,559 | \$0 | \$4,460,559 | \$0 | \$4,460,559 |
| Net Appropriation |  | \$2,411,916 | \$3,295,702 | \$3,267,963 | \$0 | \$3,267,963 | \$0 | \$3,267,963 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 25.100 | 30.050 | 25.098 | 0.000 | 25.098 | 0.000 | 25.098 |
| 531212 | SPA-REG SALARIES-RECPT | 21.900 | 25.950 | 22.902 | 0.000 | 22.902 | 0.000 | 22.902 |
| 531213 | SPA-REG SALARIES-UNDESIG | 9.000 | 2.000 | 9.000 | 0.000 | 9.000 | 0.000 | 9.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FTE |  | 56.000 | 58.000 | 57.000 | 0.000 | 57.000 | 0.000 | 57.000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1161-Public Health - Capacity Building
This is one of 15 funds across DHHS that assures the capacity to deliver health and safety services to children and/or adults. This fund consists of services that provide funding and technical assistance which enables state and/or local health departments to carry out their essential functions that meet community needs. Funding is further provided to address accountability and public health capacity and supports for education, training and recruiting for a skilled public health workforce.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$273,710 | \$337,480 | \$304,311 | \$0 | \$304,311 | \$0 | \$304,311 |
| 531212 | SPA-REG SALARIES-RECPT | \$0 | \$324,762 | \$280,900 | \$0 | \$280,900 | \$0 | \$280,900 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$676,699 | \$696,582 | \$807,441 | \$0 | \$807,441 | \$0 | \$807,441 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$149,500 | \$217,138 | \$157,040 | \$0 | \$157,040 | \$0 | \$157,040 |
| 531291 | SPA REG SALARY -INCREASES | \$0 | \$171,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$1,418 | \$50,005 | \$31,705 | \$0 | \$31,705 | \$0 | \$31,705 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$0 | \$4,287 | \$4,287 | \$0 | \$4,287 | \$0 | \$4,287 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$22,831 | \$29,557 | \$28,228 | \$0 | \$28,228 | \$0 | \$28,228 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$19,895 | \$29,644 | \$23,415 | \$0 | \$23,415 | \$0 | \$23,415 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$11,051 | \$41,787 | \$33,833 | \$0 | \$33,833 | \$0 | \$33,833 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$51,817 | \$60,774 | \$63,955 | \$0 | \$63,955 | \$0 | \$63,955 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$40,433 | \$58,710 | \$46,969 | \$0 | \$46,969 | \$0 | \$46,969 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$21,962 | \$84,870 | \$69,007 | \$0 | \$69,007 | \$0 | \$69,007 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$102,789 | \$120,589 | \$127,751 | \$0 | \$127,751 | \$0 | \$127,751 |
| 531561 | MED INS CONTRIB-APPRO | \$23,348 | \$32,268 | \$26,833 | \$0 | \$26,833 | \$0 | \$26,833 |
| 531562 | MED INS CONTRIB-RECPTS | \$15,854 | \$53,780 | \$44,368 | \$0 | \$44,368 | \$0 | \$44,368 |
| 531563 | MED INS CONTRIB-UNDES | \$66,970 | \$64,548 | \$77,472 | \$0 | \$77,472 | \$0 | \$77,472 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1,904 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$52,845 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$269 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$1,480,450 | \$2,430,626 | \$2,127,515 | \$0 | \$2,127,515 | \$0 | \$2,127,515 |

PURCHASED SERVICES

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1161-Public Health - Capacity Building
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532170 | ADMIN SERVICES | \$291,348 | \$243,502 | \$78,798 | \$0 | \$78,798 | \$0 | \$78,798 |
| 532181 | FOOD SER AGREEMENT | \$675 | \$0 | \$7,596 | \$0 | \$7,596 | \$0 | \$7,596 |
| 532191 | DUAL EMP PAY TO AGENCY | \$269 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532192 | HONORARIUMS | \$11,338 | \$6,172 | \$6,324 | \$0 | \$6,324 | \$0 | \$6,324 |
| 532193 | TRANSPORTATION SVCS | \$0 | \$0 | \$1,750 | \$0 | \$1,750 | \$0 | \$1,750 |
| 532199 | MISC CONTRACTUAL SERVICES | \$805,783 | \$644,325 | \$299,189 | \$0 | \$299,189 | \$0 | \$299,189 |
| 532310 | REPAIRS-BUILDINGS | \$765 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$36,403 | \$15,498 | \$0 | \$15,498 | \$0 | \$15,498 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$0 | \$85,929 | \$85,929 | \$0 | \$85,929 | \$0 | \$85,929 |
| 532447 | MAINT AGREE-PC/PRINTER | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$2,804 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$2,798 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$2,117 | \$5,795 | \$11,908 | \$0 | \$11,908 | \$0 | \$11,908 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$45,865 | \$47,882 | \$48,500 | \$0 | \$48,500 | \$0 | \$48,500 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$822 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$2,837 | \$11,191 | \$15,041 | \$0 | \$15,041 | \$0 | \$15,041 |
| 532714 | TRANSP-GRND - IN STATE | \$10,358 | \$14,832 | \$23,109 | \$0 | \$23,109 | \$0 | \$23,109 |
| 532715 | TRANS GRND-OUT STA, IN US | \$37 | \$1,165 | \$3,527 | \$0 | \$3,527 | \$0 | \$3,527 |
| 532717 | TRANSP OTHER - IN STATE | \$167 | \$86 | \$9,650 | \$0 | \$9,650 | \$0 | \$9,650 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$1,050 | \$2,010 | \$0 | \$2,010 | \$0 | \$2,010 |
| 532721 | LODGING - IN STATE | \$6,229 | \$23,949 | \$25,966 | \$0 | \$25,966 | \$0 | \$25,966 |
| 532722 | LODGING-OUT STATE, IN US | \$1,347 | \$10,745 | \$10,481 | \$0 | \$10,481 | \$0 | \$10,481 |
| 532724 | MEALS - IN STATE | \$3,581 | \$9,714 | \$14,321 | \$0 | \$14,321 | \$0 | \$14,321 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1161-Public Health - Capacity Building
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532725 | MEALS-OUT OF STATE,IN US | \$377 | \$3,516 | \$5,099 | \$0 | \$5,099 | \$0 | \$5,099 |
| 532727 | MISC - IN STATE | \$48 | \$171 | \$1,721 | \$0 | \$1,721 | \$0 | \$1,721 |
| 532728 | MISC - OUT STATE, IN US | \$4 | \$605 | \$1,940 | \$0 | \$1,940 | \$0 | \$1,940 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$196 | \$1,565 | \$1,565 | \$0 | \$1,565 | \$0 | \$1,565 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$1,141 | \$2,931 | \$9,203 | \$0 | \$9,203 | \$0 | \$9,203 |
| 532811 | TELEPHONE SERVICE | \$20,126 | \$23,256 | \$25,903 | \$0 | \$25,903 | \$0 | \$25,903 |
| 532812 | TELECOMMUN DATA CHRG | \$13,074 | \$83,265 | \$89,865 | \$0 | \$89,865 | \$0 | \$89,865 |
| 532814 | CELLULAR PHONE SERVICES | \$11,209 | \$9,906 | \$15,023 | \$0 | \$15,023 | \$0 | \$15,023 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$3,382 | \$6,782 | \$0 | \$6,782 | \$0 | \$6,782 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$0 | \$252 | \$252 | \$0 | \$252 | \$0 | \$252 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$1,100 | \$5,207 | \$5,451 | \$0 | \$5,451 | \$0 | \$5,451 |
| 532850 | PRINT,BIND,DUPLICATE | \$6,408 | \$9,236 | \$7,686 | \$0 | \$7,686 | \$0 | \$7,686 |
| 532860 | ADVERTISING | \$4,807 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532913 | LIABILITY INSURANCE | \$4,558 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532930 | REGISTRATION FEES | \$48,908 | \$9,572 | \$9,537 | \$0 | \$9,537 | \$0 | \$9,537 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$5,676 | \$5,676 | \$0 | \$5,676 | \$0 | \$5,676 |
| 532950 | EMP MOVING EXPENSES | \$960 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$1,302,055 | \$1,306,380 | \$850,400 | \$0 | \$850,400 | \$0 | \$850,400 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$2,463 | \$20,965 | \$19,581 | \$0 | \$19,581 | \$0 | \$19,581 |
| 533120 | DATA PROCESSING SUPPLIES | \$1,884 | \$3,937 | \$9,491 | \$0 | \$9,491 | \$0 | \$9,491 |
| 533310 | GASOLINE | \$0 | \$8 | \$8 | \$0 | \$8 | \$0 | \$8 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1161-Public Health - Capacity Building
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533720 | EDUCATIONAL SUPPLIES | \$9,335 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total SUP | PLIES | \$13,682 | \$25,910 | \$30,080 | \$0 | \$30,080 | \$0 | \$30,080 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$3,578 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534521 | OFFICE EQUIPMENT | \$467 | \$0 | \$3,600 | \$0 | \$3,600 | \$0 | \$3,600 |
| 534529 | EQUIP-CUSTODY \& SECURITY | \$173 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$21,770 | \$14,485 | \$9,835 | \$0 | \$9,835 | \$0 | \$9,835 |
| 534539 | OTHER EQUIPMENT | \$0 | \$400 | \$2,900 | \$0 | \$2,900 | \$0 | \$2,900 |
| 534711 | OTHER COMPUTER SOFTWARE | \$0 | \$1,070 | \$1,070 | \$0 | \$1,070 | \$0 | \$1,070 |
| 534713 | PC SOFTWARE | \$1,001 | \$2,347 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$26,989 | \$18,302 | \$21,905 | \$0 | \$21,905 | \$0 | \$21,905 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$900 | \$1,300 | \$1,300 | \$0 | \$1,300 | \$0 | \$1,300 |
| 535840 | SERVICE \& OTHER AWARDS | \$722 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$0 | \$69,301 | \$69,301 | \$0 | \$69,301 | \$0 | \$69,301 |
| Total OTH | HER EXPENSES AND | \$4,622 | \$70,601 | \$70,601 | \$0 | \$70,601 | \$0 | \$70,601 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1161-Public Health - Capacity Building
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & \text { 2013-14 } \end{aligned}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536260 | GO CR AID TO COUNTY | \$11,387,987 | \$11,391,871 | \$11,391,871 | \$0 | \$11,391,871 | \$0 | \$11,391,871 |
| 536263 | GO CR OTHER LOCAL GVRNMNT | \$39,400 | \$40,677 | \$40,677 | \$0 | \$40,677 | \$0 | \$40,677 |
| Total AID AND PUBLIC ASSISTANCE |  | \$11,427,387 | \$11,432,548 | \$11,432,548 | \$0 | \$11,432,548 | \$0 | \$11,432,548 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537121 | RESERVE FOR DPH | \$0 | \$2,434 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537191 | RESERVE-ALLOCATED OVRHD. | \$0 | \$18,949 | \$18,949 | \$0 | \$18,949 | \$0 | \$18,949 |
| Total RESERVES |  | \$0 | \$21,383 | \$18,949 | \$0 | \$18,949 | \$0 | \$18,949 |
| Total Requirements |  | \$14,255,185 | \$15,305,750 | \$14,551,998 | \$0 | \$14,551,998 | \$0 | \$14,551,998 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $53883 Z$ | SPPT PREG/PNTG TEENS | $\$ 0$ | $\$ 185$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 2016-17 |  |  |  |  |  |  |  |

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1161-Public Health - Capacity Building

## Receipts

INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388BJ | PREG RISK MONITOR SYS | \$0 | \$243 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BK | PREV HLTH BLOCK GRANT | \$52,477 | \$737,492 | \$737,492 | \$0 | \$737,492 | \$0 | \$737,492 |
| 5388BS | HIV CARE GRANT | \$0 | \$1,616 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CB | WIC ADMIN | \$0 | \$3,373 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CE | HEALTHY ST/BABY LOVE + | \$0 | \$194 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CR | CDC BIOTERRORISM PREPARE | \$0 | \$4,281 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CS | HS/TRIAD BABY LOVE | \$0 | \$351 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 CW | EPI \& LAB CAP INF DISEASE | \$0 | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CX | LEAD BASED PAINT TRAINING | \$0 | \$461 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CY | UNIV NEWBORN HEAR/SCREEN | \$0 | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388DA | HS/ELIM DISP PERINATAL HL | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EC | NTL VIOLENT DEATH RPG SYS | \$0 | \$523 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EE | PREVENT. OF FIRE RELATED | \$0 | \$96 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EK | NAT CANCER PREV/CONTROL | \$0 | \$2,706 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EN | CISS-SECCS (PLANNING) | \$0 | \$117 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EP | CHRONIC DISEASE PRE 2003 | \$0 | \$1,801 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 HP | ADLT VIRUS HEP PREV COORD | \$0 | \$104 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 HV | EXP AND INTG HIV TESTING | \$0 | \$252 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 HZ | ACTE HAZ SBSNCE INCDNT | \$0 | \$103 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388NA | ADDRESSING ASTHMA FROM PH | \$0 | \$422 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388PJ | OMH STATE PARTNERSHIP GRA | \$0 | \$316 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388PQ | SITE-SPECIFIC ACTVS | \$0 | \$229 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388QE | PHYSICAL ACTVTY\&OBESITY | \$0 | \$1,355 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388QH | HLTHY COMM SUPPLEMENTAL | \$515,350 | \$612,177 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1161-Public Health - Capacity Building
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388RK | MORBIDITY\&RISK BEHAV SURV | \$0 | \$697 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RL | PH IMPACT TO CLMTE CHNGES | \$0 | \$249 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RP | RAPE PREVENTION \& EDUCA | \$0 | \$301 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388WA | NC WISEWMN CARDIO DIS SCN | \$0 | \$319 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388WJ | STGTH PH INFRASTRUCTURE | \$469,868 | \$446,614 | \$344,078 | \$0 | \$344,078 | \$0 | \$344,078 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$1,291,734 | \$2,264,898 | \$1,511,596 | \$0 | \$1,511,596 | \$0 | \$1,511,596 |
| Total Receipts |  | \$1,291,734 | \$2,264,898 | \$1,511,596 | \$0 | \$1,511,596 | \$0 | \$1,511,596 |
| Net Appropriation |  | \$12,963,451 | \$13,040,852 | \$13,040,402 | \$0 | \$13,040,402 | \$0 | \$13,040,402 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 5.000 | 6.000 | 5.000 | 0.000 | 5.000 | 0.000 | 5.000 |
| 531212 | SPA-REG SALARIES-RECPT | 0.000 | 0.000 | 5.000 | 0.000 | 5.000 | 0.000 | 5.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 13.000 | 12.000 | 14.000 | 0.000 | 14.000 | 0.000 | 14.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 3.000 | 4.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |
| Total FTE |  | 21.000 | 22.000 | 27.000 | 0.000 | 27.000 | 0.000 | 27.000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1171-State Center for Health Statistics

 critical health policy issues affecting the state and the health status of North Carolinians

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$824,637 | \$935,717 | \$884,586 | \$0 | \$884,586 | \$0 | \$884,586 |
| 531212 | SPA-REG SALARIES-RECPT | \$117,286 | \$129,112 | \$111,462 | \$0 | \$111,462 | \$0 | \$111,462 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$1,469,916 | \$1,655,801 | \$1,709,531 | \$0 | \$1,709,531 | \$0 | \$1,709,531 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$183,837 | \$196,284 | \$200,892 | \$0 | \$200,892 | \$0 | \$200,892 |
| 531291 | SPA REG SALARY -INCREASES | \$0 | \$2,766 | \$699 | \$0 | \$699 | \$0 | \$699 |
| 531421 | HOLIDAY PAY - APPRO | (\$70) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$12,023 | \$11,104 | \$11,104 | \$0 | \$11,104 | \$0 | \$11,104 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$5,543 | \$4,657 | \$4,657 | \$0 | \$4,657 | \$0 | \$4,657 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$23,401 | \$10,965 | \$12,343 | \$0 | \$12,343 | \$0 | \$12,343 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$59,844 | \$72,118 | \$68,206 | \$0 | \$68,206 | \$0 | \$68,206 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$21,972 | \$25,255 | \$24,254 | \$0 | \$24,254 | \$0 | \$24,254 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$108,740 | \$128,014 | \$132,375 | \$0 | \$132,375 | \$0 | \$132,375 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$123,101 | \$143,580 | \$136,304 | \$0 | \$136,304 | \$0 | \$136,304 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$45,049 | \$50,230 | \$48,344 | \$0 | \$48,344 | \$0 | \$48,344 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$219,396 | \$254,716 | \$264,435 | \$0 | \$264,435 | \$0 | \$264,435 |
| 531561 | MED INS CONTRIB-APPRO | \$83,674 | \$101,939 | \$96,747 | \$0 | \$96,747 | \$0 | \$96,747 |
| 531562 | MED INS CONTRIB-RECPTS | \$29,467 | \$32,268 | \$29,550 | \$0 | \$29,550 | \$0 | \$29,550 |
| 531563 | MED INS CONTRIB-UNDES | \$158,753 | \$171,887 | \$178,050 | \$0 | \$178,050 | \$0 | \$178,050 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$5,471 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$4,856 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$2,448 | \$1,075 | \$0 | \$1,075 | \$0 | \$1,075 |
| Total PER | SONAL SERVICES | \$3,496,898 | \$3,928,861 | \$3,914,614 | \$0 | \$3,914,614 | \$0 | \$3,914,614 |

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1171-State Center for Health Statistics
Requirements
PURCHASED SERVICES
$\left.\begin{array}{llrrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline 532140 & \text { OTH INFORMATION TECH SVCS } & \$ 10,275 & \$ 160,745 & \$ 122,197 & \$ 0 & \$ 122,197 \\ \mathbf{2 0 1 6 - 1 7}\end{array}\right]$

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1171-State Center for Health Statistics
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532724 | MEALS - IN STATE | \$1,979 | \$9,956 | \$9,659 | \$0 | \$9,659 | \$0 | \$9,659 |
| 532725 | MEALS-OUT OF STATE, IN US | \$3,050 | \$5,127 | \$6,503 | \$0 | \$6,503 | \$0 | \$6,503 |
| 532727 | MISC - IN STATE | \$48 | \$972 | \$977 | \$0 | \$977 | \$0 | \$977 |
| 532728 | MISC - OUT STATE, IN US | \$408 | \$1,282 | \$1,343 | \$0 | \$1,343 | \$0 | \$1,343 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$1,594 | \$434 | \$434 | \$0 | \$434 | \$0 | \$434 |
| 532811 | TELEPHONE SERVICE | \$46,194 | \$140,506 | \$93,778 | \$0 | \$93,778 | \$0 | \$93,778 |
| 532812 | TELECOMMUN DATA CHRG | \$12,794 | \$23,220 | \$24,988 | \$0 | \$24,988 | \$0 | \$24,988 |
| 532814 | CELLULAR PHONE SERVICES | \$0 | \$1,087 | \$1,087 | \$0 | \$1,087 | \$0 | \$1,087 |
| 532817 | INTERNET SERV PROV CHARGE | \$3,111 | \$2,227 | \$2,192 | \$0 | \$2,192 | \$0 | \$2,192 |
| 532818 | DATA WIRING SVC CHRG | \$0 | \$16,170 | \$16,170 | \$0 | \$16,170 | \$0 | \$16,170 |
| 532826 | SOFTWARE SUBSCRIPTIONS | \$3,415 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$19,702 | \$56,681 | \$55,438 | \$0 | \$55,438 | \$0 | \$55,438 |
| 532850 | PRINT,BIND,DUPLICATE | \$6,053 | \$29,936 | \$33,149 | \$0 | \$33,149 | \$0 | \$33,149 |
| 532860 | ADVERTISING | \$0 | \$195 | \$195 | \$0 | \$195 | \$0 | \$195 |
| 532919 | OTHER INSURANCE | \$229 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$6,700 | \$22,643 | \$10,970 | \$0 | \$10,970 | \$0 | \$10,970 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$1,440 | \$5,713 | \$7,273 | \$0 | \$7,273 | \$0 | \$7,273 |
| Total PURCHASED SERVICES |  | \$709,228 | \$1,745,007 | \$1,236,761 | \$0 | \$1,236,761 | \$0 | \$1,236,761 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$10,469 | \$29,522 | \$28,926 | \$0 | \$28,926 | \$0 | \$28,926 |
| 533120 | DATA PROCESSING SUPPLIES | \$14,675 | \$7,454 | \$9,400 | \$0 | \$9,400 | \$0 | \$9,400 |
| 533150 | SECURITY \& SAFETY SUPP | \$429 | \$311 | \$311 | \$0 | \$311 | \$0 | \$311 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1171-State Center for Health Statistics
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533720 | EDUCATIONAL SUPPLIES | \$2,703 | \$2,059 | \$4,059 | \$0 | \$4,059 | \$0 | \$4,059 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$8,197 | \$13,697 | \$0 | \$13,697 | \$0 | \$13,697 |
| Total SUP | PLIES | \$28,276 | \$47,543 | \$56,393 | \$0 | \$56,393 | \$0 | \$56,393 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534379 | MISC PROJECT COSTS-BLDG | \$0 | \$26,446 | \$26,446 | \$0 | \$26,446 | \$0 | \$26,446 |
| 534511 | FURN-OFFICE | \$1,389 | \$33,288 | \$33,288 | \$0 | \$33,288 | \$0 | \$33,288 |
| 534521 | OFFICE EQUIPMENT | \$5,761 | \$6,675 | \$6,675 | \$0 | \$6,675 | \$0 | \$6,675 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$0 | \$1,834 | \$1,834 | \$0 | \$1,834 | \$0 | \$1,834 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$0 | \$2,083 | \$2,083 | \$0 | \$2,083 | \$0 | \$2,083 |
| 534534 | PC/PRINTER EQUIPMENT | \$28,303 | \$62,809 | \$35,389 | \$0 | \$35,389 | \$0 | \$35,389 |
| 534535 | SERVER EQUIPMENT | \$5,948 | \$10,902 | \$3,902 | \$0 | \$3,902 | \$0 | \$3,902 |
| 534711 | OTHER COMPUTER SOFTWARE | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$4,043 | \$23,901 | \$9,953 | \$0 | \$9,953 | \$0 | \$9,953 |
| 534714 | SERVER SOFTWARE | \$40 | \$6,561 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$45,483 | \$194,499 | \$119,570 | \$0 | \$119,570 | \$0 | \$119,570 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$2,348 | \$4,708 | \$4,978 | \$0 | \$4,978 | \$0 | \$4,978 |
| 535840 | SERVICE \& OTHER AWARDS | \$173 | \$241 | \$241 | \$0 | \$241 | \$0 | \$241 |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 535900 | OTHER EXPENSES | \$0 | \$2,440 | \$2,440 | \$0 | \$2,440 | \$0 | \$2,440 |
| Total OTH | ER EXPENSES AND | \$2,521 | \$7,689 | \$7,959 | \$0 | \$7,959 | \$0 | \$7,959 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1171-State Center for Health Statistics
Requirements
OTHER EXPENSES AND ADJUSTMENTS
ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536267 GO CR HIGHER EDUCATION | \$0 | \$50,159 | \$50,159 | \$0 | \$50,159 | \$0 | \$50,159 |
| Total AID AND PUBLIC ASSISTANCE | \$0 | \$50,159 | \$50,159 | \$0 | \$50,159 | \$0 | \$50,159 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537128 AP RESERVE ACCOUNT | \$0 | \$703 | \$703 | \$0 | \$703 | \$0 | \$703 |
| 537142 RESERVE FOR SAPTBG | \$0 | \$66 | \$66 | \$0 | \$66 | \$0 | \$66 |
| 537170 REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$769 | \$769 | \$0 | \$769 | \$0 | \$769 |
| Total Requirements | \$4,282,405 | \$5,974,527 | \$5,386,225 | \$0 | \$5,386,225 | \$0 | \$5,386,225 |
| Receipts |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432502 UNC-BIRTH DEFECTS MONITO | \$0 | \$62,877 | \$62,877 | \$0 | \$62,877 | \$0 | \$62,877 |
| 432704 VITAL STATISTRICS CDC PO | \$30,103 | \$203,573 | \$203,573 | \$0 | \$203,573 | \$0 | \$203,573 |
| Total GRANTS | \$30,103 | \$266,450 | \$266,450 | \$0 | \$266,450 | \$0 | \$266,450 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$9,500 | \$144,400 | \$144,400 | \$0 | \$144,400 | \$0 | \$144,400 |
| Total MISCELLANEOUS | \$9,500 | \$144,400 | \$144,400 | \$0 | \$144,400 | \$0 | \$144,400 |

INTRAGOVERNMENTAL TRANSACTION

## nelBls

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1171-State Center for Health Statistics
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53885B | SAPT BLOCK GRANT | \$0 | \$238 | \$238 | \$0 | \$238 | \$0 | \$238 |
| 53886C | DMA-TITLE XIX ADM/TRNG | \$202,573 | \$213,056 | \$219,779 | \$0 | \$219,779 | \$0 | \$219,779 |
| 5388AP | MCH BLOCK GRANT | \$97,397 | \$163,284 | \$163,284 | \$0 | \$163,284 | \$0 | \$163,284 |
| 5388BJ | PREG RISK MONITOR SYS | \$124,433 | \$168,601 | \$154,564 | \$0 | \$154,564 | \$0 | \$154,564 |
| 5388BK | PREV HLTH BLOCK GRANT | \$13,783 | \$107,291 | \$107,291 | \$0 | \$107,291 | \$0 | \$107,291 |
| 5388EC | NTL VIOLENT DEATH RPG SYS | \$5,000 | \$2,500 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 5388EK | NAT CANCER PREV/CONTROL | \$548,324 | \$690,478 | \$691,071 | \$0 | \$691,071 | \$0 | \$691,071 |
| 5388EP | CHRONIC DISEASE PRE 2003 | \$0 | \$2,962 | \$2,962 | \$0 | \$2,962 | \$0 | \$2,962 |
| 5388 KD | NC BASE INTEG COMPONENT | \$2,500 | \$2,500 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 5388KW | SYSTEM SURVEILLANCE | \$274,111 | \$444,153 | \$386,926 | \$0 | \$386,926 | \$0 | \$386,926 |
| 5388NL | BEHV RISK FACTOR SURV | \$94,939 | \$0 | \$128,966 | \$0 | \$128,966 | \$0 | \$128,966 |
| 5388PW | EVAL COMM PREV TO WORK-2 | \$0 | \$204,078 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388QE | PHYSICAL ACTVTY\&OBESITY | \$0 | \$262,492 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RP | RAPE PREVENTION \& EDUCA | \$0 | \$18,001 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| 5388WF | COMMUNITIES PREV TO WORK | \$0 | \$373 | \$373 | \$0 | \$373 | \$0 | \$373 |
| 5388WJ | STGTH PH INFRASTRUCTURE | \$398,691 | \$498,699 | \$307,254 | \$0 | \$307,254 | \$0 | \$307,254 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$1,761,750 | \$2,778,706 | \$2,190,708 | \$0 | \$2,190,708 | \$0 | \$2,190,708 |
| Total Receipts |  | \$1,801,353 | \$3,189,556 | \$2,601,558 | \$0 | \$2,601,558 | \$0 | \$2,601,558 |
| Net Appropriation |  | \$2,481,052 | \$2,784,971 | \$2,784,667 | \$0 | \$2,784,667 | \$0 | \$2,784,667 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 18.000 | 19.000 | 18.000 | 0.000 | 18.000 | 0.000 | 18.000 |
| 531212 | SPA-REG SALARIES-RECPT | 3.000 | 3.000 | 2.500 | 0.000 | 2.500 | 0.000 | 2.500 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | 34.000 | 32.000 | 33.000 | 0.000 | 33.000 | 0.000 | 33.000 |
| 531222 | SPA time limitedsal-REC | 3.000 | 3.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |
| Total FTE |  | 58.000 | 57.000 | 56.500 | 0.000 | 56.500 | 0.000 | 56.500 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1172-Office of Chief Medical Examiner


 investigates child deaths.
Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | \$1,729,712 | \$3,014,710 | \$3,020,001 | \$0 | \$3,020,001 | \$0 | \$3,020,001 |
| 531212 | SPA-REG SALARIES-RECPT | \$443,536 | \$538,861 | \$576,364 | \$0 | \$576,364 | \$0 | \$576,364 |
| 531411 | OT PAY - APPROPRIATED | \$2,061 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531412 | OT PAY - RECEIPTS | \$708 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531421 | HOLIDAY PAY - APPRO | \$5,773 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$943 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$22,186 | \$30,597 | \$30,597 | \$0 | \$30,597 | \$0 | \$30,597 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$247 | \$802 | \$802 | \$0 | \$802 | \$0 | \$802 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$118,329 | \$232,967 | \$233,372 | \$0 | \$233,372 | \$0 | \$233,372 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$33,800 | \$41,285 | \$44,156 | \$0 | \$44,156 | \$0 | \$44,156 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$258,504 | \$463,187 | \$463,964 | \$0 | \$463,964 | \$0 | \$463,964 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$62,930 | \$82,083 | \$87,577 | \$0 | \$87,577 | \$0 | \$87,577 |
| 531561 | MED INS CONTRIB-APPRO | \$130,825 | \$239,375 | \$239,375 | \$0 | \$239,375 | \$0 | \$239,375 |
| 531562 | MED INS CONTRIB-RECPTS | \$36,538 | \$42,972 | \$46,298 | \$0 | \$46,298 | \$0 | \$46,298 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1,401 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$7,888 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$10,525 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$2,858,017 | \$4,694,727 | \$4,742,506 | \$0 | \$4,742,506 | \$0 | \$4,742,506 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$10,904 | \$1,054 | \$1,054 | \$0 | \$1,054 | \$0 | \$1,054 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1172-Office of Chief Medical Examiner
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532131 | HOSPITAL PROVDED MED SERV | \$1,199,887 | \$1,727,007 | \$1,401,874 | \$0 | \$1,401,874 | \$0 | \$1,401,874 |
| 532132 | OTHER PROVIDED MED SER | \$539,325 | \$467,806 | \$467,806 | \$0 | \$467,806 | \$0 | \$467,806 |
| 532140 | OTH INFORMATION TECH SVCS | \$101,251 | \$99,843 | \$92,043 | \$0 | \$92,043 | \$0 | \$92,043 |
| 532170 | ADMIN SERVICES | \$127,532 | \$40,008 | \$128,372 | \$0 | \$128,372 | \$0 | \$128,372 |
| 532182 | LAUNDRY SER AGREEMENT | \$2,606 | \$4,495 | \$4,495 | \$0 | \$4,495 | \$0 | \$4,495 |
| 532185 | WASTE REM/RECY SER AGREEM | \$5,180 | \$2,765 | \$2,765 | \$0 | \$2,765 | \$0 | \$2,765 |
| 532191 | DUAL EMP PAY TO AGENCY | \$29,904 | \$73,918 | \$73,918 | \$0 | \$73,918 | \$0 | \$73,918 |
| 532193 | TRANSPORTATION SVCS | \$869,022 | \$1,018,559 | \$1,018,559 | \$0 | \$1,018,559 | \$0 | \$1,018,559 |
| 532199 | MISC CONTRACTUAL SERVICES | \$5,365 | \$104,918 | \$95,418 | \$0 | \$95,418 | \$0 | \$95,418 |
| 532310 | REPAIRS-BUILDINGS | \$0 | \$252 | \$252 | \$0 | \$252 | \$0 | \$252 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$2,935 | \$6,903 | \$6,903 | \$0 | \$6,903 | \$0 | \$6,903 |
| 532430 | MAINT AGREEMENT-EQUIP | \$81,175 | \$129,159 | \$8,584 | \$0 | \$8,584 | \$0 | \$8,584 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$0 | \$101 | \$101 | \$0 | \$101 | \$0 | \$101 |
| 532443 | MAINT AGRMT-OTHER DP EQP | \$1,386 | \$1,248 | \$1,248 | \$0 | \$1,248 | \$0 | \$1,248 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$34 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$1,800 | \$1,800 | \$0 | \$1,800 | \$0 | \$1,800 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$5,762 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$0 | \$10,700 | \$7,700 | \$0 | \$7,700 | \$0 | \$7,700 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$1,209 | \$13,919 | \$4,686 | \$0 | \$4,686 | \$0 | \$4,686 |
| 532714 | TRANSP-GRND - IN STATE | \$513 | \$3,322 | \$2,340 | \$0 | \$2,340 | \$0 | \$2,340 |
| 532715 | TRANS GRND-OUT STA,IN US | \$106 | \$600 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 532717 | TRANSP OTHER - IN STATE | \$117 | \$2,189 | \$2,189 | \$0 | \$2,189 | \$0 | \$2,189 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$0 | \$354 | \$0 | \$354 | \$0 | \$354 |
| 532721 | LODGING - IN STATE | \$344 | \$1,275 | \$1,275 | \$0 | \$1,275 | \$0 | \$1,275 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1172-Office of Chief Medical Examiner
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532722 | LODGING-OUT STATE, IN US | \$2,575 | \$14,651 | \$4,881 | \$0 | \$4,881 | \$0 | \$4,881 |
| 532724 | MEALS - IN STATE | \$269 | \$1,212 | \$1,212 | \$0 | \$1,212 | \$0 | \$1,212 |
| 532725 | MEALS-OUT OF STATE,IN US | \$596 | \$4,060 | \$1,580 | \$0 | \$1,580 | \$0 | \$1,580 |
| 532728 | MISC - OUT STATE, IN US | \$100 | \$0 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$3,774 | \$24,458 | \$12,458 | \$0 | \$12,458 | \$0 | \$12,458 |
| 532812 | TELECOMMUN DATA CHRG | \$0 | \$626 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532814 | CELLULAR PHONE SERVICES | \$2,626 | \$3,616 | \$3,616 | \$0 | \$3,616 | \$0 | \$3,616 |
| 532817 | INTERNET SERV PROV CHARGE | \$90 | \$138 | \$135 | \$0 | \$135 | \$0 | \$135 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$55,616 | \$39,082 | \$22,992 | \$0 | \$22,992 | \$0 | \$22,992 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$4,199 | \$4,199 | \$0 | \$4,199 | \$0 | \$4,199 |
| 532860 | ADVERTISING | \$600 | \$528 | \$528 | \$0 | \$528 | \$0 | \$528 |
| 532913 | LIABILITY INSURANCE | \$12,662 | \$13,342 | \$13,342 | \$0 | \$13,342 | \$0 | \$13,342 |
| 532930 | REGISTRATION FEES | \$1,770 | \$24,358 | \$5,058 | \$0 | \$5,058 | \$0 | \$5,058 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$399 | \$963 | \$963 | \$0 | \$963 | \$0 | \$963 |
| Total PURCHASED SERVICES |  | \$3,066,035 | \$3,849,074 | \$3,401,250 | \$0 | \$3,401,250 | \$0 | \$3,401,250 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$26,922 | \$20,569 | \$14,373 | \$0 | \$14,373 | \$0 | \$14,373 |
| 533120 | DATA PROCESSING SUPPLIES | \$1,189 | \$7,696 | \$2,170 | \$0 | \$2,170 | \$0 | \$2,170 |
| 533130 | PHOTOGRAPHIC SUPPLIES | \$1,490 | \$1,118 | \$750 | \$0 | \$750 | \$0 | \$750 |
| 533510 | CLOTHING \& UNIFORMS | \$3,316 | \$1,772 | \$1,772 | \$0 | \$1,772 | \$0 | \$1,772 |
| 533610 | DRUG SUPPLIES | \$46,988 | \$58,430 | \$48,430 | \$0 | \$48,430 | \$0 | \$48,430 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1172-Office of Chief Medical Examiner
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533710 | SCIENTIFIC SUPPLIES | \$294,542 | \$343,259 | \$275,743 | \$0 | \$275,743 | \$0 | \$275,743 |
| 533720 | EDUCATIONAL SUPPLIES | \$530 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |
| Total SUP | PLIES | \$374,978 | \$433,444 | \$343,838 | \$0 | \$343,838 | \$0 | \$343,838 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534521 | OFFICE EQUIPMENT | \$388 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$7,902 | \$84,114 | \$84,114 | \$0 | \$84,114 | \$0 | \$84,114 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$57 | \$479 | \$479 | \$0 | \$479 | \$0 | \$479 |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$47,044 | \$1,064 | \$0 | \$1,064 | \$0 | \$1,064 |
| 534539 | OTHER EQUIPMENT | \$1,098 | \$1,499 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$0 | \$70 | \$70 | \$0 | \$70 | \$0 | \$70 |
| 534713 | PC SOFTWARE | \$4,165 | \$8,590 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534714 | SERVER SOFTWARE | \$0 | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$13,610 | \$142,896 | \$86,227 | \$0 | \$86,227 | \$0 | \$86,227 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 535120 | LICENSES \& PERMIT COSTS | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$198 | \$155 | \$155 | \$0 | \$155 | \$0 | \$155 |
| 535840 | SERVICE \& OTHER AWARDS | \$6 | \$20 | \$20 | \$0 | \$20 | \$0 | \$20 |
| 535890 | OTHER ADMIN EXPENSE | \$26 | \$2,015 | \$2,015 | \$0 | \$2,015 | \$0 | \$2,015 |
| 535900 | OTHER EXPENSES | \$0 | \$2,157 | \$2,157 | \$0 | \$2,157 | \$0 | \$2,157 |
| 535950 | PETTY/IMPREST CASH | \$150 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | ER EXPENSES AND | \$481 | \$4,497 | \$4,347 | \$0 | \$4,347 | \$0 | \$4,347 |

Biennium : 2015-17
Status: Approved
2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1172-Office of Chief Medical Examiner
Requirements
OTHER EXPENSES AND ADJUSTMENTS
ADJUSTMENTS
Total Requirements

| \$6,313,120 | \$9,124,638 | \$8,578,168 | \$0 | \$8,578,168 | \$0 | \$8,578,168 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| \$1,532,096 | \$1,717,535 | \$1,717,535 | \$0 | \$1,717,535 | \$0 | \$1,717,535 |
| \$1,532,096 | \$1,717,535 | \$1,717,535 | \$0 | \$1,717,535 | \$0 | \$1,717,535 |
| $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |


| Code | Account Title | 2013-14 | 2014-15 | 2014-15 | $\begin{array}{r} \text { ncr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} 10 t a l \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ \text { 2016-17 } \end{gathered}$ | 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437992 | IMP/PETTY CASH RE-DEPOSI | \$102 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISC | CELLANEOUS | \$102 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819J | TR FR CCPS-14900 | \$0 | \$85,299 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 438197 | TR FR UNC CHAPEL HILL | \$4,111 | \$6,945 | \$6,945 | \$0 | \$6,945 | \$0 | \$6,945 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$4,111 | \$92,244 | \$6,945 | \$0 | \$6,945 | \$0 | \$6,945 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5388CR | CDC BIOTERRORISM PREPARE | \$703,442 | \$853,690 | \$378,196 | \$0 | \$378,196 | \$0 | \$378,196 |
| 5388EC | NTL VIOLENT DEATH RPG SYS | \$0 | \$3,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 5388 KD | NC BASE INTEG COMPONENT | \$0 | \$0 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$703,442 | \$856,690 | \$389,196 | \$0 | \$389,196 | \$0 | \$389,196 |
| Total Rece | eipts | \$2,239,751 | \$2,666,619 | \$2,113,676 | \$0 | \$2,113,676 | \$0 | \$2,113,676 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1172-Office of Chief Medical Examiner

| Net Appropriation |  | \$4,073,369 | \$6,458,019 | \$6,464,492 | \$0 | \$6,464,492 | \$0 | \$6,464,492 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 34.510 | 44.510 | 44.510 | 0.000 | 44.510 | 0.000 | 44.510 |
| 531212 | SPA-REG SALARIES-RECPT | 7.990 | 7.990 | 7.990 | 0.000 | 7.990 | 0.000 | 7.990 |
| Total FTE |  | 42.500 | 52.500 | 52.500 | 0.000 | 52.500 | 0.000 | 52.500 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1173-Vital Records
 collects the records of important human events, including births, deaths, marriages, divorces and fetal deaths, and archives them in a systematic manner so the records can be retrieved as needed

## Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | \$0 | \$429,023 | \$429,023 | \$0 | \$429,023 | \$0 | \$429,023 |
| 531212 | SPA-REG SALARIES-RECPT | \$1,610,942 | \$1,949,009 | \$1,932,345 | \$0 | \$1,932,345 | \$0 | \$1,932,345 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$150,757 | \$119,993 | \$174,453 | \$0 | \$174,453 | \$0 | \$174,453 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$49,744 | \$89,259 | \$101,200 | \$0 | \$101,200 | \$0 | \$101,200 |
| 531412 | OT PAY - RECEIPTS | \$1,508 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$25,383 | \$42,537 | \$42,537 | \$0 | \$42,537 | \$0 | \$42,537 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$4,153 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$0 | \$32,823 | \$32,823 | \$0 | \$32,823 | \$0 | \$32,823 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$123,731 | \$159,183 | \$158,757 | \$0 | \$158,757 | \$0 | \$158,757 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$11,391 | \$9,182 | \$13,350 | \$0 | \$13,350 | \$0 | \$13,350 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$0 | \$65,260 | \$65,260 | \$0 | \$65,260 | \$0 | \$65,260 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$242,369 | \$316,667 | \$315,579 | \$0 | \$315,579 | \$0 | \$315,579 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$22,775 | \$18,254 | \$26,004 | \$0 | \$26,004 | \$0 | \$26,004 |
| 531561 | MED INS CONTRIB-APPRO | \$0 | \$43,024 | \$43,024 | \$0 | \$43,024 | \$0 | \$43,024 |
| 531562 | MED INS CONTRIB-RECPTS | \$259,062 | \$317,545 | \$315,986 | \$0 | \$315,986 | \$0 | \$315,986 |
| 531563 | MED INS CONTRIB-UNDES | \$15,129 | \$11,002 | \$16,194 | \$0 | \$16,194 | \$0 | \$16,194 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$2,699 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$2 | \$2 | \$0 | \$2 | \$0 | \$2 |
| 531631 | WRKER COMP-MED PAYMENTS | \$598 | \$475 | \$475 | \$0 | \$475 | \$0 | \$475 |
| Total PER | SONAL SERVICES | \$2,520,241 | \$3,603,238 | \$3,667,012 | \$0 | \$3,667,012 | \$0 | \$3,667,012 |

PURCHASED SERVICES

## nelBIS

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1173-Vital Records
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532140 | OTH INFORMATION TECH SVCS | \$86,228 | (\$5) | \$238,654 | \$0 | \$238,654 | \$0 | \$238,654 |
| 532170 | ADMIN SERVICES | \$199,732 | \$212,518 | \$227,018 | \$0 | \$227,018 | \$0 | \$227,018 |
| 532185 | WASTE REM/RECY SER AGREEM | \$344 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$3,427 | \$6,359 | \$6,359 | \$0 | \$6,359 | \$0 | \$6,359 |
| 532310 | REPAIRS-BUILDINGS | \$482 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$48 | \$48 | \$0 | \$48 | \$0 | \$48 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$845 | \$845 | \$0 | \$845 | \$0 | \$845 |
| 532390 | REPAIRS-OTHER | \$656 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$28,623 | \$7,304 | \$7,304 | \$0 | \$7,304 | \$0 | \$7,304 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$0 | \$9,003 | \$9,003 | \$0 | \$9,003 | \$0 | \$9,003 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$23,224 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$10,464 | \$0 | \$8,750 | \$0 | \$8,750 | \$0 | \$8,750 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$4,997 | \$550 | \$550 | \$0 | \$550 | \$0 | \$550 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$0 | \$455 | \$455 | \$0 | \$455 | \$0 | \$455 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$0 | \$768 | \$3,648 | \$0 | \$3,648 | \$0 | \$3,648 |
| 532714 | TRANSP-GRND - IN STATE | \$883 | \$750 | \$2,749 | \$0 | \$2,749 | \$0 | \$2,749 |
| 532715 | TRANS GRND-OUT STA,IN US | \$30 | \$0 | \$233 | \$0 | \$233 | \$0 | \$233 |
| 532717 | TRANSP OTHER - IN STATE | \$54 | \$0 | \$180 | \$0 | \$180 | \$0 | \$180 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$0 | \$240 | \$0 | \$240 | \$0 | \$240 |
| 532721 | LODGING - IN STATE | \$686 | \$274 | \$1,249 | \$0 | \$1,249 | \$0 | \$1,249 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$600 | \$3,288 | \$0 | \$3,288 | \$0 | \$3,288 |
| 532724 | MEALS - IN STATE | \$498 | \$423 | \$1,328 | \$0 | \$1,328 | \$0 | \$1,328 |
| 532725 | MEALS-OUT OF STATE,IN US | \$194 | \$391 | \$1,321 | \$0 | \$1,321 | \$0 | \$1,321 |
| 532727 | MISC - IN STATE | \$24 | \$0 | \$81 | \$0 | \$81 | \$0 | \$81 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1173-Vital Records
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532728 | MISC - OUT STATE, IN US | \$54 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$594 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$315 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$16,128 | \$6,178 | \$6,178 | \$0 | \$6,178 | \$0 | \$6,178 |
| 532812 | TELECOMMUN DATA CHRG | \$6,509 | \$4,100 | \$4,100 | \$0 | \$4,100 | \$0 | \$4,100 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$0 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$84,490 | \$34,023 | \$34,023 | \$0 | \$34,023 | \$0 | \$34,023 |
| 532850 | PRINT,BIND,DUPLICATE | \$61,368 | \$75,180 | \$77,680 | \$0 | \$77,680 | \$0 | \$77,680 |
| 532930 | REGISTRATION FEES | \$0 | \$737 | \$1,697 | \$0 | \$1,697 | \$0 | \$1,697 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total PUR | CHASED SERVICES | \$530,004 | \$361,251 | \$637,731 | \$0 | \$637,731 | \$0 | \$637,731 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$32,212 | \$12,536 | \$12,536 | \$0 | \$12,536 | \$0 | \$12,536 |
| 533120 | DATA PROCESSING SUPPLIES | \$10,993 | \$3,436 | \$3,436 | \$0 | \$3,436 | \$0 | \$3,436 |
| 533150 | SECURITY \& SAFETY SUPP | \$351 | \$51,000 | \$51,150 | \$0 | \$51,150 | \$0 | \$51,150 |
| Total SUPPLIES |  | \$43,555 | \$66,972 | \$67,122 | \$0 | \$67,122 | \$0 | \$67,122 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534521 | OFFICE EQUIPMENT | \$1,932 | \$900 | \$900 | \$0 | \$900 | \$0 | \$900 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$2,068 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$4,015 | \$0 | \$2,955 | \$0 | \$2,955 | \$0 | \$2,955 |
| 534535 | SERVER EQUIPMENT | \$253 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1173-Vital Records
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534713 | PC SOFTWARE | \$181 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534714 | SERVER SOFTWARE | \$573 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROP | PERTY,PLANT \& EQUIPMENT | \$9,022 | \$900 | \$3,855 | \$0 | \$3,855 | \$0 | \$3,855 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$2,610 | \$1,086 | \$1,086 | \$0 | \$1,086 | \$0 | \$1,086 |
| 535840 | SERVICE \& OTHER AWARDS | \$61 | \$523 | \$523 | \$0 | \$523 | \$0 | \$523 |
| 535950 | PETTY/IMPREST CASH | \$400 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$3,071 | \$2,009 | \$2,009 | \$0 | \$2,009 | \$0 | \$2,009 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$3,105,893 | \$4,034,370 | \$4,377,729 | \$0 | \$4,377,729 | \$0 | \$4,377,729 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432701 | DEATH DATA SSA PO | \$64,834 | \$69,398 | \$69,398 | \$0 | \$69,398 | \$0 | \$69,398 |
| 432702 | ENUM AT BIRTH SSA PO | \$298,379 | \$279,000 | \$279,000 | \$0 | \$279,000 | \$0 | \$279,000 |
| 432703 | NATNL DEATH INDEX CDC PO | \$49,858 | \$165,917 | \$165,917 | \$0 | \$165,917 | \$0 | \$165,917 |
| 432704 | VITAL STATISTRICS CDC PO | \$459,689 | \$305,560 | \$305,560 | \$0 | \$305,560 | \$0 | \$305,560 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1173-Vital Records
Receipts

## GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432705 | CDC SPEC PROJ NCHS/VSCP | \$181,525 | \$393 | \$255,470 | \$0 | \$255,470 | \$0 | \$255,470 |
| Total GRA | ANTS | \$1,054,285 | \$820,268 | \$1,075,345 | \$0 | \$1,075,345 | \$0 | \$1,075,345 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435200 | NON BSNS PERMIT/LIC FEES | \$1,902,234 | \$2,165,832 | \$2,165,832 | \$0 | \$2,165,832 | \$0 | \$2,165,832 |
| Total FEES | S,LICENSES \& FINES | \$1,902,234 | \$2,165,832 | \$2,165,832 | \$0 | \$2,165,832 | \$0 | \$2,165,832 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437992 | IMP/PETTY CASH RE-DEPOSI | \$400 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 437994 | RETURNED CHECK FEE | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISC | CELLANEOUS | \$425 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5388WJ | STGTH PH INFRASTRUCTURE | \$95,924 | \$125,837 | \$164,175 | \$0 | \$164,175 | \$0 | \$164,175 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$95,924 | \$125,837 | \$164,175 | \$0 | \$164,175 | \$0 | \$164,175 |
| Total Rece | eipts | \$3,052,867 | \$3,112,337 | \$3,405,752 | \$0 | \$3,405,752 | \$0 | \$3,405,752 |
| Net Approp | priation | \$53,026 | \$922,033 | \$971,977 | \$0 | \$971,977 | \$0 | \$971,977 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 0.000 | 8.000 | 8.000 | 0.000 | 8.000 | 0.000 | 8.000 |
| 531212 | SPA-REG SALARIES-RECPT | 57.000 | 56.000 | 56.000 | 0.000 | 56.000 | 0.000 | 56.000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | 3.000 | 2.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |
| 531222 | SPA time limitedsal-REC | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| Total FTE |  | 62.000 | 68.000 | 69.000 | 0.000 | 69.000 | 0.000 | 69.000 |

Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1174-Public Health - Lab

 professionals and community-based organizations.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$801,862 | \$942,779 | \$942,779 | \$0 | \$942,779 | \$0 | \$942,779 |
| 531212 | SPA-REG SALARIES-RECPT | \$7,616,044 | \$9,175,662 | \$9,157,911 | \$0 | \$9,157,911 | \$0 | \$9,157,911 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$30,842 | \$37,505 | \$37,505 | \$0 | \$37,505 | \$0 | \$37,505 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$50,329 | \$2,000 | \$77,763 | \$0 | \$77,763 | \$0 | \$77,763 |
| 531291 | SPA REG SALARY -INCREASES | \$0 | \$0 | \$2,714 | \$0 | \$2,714 | \$0 | \$2,714 |
| 531412 | OT PAY - RECEIPTS | \$2,257 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531421 | HOLIDAY PAY - APPRO | \$145 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$1,446 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$9,103 | \$12,517 | \$12,517 | \$0 | \$12,517 | \$0 | \$12,517 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$124,429 | \$110,816 | \$112,057 | \$0 | \$112,057 | \$0 | \$112,057 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$60,357 | \$73,081 | \$73,081 | \$0 | \$73,081 | \$0 | \$73,081 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$568,033 | \$710,574 | \$714,922 | \$0 | \$714,922 | \$0 | \$714,922 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$2,278 | \$2,870 | \$2,870 | \$0 | \$2,870 | \$0 | \$2,870 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$119,120 | \$145,299 | \$145,299 | \$0 | \$145,299 | \$0 | \$145,299 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$1,144,873 | \$1,413,021 | \$1,423,658 | \$0 | \$1,423,658 | \$0 | \$1,423,658 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$4,531 | \$5,705 | \$5,705 | \$0 | \$5,705 | \$0 | \$5,705 |
| 531561 | MED INS CONTRIB-APPRO | \$112,047 | \$129,072 | \$129,072 | \$0 | \$129,072 | \$0 | \$129,072 |
| 531562 | MED INS CONTRIB-RECPTS | \$842,889 | \$1,032,823 | \$1,047,507 | \$0 | \$1,047,507 | \$0 | \$1,047,507 |
| 531563 | MED INS CONTRIB-UNDES | \$4,837 | \$5,378 | \$5,378 | \$0 | \$5,378 | \$0 | \$5,378 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$11,221 | \$197 | \$197 | \$0 | \$197 | \$0 | \$197 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$26,797 | \$3,183 | \$0 | \$3,183 | \$0 | \$3,183 |
| 531628 | ST DISABILITY PMT-RECEIPT | $(\$ 2,698)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1174-Public Health - Lab
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531631 | WRKER COMP-MED PAYMENTS | \$17,907 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$11,521,851 | \$13,826,096 | \$13,894,118 | \$0 | \$13,894,118 | \$0 | \$13,894,118 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$500 | \$4,830 | \$4,830 | \$0 | \$4,830 | \$0 | \$4,830 |
| 532140 | OTH INFORMATION TECH SVCS | \$0 | \$10,000 | \$153,200 | \$0 | \$153,200 | \$0 | \$153,200 |
| 532170 | ADMIN SERVICES | \$231,331 | \$380,122 | \$282,659 | \$0 | \$282,659 | \$0 | \$282,659 |
| 532181 | FOOD SER AGREEMENT | \$0 | \$65 | \$65 | \$0 | \$65 | \$0 | \$65 |
| 532183 | LABORATORY SER AGREEMENT | \$83,200 | \$127,301 | \$27,200 | \$0 | \$27,200 | \$0 | \$27,200 |
| 532184 | JANITORIAL SER AGREEMENT | \$65 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532185 | WASTE REM/RECY SER AGREEM | \$10,133 | \$103,956 | \$103,956 | \$0 | \$103,956 | \$0 | \$103,956 |
| 532186 | SECURITY SERVICE AGREE | \$297,683 | \$274,412 | \$279,412 | \$0 | \$279,412 | \$0 | \$279,412 |
| 532199 | MISC CONTRACTUAL SERVICES | \$65 | \$31,323 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532210 | ENRG SER -ELECTRICAL | \$281 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$0 | \$280 | \$280 | \$0 | \$280 | \$0 | \$280 |
| 532244 | ENRG SER -CHEM \& ADDIT | \$0 | \$14,000 | \$14,000 | \$0 | \$14,000 | \$0 | \$14,000 |
| 532310 | REPAIRS-BUILDINGS | \$300 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$28 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$30,275 | \$38,811 | \$53,954 | \$0 | \$53,954 | \$0 | \$53,954 |
| 532390 | REPAIRS-OTHER | \$0 | \$1,010 | \$1,010 | \$0 | \$1,010 | \$0 | \$1,010 |
| 532430 | MAINT AGREEMENT-EQUIP | \$461,825 | \$1,299,878 | \$479,726 | \$0 | \$479,726 | \$0 | \$479,726 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$774 | \$60,487 | \$62,487 | \$0 | \$62,487 | \$0 | \$62,487 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$101 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1174-Public Health - Lab

## Requirements

PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified $2014-15$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$2,393 | \$2,393 | \$0 | \$2,393 | \$0 | \$2,393 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$947 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$25,179 | \$32,450 | \$31,762 | \$0 | \$31,762 | \$0 | \$31,762 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$1,685 | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$7,245 | \$31,708 | \$17,299 | \$0 | \$17,299 | \$0 | \$17,299 |
| 532714 | TRANSP-GRND - IN STATE | \$9,380 | \$30,902 | \$20,535 | \$0 | \$20,535 | \$0 | \$20,535 |
| 532715 | TRANS GRND-OUT STA,IN US | \$2,426 | \$2,232 | \$1,901 | \$0 | \$1,901 | \$0 | \$1,901 |
| 532717 | TRANSP OTHER - IN STATE | \$381 | \$966 | \$590 | \$0 | \$590 | \$0 | \$590 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$101 | \$362 | \$652 | \$0 | \$652 | \$0 | \$652 |
| 532721 | LODGING - IN STATE | \$4,673 | \$8,554 | \$11,448 | \$0 | \$11,448 | \$0 | \$11,448 |
| 532722 | LODGING-OUT STATE, IN US | \$12,865 | \$8,929 | \$17,238 | \$0 | \$17,238 | \$0 | \$17,238 |
| 532724 | MEALS - IN STATE | \$3,229 | \$2,796 | \$6,084 | \$0 | \$6,084 | \$0 | \$6,084 |
| 532725 | MEALS-OUT OF STATE, IN US | \$3,557 | \$3,379 | \$5,459 | \$0 | \$5,459 | \$0 | \$5,459 |
| 532727 | MISC - IN STATE | \$127 | \$258 | \$363 | \$0 | \$363 | \$0 | \$363 |
| 532728 | MISC - OUT STATE, IN US | \$315 | \$265 | \$1,773 | \$0 | \$1,773 | \$0 | \$1,773 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$765 | \$7 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$428 | \$6 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$26,206 | \$43,412 | \$40,500 | \$0 | \$40,500 | \$0 | \$40,500 |
| 532812 | TELECOMMUN DATA CHRG | \$34,337 | \$56,075 | \$51,075 | \$0 | \$51,075 | \$0 | \$51,075 |
| 532813 | TELECONFERENCE CHARGES | \$4,090 | \$9,800 | \$9,800 | \$0 | \$9,800 | \$0 | \$9,800 |
| 532814 | CELLULAR PHONE SERVICES | \$13,136 | \$27,327 | \$23,000 | \$0 | \$23,000 | \$0 | \$23,000 |
| 532816 | VIDEO TRANSMISSION CHARGE | \$168 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532817 | INTERNET SERV PROV CHARGE | \$17 | \$431 | \$14 | \$0 | \$14 | \$0 | \$14 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1174-Public Health - Lab
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$148,939 | \$124,616 | \$120,867 | \$0 | \$120,867 | \$0 | \$120,867 |
| 532850 | PRINT,BIND,DUPLICATE | \$58,566 | \$75,035 | \$73,241 | \$0 | \$73,241 | \$0 | \$73,241 |
| 532911 | PROPERTY-INSURANCE | \$248 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532912 | MOTOR VEHICLE INSURANCE | \$514 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532913 | LIABILITY INSURANCE | \$630 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532919 | OTHER INSURANCE | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$9,628 | \$19,241 | \$18,123 | \$0 | \$18,123 | \$0 | \$18,123 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$10,050 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532950 | EMP MOVING EXPENSES | \$12,307 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$1,498,648 | \$2,853,369 | \$1,928,596 | \$0 | \$1,928,596 | \$0 | \$1,928,596 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$55,057 | \$45,583 | \$43,156 | \$0 | \$43,156 | \$0 | \$43,156 |
| 533120 | DATA PROCESSING SUPPLIES | \$2,447 | \$1,410 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 533150 | SECURITY \& SAFETY SUPP | \$1,107 | \$9,085 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 533290 | OTHER FACILITY \& HARDWARE | \$2,363 | \$550 | \$550 | \$0 | \$550 | \$0 | \$550 |
| 533310 | GASOLINE | \$450 | \$2,480 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533510 | CLOTHING \& UNIFORMS | \$11,292 | \$4,397 | \$4,397 | \$0 | \$4,397 | \$0 | \$4,397 |
| 533610 | DRUG SUPPLIES | \$119,390 | \$170,466 | \$170,466 | \$0 | \$170,466 | \$0 | \$170,466 |
| 533710 | SCIENTIFIC SUPPLIES | \$5,528,455 | \$6,916,605 | \$7,442,003 | \$0 | \$7,442,003 | \$0 | \$7,442,003 |
| 533720 | EDUCATIONAL SUPPLIES | \$360 | \$140 | \$140 | \$0 | \$140 | \$0 | \$140 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$120 | \$120 | \$0 | \$120 | \$0 | \$120 |

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1174-Public Health - Lab
Requirements
SUPPLIES

| Total SUPPLIES |  | \$5,720,934 | \$7,150,836 | \$7,665,832 | \$0 | \$7,665,832 | \$0 | \$7,665,832 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$5,793 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$745,061 | \$719,303 | \$346,500 | \$0 | \$346,500 | \$0 | \$346,500 |
| 534533 | LAN EQUIPMENT | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$8,075 | \$20,900 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534535 | SERVER EQUIPMENT | \$63,167 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$0 | \$24,716 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$155 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 534713 | PC SOFTWARE | \$3,700 | \$6,700 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 534714 | SERVER SOFTWARE | \$16,816 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$836,974 | \$836,412 | \$362,500 | \$0 | \$362,500 | \$0 | \$362,500 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535120 | LICENSES \& PERMIT COSTS | \$10,732 | \$31,954 | \$26,750 | \$0 | \$26,750 | \$0 | \$26,750 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$16,199 | \$20,500 | \$20,500 | \$0 | \$20,500 | \$0 | \$20,500 |
| 535840 | SERVICE \& OTHER AWARDS | \$810 | \$1,403 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| 535900 | OTHER EXPENSES | \$0 | \$3,999 | \$3,999 | \$0 | \$3,999 | \$0 | \$3,999 |
| 535950 | PETTY/IMPREST CASH | \$200 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total OTHER EXPENSES AND |  | \$27,941 | \$58,056 | \$52,849 | \$0 | \$52,849 | \$0 | \$52,849 |

Total OTHER EXPENSES AND
ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

Total SUPPLIES

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1174-Public Health - Lab
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536260 | GO CR AID TO COUNTY | \$128,432 | \$230,775 | \$102,421 | \$0 | \$102,421 | \$0 | \$102,421 |
| Total AID | AND PUBLIC ASSISTANCE | \$128,432 | \$230,775 | \$102,421 | \$0 | \$102,421 | \$0 | \$102,421 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RE | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$19,734,780 | \$24,955,544 | \$24,006,316 | \$0 | \$24,006,316 | \$0 | \$24,006,316 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434390 | OTH SALES OF GDS OR PUBL | \$1,142,141 | \$2,039,608 | \$2,039,608 | \$0 | \$2,039,608 | \$0 | \$2,039,608 |
| Total SAL | ES,SERVICE \& RENTALS | \$1,142,141 | \$2,039,608 | \$2,039,608 | \$0 | \$2,039,608 | \$0 | \$2,039,608 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435300 | CERTIFICATION FEES | \$95,230 | \$89,025 | \$89,025 | \$0 | \$89,025 | \$0 | \$89,025 |
| 435600 | REGISTRATION FEES | \$2,680 | \$3,480 | \$3,480 | \$0 | \$3,480 | \$0 | \$3,480 |
| 435900 | OTHER LIC,FEES/PERMITS | \$1,987,024 | \$2,805,167 | \$2,805,167 | \$0 | \$2,805,167 | \$0 | \$2,805,167 |
| Total FEE | S,LICENSES \& FINES | \$2,084,934 | \$2,897,672 | \$2,897,672 | \$0 | \$2,897,672 | \$0 | \$2,897,672 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 | ACCTS REC INTEREST | \$4,179 | \$816 | \$816 | \$0 | \$816 | \$0 | \$816 |

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1174-Public Health - Lab
Receipts
miscellaneous

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437123 | ACCTS REC PENALTY | \$16,128 | \$1,185 | \$1,185 | \$0 | \$1,185 | \$0 | \$1,185 |
| 437992 | IMP/PETTY CASH RE-DEPOSI | \$200 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total MISCELLANEOUS |  | \$20,507 | \$2,201 | \$2,201 | \$0 | \$2,201 | \$0 | \$2,201 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 43819K | TR FR DENR-BC 14430 | \$204,543 | \$193,770 | \$193,770 | \$0 | \$193,770 | \$0 | \$193,770 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$204,543 | \$193,770 | \$193,770 | \$0 | \$193,770 | \$0 | \$193,770 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538301 | REIMBURSE DWA | \$0 | \$499,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538375 | DMA MEDICAID TITLE XIX | \$8,051,624 | \$10,712,758 | \$10,712,758 | \$0 | \$10,712,758 | \$0 | \$10,712,758 |
| 5388AJ | IMMUNIZATION PROGRAM | \$72,456 | \$81,488 | \$96,488 | \$0 | \$96,488 | \$0 | \$96,488 |
| 5388AK | TITLE X FAMILY PLANNING | \$35,144 | \$44,661 | \$44,661 | \$0 | \$44,661 | \$0 | \$44,661 |
| 5388B6 | ENHCG CPCTY FOR ENV/PH | \$1,219 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BB | STD ACC PREV CAMPAIGN | \$425,587 | \$790,840 | \$590,345 | \$0 | \$590,345 | \$0 | \$590,345 |
| 5388BD | TB CONTROL \& AIDS | \$100,334 | \$195,529 | \$195,529 | \$0 | \$195,529 | \$0 | \$195,529 |
| 5388BE | HIVIAIDS SURVEILLANCE | \$89,207 | \$92,261 | \$92,261 | \$0 | \$92,261 | \$0 | \$92,261 |
| 5388BK | PREV HLTH BLOCK GRANT | \$8,646 | \$220,646 | \$220,646 | \$0 | \$220,646 | \$0 | \$220,646 |
| 5388CR | CDC BIOTERRORISM PREPARE | \$2,365,530 | \$3,303,026 | \$2,300,283 | \$0 | \$2,300,283 | \$0 | \$2,300,283 |
| 5388 CW | EPI \& LAB CAP INF DISEASE | \$5,792 | \$251,999 | \$57 | \$0 | \$57 | \$0 | \$57 |
| 5388EK | NAT CANCER PREV/CONTROL | \$25,738 | \$50,000 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| 5388 HJ | ACA EL \& HISC | \$0 | \$0 | \$205,582 | \$0 | \$205,582 | \$0 | \$205,582 |
| 5388 HV | EXP AND INTG HIV TESting | \$103,571 | \$97,277 | \$570,624 | \$0 | \$570,624 | \$0 | \$570,624 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1174-Public Health - Lab
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388JM | ELC:NON-PPHF | \$90,363 | \$0 | \$16,695 | \$0 | \$16,695 | \$0 | \$16,695 |
| 5388KE | HLTHY HOMES \& LEAD POISON | \$0 | \$37,402 | \$102 | \$0 | \$102 | \$0 | \$102 |
| 5388 KH | ACA BLDG EPID, LAB | \$13,594 | \$176,463 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388KR | PPHF:BLDG EDPI LAB (02S3) | \$150,724 | \$2,403 | \$131,590 | \$0 | \$131,590 | \$0 | \$131,590 |
| 5388MA | MINORITY AIDS | \$646,821 | \$3,305 | \$382,952 | \$0 | \$382,952 | \$0 | \$382,952 |
| 5388PS | BLDG EPID LAB CPCTY(02S4) | \$6,129 | \$243 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$12,192,479 | \$16,559,801 | \$15,610,573 | \$0 | \$15,610,573 | \$0 | \$15,610,573 |
| Total Receipts |  | \$15,644,604 | \$21,693,052 | \$20,743,824 | \$0 | \$20,743,824 | \$0 | \$20,743,824 |
| Net Appropriation |  | \$4,090,176 | \$3,262,492 | \$3,262,492 | \$0 | \$3,262,492 | \$0 | \$3,262,492 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 24.000 | 24.000 | 24.000 | 0.000 | 24.000 | 0.000 | 24.000 |
| 531212 | SPA-REG SALARIES-RECPT | 192.000 | 192.000 | 192.000 | 0.000 | 192.000 | 0.000 | 192.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| Total FTE |  | 219.000 | 217.000 | 219.000 | 0.000 | 219.000 | 0.000 | 219.000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1175-Public Health - Surveillance
This is one of 5 funds across DHHS that assures that children and/or adults receive needed and effective health and safety services through data tracking.
The Occupational and Environmental Epidemiology services protect North Carolinians from a variety of hazards in the environment and on the job. Communicable Disease and


 prevention.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$377,020 | \$382,663 | \$391,031 | \$0 | \$391,031 | \$0 | \$391,031 |
| 531212 | SPA-REG SALARIES-RECPT | \$502,324 | \$668,168 | \$540,099 | \$0 | \$540,099 | \$0 | \$540,099 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$914,115 | \$1,111,114 | \$1,153,862 | \$0 | \$1,153,862 | \$0 | \$1,153,862 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$297,391 | \$378,281 | \$361,906 | \$0 | \$361,906 | \$0 | \$361,906 |
| 531291 | SPA REG SALARY -INCREASES | \$0 | \$0 | \$3,328 | \$0 | \$3,328 | \$0 | \$3,328 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$5,080 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$2,423 | \$7,188 | \$7,188 | \$0 | \$7,188 | \$0 | \$7,188 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$7,727 | \$8,128 | \$3,724 | \$0 | \$3,724 | \$0 | \$3,724 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$12,015 | \$28,169 | \$26,174 | \$0 | \$26,174 | \$0 | \$26,174 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$28,109 | \$29,726 | \$30,367 | \$0 | \$30,367 | \$0 | \$30,367 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$59,721 | \$80,681 | \$69,330 | \$0 | \$69,330 | \$0 | \$69,330 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$64,335 | \$85,041 | \$87,489 | \$0 | \$87,489 | \$0 | \$87,489 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$55,740 | \$59,106 | \$60,336 | \$0 | \$60,336 | \$0 | \$60,336 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$118,613 | \$160,264 | \$138,273 | \$0 | \$138,273 | \$0 | \$138,273 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$136,048 | \$167,750 | \$172,075 | \$0 | \$172,075 | \$0 | \$172,075 |
| 531561 | MED INS CONTRIB-APPRO | \$26,423 | \$26,890 | \$26,890 | \$0 | \$26,890 | \$0 | \$26,890 |
| 531562 | MED INS CONTRIB-RECPTS | \$69,520 | \$96,804 | \$86,756 | \$0 | \$86,756 | \$0 | \$86,756 |
| 531563 | MED INS CONTRIB-UNDES | \$52,847 | \$67,905 | \$71,955 | \$0 | \$71,955 | \$0 | \$71,955 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$3,102 | \$151 | \$38 | \$0 | \$38 | \$0 | \$38 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$0 | \$1,447 | \$0 | \$1,447 | \$0 | \$1,447 |

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1175-Public Health - Surveillance

## Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total PERSONAL SERVICES |  | \$2,732,554 | \$3,358,029 | \$3,232,268 | \$0 | \$3,232,268 | \$0 | \$3,232,268 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 532140 | OTH INFORMATION TECH SVCS | \$819,257 | \$1,171,596 | \$960,693 | \$0 | \$960,693 | \$0 | \$960,693 |
| 532170 | ADMIN SERVICES | \$281,063 | \$531,291 | \$557,058 | \$0 | \$557,058 | \$0 | \$557,058 |
| 532181 | FOOD SER AGREEMENT | \$0 | \$1,055 | \$1,388 | \$0 | \$1,388 | \$0 | \$1,388 |
| 532191 | DUAL EMP PAY TO AGENCY | \$0 | \$647 | \$647 | \$0 | \$647 | \$0 | \$647 |
| 532192 | HONORARIUMS | \$0 | \$12,153 | \$7,670 | \$0 | \$7,670 | \$0 | \$7,670 |
| 532199 | MISC CONTRACTUAL SERVICES | \$1,172,696 | \$2,058,865 | \$1,360,177 | \$0 | \$1,360,177 | \$0 | \$1,360,177 |
| 532210 | ENRG SER -ELECTRICAL | \$0 | \$83 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$0 | \$280 | \$160 | \$0 | \$160 | \$0 | \$160 |
| 532310 | REPAIRS-BUILDINGS | \$176 | \$17,065 | \$17,065 | \$0 | \$17,065 | \$0 | \$17,065 |
| 532337 | REPAIRS-PC/PRINTER | \$0 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| 532430 | MAINT AGREEMENT-EQUIP | \$5,886 | \$230,628 | \$14,797 | \$0 | \$14,797 | \$0 | \$14,797 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$12,712 | \$0 | \$375 | \$0 | \$375 | \$0 | \$375 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$0 | \$0 | \$25 | \$0 | \$25 | \$0 | \$25 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$22,259 | \$5,663 | \$24,918 | \$0 | \$24,918 | \$0 | \$24,918 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$15,413 | \$9,874 | \$0 | \$9,874 | \$0 | \$9,874 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$1,275 | \$3,929 | \$5,113 | \$0 | \$5,113 | \$0 | \$5,113 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$492 | \$0 | \$1,247 | \$0 | \$1,247 | \$0 | \$1,247 |
| 532711 | TRANSP AIR - IN STATE | \$0 | \$300 | \$13,272 | \$0 | \$13,272 | \$0 | \$13,272 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$8,723 | \$28,024 | \$27,381 | \$0 | \$27,381 | \$0 | \$27,381 |
| 532714 | TRANSP-GRND - IN STATE | \$44,406 | \$54,533 | \$37,163 | \$0 | \$37,163 | \$0 | \$37,163 |
| 532715 | TRANS GRND-OUT STA,IN US | \$1,471 | \$8,283 | \$3,384 | \$0 | \$3,384 | \$0 | \$3,384 |

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1175-Public Health - Surveillance

## Requirements

PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532717 | TRANSP OTHER - IN STATE | \$589 | \$9,940 | \$378 | \$0 | \$378 | \$0 | \$378 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$316 | \$1,082 | \$1,985 | \$0 | \$1,985 | \$0 | \$1,985 |
| 532721 | LODGING - IN STATE | \$12,217 | \$28,149 | \$15,085 | \$0 | \$15,085 | \$0 | \$15,085 |
| 532722 | LODGING-OUT STATE, IN US | \$11,049 | \$30,771 | \$17,441 | \$0 | \$17,441 | \$0 | \$17,441 |
| 532724 | MEALS - IN STATE | \$4,283 | \$10,780 | \$9,651 | \$0 | \$9,651 | \$0 | \$9,651 |
| 532725 | MEALS-OUT OF STATE,IN US | \$2,931 | \$11,871 | \$8,232 | \$0 | \$8,232 | \$0 | \$8,232 |
| 532727 | MISC - IN STATE | \$412 | \$594 | \$1,184 | \$0 | \$1,184 | \$0 | \$1,184 |
| 532728 | MISC - OUT STATE, IN US | \$261 | \$3,697 | \$1,933 | \$0 | \$1,933 | \$0 | \$1,933 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$6,689 | \$17,152 | \$12,078 | \$0 | \$12,078 | \$0 | \$12,078 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$2,686 | \$26,064 | \$25,788 | \$0 | \$25,788 | \$0 | \$25,788 |
| 532811 | TELEPHONE SERVICE | \$39,624 | \$21,141 | \$21,807 | \$0 | \$21,807 | \$0 | \$21,807 |
| 532812 | TELECOMMUN DATA CHRG | \$22,997 | \$3,773 | \$15,603 | \$0 | \$15,603 | \$0 | \$15,603 |
| 532813 | TELECONFERENCE CHARGES | \$0 | \$3,557 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532814 | CELLULAR PHONE SERVICES | \$26,684 | \$11,864 | \$10,059 | \$0 | \$10,059 | \$0 | \$10,059 |
| 532817 | INTERNET SERV PROV CHARGE | \$118 | \$11,248 | \$44 | \$0 | \$44 | \$0 | \$44 |
| 532818 | DATA WIRING SVC CHRG | \$0 | \$30 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$0 | \$40 | \$40 | \$0 | \$40 | \$0 | \$40 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$7,700 | \$21,515 | \$15,880 | \$0 | \$15,880 | \$0 | \$15,880 |
| 532850 | PRINT,BIND,DUPLICATE | \$580 | \$28,875 | \$24,776 | \$0 | \$24,776 | \$0 | \$24,776 |
| 532860 | ADVERTISING | \$6,500 | \$133,699 | \$101,800 | \$0 | \$101,800 | \$0 | \$101,800 |
| 532913 | LIABILITY INSURANCE | \$18,811 | \$8,349 | \$8,049 | \$0 | \$8,049 | \$0 | \$8,049 |
| 532919 | OTHER INSURANCE | \$724 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$8,156 | \$10,936 | \$9,257 | \$0 | \$9,257 | \$0 | \$9,257 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$895 | \$1,020 | \$0 | \$1,020 | \$0 | \$1,020 |

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1175-Public Health - Surveillance
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total PURCHASED SERVICES |  | \$2,543,742 | \$4,536,680 | \$3,345,347 | \$0 | \$3,345,347 | \$0 | \$3,345,347 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$10,325 | \$30,208 | \$20,726 | \$0 | \$20,726 | \$0 | \$20,726 |
| 533120 | DATA PROCESSING SUPPLIES | \$2,600 | \$8,536 | \$3,862 | \$0 | \$3,862 | \$0 | \$3,862 |
| 533130 | PHOTOGRAPHIC SUPPLIES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533150 | SECURITY \& SAFETY SUPP | \$175 | \$335,735 | \$304,850 | \$0 | \$304,850 | \$0 | \$304,850 |
| 533190 | OTHER ADMIN SUPPLIES | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533290 | OTHER FACILITY \& HARDWARE | \$3 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533310 | GASOLINE | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533410 | FOOD SUPPLIES | \$0 | \$24 | \$24 | \$0 | \$24 | \$0 | \$24 |
| 533690 | OTHER PHARM SUPPLIES | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$10,161 | \$2,712 | \$0 | \$2,712 | \$0 | \$2,712 |
| 533800 | PURCHASES FOR RESALE | \$22,525 | \$39,782 | \$39,782 | \$0 | \$39,782 | \$0 | \$39,782 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$20,923 | \$11,503 | \$0 | \$11,503 | \$0 | \$11,503 |
| Total SUPPLIES |  | \$35,627 | \$446,369 | \$384,159 | \$0 | \$384,159 | \$0 | \$384,159 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$3,319 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534521 | OFFICE EQUIPMENT | \$513 | \$575 | \$575 | \$0 | \$575 | \$0 | \$575 |
| 534522 | EQUIP-COMPUTERS | \$0 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 534529 | EQUIP-CUSTODY \& SECURITY | \$185 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$12,053 | \$40,227 | \$10,792 | \$0 | \$10,792 | \$0 | \$10,792 |
| 534535 | SERVER EQUIPMENT | \$0 | \$650 | \$650 | \$0 | \$650 | \$0 | \$650 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1175-Public Health - Surveillance
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534539 | OTHER EQUIPMENT | \$0 | \$2,133 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$0 | \$725 | \$725 | \$0 | \$725 | \$0 | \$725 |
| 534712 | WAN COMPUTER SOFTWARE | \$0 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$330 | \$25,949 | \$9,624 | \$0 | \$9,624 | \$0 | \$9,624 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$13,081 | \$73,978 | \$24,366 | \$0 | \$24,366 | \$0 | \$24,366 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$3,720 | \$6,659 | \$5,084 | \$0 | \$5,084 | \$0 | \$5,084 |
| 535840 | SERVICE \& OTHER AWARDS | \$6 | \$7 | \$165 | \$0 | \$165 | \$0 | \$165 |
| 535890 | OTHER ADMIN EXPENSE | \$1,131 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 535900 | OTHER EXPENSES | \$0 | \$19,930 | \$23,513 | \$0 | \$23,513 | \$0 | \$23,513 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$4,858 | \$26,796 | \$28,962 | \$0 | \$28,962 | \$0 | \$28,962 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Derr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536260 | GO CR AID TO COUNTY | \$875,337 | \$1,095,961 | \$1,059,791 | \$0 | \$1,059,791 | \$0 | \$1,059,791 |
| 536266 | GO CR NON DHHS STATE AGCY | \$0 | \$22,327 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536267 | GO CR HIGHER EDUCATION | \$204,479 | \$513,217 | \$362,345 | \$0 | \$362,345 | \$0 | \$362,345 |
| 536C01 | NGO CR HIGHER EDUCATION | \$0 | \$134,417 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536C02 | NGO CR OTHER | \$452,226 | \$797,752 | \$541,924 | \$0 | \$541,924 | \$0 | \$541,924 |
| Total AID | AND PUBLIC ASSISTANCE | \$1,532,043 | \$2,563,674 | \$1,964,060 | \$0 | \$1,964,060 | \$0 | \$1,964,060 |

RESERVES

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1175-Public Health - Surveillance
Requirements
RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537121 | RESERVE FOR DPH | \$0 | \$3,596 | \$3,596 | \$0 | \$3,596 | \$0 | \$3,596 |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537191 | RESERVE-ALLOCATED OVRHD. | \$0 | \$10,344 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$0 | \$13,940 | \$3,596 | \$0 | \$3,596 | \$0 | \$3,596 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5389AA | AGENCY CARRYFORWARD | \$7,429 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$7,429 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | 6,869,334 | 1,019,466 | \$8,982,758 | \$0 | ,982,758 | \$0 | ,982,758 |

Receipts
FEES,LICENSES \& FINES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435200 | NON BSNS PERMIT/LIC FEES | \$20,276 | \$40,000 | \$40,000 | \$0 | \$40,000 | \$0 | \$40,000 |
| 435300 | CERTIFICATION FEES | \$0 | \$2,600 | \$2,600 | \$0 | \$2,600 | \$0 | \$2,600 |
| 435900 | OTHER LIC,FEES/PERMITS | \$93,026 | \$99,944 | \$99,944 | \$0 | \$99,944 | \$0 | \$99,944 |
| Total FEES,LICENSES \& FINES |  | \$113,302 | \$142,544 | \$142,544 | \$0 | \$142,544 | \$0 | \$142,544 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$22,250 | \$22,500 | \$22,500 | \$0 | \$22,500 | \$0 | \$22,500 |
| Total MIS | CELLANEOUS | \$22,250 | \$22,500 | \$22,500 | \$0 | \$22,500 | \$0 | \$22,500 |

INTRAGOVERNMENTAL TRANSACTION

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1175-Public Health - Surveillance
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538220 | REIMBURSEMENT-DUAL EMPLO | \$6,244 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538887 | ACA BLDG EPID LAB - HAI | \$0 | \$91,212 | \$339 | \$0 | \$339 | \$0 | \$339 |
| 53889S | BIOSENSE | \$394,913 | \$0 | \$253,301 | \$0 | \$253,301 | \$0 | \$253,301 |
| 5388AJ | IMMUNIZATION PROGRAM | \$172,078 | \$166,507 | \$166,507 | \$0 | \$166,507 | \$0 | \$166,507 |
| 5388AP | MCH BLOCK GRANT | \$32,031 | \$98,745 | \$96,632 | \$0 | \$96,632 | \$0 | \$96,632 |
| 5388BB | STD ACC PREV CAMPAIGN | \$23,149 | \$25,796 | \$25,796 | \$0 | \$25,796 | \$0 | \$25,796 |
| 5388BC | HIV PREVENTION PROJ | \$12,933 | \$24,421 | \$24,421 | \$0 | \$24,421 | \$0 | \$24,421 |
| 5388BD | TB CONTROL \& AIDS | \$11,888 | \$137,146 | \$137,146 | \$0 | \$137,146 | \$0 | \$137,146 |
| 5388BK | PREV HLTH BLOCK GRANT | \$231,970 | \$351,396 | \$351,396 | \$0 | \$351,396 | \$0 | \$351,396 |
| 5388BS | HIV CARE GRANT | \$55,849 | \$35,038 | \$35,038 | \$0 | \$35,038 | \$0 | \$35,038 |
| 5388CR | CDC BIOTERRORISM PREPARE | \$1,233,736 | \$2,045,806 | \$1,429,312 | \$0 | \$1,429,312 | \$0 | \$1,429,312 |
| 5388CW | EPI \& LAB CAP INF DISEASE | \$96,270 | \$1,248,995 | \$16,917 | \$0 | \$16,917 | \$0 | \$16,917 |
| 5388 EC | NTL VIOLENT DEATH RPG SYS | \$184,577 | \$201,618 | \$173,885 | \$0 | \$173,885 | \$0 | \$173,885 |
| 5388EE | PREVENT. OF FIRE RELATED | \$0 | \$122,820 | \$10,015 | \$0 | \$10,015 | \$0 | \$10,015 |
| 5388 HJ | ACA EL \& HISC | \$0 | \$0 | \$422,857 | \$0 | \$422,857 | \$0 | \$422,857 |
| 5388 HP | ADLT VIRUS HEP PREV COORD | \$0 | \$16,654 | \$16,654 | \$0 | \$16,654 | \$0 | \$16,654 |
| 5388 HV | EXP AND INTG HIV TESting | \$31,555 | \$1,783 | \$20,286 | \$0 | \$20,286 | \$0 | \$20,286 |
| 5388 HY | SYND PROG CLLB\&SVC INTG | \$34,582 | \$1,799 | \$1,799 | \$0 | \$1,799 | \$0 | \$1,799 |
| 5388JM | ELC:NON-PPHF | \$97,920 | \$0 | \$9,914 | \$0 | \$9,914 | \$0 | \$9,914 |
| 5388KC | PREVENT YOUTH SUICIDE | \$486,171 | \$502,310 | \$449,851 | \$0 | \$449,851 | \$0 | \$449,851 |
| 5388 KD | NC BASE INTEG COMPONENT | \$419,346 | \$442,361 | \$511,793 | \$0 | \$511,793 | \$0 | \$511,793 |
| 5388 KH | ACA BLDG EPID, LAB | \$38,717 | \$762,756 | \$82,691 | \$0 | \$82,691 | \$0 | \$82,691 |
| 5388KR | PPHF:BLDG EDPI LAB (02S3) | \$482,133 | \$9,111 | \$510,089 | \$0 | \$510,089 | \$0 | \$510,089 |
| 5388LC | ARRA EPID\&LAB INFCT DIS | \$0 | \$33,305 | \$33,305 | \$0 | \$33,305 | \$0 | \$33,305 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1175-Public Health - Surveillance
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388M5 | NC PESTICIDE INC SURV | \$55,603 | \$60,289 | \$60,289 | \$0 | \$60,289 | \$0 | \$60,289 |
| 5388MT | SPEC PROJ OF NTL SIGNF | \$26,621 | \$739 | \$739 | \$0 | \$739 | \$0 | \$739 |
| 5388PP | BUILD COMP PREV PLN/EVAL | \$0 | \$34,056 | \$34,056 | \$0 | \$34,056 | \$0 | \$34,056 |
| 5388PS | BLDG EPID LAB CPCTY(02S4) | \$6,671 | \$0 | \$43,337 | \$0 | \$43,337 | \$0 | \$43,337 |
| 5388QV | ACA BLDG EPID LAB | \$0 | \$26,798 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RJ | SITE BASED OCC HLTH/SFTY | \$109,431 | \$106,026 | \$109,932 | \$0 | \$109,932 | \$0 | \$109,932 |
| 5388 RP | RAPE PREVENTION \& EDUCA | \$678,733 | \$1,308,488 | \$787,313 | \$0 | \$787,313 | \$0 | \$787,313 |
| 5388WB | PREVENT YOUTH SUICIDE | \$0 | \$360,313 | \$360,313 | \$0 | \$360,313 | \$0 | \$360,313 |
| 5388WX | ASST TO FIREFIGHTERS | \$0 | \$673,910 | \$673,910 | \$0 | \$673,910 | \$0 | \$673,910 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$4,923,123 | \$8,890,198 | \$6,849,833 | \$0 | \$6,849,833 | \$0 | \$6,849,833 |
| Total Receipts |  | \$5,058,676 | \$9,055,242 | \$7,014,877 | \$0 | \$7,014,877 | \$0 | \$7,014,877 |
| Net Appropriation |  | \$1,810,658 | \$1,964,224 | \$1,967,881 | \$0 | \$1,967,881 | \$0 | \$1,967,881 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 5.000 | 5.000 | 5.000 | 0.000 | 5.000 | 0.000 | 5.000 |
| 531212 | SPA-REG SALARIES-RECPT | 10.000 | 12.000 | 10.000 | 0.000 | 10.000 | 0.000 | 10.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 13.000 | 12.000 | 12.000 | 0.000 | 12.000 | 0.000 | 12.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 6.000 | 6.000 | 6.000 | 0.000 | 6.000 | 0.000 | 6.000 |
| Total FTE |  | 34.000 | 35.000 | 33.000 | 0.000 | 33.000 | 0.000 | 33.000 |

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1261-Public Health - Promotion


 marketing and communications campaign to prevent obesity in North Carolina.
Women's Health Education services provides public education/information campaigns regarding: preventing birth defects by encouraging women to consume folic acid before pregnancy; preventing teen pregnancy; family planning; preparing for a healthy pregnancy; prenatal care; infant care and appropriate parenting skills.
Requirements

## PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$88,395 | \$34,587 | \$34,587 | \$0 | \$34,587 | \$0 | \$34,587 |
| 531212 | SPA-REG SALARIES-RECPT | \$731,415 | \$801,672 | \$745,000 | \$0 | \$745,000 | \$0 | \$745,000 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$219,254 | \$452,896 | \$225,349 | \$0 | \$225,349 | \$0 | \$225,349 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$0 | \$0 | \$55,550 | \$0 | \$55,550 | \$0 | \$55,550 |
| 531291 | SPA REG SALARY -INCREASES | \$0 | \$0 | \$2,652 | \$0 | \$2,652 | \$0 | \$2,652 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$104 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | (\$93) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$10,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$2,873 | \$474 | \$474 | \$0 | \$474 | \$0 | \$474 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$7,811 | \$49 | \$49 | \$0 | \$49 | \$0 | \$49 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$4,433 | \$15,818 | \$6,087 | \$0 | \$6,087 | \$0 | \$6,087 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$6,901 | \$2,683 | \$2,683 | \$0 | \$2,683 | \$0 | \$2,683 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$54,356 | \$61,330 | \$56,994 | \$0 | \$56,994 | \$0 | \$56,994 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$17,009 | \$35,452 | \$21,848 | \$0 | \$21,848 | \$0 | \$21,848 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$13,407 | \$5,335 | \$5,335 | \$0 | \$5,335 | \$0 | \$5,335 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$108,420 | \$121,671 | \$113,606 | \$0 | \$113,606 | \$0 | \$113,606 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$33,010 | \$71,268 | \$44,666 | \$0 | \$44,666 | \$0 | \$44,666 |
| 531561 | MED INS CONTRIB-APPRO | \$10,569 | \$5,378 | \$5,378 | \$0 | \$5,378 | \$0 | \$5,378 |
| 531562 | MED INS CONTRIB-RECPTS | \$74,404 | \$74,993 | \$69,800 | \$0 | \$69,800 | \$0 | \$69,800 |
| 531563 | MED INS CONTRIB-UNDES | \$22,231 | \$48,007 | \$26,947 | \$0 | \$26,947 | \$0 | \$26,947 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1261-Public Health - Promotion
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$2,290 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$680 | \$30,286 | \$0 | \$30,286 | \$0 | \$30,286 |
| 531623 | SEVER SLRY CONTINUE-UNDES | \$1,756 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$1,409,444 | \$1,732,293 | \$1,447,291 | \$0 | \$1,447,291 | \$0 | \$1,447,291 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532140 | OTH INFORMATION TECH SVCS | \$0 | \$750 | \$750 | \$0 | \$750 | \$0 | \$750 |
| 532170 | ADMIN SERVICES | \$350,330 | \$248,187 | \$323,559 | \$0 | \$323,559 | \$0 | \$323,559 |
| 532181 | FOOD SER AGREEMENT | \$0 | \$2,340 | \$2,340 | \$0 | \$2,340 | \$0 | \$2,340 |
| 532192 | HONORARIUMS | \$6,966 | \$8,500 | \$14,000 | \$0 | \$14,000 | \$0 | \$14,000 |
| 532199 | MISC CONTRACTUAL SERVICES | \$1,830,666 | \$2,287,182 | \$1,070,225 | \$0 | \$1,070,225 | \$0 | \$1,070,225 |
| 532210 | ENRG SER -ELECTRICAL | \$0 | \$97 | \$97 | \$0 | \$97 | \$0 | \$97 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$0 | \$13 | \$13 | \$0 | \$13 | \$0 | \$13 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$1,948 | \$563 | \$0 | \$563 | \$0 | \$563 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$900 | \$0 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$0 | \$1,348 | \$49 | \$0 | \$49 | \$0 | \$49 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$9,976 | \$0 | \$25,022 | \$0 | \$25,022 | \$0 | \$25,022 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$5,570 | \$17,025 | \$10,610 | \$0 | \$10,610 | \$0 | \$10,610 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$9,726 | \$3,442 | \$6,313 | \$0 | \$6,313 | \$0 | \$6,313 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$0 | \$1,125 | \$1,247 | \$0 | \$1,247 | \$0 | \$1,247 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$3,653 | \$14,479 | \$3,086 | \$0 | \$3,086 | \$0 | \$3,086 |
| 532714 | TRANSP-GRND - IN STATE | \$18,337 | \$33,583 | \$5,945 | \$0 | \$5,945 | \$0 | \$5,945 |
| 532715 | TRANS GRND-OUT STA,IN US | \$309 | \$1,225 | \$430 | \$0 | \$430 | \$0 | \$430 |

## neIBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1261-Public Health - Promotion
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account <br> Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532717 | TRANSP OTHER - IN STATE | \$282 | \$1,036 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$36 | \$3,021 | \$84 | \$0 | \$84 | \$0 | \$84 |
| 532721 | LODGING - IN STATE | \$6,737 | \$5,530 | \$1,439 | \$0 | \$1,439 | \$0 | \$1,439 |
| 532722 | LODGING-OUT STATE, IN US | \$4,661 | \$13,314 | \$2,121 | \$0 | \$2,121 | \$0 | \$2,121 |
| 532724 | MEALS - IN STATE | \$3,373 | \$2,978 | \$606 | \$0 | \$606 | \$0 | \$606 |
| 532725 | MEALS-OUT OF STATE, IN US | \$1,335 | \$4,479 | \$1,516 | \$0 | \$1,516 | \$0 | \$1,516 |
| 532727 | MISC - IN STATE | \$98 | \$0 | \$102 | \$0 | \$102 | \$0 | \$102 |
| 532728 | MISC - OUT STATE, IN US | \$319 | \$2,423 | \$204 | \$0 | \$204 | \$0 | \$204 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$494 | \$1,832 | \$3,326 | \$0 | \$3,326 | \$0 | \$3,326 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$1,044 | \$2,879 | \$0 | \$2,879 | \$0 | \$2,879 |
| 532811 | TELEPHONE SERVICE | \$18,385 | \$14,889 | \$7,670 | \$0 | \$7,670 | \$0 | \$7,670 |
| 532812 | TELECOMMUN DATA CHRG | \$324 | \$0 | \$2,400 | \$0 | \$2,400 | \$0 | \$2,400 |
| 532813 | TELECONFERENCE CHARGES | \$187 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532814 | CELLULAR PHONE SERVICES | \$1,265 | \$868 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532817 | INTERNET SERV PROV CHARGE | \$303 | \$1,104 | \$146 | \$0 | \$146 | \$0 | \$146 |
| 532826 | SOFTWARE SUBSCRIPTIONS | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$55,106 | \$21,729 | \$4,425 | \$0 | \$4,425 | \$0 | \$4,425 |
| 532850 | PRINT,BIND,DUPLICATE | \$16,831 | \$136,042 | \$14,530 | \$0 | \$14,530 | \$0 | \$14,530 |
| 532860 | ADVERTISING | \$746 | \$18,467 | \$15,360 | \$0 | \$15,360 | \$0 | \$15,360 |
| 532913 | LIABILITY INSURANCE | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532930 | REGISTRATION FEES | \$19,928 | \$8,809 | (\$400) | \$0 | (\$400) | \$0 | (\$400) |
| Total PUR | RCHASED SERVICES | \$2,367,143 | \$2,859,809 | \$1,521,757 | \$0 | \$1,521,757 | \$0 | \$1,521,757 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1261-Public Health - Promotion
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$6,975 | \$15,075 | \$3,513 | \$0 | \$3,513 | \$0 | \$3,513 |
| 533120 | DATA PROCESSING SUPPLIES | \$3,927 | \$7,590 | \$635 | \$0 | \$635 | \$0 | \$635 |
| 533720 | EDUCATIONAL SUPPLIES | \$80,043 | \$1,230 | \$56,420 | \$0 | \$56,420 | \$0 | \$56,420 |
| Total SUP | PLIES | \$90,946 | \$23,895 | \$60,568 | \$0 | \$60,568 | \$0 | \$60,568 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$948 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534522 | EQUIP-COMPUTERS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$1,053 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$3,570 | \$18,902 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$0 | \$737 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534711 | OTHER COMPUTER SOFTWARE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$1,873 | \$11,984 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$6,391 | \$32,676 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$7,696 | \$23,030 | \$16,577 | \$0 | \$16,577 | \$0 | \$16,577 |
| 535840 | SERVICE \& OTHER AWARDS | \$118 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH ADJUSTM | ER EXPENSES AND MENTS | \$7,814 | \$23,030 | \$16,577 | \$0 | \$16,577 | \$0 | \$16,577 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536260 | GO CR AID TO COUNTY | \$7,805,430 | \$7,104,102 | \$5,744,741 | \$0 | \$5,744,741 | \$0 | \$5,744,741 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1261-Public Health - Promotion
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536667 | DIRECTED GRANTS OTHER | \$0 | \$45,000 | \$45,000 | \$0 | \$45,000 | \$0 | \$45,000 |
| 536C02 | NGO CR OTHER | \$295,000 | \$250,846 | \$250,846 | \$0 | \$250,846 | \$0 | \$250,846 |
| 536G02 | NGO DIRECTED GRANTS OTHER | \$334,451 | \$350,000 | \$350,000 | \$0 | \$350,000 | \$0 | \$350,000 |
| Total AID | AND PUBLIC ASSISTANCE | \$8,434,881 | \$7,749,948 | \$6,390,587 | \$0 | \$6,390,587 | \$0 | \$6,390,587 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537191 | RESERVE-ALLOCATED OVRHD. | \$0 | \$125,055 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$0 | \$125,055 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$12,316,619 | \$12,546,706 | \$9,436,780 | \$0 | \$9,436,780 | \$0 | \$9,436,780 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43819M | TR FR 13510-DPI | \$0 | \$75,758 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381DC | TRF FROM BC 64412 | \$0 | \$1,406 | \$1,406 | \$0 | \$1,406 | \$0 | \$1,406 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$77,164 | \$1,406 | \$0 | \$1,406 | \$0 | \$1,406 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 | REIMBURSEMENT-DUAL EMPLO | \$9,420 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5383AA | AGENCY REIMBURSEMENTS | \$7,529 | \$0 | \$1,613,564 | \$0 | \$1,613,564 | \$0 | \$1,613,564 |
| 5388AP | MCH BLOCK GRANT | \$629,451 | \$645,000 | \$645,000 | \$0 | \$645,000 | \$0 | \$645,000 |
| 5388BK | PREV HLTH BLOCK GRANT | \$1,041,419 | \$2,102,133 | \$2,102,133 | \$0 | \$2,102,133 | \$0 | \$2,102,133 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1261-Public Health - Promotion
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388D5 | NC COMM TRANSFORMATION | \$8,366,952 | \$7,078,078 | \$3,341,643 | \$0 | \$3,341,643 | \$0 | \$3,341,643 |
| 5388FX | STROKE REGISTRY | \$1,172 | \$227 | \$227 | \$0 | \$227 | \$0 | \$227 |
| 5388NK | NUTRN PHY ACT AND OBESITY | \$0 | \$222 | \$222 | \$0 | \$222 | \$0 | \$222 |
| 5388P4 | OBESITY SUPPLEMENTAL | \$0 | \$25,802 | \$75,000 | \$0 | \$75,000 | \$0 | \$75,000 |
| 5388PM | NC COMM/CLIN PREV HLTH | \$174,623 | \$2,941 | \$566,524 | \$0 | \$566,524 | \$0 | \$566,524 |
| 5388PZ | NC CCCPH BASIC (PPHF) | \$0 | \$0 | \$80,803 | \$0 | \$80,803 | \$0 | \$80,803 |
| 5388QE | PHYSICAL ACTVTY\&OBESITY | \$292,936 | \$836,217 | \$77 | \$0 | \$77 | \$0 | \$77 |
| 5388WF | COMMUNITIES PREV TO WORK | \$74,433 | \$777,676 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$10,597,936 | \$11,468,296 | \$8,425,193 | \$0 | \$8,425,193 | \$0 | \$8,425,193 |
| Total Receipts |  | \$10,597,936 | \$11,545,460 | \$8,426,599 | \$0 | \$8,426,599 | \$0 | \$8,426,599 |
| Net Appropriation |  | \$1,718,684 | \$1,001,246 | \$1,010,181 | \$0 | \$1,010,181 | \$0 | \$1,010,181 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 2.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 531212 | SPA-REG SALARIES-RECPT | 15.000 | 15.000 | 8.000 | 0.000 | 8.000 | 0.000 | 8.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 4.000 | 10.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 22.000 | 26.000 | 14.000 | 0.000 | 14.000 | 0.000 | 14.000 |

Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1262-Health Disparities
This is one of 13 funds across DHHS that assures that children and/or adults have access to consistent and accurate health and safety information. Minority Health and Health
 departments and other organizations in order to reduce barriers to health care in their communities. By assisting organizations and agencies that serve African-Americans,
Hispanics/Latinos, American Indians and other minority populations in North Carolina, this service indirectly benefits individual members of those minority groups.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$124,549 | \$130,081 | \$156,311 | \$0 | \$156,311 | \$0 | \$156,311 |
| 531212 | SPA-REG SALARIES-RECPT | \$0 | \$84,090 | \$55,471 | \$0 | \$55,471 | \$0 | \$55,471 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$88,859 | \$163,582 | \$109,091 | \$0 | \$109,091 | \$0 | \$109,091 |
| 531312 | REG(N S) TEMP WAGES-RECPT | \$5,606 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$3,390 | \$2,134 | \$2,787 | \$0 | \$2,787 | \$0 | \$2,787 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$0 | \$4,383 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$0 | \$7,537 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$9,610 | \$10,117 | \$12,174 | \$0 | \$12,174 | \$0 | \$12,174 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$429 | \$6,769 | \$4,244 | \$0 | \$4,244 | \$0 | \$4,244 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$6,410 | \$13,091 | \$8,346 | \$0 | \$8,346 | \$0 | \$8,346 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$18,794 | \$20,189 | \$24,015 | \$0 | \$24,015 | \$0 | \$24,015 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$0 | \$13,457 | \$8,553 | \$0 | \$8,553 | \$0 | \$8,553 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$13,053 | \$25,733 | \$16,906 | \$0 | \$16,906 | \$0 | \$16,906 |
| 531561 | MED INS CONTRIB-APPRO | \$10,569 | \$10,878 | \$13,474 | \$0 | \$13,474 | \$0 | \$13,474 |
| 531562 | MED INS CONTRIB-RECPTS | \$0 | \$10,513 | \$5,200 | \$0 | \$5,200 | \$0 | \$5,200 |
| 531563 | MED INS CONTRIB-UNDES | \$9,673 | \$10,758 | \$10,758 | \$0 | \$10,758 | \$0 | \$10,758 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$16,286 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$332 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$331 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531651 | COMPENSATION TO BOARD MEM | \$0 | \$3,544 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$307,893 | \$516,856 | \$427,330 | \$0 | \$427,330 | \$0 | \$427,330 |

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1262-Health Disparities
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532170 | ADMIN SERVICES | \$2,545 | \$22,206 | \$22,206 | \$0 | \$22,206 | \$0 | \$22,206 |
| 532181 | FOOD SER AGREEMENT | \$527 | \$440 | \$440 | \$0 | \$440 | \$0 | \$440 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$16,350 | \$46,022 | \$0 | \$46,022 | \$0 | \$46,022 |
| 532310 | REPAIRS-BUILDINGS | \$39 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$438 | \$438 | \$0 | \$438 | \$0 | \$438 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$770 | \$770 | \$0 | \$770 | \$0 | \$770 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$390 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$2,972 | \$5,118 | \$5,118 | \$0 | \$5,118 | \$0 | \$5,118 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$510 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$292 | \$0 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 532714 | TRANSP-GRND - IN STATE | \$62 | \$979 | \$3,679 | \$0 | \$3,679 | \$0 | \$3,679 |
| 532715 | TRANS GRND-OUT STA,IN US | \$187 | \$0 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532717 | TRANSP OTHER - IN STATE | \$75 | \$10 | \$10 | \$0 | \$10 | \$0 | \$10 |
| 532721 | LODGING - IN STATE | \$381 | \$56 | \$568 | \$0 | \$568 | \$0 | \$568 |
| 532722 | LODGING-OUT STATE, IN US | \$597 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532724 | MEALS - IN STATE | \$293 | \$127 | \$417 | \$0 | \$417 | \$0 | \$417 |
| 532725 | MEALS-OUT OF STATE, IN US | \$119 | \$84 | \$318 | \$0 | \$318 | \$0 | \$318 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$47 | \$1,466 | \$1,466 | \$0 | \$1,466 | \$0 | \$1,466 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$64 | \$64 | \$0 | \$64 | \$0 | \$64 |
| 532811 | TELEPHONE SERVICE | \$3,182 | \$4,584 | \$5,784 | \$0 | \$5,784 | \$0 | \$5,784 |
| 532812 | TELECOMMUN DATA CHRG | \$311 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532813 | TELECONFERENCE CHARGES | \$0 | \$772 | \$772 | \$0 | \$772 | \$0 | \$772 |
| 532814 | CELLULAR PHONE SERVICES | \$2,282 | \$4,908 | \$4,908 | \$0 | \$4,908 | \$0 | \$4,908 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$449 | \$2,018 | \$2,018 | \$0 | \$2,018 | \$0 | \$2,018 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1262-Health Disparities
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532913 | LIABILITY INSURANCE | \$22 | \$27 | \$27 | \$0 | \$27 | \$0 | \$27 |
| 532930 | REGISTRATION FEES | \$1,535 | \$495 | \$495 | \$0 | \$495 | \$0 | \$495 |
| Total PUR | RCHASED SERVICES | \$16,815 | \$61,412 | \$98,820 | \$0 | \$98,820 | \$0 | \$98,820 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$1,375 | \$1,607 | \$2,158 | \$0 | \$2,158 | \$0 | \$2,158 |
| 533120 | DATA PROCESSING SUPPLIES | \$491 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$12 | \$12 | \$0 | \$12 | \$0 | \$12 |
| 533310 | GASOLINE | \$35 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$0 | \$670 | \$0 | \$670 | \$0 | \$670 |
| Total SUP | PLIES | \$1,902 | \$1,619 | \$2,840 | \$0 | \$2,840 | \$0 | \$2,840 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534529 | EQUIP-CUSTODY \& SECURITY | \$41 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$4,186 | \$4,186 | \$0 | \$4,186 | \$0 | \$4,186 |
| 534713 | PC SOFTWARE | \$0 | \$5,016 | \$5,016 | \$0 | \$5,016 | \$0 | \$5,016 |
| 534714 | SERVER SOFTWARE | \$0 | \$0 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$41 | \$9,202 | \$13,702 | \$0 | \$13,702 | \$0 | \$13,702 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$200 | \$19 | \$19 | \$0 | \$19 | \$0 | \$19 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1262-Health Disparities
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535840 | SERVICE \& OTHER AWARDS | \$74 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OT ADJUSTM | ER EXPENSES AND ENTS | \$274 | \$19 | \$19 | \$0 | \$19 | \$0 | \$19 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ \text { 2014-15 } \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536260 | GO CR AID TO COUNTY | \$793,559 | \$979,000 | \$979,000 | \$0 | \$979,000 | \$0 | \$979,000 |
| 536267 | GO CR HIGHER EDUCATION | \$0 | \$2,328 | \$2,328 | \$0 | \$2,328 | \$0 | \$2,328 |
| 536C02 | NGO CR OTHER | \$1,649,296 | \$1,775,537 | \$1,775,537 | \$0 | \$1,775,537 | \$0 | \$1,775,537 |
| Total AID | AND PUBLIC ASSISTANCE | \$2,442,855 | \$2,756,865 | \$2,756,865 | \$0 | \$2,756,865 | \$0 | \$2,756,865 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVESTotal Requirements |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | \$2,769,780 | \$3,345,973 | \$3,299,576 | \$0 | \$3,299,576 | \$0 | \$3,299,576 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388PJ OMH STATE PARTNERSHIP GRA | \$24,733 | \$201,865 | \$155,468 | \$0 | \$155,468 | \$0 | \$155,468 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$24,733 | \$201,865 | \$155,468 | \$0 | \$155,468 | \$0 | \$155,468 |
| Total Receipts | \$24,733 | \$201,865 | \$155,468 | \$0 | \$155,468 | \$0 | \$155,468 |
| Net Appropriation | \$2,745,047 | \$3,144,108 | \$3,144,108 | \$0 | \$3,144,108 | \$0 | \$3,144,108 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
FTE

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 531211 | SPA-REG SALARIES-APPRO | 2.500 | 2.000 | 2.500 | 0.000 | $\mathbf{2 . 5 0 0}$ | 0.000 |
| 531212 | SPA-REG SALARIES-RECPT | 1.000 | 2.000 | 1.000 | 0.000 | $\mathbf{2 0 1 6 - 1 7}$ |  |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1263-Healthy Carolinians

 community level. Healthy Carolinians and Health Education (HC/HE) is responsible for building the capacity of health education services in local Health Departments by providing leadership, direction, technical assistance and training.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$29,447 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$35,912 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$65,359 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$65,359 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appr | priation | \$65,359 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1264-Public Health - Preparedness and Response
This is one of 13 funds across DHHS that assures that children and/or adults have access to consistent and accurate health and safety information.

 biological, chemical and physical hazards, primarily in the workplace, and recommends ways to control them.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$125,957 | \$133,420 | \$133,420 | \$0 | \$133,420 | \$0 | \$133,420 |
| 531212 | SPA-REG SALARIES-RECPT | \$673,424 | \$902,164 | \$845,879 | \$0 | \$845,879 | \$0 | \$845,879 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$176,882 | \$179,633 | \$181,385 | \$0 | \$181,385 | \$0 | \$181,385 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$878,146 | \$1,435,206 | \$1,227,876 | \$0 | \$1,227,876 | \$0 | \$1,227,876 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$3,947 | \$5,031 | \$5,031 | \$0 | \$5,031 | \$0 | \$5,031 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$17,196 | \$14,608 | \$16,168 | \$0 | \$16,168 | \$0 | \$16,168 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$9,337 | \$10,592 | \$10,592 | \$0 | \$10,592 | \$0 | \$10,592 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$115,271 | \$180,196 | \$158,110 | \$0 | \$158,110 | \$0 | \$158,110 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$9,620 | \$13,743 | \$13,877 | \$0 | \$13,877 | \$0 | \$13,877 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$19,083 | \$20,859 | \$20,859 | \$0 | \$20,859 | \$0 | \$20,859 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$231,403 | \$358,535 | \$323,166 | \$0 | \$323,166 | \$0 | \$323,166 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$25,984 | \$27,323 | \$27,573 | \$0 | \$27,573 | \$0 | \$27,573 |
| 531561 | MED INS CONTRIB-APPRO | \$9,704 | \$10,756 | \$10,756 | \$0 | \$10,756 | \$0 | \$10,756 |
| 531562 | MED INS CONTRIB-RECPTS | \$139,194 | \$192,582 | \$185,098 | \$0 | \$185,098 | \$0 | \$185,098 |
| 531563 | MED INS CONTRIB-UNDES | \$5,285 | \$5,378 | \$5,378 | \$0 | \$5,378 | \$0 | \$5,378 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$3,191 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$71,504 | \$11,158 | \$0 | \$11,158 | \$0 | \$11,158 |
| 531631 | WRKER COMP-MED PAYMENTS | \$58 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$2,453,681 | \$3,561,530 | \$3,176,326 | \$0 | \$3,176,326 | \$0 | \$3,176,326 |

## PURCHASED SERVICES

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1264-Public Health - Preparedness and Response
Requirements

| PURCHAS | SED SERVICES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$161,974 | \$524,894 | \$411,441 | \$0 | \$411,441 | \$0 | \$411,441 |
| 532181 | FOOD SER AGREEMENT | \$0 | \$65,682 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532183 | LABORATORY SER AGREEMENT | \$102,667 | \$6,728 | \$107,775 | \$0 | \$107,775 | \$0 | \$107,775 |
| 532184 | JANITORIAL SER AGREEMENT | \$2,404 | \$3,340 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 532186 | SECURITY SERVICE AGREE | \$0 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532191 | DUAL EMP PAY TO AGENCY | \$0 | \$875 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$972,816 | \$1,171,076 | \$971,027 | \$0 | \$971,027 | \$0 | \$971,027 |
| 532310 | REPAIRS-BUILDINGS | \$0 | \$7,208 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$254 | \$531 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$5,661 | \$11,534 | \$8,500 | \$0 | \$8,500 | \$0 | \$8,500 |
| 532339 | REPAIR-VOICE COMMUN EQUIP | \$0 | \$41,577 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$26,943 | \$66,942 | \$45,043 | \$0 | \$45,043 | \$0 | \$45,043 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$1,350 | \$12,716 | \$109,902 | \$0 | \$109,902 | \$0 | \$109,902 |
| 532446 | MAINT AGREE-LAN EQUIP | \$0 | \$0 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$3,334 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$0 | \$0 | \$6,970 | \$0 | \$6,970 | \$0 | \$6,970 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$74,695 | \$119,182 | \$77,904 | \$0 | \$77,904 | \$0 | \$77,904 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$24,769 | \$48,386 | \$58,948 | \$0 | \$58,948 | \$0 | \$58,948 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$46,157 | \$71,492 | \$60,760 | \$0 | \$60,760 | \$0 | \$60,760 |
| 532530 | RENT/LEASE-OTHER DP EQP | \$817 | \$1,100 | \$10,759 | \$0 | \$10,759 | \$0 | \$10,759 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$5,978 | \$117,748 | \$16,582 | \$0 | \$16,582 | \$0 | \$16,582 |
| 532714 | TRANSP-GRND - IN STATE | \$16,089 | \$404,904 | \$107,093 | \$0 | \$107,093 | \$0 | \$107,093 |
| 532715 | TRANS GRND-OUT STA,IN US | \$1,133 | \$815 | \$5,400 | \$0 | \$5,400 | \$0 | \$5,400 |
| 532717 | TRANSP OTHER - IN STATE | \$448 | \$44,437 | \$6,500 | \$0 | \$6,500 | \$0 | \$6,500 |

## nelBIS

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1264-Public Health - Preparedness and Response

## Requirements

PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$188 | \$210 | \$3,217 | \$0 | \$3,217 | \$0 | \$3,217 |
| 532721 | LODGING - IN STATE | \$29,282 | \$2,402 | \$61,451 | \$0 | \$61,451 | \$0 | \$61,451 |
| 532722 | LODGING-OUT STATE, IN US | \$5,966 | \$1,694 | \$26,800 | \$0 | \$26,800 | \$0 | \$26,800 |
| 532724 | MEALS - IN STATE | \$20,092 | \$25,497 | \$59,705 | \$0 | \$59,705 | \$0 | \$59,705 |
| 532725 | MEALS-OUT OF STATE,IN US | \$1,978 | \$936 | \$18,599 | \$0 | \$18,599 | \$0 | \$18,599 |
| 532727 | MISC - IN STATE | \$237 | \$166 | \$3,125 | \$0 | \$3,125 | \$0 | \$3,125 |
| 532728 | MISC - OUT STATE, IN US | \$381 | \$159 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$2,115 | \$357 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$3,631 | \$386 | \$10,500 | \$0 | \$10,500 | \$0 | \$10,500 |
| 532811 | TELEPHONE SERVICE | \$30,081 | \$109,616 | \$43,716 | \$0 | \$43,716 | \$0 | \$43,716 |
| 532812 | TELECOMMUN DATA CHRG | \$30,860 | \$2,751 | \$25,920 | \$0 | \$25,920 | \$0 | \$25,920 |
| 532813 | TELECONFERENCE CHARGES | \$0 | \$167 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532814 | CELLULAR PHONE SERVICES | \$43,279 | \$53,621 | \$49,136 | \$0 | \$49,136 | \$0 | \$49,136 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$11,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$2,872 | \$6,638 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 532850 | PRINT,BIND,DUPLICATE | \$2,250 | \$8,493 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532870 | CABLE TV | \$0 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532911 | PROPERTY-INSURANCE | \$406 | \$0 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 532912 | MOTOR VEHICLE INSURANCE | \$0 | \$1,168 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 532913 | LIABILITY INSURANCE | \$3,142 | \$5,014 | \$8,514 | \$0 | \$8,514 | \$0 | \$8,514 |
| 532919 | OTHER INSURANCE | \$4,312 | \$3,973 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$13,330 | \$43,297 | \$24,519 | \$0 | \$24,519 | \$0 | \$24,519 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$29,577 | \$6,350 | \$0 | \$6,350 | \$0 | \$6,350 |
| Total PUR | CHASED SERVICES | \$1,641,890 | \$3,034,289 | \$2,374,106 | \$0 | \$2,374,106 | \$0 | \$2,374,106 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1264-Public Health - Preparedness and Response
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$9,631 | \$24,617 | \$9,609 | \$0 | \$9,609 | \$0 | \$9,609 |
| 533120 | DATA PROCESSING SUPPLIES | \$11,146 | \$25,973 | \$9,200 | \$0 | \$9,200 | \$0 | \$9,200 |
| 533150 | SECURITY \& SAFETY SUPP | \$8 | \$5,614 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533310 | GASOLINE | \$0 | \$15,298 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 533510 | CLOTHING \& UNIFORMS | \$118 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 533710 | SCIENTIFIC SUPPLIES | \$4,694 | \$7,635 | \$4,023 | \$0 | \$4,023 | \$0 | \$4,023 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$904 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| Total SUPPLIES |  | \$26,501 | \$82,637 | \$31,832 | \$0 | \$31,832 | \$0 | \$31,832 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$4,868 | \$21,627 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 534521 | OFFICE EQUIPMENT | \$1,093 | \$4,008 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$35,732 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$0 | \$19,532 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 534534 | PC/PRINTER EQUIPMENT | \$17,487 | \$95,221 | \$14,500 | \$0 | \$14,500 | \$0 | \$14,500 |
| 534535 | SERVER EQUIPMENT | \$253 | \$1,544 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$3,945 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$546 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534712 | WAN COMPUTER SOFTWARE | \$0 | \$780 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 534713 | PC SOFTWARE | \$12,662 | \$30,248 | \$98,782 | \$0 | \$98,782 | \$0 | \$98,782 |
| 534714 | SERVER SOFTWARE | \$0 | \$6,613 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$76,586 | \$179,573 | \$117,782 | \$0 | \$117,782 | \$0 | \$117,782 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1264-Public Health - Preparedness and Response
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$204 | \$13,405 | \$1,900 | \$0 | \$1,900 | \$0 | \$1,900 |
| 535840 | SERVICE \& OTHER AWARDS | \$54 | \$7 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$42,736 | \$1,250 | \$0 | \$1,250 | \$0 | \$1,250 |
| Total OTH ADJUSTM | ER EXPENSES AND ENTS | \$258 | \$56,148 | \$3,150 | \$0 | \$3,150 | \$0 | \$3,150 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536260 | GO CR AID TO COUNTY | \$3,392,884 | \$5,586,783 | \$3,897,442 | \$0 | \$3,897,442 | \$0 | \$3,897,442 |
| Total AID | AND PUBLIC ASSISTANCE | \$3,392,884 | \$5,586,783 | \$3,897,442 | \$0 | \$3,897,442 | \$0 | \$3,897,442 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$5,724 | \$5,724 | \$0 | \$5,724 | \$0 | \$5,724 |
| Total RES | ERVES | \$0 | \$5,724 | \$5,724 | \$0 | \$5,724 | \$0 | \$5,724 |
| Total Req | uirements | \$7,591,801 | \$12,506,684 | \$9,606,362 | \$0 | \$9,606,362 | \$0 | \$9,606,362 |

Receipts
FEES,LICENSES \& FINES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435600 | REGISTRATION FEES | \$2,740 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total FEE | S,LICENSES \& FINES | \$2,740 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 | REIMBURSEMENT-DUAL EMPLO | \$10,765 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1264-Public Health - Preparedness and Response
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388BT | REFUGEE HEALTH PROG | \$0 | \$40 | \$40 | \$0 | \$40 | \$0 | \$40 |
| 5388CR | CDC BIOTERRORISM PREPARE | \$6,496,590 | \$11,119,211 | \$8,389,922 | \$0 | \$8,389,922 | \$0 | \$8,389,922 |
| 5388FH | HRSA BIOTERRORISM GRANT | \$14,630 | \$107,892 | \$107,892 | \$0 | \$107,892 | \$0 | \$107,892 |
| 5388HZ | ACTE HAZ SBSNCE INCDNT | \$22,357 | \$171,033 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$6,544,342 | \$11,398,176 | \$8,497,854 | \$0 | \$8,497,854 | \$0 | \$8,497,854 |
| Total Receipts |  | \$6,547,082 | \$11,398,176 | \$8,497,854 | \$0 | \$8,497,854 | \$0 | \$8,497,854 |
| Net Appropriation |  | \$1,044,719 | \$1,108,508 | \$1,108,508 | \$0 | \$1,108,508 | \$0 | \$1,108,508 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 531211 | SPA-REG SALARIES-APPRO | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| 531212 | SPA-REG SALARIES-RECPT | 14.000 | 14.000 | 14.000 | 0.000 | 14.000 | 0.000 | 14.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 21.000 | 22.000 | 19.000 | 0.000 | 19.000 | 0.000 | 19.000 |
| Total FTE |  | 38.000 | 39.000 | 36.000 | 0.000 | 36.000 | 0.000 | 36.000 |

Biennium : 2015-17
Status: Approved

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

126C-Access Outreach - Chronic Disease
This is one of 13 funds across DHHS that assures that children and/or adults have access to consistent and accurate health and safety information. The services in this fund (Asthma and Heart Disease and Stroke Prevention) strive to reduce the impact of these chronic diseases on North Carolinians by collecting and maintaining statewide data; educating the community and health care providers on guidelines and standards of care as well as prevention and control methods; advocating for systems and environmental changes that support health.; providing technical assistance and resources. The fund also includes the activities of the N.C. Stroke Care Collaborative and the Justus-Warren Task Force.
Requirements
PERSONAL SERVICES
$\left.\begin{array}{llrrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline 531211 & \text { SPA-REG SALARIES-APPRO } & \$ 113,753 & \$ 118,842 & \$ 79,862 & \$ 0 & \$ 79,862 \\ \mathbf{2 0 1 6} \mathbf{2 0 1 6}\end{array}\right]$

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
126C-Access Outreach - Chronic Disease
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531651 | COMPENSATION TO BOARD MEM | \$165 | \$946 | \$946 | \$0 | \$946 | \$0 | \$946 |
| Total PER | SONAL SERVICES | \$777,528 | \$1,379,185 | \$1,140,209 | \$0 | \$1,140,209 | \$0 | \$1,140,209 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532140 | OTH INFORMATION TECH SVCS | \$547,786 | \$587,279 | \$390,000 | \$0 | \$390,000 | \$0 | \$390,000 |
| 532170 | ADMIN SERVICES | \$116,615 | \$301,404 | \$239,994 | \$0 | \$239,994 | \$0 | \$239,994 |
| 532181 | FOOD SER AGREEMENT | \$0 | \$5,000 | \$2,300 | \$0 | \$2,300 | \$0 | \$2,300 |
| 532199 | MISC CONTRACTUAL SERVICES | \$104,997 | \$459,069 | \$278,514 | \$0 | \$278,514 | \$0 | \$278,514 |
| 532210 | ENRG SER -ELECTRICAL | \$0 | \$51 | \$51 | \$0 | \$51 | \$0 | \$51 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$0 | \$32 | \$32 | \$0 | \$32 | \$0 | \$32 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$93 | \$93 | \$0 | \$93 | \$0 | \$93 |
| 532430 | MAINT AGREEMENT-EQUIP | \$2,925 | \$1,700 | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$3,942 | \$0 | \$225 | \$0 | \$225 | \$0 | \$225 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$0 | \$6,000 | \$6,481 | \$0 | \$6,481 | \$0 | \$6,481 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$22,413 | \$0 | \$22,413 | \$0 | \$22,413 | \$0 | \$22,413 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$7,438 | \$2,073 | \$7,463 | \$0 | \$7,463 | \$0 | \$7,463 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$2,065 | \$8,373 | \$15,415 | \$0 | \$15,415 | \$0 | \$15,415 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$3,033 | \$6,363 | \$2,009 | \$0 | \$2,009 | \$0 | \$2,009 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$2,107 | \$8,603 | \$5,607 | \$0 | \$5,607 | \$0 | \$5,607 |
| 532714 | TRANSP-GRND - IN STATE | \$673 | \$9,906 | \$9,942 | \$0 | \$9,942 | \$0 | \$9,942 |
| 532715 | TRANS GRND-OUT STA,IN US | \$46 | \$1,911 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| 532717 | TRANSP OTHER - IN STATE | \$191 | \$270 | \$480 | \$0 | \$480 | \$0 | \$480 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$62 | \$0 | \$450 | \$0 | \$450 | \$0 | \$450 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
126C-Access Outreach - Chronic Disease
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532721 | LODGING - IN STATE | \$652 | \$7,343 | \$5,047 | \$0 | \$5,047 | \$0 | \$5,047 |
| 532722 | LODGING-OUT STATE, IN US | \$1,369 | \$10,144 | \$5,820 | \$0 | \$5,820 | \$0 | \$5,820 |
| 532724 | MEALS - IN STATE | \$348 | \$3,236 | \$3,507 | \$0 | \$3,507 | \$0 | \$3,507 |
| 532725 | MEALS-OUT OF STATE,IN US | \$450 | \$3,620 | \$1,861 | \$0 | \$1,861 | \$0 | \$1,861 |
| 532727 | MISC - IN STATE | \$0 | \$278 | \$202 | \$0 | \$202 | \$0 | \$202 |
| 532728 | MISC - OUT STATE, IN US | \$125 | \$1,132 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$3,064 | \$10,351 | \$5,970 | \$0 | \$5,970 | \$0 | \$5,970 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$1,097 | \$7,185 | \$4,733 | \$0 | \$4,733 | \$0 | \$4,733 |
| 532811 | TELEPHONE SERVICE | \$6,334 | \$12,818 | \$7,232 | \$0 | \$7,232 | \$0 | \$7,232 |
| 532812 | TELECOMMUN DATA CHRG | \$49 | \$44 | \$44 | \$0 | \$44 | \$0 | \$44 |
| 532813 | TELECONFERENCE CHARGES | \$68 | \$3,450 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532814 | CELLULAR PHONE SERVICES | \$4,117 | \$8,395 | \$7,290 | \$0 | \$7,290 | \$0 | \$7,290 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$0 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$9,367 | \$8,363 | \$11,372 | \$0 | \$11,372 | \$0 | \$11,372 |
| 532850 | PRINT,BIND,DUPLICATE | \$47,745 | \$42,955 | \$27,207 | \$0 | \$27,207 | \$0 | \$27,207 |
| 532860 | ADVERTISING | \$9,518 | \$37,279 | \$7,339 | \$0 | \$7,339 | \$0 | \$7,339 |
| 532930 | REGISTRATION FEES | \$6,531 | \$14,748 | \$4,950 | \$0 | \$4,950 | \$0 | \$4,950 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$685 | \$3,020 | \$2,271 | \$0 | \$2,271 | \$0 | \$2,271 |
| Total PUR | CHASED SERVICES | \$905,813 | \$1,572,738 | \$1,080,064 | \$0 | \$1,080,064 | \$0 | \$1,080,064 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$3,741 | \$9,651 | \$3,400 | \$0 | \$3,400 | \$0 | \$3,400 |
| 533120 | DATA PROCESSING SUPPLIES | \$7,424 | \$9,102 | \$4,659 | \$0 | \$4,659 | \$0 | \$4,659 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
126C-Access Outreach - Chronic Disease
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533720 | EDUCATIONAL SUPPLIES | \$78,998 | \$38,069 | \$73,306 | \$0 | \$73,306 | \$0 | \$73,306 |
| 533900 | OTHER MATERIALS \& SUPP | \$16,383 | \$42,430 | \$23,850 | \$0 | \$23,850 | \$0 | \$23,850 |
| Total SUP | PLIES | \$106,545 | \$99,252 | \$105,215 | \$0 | \$105,215 | \$0 | \$105,215 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$2,393 | \$0 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 534521 | OFFICE EQUIPMENT | \$38 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$2,564 | \$19,975 | \$2,919 | \$0 | \$2,919 | \$0 | \$2,919 |
| 534713 | PC SOFTWARE | \$1,005 | \$9,359 | \$5,650 | \$0 | \$5,650 | \$0 | \$5,650 |
| 534714 | SERVER SOFTWARE | \$0 | \$7,166 | \$7,166 | \$0 | \$7,166 | \$0 | \$7,166 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$6,000 | \$36,500 | \$18,735 | \$0 | \$18,735 | \$0 | \$18,735 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535120 | LICENSES \& PERMIT COSTS | \$0 | \$0 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 535840 | SERVICE \& OTHER AWARDS | \$45 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$187,746 | \$98,231 | \$64,174 | \$0 | \$64,174 | \$0 | \$64,174 |
| 535900 | OTHER EXPENSES | \$0 | \$1,249 | \$1,999 | \$0 | \$1,999 | \$0 | \$1,999 |
| Total OTH ADJUSTM | ER EXPENSES AND MENTS | \$187,791 | \$99,480 | \$66,573 | \$0 | \$66,573 | \$0 | \$66,573 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536260 | GO CR AID TO COUNTY | \$92,020 | \$549,828 | \$135,844 | \$0 | \$135,844 | \$0 | \$135,844 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

2BO-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
126C-Access Outreach - Chronic Disease
Requirements
AID AND PUBLIC ASSISTANCE

| Total AID AND PUBLIC ASSISTANCE | \$92,020 | \$549,828 | \$135,844 | \$0 | \$135,844 | \$0 | \$135,844 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 537170 REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$2,075,697 | \$3,736,983 | \$2,546,640 | \$0 | \$2,546,640 | \$0 | \$2,546,640 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388BK | PREV HLTH BLOCK GRANT | \$139,505 | \$187,693 | \$187,693 | \$0 | \$187,693 | \$0 | \$187,693 |
| 5388CM | ST CARDIOVASC HLTH PRO | \$27,433 | \$1,257,676 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EB | ESSENTIALS FOR CHILDHOOD | \$0 | (\$51) | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EK | NAT CANCER PREV/CONTROL | \$488,258 | \$694,616 | \$702,942 | \$0 | \$702,942 | \$0 | \$702,942 |
| 5388FX | STROKE REGISTRY | \$218,926 | \$344,279 | \$71,423 | \$0 | \$71,423 | \$0 | \$71,423 |
| 5388HF | NC COMM HLTH ASSESS INTG | \$0 | \$33,930 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388NA | ADDRESSING ASTHMA FROM PH | \$280,469 | \$379,758 | \$289,028 | \$0 | \$289,028 | \$0 | \$289,028 |
| 5388PM | NC COMM/CLIN PREV HLTH | \$155,286 | \$0 | \$456,733 | \$0 | \$456,733 | \$0 | \$456,733 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$1,309,877 | \$2,897,901 | \$1,707,819 | \$0 | \$1,707,819 | \$0 | \$1,707,819 |
| Total Receipts |  | \$1,309,877 | \$2,897,901 | \$1,707,819 | \$0 | \$1,707,819 | \$0 | \$1,707,819 |
| Net Appropriation |  | \$765,820 | \$839,082 | \$838,821 | \$0 | \$838,821 | \$0 | \$838,821 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 2.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 531212 | SPA-REG SALARIES-RECPT | 3.000 | 3.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | 8.900 | 12.900 | 8.900 | 0.000 | 8.900 | 0.000 | 8.900 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 1.000 | 0.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| Total FTE |  | 14.900 | 16.900 | 14.900 | 0.000 | 14.900 | 0.000 | 14.900 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1271-Children and Adult Health Prevention
This is one of 6 funds across DHHS that assures that the delivery of quality health and safety services is sustained and continually improved for children and/or adults.

 than individual level
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$62,585 | \$186,069 | \$115,904 | \$0 | \$115,904 | \$0 | \$115,904 |
| 531212 | SPA-REG SALARIES-RECPT | \$548,305 | \$784,846 | \$721,114 | \$0 | \$721,114 | \$0 | \$721,114 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$1,630,372 | \$2,202,366 | \$2,080,105 | \$0 | \$2,080,105 | \$0 | \$2,080,105 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$217,918 | \$365,769 | \$560,751 | \$0 | \$560,751 | \$0 | \$560,751 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$0 | \$0 | \$75,548 | \$0 | \$75,548 | \$0 | \$75,548 |
| 531291 | SPA REG SALARY -INCREASES | \$0 | \$28,801 | \$65,282 | \$0 | \$65,282 | \$0 | \$65,282 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$124 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$0 | \$3,120 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$13,778 | \$2,952 | \$12,768 | \$0 | \$12,768 | \$0 | \$12,768 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$32,197 | \$13,098 | \$21,645 | \$0 | \$21,645 | \$0 | \$21,645 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$4,361 | \$14,473 | \$8,867 | \$0 | \$8,867 | \$0 | \$8,867 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$56,049 | \$88,250 | \$99,673 | \$0 | \$99,673 | \$0 | \$99,673 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$123,923 | \$166,379 | \$162,942 | \$0 | \$162,942 | \$0 | \$162,942 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$9,194 | \$28,776 | \$18,348 | \$0 | \$18,348 | \$0 | \$18,348 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$114,582 | \$176,036 | \$194,624 | \$0 | \$194,624 | \$0 | \$194,624 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$244,161 | \$333,303 | \$325,901 | \$0 | \$325,901 | \$0 | \$325,901 |
| 531561 | MED INS CONTRIB-APPRO | \$5,285 | \$10,450 | \$5,258 | \$0 | \$5,258 | \$0 | \$5,258 |
| 531562 | MED INS CONTRIB-RECPTS | \$70,694 | \$106,703 | \$117,284 | \$0 | \$117,284 | \$0 | \$117,284 |
| 531563 | MED INS CONTRIB-UNDES | \$153,225 | \$184,339 | \$175,768 | \$0 | \$175,768 | \$0 | \$175,768 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$4,507 | \$100 | \$654 | \$0 | \$654 | \$0 | \$654 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$0 | \$0 | \$1,498 | \$0 | \$1,498 | \$0 | \$1,498 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1271-Children and Adult Health Prevention
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$8,980 | \$35,761 | \$0 | \$35,761 | \$0 | \$35,761 |
| 531623 | SEVER SLRY CONTINUE-UNDES | \$29,095 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$1,502 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531651 | COMPENSATION TO BOARD MEM | \$5,140 | \$9,186 | \$9,186 | \$0 | \$9,186 | \$0 | \$9,186 |
| Total PER | SONAL SERVICES | \$3,326,996 | \$4,713,996 | \$4,808,881 | \$0 | \$4,808,881 | \$0 | \$4,808,881 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532140 | OTH INFORMATION TECH SVCS | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532170 | ADMIN SERVICES | \$166,416 | \$331,112 | \$145,541 | \$0 | \$145,541 | \$0 | \$145,541 |
| 532181 | FOOD SER AGREEMENT | \$0 | \$18,591 | \$18,094 | \$0 | \$18,094 | \$0 | \$18,094 |
| 532192 | HONORARIUMS | \$0 | \$1,992 | \$4,941 | \$0 | \$4,941 | \$0 | \$4,941 |
| 532199 | MISC CONTRACTUAL SERVICES | \$2,443,708 | \$3,003,570 | \$3,120,143 | \$0 | \$3,120,143 | \$0 | \$3,120,143 |
| 532210 | ENRG SER -ELECTRICAL | \$0 | \$310 | \$240 | \$0 | \$240 | \$0 | \$240 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$0 | \$364 | \$299 | \$0 | \$299 | \$0 | \$299 |
| 532230 | ENRG SER -WATER \& SEWER | \$0 | \$65 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$3,858 | \$5,148 | \$0 | \$5,148 | \$0 | \$5,148 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$2,585 | \$0 | \$2,375 | \$0 | \$2,375 | \$0 | \$2,375 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$0 | \$560 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$7,471 | \$0 | \$37,531 | \$0 | \$37,531 | \$0 | \$37,531 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$4,348 | \$7,354 | \$17,055 | \$0 | \$17,055 | \$0 | \$17,055 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$55,186 | \$62,225 | \$45,875 | \$0 | \$45,875 | \$0 | \$45,875 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$4,875 | \$6,678 | \$12,078 | \$0 | \$12,078 | \$0 | \$12,078 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$7,009 | \$14,584 | \$28,896 | \$0 | \$28,896 | \$0 | \$28,896 |

## neIBIS

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1271-Children and Adult Health Prevention
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532714 | TRANSP-GRND - IN STATE | \$8,429 | \$61,960 | \$208,111 | \$0 | \$208,111 | \$0 | \$208,111 |
| 532715 | TRANS GRND-OUT STA,IN US | \$846 | \$2,987 | \$4,739 | \$0 | \$4,739 | \$0 | \$4,739 |
| 532717 | TRANSP OTHER - IN STATE | \$314 | \$1,145 | \$1,362 | \$0 | \$1,362 | \$0 | \$1,362 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$67 | \$162 | \$426 | \$0 | \$426 | \$0 | \$426 |
| 532721 | LODGING - IN STATE | \$6,685 | \$29,606 | \$78,158 | \$0 | \$78,158 | \$0 | \$78,158 |
| 532722 | LODGING-OUT STATE, IN US | \$6,828 | \$19,525 | \$27,621 | \$0 | \$27,621 | \$0 | \$27,621 |
| 532724 | MEALS - IN STATE | \$3,729 | \$22,394 | \$28,239 | \$0 | \$28,239 | \$0 | \$28,239 |
| 532725 | MEALS-OUT OF STATE,IN US | \$1,615 | \$7,791 | \$12,259 | \$0 | \$12,259 | \$0 | \$12,259 |
| 532727 | MISC - IN STATE | \$50 | \$135 | \$85 | \$0 | \$85 | \$0 | \$85 |
| 532728 | MISC - OUT STATE, IN US | \$275 | \$1,830 | \$3,436 | \$0 | \$3,436 | \$0 | \$3,436 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$6,816 | \$15,974 | \$25,159 | \$0 | \$25,159 | \$0 | \$25,159 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$4,040 | \$3,335 | \$22,784 | \$0 | \$22,784 | \$0 | \$22,784 |
| 532811 | TELEPHONE SERVICE | \$57,802 | \$80,991 | \$91,984 | \$0 | \$91,984 | \$0 | \$91,984 |
| 532812 | TELECOMMUN DATA CHRG | \$3,106 | \$18,606 | \$25,492 | \$0 | \$25,492 | \$0 | \$25,492 |
| 532814 | CELLULAR PHONE SERVICES | \$10,275 | \$17,394 | \$27,720 | \$0 | \$27,720 | \$0 | \$27,720 |
| 532815 | EMAIL AND CALENDARING | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532817 | INTERNET SERV PROV CHARGE | \$12 | \$50 | \$686 | \$0 | \$686 | \$0 | \$686 |
| 532826 | SOFTWARE SUBSCRIPTIONS | \$1,096 | \$0 | \$23,550 | \$0 | \$23,550 | \$0 | \$23,550 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$30,934 | \$41,365 | \$77,138 | \$0 | \$77,138 | \$0 | \$77,138 |
| 532850 | PRINT,BIND,DUPLICATE | \$10,625 | \$41,150 | \$67,441 | \$0 | \$67,441 | \$0 | \$67,441 |
| 532860 | ADVERTISING | \$5,741 | \$45,301 | \$34,025 | \$0 | \$34,025 | \$0 | \$34,025 |
| 532870 | CABLE TV | \$0 | \$4,609 | \$4,609 | \$0 | \$4,609 | \$0 | \$4,609 |
| 532913 | LIABILITY INSURANCE | \$5,432 | \$2,820 | \$2,600 | \$0 | \$2,600 | \$0 | \$2,600 |
| 532930 | REGISTRATION FEES | \$41,022 | \$22,076 | \$67,392 | \$0 | \$67,392 | \$0 | \$67,392 |

## nelBls

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1271-Children and Adult Health Prevention
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total PURCHASED SERVICES |  | \$2,897,337 | \$3,893,169 | \$4,273,732 | \$0 | \$4,273,732 | \$0 | \$4,273,732 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$11,320 | \$12,078 | \$23,056 | \$0 | \$23,056 | \$0 | \$23,056 |
| 533120 | DATA PROCESSING SUPPLIES | \$3,068 | \$740 | \$3,856 | \$0 | \$3,856 | \$0 | \$3,856 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$2,923 | \$2,923 | \$0 | \$2,923 | \$0 | \$2,923 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$160 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$13,716 | \$46,342 | \$50,938 | \$0 | \$50,938 | \$0 | \$50,938 |
| Total SUPPLIES |  | \$28,264 | \$62,083 | \$80,773 | \$0 | \$80,773 | \$0 | \$80,773 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account <br> Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$632 | \$12,632 | \$0 | \$12,632 | \$0 | \$12,632 |
| 534521 | OFFICE EQUIPMENT | \$5,410 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$0 | \$20,520 | \$4,587 | \$0 | \$4,587 | \$0 | \$4,587 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$0 | \$0 | \$153 | \$0 | \$153 | \$0 | \$153 |
| 534530 | OTHER DP EQUIPMENT | \$96 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$34,816 | \$27,699 | \$38,711 | \$0 | \$38,711 | \$0 | \$38,711 |
| 534539 | OTHER EQUIPMENT | \$2,475 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$0 | \$4,926 | \$4,926 | \$0 | \$4,926 | \$0 | \$4,926 |
| 534713 | PC SOFTWARE | \$1,760 | \$4,064 | \$12,539 | \$0 | \$12,539 | \$0 | \$12,539 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$44,556 | \$59,341 | \$73,548 | \$0 | \$73,548 | \$0 | \$73,548 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 <br> 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$2,426 | \$838 | \$46,761 | \$0 | \$46,761 | \$0 | \$46,761 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1271-Children and Adult Health Prevention
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535840 | SERVICE \& OTHER AWARDS | \$236 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$0 | \$10,810 | \$10,810 | \$0 | \$10,810 | \$0 | \$10,810 |
| Total OTH | HER EXPENSES AND | \$2,662 | \$11,648 | \$57,571 | \$0 | \$57,571 | \$0 | \$57,571 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536179 | WIC - SPECIAL FORMULA | \$18,538 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536260 | GO CR AID TO COUNTY | \$13,696,633 | \$15,012,595 | \$15,800,037 | (\$675,000) | \$15,125,037 | (\$675,000) | \$15,125,037 |
| 536263 | GO CR OTHER LOCAL GVRNMNT | \$0 | \$5,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 536267 | GO CR HIGHER EDUCATION | \$187,690 | \$245,162 | \$298,348 | \$0 | \$298,348 | \$0 | \$298,348 |
| 536C02 | NGO CR OTHER | \$1,202,137 | \$874,226 | \$2,012,979 | \$0 | \$2,012,979 | \$0 | \$2,012,979 |
| 536C03 | NGO TRIBAL ORGANIZATIONS | \$0 | \$20,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 536E02 | NGO DISCRETIONARY GRT OTH | \$410,837 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536G02 | NGO DIRECTED GRANTS OTHER | \$458,163 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536G04 | NGO DIR.GRTS-PREV.BLINDNS | \$0 | \$560,837 | \$560,837 | \$0 | \$560,837 | \$0 | \$560,837 |
| Total AID AND PUBLIC ASSISTANCE |  | \$15,973,997 | \$16,717,820 | \$18,677,201 | $(\$ 675,000)$ | \$18,002,201 | (\$675,000) | \$18,002,201 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537128 | AP RESERVE ACCOUNT | \$0 | \$60,036 | \$60,036 | \$0 | \$60,036 | \$0 | \$60,036 |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$60,036 | \$60,036 | \$0 | \$60,036 | \$0 | \$60,036 |

INTRA-GOVERNMENTAL TRANSFERS

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1271-Children and Adult Health Prevention
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381D1 | 14410 CMS | \$0 | \$293 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381DJ | TRF TO B/C 24410 - CMS | \$112,931 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381E1 | TR TO AGING-BC 14411 | \$0 | \$9,117 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$112,931 | \$9,410 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$22,386,743 | \$25,527,503 | \$28,031,742 | $(\$ 675,000)$ | \$27,356,742 | $(\$ 675,000)$ | \$27,356,742 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432460 | AMERICAN LEGACY FOUNDATN | \$0 | \$148,095 | \$148,095 | \$0 | \$148,095 | \$0 | \$148,095 |
| Total GRA | ANTS | \$0 | \$148,095 | \$148,095 | \$0 | \$148,095 | \$0 | \$148,095 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 4381C4 | TFR FROM 28410 SHP | \$198,465 | \$1,250,000 | \$641,335 | \$0 | \$641,335 | \$0 | \$641,335 |
| 4381D1 | TRF FROM B/C 14410 | \$458,163 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$656,628 | \$1,250,000 | \$641,335 | \$0 | \$641,335 | \$0 | \$641,335 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881Z | ACA-MATRN.INFT VISITING\#2 | \$2,614,575 | \$2,545,688 | \$2,122,678 | \$0 | \$2,122,678 | \$0 | \$2,122,678 |
| 53886C | DMA-TITLE XIX ADM/TRNG | \$416,935 | \$468,204 | \$468,204 | \$0 | \$468,204 | \$0 | \$468,204 |
| 53886D | DMA-HEALTH CHOICE | \$4,934 | \$223,730 | \$223,730 | \$0 | \$223,730 | \$0 | \$223,730 |
| 5388AJ | IMMUNIZATION PROGRAM | \$0 | \$10 | \$10 | \$0 | \$10 | \$0 | \$10 |
| 5388AM | SYS DEV FOR CHILD/ADOL | \$85,674 | \$88,021 | \$84,356 | \$0 | \$84,356 | \$0 | \$84,356 |

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1271-Children and Adult Health Prevention
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388AN | CAP BLGS PROJ PREV DIS | \$221,789 | \$122,121 | \$275,117 | \$0 | \$275,117 | \$0 | \$275,117 |
| 5388AP | MCH BLOCK GRANT | \$6,715,608 | \$7,110,728 | \$7,110,728 | \$0 | \$7,110,728 | \$0 | \$7,110,728 |
| 5388CM | ST CARDIOVASC HLTH PRO | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 CY | UNIV NEWBORN HEAR/SCREEN | \$15,499 | \$15,835 | \$15,835 | \$0 | \$15,835 | \$0 | \$15,835 |
| 5388EB | ESSENTIALS FOR CHILDHOOD | \$68,689 | \$27 | \$173,576 | \$0 | \$173,576 | \$0 | \$173,576 |
| 5388EH | EHDI TRACKING RESEARCH | \$9,661 | \$15,269 | \$15,269 | \$0 | \$15,269 | \$0 | \$15,269 |
| 5388EK | NAT CANCER PREV/CONTROL | \$0 | \$223 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 EN | CISS-SECCS (PLANNING) | \$1,126 | \$159,789 | \$118,480 | \$0 | \$118,480 | \$0 | \$118,480 |
| 5388EP | CHRONIC DISEASE PRE 2003 | \$1,481,268 | \$2,341,752 | \$1,550,590 | \$0 | \$1,550,590 | \$0 | \$1,550,590 |
| 5388 HK | STATE HLTH ACCESS PROG | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388HX | HOME VISITING PRG FFP $100 \%$ | \$0 | \$731,823 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388KG | HLTH COMM, TOB, DIAB | \$0 | \$73,697 | \$29,756 | \$0 | \$29,756 | \$0 | \$29,756 |
| 5388MC | MTNL/CHLDHD HOME VISITING | \$31,085 | \$2,594 | \$1,761,555 | \$0 | \$1,761,555 | \$0 | \$1,761,555 |
| 5388NA | ADDRESSING ASTHMA FROM PH | \$47,917 | \$35,073 | \$54,278 | \$0 | \$54,278 | \$0 | \$54,278 |
| 5388PM | NC COMM/CLIN PREV HLTH | \$85,970 | \$1,484 | \$708,519 | \$0 | \$708,519 | \$0 | \$708,519 |
| 5388PY | ODH TRANSITION | \$0 | \$7,933 | \$7,933 | \$0 | \$7,933 | \$0 | \$7,933 |
| 5388PZ | NC CCCPH BASIC (PPHF) | \$0 | \$0 | \$88,338 | \$0 | \$88,338 | \$0 | \$88,338 |
| 5388QC | QUITLINE CAPACITY | \$819,727 | \$0 | \$551,470 | \$0 | \$551,470 | \$0 | \$551,470 |
| 5388QS | HOME VISITING-MC26336 | \$0 | \$0 | \$1,999,827 | \$0 | \$1,999,827 | \$0 | \$1,999,827 |
| 5388 RU | LAUNCH | \$600,463 | \$840,868 | \$834,946 | \$0 | \$834,946 | \$0 | \$834,946 |
| 5388 RV | NC POP SURV HEMOGL | \$0 | \$3,056 | \$3,056 | \$0 | \$3,056 | \$0 | \$3,056 |
| 5388 V 3 | HLTHY COMM, TOB/DBTES | \$92,569 | \$139,210 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 V 4 | REACH COMM ORG TO RESPOND | \$0 | \$219,196 | \$60,634 | \$0 | \$60,634 | \$0 | \$60,634 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$13,343,489 | \$15,146,431 | \$18,258,885 | \$0 | \$18,258,885 | \$0 | \$18,258,885 |

## neIBIS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1271-Children and Adult Health Prevention
Receipts
Total Receipts
Net Appropriation
FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | 1.000 | 2.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 531212 | SPA-REG SALARIES-RECPT | 12.750 | 13.750 | 12.750 | 0.000 | 12.750 | 0.000 | 12.750 |
| 531213 | SPA-REG SALARIES-UNDESIG | 33.000 | 35.000 | 32.000 | 0.000 | 32.000 | 0.000 | 32.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 9.000 | 6.000 | 9.000 | 0.000 | 9.000 | 0.000 | 9.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 56.750 | 56.750 | 55.750 | 0.000 | 55.750 | 0.000 | 55.750 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1272-Child and Adult Nutrition Services


 reimburses qualified institutions for meals served to children from low-income families when school is not in session. This fund will be inactivated.

Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$296,114 | \$557,976 | \$484,690 | \$0 | \$484,690 | \$0 | \$484,690 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$722,143 | \$941,734 | \$964,002 | \$0 | \$964,002 | \$0 | \$964,002 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$4,799 | \$19,562 | \$17,873 | \$0 | \$17,873 | \$0 | \$17,873 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$17,061 | \$22,520 | \$22,520 | \$0 | \$22,520 | \$0 | \$22,520 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$22,224 | \$44,183 | \$38,577 | \$0 | \$38,577 | \$0 | \$38,577 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$54,619 | \$73,769 | \$75,472 | \$0 | \$75,472 | \$0 | \$75,472 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$44,169 | \$87,848 | \$76,892 | \$0 | \$76,892 | \$0 | \$76,892 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$108,520 | \$146,668 | \$150,055 | \$0 | \$150,055 | \$0 | \$150,055 |
| 531562 | MED INS CONTRIB-RECPTS | \$36,030 | \$59,158 | \$53,780 | \$0 | \$53,780 | \$0 | \$53,780 |
| 531563 | MED INS CONTRIB-UNDES | \$70,014 | \$91,426 | \$91,426 | \$0 | \$91,426 | \$0 | \$91,426 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1,334 | \$133 | \$69 | \$0 | \$69 | \$0 | \$69 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$12,020 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$8,073 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$1,397,121 | \$2,044,977 | \$1,975,356 | \$0 | \$1,975,356 | \$0 | \$1,975,356 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$84,174 | \$25,573 | \$25,573 | \$0 | \$25,573 | \$0 | \$25,573 |
| 532120 | FINAN/AUDIT SERVICES | \$0 | \$19 | \$19 | \$0 | \$19 | \$0 | \$19 |
| 532140 | OTH INFORMATION TECH SVCS | \$24,392 | \$175,981 | \$16,526 | \$0 | \$16,526 | \$0 | \$16,526 |
| 532145 | MANAGE SERVER SUPPORT SVC | \$0 | \$9 | \$9 | \$0 | \$9 | \$0 | \$9 |
| 532170 | ADMIN SERVICES | \$511,312 | \$931,310 | \$821,835 | \$0 | \$821,835 | \$0 | \$821,835 |

## nelBIS

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1272-Child and Adult Nutrition Services
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532185 | WASTE REM/RECY SER AGREEM | \$750 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 532191 | DUAL EMP PAY TO AGENCY | \$904 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$32,040 | \$38,055 | \$32,055 | \$0 | \$32,055 | \$0 | \$32,055 |
| 532210 | ENRG SER -ELECTRICAL | \$0 | \$278 | \$278 | \$0 | \$278 | \$0 | \$278 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$0 | \$224 | \$224 | \$0 | \$224 | \$0 | \$224 |
| 532310 | REPAIRS-BUILDINGS | \$0 | \$25 | \$25 | \$0 | \$25 | \$0 | \$25 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$110 | \$244 | \$244 | \$0 | \$244 | \$0 | \$244 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$13,000 | \$13,000 | \$0 | \$13,000 | \$0 | \$13,000 |
| 532447 | MAINT AGREE-PC/PRINTER | \$0 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$28,500 | \$112,806 | \$112,806 | \$0 | \$112,806 | \$0 | \$112,806 |
| 532490 | MAINT AGREEMENT-OTHER | \$450 | \$1,202 | \$1,202 | \$0 | \$1,202 | \$0 | \$1,202 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$26,945 | \$9,821 | \$0 | \$9,821 | \$0 | \$9,821 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$2,781 | \$38,996 | \$9,212 | \$0 | \$9,212 | \$0 | \$9,212 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$81,152 | \$131,855 | \$94,791 | \$0 | \$94,791 | \$0 | \$94,791 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$8,359 | \$3,714 | \$3,514 | \$0 | \$3,514 | \$0 | \$3,514 |
| 532711 | TRANSP AIR - IN STATE | \$0 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$5,500 | \$9,617 | \$7,986 | \$0 | \$7,986 | \$0 | \$7,986 |
| 532714 | TRANSP-GRND - IN STATE | \$8,443 | \$64,060 | \$72,250 | \$0 | \$72,250 | \$0 | \$72,250 |
| 532715 | TRANS GRND-OUT STA,IN US | \$448 | \$6,195 | \$1,170 | \$0 | \$1,170 | \$0 | \$1,170 |
| 532717 | TRANSP OTHER - IN STATE | \$99 | \$20,503 | \$13,963 | \$0 | \$13,963 | \$0 | \$13,963 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$114 | \$929 | \$173 | \$0 | \$173 | \$0 | \$173 |
| 532721 | LODGING - IN STATE | \$35,778 | \$90,106 | \$133,581 | \$0 | \$133,581 | \$0 | \$133,581 |
| 532722 | LODGING-OUT STATE, IN US | \$5,185 | \$14,220 | \$3,972 | \$0 | \$3,972 | \$0 | \$3,972 |
| 532724 | MEALS - IN STATE | \$21,384 | \$57,751 | \$82,709 | \$0 | \$82,709 | \$0 | \$82,709 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1272-Child and Adult Nutrition Services
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532725 | MEALS-OUT OF STATE, IN US | \$1,526 | \$4,222 | \$1,518 | \$0 | \$1,518 | \$0 | \$1,518 |
| 532727 | MISC - IN STATE | \$52 | \$532 | \$214 | \$0 | \$214 | \$0 | \$214 |
| 532728 | MISC - OUT STATE, IN US | \$188 | \$1,195 | \$552 | \$0 | \$552 | \$0 | \$552 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$4,232 | \$30,169 | \$18,987 | \$0 | \$18,987 | \$0 | \$18,987 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$33,230 | \$26,292 | \$62,065 | \$0 | \$62,065 | \$0 | \$62,065 |
| 532811 | TELEPHONE SERVICE | \$15,820 | \$59,846 | \$61,348 | \$0 | \$61,348 | \$0 | \$61,348 |
| 532812 | TELECOMMUN DATA CHRG | \$5,806 | \$31,063 | \$30,263 | \$0 | \$30,263 | \$0 | \$30,263 |
| 532813 | TELECONFERENCE CHARGES | \$15,398 | \$999 | \$999 | \$0 | \$999 | \$0 | \$999 |
| 532814 | CELLULAR PHONE SERVICES | \$17,788 | \$26,768 | \$29,768 | \$0 | \$29,768 | \$0 | \$29,768 |
| 532816 | VIDEO TRANSMISSION CHARGE | \$0 | \$225 | \$225 | \$0 | \$225 | \$0 | \$225 |
| 532818 | DATA WIRING SVC CHRG | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532819 | TELEPHONE WIRING SVC CHRG | \$0 | \$0 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 532826 | SOFTWARE SUBSCRIPTIONS | \$1,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$36,047 | \$152,074 | \$165,943 | \$0 | \$165,943 | \$0 | \$165,943 |
| 532850 | PRINT,BIND,DUPLICATE | \$17,591 | \$221,608 | \$214,838 | \$0 | \$214,838 | \$0 | \$214,838 |
| 532930 | REGISTRATION FEES | \$2,093 | \$8,946 | \$8,946 | \$0 | \$8,946 | \$0 | \$8,946 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$13,054 | \$12,044 | \$0 | \$12,044 | \$0 | \$12,044 |
| 532950 | EMP MOVING EXPENSES | \$0 | \$384 | \$384 | \$0 | \$384 | \$0 | \$384 |
| Total PUR | RCHASED SERVICES | \$1,002,897 | \$2,344,444 | \$2,066,132 | \$0 | \$2,066,132 | \$0 | \$2,066,132 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$5,523 | \$57,949 | \$57,949 | \$0 | \$57,949 | \$0 | \$57,949 |
| 533120 | DATA PROCESSING SUPPLIES | \$13,336 | \$15,070 | \$15,350 | \$0 | \$15,350 | \$0 | \$15,350 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1272-Child and Adult Nutrition Services
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533310 | GASOLINE | \$0 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$247,774 | \$182,025 | \$0 | \$182,025 | \$0 | \$182,025 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$51,595 | \$33,555 | \$0 | \$33,555 | \$0 | \$33,555 |
| Total SUPPLIES |  | \$18,859 | \$372,638 | \$289,129 | \$0 | \$289,129 | \$0 | \$289,129 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$5,132 | \$22,781 | \$12,281 | \$0 | \$12,281 | \$0 | \$12,281 |
| 534521 | OFFICE EQUIPMENT | \$5,777 | \$48,295 | \$45,295 | \$0 | \$45,295 | \$0 | \$45,295 |
| 534534 | PC/PRINTER EQUIPMENT | \$7,926 | \$89,830 | \$89,830 | \$0 | \$89,830 | \$0 | \$89,830 |
| 534539 | OTHER EQUIPMENT | \$0 | \$15,203 | \$15,203 | \$0 | \$15,203 | \$0 | \$15,203 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$0 | \$3,124 | \$3,124 | \$0 | \$3,124 | \$0 | \$3,124 |
| 534711 | OTHER COMPUTER SOFTWARE | \$0 | \$87,306 | \$87,306 | \$0 | \$87,306 | \$0 | \$87,306 |
| 534713 | PC SOFTWARE | \$545 | \$9,127 | \$9,127 | \$0 | \$9,127 | \$0 | \$9,127 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$19,379 | \$275,666 | \$262,166 | \$0 | \$262,166 | \$0 | \$262,166 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$147 | \$7,968 | \$7,968 | \$0 | \$7,968 | \$0 | \$7,968 |
| 535840 | SERVICE \& OTHER AWARDS | \$576 | \$1,400 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| 535890 | OTHER ADMIN EXPENSE | \$2,930 | \$1,250 | \$1,860 | \$0 | \$1,860 | \$0 | \$1,860 |
| 535900 | OTHER EXPENSES | \$0 | \$88,144 | \$88,144 | \$0 | \$88,144 | \$0 | \$88,144 |
| Total OTHER EXPENSES AND |  | \$3,652 | \$98,762 | \$99,372 | \$0 | \$99,372 | \$0 | \$99,372 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1272-Child and Adult Nutrition Services
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ \text { 2014-15 } \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536260 | GO CR AID TO COUNTY | \$85,438 | \$76,020 | \$107,602 | $(\$ 107,602)$ | \$0 | $(\$ 107,602)$ | \$0 |
| 536992 | OTHER CON/GRT-ADULT HEAL | \$4,147,587 | \$927,855 | \$4,483,344 | $(\$ 4,483,344)$ | \$0 | $(\$ 4,483,344)$ | \$0 |
| 536994 | GO PA/EP CACP SPONSOR PYM | \$1,335,194 | \$6,122,692 | \$6,122,692 | \$0 | \$6,122,692 | \$0 | \$6,122,692 |
| 536996 | GO PA/EP CASH LIEU SP ADV | \$71,257 | \$307,028 | \$59,028 | \$0 | \$59,028 | \$0 | \$59,028 |
| 536C01 | NGO CR HIGHER EDUCATION | \$0 | \$4,750 | \$4,750 | \$0 | \$4,750 | \$0 | \$4,750 |
| 536J92 | PA/EP SFSP SPONSOR PYMTS | \$5,296,557 | \$9,510,196 | \$5,776,855 | $(\$ 5,776,855)$ | \$0 | $(\$ 5,776,855)$ | \$0 |
| 536J94 | PA/EP CACFP SPONSOR PYMTS | \$82,409,374 | \$75,930,594 | \$83,720,522 | \$0 | \$83,720,522 | \$0 | \$83,720,522 |
| 536J96 | PA/EP CASH IN LIEU SP PYM | \$4,412,420 | \$3,530,832 | \$3,816,941 | \$0 | \$3,816,941 | \$0 | \$3,816,941 |
| Total AID | AND PUBLIC ASSISTANCE | \$97,757,827 | \$96,409,967 | \$104,091,734 | (\$10,367,801) | \$93,723,933 | (\$10,367,801) | \$93,723,933 |

## RESERVES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RE | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$100,199,735 | \$101,546,454 | \$108,783,889 | (\$10,367,801) | \$98,416,088 | (\$10,367,801) | \$98,416,088 |

Receipts
MISCELLANEOUS

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437122 | ACCTS REC INTEREST | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437123 | ACCTS REC PENALTY | \$3 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$16 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1272-Child and Adult Nutrition Services
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388AB | CH/ADULT DAY CARE SFP | \$81,474,410 | \$78,332,844 | \$86,332,844 | \$0 | \$86,332,844 | \$0 | \$86,332,844 |
| 5388AD | STATE ADMIN EXPENSE | \$1,470,312 | \$2,802,371 | \$2,807,447 | \$0 | \$2,807,447 | \$0 | \$2,807,447 |
| 5388CB | WIC ADMIN | \$0 | \$28,417 | \$28,417 | \$0 | \$28,417 | \$0 | \$28,417 |
| 5388DV | CACFP SUMMER FOOD \& ADMIN | \$9,529,582 | \$10,514,071 | \$10,367,801 | (\$10,367,801) | \$0 | (\$10,367,801) | \$0 |
| 5388DW | CNP-AUDIT 755C | \$923,837 | \$1,816,204 | \$1,742,194 | \$0 | \$1,742,194 | \$0 | \$1,742,194 |
| 5388DX | CASH IN LIEU | \$4,483,677 | \$3,837,860 | \$3,875,969 | \$0 | \$3,875,969 | \$0 | \$3,875,969 |
| 5388DY | CACFP SPONSOR ADMIN | \$2,247,377 | \$3,628,910 | \$3,628,910 | \$0 | \$3,628,910 | \$0 | \$3,628,910 |
| 5388 WP | CACFP CHILD WELLNESS | \$70,540 | \$585,470 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$100,199,735 | \$101,546,147 | \$108,783,582 | (\$10,367,801) | \$98,415,781 | (\$10,367,801) | \$98,415,781 |
| Total Receipts |  | \$100,199,751 | \$101,546,147 | \$108,783,582 | (\$10,367,801) | \$98,415,781 | (\$10,367,801) | \$98,415,781 |
| Net Appropriation |  | (\$16) | \$307 | \$307 | \$0 | \$307 | \$0 | \$307 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 531212 | SPA-REG SALARIES-RECPT | 11.000 | 11.000 | 10.000 | 0.000 | 10.000 | 0.000 | 10.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 17.000 | 17.000 | 17.000 | 0.000 | 17.000 | 0.000 | 17.000 |
| Total FTE |  | 28.000 | 28.000 | 27.000 | 0.000 | 27.000 | 0.000 | 27.000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1273-Race to the Top - Early Learning Challenge

 are connected to community based services. In addition the development of, analysis and implementation of strategies to increase the ability of community providers to facilitate evidence-based family strengthening initiatives and encourage strong preventive health practices is performed.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$0 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$4,590 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$0 | \$9,126 | \$312 | \$0 | \$312 | \$0 | \$312 |
| 531562 | MED INS CONTRIB-RECPTS | \$0 | \$5,378 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$515 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$0 | \$79,609 | \$312 | \$0 | \$312 | \$0 | \$312 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$7,924 | \$0 | \$79,843 | \$0 | \$79,843 | \$0 | \$79,843 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$0 | \$111 | \$0 | \$111 | \$0 | \$111 |
| 532721 | LODGING - IN STATE | \$0 | \$0 | \$2,087 | \$0 | \$2,087 | \$0 | \$2,087 |
| 532724 | MEALS - IN STATE | \$0 | \$0 | \$2,802 | \$0 | \$2,802 | \$0 | \$2,802 |
| Total PURCHASED SERVICES |  | \$7,924 | \$0 | \$84,843 | \$0 | \$84,843 | \$0 | \$84,843 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536260 | GO CR AID TO COUNTY | \$846,081 | \$0 | \$2,073,502 | \$0 | \$2,073,502 | \$0 | \$2,073,502 |
| 536C02 | NGO CR OTHER | \$224,994 | \$0 | \$299,677 | \$0 | \$299,677 | \$0 | \$299,677 |
| Total AID | AND PUBLIC ASSISTANCE | \$1,071,075 | \$0 | \$2,373,179 | \$0 | \$2,373,179 | \$0 | \$2,373,179 |
| Total Req | uirements | \$1,078,999 | \$79,609 | \$2,458,334 | \$0 | \$2,458,334 | \$0 | \$2,458,334 |

Total Requirements

## Receipts

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1273-Race to the Top - Early Learning Challenge
Receipts

| GRANTS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Account Title Code | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432537 EARLY LEARNING CHALLENGE | \$1,078,999 | \$79,609 | \$2,458,334 | \$0 | \$2,458,334 | \$0 | \$2,458,334 |
| Total GRANTS | \$1,078,999 | \$79,609 | \$2,458,334 | \$0 | \$2,458,334 | \$0 | \$2,458,334 |
| Total Receipts | \$1,078,999 | \$79,609 | \$2,458,334 | \$0 | \$2,458,334 | \$0 | \$2,458,334 |
| Net Appropriation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | Total 2016-17 |
| 531212 SPA-REG SALARIES-RECPT | 0.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FTE | 0.000 | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1311-HIV/STD Prevention Activities
This is one of 3 funds across DHHS that assures that adults at risk of compromised health and safety receive support services to mitigate those risks.
 conducting interviews to track disease transmission networks; and risk-reduction activities tailored to specific high-risk populations.
Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 531211 | SPA-REG SALARIES-APPRO | \$100,900 | \$116,192 | \$116,192 | \$0 | \$116,192 | \$0 | \$116,192 |
| 531212 | SPA-REG SALARIES-RECPT | \$1,485,886 | \$1,905,053 | \$2,211,773 | \$0 | \$2,211,773 | \$0 | \$2,211,773 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$2,140,961 | \$1,349,351 | \$2,553,833 | \$0 | \$2,553,833 | \$0 | \$2,553,833 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$153,210 | \$190,527 | \$268,947 | \$0 | \$268,947 | \$0 | \$268,947 |
| 531291 | SPA REG SALARY -INCREASES | \$0 | \$0 | \$41,422 | \$0 | \$41,422 | \$0 | \$41,422 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$742 | \$1,563 | \$1,563 | \$0 | \$1,563 | \$0 | \$1,563 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$19,362 | \$15,033 | \$15,023 | \$0 | \$15,023 | \$0 | \$15,023 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$36,506 | \$30,406 | \$30,406 | \$0 | \$30,406 | \$0 | \$30,406 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$7,443 | \$9,008 | \$9,008 | \$0 | \$9,008 | \$0 | \$9,008 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$121,435 | \$161,469 | \$190,256 | \$0 | \$190,256 | \$0 | \$190,256 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$160,275 | \$105,557 | \$197,700 | \$0 | \$197,700 | \$0 | \$197,700 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$14,953 | \$17,912 | \$17,912 | \$0 | \$17,912 | \$0 | \$17,912 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$243,628 | \$321,837 | \$380,225 | \$0 | \$380,225 | \$0 | \$380,225 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$319,912 | \$215,804 | \$387,007 | \$0 | \$387,007 | \$0 | \$387,007 |
| 531561 | MED INS CONTRIB-APPRO | \$13,258 | \$16,134 | \$16,134 | \$0 | \$16,134 | \$0 | \$16,134 |
| 531562 | MED INS CONTRIB-RECPTS | \$196,460 | \$247,388 | \$293,482 | \$0 | \$293,482 | \$0 | \$293,482 |
| 531563 | MED INS CONTRIB-UNDES | \$267,278 | \$151,916 | \$319,086 | \$0 | \$319,086 | \$0 | \$319,086 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$6,095 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$3,411 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$947 | \$11,792 | \$0 | \$11,792 | \$0 | \$11,792 |
| 531631 | WRKER COMP-MED PAYMENTS | \$1,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1311-HIV/STD Prevention Activities
Requirements

|  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONAL SERVICES <br> Total PERSONAL SERVICES |  | \$5,293,613 | \$4,856,097 | \$7,061,761 | \$0 | \$7,061,761 | \$0 | \$7,061,761 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532140 | OTH INFORMATION TECH SVCS | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$158,795 | \$392,115 | \$374,456 | \$0 | \$374,456 | \$0 | \$374,456 |
| 532181 | FOOD SER AGREEMENT | \$2,009 | \$1,774 | \$25,424 | \$0 | \$25,424 | \$0 | \$25,424 |
| 532184 | JANITORIAL SER AGREEMENT | \$8,626 | \$12,555 | \$22,955 | \$0 | \$22,955 | \$0 | \$22,955 |
| 532185 | WASTE REM/RECY SER AGREEM | \$45 | \$0 | \$1,100 | \$0 | \$1,100 | \$0 | \$1,100 |
| 532199 | MISC CONTRACTUAL SERVICES | \$51,599 | \$167,763 | \$95,860 | \$0 | \$95,860 | \$0 | \$95,860 |
| 532210 | ENRG SER -ELECTRICAL | \$16,980 | \$1,771 | \$7,771 | \$0 | \$7,771 | \$0 | \$7,771 |
| 532230 | ENRG SER -WATER \& SEWER | \$1,041 | \$0 | \$1,800 | \$0 | \$1,800 | \$0 | \$1,800 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$600 | \$3,370 | \$0 | \$3,370 | \$0 | \$3,370 |
| 532430 | MAINT AGREEMENT-EQUIP | \$4,441 | \$15,126 | \$17,892 | \$0 | \$17,892 | \$0 | \$17,892 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$6,109 | \$0 | \$12,400 | \$0 | \$12,400 | \$0 | \$12,400 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$18,327 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$2,831 | \$0 | \$3,633 | \$0 | \$3,633 | \$0 | \$3,633 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$291,425 | \$301,779 | \$327,509 | \$0 | \$327,509 | \$0 | \$327,509 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$8,600 | \$7,371 | \$25,442 | \$0 | \$25,442 | \$0 | \$25,442 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$24,710 | \$4,770 | \$16,190 | \$0 | \$16,190 | \$0 | \$16,190 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$0 | \$182 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$11,308 | \$16,658 | \$23,690 | \$0 | \$23,690 | \$0 | \$23,690 |
| 532714 | TRANSP-GRND - IN STATE | \$300,562 | \$248,225 | \$462,580 | \$0 | \$462,580 | \$0 | \$462,580 |
| 532715 | TRANS GRND-OUT STA,IN US | \$730 | \$1,504 | \$5,109 | \$0 | \$5,109 | \$0 | \$5,109 |
| 532717 | TRANSP OTHER - IN STATE | \$481 | \$200 | \$388 | \$0 | \$388 | \$0 | \$388 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$191 | \$138 | \$1,072 | \$0 | \$1,072 | \$0 | \$1,072 |

## nelBls

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1311-HIV/STD Prevention Activities
Requirements
PURCHASED SERVICES

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 532721 | LODGING - IN STATE | $\$ 55,357$ | $\$ 66,558$ | $\$ 138,898$ | $\$ 0$ | $\$ 138,898$ |
| 532722 | LODGING-OUT STATE, IN US | $\$ 7,939$ | $\$ 16,438$ | $\$ 26,606$ | $\$ 138,898$ |  |
| 532724 | MEALS - IN STATE | $\$ 29,205$ | $\$ 29,908$ | $\$ 65,684$ | $\$ 0$ | $\$ 26,606$ |

Total PURCHASED SERVICES

## SUPPLIES

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1311-HIV/STD Prevention Activities
Requirements

## SUPPLIES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$28,306 | \$59,221 | \$53,487 | \$0 | \$53,487 | \$0 | \$53,487 |
| 533120 | DATA PROCESSING SUPPLIES | \$10,487 | \$10,848 | \$38,701 | \$0 | \$38,701 | \$0 | \$38,701 |
| 533150 | SECURITY \& SAFETY SUPP | \$182 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533190 | OTHER ADMIN SUPPLIES | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 533310 | GASOLINE | \$0 | \$35 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533710 | SCIENTIFIC SUPPLIES | \$410,375 | \$671,522 | \$284,606 | \$0 | \$284,606 | \$0 | \$284,606 |
| 533720 | EDUCATIONAL SUPPLIES | \$427 | \$54,319 | \$8,784 | \$0 | \$8,784 | \$0 | \$8,784 |
| 533900 | OTHER MATERIALS \& SUPP | \$15,820 | \$11,100 | \$30,750 | \$0 | \$30,750 | \$0 | \$30,750 |
| Total SUPPLIES |  | \$465,598 | \$807,095 | \$416,378 | \$0 | \$416,378 | \$0 | \$416,378 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$2,405 | \$3,898 | \$0 | \$3,898 | \$0 | \$3,898 |
| 534521 | OFFICE EQUIPMENT | \$8,201 | \$4,796 | \$691 | \$0 | \$691 | \$0 | \$691 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$1,651 | \$5,932 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$1,146 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 534530 | OTHER DP EQUIPMENT | \$843 | \$8,447 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$76,687 | \$61,036 | \$36,545 | \$0 | \$36,545 | \$0 | \$36,545 |
| 534535 | SERVER EQUIPMENT | \$19,373 | \$56,845 | \$16,500 | \$0 | \$16,500 | \$0 | \$16,500 |
| 534539 | OTHER EQUIPMENT | \$6,838 | \$55,183 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$7,441 | \$10,618 | \$29,682 | \$0 | \$29,682 | \$0 | \$29,682 |
| 534714 | SERVER SOFTWARE | \$7,380 | \$0 | \$3,620 | \$0 | \$3,620 | \$0 | \$3,620 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$129,561 | \$205,762 | \$91,436 | \$0 | \$91,436 | \$0 | \$91,436 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1311-HIV/STD Prevention Activities
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535120 | LICENSES \& PERMIT COSTS | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$25,780 | \$29,826 | \$29,826 | \$0 | \$29,826 | \$0 | \$29,826 |
| 535840 | SERVICE \& OTHER AWARDS | \$1,839 | \$650 | \$650 | \$0 | \$650 | \$0 | \$650 |
| 535890 | OTHER ADMIN EXPENSE | \$335 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$0 | \$22,300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH ADJUSTM | ERE EXPENSES AND MENTS | \$27,954 | \$52,926 | \$30,476 | \$0 | \$30,476 | \$0 | \$30,476 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536165 | PHARMACEUTICALS | \$132,177 | \$424,667 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536260 | GO CR AID TO COUNTY | \$3,806,435 | \$4,954,775 | \$4,915,262 | \$0 | \$4,915,262 | \$0 | \$4,915,262 |
| 536263 | GO CR OTHER LOCAL GVRNMNT | \$56,688 | \$0 | \$64,895 | \$0 | \$64,895 | \$0 | \$64,895 |
| 536267 | GO CR HIGHER EDUCATION | \$479,620 | \$1,167,088 | \$1,209,636 | \$0 | \$1,209,636 | \$0 | \$1,209,636 |
| 536C01 | NGO CR HIGHER EDUCATION | \$500,805 | \$369,129 | \$756,868 | \$0 | \$756,868 | \$0 | \$756,868 |
| 536C02 | NGO CR OTHER | \$2,607,340 | \$2,449,312 | \$2,977,593 | \$0 | \$2,977,593 | \$0 | \$2,977,593 |
| Total AID | AND PUBLIC ASSISTANCE | \$7,583,065 | \$9,364,971 | \$9,924,254 | \$0 | \$9,924,254 | \$0 | \$9,924,254 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$4,063 | \$4,063 | \$0 | \$4,063 | \$0 | \$4,063 |
| Total RES | ERVES | \$0 | \$4,063 | \$4,063 | \$0 | \$4,063 | \$0 | \$4,063 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5389AA | AGENCY CARRYFORWARD | \$240,501 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1311-HIV/STD Prevention Activities
Requirements
INTRA-GOVERNMENTAL TRANSFERS
Total INTRA-GOVERNMENTAL TRANSFERS

| $\$ 240,501$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 15,041,439$ | $\$ 16,854,573$ | $\$ 19,601,352$ | $\$ 0$ | $\$ 19,601,352$ | $\$ 0$ | $\$ 19,601,352$ |

Receipts
GRANTS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432601 | UNIV OF ALABAMA TRAINING | \$53,566 | \$102,032 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ANTS | \$53,566 | \$102,032 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381J1 | TR FR DSS-14440 | \$134,436 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4389AA | AGENCY PRIOR YR CARRYFRWR | \$457,780 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$592,216 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53885B | SAPT BLOCK GRANT | \$715,918 | \$764,436 | \$764,436 | \$0 | \$764,436 | \$0 | \$764,436 |
| 53886C | DMA-TITLE XIX ADM/TRNG | \$0 | \$132,967 | \$13,415 | \$0 | \$13,415 | \$0 | \$13,415 |
| 538887 | ACA BLDG EPID LAB - HAI | \$208 | \$27 | \$27 | \$0 | \$27 | \$0 | \$27 |
| 5388AJ | IMMUNIZATION PROGRAM | \$2,707 | \$62 | \$62 | \$0 | \$62 | \$0 | \$62 |
| 5388BB | STD ACC PREV CAMPAIGN | \$1,594,482 | \$1,642,856 | \$2,241,330 | \$0 | \$2,241,330 | \$0 | \$2,241,330 |
| 5388BC | HIV PREVENTION PROJ | (\$6) | \$813,945 | \$195,531 | \$0 | \$195,531 | \$0 | \$195,531 |
| 5388BD | TB CONTROL \& AIDS | \$47,089 | \$11,400 | \$11,128 | \$0 | \$11,128 | \$0 | \$11,128 |
| 5388BE | HIVIAIDS SURVEILLANCE | \$627,359 | \$981,550 | \$1,346,433 | \$0 | \$1,346,433 | \$0 | \$1,346,433 |
| 5388BK | PREV HLTH BLOCK GRANT | \$143,589 | \$145,844 | \$145,844 | \$0 | \$145,844 | \$0 | \$145,844 |
| 5388BS | HIV CARE GRANT | \$428,185 | \$760,041 | \$790,349 | \$0 | \$790,349 | \$0 | \$790,349 |

## nelBls

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1311-HIV/STD Prevention Activities
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388BT | REFUGEE HEALTH PROG | \$1,288 | \$21 | \$21 | \$0 | \$21 | \$0 | \$21 |
| 5388 BU | HOPWA/FORMULA GRANT | \$2,529 | \$1,837 | \$1,837 | \$0 | \$1,837 | \$0 | \$1,837 |
| 5388CR | CDC BIOTERRORISM PREPARE | \$45,563 | \$38,548 | \$24,358 | \$0 | \$24,358 | \$0 | \$24,358 |
| 5388 CW | EPI \& LAB CAP INF DISEASE | \$11,071 | \$19,752 | \$12,729 | \$0 | \$12,729 | \$0 | \$12,729 |
| 5388FA | IMPROV SYS CARE PG WOMEN | \$0 | \$7 | \$7 | \$0 | \$7 | \$0 | \$7 |
| 5388 HP | ADLT VIRUS HEP PREV COORD | \$93,301 | \$111,806 | \$106,966 | \$0 | \$106,966 | \$0 | \$106,966 |
| 5388 HV | EXP AND INTG HIV TESTING | \$5,355,055 | \$5,267,591 | \$6,783,495 | \$0 | \$6,783,495 | \$0 | \$6,783,495 |
| 5388HY | SYND PROG CLLB\&SVC INTG | \$210,696 | \$397,392 | \$144,031 | \$0 | \$144,031 | \$0 | \$144,031 |
| 5388KH | ACA BLDG EPID, LAB | \$23 | \$104 | \$104 | \$0 | \$104 | \$0 | \$104 |
| 5388KR | PPHF:BLDG EDPI LAB (02S3) | \$5,994 | \$128 | \$128 | \$0 | \$128 | \$0 | \$128 |
| 5388LC | ARRA EPID\&LAB INFCT DIS | \$0 | \$94,669 | \$56,650 | \$0 | \$56,650 | \$0 | \$56,650 |
| 5388M5 | NC PESTICIDE INC SURV | \$0 | (\$171) | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388MA | MINORITY AIDS | \$485,907 | \$5,295 | \$1,539,815 | \$0 | \$1,539,815 | \$0 | \$1,539,815 |
| 5388MT | SPEC PROJ OF NTL SIGNF | \$761,031 | \$987,591 | \$934,730 | \$0 | \$934,730 | \$0 | \$934,730 |
| 5388RK | MORBIDITY\&RISK BEHAV SURV | \$406,340 | \$526,167 | \$439,250 | \$0 | \$439,250 | \$0 | \$439,250 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$10,938,329 | \$12,703,865 | \$15,552,676 | \$0 | \$15,552,676 | \$0 | \$15,552,676 |
| Total Receipts |  | \$11,584,111 | \$12,805,897 | \$15,552,676 | \$0 | \$15,552,676 | \$0 | \$15,552,676 |
| Net Appropriation |  | \$3,457,328 | \$4,048,676 | \$4,048,676 | \$0 | \$4,048,676 | \$0 | \$4,048,676 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 3.000 | 3.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |
| 531212 | SPA-REG SALARIES-RECPT | 47.000 | 43.000 | 50.000 | 0.000 | 50.000 | 0.000 | 50.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 59.000 | 28.000 | 59.000 | 0.000 | 59.000 | 0.000 | 59.000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
FTE

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 531222 | SPA TIME LIMITEDSAL-REC | 5.000 | 3.000 | 5.000 | 0.000 | 5.000 | 0.000 |
| Total FTE | $\mathbf{1 1 4 . 0 0 0}$ | $\mathbf{7 7 . 0 0 0}$ | $\mathbf{1 1 7 . 0 0 0}$ | $\mathbf{0 . 0 1 6 - 1 7}$ |  |  |  |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1312-Medical Evaluation and Risk Assessment
 exposure to air, water and soil contaminants in the workplace and in the environment, evaluates exposures to hazardous substances, designs, conducts and reviews studies of diseases and their causes.

## Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | \$292,175 | \$297,718 | \$297,718 | \$0 | \$297,718 | \$0 | \$297,718 |
| 531212 | SPA-REG SALARIES-RECPT | \$124,045 | \$166,504 | \$188,903 | \$0 | \$188,903 | \$0 | \$188,903 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$146,840 | \$217,695 | \$212,404 | \$0 | \$212,404 | \$0 | \$212,404 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$45,540 | \$47,890 | \$100,814 | \$0 | \$100,814 | \$0 | \$100,814 |
| 531291 | SPA REG SALARY -INCREASES | \$0 | \$0 | \$5,152 | \$0 | \$5,152 | \$0 | \$5,152 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$7,605 | \$6,455 | \$6,455 | \$0 | \$6,455 | \$0 | \$6,455 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$1,524 | \$3,137 | \$3,137 | \$0 | \$3,137 | \$0 | \$3,137 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$1,424 | \$212 | \$40 | \$0 | \$40 | \$0 | \$40 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$19,341 | \$23,269 | \$23,269 | \$0 | \$23,269 | \$0 | \$23,269 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$12,602 | \$16,643 | \$22,404 | \$0 | \$22,404 | \$0 | \$22,404 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$11,185 | \$16,672 | \$16,267 | \$0 | \$16,267 | \$0 | \$16,267 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$44,038 | \$46,266 | \$46,266 | \$0 | \$46,266 | \$0 | \$46,266 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$25,136 | \$33,036 | \$44,629 | \$0 | \$44,629 | \$0 | \$44,629 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$21,780 | \$33,147 | \$32,370 | \$0 | \$32,370 | \$0 | \$32,370 |
| 531561 | MED INS CONTRIB-APPRO | \$21,139 | \$21,512 | \$21,512 | \$0 | \$21,512 | \$0 | \$21,512 |
| 531562 | MED INS CONTRIB-RECPTS | \$16,719 | \$19,142 | \$26,973 | \$0 | \$26,973 | \$0 | \$26,973 |
| 531563 | MED INS CONTRIB-UNDES | \$10,569 | \$10,757 | \$10,757 | \$0 | \$10,757 | \$0 | \$10,757 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$663 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$2,355 | \$1,151 | \$0 | \$1,151 | \$0 | \$1,151 |
| Total PERSONAL SERVICES |  | \$802,324 | \$962,410 | \$1,060,221 | \$0 | \$1,060,221 | \$0 | \$1,060,221 |

PURCHASED SERVICES

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1312-Medical Evaluation and Risk Assessment
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$49,190 | \$94,102 | \$24,043 | \$0 | \$24,043 | \$0 | \$24,043 |
| 532199 | MISC CONTRACTUAL SERVICES | \$65 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$1,495 | \$3,115 | \$0 | \$3,115 | \$0 | \$3,115 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$0 | \$0 | \$1,575 | \$0 | \$1,575 | \$0 | \$1,575 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$0 | \$2,167 | \$0 | \$2,167 | \$0 | \$2,167 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$759 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$0 | \$450 | \$0 | \$450 | \$0 | \$450 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$501 | \$205 | \$205 | \$0 | \$205 | \$0 | \$205 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$2,695 | \$5,479 | \$6,868 | \$0 | \$6,868 | \$0 | \$6,868 |
| 532714 | TRANSP-GRND - IN STATE | \$374 | \$2,756 | \$3,666 | \$0 | \$3,666 | \$0 | \$3,666 |
| 532715 | TRANS GRND-OUT STA, IN US | \$1,245 | \$731 | \$833 | \$0 | \$833 | \$0 | \$833 |
| 532717 | TRANSP OTHER - IN STATE | \$74 | \$33 | \$30 | \$0 | \$30 | \$0 | \$30 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$44 | \$468 | \$253 | \$0 | \$253 | \$0 | \$253 |
| 532721 | LODGING - IN STATE | \$1,092 | \$1,079 | \$1,852 | \$0 | \$1,852 | \$0 | \$1,852 |
| 532722 | LODGING-OUT STATE, IN US | \$3,691 | \$7,540 | \$7,618 | \$0 | \$7,618 | \$0 | \$7,618 |
| 532724 | MEALS - IN STATE | \$411 | \$316 | \$1,661 | \$0 | \$1,661 | \$0 | \$1,661 |
| 532725 | MEALS-OUT OF STATE,IN US | \$1,051 | \$2,167 | \$3,064 | \$0 | \$3,064 | \$0 | \$3,064 |
| 532727 | MISC - IN STATE | \$8 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532728 | MISC - OUT STATE, IN US | \$12 | \$356 | \$263 | \$0 | \$263 | \$0 | \$263 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$279 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$1,473 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$1,168 | \$1,463 | \$1,136 | \$0 | \$1,136 | \$0 | \$1,136 |
| 532817 | INTERNET SERV PROV CHARGE | \$8 | \$270 | \$270 | \$0 | \$270 | \$0 | \$270 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$27 | \$1,519 | \$1,868 | \$0 | \$1,868 | \$0 | \$1,868 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1312-Medical Evaluation and Risk Assessment
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$995 | \$1,678 | \$0 | \$1,678 | \$0 | \$1,678 |
| 532860 | ADVERTISING | \$0 | \$0 | \$136 | \$0 | \$136 | \$0 | \$136 |
| 532913 | LIABILITY INSURANCE | \$2,994 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$3,240 | \$2,108 | \$4,571 | \$0 | \$4,571 | \$0 | \$4,571 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$0 | \$280 | \$0 | \$280 | \$0 | \$280 |
| Total PUR | CHASED SERVICES | \$69,642 | \$123,841 | \$67,602 | \$0 | \$67,602 | \$0 | \$67,602 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$2,673 | \$604 | \$1,222 | \$0 | \$1,222 | \$0 | \$1,222 |
| 533120 | DATA PROCESSING SUPPLIES | \$2,248 | (\$79) | \$793 | \$0 | \$793 | \$0 | \$793 |
| 533310 | GASOLINE | \$30 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533510 | CLOTHING \& UNIFORMS | \$95 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533710 | SCIENTIFIC SUPPLIES | \$0 | \$2,400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$0 | \$525 | \$0 | \$525 | \$0 | \$525 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$0 | \$225 | \$0 | \$225 | \$0 | \$225 |
| Total SUP | PLIES | \$5,045 | \$2,925 | \$2,765 | \$0 | \$2,765 | \$0 | \$2,765 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$2,563 | \$98 | \$98 | \$0 | \$98 | \$0 | \$98 |
| 534521 | OFFICE EQUIPMENT | \$2,940 | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$8,864 | \$2,285 | \$3,757 | \$0 | \$3,757 | \$0 | \$3,757 |
| 534539 | OTHER EQUIPMENT | \$0 | \$0 | \$5,587 | \$0 | \$5,587 | \$0 | \$5,587 |
| 534620 | TEXTBOOKS | \$0 | \$850 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1312-Medical Evaluation and Risk Assessment
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$475 | \$762 | \$1,341 | \$0 | \$1,341 | \$0 | \$1,341 |
| 534713 | PC SOFTWARE | \$1,599 | \$3,963 | \$959 | \$0 | \$959 | \$0 | \$959 |
| 534714 | SERVER SOFTWARE | \$0 | \$859 | \$859 | \$0 | \$859 | \$0 | \$859 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$16,441 | \$9,417 | \$12,601 | \$0 | \$12,601 | \$0 | \$12,601 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$0 | \$596 | \$0 | \$596 | \$0 | \$596 |
| Total OTH ADJUSTM | ER EXPENSES AND MENTS | \$0 | \$0 | \$596 | \$0 | \$596 | \$0 | \$596 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$893,453 | \$1,098,593 | \$1,143,785 | \$0 | \$1,143,785 | \$0 | \$1,143,785 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432402 | SCIMETRIKA, LLC | \$0 | \$12,083 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ANTS | \$0 | \$12,083 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$0 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1312-Medical Evaluation and Risk Assessment
Receipts
MISCELLANEOUS

| Total MISCELLANEOUS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$0 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5388AW | ASBESTOS ST ENHANCEMENT | \$0 | \$8,934 | \$8,934 | \$0 | \$8,934 | \$0 | \$8,934 |
| 5388B6 | ENHCG CPCTY FOR ENV/PH | \$19,561 | \$72,101 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CX | LEAD BASED PAINT TRAINING | \$0 | \$27,972 | \$27,972 | \$0 | \$27,972 | \$0 | \$27,972 |
| 5388HZ | ACTE HAZ SBSNCE INCDNT | \$0 | \$12,607 | \$12,435 | \$0 | \$12,435 | \$0 | \$12,435 |
| 5388M5 | NC PESTICIDE INC SURV | \$3,567 | \$164 | \$164 | \$0 | \$164 | \$0 | \$164 |
| 5388PQ | SITE-SPECIFIC ACTVS | \$201,477 | \$251,689 | \$308,871 | \$0 | \$308,871 | \$0 | \$308,871 |
| 5388RJ | SITE BASED OCC HLTH/SFTY | \$3,567 | \$105 | \$105 | \$0 | \$105 | \$0 | \$105 |
| 5388RL | PH IMPACT TO CLMTE CHNGES | \$103,502 | \$114,536 | \$193,375 | \$0 | \$193,375 | \$0 | \$193,375 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$331,673 | \$488,108 | \$551,856 | \$0 | \$551,856 | \$0 | \$551,856 |
| Total Receipts |  | \$331,673 | \$502,691 | \$554,356 | \$0 | \$554,356 | \$0 | \$554,356 |
| Net Appropriation |  | \$561,780 | \$595,902 | \$589,429 | \$0 | \$589,429 | \$0 | \$589,429 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 4.000 | 4.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |
| 531212 | SPA-REG SALARIES-RECPT | 3.000 | 2.550 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 2.000 | 1.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| Total FTE |  | 11.000 | 9.550 | 11.000 | 0.000 | 11.000 | 0.000 | 11.000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1313-Wisewoman
 screenings, referrals, and health education to low-income, uninsured or underinsured North Carolina women. The service pays for blood pressure, cholesterol, and diabetes screening/testing, dietary, physical activity, and smoking cessation interventions/classes as well as medical referral and follow-up as appropriate.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$122,393 | \$156,290 | \$219,579 | \$0 | \$219,579 | \$0 | \$219,579 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$707 | \$6,491 | \$707 | \$0 | \$707 | \$0 | \$707 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$9,068 | \$12,454 | \$16,852 | \$0 | \$16,852 | \$0 | \$16,852 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$18,083 | \$24,731 | \$33,207 | \$0 | \$33,207 | \$0 | \$33,207 |
| 531562 | MED INS CONTRIB-RECPTS | \$15,854 | \$21,512 | \$26,947 | \$0 | \$26,947 | \$0 | \$26,947 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$154 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$166,259 | \$221,478 | \$297,292 | \$0 | \$297,292 | \$0 | \$297,292 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$2,289 | \$29,888 | \$4,783 | \$0 | \$4,783 | \$0 | \$4,783 |
| 532199 | MISC CONTRACTUAL SERVICES | \$3,238 | \$0 | \$19 | \$0 | \$19 | \$0 | \$19 |
| 532210 | ENRG SER -ELECTRICAL | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$694 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$0 | \$0 | \$272 | \$0 | \$272 | \$0 | \$272 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$676 | \$0 | \$1,927 | \$0 | \$1,927 | \$0 | \$1,927 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$778 | \$0 | \$778 | \$0 | \$778 | \$0 | \$778 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$0 | \$2,182 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| 532714 | TRANSP-GRND - IN STATE | \$44 | \$3,675 | \$1,512 | \$0 | \$1,512 | \$0 | \$1,512 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$302 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532717 | TRANSP OTHER - IN STATE | \$22 | \$2,595 | \$200 | \$0 | \$200 | \$0 | \$200 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1313-Wisewoman
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$508 | \$2,085 | \$1,173 | \$0 | \$1,173 | \$0 | \$1,173 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$1,986 | \$2,520 | \$0 | \$2,520 | \$0 | \$2,520 |
| 532724 | MEALS - IN STATE | \$359 | \$313 | \$895 | \$0 | \$895 | \$0 | \$895 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$965 | \$716 | \$0 | \$716 | \$0 | \$716 |
| 532727 | MISC - IN STATE | \$0 | \$0 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$257 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532811 | TELEPHONE SERVICE | \$825 | \$6,321 | \$1,638 | \$0 | \$1,638 | \$0 | \$1,638 |
| 532813 | TELECONFERENCE CHARGES | \$750 | \$0 | \$1,250 | \$0 | \$1,250 | \$0 | \$1,250 |
| 532814 | CELLULAR PHONE SERVICES | \$2,221 | \$1,373 | \$2,772 | \$0 | \$2,772 | \$0 | \$2,772 |
| 532826 | SOFTWARE SUBSCRIPTIONS | \$0 | \$0 | \$1,125 | \$0 | \$1,125 | \$0 | \$1,125 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$2,482 | \$1,698 | \$2,655 | \$0 | \$2,655 | \$0 | \$2,655 |
| 532850 | PRINT,BIND,DUPLICATE | \$4,393 | \$12,252 | \$16,107 | \$0 | \$16,107 | \$0 | \$16,107 |
| 532860 | ADVERTISING | \$0 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$175 | \$2,000 | \$1,495 | \$0 | \$1,495 | \$0 | \$1,495 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$124 | \$3,100 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| Total PURCHASED SERVICES |  | \$19,578 | \$76,146 | \$46,787 | \$0 | \$46,787 | \$0 | \$46,787 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$10 | \$6,376 | \$2,034 | \$0 | \$2,034 | \$0 | \$2,034 |
| 533120 | DATA PROCESSING SUPPLIES | \$1,754 | \$2,431 | \$2,032 | \$0 | \$2,032 | \$0 | \$2,032 |
| 533720 | EDUCATIONAL SUPPLIES | \$18,388 | \$8,455 | \$16,752 | \$0 | \$16,752 | \$0 | \$16,752 |
| 533900 | OTHER MATERIALS \& SUPP | \$11,024 | \$0 | \$26,560 | \$0 | \$26,560 | \$0 | \$26,560 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1313-Wisewoman
Requirements

| SUPPLIES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total SUPPLIES | \$31,176 | \$17,262 | \$47,378 | \$0 | \$47,378 | \$0 | \$47,378 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534521 OFFICE EQUIPMENT | \$130 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534523 EQUIP-SCIENTIFIC/MEDICAL | \$421 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 PC/PRINTER EQUIPMENT | \$0 | \$0 | \$1,264 | \$0 | \$1,264 | \$0 | \$1,264 |
| 534713 PC SOFTWARE | \$2,597 | \$0 | \$1,206 | \$0 | \$1,206 | \$0 | \$1,206 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$3,148 | \$0 | \$2,470 | \$0 | \$2,470 | \$0 | \$2,470 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535840 SERVICE \& OTHER AWARDS | \$33 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 OTHER ADMIN EXPENSE | \$7,225 | \$10,000 | \$21,000 | \$0 | \$21,000 | \$0 | \$21,000 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$7,258 | \$10,000 | \$21,000 | \$0 | \$21,000 | \$0 | \$21,000 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536260 GO CR AID TO COUNTY | \$374,989 | \$1,375,576 | \$693,124 | \$0 | \$693,124 | \$0 | \$693,124 |
| 536C02 NGO CR OTHER | \$1,410 | \$64,450 | \$29,140 | \$0 | \$29,140 | \$0 | \$29,140 |
| Total AID AND PUBLIC ASSISTANCE | \$376,399 | \$1,440,026 | \$722,264 | \$0 | \$722,264 | \$0 | \$722,264 |
| Total Requirements | \$603,817 | \$1,764,912 | \$1,137,191 | \$0 | \$1,137,191 | \$0 | \$1,137,191 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1313-Wisewoman
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388SW | WELL INTG SCNG\&EVAL-WMN | \$533,319 | \$4,431 | \$1,137,191 | \$0 | \$1,137,191 | \$0 | \$1,137,191 |
| 5388WA | NC WISEWMN CARDIO DIS SCN | \$70,499 | \$1,760,481 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$603,817 | \$1,764,912 | \$1,137,191 | \$0 | \$1,137,191 | \$0 | \$1,137,191 |
| Total Receipts |  | \$603,817 | \$1,764,912 | \$1,137,191 | \$0 | \$1,137,191 | \$0 | \$1,137,191 |
| Net Approp | priation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | 5.000 | 4.005 | 5.005 | 0.000 | 5.005 | 0.000 | 5.005 |
| Total FTE |  | 5.000 | 4.005 | 5.005 | 0.000 | 5.005 | 0.000 | 5.005 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1320-Breast and Cervical Cancer Control


The service pays for clinical breast examinations, mammograms and pap test as well as diagnostic services and medical referral and follow-up as appropriate.

## Requirements

## PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$434,859 | \$468,862 | \$465,649 | \$0 | \$465,649 | \$0 | \$465,649 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$129,661 | \$133,352 | \$131,661 | \$0 | \$131,661 | \$0 | \$131,661 |
| 531291 | SPA REG SALARY -INCREASES | \$0 | \$0 | \$562 | \$0 | \$562 | \$0 | \$562 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$8,464 | \$0 | \$5,296 | \$0 | \$5,296 | \$0 | \$5,296 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$3,623 | \$4,892 | \$4,892 | \$0 | \$4,892 | \$0 | \$4,892 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$32,650 | \$35,869 | \$36,028 | \$0 | \$36,028 | \$0 | \$36,028 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$9,954 | \$10,576 | \$10,442 | \$0 | \$10,442 | \$0 | \$10,442 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$65,124 | \$71,314 | \$71,621 | \$0 | \$71,621 | \$0 | \$71,621 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$19,579 | \$21,030 | \$20,770 | \$0 | \$20,770 | \$0 | \$20,770 |
| 531562 | MED INS CONTRIB-RECPTS | \$40,485 | \$43,024 | \$43,024 | \$0 | \$43,024 | \$0 | \$43,024 |
| 531563 | MED INS CONTRIB-UNDES | \$10,569 | \$10,756 | \$10,756 | \$0 | \$10,756 | \$0 | \$10,756 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$710 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$0 | \$129 | \$0 | \$129 | \$0 | \$129 |
| 531631 | WRKER COMP-MED PAYMENTS | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$755,928 | \$799,675 | \$800,830 | \$0 | \$800,830 | \$0 | \$800,830 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$17,440 | \$7,223 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$3,051 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$479 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$0 | \$0 | \$628 | \$0 | \$628 | \$0 | \$628 |

## nelBls

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1320-Breast and Cervical Cancer Control
Requirements

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532513 | RENT/LEASE-OTH FACILITIES | \$1,027 | \$0 | \$2,164 | \$0 | \$2,164 | \$0 | \$2,164 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$21,787 | \$20,334 | \$21,300 | \$0 | \$21,300 | \$0 | \$21,300 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$2,334 | \$2,139 | \$2,528 | \$0 | \$2,528 | \$0 | \$2,528 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$0 | \$2,292 | \$2,700 | \$0 | \$2,700 | \$0 | \$2,700 |
| 532714 | TRANSP-GRND - IN STATE | \$985 | \$2,442 | \$2,246 | \$0 | \$2,246 | \$0 | \$2,246 |
| 532715 | TRANS GRND-OUT STA,IN US | \$13 | \$917 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 532717 | TRANSP OTHER - IN STATE | \$88 | \$24 | \$302 | \$0 | \$302 | \$0 | \$302 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$0 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532721 | LODGING - IN STATE | \$3,469 | \$2,968 | \$1,566 | \$0 | \$1,566 | \$0 | \$1,566 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$7,452 | \$5,580 | \$0 | \$5,580 | \$0 | \$5,580 |
| 532724 | MEALS - IN STATE | \$3,087 | \$1,365 | \$411 | \$0 | \$411 | \$0 | \$411 |
| 532725 | MEALS-OUT OF STATE,IN US | \$102 | \$1,974 | \$1,512 | \$0 | \$1,512 | \$0 | \$1,512 |
| 532727 | MISC - IN STATE | \$8 | \$229 | \$301 | \$0 | \$301 | \$0 | \$301 |
| 532728 | MISC - OUT STATE, IN US | \$14 | \$973 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$68 | \$149 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$3,874 | \$3,962 | \$2,900 | \$0 | \$2,900 | \$0 | \$2,900 |
| 532814 | CELLULAR PHONE SERVICES | \$6,376 | \$3,592 | \$6,890 | \$0 | \$6,890 | \$0 | \$6,890 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$3,912 | \$7,513 | \$6,450 | \$0 | \$6,450 | \$0 | \$6,450 |
| 532850 | PRINT,BIND,DUPLICATE | \$5,504 | \$2,743 | \$16,750 | \$0 | \$16,750 | \$0 | \$16,750 |
| 532860 | ADVERTISING | \$165 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$650 | \$30 | \$1,496 | \$0 | \$1,496 | \$0 | \$1,496 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$292 | \$2,381 | \$1,602 | \$0 | \$1,602 | \$0 | \$1,602 |
| Total PURCHASED SERVICES |  | ,673 | \$73,753 | \$79,026 | \$0 | \$79,026 | \$0 | \$79,026 |

Total PURCHASED SERVICES

## SUPPLIES

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1320-Breast and Cervical Cancer Control
Requirements
SUPPLIES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$3,577 | \$2,692 | \$2,509 | \$0 | \$2,509 | \$0 | \$2,509 |
| 533120 | DATA PROCESSING SUPPLIES | \$2,464 | \$4,114 | \$3,284 | \$0 | \$3,284 | \$0 | \$3,284 |
| 533290 | OTHER FACILITY \& HARDWARE | \$2,083 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$36,495 | \$8,770 | \$0 | \$8,770 | \$0 | \$8,770 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$9,418 | \$8,000 | \$0 | \$8,000 | \$0 | \$8,000 |
| Total SUPPLIES |  | \$8,124 | \$52,719 | \$22,563 | \$0 | \$22,563 | \$0 | \$22,563 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534521 | OFFICE EQUIPMENT | \$222 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$1,922 | \$7,874 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$6,364 | \$3,879 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$8,509 | \$11,753 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$500 | \$0 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 535840 | SERVICE \& OTHER AWARDS | \$6 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$17,777 | \$0 | \$9,600 | \$0 | \$9,600 | \$0 | \$9,600 |
| Total OTH | ER EXPENSES AND | \$18,284 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536260 | GO CR AID TO COUNTY | \$3,136,006 | \$3,152,152 | \$3,087,138 | \$0 | \$3,087,138 | \$0 | \$3,087,138 |
| 536C02 | NGO CR OTHER | \$534,450 | \$801,315 | \$724,022 | \$0 | \$724,022 | \$0 | \$724,022 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1320-Breast and Cervical Cancer Control
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536C03 | NGO TRIBAL ORGANIZATIONS | \$33,405 | \$59,301 | \$33,405 | \$0 | \$33,405 | \$0 | \$33,405 |
| Total AID | AND PUBLIC ASSISTANCE | \$3,703,861 | \$4,012,768 | \$3,844,565 | \$0 | \$3,844,565 | \$0 | \$3,844,565 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | \$4,566,378 | \$4,950,668 | \$4,756,984 | \$0 | \$4,756,984 | \$0 | \$4,756,984 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388EK | NAT CANCER PREV/CONTROL | \$2,955,011 | \$3,272,425 | \$3,092,797 | \$0 | \$3,092,797 | \$0 | \$3,092,797 |
| 5388KS | BCC-PPHF | \$72,684 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388SW | WELL INTG SCNG\&EVAL-WMN | \$40,765 | \$736 | \$56,829 | \$0 | \$56,829 | \$0 | \$56,829 |
| 5388WA | NC WISEWMN CARDIO DIS SCN | \$0 | \$70,149 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$3,068,459 | \$3,343,310 | \$3,149,626 | \$0 | \$3,149,626 | \$0 | \$3,149,626 |
| Total Receipts |  | \$3,068,459 | \$3,343,310 | \$3,149,626 | \$0 | \$3,149,626 | \$0 | \$3,149,626 |
| Net Appropriation |  | \$1,497,919 | \$1,607,358 | \$1,607,358 | \$0 | \$1,607,358 | \$0 | \$1,607,358 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | 8.000 | 8.005 | 8.005 | 0.000 | 8.005 | 0.000 | 8.005 |
| 531213 | SPA-REG SALARIES-UNDESIG | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| Total FTE |  | 10.000 | 10.005 | 10.005 | 0.000 | 10.005 | 0.000 | 10.005 |

Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1331-Immunization


 that children birth through age 18 are appropriately immunized and prevent the spread of disease.
Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | \$2,021,465 | \$2,442,659 | \$2,434,873 | \$0 | \$2,434,873 | \$0 | \$2,434,873 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | (\$111) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$44,347 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$149,636 | \$186,864 | \$186,268 | \$0 | \$186,268 | \$0 | \$186,268 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$303,451 | \$371,520 | \$370,376 | \$0 | \$370,376 | \$0 | \$370,376 |
| 531563 | MED INS CONTRIB-UNDES | \$220,458 | \$268,900 | \$268,900 | \$0 | \$268,900 | \$0 | \$268,900 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$3,215 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$1,976 | \$1,976 | \$0 | \$1,976 | \$0 | \$1,976 |
| 531631 | WRKER COMP-MED PAYMENTS | \$28,490 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$2,770,951 | \$3,271,919 | \$3,262,393 | \$0 | \$3,262,393 | \$0 | \$3,262,393 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532140 | OTH INFORMATION TECH SVCS | \$0 | \$945,000 | \$233,548 | $(\$ 233,548)$ | \$0 | $(\$ 233,548)$ | \$0 |
| 532170 | ADMIN SERVICES | \$418,859 | \$238,555 | \$360,547 | (\$134,511) | \$226,036 | (\$134,511) | \$226,036 |
| 532181 | FOOD SER AGREEMENT | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532185 | WASTE REM/RECY SER AGREEM | \$51 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532199 | MISC CONTRACTUAL SERVICES | \$66,543 | \$40,565 | \$40,565 | \$0 | \$40,565 | \$0 | \$40,565 |
| 532210 | ENRG SER -ELECTRICAL | \$1,044 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$1,007 | \$842 | \$842 | \$0 | \$842 | \$0 | \$842 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532430 | MAINT AGREEMENT-EQUIP | \$3,986 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1331-Immunization
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$0 | \$3,590 | \$3,590 | \$0 | \$3,590 | \$0 | \$3,590 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$64,712 | \$13,996 | \$0 | \$13,996 | \$0 | \$13,996 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$112,523 | \$48,994 | \$55,011 | \$0 | \$55,011 | \$0 | \$55,011 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$6,140 | \$10,489 | \$10,289 | (\$667) | \$9,622 | (\$667) | \$9,622 |
| 532714 | TRANSP-GRND - IN STATE | \$7,655 | \$64,102 | \$63,602 | (\$120) | \$63,482 | (\$120) | \$63,482 |
| 532715 | TRANS GRND-OUT STA,IN US | \$557 | \$3,878 | \$3,878 | \$0 | \$3,878 | \$0 | \$3,878 |
| 532717 | TRANSP OTHER - IN STATE | \$205 | \$43,944 | \$43,944 | \$0 | \$43,944 | \$0 | \$43,944 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$30 | \$3,500 | \$3,654 | (\$154) | \$3,500 | (\$154) | \$3,500 |
| 532721 | LODGING - IN STATE | \$18,669 | \$60,670 | \$60,170 | (\$198) | \$59,972 | (\$198) | \$59,972 |
| 532722 | LODGING-OUT STATE, IN US | \$4,976 | \$14,518 | \$14,518 | (\$781) | \$13,737 | (\$781) | \$13,737 |
| 532724 | MEALS - IN STATE | \$7,268 | \$66,044 | \$65,744 | (\$122) | \$65,622 | (\$122) | \$65,622 |
| 532725 | MEALS-OUT OF STATE,IN US | \$920 | \$9,373 | \$9,373 | (\$450) | \$8,923 | (\$450) | \$8,923 |
| 532727 | MISC - IN STATE | \$168 | \$51,687 | \$51,687 | \$0 | \$51,687 | \$0 | \$51,687 |
| 532728 | MISC - OUT STATE, IN US | \$181 | \$2,500 | \$2,600 | (\$100) | \$2,500 | (\$100) | \$2,500 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$940 | \$1,700 | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$1,634 | \$1,700 | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| 532811 | TELEPHONE SERVICE | \$37,763 | \$23,809 | \$23,809 | \$0 | \$23,809 | \$0 | \$23,809 |
| 532812 | TELECOMMUN DATA CHRG | \$9,091 | \$8,379 | \$8,379 | \$0 | \$8,379 | \$0 | \$8,379 |
| 532814 | CELLULAR PHONE SERVICES | \$57,882 | \$44,887 | \$34,887 | \$0 | \$34,887 | \$0 | \$34,887 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$3,300 | \$3,300 | \$0 | \$3,300 | \$0 | \$3,300 |
| 532826 | SOFTWARE SUBSCRIPTIONS | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$44,981 | \$45,255 | \$55,255 | \$0 | \$55,255 | \$0 | \$55,255 |
| 532850 | PRINT,BIND,DUPLICATE | \$14,364 | \$10,454 | \$10,454 | \$0 | \$10,454 | \$0 | \$10,454 |
| 532860 | ADVERTISING | \$263,826 | \$355,875 | \$349,858 | \$0 | \$349,858 | \$0 | \$349,858 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1331-Immunization
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532930 | REGISTRATION FEES | \$4,703 | \$4,952 | \$4,952 | \$0 | \$4,952 | \$0 | \$4,952 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| Total PUR | RCHASED SERVICES | \$1,086,268 | \$2,182,774 | \$1,541,352 | $(\$ 370,651)$ | \$1,170,701 | (\$370,651) | \$1,170,701 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$14,814 | \$66,005 | \$58,953 | $(\$ 2,594)$ | \$56,359 | $(\$ 2,594)$ | \$56,359 |
| 533120 | DATA PROCESSING SUPPLIES | \$13,269 | \$68,623 | \$62,623 | \$0 | \$62,623 | \$0 | \$62,623 |
| 533130 | PHOTOGRAPHIC SUPPLIES | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533310 | GASOLINE | \$215 | \$730 | \$730 | \$0 | \$730 | \$0 | \$730 |
| 533710 | SCIENTIFIC SUPPLIES | \$6,767 | \$42,604 | \$46,104 | \$0 | \$46,104 | \$0 | \$46,104 |
| 533720 | EDUCATIONAL SUPPLIES | \$195 | \$49,542 | \$45,042 | \$0 | \$45,042 | \$0 | \$45,042 |
| Total SUPPLIES |  | \$35,259 | \$228,504 | \$213,452 | $(\$ 2,594)$ | \$210,858 | $(\$ 2,594)$ | \$210,858 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 534511 | FURN-OFFICE | \$665 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 534521 | OFFICE EQUIPMENT | \$112 | \$14,098 | \$14,098 | \$0 | \$14,098 | \$0 | \$14,098 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$3,977 | \$7,321 | \$7,321 | \$0 | \$7,321 | \$0 | \$7,321 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$918 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534531 | WAN EQUIPMENT | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 534534 | PC/PRINTER EQUIPMENT | \$14,584 | \$58,516 | \$56,971 | $(\$ 2,955)$ | \$54,016 | $(\$ 2,955)$ | \$54,016 |
| 534539 | OTHER EQUIPMENT | \$1,769 | \$7,699 | \$7,699 | \$0 | \$7,699 | \$0 | \$7,699 |
| 534713 | PC SOFTWARE | \$2,438 | \$64,660 | \$64,660 | \$0 | \$64,660 | \$0 | \$64,660 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$24,463 | \$158,794 | \$157,249 | $(\$ 2,955)$ | \$154,294 | $(\$ 2,955)$ | \$154,294 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1331-Immunization
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$1,350 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 535840 | SERVICE \& OTHER AWARDS | \$591 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 535900 | OTHER EXPENSES | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| Total OTH | ER EXPENSES AND | \$1,941 | \$7,500 | \$7,500 | \$0 | \$7,500 | \$0 | \$7,500 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536165 | PHARMACEUTICALS | \$74,226 | \$548,000 | \$399,428 | \$0 | \$399,428 | \$0 | \$399,428 |
| 536260 | GO CR AID TO COUNTY | \$2,390,606 | \$2,416,104 | \$2,416,104 | \$0 | \$2,416,104 | \$0 | \$2,416,104 |
| Total AID | AND PUBLIC ASSISTANCE | \$2,464,832 | \$2,964,104 | \$2,815,532 | \$0 | \$2,815,532 | \$0 | \$2,815,532 |

RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381D1 | 14410 CMS | \$736,578 | \$646,675 | \$914,634 | \$0 | \$914,634 | \$0 | \$914,634 |
| 5381DJ | TRF TO B/C 24410 - CMS | \$373,797 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5389AA | AGENCY CARRYFORWARD | \$13,615 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$1,123,990 | \$646,675 | \$914,634 | \$0 | \$914,634 | \$0 | \$914,634 |
| Total Req | uirements | \$7,507,704 | \$9,460,270 | \$8,912,112 | $(\$ 376,200)$ | \$8,535,912 | $(\$ 376,200)$ | \$8,535,912 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1331-Immunization
Receipts
MISCELLANEOUS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437990 OTHER MISC REV-PROGRAM | \$18,171 | \$2,000 | \$121,387 | \$0 | \$121,387 | \$0 | \$121,387 |
| Total MISCELLANEOUS | \$18,171 | \$2,000 | \$121,387 | \$0 | \$121,387 | \$0 | \$121,387 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4389AA AGENCY PRIOR YR CARRYFRWR | \$53,560 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$53,560 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5388AJ IMMUNIZATION PROGRAM | \$6,204,402 | \$7,302,095 | \$7,281,834 | \$0 | \$7,281,834 | \$0 | \$7,281,834 |
| 5388QN IMMUZ/INFRAS \& PERF | \$111,273 | \$1,023,484 | \$376,200 | $(\$ 376,200)$ | \$0 | $(\$ 376,200)$ | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$6,315,675 | \$8,325,579 | \$7,658,034 | $(\$ 376,200)$ | \$7,281,834 | (\$376,200) | \$7,281,834 |
| Total Receipts | \$6,387,406 | \$8,327,579 | \$7,779,421 | $(\$ 376,200)$ | \$7,403,221 | (\$376,200) | \$7,403,221 |
| Net Appropriation | \$1,120,298 | \$1,132,691 | \$1,132,691 | \$0 | \$1,132,691 | \$0 | \$1,132,691 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 SPA-REG SALARIES-UNDESIG | 50.000 | 50.000 | 50.000 | 0.000 | 50.000 | 0.000 | 50.000 |
| Total FTE | 50.000 | 50.000 | 50.000 | 0.000 | 50.000 | 0.000 | 50.000 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1332-Children's Health Services




 health centers.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$110,821 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 531212 | SPA-REG SALARIES-RECPT | \$103,896 | \$199,455 | \$224,780 | \$0 | \$224,780 | \$0 | \$224,780 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$1,680,162 | \$1,924,062 | \$1,924,062 | \$0 | \$1,924,062 | \$0 | \$1,924,062 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$43,393 | \$81,658 | \$50,535 | \$0 | \$50,535 | \$0 | \$50,535 |
| 531291 | SPA REG SALARY -INCREASES | \$0 | \$1,861 | \$144 | \$0 | \$144 | \$0 | \$144 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$135 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$3,156 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$1,416 | \$942 | \$1,634 | \$0 | \$1,634 | \$0 | \$1,634 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$33,247 | \$44,395 | \$44,395 | \$0 | \$44,395 | \$0 | \$44,395 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$8,259 | \$153 | \$153 | \$0 | \$153 | \$0 | \$153 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$11,143 | \$21,579 | \$21,188 | \$0 | \$21,188 | \$0 | \$21,188 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$124,754 | \$150,598 | \$150,598 | \$0 | \$150,598 | \$0 | \$150,598 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$16,743 | \$848 | \$848 | \$0 | \$848 | \$0 | \$848 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$21,845 | \$42,935 | \$42,253 | \$0 | \$42,253 | \$0 | \$42,253 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$251,737 | \$299,411 | \$299,411 | \$0 | \$299,411 | \$0 | \$299,411 |
| 531561 | MED INS CONTRIB-APPRO | \$10,569 | \$486 | \$486 | \$0 | \$486 | \$0 | \$486 |
| 531562 | MED INS CONTRIB-RECPTS | \$19,841 | \$32,211 | \$32,271 | \$0 | \$32,271 | \$0 | \$32,271 |
| 531563 | MED INS CONTRIB-UNDES | \$139,194 | \$161,375 | \$161,375 | \$0 | \$161,375 | \$0 | \$161,375 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$1,270 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1332-Children's Health Services
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$3,398 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$8,776 | \$8,776 | \$0 | \$8,776 | \$0 | \$8,776 |
| 531651 | COMPENSATION TO BOARD MEM | \$1,456 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total PER | SONAL SERVICES | \$2,586,436 | \$2,977,745 | \$2,969,909 | \$0 | \$2,969,909 | \$0 | \$2,969,909 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$265,266 | \$299,098 | \$395,438 | \$0 | \$395,438 | \$0 | \$395,438 |
| 532181 | FOOD SER AGREEMENT | \$378 | \$2,389 | \$2,389 | \$0 | \$2,389 | \$0 | \$2,389 |
| 532185 | WASTE REM/RECY SER AGREEM | \$111 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 532199 | MISC CONTRACTUAL SERVICES | \$325,333 | \$470,241 | \$375,931 | \$0 | \$375,931 | \$0 | \$375,931 |
| 532210 | ENRG SER -ELECTRICAL | \$482 | \$341 | \$341 | \$0 | \$341 | \$0 | \$341 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$465 | \$721 | \$721 | \$0 | \$721 | \$0 | \$721 |
| 532310 | REPAIRS-BUILDINGS | \$0 | \$182 | \$182 | \$0 | \$182 | \$0 | \$182 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$2,195 | \$6,389 | \$1,475 | \$0 | \$1,475 | \$0 | \$1,475 |
| 532430 | MAINT AGREEMENT-EQUIP | \$3,636 | \$5,672 | \$5,672 | \$0 | \$5,672 | \$0 | \$5,672 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$0 | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$4,762 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$3,143 | \$3,143 | \$0 | \$3,143 | \$0 | \$3,143 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$85,210 | \$56,345 | \$56,125 | \$0 | \$56,125 | \$0 | \$56,125 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$0 | \$1,657 | \$1,657 | \$0 | \$1,657 | \$0 | \$1,657 |
| 532525 | RENT/LEASE-FURN \& FURNISH | \$0 | \$0 | \$199 | \$0 | \$199 | \$0 | \$199 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$4,110 | \$8,025 | \$7,570 | \$0 | \$7,570 | \$0 | \$7,570 |
| 532714 | TRANSP-GRND - IN STATE | \$10,048 | \$23,675 | \$22,851 | \$0 | \$22,851 | \$0 | \$22,851 |

## neIBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1332-Children's Health Services
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532715 | TRANS GRND-OUT STA,IN US | \$443 | \$1,771 | \$1,247 | \$0 | \$1,247 | \$0 | \$1,247 |
| 532717 | TRANSP OTHER - IN STATE | \$437 | \$146 | \$206 | \$0 | \$206 | \$0 | \$206 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$56 | \$98 | \$98 | \$0 | \$98 | \$0 | \$98 |
| 532721 | LODGING - IN STATE | \$4,452 | \$4,678 | \$4,637 | \$0 | \$4,637 | \$0 | \$4,637 |
| 532722 | LODGING-OUT STATE, IN US | \$5,177 | \$15,259 | \$12,480 | \$0 | \$12,480 | \$0 | \$12,480 |
| 532724 | MEALS - IN STATE | \$3,131 | \$12,577 | \$12,334 | \$0 | \$12,334 | \$0 | \$12,334 |
| 532725 | MEALS-OUT OF STATE,IN US | \$1,324 | \$4,465 | \$6,119 | \$0 | \$6,119 | \$0 | \$6,119 |
| 532727 | MISC - IN STATE | \$0 | \$21 | \$21 | \$0 | \$21 | \$0 | \$21 |
| 532728 | MISC - OUT STATE, IN US | \$234 | \$677 | \$417 | \$0 | \$417 | \$0 | \$417 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$15,833 | \$14,682 | \$6,394 | \$0 | \$6,394 | \$0 | \$6,394 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$1,598 | \$2,500 | \$4,874 | \$0 | \$4,874 | \$0 | \$4,874 |
| 532811 | TELEPHONE SERVICE | \$5,433 | \$3,010 | \$3,907 | \$0 | \$3,907 | \$0 | \$3,907 |
| 532812 | TELECOMMUN DATA CHRG | \$14,832 | \$14,825 | \$15,785 | \$0 | \$15,785 | \$0 | \$15,785 |
| 532813 | TELECONFERENCE CHARGES | \$21,375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532814 | CELLULAR PHONE SERVICES | \$61,671 | \$24,231 | \$24,691 | \$0 | \$24,691 | \$0 | \$24,691 |
| 532817 | INTERNET SERV PROV CHARGE | \$20 | \$1,266 | \$323 | \$0 | \$323 | \$0 | \$323 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$23,041 | \$17,650 | \$25,453 | \$0 | \$25,453 | \$0 | \$25,453 |
| 532850 | PRINT,BIND,DUPLICATE | \$9,723 | \$15,874 | \$6,826 | \$0 | \$6,826 | \$0 | \$6,826 |
| 532913 | LIABILITY INSURANCE | \$0 | \$2,984 | \$2,984 | \$0 | \$2,984 | \$0 | \$2,984 |
| 532930 | REGISTRATION FEES | \$10,550 | \$4,726 | \$5,685 | \$0 | \$5,685 | \$0 | \$5,685 |
| Total PUR | CHASED SERVICES | \$876,563 | \$1,024,505 | \$1,008,225 | \$0 | \$1,008,225 | \$0 | \$1,008,225 |

## SUPPLIES

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1332-Children's Health Services
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$10,525 | \$27,824 | \$20,582 | \$0 | \$20,582 | \$0 | \$20,582 |
| 533120 | DATA PROCESSING SUPPLIES | \$3,651 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533690 | OTHER PHARM SUPPLIES | \$0 | \$222 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533710 | SCIENTIFIC SUPPLIES | \$3,161 | \$2,970 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$5,028 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$550 | \$550 | \$0 | \$550 | \$0 | \$550 |
| Total SUP | PLIES | \$22,365 | \$41,566 | \$21,132 | \$0 | \$21,132 | \$0 | \$21,132 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$1,500 | \$8,990 | \$2,806 | \$0 | \$2,806 | \$0 | \$2,806 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$21,301 | \$68,890 | \$56,890 | \$0 | \$56,890 | \$0 | \$56,890 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$0 | \$77 | \$0 | \$77 | \$0 | \$77 |
| 534534 | PC/PRINTER EQUIPMENT | \$5,786 | \$9,478 | \$1,901 | \$0 | \$1,901 | \$0 | \$1,901 |
| 534539 | OTHER EQUIPMENT | \$0 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$0 | \$4,450 | \$5,111 | \$0 | \$5,111 | \$0 | \$5,111 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$30,088 | \$94,308 | \$66,785 | \$0 | \$66,785 | \$0 | \$66,785 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$95 | \$1,217 | \$1,467 | \$0 | \$1,467 | \$0 | \$1,467 |
| 535840 | SERVICE \& OTHER AWARDS | \$152 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$902 | \$902 | \$0 | \$902 | \$0 | \$902 |
| 535900 | OTHER EXPENSES | \$0 | \$576 | \$576 | \$0 | \$576 | \$0 | \$576 |

Biennium : 2015-17
Status: Approved

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1332-Children's Health Services
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Total OTHER EXPENSES AND | $\$ 247$ | $\$ 2,695$ | $\$ 2,945$ | $\$ 0$ | $\$ 2,945$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536161 | APPLIANCES | \$0 | \$40,000 | \$40,000 | \$0 | \$40,000 | \$0 | \$40,000 |
| 536165 | PHARMACEUTICALS | \$0 | \$94 | \$94 | \$0 | \$94 | \$0 | \$94 |
| 536260 | GO CR AID TO COUNTY | \$13,466,919 | \$14,084,593 | \$13,831,641 | \$0 | \$13,831,641 | \$0 | \$13,831,641 |
| 536262 | CO CR LEA'S | \$395,689 | \$400,000 | \$202,414 | \$0 | \$202,414 | \$0 | \$202,414 |
| 536263 | GO CR OTHER LOCAL GVRNMNT | \$467,903 | \$487,419 | \$388,109 | \$0 | \$388,109 | \$0 | \$388,109 |
| 536267 | GO CR HIGHER EDUCATION | \$1,835,343 | \$1,453,710 | \$1,954,112 | \$0 | \$1,954,112 | \$0 | \$1,954,112 |
| 536C01 | NGO CR HIGHER EDUCATION | \$738,112 | \$737,215 | \$656,597 | \$0 | \$656,597 | \$0 | \$656,597 |
| 536C02 | NGO CR OTHER | \$4,212,321 | \$4,221,635 | \$4,473,115 | \$0 | \$4,473,115 | \$0 | \$4,473,115 |
| Total AID AND PUBLIC ASSISTANCE |  | \$21,116,287 | \$21,424,666 | \$21,546,082 | \$0 | \$21,546,082 | \$0 | \$21,546,082 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537128 | AP RESERVE ACCOUNT | \$0 | \$74,539 | \$74,539 | \$0 | \$74,539 | \$0 | \$74,539 |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$74,539 | \$74,539 | \$0 | \$74,539 | \$0 | \$74,539 |

INTRA-GOVERNMENTAL TRANSFERS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5381DJ | TRF TO B/C 24410 - CMS | $\$ 275,392$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 5381R1 | TRF TO DHHS DMH WCC | $\$ 119,286$ | $\$ 161,323$ | $\$ 123,780$ | $\$ 0$ | $\$ 0$ |
| Total INTRA-GOVERNMENTAL TRANSFERS | $\$ 394,678$ | $\$ 161,323$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1332-Children's Health Services
Receipts

## GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432996 | PROVIDER MATCH | \$714,864 | \$862,839 | \$880,000 | \$0 | \$880,000 | \$0 | \$880,000 |
| Total GRA | ANTS | \$714,864 | \$862,839 | \$880,000 | \$0 | \$880,000 | \$0 | \$880,000 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435900 | OTHER LIC,FEES/PERMITS | \$0 | \$104,960 | \$104,960 | \$0 | \$104,960 | \$0 | \$104,960 |
| Total FEE | S,LICENSES \& FINES | \$0 | \$104,960 | \$104,960 | \$0 | \$104,960 | \$0 | \$104,960 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538375 | DMA MEDICAID TITLE XIX | \$0 | \$63,998 | \$63,998 | \$0 | \$63,998 | \$0 | \$63,998 |
| 53886C | DMA-TITLE XIX ADM/TRNG | \$416,243 | \$541,779 | \$541,779 | \$0 | \$541,779 | \$0 | \$541,779 |
| 53886D | DMA-HEALTH CHOICE | \$0 | \$130 | \$130 | \$0 | \$130 | \$0 | \$130 |
| 53888K | TANF | \$1,605,012 | \$1,675,000 | \$1,676,930 | \$0 | \$1,676,930 | \$0 | \$1,676,930 |
| 5388AK | TITLE X FAMILY PLANNING | \$75,944 | \$84,533 | \$84,533 | \$0 | \$84,533 | \$0 | \$84,533 |
| 5388AP | MCH BLOCK GRANT | \$2,447,095 | \$2,354,370 | \$2,354,370 | \$0 | \$2,354,370 | \$0 | \$2,354,370 |
| 5388CY | UNIV NEWBORN HEAR/SCREEN | \$251,688 | \$339,586 | \$221,008 | \$0 | \$221,008 | \$0 | \$221,008 |
| 5388EH | EHDI TRACKING RESEARCH | \$83,964 | \$100,655 | \$98,215 | \$0 | \$98,215 | \$0 | \$98,215 |
| 5388 KL | PREP | \$1,476,676 | \$1,535,591 | \$1,482,068 | \$0 | \$1,482,068 | \$0 | \$1,482,068 |
| 5388PM | NC COMM/CLIN PREV HLTH | \$111,952 | \$0 | \$167,500 | \$0 | \$167,500 | \$0 | \$167,500 |
| 5388PY | ODH TRANSITION | \$0 | \$12,385 | \$12,385 | \$0 | \$12,385 | \$0 | \$12,385 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$6,468,573 | \$6,708,027 | \$6,702,916 | \$0 | \$6,702,916 | \$0 | \$6,702,916 |
| Total Receipts |  | \$7,183,437 | \$7,675,826 | \$7,687,876 | \$0 | \$7,687,876 | \$0 | \$7,687,876 |
| Net Approp | priation | \$17,843,227 | \$18,125,521 | \$18,125,521 | \$0 | \$18,125,521 | \$0 | \$18,125,521 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | 2.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 531212 | SPA-REG SALARIES-RECPT | 4.880 | 4.000 | 4.870 | 0.000 | 4.870 | 0.000 | 4.870 |
| 531213 | SPA-REG SALARIES-UNDESIG | 32.000 | 30.000 | 30.000 | 0.000 | 30.000 | 0.000 | 30.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 1.000 | 2.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 39.880 | 36.000 | 35.870 | 0.000 | 35.870 | 0.000 | 35.870 |

Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1370-Refugee Health Assessment

 and independence.
Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531222 | SPA TIME LIMITEDSAL-REC | \$53,000 | \$55,271 | \$55,080 | \$0 | \$55,080 | \$0 | \$55,080 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$3,657 | \$4,229 | \$4,214 | \$0 | \$4,214 | \$0 | \$4,214 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$7,786 | \$8,408 | \$8,378 | \$0 | \$8,378 | \$0 | \$8,378 |
| 531562 | MED INS CONTRIB-RECPTS | \$5,285 | \$5,378 | \$5,378 | \$0 | \$5,378 | \$0 | \$5,378 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$80 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$43 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$69,807 | \$73,329 | \$73,050 | \$0 | \$73,050 | \$0 | \$73,050 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$0 | \$4,765 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532181 | FOOD SER AGREEMENT | \$0 | \$0 | \$207 | \$0 | \$207 | \$0 | \$207 |
| 532192 | HONORARIUMS | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$0 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$0 | \$0 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 532714 | TRANSP-GRND - IN STATE | \$356 | \$0 | \$1,908 | \$0 | \$1,908 | \$0 | \$1,908 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$0 | \$380 | \$0 | \$380 | \$0 | \$380 |
| 532717 | TRANSP OTHER - IN STATE | \$46 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$0 | \$75 | \$0 | \$75 | \$0 | \$75 |
| 532721 | LODGING - IN STATE | \$298 | \$0 | \$198 | \$0 | \$198 | \$0 | \$198 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$0 | \$1,530 | \$0 | \$1,530 | \$0 | \$1,530 |
| 532724 | MEALS - IN STATE | \$90 | \$0 | \$112 | \$0 | \$112 | \$0 | \$112 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1370-Refugee Health Assessment
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$0 | \$238 | \$0 | \$238 | \$0 | \$238 |
| 532727 | MISC - IN STATE | \$6 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$0 | \$12 | \$0 | \$12 | \$0 | \$12 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$2,043 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$1,742 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$970 | \$653 | \$1,170 | \$0 | \$1,170 | \$0 | \$1,170 |
| 532812 | TELECOMMUN DATA CHRG | \$730 | \$0 | \$72 | \$0 | \$72 | \$0 | \$72 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$302 | \$300 | \$535 | \$0 | \$535 | \$0 | \$535 |
| 532930 | REGISTRATION FEES | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| Total PUR | CHASED SERVICES | \$2,798 | \$10,803 | \$7,437 | \$0 | \$7,437 | \$0 | \$7,437 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$633 | \$1,112 | \$0 | \$1,112 | \$0 | \$1,112 |
| 533120 | DATA PROCESSING SUPPLIES | \$37 | \$937 | \$1,699 | \$0 | \$1,699 | \$0 | \$1,699 |
| Total SUP | PLIES | \$37 | \$1,570 | \$2,811 | \$0 | \$2,811 | \$0 | \$2,811 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$0 | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| Total PROP | PPERTY,PLANT \& EQUIPMENT | \$0 | \$0 | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536260 | GO CR AID TO COUNTY | \$68,923 | \$61,400 | \$288,720 | \$0 | \$288,720 | \$0 | \$288,720 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1370-Refugee Health Assessment
Requirements
AID AND PUBLIC ASSISTANCE
Total AID AND PUBLIC ASSISTANCE
Total Requirements

| $\$ 68,923$ | $\$ 61,400$ | $\$ 288,720$ | $\$ 0$ | $\$ 288,720$ | $\$ 0$ | $\$ 288,720$ |
| ---: | ---: | ---: | ---: | ---: | ---: | :--- |
| $\$ 141,566$ | $\$ 147,102$ | $\$ 373,718$ | $\$ 0$ | $\$ 373,718$ | $\$ 0$ | $\$ 373,718$ |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53887J | REFUGEE IMOA | \$0 | \$0 | \$370,865 | \$0 | \$370,865 | \$0 | \$370,865 |
| 5388BT | REFUGEE HEALTH PROG | \$141,566 | \$147,102 | \$2,853 | \$0 | \$2,853 | \$0 | \$2,853 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$141,566 | \$147,102 | \$373,718 | \$0 | \$373,718 | \$0 | \$373,718 |
| Total Receipts |  | \$141,566 | \$147,102 | \$373,718 | \$0 | \$373,718 | \$0 | \$373,718 |
| Net Appropriation |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531222 | SPA TIME LIMITEDSAL-REC | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
13A1-Maternal and Infant Health


 pregnancies; prevention of birth defects and care for high-risk pregnant women.

## Requirements

| Account Code | Account Title | Actual 2013-14 | Certified $2014-15$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$100,968 | \$103,838 | \$103,838 | \$0 | \$103,838 | \$0 | \$103,838 |
| 531212 | SPA-REG SALARIES-RECPT | \$620,891 | \$823,461 | \$826,089 | \$0 | \$826,089 | \$0 | \$826,089 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$1,145,554 | \$1,538,165 | \$1,502,129 | \$0 | \$1,502,129 | \$0 | \$1,502,129 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$60,720 | \$61,720 | \$122,440 | \$0 | \$122,440 | \$0 | \$122,440 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$8,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$807 | \$1,236 | \$1,236 | \$0 | \$1,236 | \$0 | \$1,236 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$12,949 | \$12,127 | \$13,910 | \$0 | \$13,910 | \$0 | \$13,910 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$21,329 | \$20,956 | \$20,084 | \$0 | \$20,084 | \$0 | \$20,084 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$7,092 | \$8,041 | \$8,041 | \$0 | \$8,041 | \$0 | \$8,041 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$51,661 | \$68,648 | \$73,550 | \$0 | \$73,550 | \$0 | \$73,550 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$83,895 | \$116,738 | \$118,170 | \$0 | \$118,170 | \$0 | \$118,170 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$14,951 | \$15,987 | \$15,987 | \$0 | \$15,987 | \$0 | \$15,987 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$102,031 | \$136,237 | \$145,828 | \$0 | \$145,828 | \$0 | \$145,828 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$171,415 | \$231,620 | \$228,960 | \$0 | \$228,960 | \$0 | \$228,960 |
| 531561 | MED INS CONTRIB-APPRO | \$10,137 | \$10,756 | \$10,756 | \$0 | \$10,756 | \$0 | \$10,756 |
| 531562 | MED INS CONTRIB-RECPTS | \$65,209 | \$80,427 | \$84,110 | \$0 | \$84,110 | \$0 | \$84,110 |
| 531563 | MED INS CONTRIB-UNDES | \$99,884 | \$118,584 | \$114,904 | \$0 | \$114,904 | \$0 | \$114,904 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$4,661 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$6 | \$6 | \$0 | \$6 | \$0 | \$6 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$5,738 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
13A1-Maternal and Infant Health
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531631 | WRKER COMP-MED PAYMENTS | (\$322) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531651 | COMPENSATION TO BOARD MEM | \$990 | \$3,684 | \$2,314 | \$0 | \$2,314 | \$0 | \$2,314 |
| Total PER | SONAL SERVICES | \$2,588,959 | \$3,352,231 | \$3,392,352 | \$0 | \$3,392,352 | \$0 | \$3,392,352 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ \text { 2014-15 } \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$93,236 | \$45,266 | \$85,044 | \$0 | \$85,044 | \$0 | \$85,044 |
| 532181 | FOOD SER AGREEMENT | \$28,128 | \$25,375 | \$30,589 | \$0 | \$30,589 | \$0 | \$30,589 |
| 532185 | WASTE REM/RECY SER AGREEM | \$15 | \$14 | \$14 | \$0 | \$14 | \$0 | \$14 |
| 532191 | DUAL EMP PAY TO AGENCY | \$3,041 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532192 | HONORARIUMS | \$11,263 | \$6,788 | \$27,888 | \$0 | \$27,888 | \$0 | \$27,888 |
| 532199 | MISC CONTRACTUAL SERVICES | \$357,441 | \$476,261 | \$987,189 | \$0 | \$987,189 | \$0 | \$987,189 |
| 532210 | ENRG SER -ELECTRICAL | \$830 | \$748 | \$748 | \$0 | \$748 | \$0 | \$748 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$801 | \$733 | \$733 | \$0 | \$733 | \$0 | \$733 |
| 532310 | REPAIRS-BUILDINGS | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$95 | \$10 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$354 | \$2,154 | \$0 | \$2,154 | \$0 | \$2,154 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$28 | \$28 | \$0 | \$28 | \$0 | \$28 |
| 532390 | REPAIRS-OTHER | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532430 | MAINT AGREEMENT-EQUIP | \$1,218 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$3,045 | \$0 | \$3,045 | \$0 | \$3,045 | \$0 | \$3,045 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$1,400 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$1,271 | \$1,271 | \$0 | \$1,271 | \$0 | \$1,271 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$4,804 | \$11,712 | \$15,212 | \$0 | \$15,212 | \$0 | \$15,212 |

## nelBIS

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

13A1-Maternal and Infant Health

## Requirements

PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$91,954 | \$76,643 | \$81,709 | \$0 | \$81,709 | \$0 | \$81,709 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$680 | \$729 | \$729 | \$0 | \$729 | \$0 | \$729 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$5,630 | \$2,769 | \$10,739 | \$0 | \$10,739 | \$0 | \$10,739 |
| 532714 | TRANSP-GRND - IN STATE | \$1,960 | \$20,486 | \$27,937 | \$0 | \$27,937 | \$0 | \$27,937 |
| 532715 | TRANS GRND-OUT STA,IN US | \$365 | \$1,284 | \$1,192 | \$0 | \$1,192 | \$0 | \$1,192 |
| 532717 | TRANSP OTHER - IN STATE | \$128 | \$530 | \$495 | \$0 | \$495 | \$0 | \$495 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$675 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$12,974 | \$17,109 | \$30,158 | \$0 | \$30,158 | \$0 | \$30,158 |
| 532722 | LODGING-OUT STATE, IN US | \$12,887 | \$9,300 | \$19,341 | \$0 | \$19,341 | \$0 | \$19,341 |
| 532724 | MEALS - IN STATE | \$5,510 | \$10,671 | \$14,773 | \$0 | \$14,773 | \$0 | \$14,773 |
| 532725 | MEALS-OUT OF STATE,IN US | \$1,698 | \$3,096 | \$3,049 | \$0 | \$3,049 | \$0 | \$3,049 |
| 532727 | MISC - IN STATE | \$0 | \$173 | \$262 | \$0 | \$262 | \$0 | \$262 |
| 532728 | MISC - OUT STATE, IN US | \$197 | \$1,746 | \$1,646 | \$0 | \$1,646 | \$0 | \$1,646 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$9,512 | \$18,931 | \$31,944 | \$0 | \$31,944 | \$0 | \$31,944 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$13,539 | \$10,782 | \$25,053 | \$0 | \$25,053 | \$0 | \$25,053 |
| 532811 | TELEPHONE SERVICE | \$20,152 | \$17,316 | \$28,969 | \$0 | \$28,969 | \$0 | \$28,969 |
| 532812 | TELECOMMUN DATA CHRG | \$8,197 | \$1,294 | \$13,489 | \$0 | \$13,489 | \$0 | \$13,489 |
| 532814 | CELLULAR PHONE SERVICES | \$31,363 | \$5,458 | \$29,687 | \$0 | \$29,687 | \$0 | \$29,687 |
| 532817 | INTERNET SERV PROV CHARGE | \$75 | \$90 | \$170 | \$0 | \$170 | \$0 | \$170 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$5,829 | \$426 | \$1,174 | \$0 | \$1,174 | \$0 | \$1,174 |
| 532826 | SOFTWARE SUBSCRIPTIONS | \$268 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$20,002 | \$12,001 | \$15,938 | \$0 | \$15,938 | \$0 | \$15,938 |
| 532850 | PRINT,BIND,DUPLICATE | \$30,331 | \$24,068 | \$41,391 | \$0 | \$41,391 | \$0 | \$41,391 |

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
13A1-Maternal and Infant Health
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual <br> 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532860 | ADVERTISING | \$109 | \$2,325 | \$2,325 | \$0 | \$2,325 | \$0 | \$2,325 |
| 532913 | LIABILITY INSURANCE | \$2,266 | \$3,398 | \$3,398 | \$0 | \$3,398 | \$0 | \$3,398 |
| 532930 | REGISTRATION FEES | \$12,328 | \$7,110 | \$18,985 | \$0 | \$18,985 | \$0 | \$18,985 |
| 532941 | EMP EDUCATION ASSIST PROG | \$0 | \$462 | \$462 | \$0 | \$462 | \$0 | \$462 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$4,131 | \$88 | \$0 | \$88 | \$0 | \$88 |
| Total PURCHASED SERVICES |  | \$792,545 | \$826,088 | \$1,564,268 | \$0 | \$1,564,268 | \$0 | \$1,564,268 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$4,176 | \$13,668 | \$28,846 | \$0 | \$28,846 | \$0 | \$28,846 |
| 533120 | DATA PROCESSING SUPPLIES | \$2,220 | \$285 | \$2,453 | \$0 | \$2,453 | \$0 | \$2,453 |
| 533130 | PHOTOGRAPHIC SUPPLIES | \$0 | \$84 | \$84 | \$0 | \$84 | \$0 | \$84 |
| 533720 | EDUCATIONAL SUPPLIES | \$21,867 | \$44,299 | \$51,598 | \$0 | \$51,598 | \$0 | \$51,598 |
| 533900 | OTHER MATERIALS \& SUPP | \$2,431 | \$15,023 | \$26,523 | \$0 | \$26,523 | \$0 | \$26,523 |
| Total SUPPLIES |  | \$30,694 | \$73,359 | \$109,504 | \$0 | \$109,504 | \$0 | \$109,504 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$19,267 | \$19,267 | \$0 | \$19,267 | \$0 | \$19,267 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$100 | \$807 | \$0 | \$807 | \$0 | \$807 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$0 | \$0 | \$125 | \$0 | \$125 | \$0 | \$125 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$895 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$10,028 | \$33,341 | \$32,541 | \$0 | \$32,541 | \$0 | \$32,541 |
| 534539 | OTHER EQUIPMENT | \$607 | \$0 | \$1,204 | \$0 | \$1,204 | \$0 | \$1,204 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$78 | \$44,055 | \$23,860 | \$0 | \$23,860 | \$0 | \$23,860 |

## nelBIS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
13A1-Maternal and Infant Health
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Total PROPERTY,PLANT \& EQUIPMENT |  | \$11,608 | \$96,763 | \$77,804 | \$0 | \$77,804 | \$0 | \$77,804 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$7,652 | \$5,265 | \$10,419 | \$0 | \$10,419 | \$0 | \$10,419 |
| 535840 | SERVICE \& OTHER AWARDS | \$151 | \$190 | \$190 | \$0 | \$190 | \$0 | \$190 |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 535900 | OTHER EXPENSES | \$0 | \$2,612 | \$2,612 | \$0 | \$2,612 | \$0 | \$2,612 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$7,802 | \$8,217 | \$13,371 | \$0 | \$13,371 | \$0 | \$13,371 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 536260 | GO CR AID TO COUNTY | \$41,614,343 | \$41,320,241 | \$42,396,308 | \$0 | \$42,396,308 | \$0 | \$42,396,308 |
| 536263 | GO CR OTHER LOCAL GVRNMNT | \$0 | \$38,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536267 | GO CR HIGHER EDUCATION | \$0 | \$12,967 | \$5,102 | \$0 | \$5,102 | \$0 | \$5,102 |
| 536667 | DIRECTED GRANTS OTHER | \$335,100 | \$350,000 | \$350,000 | \$0 | \$350,000 | \$0 | \$350,000 |
| 536668 | HIGHRISK MATERNITY CLINIC | \$375,000 | \$375,000 | \$375,000 | (\$375,000) | \$0 | $(\$ 375,000)$ | \$0 |
| 536C01 | NGO CR HIGHER EDUCATION | \$0 | \$12,285 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536C02 | NGO CR OTHER | \$1,290,654 | \$1,780,075 | \$2,034,037 | \$0 | \$2,034,037 | \$0 | \$2,034,037 |
| 536G02 | NGO DIRECTED GRANTS OTHER | \$206,776 | \$300,000 | \$300,000 | \$0 | \$300,000 | \$0 | \$300,000 |
| Total AID AND PUBLIC ASSISTANCE |  | \$43,821,873 | \$44,188,568 | \$45,460,447 | (\$375,000) | \$45,085,447 | (\$375,000) | \$45,085,447 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | Total 2016-17 |
| 537128 | AP RESERVE ACCOUNT | \$0 | \$3,447 | \$2,076 | \$0 | \$2,076 | \$0 | \$2,076 |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
13A1-Maternal and Infant Health
Requirements

## RESERVES

## Total RESERVES

INTRA-GOVERNMENTAL TRANSFERS

| Account <br> Code | Account Title |
| :--- | :--- |
| $5381 P 1$ | TR TO MENTAL HEALTH-14460 |

Total INTRA-GOVERNMENTAL TRANSFERS
Total Requirements

| \$0 | \$3,447 | \$2,076 | \$0 | \$2,076 | \$0 | \$2,076 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| \$0 | \$45,000 | \$45,000 | \$0 | \$45,000 | \$0 | \$45,000 |
| \$0 | \$45,000 | \$45,000 | \$0 | \$45,000 | \$0 | \$45,000 |
| \$47,253,483 | \$48,593,673 | \$50,664,822 | (\$375,000) | \$50,289,822 | (\$375,000) | \$50,289,822 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432210 | FAMILY PLAN LOCAL MATCH | \$18,160,018 | \$15,650,868 | \$15,650,868 | \$0 | \$15,650,868 | \$0 | \$15,650,868 |
| 432298 | LHD PT. FEES | \$3,717,944 | \$4,582,636 | \$4,582,636 | \$0 | \$4,582,636 | \$0 | \$4,582,636 |
| Total GRA | NTS | \$21,877,961 | \$20,233,504 | \$20,233,504 | \$0 | \$20,233,504 | \$0 | \$20,233,504 |

INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538220 | REIMBURSEMENT-DUAL EMPLO | \$9,688 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| $53883 Z$ | SPPT PREG/PNTG TEENS | \$630,873 | \$1,739,058 | \$1,739,011 | \$0 | \$1,739,011 | \$0 | \$1,739,011 |
| 53886C | DMA-TITLE XIX ADM/TRNG | \$448,501 | \$570,482 | \$581,808 | \$0 | \$581,808 | \$0 | \$581,808 |
| 53888K | TANF | \$804,747 | \$825,000 | \$823,070 | \$0 | \$823,070 | \$0 | \$823,070 |
| 5388AK | TITLE X FAMILY PLANNING | \$5,322,287 | \$6,355,413 | \$6,609,150 | \$0 | \$6,609,150 | \$0 | \$6,609,150 |
| 5388AP | MCH BLOCK GRANT | \$7,142,448 | \$7,211,444 | \$7,211,444 | \$0 | \$7,211,444 | \$0 | \$7,211,444 |
| 5388CE | HEALTHY ST/BABY LOVE + | \$618,065 | \$745,709 | \$657,284 | \$0 | \$657,284 | \$0 | \$657,284 |
| 5388CS | HS/TRIAD BABY LOVE | \$778,661 | \$871,251 | \$1,315,770 | \$0 | \$1,315,770 | \$0 | \$1,315,770 |
| 5388DA | HS/ELIM DISP PERINATAL HL | \$658,155 | \$724,447 | \$632,749 | \$0 | \$632,749 | \$0 | \$632,749 |
| 5388ET | SPPT PARENTING TEENS | \$371,885 | \$1,516 | \$1,532,281 | \$0 | \$1,532,281 | \$0 | \$1,532,281 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
13A1-Maternal and Infant Health
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388 KL | PREP | \$5,061 | \$338 | \$17,613 | \$0 | \$17,613 | \$0 | \$17,613 |
| 5388RV | NC POP SURV HEMOGL | \$0 | \$9,293 | \$4,920 | \$0 | \$4,920 | \$0 | \$4,920 |
| 5388SW | WELL INTG SCNG\&EVAL-WMN | \$298 | \$15 | \$15 | \$0 | \$15 | \$0 | \$15 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$16,790,669 | \$19,053,966 | \$21,125,115 | \$0 | \$21,125,115 | \$0 | \$21,125,115 |
| Total Receipts |  | \$38,668,631 | \$39,287,470 | \$41,358,619 | \$0 | \$41,358,619 | \$0 | \$41,358,619 |
| Net Appropriation |  | \$8,584,852 | \$9,306,203 | \$9,306,203 | $(\$ 375,000)$ | \$8,931,203 | (\$375,000) | \$8,931,203 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| 531212 | SPA-REG SALARIES-RECPT | 13.000 | 14.000 | 14.000 | 0.000 | 14.000 | 0.000 | 14.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 24.000 | 22.000 | 21.000 | 0.000 | 21.000 | 0.000 | 21.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 40.000 | 39.000 | 38.000 | 0.000 | 38.000 | 0.000 | 38.000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
13A2-Women, Infants and Children (WIC)
This is one of 2 funds across DHHS that assures that children at risk of compromised health and safety receive support services to mitigate those risks.
 local WIC agencies so eligible women and children can buy fruits and vegetables at participating farmers markets.
Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | \$1,546,448 | \$1,746,344 | \$1,942,247 | \$0 | \$1,942,247 | \$0 | \$1,942,247 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$549,701 | \$617,228 | \$617,228 | \$0 | \$617,228 | \$0 | \$617,228 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$106,682 | \$407,520 | \$111,661 | \$0 | \$111,661 | \$0 | \$111,661 |
| 531291 | SPA REG SALARY -INCREASES | \$0 | \$78,465 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$278 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$154 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$35,045 | \$46,369 | \$47,191 | \$0 | \$47,191 | \$0 | \$47,191 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$10,412 | \$11,346 | \$11,346 | \$0 | \$11,346 | \$0 | \$11,346 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$121,136 | \$168,320 | \$161,029 | \$0 | \$161,029 | \$0 | \$161,029 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$40,957 | \$48,185 | \$48,185 | \$0 | \$48,185 | \$0 | \$48,185 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$248,034 | \$334,661 | \$320,995 | \$0 | \$320,995 | \$0 | \$320,995 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$82,303 | \$95,609 | \$95,609 | \$0 | \$95,609 | \$0 | \$95,609 |
| 531562 | MED INS CONTRIB-RECPTS | \$152,727 | \$193,608 | \$182,354 | \$0 | \$182,354 | \$0 | \$182,354 |
| 531563 | MED INS CONTRIB-UNDES | \$46,666 | \$53,806 | \$53,806 | \$0 | \$53,806 | \$0 | \$53,806 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$4,281 | \$2,425 | \$2,425 | \$0 | \$2,425 | \$0 | \$2,425 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$29,760 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | RSONAL SERVICES | \$2,944,822 | \$3,833,646 | \$3,594,076 | \$0 | \$3,594,076 | \$0 | \$3,594,076 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ \text { 2013-14 } \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$137,715 | \$200,158 | \$200,158 | \$0 | \$200,158 | \$0 | \$200,158 |
| 532140 | OTH INFORMATION TECH SVCS | \$579,851 | \$4,634,347 | \$2,562,983 | \$0 | \$2,562,983 | \$0 | \$2,562,983 |

## nelBIS

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
13A2-Women, Infants and Children (WIC)
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532144 | PC/PRINTER SUPPORT SVC | \$1,995 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$706,531 | \$578,000 | \$578,000 | \$0 | \$578,000 | \$0 | \$578,000 |
| 532181 | FOOD SER AGREEMENT | \$5,220 | \$73,213 | \$73,213 | \$0 | \$73,213 | \$0 | \$73,213 |
| 532185 | WASTE REM/RECY SER AGREEM | \$1,916 | \$716 | \$716 | \$0 | \$716 | \$0 | \$716 |
| 532192 | HONORARIUMS | \$0 | \$8,958 | \$8,958 | \$0 | \$8,958 | \$0 | \$8,958 |
| 532199 | MISC CONTRACTUAL SERVICES | \$3,336,108 | \$6,292,855 | \$4,700,356 | \$0 | \$4,700,356 | \$0 | \$4,700,356 |
| 532210 | ENRG SER -ELECTRICAL | \$2,710 | \$2,115 | \$2,115 | \$0 | \$2,115 | \$0 | \$2,115 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$2,615 | \$6,219 | \$6,219 | \$0 | \$6,219 | \$0 | \$6,219 |
| 532310 | REPAIRS-BUILDINGS | \$4,663 | \$476 | \$476 | \$0 | \$476 | \$0 | \$476 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$124 | \$768 | \$1,526 | \$0 | \$1,526 | \$0 | \$1,526 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$236 | \$236 | \$0 | \$236 | \$0 | \$236 |
| 532390 | REPAIRS-OTHER | \$1,725 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$1,392 | \$4,765 | \$0 | \$4,765 | \$0 | \$4,765 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$105 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532447 | MAINT AGREE-PC/PRINTER | \$19,850 | \$68,880 | \$67,239 | \$0 | \$67,239 | \$0 | \$67,239 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$3,775 | \$0 | \$3,776 | \$0 | \$3,776 | \$0 | \$3,776 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$0 | \$0 | \$3,282 | \$0 | \$3,282 | \$0 | \$3,282 |
| 532490 | MAINT AGREEMENT-OTHER | \$750 | \$2,933 | \$2,933 | \$0 | \$2,933 | \$0 | \$2,933 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$25,361 | \$25,361 | \$0 | \$25,361 | \$0 | \$25,361 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$52,915 | \$147,452 | \$153,737 | \$0 | \$153,737 | \$0 | \$153,737 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$54,215 | \$67,468 | \$73,720 | \$0 | \$73,720 | \$0 | \$73,720 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$0 | \$340 | \$340 | \$0 | \$340 | \$0 | \$340 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$6,433 | \$44,705 | \$44,705 | \$0 | \$44,705 | \$0 | \$44,705 |
| 532711 | TRANSP AIR - IN STATE | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |

## nelBIS

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
13A2-Women, Infants and Children (WIC)
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532712 | TRANS AIR-OUT STATE,IN US | \$8,722 | \$21,489 | \$21,839 | \$0 | \$21,839 | \$0 | \$21,839 |
| 532714 | TRANSP-GRND - IN STATE | \$17,648 | \$33,320 | \$52,580 | \$0 | \$52,580 | \$0 | \$52,580 |
| 532715 | TRANS GRND-OUT STA, IN US | \$1,153 | \$5,162 | \$5,202 | \$0 | \$5,202 | \$0 | \$5,202 |
| 532717 | TRANSP OTHER - IN STATE | \$420 | \$2,256 | \$2,311 | \$0 | \$2,311 | \$0 | \$2,311 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$259 | \$744 | \$744 | \$0 | \$744 | \$0 | \$744 |
| 532721 | LODGING - IN STATE | \$37,310 | \$33,229 | \$101,774 | \$0 | \$101,774 | \$0 | \$101,774 |
| 532722 | LODGING-OUT STATE, IN US | \$13,700 | \$28,385 | \$29,002 | \$0 | \$29,002 | \$0 | \$29,002 |
| 532723 | LODGING-OUT OF COUNTRY | \$0 | \$69 | \$4,211 | \$0 | \$4,211 | \$0 | \$4,211 |
| 532724 | MEALS - IN STATE | \$21,388 | \$21,841 | \$60,961 | \$0 | \$60,961 | \$0 | \$60,961 |
| 532725 | MEALS-OUT OF STATE, IN US | \$5,270 | \$10,145 | \$10,275 | \$0 | \$10,275 | \$0 | \$10,275 |
| 532727 | MISC - IN STATE | \$35 | \$318 | \$343 | \$0 | \$343 | \$0 | \$343 |
| 532728 | MISC - OUT STATE, IN US | \$102 | \$1,238 | \$1,263 | \$0 | \$1,263 | \$0 | \$1,263 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$33,840 | \$5,124 | \$101,440 | \$0 | \$101,440 | \$0 | \$101,440 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$32,210 | \$2,472 | \$77,496 | \$0 | \$77,496 | \$0 | \$77,496 |
| 532811 | TELEPHONE SERVICE | \$30,707 | \$51,435 | \$51,435 | \$0 | \$51,435 | \$0 | \$51,435 |
| 532812 | TELECOMMUN DATA CHRG | \$3,094 | \$69,351 | \$69,351 | \$0 | \$69,351 | \$0 | \$69,351 |
| 532813 | TELECONFERENCE CHARGES | \$45,233 | \$67,957 | \$67,957 | \$0 | \$67,957 | \$0 | \$67,957 |
| 532814 | CELLULAR PHONE SERVICES | \$21,741 | \$32,469 | \$32,469 | \$0 | \$32,469 | \$0 | \$32,469 |
| 532816 | VIDEO TRANSMISSION CHARGE | \$0 | \$9,260 | \$9,260 | \$0 | \$9,260 | \$0 | \$9,260 |
| 532817 | INTERNET SERV PROV CHARGE | \$0 | \$543 | \$543 | \$0 | \$543 | \$0 | \$543 |
| 532818 | DATA WIRING SVC CHRG | \$0 | \$312 | \$312 | \$0 | \$312 | \$0 | \$312 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$272 | \$743 | \$743 | \$0 | \$743 | \$0 | \$743 |
| 532826 | SOFTWARE SUBSCRIPTIONS | \$5,078 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$56,657 | \$277,880 | \$277,880 | \$0 | \$277,880 | \$0 | \$277,880 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
13A2-Women, Infants and Children (WIC)
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532850 | PRINT,BIND,DUPLICATE | \$408,999 | \$1,213,530 | \$1,042,565 | \$0 | \$1,042,565 | \$0 | \$1,042,565 |
| 532860 | ADVERTISING | \$186,728 | \$1,945 | \$1,945 | \$0 | \$1,945 | \$0 | \$1,945 |
| 532912 | MOTOR VEHICLE INSURANCE | \$337 | \$565 | \$565 | \$0 | \$565 | \$0 | \$565 |
| 532930 | REGISTRATION FEES | \$2,545 | \$27,117 | \$27,117 | \$0 | \$27,117 | \$0 | \$27,117 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$756 | \$756 | \$0 | \$756 | \$0 | \$756 |
| Total PURCHASED SERVICES |  | \$5,852,661 | \$14,076,647 | \$10,567,553 | \$0 | \$10,567,553 | \$0 | \$10,567,553 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$18,907 | \$55,583 | \$61,083 | \$0 | \$61,083 | \$0 | \$61,083 |
| 533120 | DATA PROCESSING SUPPLIES | \$244,157 | \$257,564 | \$332,064 | \$0 | \$332,064 | \$0 | \$332,064 |
| 533190 | OTHER ADMIN SUPPLIES | \$0 | \$94 | \$94 | \$0 | \$94 | \$0 | \$94 |
| 533210 | JANITORIAL SUPPLIES | \$0 | \$0 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 533310 | GASOLINE | \$0 | \$1,232 | \$1,232 | \$0 | \$1,232 | \$0 | \$1,232 |
| 533720 | EDUCATIONAL SUPPLIES | \$166,089 | \$1,906,009 | \$1,558,558 | \$0 | \$1,558,558 | \$0 | \$1,558,558 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$825 | \$825 | \$0 | \$825 | \$0 | \$825 |
| Total SUP | PLIES | \$429,153 | \$2,221,307 | \$1,954,056 | \$0 | \$1,954,056 | \$0 | \$1,954,056 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534441 | OTH STR-RESTOR \& RENOVATN | \$27,044 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534511 | FURN-OFFICE | \$51,265 | \$23,545 | \$23,545 | \$0 | \$23,545 | \$0 | \$23,545 |
| 534521 | OFFICE EQUIPMENT | \$15,982 | \$10,074 | \$10,074 | \$0 | \$10,074 | \$0 | \$10,074 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$0 | \$3,487 | \$3,487 | \$0 | \$3,487 | \$0 | \$3,487 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$746 | \$746 | \$0 | \$746 | \$0 | \$746 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
13A2-Women, Infants and Children (WIC)
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534534 | PC/PRINTER EQUIPMENT | \$44,232 | \$262,625 | \$83,125 | \$0 | \$83,125 | \$0 | \$83,125 |
| 534539 | OTHER EQUIPMENT | \$0 | \$3,154 | \$3,154 | \$0 | \$3,154 | \$0 | \$3,154 |
| 534620 | TEXTBOOKS | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$0 | \$749 | \$749 | \$0 | \$749 | \$0 | \$749 |
| 534711 | OTHER COMPUTER SOFTWARE | \$950 | \$8,883 | \$8,883 | \$0 | \$8,883 | \$0 | \$8,883 |
| 534713 | PC SOFTWARE | \$1,382 | \$50,115 | \$50,115 | \$0 | \$50,115 | \$0 | \$50,115 |
| 534714 | SERVER SOFTWARE | \$0 | \$2,775 | \$2,775 | \$0 | \$2,775 | \$0 | \$2,775 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$140,856 | \$366,203 | \$186,703 | \$0 | \$186,703 | \$0 | \$186,703 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535120 | LICENSES \& PERMIT COSTS | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$25,901 | \$68,016 | \$60,016 | \$0 | \$60,016 | \$0 | \$60,016 |
| 535840 | SERVICE \& OTHER AWARDS | \$1,032 | \$117 | \$117 | \$0 | \$117 | \$0 | \$117 |
| 535890 | OTHER ADMIN EXPENSE | \$717 | \$11,195 | \$11,195 | \$0 | \$11,195 | \$0 | \$11,195 |
| 535900 | OTHER EXPENSES | \$0 | \$9,493 | \$9,493 | \$0 | \$9,493 | \$0 | \$9,493 |
| 535950 | PETTY/IMPREST CASH | \$200 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$27,850 | \$90,021 | \$81,821 | \$0 | \$81,821 | \$0 | \$81,821 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536173 | WIC FOOD EXPENSE | \$136,380,504 | \$148,524,038 | \$147,862,038 | \$0 | \$147,862,038 | \$0 | \$147,862,038 |
| 536175 | WIC FOOD INST-CHEROKEE | \$321,412 | \$386,373 | \$386,373 | \$0 | \$386,373 | \$0 | \$386,373 |
| 536176 | WIC-BREAST PUMPS | \$1,024,301 | \$1,175,612 | \$1,837,612 | \$0 | \$1,837,612 | \$0 | \$1,837,612 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
13A2-Women, Infants and Children (WIC)
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536177 | WIC VENDOR REBATES | \$57,396,744 | \$64,793,639 | \$64,793,639 | \$0 | \$64,793,639 | \$0 | \$64,793,639 |
| 536179 | WIC - SPECIAL FORMULA | \$1,070,726 | \$1,657,883 | \$1,374,406 | \$0 | \$1,374,406 | \$0 | \$1,374,406 |
| 536260 | GO CR AID TO COUNTY | \$46,853,658 | \$55,034,370 | \$55,046,051 | \$0 | \$55,046,051 | \$0 | \$55,046,051 |
| 536267 | GO CR HIGHER EDUCATION | \$0 | \$194,873 | \$194,873 | \$0 | \$194,873 | \$0 | \$194,873 |
| 536 C 01 | NGO CR HIGHER EDUCATION | \$0 | \$77,376 | \$77,376 | \$0 | \$77,376 | \$0 | \$77,376 |
| 536C02 | NGO CR OTHER | \$3,265,707 | \$8,373,544 | \$8,373,544 | \$0 | \$8,373,544 | \$0 | \$8,373,544 |
| Total AID | AND PUBLIC ASSISTANCE | \$246,313,052 | \$280,217,708 | \$279,945,912 | \$0 | \$279,945,912 | \$0 | \$279,945,912 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$255,708,394 | \$300,805,532 | \$296,330,121 | \$0 | \$296,330,121 | \$0 | \$296,330,121 |

## Receipts

MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437117 | REBATES | \$59,343,833 | \$64,893,718 | \$64,893,718 | \$0 | \$64,893,718 | \$0 | \$64,893,718 |
| 437119 | PUBLIC ASSIST COLLECTIONS | \$223,161 | \$288,094 | \$288,094 | \$0 | \$288,094 | \$0 | \$288,094 |
| 437122 | ACCTS REC INTEREST | \$9 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437123 | ACCTS REC PENALTY | \$60 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437992 | IMP/PETTY CASH RE-DEPOSI | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$59,567,262 | \$65,181,812 | \$65,181,812 | \$0 | \$65,181,812 | \$0 | \$65,181,812 |

INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
13A2-Women, Infants and Children (WIC)
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538375 | DMA MEDICAID TITLE XIX | \$0 | \$283,477 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AD | STATE ADMIN EXPENSE | \$190,016 | \$223,837 | \$223,837 | \$0 | \$223,837 | \$0 | \$223,837 |
| 5388AE | FARMERS MKT NUTR PROG | \$16,416 | \$54,986 | \$54,986 | \$0 | \$54,986 | \$0 | \$54,986 |
| 5388AH | WIC INFRASTRUCTURE | \$170,509 | \$1,886,920 | \$1,886,488 | \$0 | \$1,886,488 | \$0 | \$1,886,488 |
| 5388CB | WIC ADMIN | \$54,474,878 | \$75,017,407 | \$75,443,619 | \$0 | \$75,443,619 | \$0 | \$75,443,619 |
| 5388DF | WIC FOOD | \$138,037,093 | \$149,510,603 | \$149,510,603 | \$0 | \$149,510,603 | \$0 | \$149,510,603 |
| 5388DG | WIC FARMER'S MARKET FOOD | \$105,627 | \$463,818 | \$463,818 | \$0 | \$463,818 | \$0 | \$463,818 |
| 5388EP | CHRONIC DISEASE PRE 2003 | \$0 | \$0 | \$26 | \$0 | \$26 | \$0 | \$26 |
| 5388JQ | BREAST FEEDING PEER CNSLG | \$1,756,646 | \$2,379,884 | \$2,379,884 | \$0 | \$2,379,884 | \$0 | \$2,379,884 |
| 5388MS | WIC MIS | \$2,898,259 | \$5,445,301 | \$827,587 | \$0 | \$827,587 | \$0 | \$827,587 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$197,649,443 | \$235,266,233 | \$230,790,848 | \$0 | \$230,790,848 | \$0 | \$230,790,848 |
| Total Receipts |  | \$257,216,705 | \$300,448,045 | \$295,972,660 | \$0 | \$295,972,660 | \$0 | \$295,972,660 |
| Net Appropriation |  | $(\$ 1,508,311)$ | \$357,487 | \$357,461 | \$0 | \$357,461 | \$0 | \$357,461 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | 30.000 | 30.000 | 33.000 | 0.000 | 33.000 | 0.000 | 33.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 10.000 | 10.000 | 10.000 | 0.000 | 10.000 | 0.000 | 10.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 2.000 | 6.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 42.000 | 46.000 | 44.000 | 0.000 | 44.000 | 0.000 | 44.000 |

Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

13B0-Oral Health Preventive Services
 providing: preventive services to at-risk groups; dental screening, referral and follow-up of children needing care; and dental health education.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$2,311,709 | \$2,397,822 | \$2,397,822 | \$0 | \$2,397,822 | \$0 | \$2,397,822 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$84 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$75,137 | \$96,298 | \$96,298 | \$0 | \$96,298 | \$0 | \$96,298 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$184,818 | \$190,556 | \$190,556 | \$0 | \$190,556 | \$0 | \$190,556 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$350,519 | \$377,978 | \$377,978 | \$0 | \$377,978 | \$0 | \$377,978 |
| 531563 | MED INS CONTRIB-UNDES | \$212,362 | \$199,608 | \$199,608 | \$0 | \$199,608 | \$0 | \$199,608 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$5,418 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$2,536 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$9,747 | \$9,747 | \$0 | \$9,747 | \$0 | \$9,747 |
| 531623 | SEVER SLRY CONTINUE-UNDES | \$166,581 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$3,309,163 | \$3,272,009 | \$3,272,009 | \$0 | \$3,272,009 | \$0 | \$3,272,009 |
| PURCHA | SED SERVICES |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532140 | OTH INFORMATION TECH SVCS | \$0 | \$3,673 | \$2,648 | \$0 | \$2,648 | \$0 | \$2,648 |
| 532170 | ADMIN SERVICES | \$87,937 | \$10,450 | \$25,850 | \$0 | \$25,850 | \$0 | \$25,850 |
| 532181 | FOOD SER AGREEMENT | \$0 | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532184 | JANITORIAL SER AGREEMENT | \$3,378 | \$2,250 | \$2,412 | \$0 | \$2,412 | \$0 | \$2,412 |
| 532185 | WASTE REM/RECY SER AGREEM | \$114 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532199 | MISC CONTRACTUAL SERVICES | \$47,031 | \$199,921 | \$21,220 | \$0 | \$21,220 | \$0 | \$21,220 |
| 532210 | ENRG SER -ELECTRICAL | \$2,455 | \$2,030 | \$2,030 | \$0 | \$2,030 | \$0 | \$2,030 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$0 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 532310 | REPAIRS-BUILDINGS | \$78 | \$1,050 | \$1,050 | \$0 | \$1,050 | \$0 | \$1,050 |

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

13B0-Oral Health Preventive Services

## Requirements

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532430 | MAINT AGREEMENT-EQUIP | \$2,238 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$804 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$5,061 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$3,711 | \$600 | \$4,139 | \$0 | \$4,139 | \$0 | \$4,139 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$40,692 | \$70,125 | \$72,963 | \$0 | \$72,963 | \$0 | \$72,963 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$358 | \$5,200 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 532714 | TRANSP-GRND - IN STATE | \$72,694 | \$153,979 | \$139,659 | \$0 | \$139,659 | \$0 | \$139,659 |
| 532715 | TRANS GRND-OUT STA,IN US | \$30 | \$565 | \$165 | \$0 | \$165 | \$0 | \$165 |
| 532717 | TRANSP OTHER - IN STATE | \$142 | \$1,709 | \$1,649 | \$0 | \$1,649 | \$0 | \$1,649 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$5,671 | \$9,855 | \$8,865 | \$0 | \$8,865 | \$0 | \$8,865 |
| 532722 | LODGING-OUT STATE, IN US | \$861 | \$8,165 | \$1,375 | \$0 | \$1,375 | \$0 | \$1,375 |
| 532724 | MEALS - IN STATE | \$3,381 | \$5,821 | \$5,311 | \$0 | \$5,311 | \$0 | \$5,311 |
| 532725 | MEALS-OUT OF STATE, IN US | \$273 | \$2,574 | \$1,395 | \$0 | \$1,395 | \$0 | \$1,395 |
| 532727 | MISC - IN STATE | \$15 | \$422 | \$422 | \$0 | \$422 | \$0 | \$422 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$30 | \$30 | \$0 | \$30 | \$0 | \$30 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$1,472 | \$6,998 | \$2,134 | \$0 | \$2,134 | \$0 | \$2,134 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$615 | \$7,332 | \$1,572 | \$0 | \$1,572 | \$0 | \$1,572 |
| 532811 | TELEPHONE SERVICE | \$13,442 | \$16,150 | \$20,882 | \$0 | \$20,882 | \$0 | \$20,882 |
| 532812 | TELECOMMUN DATA CHRG | \$647 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532814 | CELLULAR PHONE SERVICES | \$27,502 | \$28,797 | \$32,517 | \$0 | \$32,517 | \$0 | \$32,517 |
| 532817 | INTERNET SERV PROV CHARGE | \$556 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
13B0-Oral Health Preventive Services
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532821 | COMPUTER/DATA PROCESS SVC | \$270 | \$2,465 | \$2,465 | \$0 | \$2,465 | \$0 | \$2,465 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$8,045 | \$18,725 | \$18,725 | \$0 | \$18,725 | \$0 | \$18,725 |
| 532850 | PRINT,BIND,DUPLICATE | \$6,360 | \$41,301 | \$34,986 | \$0 | \$34,986 | \$0 | \$34,986 |
| 532913 | LIABILITY INSURANCE | \$2,881 | \$3,225 | \$3,225 | \$0 | \$3,225 | \$0 | \$3,225 |
| 532919 | OTHER INSURANCE | \$183 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$2,165 | \$6,528 | \$4,560 | \$0 | \$4,560 | \$0 | \$4,560 |
| Total PUR | CHASED SERVICES | \$335,999 | \$622,201 | \$421,449 | \$0 | \$421,449 | \$0 | \$421,449 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$4,128 | \$10,378 | \$9,846 | \$0 | \$9,846 | \$0 | \$9,846 |
| 533120 | DATA PROCESSING SUPPLIES | \$1,455 | \$9,500 | \$9,500 | \$0 | \$9,500 | \$0 | \$9,500 |
| 533210 | JANITORIAL SUPPLIES | \$0 | \$10 | \$10 | \$0 | \$10 | \$0 | \$10 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$64 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 533510 | CLOTHING \& UNIFORMS | \$0 | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| 533630 | DENTAL SUPPLIES | \$99,864 | \$342,365 | \$326,965 | \$0 | \$326,965 | \$0 | \$326,965 |
| 533720 | EDUCATIONAL SUPPLIES | \$5,749 | \$29,193 | \$26,546 | \$0 | \$26,546 | \$0 | \$26,546 |
| Total SUP | PLIES | \$111,261 | \$392,846 | \$374,267 | \$0 | \$374,267 | \$0 | \$374,267 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 534511 | FURN-OFFICE | \$0 | \$4,350 | \$4,350 | \$0 | \$4,350 | \$0 | \$4,350 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$0 | \$30,457 | \$30,457 | \$0 | \$30,457 | \$0 | \$30,457 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$0 | \$675 | \$675 | \$0 | \$675 | \$0 | \$675 |
| 534529 | EQUIP-CUSTODY \& SECURITY | \$82 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
13B0-Oral Health Preventive Services
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$73 | \$73 | \$0 | \$73 | \$0 | \$73 |
| 534532 | VIDEO TRANSMISSION EQUIP | \$0 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 534534 | PC/PRINTER EQUIPMENT | \$5,922 | \$25,100 | \$25,100 | \$0 | \$25,100 | \$0 | \$25,100 |
| 534713 | PC SOFTWARE | \$0 | \$2,000 | \$780 | \$0 | \$780 | \$0 | \$780 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$6,004 | \$65,655 | \$64,435 | \$0 | \$64,435 | \$0 | \$64,435 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 535120 | LICENSES \& PERMIT COSTS | \$0 | \$2,400 | \$2,400 | \$0 | \$2,400 | \$0 | \$2,400 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$489 | \$140 | \$1,165 | \$0 | \$1,165 | \$0 | \$1,165 |
| 535840 | SERVICE \& OTHER AWARDS | \$32 | \$725 | \$725 | \$0 | \$725 | \$0 | \$725 |
| 535890 | OTHER ADMIN EXPENSE | \$350 | \$450 | \$450 | \$0 | \$450 | \$0 | \$450 |
| Total OTH | ER EXPENSES AND | \$872 | \$3,715 | \$4,740 | \$0 | \$4,740 | \$0 | \$4,740 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536267 GO CR HIGHER EDUCATION | \$0 | \$30,542 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID AND PUBLIC ASSISTANCE | \$0 | \$30,542 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$3,763,300 | \$4,386,968 | \$4,136,900 | \$0 | \$4,136,900 | \$0 | \$4,136,900 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
13B0-Oral Health Preventive Services
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886C | DMA-TITLE XIX ADM/TRNG | \$1,294,285 | \$1,002,616 | \$1,002,616 | \$0 | \$1,002,616 | \$0 | \$1,002,616 |
| 5388AP | MCH BLOCK GRANT | \$64,610 | \$56,067 | \$56,067 | \$0 | \$56,067 | \$0 | \$56,067 |
| 5388BK | PREV HLTH BLOCK GRANT | \$6,111 | \$46,302 | \$46,302 | \$0 | \$46,302 | \$0 | \$46,302 |
| 5388HR | CHILDREN'S ORAL HLTH ACCE | \$47,031 | \$159,679 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RT | DENTAL PH RESIDENCY TRNG | \$1,836 | \$90,389 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$1,413,873 | \$1,355,053 | \$1,104,985 | \$0 | \$1,104,985 | \$0 | \$1,104,985 |
| Total Receipts |  | \$1,413,873 | \$1,355,053 | \$1,104,985 | \$0 | \$1,104,985 | \$0 | \$1,104,985 |
| Net Appropriation |  | \$2,349,427 | \$3,031,915 | \$3,031,915 | \$0 | \$3,031,915 | \$0 | \$3,031,915 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 36.000 | 36.000 | 36.000 | 0.000 | 36.000 | 0.000 | 36.000 |
| Total FTE |  | 36.000 | 36.000 | 36.000 | 0.000 | 36.000 | 0.000 | 36.000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1421-Sickle Cell Adult Treatment
 clinical treatment, care coordination and educational services to the adult sickle cell population in our state.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$166,084 | \$312,250 | \$312,250 | \$0 | \$312,250 | \$0 | \$312,250 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$2,491 | \$1,653 | \$1,653 | \$0 | \$1,653 | \$0 | \$1,653 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$12,676 | \$24,015 | \$24,015 | \$0 | \$24,015 | \$0 | \$24,015 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$24,764 | \$47,746 | \$47,746 | \$0 | \$47,746 | \$0 | \$47,746 |
| 531563 | MED INS CONTRIB-UNDES | \$15,854 | \$16,191 | \$16,191 | \$0 | \$16,191 | \$0 | \$16,191 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$209 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$222,078 | \$401,855 | \$401,855 | \$0 | \$401,855 | \$0 | \$401,855 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532181 | FOOD SER AGREEMENT | \$0 | \$738 | \$738 | \$0 | \$738 | \$0 | \$738 |
| 532192 | HONORARIUMS | \$0 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532199 | MISC CONTRACTUAL SERVICES | \$23,504 | \$40,000 | \$40,000 | \$0 | \$40,000 | \$0 | \$40,000 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532814 | CELLULAR PHONE SERVICES | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$4,050 | \$4,050 | \$0 | \$4,050 | \$0 | \$4,050 |
| 532860 | ADVERTISING | \$0 | \$18,111 | \$18,111 | \$0 | \$18,111 | \$0 | \$18,111 |
| 532930 | REGISTRATION FEES | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

2BO-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1421-Sickle Cell Adult Treatment
Requirements
PURCHASED SERVICES

| Total PURCHASED SERVICES |  | \$23,504 | \$76,399 | \$76,399 | \$0 | \$76,399 | \$0 | \$76,399 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 533720 | EDUCATIONAL SUPPLIES | \$10,000 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total SUP | PLIES | \$10,000 | \$8,000 | \$8,000 | \$0 | \$8,000 | \$0 | \$8,000 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536263 | GO CR OTHER LOCAL GVRNMNT | \$0 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 536267 | GO CR HIGHER EDUCATION | \$0 | \$14,835 | \$14,835 | \$0 | \$14,835 | \$0 | \$14,835 |
| 536C01 | NGO CR HIGHER EDUCATION | \$0 | \$20,000 | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 |
| 536C02 | NGO CR OTHER | \$917,446 | \$1,063,738 | \$1,063,738 | \$0 | \$1,063,738 | \$0 | \$1,063,738 |
| Total AID | AND PUBLIC ASSISTANCE | \$917,446 | \$1,108,573 | \$1,108,573 | \$0 | \$1,108,573 | \$0 | \$1,108,573 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$1,173,027 | \$1,594,827 | \$1,594,827 | \$0 | \$1,594,827 | \$0 | \$1,594,827 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886C | DMA-TITLE XIX ADM/TRNG | \$436,344 | \$326,438 | \$326,438 | \$0 | \$326,438 | \$0 | \$326,438 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1421-Sickle Cell Adult Treatment
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388RV | NC POP SURV HEMOGL | \$33,504 | \$219,240 | \$219,240 | \$0 | \$219,240 | \$0 | \$219,240 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$469,847 | \$545,678 | \$545,678 | \$0 | \$545,678 | \$0 | \$545,678 |
| Total Receipts |  | \$469,847 | \$545,678 | \$545,678 | \$0 | \$545,678 | \$0 | \$545,678 |
| Net Appropriation |  | \$703,180 | \$1,049,149 | \$1,049,149 | \$0 | \$1,049,149 | \$0 | \$1,049,149 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 3.000 | 3.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |
| Total FTE |  | 3.000 | 3.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1441-Early Intervention
 continue to live at home and/or the community.
Early Intervention serves children birth to age 3 with or at risk for developmental delays or developmental disabilities.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$13,005,556 | \$10,999,476 | \$10,987,185 | \$0 | \$10,987,185 | \$0 | \$10,987,185 |
| 531212 | SPA-REG SALARIES-RECPT | \$17,542,380 | \$21,156,305 | \$20,897,059 | \$0 | \$20,897,059 | \$0 | \$20,897,059 |
| 531311 | REG(N S) TEMP WAGES-APPR | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531412 | OT PAY - RECEIPTS | \$239 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531421 | HOLIDAY PAY - APPRO | (\$17) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$9,860 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$266,813 | \$265,323 | \$265,323 | \$0 | \$265,323 | \$0 | \$265,323 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$291,462 | \$229,018 | \$252,064 | \$0 | \$252,064 | \$0 | \$252,064 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$953,010 | \$861,760 | \$860,818 | \$0 | \$860,818 | \$0 | \$860,818 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$1,302,867 | \$1,635,985 | \$1,617,990 | \$0 | \$1,617,990 | \$0 | \$1,617,990 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$1,934,451 | \$1,729,931 | \$1,728,183 | \$0 | \$1,728,183 | \$0 | \$1,728,183 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$2,611,949 | \$3,177,067 | \$3,176,733 | \$0 | \$3,176,733 | \$0 | \$3,176,733 |
| 531561 | MED INS CONTRIB-APPRO | \$1,408,433 | \$1,138,581 | \$1,138,581 | \$0 | \$1,138,581 | \$0 | \$1,138,581 |
| 531562 | MED INS CONTRIB-RECPTS | \$2,115,379 | \$2,500,579 | \$2,490,952 | \$0 | \$2,490,952 | \$0 | \$2,490,952 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$14,890 | \$3,729 | \$3,729 | \$0 | \$3,729 | \$0 | \$3,729 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$54,596 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$20,134 | \$20,134 | \$0 | \$20,134 | \$0 | \$20,134 |
| 531627 | ST DISABILITY PMT-APPROP | $(\$ 1,803)$ | \$34,150 | \$34,150 | \$0 | \$34,150 | \$0 | \$34,150 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$20,970 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$50,052 | \$279 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$41,581,463 | \$43,752,317 | \$43,472,901 | \$0 | \$43,472,901 | \$0 | \$43,472,901 |

PURCHASED SERVICES

## nelBls

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1441-Early Intervention
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532132 | OTHER PROVIDED MED SER | \$18,950 | \$35,464 | \$30,464 | \$0 | \$30,464 | \$0 | \$30,464 |
| 532140 | OTH INFORMATION TECH SVCS | \$107,804 | \$0 | \$25,000 | \$0 | \$25,000 | \$0 | \$25,000 |
| 532170 | ADMIN SERVICES | \$24,533 | \$18,175 | \$89,689 | \$0 | \$89,689 | \$0 | \$89,689 |
| 532184 | JANITORIAL SER AGREEMENT | \$107,559 | \$131,502 | \$122,142 | \$0 | \$122,142 | \$0 | \$122,142 |
| 532185 | WASTE REM/RECY SER AGREEM | \$6,766 | \$12,030 | \$11,265 | \$0 | \$11,265 | \$0 | \$11,265 |
| 532186 | SECURITY SERVICE AGREE | \$3,553 | \$5,573 | \$3,456 | \$0 | \$3,456 | \$0 | \$3,456 |
| 532187 | PEST CONTROL AGREEMENT | \$195 | \$850 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$813,896 | \$1,441,067 | \$650,047 | \$0 | \$650,047 | \$0 | \$650,047 |
| 532210 | ENRG SER -ELECTRICAL | \$139,474 | \$36,960 | \$50,921 | \$0 | \$50,921 | \$0 | \$50,921 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$5,567 | \$7,318 | \$10,867 | \$0 | \$10,867 | \$0 | \$10,867 |
| 532230 | ENRG SER -WATER \& SEWER | \$17,148 | \$16,321 | \$23,657 | \$0 | \$23,657 | \$0 | \$23,657 |
| 532310 | REPAIRS-BUILDINGS | \$0 | \$10,697 | \$2,481 | \$0 | \$2,481 | \$0 | \$2,481 |
| 532320 | REPAIRS-OTHER STRUCTURES | \$0 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$3,529 | \$5,828 | \$6,965 | \$0 | \$6,965 | \$0 | \$6,965 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$4,250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$9,412 | \$16,695 | \$28,042 | \$0 | \$28,042 | \$0 | \$28,042 |
| 532337 | REPAIRS-PC/PRINTER | \$0 | \$1,061 | \$1,050 | \$0 | \$1,050 | \$0 | \$1,050 |
| 532339 | REPAIR-VOICE COMMUN EQUIP | \$142 | \$0 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 532390 | REPAIRS-OTHER | \$1,399 | \$4,554 | \$1,800 | \$0 | \$1,800 | \$0 | \$1,800 |
| 532430 | MAINT AGREEMENT-EQUIP | \$40,221 | \$84,350 | \$78,883 | \$0 | \$78,883 | \$0 | \$78,883 |
| 532446 | MAINT AGREE-LAN EQUIP | \$16,528 | \$0 | \$7,456 | \$0 | \$7,456 | \$0 | \$7,456 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$26,921 | \$0 | \$5,197 | \$0 | \$5,197 | \$0 | \$5,197 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$1,018 | \$0 | \$52 | \$0 | \$52 | \$0 | \$52 |
| 532450 | MAINT AGREE-SERVER EQUIP | \$0 | \$11,380 | \$3,664 | \$0 | \$3,664 | \$0 | \$3,664 |

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1441-Early Intervention
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$3,200 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$3,191,782 | \$3,384,583 | \$3,374,964 | \$0 | \$3,374,964 | \$0 | \$3,374,964 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$345 | \$0 | \$460 | \$0 | \$460 | \$0 | \$460 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$932,740 | \$1,033,546 | \$1,022,176 | \$0 | \$1,022,176 | \$0 | \$1,022,176 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$56,622 | \$96,389 | \$85,963 | \$0 | \$85,963 | \$0 | \$85,963 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$2,400 | \$3,237 | \$4,084 | \$0 | \$4,084 | \$0 | \$4,084 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$208 | \$700 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532714 | TRANSP-GRND - IN STATE | \$198,594 | \$266,096 | \$354,098 | \$0 | \$354,098 | \$0 | \$354,098 |
| 532715 | TRANS GRND-OUT STA,IN US | \$368 | \$200 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532717 | TRANSP OTHER - IN STATE | \$127 | \$15,309 | \$280 | \$0 | \$280 | \$0 | \$280 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$82 | \$0 | \$1,775 | \$0 | \$1,775 | \$0 | \$1,775 |
| 532721 | LODGING - IN STATE | \$4,097 | \$10,530 | \$84,693 | \$0 | \$84,693 | \$0 | \$84,693 |
| 532722 | LODGING-OUT STATE, IN US | \$1,065 | \$2,000 | \$8,500 | \$0 | \$8,500 | \$0 | \$8,500 |
| 532724 | MEALS - IN STATE | \$2,027 | \$18,160 | \$14,687 | \$0 | \$14,687 | \$0 | \$14,687 |
| 532725 | MEALS-OUT OF STATE,IN US | \$281 | \$210 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532727 | MISC - IN STATE | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$29,206 | \$35,864 | \$45,574 | \$0 | \$45,574 | \$0 | \$45,574 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$0 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532811 | TELEPHONE SERVICE | \$143,804 | \$184,466 | \$170,847 | \$0 | \$170,847 | \$0 | \$170,847 |
| 532812 | TELECOMMUN DATA CHRG | \$414,371 | \$304,669 | \$339,634 | \$0 | \$339,634 | \$0 | \$339,634 |
| 532814 | CELLULAR PHONE SERVICES | \$63,429 | \$91,418 | \$74,572 | \$0 | \$74,572 | \$0 | \$74,572 |
| 532815 | EMAIL AND CALENDARING | \$0 | \$602 | \$2,100 | \$0 | \$2,100 | \$0 | \$2,100 |
| 532818 | DATA WIRING SVC CHRG | \$0 | \$12,080 | \$6,153 | \$0 | \$6,153 | \$0 | \$6,153 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1441-Early Intervention
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532819 | TELEPHONE WIRING SVC CHRG | \$212 | \$3,250 | \$3,713 | \$0 | \$3,713 | \$0 | \$3,713 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$0 | \$6,980 | \$1,935 | \$0 | \$1,935 | \$0 | \$1,935 |
| 532826 | SOFTWARE SUBSCRIPTIONS | \$65 | \$0 | \$65 | \$0 | \$65 | \$0 | \$65 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$76,896 | \$71,217 | \$109,019 | \$0 | \$109,019 | \$0 | \$109,019 |
| 532850 | PRINT,BIND,DUPLICATE | \$14,655 | \$16,271 | \$20,415 | \$0 | \$20,415 | \$0 | \$20,415 |
| 532860 | ADVERTISING | \$319 | \$385 | \$1,355 | \$0 | \$1,355 | \$0 | \$1,355 |
| 532913 | LIABILITY INSURANCE | \$25,044 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532919 | OTHER INSURANCE | \$1,061 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$9,277 | \$17,536 | \$18,148 | \$0 | \$18,148 | \$0 | \$18,148 |
| Total PURCHASED SERVICES |  | \$6,513,691 | \$7,423,773 | \$6,916,508 | \$0 | \$6,916,508 | \$0 | \$6,916,508 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$97,236 | \$103,452 | \$235,122 | \$0 | \$235,122 | \$0 | \$235,122 |
| 533120 | DATA PROCESSING SUPPLIES | \$28,588 | \$36,482 | \$43,762 | \$0 | \$43,762 | \$0 | \$43,762 |
| 533130 | PHOTOGRAPHIC SUPPLIES | \$502 | \$8,021 | \$1,181 | \$0 | \$1,181 | \$0 | \$1,181 |
| 533150 | SECURITY \& SAFETY SUPP | \$226 | \$1,068 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| 533190 | OTHER ADMIN SUPPLIES | \$0 | \$68 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 533210 | JANITORIAL SUPPLIES | \$3,589 | \$5,375 | \$3,531 | \$0 | \$3,531 | \$0 | \$3,531 |
| 533290 | OTHER FACILITY \& HARDWARE | \$311 | \$1,500 | \$1,904 | \$0 | \$1,904 | \$0 | \$1,904 |
| 533310 | GASOLINE | \$31 | \$450 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$30 | \$400 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$150 | \$0 | \$750 | \$0 | \$750 | \$0 | \$750 |
| 533410 | FOOD SUPPLIES | \$0 | \$134 | \$700 | \$0 | \$700 | \$0 | \$700 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1441-Early Intervention
Requirements

| SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533530 | REHABILITATION SUPPLIES | \$5,623 | \$4,534 | \$6,490 | \$0 | \$6,490 | \$0 | \$6,490 |
| 533710 | SCIENTIFIC SUPPLIES | \$2,254 | \$3,472 | \$6,563 | \$0 | \$6,563 | \$0 | \$6,563 |
| 533720 | EDUCATIONAL SUPPLIES | \$156,426 | \$115,146 | \$230,693 | \$0 | \$230,693 | \$0 | \$230,693 |
| 533900 | OTHER MATERIALS \& SUPP | \$169 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$295,135 | \$281,102 | \$532,546 | \$0 | \$532,546 | \$0 | \$532,546 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534220 | LEGAL\&RECORDING FEES-BLDG | \$26 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534511 | FURN-OFFICE | \$20,187 | \$11,970 | \$8,704 | \$0 | \$8,704 | \$0 | \$8,704 |
| 534521 | OFFICE EQUIPMENT | \$51,419 | \$16,130 | \$21,311 | \$0 | \$21,311 | \$0 | \$21,311 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$676 | \$7,410 | \$625 | \$0 | \$625 | \$0 | \$625 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$7,097 | \$2,040 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$17 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534533 | LAN EQUIPMENT | \$472 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$103,756 | \$16,801 | \$2,536 | \$0 | \$2,536 | \$0 | \$2,536 |
| 534535 | SERVER EQUIPMENT | \$3,402 | \$0 | \$1,022 | \$0 | \$1,022 | \$0 | \$1,022 |
| 534539 | OTHER EQUIPMENT | \$10,270 | \$22,637 | \$4,985 | \$0 | \$4,985 | \$0 | \$4,985 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$2,001 | \$1,690 | \$2,505 | \$0 | \$2,505 | \$0 | \$2,505 |
| 534713 | PC SOFTWARE | \$13,470 | \$33,645 | \$4,993 | \$0 | \$4,993 | \$0 | \$4,993 |
| 534714 | SERVER SOFTWARE | \$0 | \$5,836 | \$5,662 | \$0 | \$5,662 | \$0 | \$5,662 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$212,776 | \$118,226 | \$53,843 | \$0 | \$53,843 | \$0 | \$53,843 |

OTHER EXPENSES AND ADJUSTMENTS

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1441-Early Intervention
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$3,250 | \$6,644 | \$10,550 | \$0 | \$10,550 | \$0 | \$10,550 |
| 535840 | SERVICE \& OTHER AWARDS | \$5,051 | \$1,571 | \$5,604 | \$0 | \$5,604 | \$0 | \$5,604 |
| 535890 | OTHER ADMIN EXPENSE | \$14,336 | \$13,717 | \$12,822 | \$0 | \$12,822 | \$0 | \$12,822 |
| 535900 | OTHER EXPENSES | \$0 | \$0 | \$49,147 | \$0 | \$49,147 | \$0 | \$49,147 |
| 535950 | PETTY/IMPREST CASH | \$200 | \$750 | \$250 | \$0 | \$250 | \$0 | \$250 |
| Total OTH ADJUSTM | ER EXPENSES AND ENTS | \$22,837 | \$22,682 | \$78,373 | \$0 | \$78,373 | \$0 | \$78,373 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536182 | ITP-COM SERV PROG STATE | \$2,154,186 | \$3,797,412 | \$3,797,412 | \$0 | \$3,797,412 | \$0 | \$3,797,412 |
| 536261 | GO CR OTHER LOCAL HEALTH | \$1,647,101 | \$1,676,273 | \$1,676,273 | \$0 | \$1,676,273 | \$0 | \$1,676,273 |
| 536263 | GO CR OTHER LOCAL GVRNMNT | \$2,524,657 | \$2,524,657 | \$2,524,657 | \$0 | \$2,524,657 | \$0 | \$2,524,657 |
| 536267 | GO CR HIGHER EDUCATION | \$3,655,948 | \$3,916,894 | \$3,916,894 | \$0 | \$3,916,894 | \$0 | \$3,916,894 |
| 536C01 | NGO CR HIGHER EDUCATION | \$3,968,301 | \$4,366,837 | \$4,266,927 | \$0 | \$4,266,927 | \$0 | \$4,266,927 |
| 536C02 | NGO CR OTHER | \$0 | \$227,453 | \$327,363 | \$0 | \$327,363 | \$0 | \$327,363 |
| Total AID | AND PUBLIC ASSISTANCE | \$13,950,193 | \$16,509,526 | \$16,509,526 | \$0 | \$16,509,526 | \$0 | \$16,509,526 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ \text { 2013-14 } \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381DJ | TRF TO B/C 24410 - CMS | \$523,205 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERSTotal Requirements |  | \$523,205 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | \$63,099,300 | \$68,107,626 | \$67,563,697 | \$0 | \$67,563,697 | \$0 | \$67,563,697 |

Receipts
SALES,SERVICE \& RENTALS

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1441-Early Intervention
Receipts
SALES,SERVICE \& RENTALS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434200 HOSP\&MED-PAT/FAM/FID REC | \$161,892 | \$265,203 | \$265,203 | \$0 | \$265,203 | \$0 | \$265,203 |
| Total SALES,SERVICE \& RENTALS | \$161,892 | \$265,203 | \$265,203 | \$0 | \$265,203 | \$0 | \$265,203 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 ACCTS REC INTEREST | \$52 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437123 ACCTS REC PENALTY | \$528 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437990 OTHER MISC REV-PROGRAM | \$15,427 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437992 IMP/PETTY CASH RE-DEPOSI | \$248 | \$750 | \$300 | \$0 | \$300 | \$0 | \$300 |
| Total MISCELLANEOUS | \$16,254 | \$750 | \$300 | \$0 | \$300 | \$0 | \$300 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 REIMBURSEMENT-DUAL EMPLO | \$10,695 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538300 PRIOR YEAR REFUND | $(\$ 1,000)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538372 MEDICAID MAXIMIZATION | \$21,171,804 | \$22,097,295 | \$22,097,295 | \$0 | \$22,097,295 | \$0 | \$22,097,295 |
| 538375 DMA MEDICAID TITLE XIX | \$10,753,128 | \$12,164,753 | \$12,164,753 | \$0 | \$12,164,753 | \$0 | \$12,164,753 |
| 53885C INFANT \& TODDLER GRANT | \$10,829,930 | \$12,447,687 | \$11,919,189 | \$0 | \$11,919,189 | \$0 | \$11,919,189 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$42,764,557 | \$46,709,735 | \$46,181,237 | \$0 | \$46,181,237 | \$0 | \$46,181,237 |
| Total Receipts | \$42,942,703 | \$46,975,688 | \$46,446,740 | \$0 | \$46,446,740 | \$0 | \$46,446,740 |
| Net Appropriation | \$20,156,598 | \$21,131,938 | \$21,116,957 | \$0 | \$21,116,957 | \$0 | \$21,116,957 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 531211 SPA-REG SALARIES-APPRO | 289.350 | 205.150 | 205.150 | 0.000 | 205.150 | 0.000 | 205.150 |

## Recommended Base Budget (Worksheet I)

Biennium : 2015-17
Status: Approved
FTE

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 531212 | SPA-REG SALARIES-RECPT | 463.930 | 463.930 | 463.930 | 0.000 | 463.930 | 0.000 |
| Total FTE | $\mathbf{7 5 3 . 2 8 0}$ | $\mathbf{6 6 9 . 0 8 0}$ | $\mathbf{6 6 9 . 0 8 0}$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1460-Communicable Disease (HIVIAIDS and TB)
This is one of 6 funds across DHHS that assures that adults with health and safety needs that could result in out-of-home placement receive treatment services to enable them to continue to live at home and/or community
 the client. TB Elimination provides funding to local health departments to test for and treat tuberculosis (TB).
Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 531212 | SPA-REG SALARIES-RECPT | \$1,334,447 | \$1,710,367 | \$1,709,989 | \$0 | \$1,709,989 | \$0 | \$1,709,989 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$629,393 | \$1,856,013 | \$651,531 | \$0 | \$651,531 | \$0 | \$651,531 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$21,486 | \$18,748 | \$18,748 | \$0 | \$18,748 | \$0 | \$18,748 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$13,719 | \$3,071 | \$3,071 | \$0 | \$3,071 | \$0 | \$3,071 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$98,679 | \$132,278 | \$132,249 | \$0 | \$132,249 | \$0 | \$132,249 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$48,244 | \$142,224 | \$50,081 | \$0 | \$50,081 | \$0 | \$50,081 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$199,186 | \$263,370 | \$263,511 | \$0 | \$263,511 | \$0 | \$263,511 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$94,494 | \$276,833 | \$105,630 | \$0 | \$105,630 | \$0 | \$105,630 |
| 531562 | MED INS CONTRIB-RECPTS | \$138,251 | \$161,340 | \$161,583 | \$0 | \$161,583 | \$0 | \$161,583 |
| 531563 | MED INS CONTRIB-UNDES | \$63,416 | \$229,950 | \$62,780 | \$0 | \$62,780 | \$0 | \$62,780 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$2,848 | \$28 | \$28 | \$0 | \$28 | \$0 | \$28 |
| 531577 | UI INS 1\% PAYMENT TO DES | $(\$ 3,411)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$2,140 | \$2,140 | \$0 | \$2,140 | \$0 | \$2,140 |
| Total PER | SONAL SERVICES | \$2,640,752 | \$4,796,362 | \$3,161,341 | \$0 | \$3,161,341 | \$0 | \$3,161,341 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 532170 | ADMIN SERVICES | \$67,417 | \$426,361 | \$426,358 | \$0 | \$426,358 | \$0 | \$426,358 |
| 532181 | FOOD SER AGREEMENT | \$0 | \$3,896 | \$3,896 | \$0 | \$3,896 | \$0 | \$3,896 |
| 532192 | HONORARIUMS | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532199 | MISC CONTRACTUAL SERVICES | \$6,529,862 | \$5,230,748 | \$7,778,853 | \$0 | \$7,778,853 | \$0 | \$7,778,853 |

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1460-Communicable Disease (HIV/AIDS and TB)
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$1,255 | \$628 | \$0 | \$628 | \$0 | \$628 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$6,077 | \$4,689 | \$0 | \$4,689 | \$0 | \$4,689 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$358 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$21,054 | \$400 | \$4,862 | \$0 | \$4,862 | \$0 | \$4,862 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$7,446 | \$5,015 | \$3,981 | \$0 | \$3,981 | \$0 | \$3,981 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$0 | \$3,333 | \$6,283 | \$0 | \$6,283 | \$0 | \$6,283 |
| 532714 | TRANSP-GRND - IN STATE | \$11,424 | \$39,318 | \$35,516 | \$0 | \$35,516 | \$0 | \$35,516 |
| 532715 | TRANS GRND-OUT STA,IN US | \$422 | \$1,304 | \$1,514 | \$0 | \$1,514 | \$0 | \$1,514 |
| 532717 | TRANSP OTHER - IN STATE | \$0 | \$153 | \$77 | \$0 | \$77 | \$0 | \$77 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$33 | \$0 | \$162 | \$0 | \$162 | \$0 | \$162 |
| 532721 | LODGING - IN STATE | \$1,169 | \$11,274 | \$16,281 | \$0 | \$16,281 | \$0 | \$16,281 |
| 532722 | LODGING-OUT STATE, IN US | \$1,517 | \$3,992 | \$4,935 | \$0 | \$4,935 | \$0 | \$4,935 |
| 532724 | MEALS - IN STATE | \$1,116 | \$6,193 | \$5,659 | \$0 | \$5,659 | \$0 | \$5,659 |
| 532725 | MEALS-OUT OF STATE,IN US | \$394 | \$1,345 | \$1,747 | \$0 | \$1,747 | \$0 | \$1,747 |
| 532727 | MISC - IN STATE | \$6 | \$24 | \$15 | \$0 | \$15 | \$0 | \$15 |
| 532728 | MISC - OUT STATE, IN US | \$12 | \$42 | \$42 | \$0 | \$42 | \$0 | \$42 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$419 | \$0 | \$481 | \$0 | \$481 | \$0 | \$481 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$0 | \$232 | \$0 | \$232 | \$0 | \$232 |
| 532811 | TELEPHONE SERVICE | \$1,500 | \$8,386 | \$9,972 | \$0 | \$9,972 | \$0 | \$9,972 |
| 532812 | TELECOMMUN DATA CHRG | \$4,056 | \$3,356 | \$6,662 | \$0 | \$6,662 | \$0 | \$6,662 |
| 532814 | CELLULAR PHONE SERVICES | \$2,251 | \$6,988 | \$10,147 | \$0 | \$10,147 | \$0 | \$10,147 |
| 532817 | INTERNET SERV PROV CHARGE | \$420 | \$1,376 | \$987 | \$0 | \$987 | \$0 | \$987 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$352 | \$2,429 | \$2,417 | \$0 | \$2,417 | \$0 | \$2,417 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1460-Communicable Disease (HIV/AIDS and TB)
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532850 | PRINT,BIND,DUPLICATE | \$505 | \$6,910 | \$7,165 | \$0 | \$7,165 | \$0 | \$7,165 |
| 532860 | ADVERTISING | \$100,264 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532913 | LIABILITY INSURANCE | \$5,010 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$4,850 | \$1,700 | \$766 | \$0 | \$766 | \$0 | \$766 |
| Total PUR | CHASED SERVICES | \$6,761,856 | \$5,773,875 | \$8,336,327 | \$0 | \$8,336,327 | \$0 | \$8,336,327 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$260 | \$10,596 | \$10,596 | \$0 | \$10,596 | \$0 | \$10,596 |
| 533120 | DATA PROCESSING SUPPLIES | \$1,052 | \$4,431 | \$2,216 | \$0 | \$2,216 | \$0 | \$2,216 |
| Total SUP | PLIES | \$1,312 | \$15,027 | \$12,812 | \$0 | \$12,812 | \$0 | \$12,812 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | \$9,958 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534535 | SERVER EQUIPMENT | \$10,283 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$0 | \$24,667 | \$24,022 | \$0 | \$24,022 | \$0 | \$24,022 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$20,241 | \$24,667 | \$24,022 | \$0 | \$24,022 | \$0 | \$24,022 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535840 | SERVICE \& OTHER AWARDS | \$0 | \$250 | \$125 | \$0 | \$125 | \$0 | \$125 |
| 535900 | OTHER EXPENSES | \$0 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total OTH | EER EXPENSES AND | \$0 | \$250 | \$5,125 | \$0 | \$5,125 | \$0 | \$5,125 |

PENSES AND
ADJUSTMENTS

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

2BO-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1460-Communicable Disease (HIV/AIDS and TB)
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536165 | PHARMACEUTICALS | \$44,437,125 | \$46,006,638 | \$47,844,707 | \$0 | \$47,844,707 | \$0 | \$47,844,707 |
| 536260 | GO CR AID TO COUNTY | \$6,158,791 | \$6,905,354 | \$7,615,975 | \$0 | \$7,615,975 | \$0 | \$7,615,975 |
| 536263 | GO CR OTHER LOCAL GVRNMNT | \$884,384 | \$1,203,464 | \$996,486 | \$0 | \$996,486 | \$0 | \$996,486 |
| 536266 | GO CR NON DHHS STATE AGCY | \$0 | \$78,370 | \$78,370 | \$0 | \$78,370 | \$0 | \$78,370 |
| 536267 | GO CR HIGHER EDUCATION | \$728,090 | \$932,490 | \$932,490 | \$0 | \$932,490 | \$0 | \$932,490 |
| 536C01 | NGO CR HIGHER EDUCATION | \$1,833,791 | \$2,367,183 | \$2,336,210 | \$0 | \$2,336,210 | \$0 | \$2,336,210 |
| 536C02 | NGO CR OTHER | \$4,057,242 | \$6,497,907 | \$6,059,903 | \$0 | \$6,059,903 | \$0 | \$6,059,903 |
| Total AID | AND PUBLIC ASSISTANCE | \$58,099,423 | \$63,991,406 | \$65,864,141 | \$0 | \$65,864,141 | \$0 | \$65,864,141 |

## RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 | REDISTRIBUTED COST | (\$1) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | (\$1) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381DJ | TRF TO B/C 24410 - CMS | \$7,817,384 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$7,817,384 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$75,340,968 | \$74,601,587 | \$77,403,768 | \$0 | \$77,403,768 | \$0 | \$77,403,768 |

Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437117 | REBATES | \$10,487,072 | \$6,724,498 | \$8,524,498 | (\$4,306,072) | \$4,218,426 | $(\$ 4,306,072)$ | \$4,218,426 |
| Total MIS | CELLANEOUS | \$10,487,072 | \$6,724,498 | \$8,524,498 | (\$4,306,072) | \$4,218,426 | $(\$ 4,306,072)$ | \$4,218,426 |

## nelBIS

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1460-Communicable Disease (HIV/AIDS and TB)
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{aligned} & \text { Total } \\ & \text { 2016-17 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53885B | SAPT BLOCK GRANT | \$8,138 | \$276 | \$276 | \$0 | \$276 | \$0 | \$276 |
| 53886C | DMA-TITLE XIX ADM/TRNG | \$0 | \$12,105 | \$12,105 | \$0 | \$12,105 | \$0 | \$12,105 |
| 538887 | ACA BLDG EPID LAB - HAI | \$828 | \$104 | \$104 | \$0 | \$104 | \$0 | \$104 |
| 5388AJ | IMMUNIZATION PROGRAM | \$10,152 | \$260 | \$260 | \$0 | \$260 | \$0 | \$260 |
| 5388BB | STD ACC PREV CAMPAIGN | \$115,436 | \$1,084,465 | \$153,490 | \$0 | \$153,490 | \$0 | \$153,490 |
| 5388BC | HIV PREVENTION PROJ | \$0 | \$820,424 | \$150,142 | \$0 | \$150,142 | \$0 | \$150,142 |
| 5388BD | TB CONTROL \& AIDS | \$1,488,586 | \$1,956,650 | \$1,899,424 | \$0 | \$1,899,424 | \$0 | \$1,899,424 |
| 5388BE | HIV/AIDS SURVEILLANCE | \$46,997 | \$63,271 | \$63,271 | \$0 | \$63,271 | \$0 | \$63,271 |
| 5388BK | PREV HLTH BLOCK GRANT | \$0 | \$107 | \$107 | \$0 | \$107 | \$0 | \$107 |
| 5388BS | HIV CARE GRANT | \$34,023,524 | \$40,109,622 | \$40,170,503 | \$0 | \$40,170,503 | \$0 | \$40,170,503 |
| 5388BT | REFUGEE HEALTH PROG | \$4,829 | \$88 | \$88 | \$0 | \$88 | \$0 | \$88 |
| 5388BU | HOPWA/FORMULA GRANT | \$2,218,385 | \$2,857,100 | \$3,001,888 | \$0 | \$3,001,888 | \$0 | \$3,001,888 |
| 5388CR | CDC BIOTERRORISM PREPARE | \$18,177 | \$10,753 | \$10,753 | \$0 | \$10,753 | \$0 | \$10,753 |
| 5388CW | EPI \& LAB CAP INF DISEASE | \$4,633 | \$8,323 | \$8,323 | \$0 | \$8,323 | \$0 | \$8,323 |
| 5388FA | IMPROV SYS CARE PG WOMEN | \$0 | \$35 | \$35 | \$0 | \$35 | \$0 | \$35 |
| 5388 HP | ADLT VIRUS HEP PREV COORD | \$4,829 | \$3,894 | \$3,894 | \$0 | \$3,894 | \$0 | \$3,894 |
| 5388 HQ | HIV SUPPLEMENTAL | \$385,591 | \$392,261 | \$1,404,906 | \$0 | \$1,404,906 | \$0 | \$1,404,906 |
| 5388 HU | AVAILABLE.......... | \$0 | \$25 | \$25 | \$0 | \$25 | \$0 | \$25 |
| 5388 HV | EXP AND INTG HIV TESTING | \$171,328 | \$50,820 | \$17,079 | \$0 | \$17,079 | \$0 | \$17,079 |
| 5388 HY | SYND PROG CLLB\&SVC INTG | \$4,005 | \$606 | \$606 | \$0 | \$606 | \$0 | \$606 |
| 5388KH | ACA BLDG EPID, LAB | \$90 | \$455 | \$455 | \$0 | \$455 | \$0 | \$455 |
| 5388KJ | ADAP SHORTFALL RELIEF | \$3,722,006 | \$3,000,000 | \$4,476,091 | (\$1,476,091) | \$3,000,000 | (\$1,476,091) | \$3,000,000 |
| 5388KR | PPHF:BLDG EDPI LAB (02S3) | \$18,575 | \$353 | \$353 | \$0 | \$353 | \$0 | \$353 |
| 5388LC | ARRA EPID\&LAB INFCT DIS | \$0 | \$11,149 | \$11,149 | \$0 | \$11,149 | \$0 | \$11,149 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1460-Communicable Disease (HIVIAIDS and TB)
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388MA | MINORITY AIDS | \$15,437 | \$264 | \$264 | \$0 | \$264 | \$0 | \$264 |
| 5388MT | SPEC PROJ OF NTL SIGNF | \$6,647 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 5388NV | TRAINING/TECHNICAL ASST | \$38,427 | \$612 | \$612 | \$0 | \$612 | \$0 | \$612 |
| 5388RK | MORBIDITY\&RISK BEHAV SURV | \$22,897 | \$26,237 | \$26,237 | \$0 | \$26,237 | \$0 | \$26,237 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$42,329,518 | \$50,410,459 | \$51,412,640 | (\$1,476,091) | \$49,936,549 | (\$1,476,091) | \$49,936,549 |
| Total Receipts |  | \$52,816,590 | \$57,134,957 | \$59,937,138 | (\$5,782,163) | \$54,154,975 | $(\$ 5,782,163)$ | \$54,154,975 |
| Net Appropriation |  | \$22,524,378 | \$17,466,630 | \$17,466,630 | \$5,782,163 | \$23,248,793 | \$5,782,163 | \$23,248,793 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | 30.000 | 30.000 | 30.000 | 0.000 | 30.000 | 0.000 | 30.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 12.000 | 43.000 | 12.000 | 0.000 | 12.000 | 0.000 | 12.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FTE |  | 42.000 | 73.000 | 42.000 | 0.000 | 42.000 | 0.000 | 42.000 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
14A0-Sickle Cell Support - Children
This is one of 2 funds across DHHS that assures that children with health and safety needs receive support services before those needs worsen.
 other related blood disorders.

Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$391,023 | \$421,902 | \$421,902 | \$0 | \$421,902 | \$0 | \$421,902 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$10,020 | \$11,313 | \$11,313 | \$0 | \$11,313 | \$0 | \$11,313 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$28,586 | \$33,145 | \$33,145 | \$0 | \$33,145 | \$0 | \$33,145 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$58,913 | \$65,892 | \$65,892 | \$0 | \$65,892 | \$0 | \$65,892 |
| 531563 | MED INS CONTRIB-UNDES | \$41,381 | \$48,411 | \$48,411 | \$0 | \$48,411 | \$0 | \$48,411 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$410 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$530,334 | \$580,663 | \$580,663 | \$0 | \$580,663 | \$0 | \$580,663 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | Total 2016-17 |
| 532140 | OTH INFORMATION TECH SVCS | \$6,420 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$8,530 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532181 | FOOD SER AGREEMENT | \$187 | \$1,436 | \$1,436 | \$0 | \$1,436 | \$0 | \$1,436 |
| 532192 | HONORARIUMS | \$0 | \$470 | \$470 | \$0 | \$470 | \$0 | \$470 |
| 532199 | MISC CONTRACTUAL SERVICES | \$4,104 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$1,098 | \$980 | \$980 | \$0 | \$980 | \$0 | \$980 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$3,045 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$300 | \$1,930 | \$1,930 | \$0 | \$1,930 | \$0 | \$1,930 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$53,380 | \$2,699 | \$19,199 | \$0 | \$19,199 | \$0 | \$19,199 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$0 | \$225 | \$225 | \$0 | \$225 | \$0 | \$225 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$979 | \$2,299 | \$799 | \$0 | \$799 | \$0 | \$799 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$1,896 | \$15,396 | \$0 | \$15,396 | \$0 | \$15,396 |

## nelBIS

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
14A0-Sickle Cell Support - Children
Requirements

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified $2014-15$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532715 | TRANS GRND-OUT STA,IN US | \$50 | \$403 | \$403 | \$0 | \$403 | \$0 | \$403 |
| 532717 | TRANSP OTHER - IN STATE | \$0 | \$13 | \$13 | \$0 | \$13 | \$0 | \$13 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$88 | \$88 | \$0 | \$88 | \$0 | \$88 |
| 532721 | LODGING - IN STATE | \$705 | \$846 | \$11,646 | \$0 | \$11,646 | \$0 | \$11,646 |
| 532722 | LODGING-OUT STATE, IN US | \$524 | \$2,853 | \$1,353 | \$0 | \$1,353 | \$0 | \$1,353 |
| 532724 | MEALS - IN STATE | \$262 | \$437 | \$8,537 | \$0 | \$8,537 | \$0 | \$8,537 |
| 532725 | MEALS-OUT OF STATE,IN US | \$262 | \$773 | \$773 | \$0 | \$773 | \$0 | \$773 |
| 532727 | MISC - IN STATE | \$31 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532728 | MISC - OUT STATE, IN US | \$84 | \$52 | \$52 | \$0 | \$52 | \$0 | \$52 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$1,012 | \$4,294 | \$4,294 | \$0 | \$4,294 | \$0 | \$4,294 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$779 | \$1,651 | \$1,651 | \$0 | \$1,651 | \$0 | \$1,651 |
| 532811 | TELEPHONE SERVICE | \$9,380 | \$8,573 | \$8,276 | \$0 | \$8,276 | \$0 | \$8,276 |
| 532812 | TELECOMMUN DATA CHRG | \$5,871 | \$6,927 | \$4,427 | \$0 | \$4,427 | \$0 | \$4,427 |
| 532814 | CELLULAR PHONE SERVICES | \$7,255 | \$8,086 | \$13,686 | \$0 | \$13,686 | \$0 | \$13,686 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$1,241 | \$1,942 | \$3,142 | \$0 | \$3,142 | \$0 | \$3,142 |
| 532850 | PRINT,BIND,DUPLICATE | \$257 | \$578 | \$2,078 | \$0 | \$2,078 | \$0 | \$2,078 |
| 532860 | ADVERTISING | \$44 | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| 532913 | LIABILITY INSURANCE | \$1,131 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$1,590 | \$7,178 | \$4,016 | \$0 | \$4,016 | \$0 | \$4,016 |
| Total PURCHASED SERVICES |  | \$108,521 | \$57,829 | \$106,070 | \$0 | \$106,070 | \$0 | \$106,070 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$661 | \$7,320 | \$7,820 | \$0 | \$7,820 | \$0 | \$7,820 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
14A0-Sickle Cell Support - Children
Requirements

## SUPPLIES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533310 | GASOLINE | \$0 | \$6 | \$6 | \$0 | \$6 | \$0 | \$6 |
| 533720 | EDUCATIONAL SUPPLIES | \$1,500 | \$10,803 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$2,161 | \$18,129 | \$7,826 | \$0 | \$7,826 | \$0 | \$7,826 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$0 | \$3,141 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534521 | OFFICE EQUIPMENT | \$400 | \$1,706 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$1,724 | \$12,730 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$2,124 | \$17,577 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535840 | SERVICE \& OTHER AWARDS | \$52 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$973 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$0 | \$20,361 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | HER EXPENSES AND | \$1,025 | \$20,361 | \$0 | \$0 | \$0 | \$0 | \$0 |

ADJUSTMENTS
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536140 | HOSPITALIZATION-INPAT | \$21,420 | \$136,908 | \$136,908 | \$0 | \$136,908 | \$0 | \$136,908 |
| 536150 | HOSP-OUTPATIENT | \$1,516 | \$113,420 | \$113,420 | \$0 | \$113,420 | \$0 | \$113,420 |
| 536161 | APPLIANCES | \$0 | \$16,247 | \$16,247 | \$0 | \$16,247 | \$0 | \$16,247 |
| 536163 | PHYSICIANS | \$2,116 | \$75,000 | \$75,000 | \$0 | \$75,000 | \$0 | \$75,000 |
| 536164 | OTHER PROFESSIONALS | \$0 | \$10,328 | \$10,328 | \$0 | \$10,328 | \$0 | \$10,328 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
14A0-Sickle Cell Support - Children
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536165 | PHARMACEUTICALS | \$153,247 | \$391,000 | \$391,000 | \$0 | \$391,000 | \$0 | \$391,000 |
| 536174 | PATIENT SUPPLIES | \$0 | \$15,500 | \$15,500 | \$0 | \$15,500 | \$0 | \$15,500 |
| 536263 | GO CR OTHER LOCAL GVRNMNT | \$143,980 | \$150,000 | \$150,000 | \$0 | \$150,000 | \$0 | \$150,000 |
| 536267 | GO CR HIGHER EDUCATION | \$661,209 | \$662,355 | \$662,355 | \$0 | \$662,355 | \$0 | \$662,355 |
| 536C01 | NGO CR HIGHER EDUCATION | \$510,545 | \$513,936 | \$513,936 | \$0 | \$513,936 | \$0 | \$513,936 |
| 536C02 | NGO CR OTHER | \$60,000 | \$70,405 | \$70,405 | \$0 | \$70,405 | \$0 | \$70,405 |
| Total AID | AND PUBLIC ASSISTANCE | \$1,554,032 | \$2,155,099 | \$2,155,099 | \$0 | \$2,155,099 | \$0 | \$2,155,099 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381DJ | TRF TO B/C 24410 - CMS | \$555,443 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$555,443 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$2,753,641 | \$2,849,658 | \$2,849,658 | \$0 | \$2,849,658 | \$0 | \$2,849,658 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53886C | DMA-TITLE XIX ADM/TRNG | \$205,982 | \$243,817 | \$243,817 | \$0 | \$243,817 | \$0 | \$243,817 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$205,982 | \$243,817 | \$243,817 | \$0 | \$243,817 | \$0 | \$243,817 |
| Total Rec | eipts | \$205,982 | \$243,817 | \$243,817 | \$0 | \$243,817 | \$0 | \$243,817 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
2BO-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
14A0-Sickle Cell Support - Children

| Net Appropriation |  | \$2,547,658 | \$2,605,841 | \$2,605,841 | \$0 | \$2,605,841 | \$0 | \$2,605,841 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 9.000 | 9.000 | 9.000 | 0.000 | 9.000 | 0.000 | 9.000 |
| Total FTE |  | 9.000 | 9.000 | 9.000 | 0.000 | 9.000 | 0.000 | 9.000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1810-Division of Public Health - Revenue Clearing Fund

 the current status of the agency's accounts receivable for the funding sources reflected in the clearing account at any point in the fiscal year.

## Receipts

## GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432537 | EARLY LEARNING CHALLENGE | $(\$ 55,717)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ANTS | $(\$ 55,717)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| $53881 Z$ | ACA-MATRN.INFT VISITING\#2 | (\$9) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| $53883 Z$ | SPPT PREG/PNTG TEENS | (\$199,987) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885B | SAPT BLOCK GRANT | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885C | INFANT \& TODDLER GRANT | $(\$ 3,779)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA-TITLE XIX ADM/TRNG | $(\$ 94,007)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886D | DMA-HEALTH CHOICE | \$1,737 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888K | TANF | $(\$ 38,545)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AB | CH/ADULT DAY CARE SFP | \$1,007 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AC | SUMMER FOOD PROGRAM | (\$270) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AD | STATE ADMIN EXPENSE | $(\$ 212,492)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AE | FARMERS MKT NUTR PROG | (\$455) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AJ | IMMUNIZATION PROGRAM | \$14,012 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AK | TITLE X FAMILY PLANNING | $(\$ 9,965)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AM | SYS DEV FOR CHILD/ADOL | (\$72) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AN | CAP BLGS PROJ PREV DIS | (\$508) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AP | MCH BLOCK GRANT | $(\$ 9,133)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AS | SURV HAZ SUBS EMERG EV | \$22 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1810-Division of Public Health - Revenue Clearing Fund
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388AW | ASBESTOS ST ENHANCEMENT | (\$245) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BB | STD ACC PREV CAMPAIGN | $(\$ 21,571)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BC | HIV PREVENTION PROJ | $(\$ 10,137)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BD | TB CONTROL \& AIDS | (\$4,725) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BE | HIV/AIDS SURVEILLANCE | \$19,002 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BJ | PREG RISK MONITOR SYS | \$4,170 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BK | PREV HLTH BLOCK GRANT | $(\$ 2,831)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BQ | BREAST/CERVICAL CANCER | $(\$ 55,530)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BS | HIV CARE GRANT | \$283,748 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BT | REFUGEE HEALTH PROG | (\$123) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 BU | HOPWA/FORMULA GRANT | $(\$ 555,957)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CB | WIC ADMIN | \$14,325 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CE | HEALTHY ST/BABY LOVE + | (\$85) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CM | ST CARDIOVASC HLTH PRO | (\$938) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CR | CDC BIOTERRORISM PREPARE | (\$14,455) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CS | HS/TRIAD BABY LOVE | (\$1,768) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 CW | EPI \& LAB CAP INF DISEASE | (\$659,979) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CX | LEAD BASED PAINT TRAINING | (\$492) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 CY | UNIV NEWBORN HEAR/SCREEN | (\$12,796) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388D5 | NC COMM TRANSFORMATION | \$6,059 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388DA | HS/ELIM DISP PERINATAL HL | (\$4) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388DF | WIC FOOD | (\$4,344,269) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388DG | WIC FARMER'S MARKET FOOD | $(\$ 16,585)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388DV | CACFP SUMMER FOOD \& ADMIN | \$6,099 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1810-Division of Public Health - Revenue Clearing Fund
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388DW | CNP-AUDIT 755C | $(\$ 1,377)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388DX | CASH IN LIEU | \$356 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EB | ESSENTIALS FOR CHILDHOOD | $(\$ 61,394)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EC | NTL VIOLENT DEATH RPG SYS | \$1,697 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EF | ESSENTIALS FOR CHILDHOOD | \$13,329 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EH | EHDI TRACKING RESEARCH | (\$117) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EK | NAT CANCER PREV/CONTROL | $(\$ 1,367)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EN | CISS-SECCS (PLANNING) | \$52 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EP | CHRONIC DISEASE PRE 2003 | $(\$ 2,153)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 ET | SPPT PARENTING TEENS | \$2,350 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388FA | IMPROV SYS CARE PG WOMEN | (\$35) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388FX | STROKE REGISTRY | \$238 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388HF | NC COMM HLTH ASSESS INTG | \$2,496 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 HN | H1N1 GRANT | \$248 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388HP | ADLT VIRUS HEP PREV COORD | (\$74) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388HS | SYNERGY OF 2009 FOOD CODE | \$1,527 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 HV | EXP AND INTG HIV TESTING | $(\$ 8,933)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388HY | SYND PROG CLLB\&SVC INTG | \$1,238 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388JG | HEALTHY AGING ST PROJECT | (\$47) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388JM | ELC:NON-PPHF | (\$186) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388KC | PREVENT YOUTH SUICIDE | (\$245) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 KD | NC BASE INTEG COMPONENT | $(\$ 2,050)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 KH | ACA BLDG EPID, LAB | (\$135,865) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 KL | PREP | \$3,159 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1810-Division of Public Health - Revenue Clearing Fund
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388KR | PPHF:BLDG EDPI LAB (02S3) | $(\$ 7,690)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 KW | SYSTEM SURVEILLANCE | (\$866) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388LC | ARRA EPID\&LAB INFCT DIS | \$35 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388M5 | NC PESTICIDE INC SURV | $(\$ 1,275)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388MA | MINORITY AIDS | (\$364) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388MC | MTNL/CHLDHD HOME VISITING | $(\$ 7,492)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388MS | WIC MIS | (\$99) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388MT | SPEC PROJ OF NTL SIGNF | \$2,471 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388NA | ADDRESSING ASTHMA FROM PH | \$4,347 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 ND | CHILDHOOD ASTHMA | $(\$ 1,836)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388PM | NC COMm/CLIN PREV HLTH | $(\$ 26,464)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 PQ | SITE-SPECIFIC ACTVS | \$360 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388PS | BLDG EPID LAB CPCTY(02S4) | (\$89) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388QC | QUITLINE CAPACITY | \$198,287 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388QH | HLTHY COMM SUPPLEMENTAL | $(\$ 4,744)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388QN | IMMUZIINFRAS \& PERF | (\$39,641) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RJ | SITE BASED OCC HLTH/SFTY | (\$278) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RK | MORBIDITY\&RISK BEHAV SURV | (\$606) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RL | PH IMPACT TO CLMTE CHNGES | (\$12) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RP | RAPE PREVENTION \& EDUCA | \$536 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388SW | WELL INTG SCNG\&EVAL-WMN | \$431 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388V5 | CHILDHOOD LEAD POIS.PREVT | (\$14) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 WB | PREVENT YOUTH SUICIDE | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388WF | COMMUNITIES PREV TO WORK | \$25,352 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1810-Division of Public Health - Revenue Clearing Fund
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388WJ | STGTH PH INFRASTRUCTURE | \$4,053 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388WU | HLTHY HOMES \& LEAD HZD | (\$171,864) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | $(\$ 6,136,129)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | (\$6,191,846) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appro | priation | \$6,191,846 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1910-Reserves and Transfers
This fund is used to record budgetary reserves and non-operating transfers.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381J1 TR TO DSS-14440 | \$925,085 | \$925,085 | \$925,085 | $(\$ 925,085)$ | \$0 | $(\$ 925,085)$ | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$925,085 | \$925,085 | \$925,085 | $(\$ 925,085)$ | \$0 | $(\$ 925,085)$ | \$0 |
| Total Requirements | \$925,085 | \$925,085 | \$925,085 | $(\$ 925,085)$ | \$0 | $(\$ 925,085)$ | \$0 |
| Receipts |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437123 ACCTS REC PENALTY | \$161 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$161 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$161 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation | \$924,924 | \$925,085 | \$925,085 | $(\$ 925,085)$ | \$0 | $(\$ 925,085)$ | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1991-Federal Indirect Reserve
 with the federal DHHS Division of Cost Allocation based upon prior year statewide and departmental overhead costs.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \\ \hline \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535640 INDIRECT (OVERHEAD) COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537100 RESERVE-INDIRECT COST | \$0 | \$1,660,216 | \$1,426,531 | \$0 | \$1,426,531 | \$0 | \$1,426,531 |
| 537170 REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$1,660,216 | \$1,426,531 | \$0 | \$1,426,531 | \$0 | \$1,426,531 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381D1 14410 CMS | \$580,410 | \$853,628 | \$853,628 | \$0 | \$853,628 | \$0 | \$853,628 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$580,410 | \$853,628 | \$853,628 | \$0 | \$853,628 | \$0 | \$853,628 |
| Total Requirements | \$580,410 | \$2,513,844 | \$2,280,159 | \$0 | \$2,280,159 | \$0 | \$2,280,159 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432537 | EARLY LEARNING CHALLENGE | \$0 | \$5,518 | \$4,954 | \$0 | \$4,954 | \$0 | \$4,954 |
| Total GRA | NTS | \$0 | \$5,518 | \$4,954 | \$0 | \$4,954 | \$0 | \$4,954 |

INTRAGOVERNMENTAL TRANSACTION

## neIBIS

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1991-Federal Indirect Reserve
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538812 | ACA-MATRN.INFT VISITING\#2 | \$2,144 | \$3,256 | \$3,256 | \$0 | \$3,256 | \$0 | \$3,256 |
| $53883 Z$ | SPPT PREG/PNTG TEENS | \$620 | \$4,403 | \$4,403 | \$0 | \$4,403 | \$0 | \$4,403 |
| 53885C | INFANT \& TODDLER GRANT | \$292,054 | \$429,025 | \$350,346 | \$0 | \$350,346 | \$0 | \$350,346 |
| 53886C | DMA-TITLE XIX ADM/TRNG | \$29,832 | \$182,617 | \$182,617 | \$0 | \$182,617 | \$0 | \$182,617 |
| 53887J | REFUGEE IMOA | \$0 | \$0 | \$1,175 | \$0 | \$1,175 | \$0 | \$1,175 |
| 538887 | ACA BLDG EPID LAB - HAI | \$531 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AD | StATE ADMIN EXPENSE | \$40,703 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AJ | IMMUNIZATION PROGRAM | \$38,607 | \$216,192 | \$216,192 | \$0 | \$216,192 | \$0 | \$216,192 |
| 5388AK | TITLE X FAMILY PLANNING | \$9,989 | \$52,136 | \$52,136 | \$0 | \$52,136 | \$0 | \$52,136 |
| 5388AM | SYS DEV FOR CHILD/ADOL | \$866 | \$2,781 | \$2,781 | \$0 | \$2,781 | \$0 | \$2,781 |
| 5388AN | CAP BLGS PROJ PREV DIS | \$1,911 | \$8,342 | \$1,876 | \$0 | \$1,876 | \$0 | \$1,876 |
| 5388AP | MCH BLOCK GRANT | \$12,856 | \$70,549 | \$70,549 | \$0 | \$70,549 | \$0 | \$70,549 |
| 5388AW | ASBESTOS ST ENHANCEMENT | \$0 | \$3,897 | \$3,897 | \$0 | \$3,897 | \$0 | \$3,897 |
| 5388BB | STD ACC PREV CAMPAIGN | \$0 | \$131,383 | \$131,383 | \$0 | \$131,383 | \$0 | \$131,383 |
| 5388BC | HIV PREVENTION PROJ | \$531 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BD | TB CONTROL \& AIDS | \$0 | \$28,501 | \$28,501 | \$0 | \$28,501 | \$0 | \$28,501 |
| 5388BJ | PREG RISK MONITOR SYS | \$0 | \$2,959 | \$2,959 | \$0 | \$2,959 | \$0 | \$2,959 |
| 5388BK | PREV HLTH BLOCK GRANT | \$24 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BS | HIV CARE GRANT | \$23,926 | \$101,515 | \$99,317 | \$0 | \$99,317 | \$0 | \$99,317 |
| 5388BT | REFUGEE HEALTH PROG | \$890 | \$4,171 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CB | WIC ADMIN | \$30,391 | \$143,201 | \$143,201 | \$0 | \$143,201 | \$0 | \$143,201 |
| 5388CC | PFIESTERIA-REL ILLNESS | \$0 | \$3,597 | \$3,597 | \$0 | \$3,597 | \$0 | \$3,597 |
| 5388CM | ST CARDIOVASC HLTH PRO | \$938 | \$23,750 | \$23,559 | \$0 | \$23,559 | \$0 | \$23,559 |
| 5388CR | CDC BIOTERRORISM PREPARE | \$49,278 | \$266,995 | \$266,995 | \$0 | \$266,995 | \$0 | \$266,995 |

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1991-Federal Indirect Reserve
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388CY | UNIV NEWBORN HEAR/SCREEN | \$1,043 | \$9,037 | \$9,037 | \$0 | \$9,037 | \$0 | \$9,037 |
| 5388D5 | NC COMM TRANSFORMATION | \$12,963 | \$99,398 | \$48,337 | \$0 | \$48,337 | \$0 | \$48,337 |
| 5388DW | CNP-AUDIT 755C | \$0 | \$5,561 | \$5,561 | \$0 | \$5,561 | \$0 | \$5,561 |
| 5388EB | ESSENTIALS FOR CHILDHOOD | \$156 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EC | NTL VIOLENT DEATH RPG SYS | \$2,140 | \$12,512 | \$12,512 | \$0 | \$12,512 | \$0 | \$12,512 |
| 5388EH | EHDI TRACKING RESEARCH | \$1,294 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EK | NAT CANCER PREV/CONTROL | \$10,131 | \$105,836 | \$105,836 | \$0 | \$105,836 | \$0 | \$105,836 |
| 5388 EN | CISS-SECCS (PLANNING) | \$0 | \$2,942 | \$3,718 | \$0 | \$3,718 | \$0 | \$3,718 |
| 5388EP | CHRONIC DISEASE PRE 2003 | \$8,066 | \$77,348 | \$39,931 | \$0 | \$39,931 | \$0 | \$39,931 |
| 5388ES | EXCHANGE NETWORK | \$0 | \$0 | \$3,565 | \$0 | \$3,565 | \$0 | \$3,565 |
| 5388 ET | SPPT PARENTING TEENS | \$346 | \$0 | \$3,643 | \$0 | \$3,643 | \$0 | \$3,643 |
| 5388FH | HRSA BIOTERRORISM GRANT | \$531 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388FX | STROKE REGISTRY | \$649 | \$6,952 | \$6,952 | \$0 | \$6,952 | \$0 | \$6,952 |
| 5388 HP | ADLT VIRUS HEP PREV COORD | \$383 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 HV | EXP AND INTG HIV TESTING | \$31,449 | \$184,215 | \$184,215 | \$0 | \$184,215 | \$0 | \$184,215 |
| 5388HX | HOME VISITING PRG FFP100\% | \$0 | \$15,988 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 HY | SYND PROG CLLB\&SVC INTG | \$770 | \$10,427 | \$10,427 | \$0 | \$10,427 | \$0 | \$10,427 |
| 5388KC | PREVENT YOUTH SUICIDE | \$1,010 | \$10,129 | \$10,129 | \$0 | \$10,129 | \$0 | \$10,129 |
| 5388 KD | NC BASE INTEG COMPONENT | \$1,441 | \$11,122 | \$11,122 | \$0 | \$11,122 | \$0 | \$11,122 |
| 5388 KE | HLTHY HOMES \& LEAD POISON | \$0 | \$14,351 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388KH | ACA BLDG EPID, LAB | \$1,107 | \$25,025 | \$25,025 | \$0 | \$25,025 | \$0 | \$25,025 |
| 5388 KL | PREP | \$0 | \$4,866 | \$4,866 | \$0 | \$4,866 | \$0 | \$4,866 |
| 5388 KR | PPHF:BLDG EDPI LAB (02S3) | \$1,286 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388KW | SYSTEM SURVEILLANCE | \$1,884 | \$11,244 | \$11,244 | \$0 | \$11,244 | \$0 | \$11,244 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1991-Federal Indirect Reserve
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388MA | MINORITY AIDS | \$2,014 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 MC | MTNL/CHLDHD HOME VISITING | \$84 | \$0 | \$15,988 | \$0 | \$15,988 | \$0 | \$15,988 |
| 5388MT | SPEC PROJ OF NTL SIGNF | \$1,351 | \$71,271 | \$71,271 | \$0 | \$71,271 | \$0 | \$71,271 |
| 5388NA | ADDRESSING ASTHMA FROM PH | \$2,020 | \$10,427 | \$2,309 | \$0 | \$2,309 | \$0 | \$2,309 |
| 5388PM | NC COMm/CLIN PREV HLTH | \$685 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388PQ | SITE-SPECIFIC ACTVS | \$1,872 | \$8,127 | \$8,127 | \$0 | \$8,127 | \$0 | \$8,127 |
| 5388PS | BLDG EPID LAB CPCTY(02S4) | \$878 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388QC | QUITLINE CAPACITY | \$0 | \$0 | \$926 | \$0 | \$926 | \$0 | \$926 |
| 5388QE | PHYSICAL ACTVTY\&OBESITY | \$0 | \$27,806 | \$27,464 | \$0 | \$27,464 | \$0 | \$27,464 |
| 5388QH | HLTHY COMM SUPPLEMENTAL | \$0 | \$15,988 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RJ | SITE BASED OCC HLTH/SFTY | \$866 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 RL | PH IMPACT TO CLMTE CHNGES | \$974 | \$4,171 | \$4,171 | \$0 | \$4,171 | \$0 | \$4,171 |
| 5388RP | RAPE PREVENTION \& EDUCA | \$0 | \$13,903 | \$13,903 | \$0 | \$13,903 | \$0 | \$13,903 |
| 5388 RU | LAUNCH | \$0 | \$4,866 | \$1,103 | \$0 | \$1,103 | \$0 | \$1,103 |
| 5388SW | WELL INTG SCNG\&EVAL-WMN | \$3,042 | \$0 | \$4,762 | \$0 | \$4,762 | \$0 | \$4,762 |
| 5388 V 4 | REACH COMM ORG TO RESPOND | \$0 | \$7,648 | \$7,648 | \$0 | \$7,648 | \$0 | \$7,648 |
| 5388WA | NC WISEWMN CARDIO DIS SCN | \$0 | \$22,940 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 WJ | STGTH PH INFRASTRUCTURE | \$5,506 | \$32,673 | \$32,673 | \$0 | \$32,673 | \$0 | \$32,673 |
| 5388 WU | HLTHY HOMES \& LEAD HZD | \$673 | \$2,283 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$632,706 | \$2,508,326 | \$2,275,205 | \$0 | \$2,275,205 | \$0 | \$2,275,205 |
| Total Rec | eipts | \$632,706 | \$2,513,844 | \$2,280,159 | \$0 | \$2,280,159 | \$0 | \$2,280,159 |
| Net Appro | priation | $(\$ 52,296)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1992-Prior Year - Earned Revenue
This fund is used to record revenue received in the current fiscal year, primarily from federal funding sources, that was earned in a prior fiscal year.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381D1 | 14410 CMS | \$1,357,469 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$1,357,469 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$1,357,469 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437123 | ACCTS REC PENALTY | \$1,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$1,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53881 Z | ACA-MATRN.INFT VISITING\#2 | \$816 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| $53883 Z$ | SPPT PREG/PNTG TEENS | \$268 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885B | SAPT BLOCK GRANT | \$832 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885C | INFANT \& TODDLER GRANT | \$38,879 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA-TITLE XIX ADM/TRNG | \$137,636 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886D | DMA-HEALTH CHOICE | \$41 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$52,594 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538887 | ACA BLDG EPID LAB - HAI | \$998 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888K | TANF | \$25,382 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AB | CH/ADULT DAY CARE SFP | (\$1,435,248) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AC | SUMMER FOOD PROGRAM | \$270 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AD | STATE ADMIN EXPENSE | \$257,588 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## neIBIS

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1992-Prior Year - Earned Revenue
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388AE | FARMERS MKT NUTR PROG | \$2,307 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AH | WIC INFRASTRUCTURE | $(\$ 4,336)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AJ | IMMUNIZATION PROGRAM | \$6,601 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AK | TITLE X FAMILY PLANNING | \$4,643 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AM | SYS DEV FOR CHILD/ADOL | \$252 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AN | CAP BLGS PROJ PREV DIS | \$8,724 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AP | MCH BLOCK GRANT | (\$1,534,041) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AS | SURV HAZ SUBS EMERG EV | (\$22) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AW | ASBESTOS ST ENHANCEMENT | \$17,869 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388B6 | ENHCG CPCTY FOR ENV/PH | \$417 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BB | STD ACC PREV CAMPAIGN | $(\$ 9,206)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BC | HIV PREVENTION PROJ | $(\$ 31,843)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BD | TB CONTROL \& AIDS | \$1,590 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BE | HIVIAIDS SURVEILLANCE | \$549 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 BJ | PREG RISK MONITOR SYS | (\$135) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BK | PREV HLTH BLOCK GRANT | \$11,426 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BQ | BREAST/CERVICAL CANCER | \$55,530 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BS | HIV CARE GRANT | \$361,366 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BT | REFUGEE HEALTH PROG | \$218 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BU | HOPWA/FORMULA GRANT | \$345,341 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CB | WIC ADMIN | \$2,385 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CE | HEALTHY ST/BABY LOVE + | \$1,382 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 CM | ST CARDIOVASC HLTH PRO | $(\$ 13,224)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 CR | CDC BIOTERRORISM PREPARE | $(\$ 24,398)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1992-Prior Year - Earned Revenue
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified $2014-15$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388CS | HS/TRIAD BABY LOVE | $(\$ 8,634)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CW | EPI \& LAB CAP INF DISEASE | \$2,644 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CX | LEAD BASED PAINT TRAINING | (\$1,714) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CY | UNIV NEWBORN HEAR/SCREEN | \$642 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388D5 | NC COMM TRANSFORMATION | \$217,748 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388DA | HS/ELIM DISP PERINATAL HL | $(\$ 6,759)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388DF | WIC FOOD | \$2,665,645 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388DG | WIC FARMER'S MARKET FOOD | \$2,428 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388DV | CACFP SUMMER FOOD \& ADMIN | \$42,088 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388DW | CNP-AUDIT 755C | \$2,670 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388DX | CASH IN LIEU | $(\$ 91,033)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388DY | CACFP SPONSOR ADMIN | $(\$ 6,211)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EC | NTL VIOLENT DEATH RPG SYS | \$8,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 EH | EHDI TRACKING RESEARCH | \$4,506 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EK | NAT CANCER PREV/CONTROL | \$22,601 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EL | RACE TO THE TOP - ELC | $(\$ 38,709)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 EN | CISS-SECCS (PLANNING) | \$21 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388EP | CHRONIC DISEASE PRE 2003 | \$4,993 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388FA | IMPROV SYS CARE PG WOMEN | \$35 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 FH | HRSA BIOTERRORISM GRANT | \$7,084 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 FX | STROKE REGISTRY | \$1,093 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 HF | NC COMM HLTH ASSESS INTG | (\$10) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 HN | H1N1 GRANT | (\$248) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 HP | ADLT VIRUS HEP PREV COORD | (\$36) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## 2BO-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1992-Prior Year - Earned Revenue
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388HQ | HIV SUPPLEMENTAL | $(\$ 288,000)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388HR | CHILDREN'S ORAL HLTH ACCE | $(\$ 28,833)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 HS | SYNERGY OF 2009 FOOD CODE | \$764 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 HV | EXP AND INTG HIV TESTING | \$15,908 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 HX | HOME VISITING PRG FFP $100 \%$ | (\$156) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 HY | SYND PROG CLLB\&SVC INTG | (\$105) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388HZ | ACTE HAZ SBSNCE INCDNT | \$94 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388JG | HEALTHY AGING ST PROJECT | \$47 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388KC | PREVENT YOUTH SUICIDE | \$12,708 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388KD | NC BASE INTEG COMPONENT | \$4,388 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388KE | HLTHY HOMES \& LEAD POISON | (\$5,034) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 KH | ACA BLDG EPID, LAB | \$69,355 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388KL | PREP | (\$165) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388KR | PPHF:BLDG EDPI LAB (02S3) | \$61,972 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388KS | BCC-PPHF | \$1,222 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 KW | SYSTEM SURVEILLANCE | \$217 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388LC | ARRA EPID\&LAB INFCT DIS | (\$35) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388M5 | NC PESTICIDE INC SURV | \$1,084 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388MS | WIC MIS | \$11,169 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388MT | SPEC PROJ OF NTL SIGNF | (\$591) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 NA | ADDRESSING ASTHMA FROM PH | \$398 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 ND | CHILDHOOD ASTHMA | \$1,836 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388PJ | OMH STATE PARTNERSHIP GRA | $(\$ 3,491)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 PQ | SITE-SPECIFIC ACTVS | $(\$ 2,821)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1992-Prior Year - Earned Revenue
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388PS | BLDG EPID LAB CPCTY(02S4) | \$12,446 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388QC | QUITLINE CAPACITY | \$259,040 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388QE | PHYSICAL ACTVTY\&OBESITY | \$2,329 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388QH | HLTHY COMM SUPPLEMENTAL | \$41 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RJ | SITE BASED OCC HLTH/SFTY | \$1,199 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RK | MORBIDITY\&RISK BEHAV SURV | (\$93) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RL | PH IMPACT TO CLMTE CHNGES | \$345 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RP | RAPE PREVENTION \& EDUCA | \$21,279 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RT | DENTAL PH RESIDENCY TRNG | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 RU | LAUNCH | \$3 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 RV | NC POP SURV HEMOGL | (\$131) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388V4 | REACH COMM ORG TO RESPOND | \$19 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388V5 | CHILDHOOD LEAD POIS.PREVT | \$14 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388WA | NC WISEWMN CARDIO DIS SCN | \$9,077 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 WB | PREVENT YOUTH SUICIDE | (\$13) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388WF | COMMUNITIES PREV TO WORK | (\$1) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388WJ | STGTH PH INFRASTRUCTURE | \$3,797 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 WP | CACFP CHILD WELLNESS | (\$1,467) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388 WU | HLTHY HOMES \& LEAD HZD | \$85,891 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$1,358,848 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | \$1,359,947 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appro | priation | $(\$ 2,478)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

## 14430-DHHS - Public Health

1993-Prior Year - Audits and Adjustments
 from subgrantees as a result of audits of prior year operations.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified <br> 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$373 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531212 | SPA-REG SALARIES-RECPT | $(\$ 29,388)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$29,388 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$29 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | $(\$ 1,962)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$1,962 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$55 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531522 | REG RETIRE CONTRIB-RECPTS | $(\$ 3,802)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$3,802 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531562 | MED INS CONTRIB-RECPTS | $(\$ 4,327)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531563 | MED INS CONTRIB-UNDES | \$4,327 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | $(\$ 25,797)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | $(\$ 4,700)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | $(\$ 30,041)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532140 | OTH INFORMATION TECH SVCS | (\$670,284) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | $(\$ 10,289)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | (\$11,779) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | $(\$ 1,527)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | (\$173) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1993-Prior Year - Audits and Adjustments
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified $2014-15$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532715 | TRANS GRND-OUT STA,IN US | (\$14) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532717 | TRANSP OTHER - IN STATE | (\$110) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | (\$442) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | (\$170) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532725 | MEALS-OUT OF STATE, IN US | (\$223) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532728 | MISC - OUT STATE, IN US | (\$81) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | (\$607) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532813 | TELECONFERENCE CHARGES | (\$150) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | (\$45) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532850 | PRINT,BIND,DUPLICATE | (\$117) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | (\$122) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | $(\$ 696,133)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 <br> 2013-14 | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | Authorized | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 533710 | SCIENTIFIC SUPPLIES | (\$1,411) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | $(\$ 1,411)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534521 | OFFICE EQUIPMENT | \$243 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$243 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

OTHER EXPENSES AND ADJUSTMENTS

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1993-Prior Year - Audits and Adjustments
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | (\$420) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | $(\$ 2,022)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OT | ER EXPENSES AND | $(\$ 2,442)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## ADJUSTMENTS

AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536165 | PHARMACEUTICALS | (\$269,062) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536173 | WIC FOOD EXPENSE | $(\$ 4,996)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536182 | ITP-COM SERV PROG STATE | (\$84) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536199 | ADVANCE WIC TO 64307 | \$4,788 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536260 | GO CR AID TO COUNTY | $(\$ 1,449)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536267 | GO CR HIGHER EDUCATION | (\$738) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536994 | GO PA/EP CACP SPONSOR PYM | \$30 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536C02 | NGO CR OTHER | (\$387) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536G02 | NGO DIRECTED GRANTS OTHER | $(\$ 3,957)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536 J 92 | PA/EP SFSP SPONSOR PYMTS | $(\$ 19,163)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536J94 | PA/EP CACFP SPONSOR PYMTS | $(\$ 57,726)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536J96 | PA/EP CASH IN LIEU SP PYM | $(\$ 2,022)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | (\$354,766) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved 

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1993-Prior Year - Audits and Adjustments
Requirements

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432540 | DOT GRANT-BAT MOBILE | \$193,319 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432601 | UNIV OF ALABAMA TRAINING | \$63,048 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432B02 | ICF MACRO | \$10,488 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ANTS | \$266,855 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434200 | HOSP\&MED-PAT/FAM/FID REC | \$850 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$850 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435100 | BSNS LICENSE FEES | $(\$ 8,244)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 435200 | NON BSNS PERMIT/LIC FEES | $(\$ 2,532)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total FEES,LICENSES \& FINES |  | (\$10,776) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437119 | PUBLIC ASSIST COLLECTIONS | \$6,009 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437122 | ACCTS REC INTEREST | \$277 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437123 | ACCTS REC PENALTY | (\$4) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437990 | OTHER MISC REV-PROGRAM | \$255 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$6,537 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1993-Prior Year - Audits and Adjustments
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43819J | TR FR CCPS-14900 | \$8,008 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 438195 | TR FR DOT-24265 | \$4,026 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381C4 | TFR FROM 28410 SHP | \$27,520 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$39,554 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538359 | PY ROE 6865 PHARMACY | \$12,719 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538362 | FY ROE 6182 ITP POMCS | \$9,420 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538375 | DMA MEDICAID TITLE XIX | \$85,858 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| $53883 Z$ | SPPT PREG/PNTG TEENS | (\$287) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885C | INFANT \& TODDLER GRANT | $(\$ 8,039)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA-TITLE XIX ADM/TRNG | (\$27) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AB | CH/ADULT DAY CARE SFP | $(\$ 57,696)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AD | STATE ADMIN EXPENSE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AP | MCH BLOCK GRANT | $(\$ 2,440)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BB | STD ACC PREV CAMPAIGN | $(\$ 1,520)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BD | TB CONTROL \& AIDS | $(\$ 1,000)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BE | HIVIAIDS SURVEILLANCE | (\$276) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388BS | HIV CARE GRANT | $(\$ 23,212)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CB | WIC ADMIN | (\$542) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CE | HEALTHY ST/BABY LOVE + | (\$134) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CR | CDC BIOTERRORISM PREPARE | $(\$ 3,071)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CS | HS/TRIAD BABY LOVE | \$6,214 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1993-Prior Year - Audits and Adjustments
Receipts
INTRAGOVERNMENTAL TRANSACTION
$\left.\begin{array}{llrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline \text { 5388DA } & \text { HS/ELIM DISP PERINATAL HL } & \$ 7,305 & \$ 0 & \$ 0 & \$ 0 & \$ 0 \\ \text { 2016-17 }\end{array}\right]$

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1R05-Infant and Toddler - Recovery
 Receipts

INTRAGOVERNMENTAL TRANSACTION

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $5388 U V$ | INFANT\&TODDLER RECOVERY | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INTRAGOVERNMENTAL TRANSACTION | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1R19-WID - SAM - Recovery




 fraud through development and enhancement of fraud detection systems.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532140 | OTH INFORMATION TECH SVCS | \$6,591,626 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$6,591,626 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | \$1,588,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$230,680 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$1,818,980 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$8,410,606 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5388LE | ARRA WIC SAM CROSSROADS | $\$ 8,410,606$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INTRAGOVERNMENTAL TRANSACTION | $\mathbf{\$ 8 , 4 1 0 , 6 0 6}$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1R25-ARRA - PREV STATE PAN/TOB I

 greater proportion of the population.

## Requirements

PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532123 | ARRA BILLING RATE | \$0 | \$1,336 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$0 | \$20,633 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$545 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$205 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$0 | \$15 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$88 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532860 | ADVERTISING | \$0 | \$792 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$0 | \$23,614 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$333 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$333 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$407 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$0 | \$1,432 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$0 | \$1,839 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requ | uirements | \$0 | \$25,786 | \$0 | \$0 | \$0 | \$0 | \$0 |

Total Requirements
Receipts
INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
2BO-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1R25-ARRA - PREV STATE PAN/TOB I
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388LH | ARRA COMM PREV COMP 1 | \$0 | \$25,786 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | AGGOVERNMENTAL TRANSACTION | \$0 | \$25,786 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | \$0 | \$25,786 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appr | priation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved

## 2BO-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1R26-ARRA - PREV STATE - PAN II
This fund is no longer active or used. Formerly, the purpose of the American Recovery and Reinvestment Act (ARRA) funding was to support initiatives to prevent and reduce obesity and tobacco use and improve the health of millions of North Carolinians. The North Carolina Division of Public Health and partners will implement evidence-based strategies that promote health through policy and systems change.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532123 | ARRA BILLING RATE | \$0 | \$1,932 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$0 | \$29,026 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$0 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532717 | TRANSP OTHER - IN STATE | \$0 | \$30 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$0 | \$19 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532813 | TELECONFERENCE CHARGES | \$0 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$8 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$0 | \$31,019 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$405 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$0 | \$406 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 2016-17 | Total 2016-17 |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$3,963 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$0 | \$237 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$0 | \$4,200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$0 | \$35,625 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
2BO-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1R26-ARRA - PREV STATE - PAN II
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5388LJ | ARRA COMM PREV COMP 2 | $\$ 0$ | $\$ 35,625$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INTRAGOVERNMENTAL TRANSACTION | $\mathbf{\$ 0}$ | $\mathbf{\$ 3 5 , 6 2 5}$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

14430-DHHS - Public Health
1R29-ARRA - ICF Macro



for the program.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532170 | ADMIN SERVICES | \$55,566 | \$690,715 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$619 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$0 | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$4,590 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$0 | \$3,262 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$0 | \$1,793 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$338 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$166 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$621 | \$10,965 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532812 | TELECOMMUN DATA CHRG | \$0 | \$12,240 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$255 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$56,593 | \$727,927 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$1,275 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$555 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$1,830 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

2B0-DIVISION OF PUBLIC HEALTH
14430-DHHS - Public Health
1R29-ARRA - ICF Macro
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$13,375 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534535 | SERVER EQUIPMENT | \$0 | \$7,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$0 | \$3,203 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534714 | SERVER SOFTWARE | \$1,379 | \$6,750 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROP | PPERTY,PLANT \& EQUIPMENT | \$1,379 | \$30,828 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$0 | \$6,019 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OT ADJUST | ER EXPENSES AND MENTS | \$0 | \$6,019 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$57,972 | \$766,604 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432B02 | ICF MACRO | \$57,972 | \$766,604 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GR | ANTS | \$57,972 | \$766,604 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | \$57,972 | \$766,604 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appr | priation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available
neIBIS
2B0-DIVISION OF PUBLIC HEALTH
24430-DHHS - Health Services Regulation - Special

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$525,708 | \$897,667 | \$497,816 | \$88,620 | \$586,436 | \$0 | \$497,816 |
| Total Receipts | \$604,141 | \$897,667 | \$497,816 | \$88,620 | \$586,436 | \$0 | \$497,816 |
| Change in Fund Balance | \$78,433 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Description | Actual | Certified | Authorized | Incr/Decr | Total | Incr/Decr | Total |
| Total FTE | 13.000 | 4.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved

## 2BO-DIVISION OF PUBLIC HEALTH

24430-DHHS - Health Services Regulation - Special
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | InclDec <br> 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\|Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2117 | DMA - Local Health Departments | \$22,655 | \$488,471 | \$88,620 | \$88,620 | \$177,240 | \$0 | \$88,620 |
| 2153 | Well Construction Fund | \$180,757 | \$348,144 | \$348,144 | \$0 | \$348,144 | \$0 | \$348,144 |
| 2410 | Vital Records - Automation Fund | \$322,296 | \$36,052 | \$36,052 | \$0 | \$36,052 | \$0 | \$36,052 |
| 2754 | On-site Subsurface Waste | \$0 | \$25,000 | \$25,000 | \$0 | \$25,000 | \$0 | \$25,000 |
| Total Requirements |  | \$525,708 | \$897,667 | \$497,816 | \$88,620 | \$586,436 | \$0 | \$497,816 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2117 | DMA - Local Health Departments | \$0 | \$488,471 | \$88,620 | \$88,620 | \$177,240 | \$0 | \$88,620 |
| 2153 | Well Construction Fund | \$217,730 | \$348,144 | \$348,144 | \$0 | \$348,144 | \$0 | \$348,144 |
| 2410 | Vital Records - Automation Fund | \$380,611 | \$36,052 | \$36,052 | \$0 | \$36,052 | \$0 | \$36,052 |
| 2754 | On-site Subsurface Waste | \$5,800 | \$25,000 | \$25,000 | \$0 | \$25,000 | \$0 | \$25,000 |
| Total Receipts |  | \$604,141 | \$897,667 | \$497,816 | \$88,620 | \$586,436 | \$0 | \$497,816 |
| Change in Fund Balance |  | \$78,433 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | Actual <br> 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2153 | Well Construction Fund | 4.000 | 4.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |
| 2410 | Vital Records - Automation Fund | 9.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FT |  | 13.000 | 4.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |

2B0-DIVISION OF PUBLIC HEALTH
24430-DHHS - Health Services Regulation - Special
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified $2014-15$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$298,303 | \$186,725 | \$186,725 | \$0 | \$186,725 | \$0 | \$186,725 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$44,017 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$10,638 | \$1,723 | \$1,723 | \$0 | \$1,723 | \$0 | \$1,723 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$26,106 | \$14,417 | \$14,417 | \$0 | \$14,417 | \$0 | \$14,417 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$51,850 | \$28,664 | \$28,664 | \$0 | \$28,664 | \$0 | \$28,664 |
| 531562 | MED INS CONTRIB-RECPTS | \$32,156 | \$21,512 | \$21,512 | \$0 | \$21,512 | \$0 | \$21,512 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$594 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UIINS 1\% PAYMENT TO DES | \$853 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531628 | ST DISABILITY PMT-RECEIPT | $(\$ 17,800)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531651 | COMPENSATION TO BOARD MEM | \$7,845 | \$9,600 | \$9,600 | \$0 | \$9,600 | \$0 | \$9,600 |
| Total PERSONAL SERVICES |  | \$454,562 | \$262,641 | \$262,641 | \$0 | \$262,641 | \$0 | \$262,641 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$0 | \$22,444 | \$22,444 | \$0 | \$22,444 | \$0 | \$22,444 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 532430 | MAINT AGREEMENT-EQUIP | \$500 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$24,292 | \$24,292 | \$0 | \$24,292 | \$0 | \$24,292 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$531 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$826 | \$8,875 | \$8,875 | \$0 | \$8,875 | \$0 | \$8,875 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$0 | \$1,650 | \$1,650 | \$0 | \$1,650 | \$0 | \$1,650 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$2,975 | \$2,975 | \$0 | \$2,975 | \$0 | \$2,975 |
| 532715 | TRANS GRND-OUT STA,IN US | \$132 | \$1,150 | \$1,150 | \$0 | \$1,150 | \$0 | \$1,150 |
| 532717 | TRANSP OTHER - IN STATE | \$0 | \$65 | \$65 | \$0 | \$65 | \$0 | \$65 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$116 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |

2B0-DIVISION OF PUBLIC HEALTH
24430-DHHS - Health Services Regulation - Special
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532721 | LODGING - IN STATE | \$1,251 | \$3,675 | \$3,675 | \$0 | \$3,675 | \$0 | \$3,675 |
| 532722 | LODGING-OUT STATE, IN US | \$1,619 | \$2,400 | \$2,400 | \$0 | \$2,400 | \$0 | \$2,400 |
| 532724 | MEALS - IN STATE | \$408 | \$3,375 | \$3,375 | \$0 | \$3,375 | \$0 | \$3,375 |
| 532725 | MEALS-OUT OF STATE,IN US | \$568 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532727 | MISC - IN STATE | \$0 | \$10 | \$10 | \$0 | \$10 | \$0 | \$10 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$115 | \$115 | \$0 | \$115 | \$0 | \$115 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$3,426 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$4,583 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532811 | TELEPHONE SERVICE | \$1,411 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532812 | TELECOMMUN DATA CHRG | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532814 | CELLULAR PHONE SERVICES | \$439 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532815 | EMAIL AND CALENDARING | \$0 | \$25 | \$25 | \$0 | \$25 | \$0 | \$25 |
| 532817 | INTERNET SERV PROV CHARGE | \$277 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$0 | \$7,011 | \$7,011 | \$0 | \$7,011 | \$0 | \$7,011 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$5,689 | \$8,635 | \$8,635 | \$0 | \$8,635 | \$0 | \$8,635 |
| 532850 | PRINT,BIND,DUPLICATE | \$740 | \$5,750 | \$5,750 | \$0 | \$5,750 | \$0 | \$5,750 |
| 532860 | ADVERTISING | \$2,400 | \$2,300 | \$2,300 | \$0 | \$2,300 | \$0 | \$2,300 |
| 532912 | MOTOR VEHICLE INSURANCE | \$140 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$3,470 | \$5,500 | \$5,500 | \$0 | \$5,500 | \$0 | \$5,500 |
| Total PURCHASED SERVICES |  | \$28,526 | \$113,697 | \$113,697 | \$0 | \$113,697 | \$0 | \$113,697 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$3,870 | \$2,300 | \$2,300 | \$0 | \$2,300 | \$0 | \$2,300 |
| 533120 | DATA PROCESSING SUPPLIES | \$995 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |

2B0-DIVISION OF PUBLIC HEALTH
24430-DHHS - Health Services Regulation - Special
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533150 | SECURITY \& SAFETY SUPP | \$173 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 533310 | GASOLINE | \$1,330 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$758 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533900 | OTHER MATERIALS \& SUPP | \$4,550 | \$8,000 | \$8,000 | \$0 | \$8,000 | \$0 | \$8,000 |
| Total SUP | PLIES | \$11,676 | \$14,500 | \$14,500 | \$0 | \$14,500 | \$0 | \$14,500 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr $2016-17$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$594 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534521 | OFFICE EQUIPMENT | \$499 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$13,608 | \$13,608 | \$0 | \$13,608 | \$0 | \$13,608 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$1,093 | \$13,608 | \$13,608 | \$0 | \$13,608 | \$0 | \$13,608 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ \text { 2013-14 } \end{gathered}$ | Certified $2014-15$ <br> 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 535112 | TORT CLAIMS | \$0 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 535113 | COURT COSTS | \$30 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535840 | SERVICE \& OTHER AWARDS | \$2,166 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 535900 | OTHER EXPENSES | \$0 | \$3,750 | \$3,750 | \$0 | \$3,750 | \$0 | \$3,750 |
| Total OTH ADJUSTM | HeR EXPENSES AND MENTS | \$2,196 | \$4,750 | \$4,750 | \$0 | \$4,750 | \$0 | \$4,750 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | Authorized | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 536260 | GO CR AID TO COUNTY | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Biennium : 2015-17
Status : Approved
2B0-DIVISION OF PUBLIC HEALTH
24430-DHHS - Health Services Regulation - Special
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381C1 | AGENCY OPERATING TRANSFER | \$22,655 | \$407,169 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381D1 | 14410 CMS | \$0 | \$81,302 | \$88,620 | \$88,620 | \$177,240 | \$0 | \$88,620 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$22,655 | \$488,471 | \$88,620 | \$88,620 | \$177,240 | \$0 | \$88,620 |
| Total Req | uirements | \$525,708 | \$897,667 | \$497,816 | \$88,620 | \$586,436 | \$0 | \$497,816 |

Receipts
GRANTS

| Account Code | Account Title | Actual <br> 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432245 | COUNTY FUNDS | \$0 | \$407,169 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432246 | LHD-HIS O \& M RECEIPTS | \$0 | \$0 | \$88,620 | \$88,620 | \$177,240 | \$0 | \$88,620 |
| 432B08 | HLD INITIAL CONTRIBUTION | \$0 | \$81,302 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRANTS |  | \$0 | \$488,471 | \$88,620 | \$88,620 | \$177,240 | \$0 | \$88,620 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ 2014-15 | Authorized 2014-15 | Incr/Decr $2015-16$ 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435100 | BSNS LICENSE FEES | \$214,480 | \$348,094 | \$348,094 | \$0 | \$348,094 | \$0 | \$348,094 |
| 435200 | NON BSNS PERMIT/LIC FEES | \$380,911 | \$36,052 | \$36,052 | \$0 | \$36,052 | \$0 | \$36,052 |
| 435300 | CERTIFICATION FEES | (\$300) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 435400 | INSPECTION/EXAM FEES | \$5,800 | \$25,000 | \$25,000 | \$0 | \$25,000 | \$0 | \$25,000 |
| 435500 | FINES, PENAL, ASSESS FEE | \$3,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 435900 | OTHER LIC,FEES/PERMITS | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total FEES,LICENSES \& FINES |  | \$604,141 | \$409,196 | \$409,196 | \$0 | \$409,196 | \$0 | \$409,196 |
| Total Receipts |  | \$604,141 | \$897,667 | \$497,816 | \$88,620 | \$586,436 | \$0 | \$497,816 |
| Change in | Fund Balance | \$78,433 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
FTE

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 531212 | SPA-REG SALARIES-RECPT | 10.000 | 4.000 | 4.000 | 0.000 | 4.000 | 0.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 3.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

Total FTE

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

24430-DHHS - Health Services Regulation - Special
2117-DMA - Local Health Departments

 public health projects and a portion may be sent to the local agencies that generated the funds based on state and local negotiations
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified $2014-15$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381 C 1 | AGENCY OPERATING TRANSFER | \$22,655 | \$407,169 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381D1 | 14410 CMS | \$0 | \$81,302 | \$88,620 | \$88,620 | \$177,240 | \$0 | \$88,620 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$22,655 | \$488,471 | \$88,620 | \$88,620 | \$177,240 | \$0 | \$88,620 |
| Total Requirements |  | \$22,655 | \$488,471 | \$88,620 | \$88,620 | \$177,240 | \$0 | \$88,620 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432245 | COUNTY FUNDS | \$0 | \$407,169 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432246 | LHD-HIS O \& M RECEIPTS | \$0 | \$0 | \$88,620 | \$88,620 | \$177,240 | \$0 | \$88,620 |
| 432B08 | HLD INITIAL CONTRIBUTION | \$0 | \$81,302 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRANTS |  | \$0 | \$488,471 | \$88,620 | \$88,620 | \$177,240 | \$0 | \$88,620 |
| Total Receipts |  | \$0 | \$488,471 | \$88,620 | \$88,620 | \$177,240 | \$0 | \$88,620 |
| Change in Fund Balance |  | $(\$ 22,655)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

24430-DHHS - Health Services Regulation - Special
2153-Well Construction Fund
This fund supports the budgeting of funds transferred to the Division of Public Health from the Division of Environmental Health and Natural Resources associated with Well


 ensure fees collected under Article 7A §87-98.1North Carolina Well Contractors Certification Act are in a nonreverting fund and funds are expended as required under act.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$91,353 | \$186,725 | \$186,725 | \$0 | \$186,725 | \$0 | \$186,725 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$1,724 | \$1,723 | \$1,723 | \$0 | \$1,723 | \$0 | \$1,723 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$6,583 | \$14,417 | \$14,417 | \$0 | \$14,417 | \$0 | \$14,417 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$13,673 | \$28,664 | \$28,664 | \$0 | \$28,664 | \$0 | \$28,664 |
| 531562 | MED INS CONTRIB-RECPTS | \$10,569 | \$21,512 | \$21,512 | \$0 | \$21,512 | \$0 | \$21,512 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$328 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$244 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531651 | COMPENSATION TO BOARD MEM | \$7,845 | \$9,600 | \$9,600 | \$0 | \$9,600 | \$0 | \$9,600 |
| Total PERSONAL SERVICES |  | \$132,319 | \$262,641 | \$262,641 | \$0 | \$262,641 | \$0 | \$262,641 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 532430 | MAINT AGREEMENT-EQUIP | \$500 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$24,292 | \$24,292 | \$0 | \$24,292 | \$0 | \$24,292 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$531 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$826 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$0 | \$650 | \$650 | \$0 | \$650 | \$0 | \$650 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532715 | TRANS GRND-OUT STA,IN US | \$132 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 532717 | TRANSP OTHER - IN STATE | \$0 | \$65 | \$65 | \$0 | \$65 | \$0 | \$65 |

## nelBls

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

2B0-DIVISION OF PUBLIC HEALTH
24430-DHHS - Health Services Regulation - Special
2153-Well Construction Fund
Requirements

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified $2014-15$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$116 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$1,251 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 532722 | LODGING-OUT STATE, IN US | \$1,619 | \$1,400 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| 532724 | MEALS - IN STATE | \$408 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532725 | MEALS-OUT OF STATE, IN US | \$568 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532727 | MISC - IN STATE | \$0 | \$10 | \$10 | \$0 | \$10 | \$0 | \$10 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$115 | \$115 | \$0 | \$115 | \$0 | \$115 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$3,426 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$4,583 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532811 | TELEPHONE SERVICE | \$1,411 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532812 | TELECOMMUN DATA CHRG | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532814 | CELLULAR PHONE SERVICES | \$439 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532815 | EMAIL AND CALENDARING | \$0 | \$25 | \$25 | \$0 | \$25 | \$0 | \$25 |
| 532817 | INTERNET SERV PROV CHARGE | \$277 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$0 | \$7,011 | \$7,011 | \$0 | \$7,011 | \$0 | \$7,011 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$5,689 | \$7,135 | \$7,135 | \$0 | \$7,135 | \$0 | \$7,135 |
| 532850 | PRINT,BIND,DUPLICATE | \$740 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 532860 | ADVERTISING | \$2,400 | \$2,300 | \$2,300 | \$0 | \$2,300 | \$0 | \$2,300 |
| 532912 | MOTOR VEHICLE INSURANCE | \$140 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$3,470 | \$4,500 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| Total PUR | Chased SERVICES | \$28,526 | \$70,003 | \$70,003 | \$0 | \$70,003 | \$0 | \$70,003 |

SUPPLIES

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

24430-DHHS - Health Services Regulation - Special
2153-Well Construction Fund
Requirements

## SUPPLIES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$3,870 | \$2,300 | \$2,300 | \$0 | \$2,300 | \$0 | \$2,300 |
| 533120 | DATA PROCESSING SUPPLIES | \$995 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 533150 | SECURITY \& SAFETY SUPP | \$173 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 533310 | GASOLINE | \$1,330 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$758 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533900 | OTHER MATERIALS \& SUPP | \$4,550 | \$8,000 | \$8,000 | \$0 | \$8,000 | \$0 | \$8,000 |
| Total SUP | PLIES | \$11,676 | \$14,500 | \$14,500 | \$0 | \$14,500 | \$0 | \$14,500 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$594 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534521 | OFFICE EQUIPMENT | \$499 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$1,093 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 535112 | TORT CLAIMS | \$0 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 535113 | COURT COSTS | \$30 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535840 | SERVICE \& OTHER AWARDS | \$2,112 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total OTH ADJUSTM | ER EXPENSES AND MENTS | \$2,142 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536260 | GO CR AID TO COUNTY | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

2B0-DIVISION OF PUBLIC HEALTH
24430-DHHS - Health Services Regulation - Special
2153-Well Construction Fund
Requirements
AID AND PUBLIC ASSISTANCE
Total AID AND PUBLIC ASSISTANCE
Total Requirements

| $\$ 5,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 180,757$ | $\$ 348,144$ | $\$ 348,144$ | $\$ 0$ | $\$ 348,144$ | $\$ 0$ | $\$ 348,144$ |

Receipts
FEES,LICENSES \& FINES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435100 | BSNS LICENSE FEES | \$214,480 | \$348,094 | \$348,094 | \$0 | \$348,094 | \$0 | \$348,094 |
| 435500 | FINES,PENAL, ASSESS FEE | \$3,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 435900 | OTHER LIC,FEES/PERMITS | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total FEE | S,LICENSES \& FINES | \$217,730 | \$348,144 | \$348,144 | \$0 | \$348,144 | \$0 | \$348,144 |
| Total Rec | eipts | \$217,730 | \$348,144 | \$348,144 | \$0 | \$348,144 | \$0 | \$348,144 |
| Change in | Fund Balance | \$36,973 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | 4.000 | 4.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |
| Total FTE |  | 4.000 | 4.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status : Approved

## 2B0-DIVISION OF PUBLIC HEALTH

24430-DHHS - Health Services Regulation - Special
2410-Vital Records - Automation Fund

 records to permit easier and quicker information storage and retrieval.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified <br> 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$206,950 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$44,017 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$8,914 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$19,524 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$38,177 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531562 | MED INS CONTRIB-RECPTS | \$21,587 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$266 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$609 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531628 | ST DISABILITY PMT-RECEIPT | $(\$ 17,800)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$322,243 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$0 | \$22,444 | \$22,444 | \$0 | \$22,444 | \$0 | \$22,444 |
| Total PURCHASED SERVICES |  | \$0 | \$22,444 | \$22,444 | \$0 | \$22,444 | \$0 | \$22,444 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account <br> Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$13,608 | \$13,608 | \$0 | \$13,608 | \$0 | \$13,608 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$0 | \$13,608 | \$13,608 | \$0 | \$13,608 | \$0 | \$13,608 |

OTHER EXPENSES AND ADJUSTMENTS

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

2B0-DIVISION OF PUBLIC HEALTH
24430-DHHS - Health Services Regulation - Special
2410-Vital Records - Automation Fund
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535840 | SERVICE \& OTHER AWARDS | \$53 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH ADJUSTM | ER EXPENSES AND ENTS | \$53 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$322,296 | \$36,052 | \$36,052 | \$0 | \$36,052 | \$0 | \$36,052 |

Receipts
FEES,LICENSES \& FINES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435200 | NON BSNS PERMIT/LIC FEES | \$380,911 | \$36,052 | \$36,052 | \$0 | \$36,052 | \$0 | \$36,052 |
| 435300 | CERTIFICATION FEES | (\$300) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total FEES,LICENSES \& FINES |  | \$380,611 | \$36,052 | \$36,052 | \$0 | \$36,052 | \$0 | \$36,052 |
| Total Receipts |  | \$380,611 | \$36,052 | \$36,052 | \$0 | \$36,052 | \$0 | \$36,052 |
| Change in Fund Balance |  | \$58,315 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | 6.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 3.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FTE |  | 9.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

24430-DHHS - Health Services Regulation - Special
2754-On-site Subsurface Waste




 944, s. 9; 1995, c. 285, s. 1; 2001-505, s. 2.2.) funds are expended as required under act

## Requirements

PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$0 | \$2,875 | \$2,875 | \$0 | \$2,875 | \$0 | \$2,875 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$2,875 | \$2,875 | \$0 | \$2,875 | \$0 | \$2,875 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532718 | TRANS OTH-OUTSTATE, IN US | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532721 | LODGING - IN STATE | \$0 | \$2,875 | \$2,875 | \$0 | \$2,875 | \$0 | \$2,875 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532724 | MEALS - IN STATE | \$0 | \$2,875 | \$2,875 | \$0 | \$2,875 | \$0 | \$2,875 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$2,250 | \$2,250 | \$0 | \$2,250 | \$0 | \$2,250 |
| 532930 | REGISTRATION FEES | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total PUR | CHASED SERVICES | \$0 | \$21,250 | \$21,250 | \$0 | \$21,250 | \$0 | \$21,250 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$0 | \$3,750 | \$3,750 | \$0 | \$3,750 | \$0 | \$3,750 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$0 | \$3,750 | \$3,750 | \$0 | \$3,750 | \$0 | \$3,750 |
| Total Requirements |  | \$0 | \$25,000 | \$25,000 | \$0 | \$25,000 | \$0 | \$25,000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
2B0-DIVISION OF PUBLIC HEALTH
24430-DHHS - Health Services Regulation - Special
2754-On-site Subsurface Waste
Receipts
FEES,LICENSES \& FINES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435400 | INSPECTION/EXAM FEES | \$5,800 | \$25,000 | \$25,000 | \$0 | \$25,000 | \$0 | \$25,000 |
| Total FEE | S,LICENSES \& FINES | \$5,800 | \$25,000 | \$25,000 | \$0 | \$25,000 | \$0 | \$25,000 |
| Total Rec | eipts | \$5,800 | \$25,000 | \$25,000 | \$0 | \$25,000 | \$0 | \$25,000 |
| Change in | Fund Balance | \$5,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available
neIBIS
2B0-DIVISION OF PUBLIC HEALTH
24432-DHHS - Public Health - Special Revenue - General Fund

| Description | Actual <br> 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$429,337 | \$480,389 | \$480,389 | \$0 | \$480,389 | \$0 | \$480,389 |
| Total Receipts | \$374,050 | \$480,389 | \$480,389 | \$0 | \$480,389 | \$0 | \$480,389 |
| Change in Fund Balance | $(\$ 55,287)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Change in Fund Balance
(\$55,287)
No FTE Available
Summary Report
Biennium : 2015-17
Status : Approved

Recommended Base Budget (Worksheet I)

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

24432-DHHS - Public Health - Special Revenue - General Fund
Requirements

| Fund Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2450 Res Lead Based Paint Hazards | \$429,337 | \$480,389 | \$480,389 | \$0 | \$480,389 | \$0 | \$480,389 |
| Total Requirements | \$429,337 | \$480,389 | \$480,389 | \$0 | \$480,389 | \$0 | \$480,389 |
| Receipts |  |  |  |  |  |  |  |
| Fund Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2450 Res Lead Based Paint Hazards | \$374,050 | \$480,389 | \$480,389 | \$0 | \$480,389 | \$0 | \$480,389 |
| Total Receipts | \$374,050 | \$480,389 | \$480,389 | \$0 | \$480,389 | \$0 | \$480,389 |
| Change in Fund Balance | $(\$ 55,287)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
2B0-DIVISION OF PUBLIC HEALTH
24432-DHHS - Public Health - Special Revenue - General Fund
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381C1 AGENCY OPERATING TRANSFER | \$429,337 | \$480,389 | \$480,389 | \$0 | \$480,389 | \$0 | \$480,389 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$429,337 | \$480,389 | \$480,389 | \$0 | \$480,389 | \$0 | \$480,389 |
| Total Requirements | \$429,337 | \$480,389 | \$480,389 | \$0 | \$480,389 | \$0 | \$480,389 |
| Receipts |  |  |  |  |  |  |  |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435300 CERTIFICATION FEES | \$373,550 | \$480,389 | \$480,389 | \$0 | \$480,389 | \$0 | \$480,389 |
| 435500 FINES,PENAL, ASSESS FEE | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total FEES,LICENSES \& FINES | \$374,050 | \$480,389 | \$480,389 | \$0 | \$480,389 | \$0 | \$480,389 |
| Total Receipts | \$374,050 | \$480,389 | \$480,389 | \$0 | \$480,389 | \$0 | \$480,389 |
| Change in Fund Balance | $(\$ 55,287)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I) <br> Fund Detail by Account <br> Biennium : 2015-17 <br> Status: Approved

## 2B0-DIVISION OF PUBLIC HEALTH

24432-DHHS - Public Health - Special Revenue - General Fund
2450-Res Lead Based Paint Hazards
 programs in Budget Code 24430. Per House Bill 1151, these funds are to be non-reverting
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381C1 AGENCY OPERATING TRANSFER | \$429,337 | \$480,389 | \$480,389 | \$0 | \$480,389 | \$0 | \$480,389 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$429,337 | \$480,389 | \$480,389 | \$0 | \$480,389 | \$0 | \$480,389 |
| Total Requirements | \$429,337 | \$480,389 | \$480,389 | \$0 | \$480,389 | \$0 | \$480,389 |
| Receipts |  |  |  |  |  |  |  |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435300 CERTIFICATION FEES | \$373,550 | \$480,389 | \$480,389 | \$0 | \$480,389 | \$0 | \$480,389 |
| 435500 FINES,PENAL, ASSESS FEE | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total FEES,LICENSES \& FINES | \$374,050 | \$480,389 | \$480,389 | \$0 | \$480,389 | \$0 | \$480,389 |
| Total Receipts | \$374,050 | \$480,389 | \$480,389 | \$0 | \$480,389 | \$0 | \$480,389 |
| Change in Fund Balance | $(\$ 55,287)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

| Description | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$1,355,447,609 | \$1,388,977,323 | \$1,367,884,307 | $(\$ 250,000)$ | \$1,367,634,307 | $(\$ 250,000)$ | \$1,367,634,307 |
| Total Receipts | \$660,401,096 | \$700,515,696 | \$687,454,460 | \$0 | \$687,454,460 | \$0 | \$687,454,460 |
| Net Appropriation | \$695,046,513 | \$688,461,627 | \$680,429,847 | $(\$ 250,000)$ | \$680,179,847 | $(\$ 250,000)$ | \$680,179,847 |
| Description | Actual | Certified | Authorized | Incr/Decr | Total | Incr/Decr | Total |
| Total FTE | 11,597.490 | 11,715.340 | 11,328.580 | 0.000 | 11,328.580 | 0.000 | 11,328.580 |

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

| Requirements |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 1110 | Service Support | \$22,095,868 | \$23,979,133 | \$24,171,968 | \$0 | \$24,171,968 | \$0 | \$24,171,968 |
| 1111 | General Administration - LME ADMIN | \$0 | \$60,598,468 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1160 | MH/DD/SA Workforce Development | \$1,842,795 | \$1,570,355 | \$1,373,541 | \$0 | \$1,373,541 | \$0 | \$1,373,541 |
| 1240 | Dorothea Dix Hospital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1262 | Enforce Underage Drinking Laws | \$236,136 | \$285,000 | \$598,099 | \$0 | \$598,099 | \$0 | \$598,099 |
| 1265 | Central Hospital | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1271 | General SA Prevention - Quality Improvement | \$7,431,500 | \$8,068,049 | \$8,099,502 | \$0 | \$8,099,502 | \$0 | \$8,099,502 |
| 1280 | Wright School | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1332 | Targeted Substance Abuse Prevention | \$671,904 | \$371,131 | \$362,809 | \$0 | \$362,809 | \$0 | \$362,809 |
| 1422 | Community Services - Single Stream Funding | \$352,558,986 | \$291,451,889 | \$330,028,240 | \$0 | \$330,028,240 | \$0 | \$330,028,240 |
| 1442 | Community Substance Abuse Services Child | \$1,604,422 | \$5,741,428 | \$5,741,428 | \$0 | \$5,741,428 | \$0 | \$5,741,428 |
| 1443 | Community Services - Riddle Center FIPP | \$1,859,673 | \$1,924,075 | \$1,850,684 | \$0 | \$1,850,684 | \$0 | \$1,850,684 |
| 1444 | Community Mental Health Services Child | \$3,248,954 | \$6,494,597 | \$6,911,091 | $(\$ 250,000)$ | \$6,661,091 | $(\$ 250,000)$ | \$6,661,091 |
| 1445 | Community Developmental Disability Services - Child | \$4,924,274 | \$205,034 | \$205,034 | \$0 | \$205,034 | \$0 | \$205,034 |
| 1451 | Community Services - Traumatic Brain Injury | \$605,650 | \$570,420 | \$570,420 | \$0 | \$570,420 | \$0 | \$570,420 |
| 1452 | Path Homelessness | \$848,840 | \$1,134,000 | \$1,134,000 | \$0 | \$1,134,000 | \$0 | \$1,134,000 |
| 1461 | Community Mental Health Services Adult | \$10,708,390 | \$13,999,216 | \$13,643,207 | \$0 | \$13,643,207 | \$0 | \$13,643,207 |
| 1462 | Community Developmental Disability Services - Adult | \$1,614,906 | \$1,560,383 | \$2,232,173 | \$0 | \$2,232,173 | \$0 | \$2,232,173 |
| 1463 | Community Substance Abuse Services Adult | \$23,116,308 | \$32,458,908 | \$34,568,966 | \$0 | \$34,568,966 | \$0 | \$34,568,966 |
| 1464 | Community Crisis Services | \$36,466,782 | \$43,942,538 | \$38,121,644 | \$0 | \$38,121,644 | \$0 | \$38,121,644 |
| 1541 | Broughton Hospital - Child | \$4,897,230 | \$5,088,704 | \$4,930,691 | \$0 | \$4,930,691 | \$0 | \$4,930,691 |
| 1542 | Cherry Hospital - Child | \$3,462,285 | \$3,783,839 | \$3,783,839 | \$0 | \$3,783,839 | \$0 | \$3,783,839 |
| 1543 | Central Regional Hospital - Child | \$13,617,021 | \$13,026,593 | \$13,489,097 | \$0 | \$13,489,097 | \$0 | \$13,489,097 |
| 1545 | Murdoch Developmental Center - Child | \$7,486,415 | \$8,138,567 | \$7,870,101 | \$0 | \$7,870,101 | \$0 | \$7,870,101 |
|  |  |  |  |  |  |  |  | 03/05/2015 10:19:02 PM Page 3 of 1,831 |

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

| Requirements |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 1546 | Wright School - Child | \$2,587,634 | \$2,822,431 | \$2,822,431 | \$0 | \$2,822,431 | \$0 | \$2,822,431 |
| 1561 | Broughton Hospital - Adult | \$117,816,391 | \$133,758,993 | \$126,450,611 | \$0 | \$126,450,611 | \$0 | \$126,450,611 |
| 1562 | Cherry Hospital - Adult | \$112,285,464 | \$144,622,688 | \$137,155,053 | \$0 | \$137,155,053 | \$0 | \$137,155,053 |
| 1563 | Central Regional Hospital - Adult | \$220,538,473 | \$179,057,972 | \$206,337,101 | \$0 | \$206,337,101 | \$0 | \$206,337,101 |
| 1565 | Caswell Developmental Center - Adult | \$82,060,373 | \$87,929,967 | \$87,920,869 | \$0 | \$87,920,869 | \$0 | \$87,920,869 |
| 1566 | Murdoch Developmental Center - Adult | \$88,236,257 | \$90,568,006 | \$90,825,176 | \$0 | \$90,825,176 | \$0 | \$90,825,176 |
| 1567 | J Iverson Riddle Developmental Center Adult | \$57,362,834 | \$57,952,015 | \$58,023,315 | \$0 | \$58,023,315 | \$0 | \$58,023,315 |
| 156A | Longleaf Neuro-Medical Treatment Center <br> - Adult | \$31,005,094 | \$32,189,174 | \$33,102,677 | \$0 | \$33,102,677 | \$0 | \$33,102,677 |
| 156B | Black Mountain Neuro-Medical Treatment Center - Adult | \$25,621,700 | \$25,903,910 | \$26,290,616 | \$0 | \$26,290,616 | \$0 | \$26,290,616 |
| 156C | O'Berry Neuro-Medical Treatment Center <br> - Adult | \$49,240,381 | \$55,220,470 | \$53,830,358 | \$0 | \$53,830,358 | \$0 | \$53,830,358 |
| 156D | Julian F Keith ADATC - Adult | \$23,914,569 | \$14,841,953 | \$14,846,953 | \$0 | \$14,846,953 | \$0 | \$14,846,953 |
| 156E | RJ Blackley ADATC - Adult | \$16,126,312 | \$14,358,307 | \$14,363,307 | \$0 | \$14,363,307 | \$0 | \$14,363,307 |
| 156F | Walter B Jones ADATC - Adult | \$15,187,556 | \$12,913,659 | \$12,979,577 | \$0 | \$12,979,577 | \$0 | \$12,979,577 |
| 156H | Central Regional Maintenance | \$0 | \$9,195,722 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1910 | Reserves and Transfers | \$14,025,454 | \$3,200,000 | \$3,200,000 | \$0 | \$3,200,000 | \$0 | \$3,200,000 |
| 1992 | Prior Year - Earned Revenue | \$110,481 | \$49,729 | \$49,729 | \$0 | \$49,729 | \$0 | \$49,729 |
| 1993 | Prior Year - Refunds and Carry Forwards | \$30,297 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$1,355,447,609 | \$1,388,977,323 | \$1,367,884,307 | $(\$ 250,000)$ | \$1,367,634,307 | $(\$ 250,000)$ | \$1,367,634,307 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 1110 | Service Support | \$6,962,483 | \$10,072,565 | \$10,165,082 | \$0 | \$10,165,082 | \$0 | \$10,165,082 |
| 1111 | General Administration - LME ADMIN | \$0 | \$25,827,641 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1160 | MH/DD/SA Workforce Development | \$1,610,814 | \$1,408,900 | \$1,308,196 | \$0 | \$1,308,196 | \$0 | \$1,308,196 |
| 1262 | Enforce Underage Drinking Laws | \$204,760 | \$285,000 | \$598,099 | \$0 | \$598,099 | \$0 | \$598,099 |
| 1271 | General SA Prevention - Quality Improvement | \$7,427,537 | \$8,064,085 | \$8,099,502 | \$0 | \$8,099,502 | \$0 | \$8,099,502 |
| 1332 | Targeted Substance Abuse Prevention | \$205,351 | \$362,809 | \$362,809 | \$0 | \$362,809 | \$0 | \$362,809 |

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

## Receipts



## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services


Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status : Approved

| FTE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 1566 | Murdoch Developmental Center - Adult | 1,539.010 | 1,537.990 | 1,494.000 | 0.000 | 1,494.000 | 0.000 | 1,494.000 |
| 1567 | J Iverson Riddle Developmental Center Adult | 942.750 | 944.750 | 944.750 | 0.000 | 944.750 | 0.000 | 944.750 |
| 156A | Longleaf Neuro-Medical Treatment Center <br> - Adult | 486.800 | 485.810 | 486.800 | 0.000 | 486.800 | 0.000 | 486.800 |
| 156B | Black Mountain Neuro-Medical Treatment Center - Adult | 447.000 | 434.500 | 449.000 | 0.000 | 449.000 | 0.000 | 449.000 |
| 156C | O'Berry Neuro-Medical Treatment Center <br> - Adult | 935.090 | 937.000 | 881.270 | 0.000 | 881.270 | 0.000 | 881.270 |
| 156D | Julian F Keith ADATC - Adult | 200.880 | 216.680 | 198.880 | 0.000 | 198.880 | 0.000 | 198.880 |
| 156E | RJ Blackley ADATC - Adult | 156.000 | 163.000 | 155.000 | 0.000 | 155.000 | 0.000 | 155.000 |
| 156F | Walter B Jones ADATC - Adult | 155.500 | 172.200 | 155.500 | 0.000 | 155.500 | 0.000 | 155.500 |
| 156H | Central Regional Maintenance | 0.000 | 108.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 1910 | Reserves and Transfers | 0.000 | 58.000 | 58.000 | 0.000 | 58.000 | 0.000 | 58.000 |
| Total |  | 11,597.490 | 11,715.340 | 11,328.580 | 0.000 | 11,328.580 | 0.000 | 11,328.580 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531151 | EPA-TEACH SALARIES-APPRO | \$1,740,345 | \$2,522,820 | \$2,279,395 | \$0 | \$2,279,395 | \$0 | \$2,279,395 |
| 531152 | EPA-TEACH SALARIES-RECPT | \$5,411,457 | \$7,381,250 | \$7,297,826 | \$0 | \$7,297,826 | \$0 | \$7,297,826 |
| 531153 | EPA-TEACH SALARIES-UNDESG | \$93,149 | \$1,083 | \$178,785 | \$0 | \$178,785 | \$0 | \$178,785 |
| 531211 | SPA-REG SALARIES-APPRO | \$133,925,897 | \$167,738,369 | \$163,320,195 | \$0 | \$163,320,195 | \$0 | \$163,320,195 |
| 531212 | SPA-REG SALARIES-RECPT | \$228,200,263 | \$271,286,710 | \$262,707,531 | \$0 | \$262,707,531 | \$0 | \$262,707,531 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$12,351,077 | \$17,042,961 | \$13,450,805 | \$0 | \$13,450,805 | \$0 | \$13,450,805 |
| 531221 | SPA TIME LIMITED SAL-APP | (\$39) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$40,742 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$100 | \$223,612 | \$223,612 | \$0 | \$223,612 | \$0 | \$223,612 |
| 531231 | LEO SALARIES-APPRO | \$521,791 | \$557,917 | \$578,853 | \$0 | \$578,853 | \$0 | \$578,853 |
| 531232 | LEO SALARIES-RECPT | \$594,800 | \$460,652 | \$770,679 | \$0 | \$770,679 | \$0 | \$770,679 |
| 531251 | SPA-TEACH SALARIES-APPRO | \$4,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531252 | SPA-TEACH SALARIES-RECPT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531254 | SPA TEACHING SUPPL-APPROP | \$121,151 | \$94,561 | \$97,854 | \$0 | \$97,854 | \$0 | \$97,854 |
| 531255 | SPA TEACHING SUPPLE-REC | \$306,663 | \$429,375 | \$426,082 | \$0 | \$426,082 | \$0 | \$426,082 |
| 531311 | REG(N S) TEMP WAGES-APPR | \$279,428 | \$1,272,458 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531312 | REG(N S) TEMP WAGES-RECPT | \$429,865 | \$1,053,750 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531313 | REG(N S) TEMP WAGES-UNDES | \$8,986 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531351 | STU TEMP WAGES - APPRO | \$2,945 | \$49,159 | \$365 | \$0 | \$365 | \$0 | \$365 |
| 531352 | STU TEMP WAGES - RECPTS | \$1,375 | \$76,528 | \$7,715 | \$0 | \$7,715 | \$0 | \$7,715 |
| 531411 | OT PAY - APPROPRIATED | \$13,533,895 | \$866,873 | \$2,806,074 | \$0 | \$2,806,074 | \$0 | \$2,806,074 |
| 531412 | OT PAY - RECEIPTS | \$6,940,655 | \$1,523,075 | \$4,034,913 | \$0 | \$4,034,913 | \$0 | \$4,034,913 |
| 531413 | OT PAY - UNDESIGNATED | \$300 | \$4,740 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531421 | HOLIDAY PAY - APPRO | \$997,964 | \$645,226 | \$660,076 | \$0 | \$660,076 | \$0 | \$660,076 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$1,749,055 | \$1,103,146 | \$1,438,564 | \$0 | \$1,438,564 | \$0 | \$1,438,564 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$2,532 | \$1,400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531431 | SHIFT PREM PAY - APPRO | \$7,413,369 | \$3,924,820 | \$4,035,824 | \$0 | \$4,035,824 | \$0 | \$4,035,824 |
| 531432 | SHIFT PREM PAY - RECEIPTS | \$11,205,560 | \$4,914,947 | \$7,762,944 | \$0 | \$7,762,944 | \$0 | \$7,762,944 |
| 531433 | SHIFT PREM PAY - UNDESIG | \$0 | \$3,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531441 | CALLBK/STBY PREM PAY-APPR | \$414,638 | \$421,246 | \$421,246 | \$0 | \$421,246 | \$0 | \$421,246 |
| 531442 | CALLBK/STBY PREM PAY-RECT | \$323,104 | \$314,777 | \$314,777 | \$0 | \$314,777 | \$0 | \$314,777 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$543,053 | \$205,170 | \$204,034 | \$0 | \$204,034 | \$0 | \$204,034 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$1,839,067 | \$1,932,271 | \$1,933,319 | \$0 | \$1,933,319 | \$0 | \$1,933,319 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$3,690,660 | \$4,064,182 | \$4,063,134 | \$0 | \$4,063,134 | \$0 | \$4,063,134 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$288,317 | \$257,383 | \$214,382 | \$0 | \$214,382 | \$0 | \$214,382 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$11,467,762 | \$13,865,252 | \$13,488,567 | \$0 | \$13,488,567 | \$0 | \$13,488,567 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$19,045,738 | \$22,391,504 | \$21,750,522 | \$0 | \$21,750,522 | \$0 | \$21,750,522 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$918,119 | \$1,343,640 | \$1,070,670 | \$0 | \$1,070,670 | \$0 | \$1,070,670 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$23,232,092 | \$27,505,657 | \$26,504,780 | \$0 | \$26,504,780 | \$0 | \$26,504,780 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$37,645,759 | \$43,909,246 | \$42,905,819 | \$0 | \$42,905,819 | \$0 | \$42,905,819 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$1,866,990 | \$2,641,207 | \$2,133,116 | \$0 | \$2,133,116 | \$0 | \$2,133,116 |
| 531531 | LEO RETIRE CONTRIB-APPRO | \$113,465 | \$61,042 | \$81,093 | \$0 | \$81,093 | \$0 | \$81,093 |
| 531532 | LEO RETIRE CONTRIB-RECPTS | \$133,650 | \$95,312 | \$127,888 | \$0 | \$127,888 | \$0 | \$127,888 |
| 531561 | MED INS CONTRIB-APPRO | \$16,781,509 | \$20,574,859 | \$19,986,493 | \$0 | \$19,986,493 | \$0 | \$19,986,493 |
| 531562 | MED INS CONTRIB-RECPTS | \$34,149,979 | \$39,711,202 | \$38,498,573 | \$0 | \$38,498,573 | \$0 | \$38,498,573 |
| 531563 | MED INS CONTRIB-UNDES | \$982,855 | \$1,689,940 | \$1,104,091 | \$0 | \$1,104,091 | \$0 | \$1,104,091 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$390,376 | \$107,101 | \$107,101 | \$0 | \$107,101 | \$0 | \$107,101 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$424,449 | \$2,489 | \$2,489 | \$0 | \$2,489 | \$0 | \$2,489 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$2,424,466 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$5,566 | \$5,566 | \$0 | \$5,566 | \$0 | \$5,566 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$0 | \$12,170 | \$12,170 | \$0 | \$12,170 | \$0 | \$12,170 |
| 531627 | ST DISABILITY PMT-APPROP | \$355,007 | \$701,135 | \$698,821 | \$0 | \$698,821 | \$0 | \$698,821 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$594,884 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| 531631 | WRKER COMP-MED PAYMENTS | \$13,690,438 | \$2,657,355 | \$2,552,257 | \$0 | \$2,552,257 | \$0 | \$2,552,257 |
| 531632 | WRKER COMP-TEMP DIS PAYMN | \$583,660 | \$472,545 | \$472,545 | \$0 | \$472,545 | \$0 | \$472,545 |
| 531633 | WRKER COMP-PERM DIS PAYMN | \$0 | \$264,822 | \$264,822 | \$0 | \$264,822 | \$0 | \$264,822 |
| 531639 | OTHER WORKERS COMP COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531641 | INMATE LABOR | \$3,404 | \$29,887 | \$29,887 | \$0 | \$29,887 | \$0 | \$29,887 |
| 531642 | THERAPEUTIC WAGES | \$796,835 | \$985,552 | \$985,552 | \$0 | \$985,552 | \$0 | \$985,552 |
| 531651 | COMPENSATION TO BOARD MEM | \$5,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$598,583,149 | \$669,401,794 | \$652,012,156 | \$0 | \$652,012,156 | \$0 | \$652,012,156 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$133,644 | \$65,765 | \$65,765 | \$0 | \$65,765 | \$0 | \$65,765 |
| 532131 | HOSPITAL PROVDED MED SERV | \$1,824,533 | \$2,637,751 | \$2,637,751 | \$0 | \$2,637,751 | \$0 | \$2,637,751 |
| 532132 | OTHER PROVIDED MED SER | \$28,882,608 | \$8,841,735 | \$14,865,946 | \$0 | \$14,865,946 | \$0 | \$14,865,946 |
| 532140 | OTH INFORMATION TECH SVCS | \$1,243,694 | \$1,915,850 | \$1,915,850 | \$0 | \$1,915,850 | \$0 | \$1,915,850 |
| 532142 | VIDEO TRANSMISSN SUPPORT | \$2,625 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532145 | MANAGE SERVER SUPPORT SVC | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532150 | ACADEMIC SERVICES | \$19,285 | \$20,000 | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 |
| 532170 | ADMIN SERVICES | \$13,846,990 | \$935,316 | \$6,975,925 | \$0 | \$6,975,925 | \$0 | \$6,975,925 |
| 532181 | FOOD SER AGREEMENT | \$699,108 | \$424,031 | \$424,031 | \$0 | \$424,031 | \$0 | \$424,031 |
| 532182 | LAUNDRY SER AGREEMENT | \$1,601,831 | \$1,612,026 | \$1,612,026 | \$0 | \$1,612,026 | \$0 | \$1,612,026 |
| 532183 | LABORATORY SER AGREEMENT | \$20,544 | \$155 | \$155 | \$0 | \$155 | \$0 | \$155 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532184 | JANITORIAL SER AGREEMENT | \$43 | \$2,580 | \$2,580 | \$0 | \$2,580 | \$0 | \$2,580 |
| 532185 | WASTE REM/RECY SER AGREEM | \$574,069 | \$522,669 | \$506,192 | \$0 | \$506,192 | \$0 | \$506,192 |
| 532186 | SECURITY SERVICE AGREE | \$546,335 | \$280,810 | \$635,815 | \$0 | \$635,815 | \$0 | \$635,815 |
| 532187 | PEST CONTROL AGREEMENT | \$57,654 | \$44,833 | \$44,833 | \$0 | \$44,833 | \$0 | \$44,833 |
| 532188 | LAWNS \& GROUNDS SER AGREE | \$5,300 | \$24,950 | \$24,950 | \$0 | \$24,950 | \$0 | \$24,950 |
| 532191 | DUAL EMP PAY TO AGENCY | \$0 | \$223,811 | \$223,811 | \$0 | \$223,811 | \$0 | \$223,811 |
| 532192 | HONORARIUMS | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532199 | MISC CONTRACTUAL SERVICES | \$4,236,701 | \$1,548,436 | \$1,585,534 | \$0 | \$1,585,534 | \$0 | \$1,585,534 |
| 532210 | ENRG SER -ELECTRICAL | \$7,860,945 | \$10,541,426 | \$8,914,204 | \$0 | \$8,914,204 | \$0 | \$8,914,204 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$4,444,114 | \$5,173,087 | \$4,280,295 | \$0 | \$4,280,295 | \$0 | \$4,280,295 |
| 532230 | ENRG SER -WATER \& SEWER | \$1,830,718 | \$2,112,572 | \$1,901,986 | \$0 | \$1,901,986 | \$0 | \$1,901,986 |
| 532241 | ENRG SER -FUEL OIL | \$158,582 | \$331,811 | \$22,728 | \$0 | \$22,728 | \$0 | \$22,728 |
| 532244 | ENRG SER -CHEM \& ADDIT | \$16,629 | \$27,816 | \$27,816 | \$0 | \$27,816 | \$0 | \$27,816 |
| 532245 | STEAM | \$137,038 | \$206,775 | \$206,775 | \$0 | \$206,775 | \$0 | \$206,775 |
| 532310 | REPAIRS-BUILDINGS | \$438,983 | \$190,553 | \$244,425 | \$0 | \$244,425 | \$0 | \$244,425 |
| 532320 | REPAIRS-OTHER STRUCTURES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$65,366 | \$32,385 | \$32,195 | \$0 | \$32,195 | \$0 | \$32,195 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$10,090 | \$5,819 | \$10,819 | \$0 | \$10,819 | \$0 | \$10,819 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$650,712 | \$342,470 | \$344,257 | \$0 | \$344,257 | \$0 | \$344,257 |
| 532337 | REPAIRS-PC/PRINTER | \$5,616 | \$3,818 | \$3,818 | \$0 | \$3,818 | \$0 | \$3,818 |
| 532339 | REPAIR-VOICE COMMUN EQUIP | \$2,844 | \$0 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532390 | REPAIRS-OTHER | \$152,793 | \$50,359 | \$37,359 | \$0 | \$37,359 | \$0 | \$37,359 |
| 532410 | MAINT AGREEMNT-BUILDINGS | \$3,138 | \$0 | \$3,140 | \$0 | \$3,140 | \$0 | \$3,140 |
| 532430 | MAINT AGREEMENT-EQUIP | \$196,718 | \$165,112 | \$126,196 | \$0 | \$126,196 | \$0 | \$126,196 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$333,184 | \$175,942 | \$177,453 | \$0 | \$177,453 | \$0 | \$177,453 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532443 | MAINT AGRMT-OTHER DP EQP | \$20,632 | \$10,267 | \$21,401 | \$0 | \$21,401 | \$0 | \$21,401 |
| 532446 | MAINT AGREE-LAN EQUIP | \$19,786 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532447 | MAINT AGREE-PC/PRINTER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$255,259 | \$52,832 | \$81,934 | \$0 | \$81,934 | \$0 | \$81,934 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$93,842 | \$41,991 | \$43,891 | \$0 | \$43,891 | \$0 | \$43,891 |
| 532450 | MAINT AGREE-SERVER EQUIP | \$6,801 | \$4,000 | \$28,331 | \$0 | \$28,331 | \$0 | \$28,331 |
| 532490 | MAINT AGREEMENT-OTHER | \$943,313 | \$442,196 | \$428,952 | \$0 | \$428,952 | \$0 | \$428,952 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$129,734 | \$75,094 | \$86,194 | \$0 | \$86,194 | \$0 | \$86,194 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$28,513 | \$50,132 | \$50,132 | \$0 | \$50,132 | \$0 | \$50,132 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$817,831 | \$728,083 | \$709,479 | \$0 | \$709,479 | \$0 | \$709,479 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$560 | \$3,023 | \$2,723 | \$0 | \$2,723 | \$0 | \$2,723 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$446,856 | \$361,194 | \$372,373 | \$0 | \$372,373 | \$0 | \$372,373 |
| 532525 | RENT/LEASE-FURN \& FURNISH | \$0 | \$5,999 | \$5,999 | \$0 | \$5,999 | \$0 | \$5,999 |
| 532535 | RENT/LEASE-SERVER EQUIP | \$21,912 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$784,201 | \$663,701 | \$630,792 | \$0 | \$630,792 | \$0 | \$630,792 |
| 532711 | TRANSP AIR - IN STATE | \$0 | \$335 | \$335 | \$0 | \$335 | \$0 | \$335 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$4,574 | \$18,425 | \$18,320 | \$0 | \$18,320 | \$0 | \$18,320 |
| 532713 | TRANSP AIR-OUT OF COUNTRY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$176,110 | \$217,543 | \$215,463 | \$0 | \$215,463 | \$0 | \$215,463 |
| 532715 | TRANS GRND-OUT STA,IN US | \$1,631 | \$9,537 | \$8,646 | \$0 | \$8,646 | \$0 | \$8,646 |
| 532717 | TRANSP OTHER - IN STATE | \$8,853 | \$334 | \$8,734 | \$0 | \$8,734 | \$0 | \$8,734 |
| 532721 | LODGING - IN STATE | \$115,363 | \$150,792 | \$151,792 | \$0 | \$151,792 | \$0 | \$151,792 |
| 532722 | LODGING-OUT STATE, IN US | \$9,038 | \$28,232 | \$26,232 | \$0 | \$26,232 | \$0 | \$26,232 |
| 532724 | MEALS - IN STATE | \$82,060 | \$101,079 | \$101,690 | \$0 | \$101,690 | \$0 | \$101,690 |
| 532725 | MEALS-OUT OF STATE, IN US | \$2,916 | \$16,223 | \$16,730 | \$0 | \$16,730 | \$0 | \$16,730 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532727 | MISC - IN STATE | \$2,681 | \$1,015 | \$1,165 | \$0 | \$1,165 | \$0 | \$1,165 |
| 532728 | MISC - OUT STATE, IN US | \$207 | \$274 | \$274 | \$0 | \$274 | \$0 | \$274 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$41,485 | \$56,667 | \$62,502 | \$0 | \$62,502 | \$0 | \$62,502 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$17,472 | \$30,977 | \$28,814 | \$0 | \$28,814 | \$0 | \$28,814 |
| 532810 | BUNDLED VOICE/DATA | \$730 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$1,648,688 | \$1,705,688 | \$1,652,015 | \$0 | \$1,652,015 | \$0 | \$1,652,015 |
| 532812 | TELECOMMUN DATA CHRG | \$304,284 | \$203,859 | \$169,402 | \$0 | \$169,402 | \$0 | \$169,402 |
| 532814 | CELLULAR PHONE SERVICES | \$148,199 | \$129,709 | \$133,491 | \$0 | \$133,491 | \$0 | \$133,491 |
| 532817 | INTERNET SERV PROV CHARGE | \$2,058 | \$6,349 | \$6,349 | \$0 | \$6,349 | \$0 | \$6,349 |
| 532818 | DATA WIRING SVC CHRG | \$21,513 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532819 | TELEPHONE WIRING SVC CHRG | \$4,015 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$193,869 | \$229,109 | \$226,650 | \$0 | \$226,650 | \$0 | \$226,650 |
| 532850 | PRINT,BIND,DUPLICATE | \$95,704 | \$122,069 | \$117,333 | \$0 | \$117,333 | \$0 | \$117,333 |
| 532860 | ADVERTISING | \$14,144 | \$29,550 | \$22,937 | \$0 | \$22,937 | \$0 | \$22,937 |
| 532870 | CABLE TV | \$42,802 | \$30,393 | \$35,325 | \$0 | \$35,325 | \$0 | \$35,325 |
| 532911 | PROPERTY-INSURANCE | \$30,664 | \$16,365 | \$25,184 | \$0 | \$25,184 | \$0 | \$25,184 |
| 532912 | MOTOR VEHICLE INSURANCE | \$175,014 | \$189,618 | \$181,129 | \$0 | \$181,129 | \$0 | \$181,129 |
| 532913 | LIABILITY INSURANCE | \$696,978 | \$553,337 | \$602,418 | \$0 | \$602,418 | \$0 | \$602,418 |
| 532919 | OTHER INSURANCE | \$7,033 | \$8,652 | \$9,652 | \$0 | \$9,652 | \$0 | \$9,652 |
| 532920 | BONDING | \$29,160 | \$27,426 | \$27,578 | \$0 | \$27,578 | \$0 | \$27,578 |
| 532930 | REGISTRATION FEES | \$123,171 | \$383,262 | \$335,161 | \$0 | \$335,161 | \$0 | \$335,161 |
| 532941 | EMP EDUCATION ASSIST PROG | \$700 | \$4,307 | \$3,507 | \$0 | \$3,507 | \$0 | \$3,507 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$43,282 | \$90,204 | \$85,270 | \$0 | \$85,270 | \$0 | \$85,270 |
| 532950 | EMP MOVING EXPENSES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
Requirements
PURCHASED SERVICES
Total PURCHASED SER

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$818,058 | \$649,820 | \$657,995 | \$0 | \$657,995 | \$0 | \$657,995 |
| 533120 | DATA PROCESSING SUPPLIES | \$1,195,277 | \$523,090 | \$530,584 | \$0 | \$530,584 | \$0 | \$530,584 |
| 533130 | PHOTOGRAPHIC SUPPLIES | \$1,605 | \$1,812 | \$412 | \$0 | \$412 | \$0 | \$412 |
| 533150 | SECURITY \& SAFETY SUPP | \$154,109 | \$175,449 | \$204,513 | \$0 | \$204,513 | \$0 | \$204,513 |
| 533190 | OTHER ADMIN SUPPLIES | \$27,578 | \$21,869 | \$19,869 | \$0 | \$19,869 | \$0 | \$19,869 |
| 533210 | JANITORIAL SUPPLIES | \$1,976,043 | \$1,925,985 | \$1,860,548 | \$0 | \$1,860,548 | \$0 | \$1,860,548 |
| 533220 | BEDDING \& TEXTILE PROD | \$448,983 | \$478,141 | \$468,051 | \$0 | \$468,051 | \$0 | \$468,051 |
| 533230 | LAUNDRY SUPPLIES | \$25,444 | \$37,000 | \$37,000 | \$0 | \$37,000 | \$0 | \$37,000 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$1,847,125 | \$1,541,489 | \$1,351,578 | \$0 | \$1,351,578 | \$0 | \$1,351,578 |
| 533250 | AGRICULTURL/ANIMAL SUPPLY | \$805 | \$21,213 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 533260 | SAND,GRAVEL,CONCRETE SUPP | \$13,478 | \$3,641 | \$5,641 | \$0 | \$5,641 | \$0 | \$5,641 |
| 533280 | ROAD SIGNS \& SIGNALS | \$222 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533290 | OTHER FACILITY \& HARDWARE | \$292,390 | \$117,252 | \$157,452 | \$0 | \$157,452 | \$0 | \$157,452 |
| 533310 | GASOLINE | \$1,108,297 | \$1,180,618 | \$1,028,553 | \$0 | \$1,028,553 | \$0 | \$1,028,553 |
| 533320 | DIESEL FUEL | \$214,495 | \$219,135 | \$194,327 | \$0 | \$194,327 | \$0 | \$194,327 |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$22,707 | \$41,299 | \$34,411 | \$0 | \$34,411 | \$0 | \$34,411 |
| 533340 | TIRES \& TUBES | \$83,140 | \$71,055 | \$68,565 | \$0 | \$68,565 | \$0 | \$68,565 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$182,100 | \$247,608 | \$216,338 | \$0 | \$216,338 | \$0 | \$216,338 |
| 533360 | OTHER FUELS | \$209 | \$41 | \$41 | \$0 | \$41 | \$0 | \$41 |
| 533410 | FOOD SUPPLIES | \$11,070,046 | \$9,888,353 | \$9,863,371 | \$0 | \$9,863,371 | \$0 | \$9,863,371 |
| 533420 | DIETARY SUPPLIES | \$952,286 | \$1,046,804 | \$1,103,249 | \$0 | \$1,103,249 | \$0 | \$1,103,249 |
| 533510 | CLOTHING \& UNIFORMS | \$239,525 | \$376,643 | \$304,598 | \$0 | \$304,598 | \$0 | \$304,598 |
| 533520 | RECREATIONAL SUPPLIES | \$48,226 | \$87,034 | \$85,034 | \$0 | \$85,034 | \$0 | \$85,034 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

Requirements

## SUPPLIES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533530 | REHABILITATION SUPPLIES | \$147,989 | \$199,526 | \$199,121 | \$0 | \$199,121 | \$0 | \$199,121 |
| 533610 | DRUG SUPPLIES | \$14,858,390 | \$17,624,902 | \$17,440,309 | \$0 | \$17,440,309 | \$0 | \$17,440,309 |
| 533630 | DENTAL SUPPLIES | \$24,148 | \$13,623 | \$24,123 | \$0 | \$24,123 | \$0 | \$24,123 |
| 533640 | OPTICAL SUPPLIES | \$6,750 | \$9,785 | \$9,285 | \$0 | \$9,285 | \$0 | \$9,285 |
| 533650 | ORTHOPEDIC SUPPLIES | \$74,433 | \$106,155 | \$106,155 | \$0 | \$106,155 | \$0 | \$106,155 |
| 533690 | OTHER PHARM SUPPLIES | \$7,300,333 | \$7,130,795 | \$7,076,963 | \$0 | \$7,076,963 | \$0 | \$7,076,963 |
| 533720 | EDUCATIONAL SUPPLIES | \$187,289 | \$257,587 | \$330,587 | \$0 | \$330,587 | \$0 | \$330,587 |
| 533800 | PURCHASES FOR RESALE | \$1,665 | \$2,544 | \$2,544 | \$0 | \$2,544 | \$0 | \$2,544 |
| 533900 | OTHER MATERIALS \& SUPP | \$623,929 | \$777,797 | \$781,881 | \$0 | \$781,881 | \$0 | \$781,881 |
| Total SUP | PLIES | \$43,947,074 | \$44,778,065 | \$44,164,098 | \$0 | \$44,164,098 | \$0 | \$44,164,098 |

## PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534339 | BLDG-GRADE,FILL,CLEAR CON | \$4,438 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534371 | BLDG-TESTING \& BORING | \$6,245 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534431 | OTH STR-GENERAL CONTRACTS | \$0 | \$17,542 | \$17,542 | \$0 | \$17,542 | \$0 | \$17,542 |
| 534435 | OTH STR-ROOFING CONTRACTS | \$1,828 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534511 | FURN-OFFICE | \$1,874 | \$27,607 | \$27,607 | \$0 | \$27,607 | \$0 | \$27,607 |
| 534512 | FURN-RESIDENTIAL | \$253,671 | \$932,754 | \$925,115 | \$0 | \$925,115 | \$0 | \$925,115 |
| 534521 | OFFICE EQUIPMENT | \$19,068 | \$116,698 | \$113,267 | \$0 | \$113,267 | \$0 | \$113,267 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$762,020 | \$833,792 | \$873,792 | \$0 | \$873,792 | \$0 | \$873,792 |
| 534525 | EQUIP-DIETARY | \$40,280 | \$303,726 | \$303,726 | \$0 | \$303,726 | \$0 | \$303,726 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$0 | \$15,125 | \$10,125 | \$0 | \$10,125 | \$0 | \$10,125 |
| 534529 | EQUIP-CUSTODY \& SECURITY | \$50,887 | \$9,232 | \$7,232 | \$0 | \$7,232 | \$0 | \$7,232 |
| 534530 | OTHER DP EQUIPMENT | \$67,312 | \$187,473 | \$167,043 | \$0 | \$167,043 | \$0 | \$167,043 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534533 | LAN EQUIPMENT | \$73,448 | \$88,513 | \$98,513 | \$0 | \$98,513 | \$0 | \$98,513 |
| 534534 | PC/PRINTER EQUIPMENT | \$494,749 | \$268,036 | \$286,576 | \$0 | \$286,576 | \$0 | \$286,576 |
| 534535 | SERVER EQUIPMENT | \$16,047 | \$35,582 | \$35,582 | \$0 | \$35,582 | \$0 | \$35,582 |
| 534539 | OTHER EQUIPMENT | \$1,077,742 | \$625,405 | \$586,946 | \$0 | \$586,946 | \$0 | \$586,946 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$96,903 | \$1,046,378 | \$941,061 | \$0 | \$941,061 | \$0 | \$941,061 |
| 534549 | OTHER MOTORIZED VEHICLES | \$56,744 | \$522,419 | \$463,419 | \$0 | \$463,419 | \$0 | \$463,419 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$1,186 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534711 | OTHER COMPUTER SOFTWARE | \$6,902 | \$16,583 | \$16,583 | \$0 | \$16,583 | \$0 | \$16,583 |
| 534712 | WAN COMPUTER SOFTWARE | \$238 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$678,869 | \$84,296 | \$84,296 | \$0 | \$84,296 | \$0 | \$84,296 |
| 534714 | SERVER SOFTWARE | \$35,723 | \$46,609 | \$46,109 | \$0 | \$46,109 | \$0 | \$46,109 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$3,746,175 | \$5,177,770 | \$5,004,534 | \$0 | \$5,004,534 | \$0 | \$5,004,534 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 535111 | LEGAL SETTLEMENTS | \$687,424 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535112 | TORT CLAIMS | \$67,565 | \$850 | \$850 | \$0 | \$850 | \$0 | \$850 |
| 535113 | COURT COSTS | \$870 | \$2,774 | \$2,774 | \$0 | \$2,774 | \$0 | \$2,774 |
| 535114 | EXPERT WITNESS FEES | \$476 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535120 | LICENSES \& PERMIT COSTS | \$94,933 | \$104,712 | \$106,402 | \$0 | \$106,402 | \$0 | \$106,402 |
| 535232 | LEO SEPARATION ALLOWANCE | \$107,268 | \$21,980 | \$21,980 | \$0 | \$21,980 | \$0 | \$21,980 |
| 535313 | CAPITAL LEASE PRIN PAY | \$56,640 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535314 | OTHER PRINCIPAL PAYMENTS | \$25,036 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535323 | CAPITAL LEASE INT PAY | \$8,334 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535324 | OTHER INTEREST PAYMENTS | \$2,184 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$552,429 | \$1,425,771 | \$1,425,771 | \$0 | \$1,425,771 | \$0 | \$1,425,771 |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$68,602 | \$28,648 | \$51,148 | \$0 | \$51,148 | \$0 | \$51,148 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$146,737 | \$162,984 | \$152,684 | \$0 | \$152,684 | \$0 | \$152,684 |
| 535840 | SERVICE \& OTHER AWARDS | \$56,644 | \$33,187 | \$44,507 | \$0 | \$44,507 | \$0 | \$44,507 |
| 535890 | OTHER ADMIN EXPENSE | \$102,137 | \$78,098 | \$74,598 | \$0 | \$74,598 | \$0 | \$74,598 |
| 535900 | OTHER EXPENSES | \$13,076,790 | \$5,416,635 | \$5,408,766 | \$0 | \$5,408,766 | \$0 | \$5,408,766 |
| 535950 | PETTY/IMPREST CASH | \$67,745 | \$60,711 | \$60,911 | \$0 | \$60,911 | \$0 | \$60,911 |
| Total OTH ADJUSTM | HER EXPENSES AND MENTS | \$15,121,814 | \$7,336,350 | \$7,350,391 | \$0 | \$7,350,391 | \$0 | \$7,350,391 |
| AID AND | PUBLIC ASSISTANCE |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ \text { 2013-14 } \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536200 | GOVERNMENTAL CON MHDDSAS | \$3,629,429 | \$2,862,554 | \$2,557,829 | \$0 | \$2,557,829 | \$0 | \$2,557,829 |
| 536905 | GROUP HOME FOR MR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536907 | RES AND EVAL PROJECTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536908 | PRIOR YR. PAYMENTS | \$33,832,331 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536914 | NON-UCR HIV | \$865,189 | \$1,072,308 | \$1,072,308 | \$0 | \$1,072,308 | \$0 | \$1,072,308 |
| 536915 | NON-UCR CHILD SA PREVENT | \$5,613,737 | \$7,588,036 | \$7,588,036 | \$0 | \$7,588,036 | \$0 | \$7,588,036 |
| 536918 | NON-UCR ADULT HOMELESS | \$643,542 | \$1,134,000 | \$1,134,000 | \$0 | \$1,134,000 | \$0 | \$1,134,000 |
| 536941 | MULTIDISCIPLINARY EVAL | \$35,932 | \$36,448 | \$36,448 | \$0 | \$36,448 | \$0 | \$36,448 |
| 536943 | CRIMINAL JUSTICE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536945 | UCR SERVICES-TO CHILDREN | \$1,112,253 | \$4,639,720 | \$4,975,616 | \$0 | \$4,975,616 | \$0 | \$4,975,616 |
| 536949 | UCR SERVICES-TO ADULTS | \$13,615,894 | \$20,830,871 | \$22,510,345 | \$0 | \$22,510,345 | \$0 | \$22,510,345 |
| 536952 | SERVICES TO IV DRUG USERS | \$1,075,985 | \$2,069,225 | \$2,069,225 | \$0 | \$2,069,225 | \$0 | \$2,069,225 |
| 536962 | IV DRUG NON-UCR | \$182,271 | \$300,000 | \$300,000 | \$0 | \$300,000 | \$0 | \$300,000 |
| 536966 | WOMEN TXT. NON-UCR | \$4,379,829 | \$4,664,559 | \$4,664,559 | \$0 | \$4,664,559 | \$0 | \$4,664,559 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536968 | CONTRACTS-MH/DD/SAS | \$615,530 | \$2,511,727 | \$1,272,106 | (\$250,000) | \$1,022,106 | (\$250,000) | \$1,022,106 |
| 536969 | MAJORS | \$235,768 | \$594,675 | \$594,675 | \$0 | \$594,675 | \$0 | \$594,675 |
| 536970 | UCR MAJORS | \$16,753 | \$2,091,583 | \$2,091,583 | \$0 | \$2,091,583 | \$0 | \$2,091,583 |
| 536974 | NON UCR CHILD | \$2,115,478 | \$2,718,281 | \$2,718,281 | \$0 | \$2,718,281 | \$0 | \$2,718,281 |
| 536975 | NON UCR ADULT | \$6,415,063 | \$5,680,735 | \$5,919,003 | \$0 | \$5,919,003 | \$0 | \$5,919,003 |
| 536976 | TREATMNT ALT FOR WOMEN | \$606,998 | \$2,839,521 | \$2,839,521 | \$0 | \$2,839,521 | \$0 | \$2,839,521 |
| 536977 | TRAINING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536980 | LME SYSTEMS MGMT. | \$0 | \$60,598,468 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536989 | NON UCR-FIF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536990 | TASC | \$5,362,122 | \$5,053,373 | \$5,053,373 | \$0 | \$5,053,373 | \$0 | \$5,053,373 |
| 536994 | DD TRAUMATIC BRAIN INJURY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536995 | NON UCR OTHER | \$333,798 | \$593,540 | \$643,540 | \$0 | \$643,540 | \$0 | \$643,540 |
| 536996 | CRISIS SERVICES | \$36,336,282 | \$43,942,538 | \$38,121,644 | \$0 | \$38,121,644 | \$0 | \$38,121,644 |
| 536998 | NON-UCR-SINGLE STREAM FUN | \$317,415,256 | \$291,451,889 | \$330,028,240 | \$0 | \$330,028,240 | \$0 | \$330,028,240 |
| 5369AR | NCTRACKS ACCT. REC | \$6,240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536C00 | NGO FIN ASST CONT MHDDSAS | \$10,389,638 | \$5,162,020 | \$7,384,477 | \$0 | \$7,384,477 | \$0 | \$7,384,477 |
| Total AID | AND PUBLIC ASSISTANCE | \$444,835,318 | \$468,436,071 | \$443,574,809 | $(\$ 250,000)$ | \$443,324,809 | $(\$ 250,000)$ | \$443,324,809 |
| RESERVE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537102 | DMHDDSAS RESERVE - PRTF | \$0 | \$3,200,000 | \$3,200,000 | \$0 | \$3,200,000 | \$0 | \$3,200,000 |
| 537107 | RES. FOR FACILITY MODIFIC | \$0 | \$14,052 | \$14,052 | \$0 | \$14,052 | \$0 | \$14,052 |
| 537130 | SAVINGS RESERVE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5371A3 | RESERVES FOR TRAINING FND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

Requirements

## RESERVES

Total RESERVES
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819A | TRF TO B/C 14100 ADMIN | \$0 | \$250,000 | \$250,000 | \$0 | \$250,000 | \$0 | \$250,000 |
| 53819G | TFR TO B/C 14460 MH 156D | \$55,480 | \$49,729 | \$49,729 | \$0 | \$49,729 | \$0 | \$49,729 |
| 53819J | TRANSFER TO CC \& PS | \$0 | \$355,005 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381D1 | TRF TO B/C 14410 CMS | \$746,879 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381K1 | DMA TRANS ERA | \$155,645,108 | \$144,706,982 | \$157,640,109 | \$0 | \$157,640,109 | \$0 | \$157,640,109 |
| 5381P1 | VENDING | \$1,063,888 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381P3 | TRANSFR TO B/C 64405 DMH | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5389AA | AGENCY CARRYFORWARD | \$14,025,454 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$171,596,808 | \$145,361,716 | \$157,939,838 | \$0 | \$157,939,838 | \$0 | \$157,939,838 |
| Total Req | uirements | \$1,355,447,609 | \$1,388,977,323 | \$1,367,884,307 | (\$250,000) | \$1,367,634,307 | $(\$ 250,000)$ | \$1,367,634,307 |

Receipts
GRANTS

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432305 | 10\% MIXED BEVERAGE TAX | \$1,431,989 | \$1,393,265 | \$1,393,265 | \$0 | \$1,393,265 | \$0 | \$1,393,265 |
| 432306 | ADETS FEES | \$80,136 | \$16,219 | \$16,219 | \$0 | \$16,219 | \$0 | \$16,219 |
| 432307 | DES FEES | \$24,394 | \$20,772 | \$20,772 | \$0 | \$20,772 | \$0 | \$20,772 |
| 432309 | DWI PROVIDER FEE | \$199,682 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432401 | PRIVATE GT DUKE ENDOWMENT | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432465 | INITIATIVE EBI - VANGUARD | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432505 | SCHOOL LUNCH DPI | \$0 | \$2,228 | \$2,228 | \$0 | \$2,228 | \$0 | \$2,228 |
| 432518 | NC PARENT DRUG PREV CORPS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432565 | SCHOOL LUNCH PROGRAM | \$49,427 | \$35,732 | \$35,732 | \$0 | \$35,732 | \$0 | \$35,732 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4325J3 | CHATS-CCPS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | ANTS | \$1,985,628 | \$1,468,216 | \$1,468,216 | \$0 | \$1,468,216 | \$0 | \$1,468,216 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434131 | TELEPHONE/TELECOM SVC | \$108 | \$2,410 | \$2,410 | \$0 | \$2,410 | \$0 | \$2,410 |
| 434133 | POSTGE,FRGHT \& DELIV SVC | \$917 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434134 | PRINT, BIND \& DUPLIC SVC | \$52,642 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 434140 | MAINTENANCE \& REPAIR SVC | \$0 | \$2,200 | \$1,553 | \$0 | \$1,553 | \$0 | \$1,553 |
| 434150 | FOOD \& VENDING SVC | \$597,009 | \$341,983 | \$341,983 | \$0 | \$341,983 | \$0 | \$341,983 |
| 434160 | PROFESSIONAL SERVICES | \$118,677 | \$44,531 | \$44,531 | \$0 | \$44,531 | \$0 | \$44,531 |
| 434170 | UTILITY SALES \& SERVICES | \$10,678 | \$52,387 | \$52,387 | \$0 | \$52,387 | \$0 | \$52,387 |
| 434190 | OTHER SALES \& SERVICES | \$1,339 | \$2,323 | \$2,314 | \$0 | \$2,314 | \$0 | \$2,314 |
| 434200 | HOSPITAL \& MEDICAL SALES | \$60,615,178 | \$63,868,765 | \$63,868,765 | \$0 | \$63,868,765 | \$0 | \$63,868,765 |
| 434310 | SALE OF PUBLICATIONS | \$261 | \$3,219 | \$3,219 | \$0 | \$3,219 | \$0 | \$3,219 |
| 434320 | SALE OF SURPLUS PROPERTY | \$52,865 | \$54,088 | \$52,838 | \$0 | \$52,838 | \$0 | \$52,838 |
| 434390 | OTH SALES OF GDS OR PUBL | \$9,216 | \$3,773 | \$3,773 | \$0 | \$3,773 | \$0 | \$3,773 |
| 434410 | RENTAL OF REAL PROPERTY | \$115,441 | \$163,582 | \$154,371 | \$0 | \$154,371 | \$0 | \$154,371 |
| 434430 | RENTAL PARKING LOTS | \$2,400 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 434600 | INSURANCE PREMIUMS | \$140,960 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$61,717,690 | \$64,541,261 | \$64,530,144 | \$0 | \$64,530,144 | \$0 | \$64,530,144 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435100 | BSNS LICENSE FEES | \$440,725 | \$768,733 | \$768,733 | \$0 | \$768,733 | \$0 | \$768,733 |
| 435600 | REGISTRATION FEES | \$825 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

Receipts
FEES,LICENSES \& FINES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435800 | TUITION \& FEES | \$0 | \$6,358 | \$6,358 | \$0 | \$6,358 | \$0 | \$6,358 |
| 435900 | OTHER LIC,FEES/PERMITS | \$116 | \$13,611 | \$13,611 | \$0 | \$13,611 | \$0 | \$13,611 |
| Total FEE | S,LICENSES \& FINES | \$441,666 | \$788,702 | \$788,702 | \$0 | \$788,702 | \$0 | \$788,702 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$2,562 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$2,562 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 | ACCTS REC INTEREST | \$14,888 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437127 | PROCUREMENT CARD REBATES | \$40,934 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 437300 | INDIRECT(OVERHD) COST REC | \$552,429 | \$1,425,771 | \$1,425,771 | \$0 | \$1,425,771 | \$0 | \$1,425,771 |
| 437990 | OTHER MISC REV-PROGRAM | \$20,724 | \$62,969 | \$52,969 | \$0 | \$52,969 | \$0 | \$52,969 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$67,745 | \$60,711 | \$60,711 | \$0 | \$60,711 | \$0 | \$60,711 |
| 437994 | RETURNED CHECK FEE | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437995 | OTHER MISC REV-GENERAL | \$900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$697,645 | \$1,554,451 | \$1,544,451 | \$0 | \$1,544,451 | \$0 | \$1,544,451 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 438105 | SCHOOL LUNCH PROGRAM | \$0 | \$3,924 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 43813A | TRANSFER FROM 24401 JFK | \$0 | \$20,955 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 43813C | TFR FROM VENDING OP | \$0 | \$10,377 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 43813D | TFR FROM VENDING OPER | \$0 | \$17,181 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43819B | TRF FROM CHERRY BC 24464 | \$76,059 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 43819D | TFR FR LONGLEAF B/C 24404 | \$20,791 | \$0 | \$17,181 | \$0 | \$17,181 | \$0 | \$17,181 |
| 43819E | TFR FROM BMC B/C 24406 | \$3,939 | \$0 | \$3,924 | \$0 | \$3,924 | \$0 | \$3,924 |
| 43819F | TFR FROM OBR B/C 24467 | \$58,033 | \$0 | \$26,466 | \$0 | \$26,466 | \$0 | \$26,466 |
| 43819G | TFR FROM JFK B/C 24401 | \$15,826 | \$0 | \$20,955 | \$0 | \$20,955 | \$0 | \$20,955 |
| 43819H | TFR FROM WBJ B/C 24403 | \$11,867 | \$0 | \$10,377 | \$0 | \$10,377 | \$0 | \$10,377 |
| 43819L | TRF FR BC 24463 | \$104,544 | \$0 | \$77,685 | \$0 | \$77,685 | \$0 | \$77,685 |
| 43819M | TRF FROM B/C 13510 DPI | \$63,126 | \$3,200,000 | \$3,293,262 | \$0 | \$3,293,262 | \$0 | \$3,293,262 |
| 43819N | TFR FROM CRH B/C 24465 | \$113,587 | \$0 | \$18,186 | \$0 | \$18,186 | \$0 | \$18,186 |
| 43819P | TFR FROM MUR B/C 24468 | \$25,528 | \$0 | \$8,269 | \$0 | \$8,269 | \$0 | \$8,269 |
| 43819Q | TFR FROM JIR B/C 24466 | \$134,485 | \$0 | \$15,443 | \$0 | \$15,443 | \$0 | \$15,443 |
| 43819S | TFR FROM CAS B/C 24469 | \$91,681 | \$0 | \$65,763 | \$0 | \$65,763 | \$0 | \$65,763 |
| 43819 V | TRF FROM OST BC 23460 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 43819Y | TRF FROM GF RESV MH 19049 | \$106,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381C1 | TRR FROM DPH BC 14430 | \$119,286 | \$123,780 | \$123,780 | \$0 | \$123,780 | \$0 | \$123,780 |
| 4381D1 | TRANSFER FROM B/C 14410 | \$10,228,623 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381DC | TRANS FROM CMS 64412 | \$0 | \$8,837 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381G1 | TRANSFER FROM B/C 14424 | \$0 | \$46,078 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381L2 | TRANS FROM DSB 24450 | \$0 | \$3,571 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381LA | TRANS FROM DSB 67425 | \$0 | \$292 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381P1 | NGO - CONTRACTS | \$1,063,888 | \$520,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381P2 | TRANSFER FROM B/C 24460 | \$416,264 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381Q1 | TRANS FROM B/C 24406 | \$0 | \$7,543 | \$7,543 | \$0 | \$7,543 | \$0 | \$7,543 |
| 4381R1 | TRANS FROM B/C 24466 | \$0 | \$15,443 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381S1 | TRANS FROM B/C 24467 | \$0 | \$26,466 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381T1 | TRANS FROM B/C 24468 | \$0 | \$8,269 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381U1 | TRAN FROM B/C 24469 | \$0 | \$63,939 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381U3 | TRANS FROM B/C 67469 | \$0 | \$1,824 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381V1 | TRANS FROM B/C 24462 | \$0 | \$10,732 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381V3 | TRANS FROM B/C 67462 | \$0 | \$12 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381W1 | TRANS FROM B/C 24463 | \$0 | \$49,207 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381W3 | TRANS FROM B/C 67463 | \$0 | \$28,478 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381X1 | TRANS FROM B/C 24464 | \$0 | \$16,974 | \$16,974 | \$0 | \$16,974 | \$0 | \$16,974 |
| 4381X3 | TRANS FROM B/C 67646 | \$0 | \$72,678 | \$72,678 | \$0 | \$72,678 | \$0 | \$72,678 |
| 4381Y1 | TRANS FROM B/C 24465 | \$0 | \$7,442 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 438980 | PRIOR FIS YEAR TRANS | \$0 | \$12,353 | \$12,353 | \$0 | \$12,353 | \$0 | \$12,353 |
| 4389AA | AGENCY PRIOR YR CARRYFRWR | \$16,245,377 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$28,899,603 | \$4,276,355 | \$3,790,839 | \$0 | \$3,790,839 | \$0 | \$3,790,839 |
| INTRAGO | VERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538210 | REIM-EMPLOYEES ON LOAN | \$0 | \$32,720 | \$32,720 | \$0 | \$32,720 | \$0 | \$32,720 |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$21,512 | \$226,844 | \$225,621 | \$0 | \$225,621 | \$0 | \$225,621 |
| 538301 | REIMB-UTILITIES | \$544,928 | \$1,802,823 | \$1,802,823 | \$0 | \$1,802,823 | \$0 | \$1,802,823 |
| 538302 | REIMB-WATER | \$0 | \$68,000 | \$68,000 | \$0 | \$68,000 | \$0 | \$68,000 |
| 538304 | REIMB-OFFICE SUPPLIES | \$3,898 | \$3,843 | \$3,843 | \$0 | \$3,843 | \$0 | \$3,843 |
| 538305 | REIMB - REPAIRS | \$13,397 | \$14,995 | \$14,995 | \$0 | \$14,995 | \$0 | \$14,995 |
| 538306 | REIMB - GARGABE SVC. | \$18,893 | \$16,837 | \$16,837 | \$0 | \$16,837 | \$0 | \$16,837 |
| 538308 | REIMB - TELEPHONE | \$116,816 | \$246,205 | \$246,205 | \$0 | \$246,205 | \$0 | \$246,205 |
| 538309 | REIMB-MEALS | \$728,249 | \$138,538 | \$138,538 | \$0 | \$138,538 | \$0 | \$138,538 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538310 | REIMB - OTHER DIETARY | \$0 | \$969 | \$969 | \$0 | \$969 | \$0 | \$969 |
| 538311 | REIMB - MEDICAL SUPP. | \$241 | \$7,975 | \$7,975 | \$0 | \$7,975 | \$0 | \$7,975 |
| 538315 | CONTRA-EXPENSE ACCOUNT | \$7,557 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538316 | REIMB JANITORIAL SUPPLIES | \$10,096 | \$20,126 | \$20,126 | \$0 | \$20,126 | \$0 | \$20,126 |
| 538317 | PROFESSIONAL SERVICES | \$887,270 | \$462,851 | \$462,851 | \$0 | \$462,851 | \$0 | \$462,851 |
| 538318 | REIMB-AUTOMOTIVE | \$792,020 | \$435,722 | \$435,722 | \$0 | \$435,722 | \$0 | \$435,722 |
| 538319 | REIMB-DRUGS | \$609,188 | \$111,578 | \$111,578 | \$0 | \$111,578 | \$0 | \$111,578 |
| 538320 | REFUND PRIOR YEAR EXPENSE | \$7,571 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538332 | MEDICAID SNF CUR YEAR | \$47,338,357 | \$44,236,158 | \$44,595,788 | \$0 | \$44,595,788 | \$0 | \$44,595,788 |
| 538333 | MEDICAID SNF PR YR | \$3,573,796 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538335 | MEDICAID - TXIX CU YR | \$20,856,059 | \$42,075,557 | \$42,069,188 | \$0 | \$42,069,188 | \$0 | \$42,069,188 |
| 538336 | MEDICAID TXIX PR YR | \$527,385 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538337 | MEDICAID - ICF CU YR | \$13,775,132 | \$17,290,064 | \$17,290,064 | \$0 | \$17,290,064 | \$0 | \$17,290,064 |
| 538338 | MEDICAID ICF PR YR | \$1,491,190 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538339 | MEDICAID - ICF MR CU YR | \$250,742,022 | \$267,833,807 | \$267,472,864 | \$0 | \$267,472,864 | \$0 | \$267,472,864 |
| 538340 | MEDICAID ICF MR PR YR | \$2,020,064 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538342 | MEDICAID OUTPATIENT | \$6,655 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538353 | MEDICAID SNF LOW LEVEL | \$292,915 | \$556,569 | \$556,569 | \$0 | \$556,569 | \$0 | \$556,569 |
| 538354 | MEDICAID ICF LOW LEVEL | \$5,922,910 | \$4,988,363 | \$4,988,363 | \$0 | \$4,988,363 | \$0 | \$4,988,363 |
| 538358 | CAP-MR MEDICAID | \$4,140 | \$16,520 | \$16,520 | \$0 | \$16,520 | \$0 | \$16,520 |
| 538363 | MEDICAID PART B-PSY CY | \$0 | \$52,809 | \$52,809 | \$0 | \$52,809 | \$0 | \$52,809 |
| 538366 | MEDICAID DISP SHARE | \$155,873,301 | \$144,706,982 | \$157,640,109 | \$0 | \$157,640,109 | \$0 | \$157,640,109 |
| 538397 | COST REPORT SETTLEMENT | \$4,642,537 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53881A | REHAB SVCS BASIC SUPP. | \$0 | \$241,863 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53881J | DSB IL/OLDER BLIND FORM | \$0 | \$1,055 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53882B | BEHV HLTH SVC INFO SYS | \$2,280 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53882R | HR PRESCPT DRUG MNTORING | \$56,174 | \$25,117 | \$25,117 | \$0 | \$25,117 | \$0 | \$25,117 |
| 53883B | medicare | \$0 | \$77,815 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53883C | CLINICAL LAB INSPECT.ACT | \$0 | \$9,203 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538841 | COMMUNITY MH BG | \$0 | \$7,364 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538845 | TRANS FR MIGRANT HEALTH | \$0 | \$5,891 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538849 | ASSES COORD CARE 4 CHILD | \$0 | \$1,473 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884B | TIII SPECIAL PROGRAMS | \$0 | \$6,540 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884C | TIIII CONGREGATE MEALS | \$0 | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884D | TIII HOME DELIVERED MEALS | \$0 | \$3 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884F | TITLE VII OMBUDSMAN | \$0 | \$1,684 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884K | TITLE V SENIOR EMPLOY DOL | \$0 | \$14 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884 V | TIIIE FAM CAREGVR SUPPORT | \$0 | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885A | COMMUNITY MH BLOCK GRANT | \$11,677,517 | \$16,968,476 | \$16,968,476 | \$0 | \$16,968,476 | \$0 | \$16,968,476 |
| 53885B | SAPT BLOCK GRANT | \$30,571,749 | \$44,418,890 | \$44,418,890 | \$0 | \$44,418,890 | \$0 | \$44,418,890 |
| 53885C | INFANT \& TODDLERS GRANT | \$180,616 | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885F | PATH-HOMELESS GRANT | \$1,099,306 | \$1,134,000 | \$1,134,000 | \$0 | \$1,134,000 | \$0 | \$1,134,000 |
| 53885R | PERFORMANCE \& OUTCOME | \$155,617 | \$36,308 | \$86,308 | \$0 | \$86,308 | \$0 | \$86,308 |
| 53885Y | DASIS CONTRACT | \$92,238 | \$96,449 | \$96,449 | \$0 | \$96,449 | \$0 | \$96,449 |
| 53886A | HLTH STAND QUALITY BUREAU | \$0 | \$284,941 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | \$7,350,549 | \$31,374,107 | \$5,235,311 | \$0 | \$5,235,311 | \$0 | \$5,235,311 |
| 53886D | HEALTH CHOICE - ADMIN. | \$0 | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538879 | FAMILY CONSUMER INVOLVEME | \$0 | \$196 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887E | TITLE IV-D/CHILD SUPPORT | \$0 | \$34,294 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887F | CHILD WELFARE SERVICES | \$0 | \$4,232 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53887G | FAMILY PRESERVATION | \$0 | \$63 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887J | REFUGEE CASH \& MEDICAL | \$0 | \$1,677 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887K | IV-E FOSTER CARE | \$0 | \$5,924 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887L | ADOPTION ASSISTANCE | \$0 | \$1,146 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887M | DISABILITY DETERM. | \$0 | \$1,981 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887 N | IV-E INDEPENDENT LIVING | \$0 | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$2,426,731 | \$4,058,176 | \$4,058,176 | \$0 | \$4,058,176 | \$0 | \$4,058,176 |
| 53887W | CHILD ABUSE \& SVC PROG | \$0 | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888B | JOB CORPS | \$0 | \$4,142 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888C | FOOD STAMP USDA | \$0 | \$34,906 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888 H | METHAMPHETAMINE IV-B II | \$292,150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888 Z | SPF - SIG | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889A | BASIC SUPPORT PROGRAM | \$0 | \$159,277 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889B | CLIENT ASSISTANCE PRGM | \$0 | \$8,887 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889 L | WORK INCENTIVES PLANNING | \$0 | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889Y | ADV STRAT PREV FRMWK | \$525 | \$0 | \$1,507,564 | \$0 | \$1,507,564 | \$0 | \$1,507,564 |
| 5388AB | CH/ADULT DAY CARE SFP | \$0 | \$18 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AD | STATE ADMIN EXPENSE | \$0 | \$14 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388B5 | UNDERAGE DRINKING LAW | \$17,199 | \$285,000 | \$297,694 | \$0 | \$297,694 | \$0 | \$297,694 |
| 5388B7 | OLMSTEAD GRANT | \$54,268 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388B8 | TBI ST GT PLN POST DEMO | \$248,216 | \$211,202 | \$211,202 | \$0 | \$211,202 | \$0 | \$211,202 |
| 5388CB | WIC NUTRITION | \$0 | \$1,004 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388MW | JAIL DIVERSION \& TRAUMA | \$363,676 | \$393,082 | \$393,082 | \$0 | \$393,082 | \$0 | \$393,082 |
| 5388PD | HR PRESCRIP DRUG ENHNC | \$13,769 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388QU | SCN, BRIEF INT\&REFERRAL | \$1,126,301 | \$2,510,404 | \$2,495,821 | \$0 | \$2,495,821 | \$0 | \$2,495,821 |

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388RE | AUTO UNIF SYS-ENH REPORTI | \$4,082 | \$132,941 | \$132,941 | \$0 | \$132,941 | \$0 | \$132,941 |
| 5388SE | NC SOC EXPANSION | \$95,237 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$566,656,301 | \$627,886,711 | \$615,332,108 | \$0 | \$615,332,108 | \$0 | \$615,332,108 |
| Total Receipts |  | \$660,401,096 | \$700,515,696 | \$687,454,460 | \$0 | \$687,454,460 | \$0 | \$687,454,460 |
| Net Appropriation |  | \$695,046,513 | \$688,461,627 | \$680,429,847 | $(\$ 250,000)$ | \$680,179,847 | $(\$ 250,000)$ | \$680,179,847 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{gathered} \text { Total } \\ \text { 2016-17 } \end{gathered}$ |
| 531151 | EPA-TEACH SALARIES-APPRO | 35.840 | 39.920 | 35.860 | 0.000 | 35.860 | 0.000 | 35.860 |
| 531152 | EPA-TEACH SALARIES-RECPT | 114.370 | 97.080 | 96.140 | 0.000 | 96.140 | 0.000 | 96.140 |
| 531153 | EPA-TEACH SALARIES-UNDESG | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 531211 | SPA-REG SALARIES-APPRO | 3,383.260 | 3,860.860 | 3,933.154 | 0.000 | 3,933.154 | 0.000 | 3,933.154 |
| 531212 | SPA-REG SALARIES-RECPT | 7,807.310 | 7,322.480 | 6,974.156 | 0.000 | 6,974.156 | 0.000 | 6,974.156 |
| 531213 | SPA-REG SALARIES-UNDESIG | 216.010 | 302.000 | 195.000 | 0.000 | 195.000 | 0.000 | 195.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 3.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 2.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 531231 | LEO SALARIES-APPRO | 10.880 | 21.060 | 14.850 | 0.000 | 14.850 | 0.000 | 14.850 |
| 531232 | LEO SALARIES-RECPT | 23.820 | 11.940 | 19.420 | 0.000 | 19.420 | 0.000 | 19.420 |
| 537130 | SAVINGS RESERVE | 0.000 | 58.000 | 58.000 | 0.000 | 58.000 | 0.000 | 58.000 |

Total FTE

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies

## 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

1110-Service Support


 facilities. This fund has been renamed to Service Support to reflect that standardization.
Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531153 | EPA-TEACH SALARIES-UNDESG | \$93,149 | \$1,083 | \$178,785 | \$0 | \$178,785 | \$0 | \$178,785 |
| 531211 | SPA-REG SALARIES-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$12,231,065 | \$13,249,221 | \$13,325,431 | \$0 | \$13,325,431 | \$0 | \$13,325,431 |
| 531223 | SPA TIME LIMITED SAL-UNDE | \$100 | \$223,612 | \$223,612 | \$0 | \$223,612 | \$0 | \$223,612 |
| 531313 | REG(N S) TEMP WAGES-UNDES | \$8,986 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531413 | OT PAY - UNDESIGNATED | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$2,532 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$284,586 | \$211,570 | \$211,570 | \$0 | \$211,570 | \$0 | \$211,570 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$909,462 | \$1,049,090 | \$1,060,864 | \$0 | \$1,060,864 | \$0 | \$1,060,864 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$1,848,812 | \$2,093,305 | \$2,114,875 | \$0 | \$2,114,875 | \$0 | \$2,114,875 |
| 531563 | MED INS CONTRIB-UNDES | \$972,285 | \$1,083,406 | \$1,093,707 | \$0 | \$1,093,707 | \$0 | \$1,093,707 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$18,454 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$43,488 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | \$0 | \$2,727 | \$2,727 | \$0 | \$2,727 | \$0 | \$2,727 |
| 531631 | WRKER COMP-MED PAYMENTS | \$20,964 | \$2,622 | \$2,622 | \$0 | \$2,622 | \$0 | \$2,622 |
| 531632 | WRKER COMP-TEMP DIS PAYMN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531633 | WRKER COMP-PERM DIS PAYMN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531651 | COMPENSATION TO BOARD MEM | \$3,885 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$16,438,068 | \$17,916,636 | \$18,214,193 | \$0 | \$18,214,193 | \$0 | \$18,214,193 |

PURCHASED SERVICES

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1110-Service Support
Requirements

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532110 | LEGAL SERVICES | \$74,560 | \$65,765 | \$65,765 | \$0 | \$65,765 | \$0 | \$65,765 |
| 532140 | OTH INFORMATION TECH SVCS | \$1,172,828 | \$1,758,720 | \$1,758,720 | \$0 | \$1,758,720 | \$0 | \$1,758,720 |
| 532142 | VIDEO TRANSMISSN SUPPORT | \$2,625 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$490,452 | \$90,309 | \$90,309 | \$0 | \$90,309 | \$0 | \$90,309 |
| 532181 | FOOD SER AGREEMENT | \$784 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532184 | JANITORIAL SER AGREEMENT | \$43 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532185 | WASTE REM/RECY SER AGREEM | \$36 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532186 | SECURITY SERVICE AGREE | \$56 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$1,635,703 | \$853,898 | \$778,898 | \$0 | \$778,898 | \$0 | \$778,898 |
| 532210 | ENRG SER -ELECTRICAL | \$213 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532310 | REPAIRS-BUILDINGS | \$18,193 | \$526 | \$526 | \$0 | \$526 | \$0 | \$526 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$396 | \$396 | \$0 | \$396 | \$0 | \$396 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$3,524 | \$4,004 | \$4,004 | \$0 | \$4,004 | \$0 | \$4,004 |
| 532337 | REPAIRS-PC/PRINTER | \$2,891 | \$818 | \$818 | \$0 | \$818 | \$0 | \$818 |
| 532390 | REPAIRS-OTHER | \$0 | \$318 | \$318 | \$0 | \$318 | \$0 | \$318 |
| 532430 | MAINT AGREEMENT-EQUIP | \$365 | \$12,967 | \$12,967 | \$0 | \$12,967 | \$0 | \$12,967 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$75,047 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$1,840 | \$4,872 | \$4,872 | \$0 | \$4,872 | \$0 | \$4,872 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$99,474 | \$68,194 | \$68,194 | \$0 | \$68,194 | \$0 | \$68,194 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$28,513 | \$50,132 | \$50,132 | \$0 | \$50,132 | \$0 | \$50,132 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$252,001 | \$104,103 | \$104,103 | \$0 | \$104,103 | \$0 | \$104,103 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$560 | \$2,723 | \$2,723 | \$0 | \$2,723 | \$0 | \$2,723 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$60,830 | \$47,909 | \$47,909 | \$0 | \$47,909 | \$0 | \$47,909 |
| 532711 | TRANSP AIR - IN STATE | \$0 | \$335 | \$335 | \$0 | \$335 | \$0 | \$335 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1110-Service Support
Requirements

| PURCHAS | D SERVICES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532712 | TRANS AIR-OUT STATE,IN US | \$4,574 | \$9,538 | \$12,038 | \$0 | \$12,038 | \$0 | \$12,038 |
| 532714 | TRANSP-GRND - IN STATE | \$119,173 | \$163,261 | \$164,261 | \$0 | \$164,261 | \$0 | \$164,261 |
| 532715 | TRANS GRND-OUT STA,IN US | \$1,466 | \$8,196 | \$8,196 | \$0 | \$8,196 | \$0 | \$8,196 |
| 532717 | TRANSP OTHER - IN STATE | \$13 | \$8 | \$8 | \$0 | \$8 | \$0 | \$8 |
| 532721 | LODGING - IN STATE | \$97,822 | \$127,272 | \$127,272 | \$0 | \$127,272 | \$0 | \$127,272 |
| 532722 | LODGING-OUT STATE, IN US | \$8,142 | \$21,974 | \$21,974 | \$0 | \$21,974 | \$0 | \$21,974 |
| 532724 | MEALS - IN STATE | \$68,066 | \$79,512 | \$79,512 | \$0 | \$79,512 | \$0 | \$79,512 |
| 532725 | MEALS-OUT OF STATE, IN US | \$2,221 | \$13,812 | \$15,319 | \$0 | \$15,319 | \$0 | \$15,319 |
| 532727 | MISC - IN STATE | \$1,981 | \$244 | \$244 | \$0 | \$244 | \$0 | \$244 |
| 532728 | MISC - OUT STATE, IN US | \$207 | \$59 | \$59 | \$0 | \$59 | \$0 | \$59 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$13,475 | \$25,097 | \$25,097 | \$0 | \$25,097 | \$0 | \$25,097 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$13,444 | \$25,016 | \$25,016 | \$0 | \$25,016 | \$0 | \$25,016 |
| 532810 | BUNDLED VOICE/DATA | \$730 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$74,626 | \$85,458 | \$85,458 | \$0 | \$85,458 | \$0 | \$85,458 |
| 532812 | TELECOMMUN DATA CHRG | \$195,264 | \$146,512 | \$110,289 | \$0 | \$110,289 | \$0 | \$110,289 |
| 532814 | CELLULAR PHONE SERVICES | \$43,021 | \$42,083 | \$42,083 | \$0 | \$42,083 | \$0 | \$42,083 |
| 532817 | INTERNET SERV PROV CHARGE | \$1,559 | \$5,500 | \$5,500 | \$0 | \$5,500 | \$0 | \$5,500 |
| 532821 | COMPUTER/DATA PROCESS SVC | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$34,191 | \$58,703 | \$58,703 | \$0 | \$58,703 | \$0 | \$58,703 |
| 532850 | PRINT,BIND,DUPLICATE | \$9,499 | \$17,679 | \$17,679 | \$0 | \$17,679 | \$0 | \$17,679 |
| 532860 | ADVERTISING | \$300 | \$4,852 | \$4,852 | \$0 | \$4,852 | \$0 | \$4,852 |
| 532913 | LIABILITY INSURANCE | \$3,800 | \$7,535 | \$7,535 | \$0 | \$7,535 | \$0 | \$7,535 |
| 532919 | OTHER INSURANCE | \$140 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$24,217 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1110-Service Support
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$17,120 | \$4,299 | \$4,299 | \$0 | \$4,299 | \$0 | \$4,299 |
| Total PUR | CHASED SERVICES | \$4,656,188 | \$3,912,599 | \$3,806,383 | \$0 | \$3,806,383 | \$0 | \$3,806,383 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 533110 | GENERAL OFFICE SUPPLIES | \$62,908 | \$70,950 | \$72,444 | \$0 | \$72,444 | \$0 | \$72,444 |
| 533120 | DATA PROCESSING SUPPLIES | \$7,918 | \$3,462 | \$3,462 | \$0 | \$3,462 | \$0 | \$3,462 |
| 533130 | PHOTOGRAPHIC SUPPLIES | \$0 | \$112 | \$112 | \$0 | \$112 | \$0 | \$112 |
| 533150 | SECURITY \& SAFETY SUPP | \$669 | \$6,888 | \$6,888 | \$0 | \$6,888 | \$0 | \$6,888 |
| 533190 | OTHER ADMIN SUPPLIES | \$25,105 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 533310 | GASOLINE | \$0 | \$174 | \$174 | \$0 | \$174 | \$0 | \$174 |
| 533720 | EDUCATIONAL SUPPLIES | \$7,869 | \$229 | \$229 | \$0 | \$229 | \$0 | \$229 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$4 | \$4 | \$0 | \$4 | \$0 | \$4 |
| Total SUP | PLIES | \$104,469 | \$87,819 | \$89,313 | \$0 | \$89,313 | \$0 | \$89,313 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 534511 | FURN-OFFICE | \$1,084 | \$9,551 | \$9,551 | \$0 | \$9,551 | \$0 | \$9,551 |
| 534521 | OFFICE EQUIPMENT | \$3,957 | \$4,586 | \$4,586 | \$0 | \$4,586 | \$0 | \$4,586 |
| 534530 | OTHER DP EQUIPMENT | \$11,019 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$41,288 | \$44,474 | \$44,474 | \$0 | \$44,474 | \$0 | \$44,474 |
| 534539 | OTHER EQUIPMENT | \$0 | \$755 | \$755 | \$0 | \$755 | \$0 | \$755 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$1,186 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534711 | OTHER COMPUTER SOFTWARE | \$6,243 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534712 | WAN COMPUTER SOFTWARE | \$238 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1110-Service Support
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534713 | PC SOFTWARE | \$36,682 | \$26,190 | \$26,190 | \$0 | \$26,190 | \$0 | \$26,190 |
| 534714 | SERVER SOFTWARE | \$1,414 | \$9,339 | \$9,339 | \$0 | \$9,339 | \$0 | \$9,339 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$103,112 | \$94,895 | \$94,895 | \$0 | \$94,895 | \$0 | \$94,895 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535111 | LEGAL SETTLEMENTS | \$2,925 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535113 | COURT COSTS | \$140 | \$2,774 | \$2,774 | \$0 | \$2,774 | \$0 | \$2,774 |
| 535120 | LICENSES \& PERMIT COSTS | \$0 | \$69,012 | \$69,012 | \$0 | \$69,012 | \$0 | \$69,012 |
| 535640 | INDIRECT (OVERHEAD) COSTS | \$552,429 | \$1,425,771 | \$1,425,771 | \$0 | \$1,425,771 | \$0 | \$1,425,771 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$65,976 | \$67,271 | \$67,271 | \$0 | \$67,271 | \$0 | \$67,271 |
| 535840 | SERVICE \& OTHER AWARDS | \$2,723 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 535890 | OTHER ADMIN EXPENSE | \$46,354 | \$64,064 | \$64,064 | \$0 | \$64,064 | \$0 | \$64,064 |
| 535900 | OTHER EXPENSES | \$59,293 | \$87,592 | \$87,592 | \$0 | \$87,592 | \$0 | \$87,592 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$729,840 | \$1,717,184 | \$1,717,184 | \$0 | \$1,717,184 | \$0 | \$1,717,184 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536200 | GOVERNMENTAL CON MHDDSAS | (\$43) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536907 | RES AND EVAL PROJECTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536968 | CONTRACTS-MH/DD/SAS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536C00 | NGO FIN ASST CONT MHDDSAS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | (\$43) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

RESERVES

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1110-Service Support
Requirements
RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5371A3 | RESERVES FOR TRAINING FND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819A | TRF TO B/C 14100 ADMIN | \$0 | \$250,000 | \$250,000 | \$0 | \$250,000 | \$0 | \$250,000 |
| 5381D1 | TRF TO B/C 14410 CMS | \$64,234 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$64,234 | \$250,000 | \$250,000 | \$0 | \$250,000 | \$0 | \$250,000 |
|  |  | ,095,868 | 3,979,133 | \$24,171,968 | \$0 | \$24,171,968 | \$0 | 4,171,968 |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432306 | ADETS FEES | \$80,136 | \$16,219 | \$16,219 | \$0 | \$16,219 | \$0 | \$16,219 |
| 432307 | DES FEES | \$24,394 | \$20,772 | \$20,772 | \$0 | \$20,772 | \$0 | \$20,772 |
| 432401 | PRIVATE GT DUKE ENDOWMENT | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRANTS |  | \$304,530 | \$36,991 | \$36,991 | \$0 | \$36,991 | \$0 | \$36,991 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 | OTHER SALES \& SERVICES | \$0 | \$1,005 | \$1,005 | \$0 | \$1,005 | \$0 | \$1,005 |
| 434310 | SALE OF PUBLICATIONS | \$261 | \$3,219 | \$3,219 | \$0 | \$3,219 | \$0 | \$3,219 |
| 434320 | SALE OF SURPLUS PROPERTY | \$1,111 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$1,372 | \$4,224 | \$4,224 | \$0 | \$4,224 | \$0 | \$4,224 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1110-Service Support
Receipts
FEES,LICENSES \& FINES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435100 | BSNS LICENSE FEES | \$642,841 | \$431,041 | \$431,041 | \$0 | \$431,041 | \$0 | \$431,041 |
| Total FEES,LICENSES \& FINES |  | \$642,841 | \$431,041 | \$431,041 | \$0 | \$431,041 | \$0 | \$431,041 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437127 | PROCUREMENT CARD REBATES | \$909 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437300 | INDIRECT(OVERHD) COST REC | \$552,429 | \$1,425,771 | \$1,425,771 | \$0 | \$1,425,771 | \$0 | \$1,425,771 |
| Total MISCELLANEOUS |  | \$553,338 | \$1,425,771 | \$1,425,771 | \$0 | \$1,425,771 | \$0 | \$1,425,771 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53882B | BEHV HLTH SVC INFO SYS | \$1,140 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53882R | HR PRESCPT DRUG MNTORING | \$172 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885A | COMMUNITY MH BLOCK GRANT | \$223,165 | \$452,189 | \$452,189 | \$0 | \$452,189 | \$0 | \$452,189 |
| 53885B | SAPT BLOCK GRANT | \$456,448 | \$2,472,200 | \$2,472,200 | \$0 | \$2,472,200 | \$0 | \$2,472,200 |
| 53885R | PERFORMANCE \& OUTCOME | \$64,234 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| $53885 Y$ | DASIS CONTRACT | \$105,547 | \$96,449 | \$96,449 | \$0 | \$96,449 | \$0 | \$96,449 |
| 53886C | DMA ADMIN \& TRNG | \$4,526,564 | \$4,977,395 | \$5,000,616 | \$0 | \$5,000,616 | \$0 | \$5,000,616 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$0 | \$27,446 | \$27,446 | \$0 | \$27,446 | \$0 | \$27,446 |
| 53889Y | ADV STRAT PREV FRMWK | \$525 | \$0 | \$69,296 | \$0 | \$69,296 | \$0 | \$69,296 |
| 5388B5 | UNDERAGE DRINKING LAW | \$2,260 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388B7 | OLMSTEAD GRANT | \$65,148 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388B8 | TBI ST GT PLN POST DEMO | \$3,101 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388MW | JAIL DIVERSION \& TRAUMA | \$819 | \$14,731 | \$14,731 | \$0 | \$14,731 | \$0 | \$14,731 |
| 5388PD | HR PRESCRIP DRUG ENHNC | \$6,249 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1110-Service Support
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388QU | SCN, BRIEF INT\&REFERRAL | \$196 | \$1,187 | \$1,187 | \$0 | \$1,187 | \$0 | \$1,187 |
| 5388RE | AUTO UNIF SYS-ENH REPORTI | \$2,780 | \$132,941 | \$132,941 | \$0 | \$132,941 | \$0 | \$132,941 |
| 5388SE | NC SOC EXPANSION | \$2,055 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$5,460,402 | \$8,174,538 | \$8,267,055 | \$0 | \$8,267,055 | \$0 | \$8,267,055 |
| Total Receipts |  | \$6,962,483 | \$10,072,565 | \$10,165,082 | \$0 | \$10,165,082 | \$0 | \$10,165,082 |
| Net Appropriation |  | \$15,133,384 | \$13,906,568 | \$14,006,886 | \$0 | \$14,006,886 | \$0 | \$14,006,886 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531153 | EPA-TEACH SALARIES-UNDESG | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 531211 | SPA-REG SALARIES-APPRO | 1.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 531213 | SPA-REG SALARIES-UNDESIG | 214.010 | 192.000 | 193.000 | 0.000 | 193.000 | 0.000 | 193.000 |
| 531223 | SPA TIME LIMITED SAL-UNDE | 2.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 218.010 | 194.000 | 195.000 | 0.000 | 195.000 | 0.000 | 195.000 |

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1111-General Administration - LME ADMIN
 with mental health, developmental disabilities, and substance abuse issues on a local level.
Requirements

## AID AND PUBLIC ASSISTANCE

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{aligned} & \text { Total } \\ & \text { 2016-17 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536980 LME SYSTEMS MGMT. | \$0 | \$60,598,468 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID AND PUBLIC ASSISTANCE | \$0 | \$60,598,468 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$60,598,468 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | Total 2015-16 | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886C DMA ADMIN \& TRNG | \$0 | \$25,827,641 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$25,827,641 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$25,827,641 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation | \$0 | \$34,770,827 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1160-MH/DD/SA Workforce Development



 developmental disabilities and substance abuse. This service is carried out through various contracts.

## Requirements

## AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536200 | GOVERNMENTAL CON MHDDSAS | \$1,842,795 | \$1,570,355 | \$1,373,541 | \$0 | \$1,373,541 | \$0 | \$1,373,541 |
| Total AID | AND PUBLIC ASSISTANCE | \$1,842,795 | \$1,570,355 | \$1,373,541 | \$0 | \$1,373,541 | \$0 | \$1,373,541 |
| Total Req | uirements | \$1,842,795 | \$1,570,355 | \$1,373,541 | \$0 | \$1,373,541 | \$0 | \$1,373,541 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Incr/Decr |  |  |  |  |  |  |
| $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |$\quad$| $\$ 0$ |
| ---: |
| $\mathbf{2 0 1 6 - 1 7}$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1240-Dorothea Dix Hospital
 individuals with mental health needs
Requirements

## PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531561 | MED INS CONTRIB-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1262-Enforce Underage Drinking Laws




 Prevention implements various strategies to prevent underage drinking.
Requirements

## AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536200 | GOVERNMENTAL CON MHDDSAS | \$236,136 | \$285,000 | \$313,099 | \$0 | \$313,099 | \$0 | \$313,099 |
| 536968 | CONTRACTS-MH/DD/SAS | \$0 | \$0 | \$285,000 | \$0 | \$285,000 | \$0 | \$285,000 |
| Total AID | AND PUBLIC ASSISTANCE | \$236,136 | \$285,000 | \$598,099 | \$0 | \$598,099 | \$0 | \$598,099 |
| Total Req | uirements | \$236,136 | \$285,000 | \$598,099 | \$0 | \$598,099 | \$0 | \$598,099 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53885B | SAPT BLOCK GRANT | \$178,155 | \$0 | \$300,405 | \$0 | \$300,405 | \$0 | \$300,405 |
| 5388B5 | UNDERAGE DRINKING LAW | \$26,604 | \$285,000 | \$297,694 | \$0 | \$297,694 | \$0 | \$297,694 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$204,760 | \$285,000 | \$598,099 | \$0 | \$598,099 | \$0 | \$598,099 |
| Total Receipts |  | \$204,760 | \$285,000 | \$598,099 | \$0 | \$598,099 | \$0 | \$598,099 |
| Net Appropriation |  | \$31,377 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1265-Central Hospital
 for individuals with mental health needs.
Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531212 | SPA-REG SALARIES-RECPT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531411 | OT PAY - APPROPRIATED | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531412 | OT PAY - RECEIPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533210 | JANITORIAL SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1271-General SA Prevention - Quality Improvement
This is one of 6 funds across DHHS that assures that the delivery of quality health and safety services is sustained and continually improved for children and/or adults. Genera
 risk factors for substance use or abuse. Tobacco initiatives attempt to reduce youth access to tobacco products as required by the federal Synar Amendment.

Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$14,602 | \$15,345 | \$15,345 | \$0 | \$15,345 | \$0 | \$15,345 |
| Total PUR | Chased Services | \$14,602 | \$15,345 | \$15,345 | \$0 | \$15,345 | \$0 | \$15,345 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536200 | GOVERNMENTAL CON MHDDSAS | \$459,602 | \$80,000 | \$66,245 | \$0 | \$66,245 | \$0 | \$66,245 |
| 536908 | PRIOR YR. PAYMENTS | \$1,111,127 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536915 | NON-UCR CHILD SA PREVENT | \$5,613,737 | \$7,588,036 | \$7,588,036 | \$0 | \$7,588,036 | \$0 | \$7,588,036 |
| 536968 | CONTRACTS-MH/DD/SAS | \$0 | \$46,166 | \$86,308 | \$0 | \$86,308 | \$0 | \$86,308 |
| 536995 | NON UCR OTHER | \$28,385 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| 536C00 | NGO FIN ASST CONT MHDDSAS | \$204,047 | \$338,502 | \$293,568 | \$0 | \$293,568 | \$0 | \$293,568 |
| Total AID | AND PUBLIC ASSISTANCE | \$7,416,898 | \$8,052,704 | \$8,084,157 | \$0 | \$8,084,157 | \$0 | \$8,084,157 |
| Total Req | uirements | \$7,431,500 | \$8,068,049 | \$8,099,502 | \$0 | \$8,099,502 | \$0 | \$8,099,502 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432305 | 10\% MIXED BEVERAGE TAX | \$379,063 | \$101,239 | \$101,239 | \$0 | \$101,239 | \$0 | \$101,239 |
| Total GRA | ANTS | \$379,063 | \$101,239 | \$101,239 | \$0 | \$101,239 | \$0 | \$101,239 |

INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1271-General SA Prevention - Quality Improvement
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53885B | SAPT BLOCK GRANT | \$6,752,770 | \$7,588,036 | \$7,588,036 | \$0 | \$7,588,036 | \$0 | \$7,588,036 |
| 53885R | PERFORMANCE \& OUTCOME | \$91,657 | \$36,308 | \$86,308 | \$0 | \$86,308 | \$0 | \$86,308 |
| $53888 Z$ | SPF - SIG | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388QU | SCN, BRIEF INT\&REFERRAL | \$204,047 | \$338,502 | \$323,919 | \$0 | \$323,919 | \$0 | \$323,919 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$7,048,474 | \$7,962,846 | \$7,998,263 | \$0 | \$7,998,263 | \$0 | \$7,998,263 |
| Total Receipts |  | \$7,427,537 | \$8,064,085 | \$8,099,502 | \$0 | \$8,099,502 | \$0 | \$8,099,502 |
| Net Appr | riation | \$3,96 | 3,96 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1280-Wright School
 program for children.
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appro | priation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1332-Targeted Substance Abuse Prevention



 education and advocacy).

## Requirements

AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536200 | GOVERNMENTAL CON MHDDSAS | \$0 | \$14,603 | \$6,281 | \$0 | \$6,281 | \$0 | \$6,281 |
| 536968 | CONTRACTS-MH/DD/SAS | \$309,989 | \$356,091 | \$356,091 | \$0 | \$356,091 | \$0 | \$356,091 |
| 536C00 | NGO FIN ASST CONT MHDDSAS | \$361,915 | \$437 | \$437 | \$0 | \$437 | \$0 | \$437 |
| Total AID | AND PUBLIC ASSISTANCE | \$671,904 | \$371,131 | \$362,809 | \$0 | \$362,809 | \$0 | \$362,809 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$671,904 | \$371,131 | \$362,809 | \$0 | \$362,809 | \$0 | \$362,809 |
| Receipts |  |  |  |  |  |  |  |  |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435100 | BSNS LICENSE FEES | (\$202,116) | \$337,692 | \$337,692 | \$0 | \$337,692 | \$0 | \$337,692 |
| Total FEE | S,LICENSES \& FINES | $(\$ 202,116)$ | \$337,692 | \$337,692 | \$0 | \$337,692 | \$0 | \$337,692 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381D1 | TRANSFER FROM B/C 14410 | \$332,491 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1332-Targeted Substance Abuse Prevention
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Total INTRAGOVERNMENTAL TRANSACTION | \$332,491 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53882R HR PRESCPT DRUG MNTORING | \$51,788 | \$25,117 | \$25,117 | \$0 | \$25,117 | \$0 | \$25,117 |
| 53885B SAPT BLOCK GRANT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388PD HR PRESCRIP DRUG ENHNC | \$23,188 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$74,976 | \$25,117 | \$25,117 | \$0 | \$25,117 | \$0 | \$25,117 |
| Total Receipts | \$205,351 | \$362,809 | \$362,809 | \$0 | \$362,809 | \$0 | \$362,809 |
| Net Appropriation | \$466,553 | \$8,322 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1422-Community Services - Single Stream Funding

 combination of these. Services are delivered by providers contracted with local management entities (LMEs) that are paid via a non-UCR fee structure.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 | OTHER EXPENSES | \$1,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH ADJUSTM | HER EXPENSES AND MENTS | \$1,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536908 | PRIOR YR. PAYMENTS | \$30,913,917 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536998 | NON-UCR-SINGLE STREAM FUN | \$321,643,819 | \$291,451,889 | \$330,028,240 | \$0 | \$330,028,240 | \$0 | \$330,028,240 |
| Total AID AND PUBLIC ASSISTANCE |  | \$352,557,736 | \$291,451,889 | \$330,028,240 | \$0 | \$330,028,240 | \$0 | \$330,028,240 |
| Total Req | uirements | \$352,558,986 | \$291,451,889 | \$330,028,240 | \$0 | \$330,028,240 | \$0 | \$330,028,240 |

Receipts
GRANTS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432309 | DWI PROVIDER FEE | \$199,682 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | NTS | \$199,682 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381D1 | TRANSFER FROM B/C 14410 | \$4,600,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381P1 | NGO - CONTRACTS | \$1,008,930 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381P2 | TRANSFER FROM B/C 24460 | \$416,264 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4389AA | AGENCY PRIOR YR CARRYFRWR | \$16,245,377 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1422-Community Services - Single Stream Funding
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Total INTRAGOVERNMENTAL TRANSACTION | \$22,270,571 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Receipts | \$22,470,253 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation | \$330,088,733 | \$291,451,889 | \$330,028,240 | \$0 | \$330,028,240 | \$0 | \$330,028,240 |

## No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1442-Community Substance Abuse Services - Child

 therapy, inpatient treatment, crisis stabilization, behavioral skills training to refrain from substance use, health education about the risks of drug use.
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536908 | PRIOR YR. PAYMENTS | \$114,620 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536945 | UCR SERVICES-TO CHILDREN | \$300,343 | \$762,619 | \$762,619 | \$0 | \$762,619 | \$0 | \$762,619 |
| 536969 | MAJORS | \$235,768 | \$594,675 | \$594,675 | \$0 | \$594,675 | \$0 | \$594,675 |
| 536970 | UCR MAJORS | \$16,753 | \$2,091,583 | \$2,091,583 | \$0 | \$2,091,583 | \$0 | \$2,091,583 |
| 536974 | NON UCR CHILD | \$936,938 | \$2,292,551 | \$2,292,551 | \$0 | \$2,292,551 | \$0 | \$2,292,551 |
| Total AID | AND PUBLIC ASSISTANCE | \$1,604,422 | \$5,741,428 | \$5,741,428 | \$0 | \$5,741,428 | \$0 | \$5,741,428 |
| Total Req | uirements | \$1,604,422 | \$5,741,428 | \$5,741,428 | \$0 | \$5,741,428 | \$0 | \$5,741,428 |

Receipts

## GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432305 | 10\% MIXED BEVERAGE TAX | \$0 | \$79,388 | \$79,388 | \$0 | \$79,388 | \$0 | \$79,388 |
| Total GRA | ANTS | \$0 | \$79,388 | \$79,388 | \$0 | \$79,388 | \$0 | \$79,388 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53885B | SAPT BLOCK GRANT | \$1,604,422 | \$5,662,040 | \$5,662,040 | \$0 | \$5,662,040 | \$0 | \$5,662,040 |
| 53888 Z | SPF - SIG | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$1,604,422 | \$5,662,040 | \$5,662,040 | \$0 | \$5,662,040 | \$0 | \$5,662,040 |
| Total Receipts |  | \$1,604,422 | \$5,741,428 | \$5,741,428 | \$0 | \$5,741,428 | \$0 | \$5,741,428 |
| Net Approp | priation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1443-Community Services - Riddle Center - FIPP


 speech; assistive technology supports and services, neonatal follow-up care
Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531151 | EPA-TEACH SALARIES-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531152 | EPA-TEACH SALARIES-RECPT | \$178,913 | \$214,455 | \$214,455 | \$0 | \$214,455 | \$0 | \$214,455 |
| 531211 | SPA-REG SALARIES-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531212 | SPA-REG SALARIES-RECPT | \$1,056,062 | \$1,213,132 | \$1,157,774 | \$0 | \$1,157,774 | \$0 | \$1,157,774 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$40,066 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531251 | SPA-TEACH SALARIES-APPRO | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531254 | SPA TEACHING SUPPL-APPROP | \$0 | \$1,444 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531255 | SPA TEACHING SUPPLE-REC | \$8,884 | \$0 | \$1,444 | \$0 | \$1,444 | \$0 | \$1,444 |
| 531412 | OT PAY - RECEIPTS | \$2,860 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$305 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$10,168 | \$19,164 | \$19,164 | \$0 | \$19,164 | \$0 | \$19,164 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$94,719 | \$110,470 | \$106,235 | \$0 | \$106,235 | \$0 | \$106,235 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$188,356 | \$214,136 | \$211,851 | \$0 | \$211,851 | \$0 | \$211,851 |
| 531561 | MED INS CONTRIB-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531562 | MED INS CONTRIB-RECPTS | \$122,832 | \$138,816 | \$127,303 | \$0 | \$127,303 | \$0 | \$127,303 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1,582 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$1,705,948 | \$1,911,617 | \$1,838,226 | \$0 | \$1,838,226 | \$0 | \$1,838,226 |

PURCHASED SERVICES

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1443-Community Services - Riddle Center - FIPP
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532170 | ADMIN SERVICES | \$12,221 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$8,157 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$2,987 | \$0 | \$1,050 | \$0 | \$1,050 | \$0 | \$1,050 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$6,900 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$11,003 | \$0 | \$5,550 | \$0 | \$5,550 | \$0 | \$5,550 |
| 532714 | TRANSP-GRND - IN STATE | \$5,163 | \$0 | \$2,730 | \$0 | \$2,730 | \$0 | \$2,730 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$891 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$74 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$112 | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$95 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$232 | \$0 | \$220 | \$0 | \$220 | \$0 | \$220 |
| 532814 | CELLULAR PHONE SERVICES | \$0 | \$285 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$5,054 | \$0 | \$90 | \$0 | \$90 | \$0 | \$90 |
| 532870 | CABLE TV | \$0 | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532941 | EMP EDUCATION ASSIST PROG | \$0 | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$622 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$45,098 | \$10,698 | \$9,640 | \$0 | \$9,640 | \$0 | \$9,640 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$3,891 | \$0 | \$1,690 | \$0 | \$1,690 | \$0 | \$1,690 |
| 533120 | DATA PROCESSING SUPPLIES | \$1,271 | \$0 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 533210 | JANITORIAL SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$0 | \$845 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1443-Community Services - Riddle Center - FIPP
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 | FOOD SUPPLIES | \$0 | \$290 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533420 | DIETARY SUPPLIES | \$0 | \$297 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533690 | OTHER PHARM SUPPLIES | \$117 | \$0 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 533900 | OTHER MATERIALS \& SUPP | \$15,588 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$20,867 | \$1,832 | \$2,890 | \$0 | \$2,890 | \$0 | \$2,890 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 | OTHER EQUIPMENT | \$36,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$36,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$51,659 | (\$72) | (\$72) | \$0 | (\$72) | \$0 | (\$72) |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$51,659 | (\$72) | (\$72) | \$0 | (\$72) | \$0 | (\$72) |
| Total Req | uirements | \$1,859,673 | \$1,924,075 | \$1,850,684 | \$0 | \$1,850,684 | \$0 | \$1,850,684 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434134 | PRINT, BIND \& DUPLIC SVC | \$90 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434200 | HOSPITAL \& MEDICAL SALES | \$2,177 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total SAL | ES,SERVICE \& RENTALS | \$2,267 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1443-Community Services - Riddle Center - FIPP
Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437990 | OTHER MISC REV-PROGRAM | \$0 | \$50,000 | \$40,000 | \$0 | \$40,000 | \$0 | \$40,000 |
| Total MIS | CELLANEOUS | \$0 | \$50,000 | \$40,000 | \$0 | \$40,000 | \$0 | \$40,000 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538339 | MEDICAID - ICF MR CU YR | \$43,055 | \$1,801,176 | \$1,801,176 | \$0 | \$1,801,176 | \$0 | \$1,801,176 |
| 53885C | INFANT \& TODDLERS GRANT | \$178,705 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$221,760 | \$1,801,176 | \$1,801,176 | \$0 | \$1,801,176 | \$0 | \$1,801,176 |
| Total Receipts |  | \$224,027 | \$1,856,176 | \$1,846,176 | \$0 | \$1,846,176 | \$0 | \$1,846,176 |
| Net Appropriation |  | \$1,635,646 | \$67,899 | \$4,508 | \$0 | \$4,508 | \$0 | \$4,508 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531152 | EPA-TEACH SALARIES-RECPT | 5.000 | 4.000 | 5.000 | 0.000 | 5.000 | 0.000 | 5.000 |
| 531212 | SPA-REG SALARIES-RECPT | 19.000 | 20.000 | 20.000 | 0.000 | 20.000 | 0.000 | 20.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 3.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FTE |  | 27.000 | 24.000 | 25.000 | 0.000 | 25.000 | 0.000 | 25.000 |

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1444-Community Mental Health Services - Child

 in-Home therapy, multi-systemic therapy, emergency services, and residential services for individuals who cannot function well in their home environment

## Requirements

AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536200 | GOVERNMENTAL CON MHDDSAS | \$0 | \$88,866 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536908 | PRIOR YR. PAYMENTS | \$47,688 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536945 | UCR SERVICES-TO CHILDREN | \$811,910 | \$3,877,101 | \$4,212,997 | \$0 | \$4,212,997 | \$0 | \$4,212,997 |
| 536968 | CONTRACTS-MH/DD/SAS | \$37,366 | \$2,102,900 | \$533,619 | $(\$ 250,000)$ | \$283,619 | $(\$ 250,000)$ | \$283,619 |
| 536974 | NON UCR CHILD | \$1,178,540 | \$425,730 | \$425,730 | \$0 | \$425,730 | \$0 | \$425,730 |
| 536C00 | NGO FIN ASST CONT MHDDSAS | \$1,173,449 | \$0 | \$1,738,745 | \$0 | \$1,738,745 | \$0 | \$1,738,745 |
| Total AID | AND PUBLIC ASSISTANCE | \$3,248,954 | \$6,494,597 | \$6,911,091 | (\$250,000) | \$6,661,091 | $(\$ 250,000)$ | \$6,661,091 |
| Total Req | uirements | \$3,248,954 | \$6,494,597 | \$6,911,091 | (\$250,000) | \$6,661,091 | (\$250,000) | \$6,661,091 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Incr/Decr |  |  |  |  |  |  |
| $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |$\quad$| Total |
| ---: |
| $\mathbf{2 0 1 6 - 1 7}$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1445-Community Developmental Disability Services - Child


 break for caregivers
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536945 | UCR SERVICES-TO CHILDREN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536C00 | NGO FIN ASST CONT MHDDSAS | \$4,924,274 | \$205,034 | \$205,034 | \$0 | \$205,034 | \$0 | \$205,034 |
| Total AID | AND PUBLIC ASSISTANCE | \$4,924,274 | \$205,034 | \$205,034 | \$0 | \$205,034 | \$0 | \$205,034 |
| Total Req | uirements | \$4,924,274 | \$205,034 | \$205,034 | \$0 | \$205,034 | \$0 | \$205,034 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381D1 TRANSFER FROM B/C 14410 | \$4,514,263 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381P1 NGO-CONTRACTS | \$54,958 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$4,569,221 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53887Q SOCIAL SVCS BLOCK GRANT | \$1,847,688 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$1,847,688 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$6,416,909 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation | $(\$ 1,492,635)$ | \$205,034 | \$205,034 | \$0 | \$205,034 | \$0 | \$205,034 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1451-Community Services - Traumatic Brain Injury
This is one of 13 funds across DHHS that assures that adults with health and safety needs that could result in out-of-home placement receive support services to enable them to
 and specialized services such as residential support, behavioral management, assistance in activities of daily living (ADLs), equipment to regain skills and independence,
 individuals with a TBI.
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536200 | GOVERNMENTAL CON MHDDSAS | \$133,995 | \$167,786 | \$167,786 | \$0 | \$167,786 | \$0 | \$167,786 |
| 536994 | DD TRAUMATIC BRAIN INJURY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536C00 | NGO FIN ASST CONT MHDDSAS | \$471,655 | \$402,634 | \$402,634 | \$0 | \$402,634 | \$0 | \$402,634 |
| Total AID | AND PUBLIC ASSISTANCE | \$605,650 | \$570,420 | \$570,420 | \$0 | \$570,420 | \$0 | \$570,420 |
| Total Req | uirements | \$605,650 | \$570,420 | \$570,420 | \$0 | \$570,420 | \$0 | \$570,420 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381D1 TRANSFER FROM B/C 14410 | \$225,223 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$225,223 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5388B8 TBI ST GT PLN POST DEMO | \$246,432 | \$211,202 | \$211,202 | \$0 | \$211,202 | \$0 | \$211,202 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$246,432 | \$211,202 | \$211,202 | \$0 | \$211,202 | \$0 | \$211,202 |
| Total Receipts | \$471,655 | \$211,202 | \$211,202 | \$0 | \$211,202 | \$0 | \$211,202 |
| Net Appropriation | \$133,995 | \$359,218 | \$359,218 | \$0 | \$359,218 | \$0 | \$359,218 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1452-Path Homelessness



 assistance in securing housing. There are 14 PATH programs statewide, and services are accessed through Local Management Entities/MCOs.
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536908 | PRIOR YR. PAYMENTS | \$205,298 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536918 | NON-UCR ADULT HOMELESS | \$643,542 | \$1,134,000 | \$1,134,000 | \$0 | \$1,134,000 | \$0 | \$1,134,000 |
| 536 C 00 | NGO FIN ASST CONT MHDDSAS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$848,840 | \$1,134,000 | \$1,134,000 | \$0 | \$1,134,000 | \$0 | \$1,134,000 |
| Total Req | uirements | \$848,840 | \$1,134,000 | \$1,134,000 | \$0 | \$1,134,000 | \$0 | \$1,134,000 |
| Receipts |  |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 53885F | PATH-HOMELESS GRANT | \$848,840 | \$1,134,000 | \$1,134,000 | \$0 | \$1,134,000 | \$0 | \$1,134,000 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$848,840 | \$1,134,000 | \$1,134,000 | \$0 | \$1,134,000 | \$0 | \$1,134,000 |
| Total ReceiptsNet Appropriation |  | \$848,840 | \$1,134,000 | \$1,134,000 | \$0 | \$1,134,000 | \$0 | \$1,134,000 |
|  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1461-Community Mental Health Services - Adult
This is one of 6 funds across DHHS that assures that adults with health and safety needs that could result in out-of-home placement receive treatment services to enable them to
 services, and residential services for people who cannot function well in their home environment

## Requirements

## AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536200 | GOVERNMENTAL CON MHDDSAS | \$618,402 | \$439,138 | \$414,071 | \$0 | \$414,071 | \$0 | \$414,071 |
| 536908 | PRIOR YR. PAYMENTS | \$61,967 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536941 | MULTIDISCIPLINARY EVAL | \$35,932 | \$36,448 | \$36,448 | \$0 | \$36,448 | \$0 | \$36,448 |
| 536949 | UCR SERVICES-TO ADULTS | \$6,834,627 | \$8,288,790 | \$8,624,684 | \$0 | \$8,624,684 | \$0 | \$8,624,684 |
| 536968 | CONTRACTS-MH/DD/SAS | \$208,813 | \$0 | \$4,518 | \$0 | \$4,518 | \$0 | \$4,518 |
| 536975 | NON UCR ADULT | \$2,090,491 | \$4,228,707 | \$3,028,707 | \$0 | \$3,028,707 | \$0 | \$3,028,707 |
| 536995 | NON UCR OTHER | \$305,413 | \$593,540 | \$593,540 | \$0 | \$593,540 | \$0 | \$593,540 |
| 536C00 | NGO FIN ASST CONT MHDDSAS | \$552,745 | \$412,593 | \$941,239 | \$0 | \$941,239 | \$0 | \$941,239 |
| Total AID | AND PUBLIC ASSISTANCE | \$10,708,390 | \$13,999,216 | \$13,643,207 | \$0 | \$13,643,207 | \$0 | \$13,643,207 |
| Total Req | uirements | \$10,708,390 | \$13,999,216 | \$13,643,207 | \$0 | \$13,643,207 | \$0 | \$13,643,207 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381P1 | NGO - CONTRACTS | \$0 | \$520,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$520,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53885A | COMMUNITY MH BLOCK GRANT | \$9,711,496 | \$12,422,130 | \$12,222,429 | \$0 | \$12,222,429 | \$0 | \$12,222,429 |
| 53885B | SAPT BLOCK GRANT | \$249,886 | \$385,298 | \$385,298 | \$0 | \$385,298 | \$0 | \$385,298 |
| 53886C | DMA ADMIN \& TRNG | \$90,928 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$223,696 | \$671,788 | \$671,788 | \$0 | \$671,788 | \$0 | \$671,788 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1461-Community Mental Health Services - Adult
Receipts
INTRAGOVERNMENTAL TRANSACTION
Total INTRAGOVERNMENTAL TRANSACTION
Total Receipts
Net Appropriation

| $\$ 10,276,007$ | $\$ 13,479,216$ | $\$ 13,279,515$ | $\$ 0$ | $\$ 13,279,515$ | $\$ 0$ | $\$ 13,279,515$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 10,276,007$ | $\$ 13,999,216$ | $\$ 13,279,515$ | $\$ 0$ | $\$ 13,279,515$ | $\$ 0$ | $\$ 13,279,515$ |
| $\$ 432,383$ | $\$ 0$ | $\$ 363,692$ | $\$ 0$ | $\$ 363,692$ | $\$ 0$ | $\$ 363,692$ |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1462-Community Developmental Disability Services - Adult
This is one of 6 funds across DHHS that assures that adults with health and safety needs that could result in out-of-home placement receive treatment services to enable them to continue to live at home and/or community. Community Based Intellectual and Developmental Disability services are provided to adults age 18 and older with intellectual and

 respite, or a temporary break or caregivers; and education and supportive services for families.
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536200 | GOVERNMENTAL CON MHDDSAS | \$233,143 | \$216,806 | \$216,806 | \$0 | \$216,806 | \$0 | \$216,806 |
| 536905 | GROUP HOME FOR MR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536949 | UCR SERVICES-TO ADULTS | \$0 | \$1,343,577 | \$2,015,367 | \$0 | \$2,015,367 | \$0 | \$2,015,367 |
| 536968 | CONTRACTS-MH/DD/SAS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536975 | NON UCR ADULT | \$1,047,415 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536989 | NON UCR-FIF | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536995 | NON UCR OTHER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536C00 | NGO FIN ASST CONT MHDDSAS | \$334,348 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$1,614,906 | \$1,560,383 | \$2,232,173 | \$0 | \$2,232,173 | \$0 | \$2,232,173 |
| Total Req | uirements | \$1,614,906 | \$1,560,383 | \$2,232,173 | \$0 | \$2,232,173 | \$0 | \$2,232,173 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381D1 | TRANSFER FROM B/C 14410 | \$356,646 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$356,646 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53886C | DMA ADMIN \& TRNG | \$58,286 | \$118,403 | \$118,403 | \$0 | \$118,403 | \$0 | \$118,403 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$785,562 | \$1,343,577 | \$1,343,577 | \$0 | \$1,343,577 | \$0 | \$1,343,577 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1462-Community Developmental Disability Services - Adult
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Total INTRAGOVERNMENTAL TRANSACTION | \$843,847 | \$1,461,980 | \$1,461,980 | \$0 | \$1,461,980 | \$0 | \$1,461,980 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Receipts | \$1,200,493 | \$1,461,980 | \$1,461,980 | \$0 | \$1,461,980 | \$0 | \$1,461,980 |
| Net Appropriation | \$414,413 | \$98,403 | \$770,193 | \$0 | \$770,193 | \$0 | \$770,193 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1463-Community Substance Abuse Services - Adult
This is one of 6 funds across DHHS that assures that adults with health and safety needs that could result in out-of-home placement receive treatment services to enable them to

 of IV drug use, support and education for consumers and families. Substance abuse services for pregnant women and women with children include social services, vocational rehabilitation, mental health services, domestic violence services and linkage with community programs. Work First and CASA Works address substance abuse recovery and employment for women.
Treatment Accountability for Safer Communities (TASC) services address addiction, mental illness and criminal behavior among the criminal offender population with the aim of reducing criminal activity and drug use among this population. TASC provides assessment, treatment matching, referral, placement, and care management.

## Requirements

AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536200 | GOVERNMENTAL CON MHDDSAS | \$106,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536908 | PRIOR YR. PAYMENTS | \$1,377,713 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536914 | NON-UCR HIV | \$865,189 | \$1,072,308 | \$1,072,308 | \$0 | \$1,072,308 | \$0 | \$1,072,308 |
| 536943 | CRIMINAL JUSTICE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536949 | UCR SERVICES-TO ADULTS | \$3,385,951 | \$11,198,504 | \$11,870,294 | \$0 | \$11,870,294 | \$0 | \$11,870,294 |
| 536952 | SERVICES TO IV DRUG USERS | \$1,075,985 | \$2,069,225 | \$2,069,225 | \$0 | \$2,069,225 | \$0 | \$2,069,225 |
| 536962 | IV DRUG NON-UCR | \$182,271 | \$300,000 | \$300,000 | \$0 | \$300,000 | \$0 | \$300,000 |
| 536966 | WOMEN TXT. NON-UCR | \$4,379,829 | \$4,664,559 | \$4,664,559 | \$0 | \$4,664,559 | \$0 | \$4,664,559 |
| 536968 | CONTRACTS-MH/DD/SAS | \$67,487 | \$6,570 | \$6,570 | \$0 | \$6,570 | \$0 | \$6,570 |
| 536975 | NON UCR ADULT | \$3,277,157 | \$1,452,028 | \$2,890,296 | \$0 | \$2,890,296 | \$0 | \$2,890,296 |
| 536976 | TREATMNT ALT FOR WOMEN | \$606,998 | \$2,839,521 | \$2,839,521 | \$0 | \$2,839,521 | \$0 | \$2,839,521 |
| 536977 | TRAINING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536990 | TASC | \$5,362,122 | \$5,053,373 | \$5,053,373 | \$0 | \$5,053,373 | \$0 | \$5,053,373 |
| 536 C 00 | NGO FIN ASST CONT MHDDSAS | \$2,368,906 | \$3,802,820 | \$3,802,820 | \$0 | \$3,802,820 | \$0 | \$3,802,820 |
| Total AID | AND PUBLIC ASSISTANCE | \$23,056,308 | \$32,458,908 | \$34,568,966 | \$0 | \$34,568,966 | \$0 | \$34,568,966 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | Total 2016-17 |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1463-Community Substance Abuse Services - Adult
Requirements

## RESERVES



INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381P3 | TRANSFR TO B/C 64405 DMH | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$23,116,308 | \$32,458,908 | \$34,568,966 | \$0 | \$34,568,966 | \$0 | \$34,568,966 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432305 | 10\% MIXED BEVERAGE TAX | \$1,052,926 | \$1,212,638 | \$1,212,638 | \$0 | \$1,212,638 | \$0 | \$1,212,638 |
| Total GRANTS |  | \$1,052,926 | \$1,212,638 | \$1,212,638 | \$0 | \$1,212,638 | \$0 | \$1,212,638 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819Y | TRF FROM GF RESV MH 19049 | \$106,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381D1 | TRANSFER FROM B/C 14410 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$306,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOV | VERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53885A | COMMUNITY MH BLOCK GRANT | \$155,542 | \$146,504 | \$233,953 | \$0 | \$233,953 | \$0 | \$233,953 |
| 53885B | SAPT BLOCK GRANT | \$20,332,487 | \$27,207,123 | \$27,119,674 | \$0 | \$27,119,674 | \$0 | \$27,119,674 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | \$517,201 | \$1,343,577 | \$1,343,577 | \$0 | \$1,343,577 | \$0 | \$1,343,577 |
| 53888H | METHAMPHETAMINE IV-B II | \$300,777 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889Y | ADV STRAT PREV FRMWK | \$0 | \$0 | \$1,438,268 | \$0 | \$1,438,268 | \$0 | \$1,438,268 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1463-Community Substance Abuse Services - Adult
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388MW | JAIL DIVERSION \& TRAUMA | \$362,857 | \$378,351 | \$378,351 | \$0 | \$378,351 | \$0 | \$378,351 |
| 5388QU | SCN, BRIEF INT\&REFERRAL | \$922,058 | \$2,170,715 | \$2,170,715 | \$0 | \$2,170,715 | \$0 | \$2,170,715 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$22,590,922 | \$31,246,270 | \$32,684,538 | \$0 | \$32,684,538 | \$0 | \$32,684,538 |
| Total Receipts |  | \$23,950,548 | \$32,458,908 | \$33,897,176 | \$0 | \$33,897,176 | \$0 | \$33,897,176 |
| Net Appropriation |  | (\$834,239) | \$0 | \$671,790 | \$0 | \$671,790 | \$0 | \$671,790 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1464-Community Crisis Services
This is one of 6 funds across DHHS that assures that adults with health and safety needs that could result in out-of-home placement receive treatment services to enable them to
 which include mobile crisis team intervention, NC START and crisis respite, walk-in crisis and psychiatric aftercare.

Requirements
AID AND PUBLIC ASSISTANCE


No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1541-Broughton Hospital - Child
 community living. Broughton Hospital provides inpatient psychiatric services to adolescents who cannot be served in the community because of the severity of their symptoms.
 discharge planning and links to the community.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531151 | EPA-TEACH SALARIES-APPRO | \$189,635 | \$264,804 | \$264,804 | \$0 | \$264,804 | \$0 | \$264,804 |
| 531152 | EPA-TEACH SALARIES-RECPT | \$88,585 | \$122,590 | \$122,590 | \$0 | \$122,590 | \$0 | \$122,590 |
| 531211 | SPA-REG SALARIES-APPRO | \$1,816,539 | \$2,132,301 | \$2,032,711 | \$0 | \$2,032,711 | \$0 | \$2,032,711 |
| 531212 | SPA-REG SALARIES-RECPT | \$848,489 | \$992,992 | \$941,036 | \$0 | \$941,036 | \$0 | \$941,036 |
| 531254 | SPA TEACHING SUPPL-APPROP | \$9,482 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531255 | SPA TEACHING SUPPLE-REC | \$4,429 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531411 | OT PAY - APPROPRIATED | \$190,776 | \$20,751 | \$47,326 | \$0 | \$47,326 | \$0 | \$47,326 |
| 531412 | OT PAY - RECEIPTS | \$77,239 | \$9,694 | \$20,636 | \$0 | \$20,636 | \$0 | \$20,636 |
| 531421 | HOLIDAY PAY - APPRO | \$22,430 | \$9,265 | \$9,265 | \$0 | \$9,265 | \$0 | \$9,265 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$10,478 | \$4,328 | \$4,328 | \$0 | \$4,328 | \$0 | \$4,328 |
| 531431 | SHIFT PREM PAY - APPRO | \$194,257 | \$41,400 | \$41,400 | \$0 | \$41,400 | \$0 | \$41,400 |
| 531432 | SHIFT PREM PAY - RECEIPTS | \$90,746 | \$19,179 | \$19,179 | \$0 | \$19,179 | \$0 | \$19,179 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$22,478 | \$16,159 | \$16,159 | \$0 | \$16,159 | \$0 | \$16,159 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$10,500 | \$7,262 | \$7,262 | \$0 | \$7,262 | \$0 | \$7,262 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$179,183 | \$189,318 | \$181,362 | \$0 | \$181,362 | \$0 | \$181,362 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$83,703 | \$88,116 | \$84,478 | \$0 | \$84,478 | \$0 | \$84,478 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$357,879 | \$376,633 | \$362,623 | \$0 | \$362,623 | \$0 | \$362,623 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$167,178 | \$173,988 | \$168,942 | \$0 | \$168,942 | \$0 | \$168,942 |
| 531561 | MED INS CONTRIB-APPRO | \$306,951 | \$339,384 | \$330,876 | \$0 | \$330,876 | \$0 | \$330,876 |
| 531562 | MED INS CONTRIB-RECPTS | \$143,388 | \$157,970 | \$153,144 | \$0 | \$153,144 | \$0 | \$153,144 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$4,146 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1541-Broughton Hospital - Child
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531627 | ST DISABILITY PMT-APPROP | \$7,506 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$3,506 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$4,829,502 | \$4,966,134 | \$4,808,121 | \$0 | \$4,808,121 | \$0 | \$4,808,121 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532131 | HOSPITAL PROVDED MED SERV | \$2,784 | \$3,737 | \$3,737 | \$0 | \$3,737 | \$0 | \$3,737 |
| 532132 | OTHER PROVIDED MED SER | \$2,106 | \$29,452 | \$29,452 | \$0 | \$29,452 | \$0 | \$29,452 |
| 532170 | ADMIN SERVICES | \$37,596 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532390 | REPAIRS-OTHER | \$0 | \$57 | \$57 | \$0 | \$57 | \$0 | \$57 |
| 532490 | MAINT AGREEMENT-OTHER | \$1,040 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$1,360 | \$11,711 | \$4,211 | \$0 | \$4,211 | \$0 | \$4,211 |
| 532724 | MEALS - IN STATE | \$0 | \$266 | \$266 | \$0 | \$266 | \$0 | \$266 |
| 532727 | MISC - IN STATE | \$0 | \$295 | \$295 | \$0 | \$295 | \$0 | \$295 |
| 532930 | REGISTRATION FEES | \$0 | \$454 | \$454 | \$0 | \$454 | \$0 | \$454 |
| Total PUR | CHASED SERVICES | \$44,887 | \$45,972 | \$40,472 | \$0 | \$40,472 | \$0 | \$40,472 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$8,326 | \$7,450 | \$9,450 | \$0 | \$9,450 | \$0 | \$9,450 |
| 533120 | DATA PROCESSING SUPPLIES | \$4,226 | \$3,555 | \$4,555 | \$0 | \$4,555 | \$0 | \$4,555 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$137 | \$137 | \$0 | \$137 | \$0 | \$137 |
| 533210 | JANITORIAL SUPPLIES | \$1,026 | \$329 | \$1,829 | \$0 | \$1,829 | \$0 | \$1,829 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$14 | \$685 | \$685 | \$0 | \$685 | \$0 | \$685 |
| 533290 | OTHER FACILITY \& HARDWARE | \$458 | \$443 | \$443 | \$0 | \$443 | \$0 | \$443 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1541-Broughton Hospital - Child
Requirements
SUPPLIES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 | FOOD SUPPLIES | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 533420 | DIETARY SUPPLIES | \$517 | \$258 | \$258 | \$0 | \$258 | \$0 | \$258 |
| 533510 | CLOTHING \& UNIFORMS | \$108 | \$1,085 | \$1,085 | \$0 | \$1,085 | \$0 | \$1,085 |
| 533520 | RECREATIONAL SUPPLIES | \$76 | \$1,510 | \$1,510 | \$0 | \$1,510 | \$0 | \$1,510 |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$41 | \$41 | \$0 | \$41 | \$0 | \$41 |
| 533690 | OTHER PHARM SUPPLIES | \$5,496 | \$8,482 | \$8,482 | \$0 | \$8,482 | \$0 | \$8,482 |
| 533900 | OTHER MATERIALS \& SUPP | \$2,594 | \$1,623 | \$2,623 | \$0 | \$2,623 | \$0 | \$2,623 |
| Total SUPPLIES |  | \$22,840 | \$26,098 | \$31,598 | \$0 | \$31,598 | \$0 | \$31,598 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 534512 | FURN-RESIDENTIAL | \$0 | \$50,500 | \$50,500 | \$0 | \$50,500 | \$0 | \$50,500 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$0 | \$50,500 | \$50,500 | \$0 | \$50,500 | \$0 | \$50,500 |
| Total Requirements |  | \$4,897,230 | \$5,088,704 | \$4,930,691 | \$0 | \$4,930,691 | \$0 | \$4,930,691 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538335 MEDICAID - TXIX CU YR | \$0 | \$373,361 | \$373,361 | \$0 | \$373,361 | \$0 | \$373,361 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$373,361 | \$373,361 | \$0 | \$373,361 | \$0 | \$373,361 |
| Total Receipts | \$0 | \$373,361 | \$373,361 | \$0 | \$373,361 | \$0 | \$373,361 |
| Net Appropriation | \$4,897,230 | \$4,715,343 | \$4,557,330 | \$0 | \$4,557,330 | \$0 | \$4,557,330 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified <br> 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531151 | EPA-TEACH SALARIES-APPRO | 2.260 | 4.760 | 4.760 | 0.000 | 4.760 | 0.000 | 4.760 |
| 531152 | EPA-TEACH SALARIES-RECPT | 4.740 | 2.240 | 2.240 | 0.000 | 2.240 | 0.000 | 2.240 |
| 531211 | SPA-REG SALARIES-APPRO | 26.750 | 58.480 | 56.440 | 0.000 | 56.440 | 0.000 | 56.440 |
| 531212 | SPA-REG SALARIES-RECPT | 57.250 | 27.520 | 26.560 | 0.000 | 26.560 | 0.000 | 26.560 |
| Total FTE |  | 91.000 | 93.000 | 90.000 | 0.000 | 90.000 | 0.000 | 90.000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1542-Cherry Hospital - Child

 services include: crisis stabilization (immediate help for a mental health emergency), assessment, medical care, psychiatric treatment, patient advocacy, social work services, discharge planning, and links to the community.
Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 531151 | EPA-TEACH SALARIES-APPRO | \$141,203 | \$197,484 | \$188,660 | \$0 | \$188,660 | \$0 | \$188,660 |
| 531152 | EPA-TEACH SALARIES-RECPT | \$126,531 | \$160,242 | \$169,066 | \$0 | \$169,066 | \$0 | \$169,066 |
| 531211 | SPA-REG SALARIES-APPRO | \$752,963 | \$1,107,040 | \$1,031,401 | \$0 | \$1,031,401 | \$0 | \$1,031,401 |
| 531212 | SPA-REG SALARIES-RECPT | \$677,325 | \$964,247 | \$924,279 | \$0 | \$924,279 | \$0 | \$924,279 |
| 531254 | SPA TEACHING SUPPL-APPROP | \$7,060 | \$15,771 | \$15,771 | \$0 | \$15,771 | \$0 | \$15,771 |
| 531255 | SPA TEACHING SUPPLE-REC | \$6,327 | \$14,133 | \$14,133 | \$0 | \$14,133 | \$0 | \$14,133 |
| 531311 | REG(N S) TEMP WAGES-APPR | \$4,107 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531312 | REG(N S) TEMP WAGES-RECPT | \$3,680 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531411 | OT PAY - APPROPRIATED | \$121,643 | \$14,442 | \$54,442 | \$0 | \$54,442 | \$0 | \$54,442 |
| 531412 | OT PAY - RECEIPTS | \$109,292 | \$12,942 | \$32,942 | \$0 | \$32,942 | \$0 | \$32,942 |
| 531421 | HOLIDAY PAY - APPRO | \$9,150 | \$12,301 | \$12,301 | \$0 | \$12,301 | \$0 | \$12,301 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$8,209 | \$11,023 | \$11,023 | \$0 | \$11,023 | \$0 | \$11,023 |
| 531431 | SHIFT PREM PAY - APPRO | \$72,900 | \$57,484 | \$57,484 | \$0 | \$57,484 | \$0 | \$57,484 |
| 531432 | SHIFT PREM PAY - RECEIPTS | \$65,378 | \$51,511 | \$51,511 | \$0 | \$51,511 | \$0 | \$51,511 |
| 531441 | CALLBK/STBY PREM PAY-APPR | \$0 | \$7,892 | \$7,892 | \$0 | \$7,892 | \$0 | \$7,892 |
| 531442 | CALLBK/STBY PREM PAY-RECT | \$0 | \$7,072 | \$7,072 | \$0 | \$7,072 | \$0 | \$7,072 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$2,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$14,199 | \$19,999 | \$19,999 | \$0 | \$19,999 | \$0 | \$19,999 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$12,724 | \$21,381 | \$21,381 | \$0 | \$21,381 | \$0 | \$21,381 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$83,366 | \$112,522 | \$105,042 | \$0 | \$105,042 | \$0 | \$105,042 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$74,947 | \$97,428 | \$94,700 | \$0 | \$94,700 | \$0 | \$94,700 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1542-Cherry Hospital - Child
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531521 | REG RETIRE CONTRIB-APPRO | \$162,163 | \$230,673 | \$210,013 | \$0 | \$210,013 | \$0 | \$210,013 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$145,749 | \$185,125 | \$188,201 | \$0 | \$188,201 | \$0 | \$188,201 |
| 531561 | MED INS CONTRIB-APPRO | \$129,212 | \$172,299 | \$163,202 | \$0 | \$163,202 | \$0 | \$163,202 |
| 531562 | MED INS CONTRIB-RECPTS | \$116,337 | \$148,683 | \$148,388 | \$0 | \$148,388 | \$0 | \$148,388 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1,294 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | \$2,931 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$2,626 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$2,853,715 | \$3,621,694 | \$3,528,903 | \$0 | \$3,528,903 | \$0 | \$3,528,903 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532131 | HOSPITAL PROVDED MED SERV | (\$157) | \$5,170 | \$5,170 | \$0 | \$5,170 | \$0 | \$5,170 |
| 532132 | OTHER PROVIDED MED SER | \$516,723 | \$145,756 | \$238,547 | \$0 | \$238,547 | \$0 | \$238,547 |
| 532170 | ADMIN SERVICES | \$82,026 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$4,246 | \$3,855 | \$4,247 | \$0 | \$4,247 | \$0 | \$4,247 |
| 532930 | REGISTRATION FEES | \$60 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$602,897 | \$154,781 | \$247,964 | \$0 | \$247,964 | \$0 | \$247,964 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$521 | \$2,916 | \$1,465 | \$0 | \$1,465 | \$0 | \$1,465 |
| 533120 | DATA PROCESSING SUPPLIES | \$842 | \$684 | \$684 | \$0 | \$684 | \$0 | \$684 |
| 533210 | JANITORIAL SUPPLIES | \$0 | \$135 | \$135 | \$0 | \$135 | \$0 | \$135 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533410 | FOOD SUPPLIES | \$1,582 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1542-Cherry Hospital - Child
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533420 | DIETARY SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533510 | CLOTHING \& UNIFORMS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533520 | RECREATIONAL SUPPLIES | \$0 | \$235 | \$235 | \$0 | \$235 | \$0 | \$235 |
| 533530 | REHABILITATION SUPPLIES | \$1,059 | \$0 | \$1,059 | \$0 | \$1,059 | \$0 | \$1,059 |
| 533690 | OTHER PHARM SUPPLIES | \$91 | \$1,787 | \$1,787 | \$0 | \$1,787 | \$0 | \$1,787 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$419 | \$419 | \$0 | \$419 | \$0 | \$419 |
| 533900 | OTHER MATERIALS \& SUPP | \$13 | \$315 | \$315 | \$0 | \$315 | \$0 | \$315 |
| Total SUPPLIES |  | \$4,108 | \$6,491 | \$6,099 | \$0 | \$6,099 | \$0 | \$6,099 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$1,436 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$129 | \$873 | \$873 | \$0 | \$873 | \$0 | \$873 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$1,565 | \$873 | \$873 | \$0 | \$873 | \$0 | \$873 |
| Total Requirements |  | \$3,462,285 | \$3,783,839 | \$3,783,839 | \$0 | \$3,783,839 | \$0 | \$3,783,839 |
| Receipts |  |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819B | TRF FROM CHERRY BC 24464 | \$4,049 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$4,049 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

INTRAGOVERNMENTAL TRANSACTION

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1542-Cherry Hospital - Child
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538335 | MEDICAID - TXIX CU YR | \$0 | \$401,922 | \$401,922 | \$0 | \$401,922 | \$0 | \$401,922 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$401,922 | \$401,922 | \$0 | \$401,922 | \$0 | \$401,922 |
| Total Receipts |  | \$4,049 | \$401,922 | \$401,922 | \$0 | \$401,922 | \$0 | \$401,922 |
| Net Appro | priation | \$3,458,236 | \$3,381,917 | \$3,381,917 | \$0 | \$3,381,917 | \$0 | \$3,381,917 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531151 | EPA-TEACH SALARIES-APPRO | 3.180 | 3.690 | 3.690 | 0.000 | 3.690 | 0.000 | 3.690 |
| 531152 | EPA-TEACH SALARIES-RECPT | 2.820 | 3.310 | 3.310 | 0.000 | 3.310 | 0.000 | 3.310 |
| 531211 | SPA-REG SALARIES-APPRO | 26.340 | 29.558 | 28.480 | 0.000 | 28.480 | 0.000 | 28.480 |
| 531212 | SPA-REG SALARIES-RECPT | 23.650 | 25.442 | 25.520 | 0.000 | 25.520 | 0.000 | 25.520 |
| Total FTE |  | 55.990 | 62.000 | 61.000 | 0.000 | 61.000 | 0.000 | 61.000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1543-Central Regional Hospital - Child
 community living. Central Regional Hospital (CRH) / Butner Campus, provides inpatient psychiatric services to children and adolescents who cannot be served in the community because of the severity of their symptoms. Inpatient services include: crisis stabilization (immediate help for a mental health emergency), assessment, medical care, psychiatric treatment, patient advocacy, social work services, discharge planning and links to the community.

 families consistent with the principles of recovery and trauma informed care.

## Requirements

## PERSONAL SERVICES

| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531151 | EPA-TEACH SALARIES-APPRO | \$614,664 | \$965,054 | \$961,654 | \$0 | \$961,654 | \$0 | \$961,654 |
| 531152 | EPA-TEACH SALARIES-RECPT | \$243,512 | \$375,124 | \$378,524 | \$0 | \$378,524 | \$0 | \$378,524 |
| 531211 | SPA-REG SALARIES-APPRO | \$4,070,070 | \$5,214,253 | \$4,949,136 | \$0 | \$4,949,136 | \$0 | \$4,949,136 |
| 531212 | SPA-REG SALARIES-RECPT | \$1,619,917 | \$2,051,969 | \$1,948,066 | \$0 | \$1,948,066 | \$0 | \$1,948,066 |
| 531254 | SPA TEACHING SUPPL-APPROP | \$42,942 | \$5,810 | \$5,810 | \$0 | \$5,810 | \$0 | \$5,810 |
| 531255 | SPA TEACHING SUPPLE-REC | \$17,116 | \$2,316 | \$2,316 | \$0 | \$2,316 | \$0 | \$2,316 |
| 531311 | REG(N S) TEMP WAGES-APPR | \$10,206 | \$112,542 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531312 | REG(N S) TEMP WAGES-RECPT | \$4,068 | \$44,859 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531411 | OT PAY - APPROPRIATED | \$757,959 | \$35,194 | \$335,194 | \$0 | \$335,194 | \$0 | \$335,194 |
| 531412 | OT PAY - RECEIPTS | \$302,133 | \$14,028 | \$164,028 | \$0 | \$164,028 | \$0 | \$164,028 |
| 531421 | HOLIDAY PAY - APPRO | \$44,747 | \$29,977 | \$29,977 | \$0 | \$29,977 | \$0 | \$29,977 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$17,836 | \$11,949 | \$11,949 | \$0 | \$11,949 | \$0 | \$11,949 |
| 531431 | SHIFT PREM PAY - APPRO | \$331,488 | \$140,079 | \$140,079 | \$0 | \$140,079 | \$0 | \$140,079 |
| 531432 | SHIFT PREM PAY - RECEIPTS | \$132,132 | \$55,836 | \$55,836 | \$0 | \$55,836 | \$0 | \$55,836 |
| 531441 | CALLBK/STBY PREM PAY-APPR | \$9,740 | \$19,231 | \$19,231 | \$0 | \$19,231 | \$0 | \$19,231 |
| 531442 | CALLBK/STBY PREM PAY-RECT | \$3,882 | \$7,666 | \$7,666 | \$0 | \$7,666 | \$0 | \$7,666 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$36,707 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$59,853 | \$66,140 | \$66,140 | \$0 | \$66,140 | \$0 | \$66,140 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$23,876 | \$28,076 | \$28,076 | \$0 | \$28,076 | \$0 | \$28,076 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1543-Central Regional Hospital - Child
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$441,418 | \$444,984 | \$528,327 | \$0 | \$528,327 | \$0 | \$528,327 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$176,749 | \$174,619 | \$166,905 | \$0 | \$166,905 | \$0 | \$166,905 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$867,533 | \$893,346 | \$846,298 | \$0 | \$846,298 | \$0 | \$846,298 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$345,977 | \$338,945 | \$323,607 | \$0 | \$323,607 | \$0 | \$323,607 |
| 531561 | MED INS CONTRIB-APPRO | \$645,468 | \$839,052 | \$896,286 | \$0 | \$896,286 | \$0 | \$896,286 |
| 531562 | MED INS CONTRIB-RECPTS | \$257,527 | \$329,686 | \$316,343 | \$0 | \$316,343 | \$0 | \$316,343 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$9,248 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | \$23,027 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$9,179 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$148,468 | \$34,178 | \$34,178 | \$0 | \$34,178 | \$0 | \$34,178 |
| 531642 | THERAPEUTIC WAGES | \$2,234 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$11,269,674 | \$12,234,913 | \$12,215,626 | \$0 | \$12,215,626 | \$0 | \$12,215,626 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532131 | HOSPITAL PROVDED MED SERV | \$21,634 | \$1,626 | \$1,626 | \$0 | \$1,626 | \$0 | \$1,626 |
| 532132 | OTHER PROVIDED MED SER | \$1,942,879 | \$681,718 | \$1,002,470 | \$0 | \$1,002,470 | \$0 | \$1,002,470 |
| 532170 | ADMIN SERVICES | \$298,354 | \$5,478 | \$162,879 | \$0 | \$162,879 | \$0 | \$162,879 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$362 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$2,172 | \$2,172 | \$0 | \$2,172 | \$0 | \$2,172 |
| 532390 | REPAIRS-OTHER | \$0 | \$445 | \$445 | \$0 | \$445 | \$0 | \$445 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$0 | \$695 | \$695 | \$0 | \$695 | \$0 | \$695 |
| 532714 | TRANSP-GRND - IN STATE | \$346 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$36 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1543-Central Regional Hospital - Child
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532811 | TELEPHONE SERVICE | \$9,768 | \$7,414 | \$7,414 | \$0 | \$7,414 | \$0 | \$7,414 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$222 | \$793 | \$793 | \$0 | \$793 | \$0 | \$793 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$21 | \$21 | \$0 | \$21 | \$0 | \$21 |
| 532860 | ADVERTISING | (\$132) | \$336 | \$336 | \$0 | \$336 | \$0 | \$336 |
| 532911 | PROPERTY-INSURANCE | \$117 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532912 | MOTOR VEHICLE INSURANCE | \$315 | \$558 | \$558 | \$0 | \$558 | \$0 | \$558 |
| 532930 | REGISTRATION FEES | \$565 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$630 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$2,274,736 | \$701,618 | \$1,183,409 | \$0 | \$1,183,409 | \$0 | \$1,183,409 |

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$13,485 | \$6,820 | \$6,820 | \$0 | \$6,820 | \$0 | \$6,820 |
| 533120 | DATA PROCESSING SUPPLIES | \$11,585 | \$7,309 | \$7,309 | \$0 | \$7,309 | \$0 | \$7,309 |
| 533150 | SECURITY \& SAFETY SUPP | \$155 | \$428 | \$428 | \$0 | \$428 | \$0 | \$428 |
| 533190 | OTHER ADMIN SUPPLIES | \$637 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533210 | JANITORIAL SUPPLIES | \$1,014 | \$8,899 | \$8,899 | \$0 | \$8,899 | \$0 | \$8,899 |
| 533220 | BEDDING \& TEXTILE PROD | \$3,325 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$185 | \$1,037 | \$1,037 | \$0 | \$1,037 | \$0 | \$1,037 |
| 533290 | OTHER FACILITY \& HARDWARE | \$0 | \$415 | \$415 | \$0 | \$415 | \$0 | \$415 |
| 533410 | FOOD SUPPLIES | \$4,298 | \$7,730 | \$7,730 | \$0 | \$7,730 | \$0 | \$7,730 |
| 533420 | DIETARY SUPPLIES | \$863 | \$123 | \$123 | \$0 | \$123 | \$0 | \$123 |
| 533510 | CLOTHING \& UNIFORMS | \$111 | \$1,925 | \$1,925 | \$0 | \$1,925 | \$0 | \$1,925 |
| 533520 | RECREATIONAL SUPPLIES | \$276 | \$1,931 | \$1,931 | \$0 | \$1,931 | \$0 | \$1,931 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1543-Central Regional Hospital - Child
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533530 | REHABILITATION SUPPLIES | \$1,727 | \$8,114 | \$8,114 | \$0 | \$8,114 | \$0 | \$8,114 |
| 533690 | OTHER PHARM SUPPLIES | \$14,730 | \$20,572 | \$20,572 | \$0 | \$20,572 | \$0 | \$20,572 |
| 533720 | EDUCATIONAL SUPPLIES | \$4,114 | \$6,169 | \$6,169 | \$0 | \$6,169 | \$0 | \$6,169 |
| 533900 | OTHER MATERIALS \& SUPP | \$4,841 | \$14,049 | \$14,049 | \$0 | \$14,049 | \$0 | \$14,049 |
| Total SUP | PLIES | \$61,345 | \$85,521 | \$85,521 | \$0 | \$85,521 | \$0 | \$85,521 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$4,215 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$4,163 | \$4,541 | \$4,541 | \$0 | \$4,541 | \$0 | \$4,541 |
| 535950 | PETTY/IMPREST CASH | \$2,890 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$11,267 | \$4,541 | \$4,541 | \$0 | \$4,541 | \$0 | \$4,541 |
| Total Req | uirements | \$13,617,021 | \$13,026,593 | \$13,489,097 | \$0 | \$13,489,097 | \$0 | \$13,489,097 |

## Receipts

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434134 | PRINT, BIND \& DUPLIC SVC | \$135 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434320 | SALE OF SURPLUS PROPERTY | \$15 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$2,890 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1543-Central Regional Hospital - Child
Receipts
MISCELLANEOUS

| Total MISCELLANEOUS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$2,890 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538335 | MEDICAID - TXIX CU YR | \$0 | \$2,094,356 | \$2,094,356 | \$0 | \$2,094,356 | \$0 | \$2,094,356 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$2,094,356 | \$2,094,356 | \$0 | \$2,094,356 | \$0 | \$2,094,356 |
| Total Receipts |  | \$3,040 | \$2,094,356 | \$2,094,356 | \$0 | \$2,094,356 | \$0 | \$2,094,356 |
| Net Appropriation |  | \$13,613,981 | \$10,932,237 | \$11,394,741 | \$0 | \$11,394,741 | \$0 | \$11,394,741 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531151 | EPA-TEACH SALARIES-APPRO | 15.120 | 14.810 | 14.810 | 0.000 | 14.810 | 0.000 | 14.810 |
| 531152 | EPA-TEACH SALARIES-RECPT | 6.090 | 3.190 | 3.190 | 0.000 | 3.190 | 0.000 | 3.190 |
| 531211 | SPA-REG SALARIES-APPRO | 196.910 | 139.624 | 161.264 | 0.000 | 161.264 | 0.000 | 161.264 |
| 531212 | SPA-REG SALARIES-RECPT | 78.550 | 56.166 | 34.736 | 0.000 | 34.736 | 0.000 | 34.736 |
| Total FTE |  | 296.670 | 213.790 | 214.000 | 0.000 | 214.000 | 0.000 | 214.000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1545-Murdoch Developmental Center - Child
 community living. The Murdoch Developmental Center provides services geared specifically to children and adolescents: STARS (Specialized Treatment for Adolescents in a

 children ages 5 through 17 who have moderate to profound intellectual disabilities and/or autism spectrum disorders and are in an emergency crisis situation.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531151 | EPA-TEACH SALARIES-APPRO | \$16,031 | \$14,472 | \$14,472 | \$0 | \$14,472 | \$0 | \$14,472 |
| 531152 | EPA-TEACH SALARIES-RECPT | \$348,173 | \$349,135 | \$349,135 | \$0 | \$349,135 | \$0 | \$349,135 |
| 531211 | SPA-REG SALARIES-APPRO | \$185,133 | \$201,736 | \$200,508 | \$0 | \$200,508 | \$0 | \$200,508 |
| 531212 | SPA-REG SALARIES-RECPT | \$4,290,288 | \$4,816,752 | \$4,788,032 | \$0 | \$4,788,032 | \$0 | \$4,788,032 |
| 531254 | SPA TEACHING SUPPL-APPROP | \$1,036 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531255 | SPA TEACHING SUPPLE-REC | \$24,242 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531311 | REG(N S) TEMP WAGES-APPR | \$479 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531312 | REG(N S) TEMP WAGES-RECPT | \$11,208 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531411 | OT PAY - APPROPRIATED | \$1,377 | \$1,549 | \$1,549 | \$0 | \$1,549 | \$0 | \$1,549 |
| 531412 | OT PAY - RECEIPTS | \$32,187 | \$36,242 | \$36,242 | \$0 | \$36,242 | \$0 | \$36,242 |
| 531421 | HOLIDAY PAY - APPRO | \$1,980 | \$650 | \$650 | \$0 | \$650 | \$0 | \$650 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$46,306 | \$15,212 | \$15,212 | \$0 | \$15,212 | \$0 | \$15,212 |
| 531431 | SHIFT PREM PAY - APPRO | \$15,164 | \$3,230 | \$3,230 | \$0 | \$3,230 | \$0 | \$3,230 |
| 531432 | SHIFT PREM PAY - RECEIPTS | \$354,658 | \$75,558 | \$75,558 | \$0 | \$75,558 | \$0 | \$75,558 |
| 531441 | CALLBK/STBY PREM PAY-APPR | \$140 | \$99 | \$99 | \$0 | \$99 | \$0 | \$99 |
| 531442 | CALLBK/STBY PREM PAY-RECT | \$3,277 | \$2,312 | \$2,312 | \$0 | \$2,312 | \$0 | \$2,312 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$2,686 | \$28 | \$1,076 | \$0 | \$1,076 | \$0 | \$1,076 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$62,827 | \$80,200 | \$79,152 | \$0 | \$79,152 | \$0 | \$79,152 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$16,373 | \$20,748 | \$14,820 | \$0 | \$14,820 | \$0 | \$14,820 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$382,970 | \$493,625 | \$420,448 | \$0 | \$420,448 | \$0 | \$420,448 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$32,348 | \$39,347 | \$27,808 | \$0 | \$27,808 | \$0 | \$27,808 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1545-Murdoch Developmental Center - Child
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$756,627 | \$976,279 | \$835,950 | \$0 | \$835,950 | \$0 | \$835,950 |
| 531561 | MED INS CONTRIB-APPRO | \$31,718 | \$34,612 | \$32,225 | \$0 | \$32,225 | \$0 | \$32,225 |
| 531562 | MED INS CONTRIB-RECPTS | \$739,331 | \$827,844 | \$822,686 | \$0 | \$822,686 | \$0 | \$822,686 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$5,511 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | \$212 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531628 | ST DISABILITY PMT-RECEIPT | $(\$ 2,002)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$7,360,280 | \$7,989,630 | \$7,721,164 | \$0 | \$7,721,164 | \$0 | \$7,721,164 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$53,828 | \$47,236 | \$47,236 | \$0 | \$47,236 | \$0 | \$47,236 |
| 532185 | WASTE REM/RECY SER AGREEM | \$778 | \$689 | \$689 | \$0 | \$689 | \$0 | \$689 |
| 532199 | MISC CONTRACTUAL SERVICES | \$637 | \$4,174 | \$4,174 | \$0 | \$4,174 | \$0 | \$4,174 |
| 532210 | ENRG SER -ELECTRICAL | \$9,449 | \$15,760 | \$15,760 | \$0 | \$15,760 | \$0 | \$15,760 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$4,295 | \$4,235 | \$4,235 | \$0 | \$4,235 | \$0 | \$4,235 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532717 | TRANSP OTHER - IN STATE | \$25 | \$18 | \$18 | \$0 | \$18 | \$0 | \$18 |
| 532811 | TELEPHONE SERVICE | \$4,768 | \$5,692 | \$5,692 | \$0 | \$5,692 | \$0 | \$5,692 |
| 532817 | INTERNET SERV PROV CHARGE | \$500 | \$849 | \$849 | \$0 | \$849 | \$0 | \$849 |
| 532911 | PROPERTY-INSURANCE | \$518 | \$778 | \$778 | \$0 | \$778 | \$0 | \$778 |
| Total PUR | CHASED SERVICES | \$74,797 | \$79,431 | \$79,431 | \$0 | \$79,431 | \$0 | \$79,431 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$4,809 | \$2,360 | \$6,360 | \$0 | \$6,360 | \$0 | \$6,360 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1545-Murdoch Developmental Center - Child
Requirements

| SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$354 | \$354 | \$0 | \$354 | \$0 | \$354 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$40 | \$40 | \$0 | \$40 | \$0 | \$40 |
| 533210 | JANITORIAL SUPPLIES | \$4,727 | \$523 | \$5,523 | \$0 | \$5,523 | \$0 | \$5,523 |
| 533220 | BEDDING \& TEXTILE PROD | \$1,140 | \$882 | \$1,882 | \$0 | \$1,882 | \$0 | \$1,882 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$71 | \$835 | \$835 | \$0 | \$835 | \$0 | \$835 |
| 533290 | OTHER FACILITY \& HARDWARE | \$346 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 533410 | FOOD SUPPLIES | \$18,196 | \$31,614 | \$21,614 | \$0 | \$21,614 | \$0 | \$21,614 |
| 533420 | DIETARY SUPPLIES | \$1,476 | \$2,886 | \$2,386 | \$0 | \$2,386 | \$0 | \$2,386 |
| 533510 | CLOTHING \& UNIFORMS | \$1,979 | \$8,407 | \$2,407 | \$0 | \$2,407 | \$0 | \$2,407 |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533640 | OPTICAL SUPPLIES | \$0 | \$1,228 | \$728 | \$0 | \$728 | \$0 | \$728 |
| 533690 | OTHER PHARM SUPPLIES | \$9,781 | \$8,954 | \$10,454 | \$0 | \$10,454 | \$0 | \$10,454 |
| 533720 | EDUCATIONAL SUPPLIES | \$1,785 | \$6,746 | \$3,746 | \$0 | \$3,746 | \$0 | \$3,746 |
| 533800 | PURCHASES FOR RESALE | \$367 | \$44 | \$44 | \$0 | \$44 | \$0 | \$44 |
| 533900 | OTHER MATERIALS \& SUPP | \$5,576 | \$0 | \$8,000 | \$0 | \$8,000 | \$0 | \$8,000 |
| Total SUPPLIES <br> PROPERTY,PLANT \& EQUIPMENT |  | \$50,253 | \$64,873 | \$64,873 | \$0 | \$64,873 | \$0 | \$64,873 |
|  |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534512 | FURN-RESIDENTIAL | \$0 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 534539 | OTHER EQUIPMENT | \$0 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$0 | \$1,300 | \$1,300 | \$0 | \$1,300 | \$0 | \$1,300 |

OTHER EXPENSES AND ADJUSTMENTS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1545-Murdoch Developmental Center - Child
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535112 | TORT CLAIMS | \$0 | \$850 | \$850 | \$0 | \$850 | \$0 | \$850 |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$526 | \$2,056 | \$2,056 | \$0 | \$2,056 | \$0 | \$2,056 |
| 535890 | OTHER ADMIN EXPENSE | \$519 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$40 | \$427 | \$427 | \$0 | \$427 | \$0 | \$427 |
| Total OT ADJUST | ER EXPENSES AND ENTS | \$1,085 | \$3,333 | \$3,333 | \$0 | \$3,333 | \$0 | \$3,333 |
| Total Req | uirements | \$7,486,415 | \$8,138,567 | \$7,870,101 | \$0 | \$7,870,101 | \$0 | \$7,870,101 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538339 | MEDICAID - ICF MR CU YR | \$0 | \$7,980,189 | \$7,865,189 | \$0 | \$7,865,189 | \$0 | \$7,865,189 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$7,980,189 | \$7,865,189 | \$0 | \$7,865,189 | \$0 | \$7,865,189 |
| Total Receipts |  | \$0 | \$7,980,189 | \$7,865,189 | \$0 | \$7,865,189 | \$0 | \$7,865,189 |
| Net Appro | priation | \$7,486,415 | \$158,378 | \$4,912 | \$0 | \$4,912 | \$0 | \$4,912 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531151 | EPA-TEACH SALARIES-APPRO | 0.280 | 0.089 | 0.089 | 0.000 | 0.089 | 0.000 | 0.089 |
| 531152 | EPA-TEACH SALARIES-RECPT | 6.720 | 6.911 | 6.911 | 0.000 | 6.911 | 0.000 | 6.911 |
| 531211 | SPA-REG SALARIES-APPRO | 6.310 | 6.161 | 1.943 | 0.000 | 1.943 | 0.000 | 1.943 |
| 531212 | SPA-REG SALARIES-RECPT | 147.670 | 147.849 | 150.057 | 0.000 | 150.057 | 0.000 | 150.057 |
| Total FTE |  | 160.980 | 161.010 | 159.000 | 0.000 | 159.000 | 0.000 | 159.000 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1546-Wright School - Child


 needs and the needs / expectations of their family, school and community. Children receive individual treatment to increase academic, behavioral and social skills.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531151 | EPA-TEACH SALARIES-APPRO | \$577,255 | \$836,894 | \$606,720 | \$0 | \$606,720 | \$0 | \$606,720 |
| 531152 | EPA-TEACH SALARIES-RECPT | \$0 | \$23,387 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531211 | SPA-REG SALARIES-APPRO | \$905,250 | \$961,060 | \$1,214,621 | \$0 | \$1,214,621 | \$0 | \$1,214,621 |
| 531254 | SPA TEACHING SUPPL-APPROP | \$49,815 | \$62,202 | \$62,202 | \$0 | \$62,202 | \$0 | \$62,202 |
| 531311 | REG(N S) TEMP WAGES-APPR | \$3,380 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531411 | OT PAY - APPROPRIATED | \$738 | \$1,242 | \$1,242 | \$0 | \$1,242 | \$0 | \$1,242 |
| 531421 | HOLIDAY PAY - APPRO | \$2,757 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531431 | SHIFT PREM PAY - APPRO | \$32,776 | \$6,679 | \$6,679 | \$0 | \$6,679 | \$0 | \$6,679 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$0 | \$10,450 | \$10,450 | \$0 | \$10,450 | \$0 | \$10,450 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$25,960 | \$17,161 | \$17,161 | \$0 | \$17,161 | \$0 | \$17,161 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$119,390 | \$158,719 | \$158,719 | \$0 | \$158,719 | \$0 | \$158,719 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$230,727 | \$313,841 | \$313,246 | \$0 | \$313,246 | \$0 | \$313,246 |
| 531561 | MED INS CONTRIB-APPRO | \$160,611 | \$207,318 | \$207,913 | \$0 | \$207,913 | \$0 | \$207,913 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1,434 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$8,342 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | (\$14,512) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$120,524 | \$668 | \$668 | \$0 | \$668 | \$0 | \$668 |
| Total PER | SONAL SERVICES | \$2,224,446 | \$2,599,621 | \$2,599,621 | \$0 | \$2,599,621 | \$0 | \$2,599,621 |

## PURCHASED SERVICES

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1546-Wright School - Child
Requirements

| PURCHAS | D SERVICES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532132 | OTHER PROVIDED MED SER | \$305 | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| 532170 | ADMIN SERVICES | \$134,980 | \$18,824 | \$18,824 | \$0 | \$18,824 | \$0 | \$18,824 |
| 532185 | WASTE REM/RECY SER AGREEM | \$4,943 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532199 | MISC CONTRACTUAL SERVICES | \$30,592 | \$12,742 | \$12,742 | \$0 | \$12,742 | \$0 | \$12,742 |
| 532210 | ENRG SER -ELECTRICAL | \$21,562 | \$21,532 | \$21,532 | \$0 | \$21,532 | \$0 | \$21,532 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$11,777 | \$9,090 | \$10,090 | \$0 | \$10,090 | \$0 | \$10,090 |
| 532230 | ENRG SER -WATER \& SEWER | \$6,009 | \$5,040 | \$5,040 | \$0 | \$5,040 | \$0 | \$5,040 |
| 532310 | REPAIRS-BUILDINGS | \$10,860 | \$12,440 | \$10,440 | \$0 | \$10,440 | \$0 | \$10,440 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$1,695 | \$0 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$5,952 | \$2,949 | \$5,949 | \$0 | \$5,949 | \$0 | \$5,949 |
| 532447 | MAINT AGREE-PC/PRINTER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$1,819 | \$0 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$13,185 | \$6,000 | \$12,000 | \$0 | \$12,000 | \$0 | \$12,000 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$4,032 | \$4,500 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$2,559 | \$59 | \$0 | \$59 | \$0 | \$59 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532725 | MEALS-OUT OF STATE, IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$2,595 | \$784 | \$2,284 | \$0 | \$2,284 | \$0 | \$2,284 |
| 532812 | TELECOMMUN DATA CHRG | \$6,834 | \$14,449 | \$6,949 | \$0 | \$6,949 | \$0 | \$6,949 |
| 532814 | CELLULAR PHONE SERVICES | \$482 | \$1,175 | \$525 | \$0 | \$525 | \$0 | \$525 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1546-Wright School - Child
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$1,159 | \$1,569 | \$1,569 | \$0 | \$1,569 | \$0 | \$1,569 |
| 532850 | PRINT,BIND,DUPLICATE | (\$45) | \$137 | \$37 | \$0 | \$37 | \$0 | \$37 |
| 532860 | ADVERTISING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532911 | PROPERTY-INSURANCE | \$1,905 | \$1,389 | \$1,389 | \$0 | \$1,389 | \$0 | \$1,389 |
| 532912 | MOTOR VEHICLE INSURANCE | \$1,162 | \$372 | \$1,072 | \$0 | \$1,072 | \$0 | \$1,072 |
| 532913 | LIABILITY INSURANCE | \$145 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 532919 | OTHER INSURANCE | \$0 | \$140 | \$140 | \$0 | \$140 | \$0 | \$140 |
| 532930 | REGISTRATION FEES | \$100 | \$107 | \$107 | \$0 | \$107 | \$0 | \$107 |
| Total PUR | CHASED SERVICES | \$262,048 | \$119,148 | \$121,598 | \$0 | \$121,598 | \$0 | \$121,598 |

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$2,482 | \$2,942 | \$2,942 | \$0 | \$2,942 | \$0 | \$2,942 |
| 533120 | DATA PROCESSING SUPPLIES | \$685 | \$1,538 | \$638 | \$0 | \$638 | \$0 | \$638 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533210 | JANITORIAL SUPPLIES | \$12,246 | \$6,346 | \$11,346 | \$0 | \$11,346 | \$0 | \$11,346 |
| 533220 | BEDDING \& TEXTILE PROD | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$1,242 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 533310 | GASOLINE | \$1,845 | \$1,652 | \$1,652 | \$0 | \$1,652 | \$0 | \$1,652 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533410 | FOOD SUPPLIES | \$39,993 | \$32,742 | \$37,742 | \$0 | \$37,742 | \$0 | \$37,742 |
| 533420 | DIETARY SUPPLIES | \$46 | \$438 | \$88 | \$0 | \$88 | \$0 | \$88 |
| 533610 | DRUG SUPPLIES | \$159 | \$216 | \$216 | \$0 | \$216 | \$0 | \$216 |
| 533690 | OTHER PHARM SUPPLIES | \$703 | \$935 | \$935 | \$0 | \$935 | \$0 | \$935 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1546-Wright School - Child
Requirements
SUPPLIES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533720 | EDUCATIONAL SUPPLIES | \$3,725 | \$2,196 | \$3,196 | \$0 | \$3,196 | \$0 | \$3,196 |
| 533900 | OTHER MATERIALS \& SUPP | \$167 | \$492 | \$292 | \$0 | \$292 | \$0 | \$292 |
| Total SUPPLIES |  | \$63,294 | \$50,497 | \$60,047 | \$0 | \$60,047 | \$0 | \$60,047 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534512 | FURN-RESIDENTIAL | \$0 | \$18,000 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 534521 | OFFICE EQUIPMENT | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$18,669 | \$7,887 | \$17,887 | \$0 | \$17,887 | \$0 | \$17,887 |
| 534539 | OTHER EQUIPMENT | \$9,724 | \$8,910 | \$9,910 | \$0 | \$9,910 | \$0 | \$9,910 |
| 534549 | OTHER MOTORIZED VEHICLES | \$0 | \$6,246 | \$246 | \$0 | \$246 | \$0 | \$246 |
| 534713 | PC SOFTWARE | \$1,297 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 534714 | SERVER SOFTWARE | \$342 | \$1,000 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$30,045 | \$44,043 | \$32,043 | \$0 | \$32,043 | \$0 | \$32,043 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$6,069 | \$6,200 | \$6,200 | \$0 | \$6,200 | \$0 | \$6,200 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$275 | \$275 | \$0 | \$275 | \$0 | \$275 |
| 535840 | SERVICE \& OTHER AWARDS | \$0 | \$159 | \$159 | \$0 | \$159 | \$0 | \$159 |
| 535900 | OTHER EXPENSES | \$1,222 | \$1,888 | \$1,888 | \$0 | \$1,888 | \$0 | \$1,888 |
| 535950 | PETTY/IMPREST CASH | \$510 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$7,801 | \$9,122 | \$9,122 | \$0 | \$9,122 | \$0 | \$9,122 |
| Total Requirements |  | \$2,587,634 | \$2,822,431 | \$2,822,431 | \$0 | \$2,822,431 | \$0 | 2,822,431 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1546-Wright School - Child
Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432505 | SCHOOL LUNCH DPI | \$0 | \$2,228 | \$2,228 | \$0 | \$2,228 | \$0 | \$2,228 |
| Total GRA | ANTS | \$0 | \$2,228 | \$2,228 | \$0 | \$2,228 | \$0 | \$2,228 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$510 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |
| Total MISC | CELLANEOUS | \$510 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$0 | \$11,250 | \$11,250 | \$0 | \$11,250 | \$0 | \$11,250 |
| 538309 | REIMB-MEALS | \$530 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$530 | \$11,250 | \$11,250 | \$0 | \$11,250 | \$0 | \$11,250 |
| Total Receipts |  | \$1,040 | \$14,078 | \$14,078 | \$0 | \$14,078 | \$0 | \$14,078 |
| Net Appropriation |  | \$2,586,594 | \$2,808,353 | \$2,808,353 | \$0 | \$2,808,353 | \$0 | \$2,808,353 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531151 | EPA-TEACH SALARIES-APPRO | 11.000 | 14.000 | 10.000 | 0.000 | 10.000 | 0.000 | 10.000 |
| 531211 | SPA-REG SALARIES-APPRO | 27.660 | 24.660 | 28.660 | 0.000 | 28.660 | 0.000 | 28.660 |
| Total FTE |  | 38.660 | 38.660 | 38.660 | 0.000 | 38.660 | 0.000 | 38.660 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1561-Broughton Hospital - Adult



 services and are deaf/hard of hearing.

Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$29,918,398 | \$34,554,600 | \$34,020,101 | \$0 | \$34,020,101 | \$0 | \$34,020,101 |
| 531212 | SPA-REG SALARIES-RECPT | \$13,229,486 | \$15,971,290 | \$15,892,039 | \$0 | \$15,892,039 | \$0 | \$15,892,039 |
| 531231 | LEO SALARIES-APPRO | \$373,367 | \$406,198 | \$406,198 | \$0 | \$406,198 | \$0 | \$406,198 |
| 531232 | LEO SALARIES-RECPT | \$174,414 | \$189,750 | \$189,750 | \$0 | \$189,750 | \$0 | \$189,750 |
| 531311 | REG(N S) TEMP WAGES-APPR | \$14,655 | \$66,073 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531312 | REG(N S) TEMP WAGES-RECPT | \$6,846 | \$30,865 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531351 | STU TEMP WAGES - APPRO | \$2,945 | \$12,269 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531352 | STU TEMP WAGES - RECPTS | \$1,375 | \$5,731 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531411 | OT PAY - APPROPRIATED | \$1,943,292 | \$146,549 | \$446,549 | \$0 | \$446,549 | \$0 | \$446,549 |
| 531412 | OT PAY - RECEIPTS | \$631,619 | \$187,781 | \$337,781 | \$0 | \$337,781 | \$0 | \$337,781 |
| 531421 | HOLIDAY PAY - APPRO | \$219,872 | \$133,147 | \$133,147 | \$0 | \$133,147 | \$0 | \$133,147 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$100,674 | \$61,244 | \$61,244 | \$0 | \$61,244 | \$0 | \$61,244 |
| 531431 | SHIFT PREM PAY - APPRO | \$1,775,729 | \$999,483 | \$999,483 | \$0 | \$999,483 | \$0 | \$999,483 |
| 531432 | SHIFT PREM PAY - RECEIPTS | \$816,764 | \$463,023 | \$463,023 | \$0 | \$463,023 | \$0 | \$463,023 |
| 531441 | CALLBK/STBY PREM PAY-APPR | \$122,606 | \$30,539 | \$30,539 | \$0 | \$30,539 | \$0 | \$30,539 |
| 531442 | CALLBK/STBY PREM PAY-RECT | \$27,444 | \$12,866 | \$12,866 | \$0 | \$12,866 | \$0 | \$12,866 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$1,248 | \$64,270 | \$64,270 | \$0 | \$64,270 | \$0 | \$64,270 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$392,840 | \$488,442 | \$488,442 | \$0 | \$488,442 | \$0 | \$488,442 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$170,929 | \$215,612 | \$215,612 | \$0 | \$215,612 | \$0 | \$215,612 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$2,454,388 | \$2,832,971 | \$2,800,343 | \$0 | \$2,800,343 | \$0 | \$2,800,343 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$1,086,920 | \$1,310,348 | \$1,297,275 | \$0 | \$1,297,275 | \$0 | \$1,297,275 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1561-Broughton Hospital - Adult
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531521 | REG RETIRE CONTRIB-APPRO | \$5,009,606 | \$5,549,211 | \$5,483,501 | \$0 | \$5,483,501 | \$0 | \$5,483,501 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$2,223,393 | \$2,548,459 | \$2,524,410 | \$0 | \$2,524,410 | \$0 | \$2,524,410 |
| 531531 | LEO RETIRE CONTRIB-APPRO | \$78,972 | \$28,945 | \$46,343 | \$0 | \$46,343 | \$0 | \$46,343 |
| 531532 | LEO RETIRE CONTRIB-RECPTS | \$36,891 | \$38,956 | \$21,558 | \$0 | \$21,558 | \$0 | \$21,558 |
| 531561 | MED INS CONTRIB-APPRO | \$3,985,489 | \$4,408,214 | \$4,339,374 | \$0 | \$4,339,374 | \$0 | \$4,339,374 |
| 531562 | MED INS CONTRIB-RECPTS | \$1,756,089 | \$2,039,222 | \$2,008,738 | \$0 | \$2,008,738 | \$0 | \$2,008,738 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$7,053 | \$18,923 | \$18,923 | \$0 | \$18,923 | \$0 | \$18,923 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$50,466 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$278,472 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | \$89,401 | \$126,153 | \$126,153 | \$0 | \$126,153 | \$0 | \$126,153 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$60,820 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$2,879,468 | \$283,303 | \$283,303 | \$0 | \$283,303 | \$0 | \$283,303 |
| 531632 | WRKER COMP-TEMP DIS PAYMN | \$0 | \$146,427 | \$146,427 | \$0 | \$146,427 | \$0 | \$146,427 |
| 531633 | WRKER COMP-PERM DIS PAYMN | \$0 | \$34,304 | \$34,304 | \$0 | \$34,304 | \$0 | \$34,304 |
| 531641 | INMATE LABOR | \$705 | \$1,171 | \$1,171 | \$0 | \$1,171 | \$0 | \$1,171 |
| 531642 | THERAPEUTIC WAGES | \$95,266 | \$96,944 | \$96,944 | \$0 | \$96,944 | \$0 | \$96,944 |
| Total PERSONAL SERVICES |  | \$70,017,900 | \$73,503,283 | \$72,989,811 | \$0 | \$72,989,811 | \$0 | \$72,989,811 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$2,096 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532131 | HOSPITAL PROVDED MED SERV | \$166,967 | \$648,391 | \$648,391 | \$0 | \$648,391 | \$0 | \$648,391 |
| 532132 | OTHER PROVIDED MED SER | \$3,044,176 | \$946,842 | \$1,487,032 | \$0 | \$1,487,032 | \$0 | \$1,487,032 |
| 532170 | ADMIN SERVICES | \$450,522 | \$288,760 | \$403,698 | \$0 | \$403,698 | \$0 | \$403,698 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1561-Broughton Hospital - Adult
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532182 | LAUNDRY SER AGREEMENT | \$136,871 | \$160,184 | \$160,184 | \$0 | \$160,184 | \$0 | \$160,184 |
| 532184 | JANITORIAL SER AGREEMENT | \$0 | \$1,338 | \$1,338 | \$0 | \$1,338 | \$0 | \$1,338 |
| 532185 | WASTE REM/RECY SER AGREEM | \$61,347 | \$81,483 | \$81,483 | \$0 | \$81,483 | \$0 | \$81,483 |
| 532192 | HONORARIUMS | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532199 | MISC CONTRACTUAL SERVICES | \$216,796 | \$123,255 | \$123,255 | \$0 | \$123,255 | \$0 | \$123,255 |
| 532210 | ENRG SER -ELECTRICAL | \$754,410 | \$1,542,302 | \$1,542,302 | \$0 | \$1,542,302 | \$0 | \$1,542,302 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$672,844 | \$896,968 | \$896,968 | \$0 | \$896,968 | \$0 | \$896,968 |
| 532230 | ENRG SER -WATER \& SEWER | \$147,070 | \$164,532 | \$164,532 | \$0 | \$164,532 | \$0 | \$164,532 |
| 532310 | REPAIRS-BUILDINGS | \$45,898 | \$3,778 | \$3,778 | \$0 | \$3,778 | \$0 | \$3,778 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$0 | \$4,014 | \$4,014 | \$0 | \$4,014 | \$0 | \$4,014 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$82,705 | \$59,287 | \$59,287 | \$0 | \$59,287 | \$0 | \$59,287 |
| 532390 | REPAIRS-OTHER | \$13,074 | \$5,202 | \$5,202 | \$0 | \$5,202 | \$0 | \$5,202 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$19,534 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532450 | MAINT AGREE-SERVER EQUIP | \$4,627 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532490 | MAINT AGREEMENT-OTHER | \$161,921 | \$146,071 | \$146,071 | \$0 | \$146,071 | \$0 | \$146,071 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$86,148 | \$115,186 | \$115,186 | \$0 | \$115,186 | \$0 | \$115,186 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$70,524 | \$31,944 | \$31,944 | \$0 | \$31,944 | \$0 | \$31,944 |
| 532525 | RENT/LEASE-FURN \& FURNISH | \$0 | \$5,999 | \$5,999 | \$0 | \$5,999 | \$0 | \$5,999 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$94,001 | \$30,590 | \$30,590 | \$0 | \$30,590 | \$0 | \$30,590 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$0 | \$2,605 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$61 | \$4,472 | \$472 | \$0 | \$472 | \$0 | \$472 |
| 532715 | TRANS GRND-OUT STA,IN US | \$164 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$3,025 | \$8,148 | \$3,148 | \$0 | \$3,148 | \$0 | \$3,148 |
| 532722 | LODGING-OUT STATE, IN US | \$318 | \$4,724 | \$2,724 | \$0 | \$2,724 | \$0 | \$2,724 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1561-Broughton Hospital - Adult
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532724 | MEALS - IN STATE | \$1,888 | \$5,355 | \$2,855 | \$0 | \$2,855 | \$0 | \$2,855 |
| 532725 | MEALS-OUT OF STATE,IN US | \$151 | \$1,606 | \$606 | \$0 | \$606 | \$0 | \$606 |
| 532727 | MISC - IN STATE | \$34 | \$54 | \$54 | \$0 | \$54 | \$0 | \$54 |
| 532728 | MISC - OUT STATE, IN US | \$0 | \$215 | \$215 | \$0 | \$215 | \$0 | \$215 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$20,500 | \$13,858 | \$19,858 | \$0 | \$19,858 | \$0 | \$19,858 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$20 | \$3,861 | \$861 | \$0 | \$861 | \$0 | \$861 |
| 532811 | TELEPHONE SERVICE | \$110,379 | \$126,531 | \$110,531 | \$0 | \$110,531 | \$0 | \$110,531 |
| 532814 | CELLULAR PHONE SERVICES | \$0 | \$12,972 | \$12,972 | \$0 | \$12,972 | \$0 | \$12,972 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$19,366 | \$20,355 | \$20,355 | \$0 | \$20,355 | \$0 | \$20,355 |
| 532850 | PRINT,BIND,DUPLICATE | \$450 | \$5,796 | \$796 | \$0 | \$796 | \$0 | \$796 |
| 532860 | ADVERTISING | \$1,641 | \$8,058 | \$2,058 | \$0 | \$2,058 | \$0 | \$2,058 |
| 532870 | CABLE TV | \$3,961 | \$12,359 | \$4,359 | \$0 | \$4,359 | \$0 | \$4,359 |
| 532912 | MOTOR VEHICLE INSURANCE | \$30,676 | \$20,015 | \$30,015 | \$0 | \$30,015 | \$0 | \$30,015 |
| 532913 | LIABILITY INSURANCE | \$117,490 | \$86,428 | \$116,428 | \$0 | \$116,428 | \$0 | \$116,428 |
| 532919 | OTHER INSURANCE | \$0 | \$3,122 | \$3,122 | \$0 | \$3,122 | \$0 | \$3,122 |
| 532920 | BONDING | \$3,777 | \$2,486 | \$2,486 | \$0 | \$2,486 | \$0 | \$2,486 |
| 532930 | REGISTRATION FEES | \$6,485 | \$46,643 | \$46,643 | \$0 | \$46,643 | \$0 | \$46,643 |
| 532941 | EMP EDUCATION ASSIST PROG | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$21,635 | \$21,635 | \$0 | \$21,635 | \$0 | \$21,635 |
| Total PUR | CHASED SERVICES | \$6,552,621 | \$5,669,424 | \$6,315,447 | \$0 | \$6,315,447 | \$0 | \$6,315,447 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 533110 | GENERAL OFFICE SUPPLIES | \$87,911 | \$87,393 | \$87,393 | \$0 | \$87,393 | \$0 | \$87,393 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1561-Broughton Hospital - Adult
Requirements

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533120 | DATA PROCESSING SUPPLIES | \$92,744 | \$75,020 | \$75,020 | \$0 | \$75,020 | \$0 | \$75,020 |
| 533130 | PHOTOGRAPHIC SUPPLIES | \$0 | \$1,400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533150 | SECURITY \& SAFETY SUPP | \$20,883 | \$23,737 | \$20,737 | \$0 | \$20,737 | \$0 | \$20,737 |
| 533210 | JANITORIAL SUPPLIES | \$162,665 | \$187,717 | \$177,717 | \$0 | \$177,717 | \$0 | \$177,717 |
| 533220 | BEDDING \& TEXTILE PROD | \$35,501 | \$39,865 | \$49,865 | \$0 | \$49,865 | \$0 | \$49,865 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$65,983 | \$103,142 | \$73,142 | \$0 | \$73,142 | \$0 | \$73,142 |
| 533250 | AGRICULTURL/ANIMAL SUPPLY | \$0 | \$1,126 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533260 | SAND,GRAVEL,CONCRETE SUPP | \$0 | \$1,603 | \$1,603 | \$0 | \$1,603 | \$0 | \$1,603 |
| 533290 | OTHER FACILITY \& HARDWARE | \$72,602 | \$32,901 | \$72,901 | \$0 | \$72,901 | \$0 | \$72,901 |
| 533310 | GASOLINE | \$77,408 | \$61,677 | \$61,677 | \$0 | \$61,677 | \$0 | \$61,677 |
| 533320 | DIESEL FUEL | \$7,951 | \$9,182 | \$9,182 | \$0 | \$9,182 | \$0 | \$9,182 |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$3,126 | \$2,756 | \$2,756 | \$0 | \$2,756 | \$0 | \$2,756 |
| 533340 | TIRES \& TUBES | \$18,134 | \$5,405 | \$9,405 | \$0 | \$9,405 | \$0 | \$9,405 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$20,824 | \$9,558 | \$14,189 | \$0 | \$14,189 | \$0 | \$14,189 |
| 533410 | FOOD SUPPLIES | \$1,114,887 | \$1,130,880 | \$1,130,880 | \$0 | \$1,130,880 | \$0 | \$1,130,880 |
| 533420 | DIETARY SUPPLIES | \$104,134 | \$110,977 | \$110,977 | \$0 | \$110,977 | \$0 | \$110,977 |
| 533510 | CLOTHING \& UNIFORMS | \$25,059 | \$21,963 | \$26,963 | \$0 | \$26,963 | \$0 | \$26,963 |
| 533520 | RECREATIONAL SUPPLIES | \$11,129 | \$21,927 | \$21,927 | \$0 | \$21,927 | \$0 | \$21,927 |
| 533530 | REHABILITATION SUPPLIES | \$3,082 | \$6,388 | \$6,388 | \$0 | \$6,388 | \$0 | \$6,388 |
| 533610 | DRUG SUPPLIES | \$2,330,256 | \$2,920,782 | \$2,920,782 | \$0 | \$2,920,782 | \$0 | \$2,920,782 |
| 533690 | OTHER PHARM SUPPLIES | \$888,181 | \$837,263 | \$837,263 | \$0 | \$837,263 | \$0 | \$837,263 |
| 533720 | EDUCATIONAL SUPPLIES | \$39,084 | \$43,704 | \$43,704 | \$0 | \$43,704 | \$0 | \$43,704 |
| 533900 | OTHER MATERIALS \& SUPP | \$71,551 | \$76,161 | \$76,161 | \$0 | \$76,161 | \$0 | \$76,161 |
| Total SUP | PLIES | \$5,253,095 | \$5,812,527 | \$5,830,632 | \$0 | \$5,830,632 | \$0 | \$5,830,632 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1561-Broughton Hospital - Adult
Requirements

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534511 | FURN-OFFICE | \$0 | \$9,475 | \$9,475 | \$0 | \$9,475 | \$0 | \$9,475 |
| 534512 | FURN-RESIDENTIAL | \$0 | \$23,840 | \$23,840 | \$0 | \$23,840 | \$0 | \$23,840 |
| 534521 | OFFICE EQUIPMENT | \$1,813 | \$11,384 | \$11,384 | \$0 | \$11,384 | \$0 | \$11,384 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$370,640 | \$116,302 | \$116,302 | \$0 | \$116,302 | \$0 | \$116,302 |
| 534525 | EQUIP-DIETARY | \$2,669 | \$9,593 | \$9,593 | \$0 | \$9,593 | \$0 | \$9,593 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$50,711 | \$50,711 | \$0 | \$50,711 | \$0 | \$50,711 |
| 534533 | LAN EQUIPMENT | \$9,386 | \$3,548 | \$3,548 | \$0 | \$3,548 | \$0 | \$3,548 |
| 534534 | PC/PRINTER EQUIPMENT | \$131,499 | \$30,267 | \$30,267 | \$0 | \$30,267 | \$0 | \$30,267 |
| 534539 | OTHER EQUIPMENT | \$248,922 | \$37,023 | \$37,023 | \$0 | \$37,023 | \$0 | \$37,023 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$0 | \$107,105 | \$107,105 | \$0 | \$107,105 | \$0 | \$107,105 |
| 534549 | OTHER MOTORIZED VEHICLES | \$0 | \$85,000 | \$85,000 | \$0 | \$85,000 | \$0 | \$85,000 |
| 534713 | PC SOFTWARE | \$98,690 | \$3,335 | \$3,335 | \$0 | \$3,335 | \$0 | \$3,335 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$863,618 | \$487,583 | \$487,583 | \$0 | \$487,583 | \$0 | \$487,583 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535112 | TORT CLAIMS | \$430 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535114 | EXPERT WITNESS FEES | \$476 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535120 | LICENSES \& PERMIT COSTS | \$11,608 | \$2,903 | \$2,903 | \$0 | \$2,903 | \$0 | \$2,903 |
| 535232 | LEO SEPARATION ALLOWANCE | \$50,559 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535313 | CAPITAL LEASE PRIN PAY | \$43,432 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535323 | CAPITAL LEASE INT PAY | \$8,334 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$10,722 | \$20,451 | \$11,451 | \$0 | \$11,451 | \$0 | \$11,451 |
| 535840 | SERVICE \& OTHER AWARDS | \$7,183 | \$4,529 | \$4,529 | \$0 | \$4,529 | \$0 | \$4,529 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1561-Broughton Hospital - Adult
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535890 | OTHER ADMIN EXPENSE | \$834 | \$2,023 | \$2,023 | \$0 | \$2,023 | \$0 | \$2,023 |
| 535900 | OTHER EXPENSES | \$179,879 | \$19,110 | \$19,110 | \$0 | \$19,110 | \$0 | \$19,110 |
| 535950 | PETTY/IMPREST CASH | \$1,500 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| Total OTH | ER EXPENSES AND | \$314,958 | \$50,516 | \$41,516 | \$0 | \$41,516 | \$0 | \$41,516 |

## ADJUSTMENTS

INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381D1 | TRF TO B/C 14410 CMS | \$64,205 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381K1 | DMA TRANS ERA | \$34,749,993 | \$48,235,660 | \$40,785,622 | \$0 | \$40,785,622 | \$0 | \$40,785,622 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$34,814,198 | \$48,235,660 | \$40,785,622 | \$0 | \$40,785,622 | \$0 | \$40,785,622 |
| Total Req | uirements | \$117,816,391 | \$133,758,993 | \$126,450,611 | \$0 | \$126,450,611 | \$0 | \$126,450,611 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434131 | TELEPHONE/TELECOM SVC | \$0 | \$548 | \$548 | \$0 | \$548 | \$0 | \$548 |
| 434140 | MAINTENANCE \& REPAIR SVC | \$0 | \$1,553 | \$1,553 | \$0 | \$1,553 | \$0 | \$1,553 |
| 434150 | FOOD \& VENDING SVC | \$238,779 | \$111,749 | \$111,749 | \$0 | \$111,749 | \$0 | \$111,749 |
| 434160 | PROFESSIONAL SERVICES | \$7,487 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434170 | UTILITY SALES \& SERVICES | \$0 | \$21,804 | \$21,804 | \$0 | \$21,804 | \$0 | \$21,804 |
| 434200 | HOSPITAL \& MEDICAL SALES | \$11,405,709 | \$12,015,384 | \$12,015,384 | \$0 | \$12,015,384 | \$0 | \$12,015,384 |
| 434320 | SALE OF SURPLUS PROPERTY | \$4,220 | \$6,240 | \$6,240 | \$0 | \$6,240 | \$0 | \$6,240 |
| 434390 | OTH SALES OF GDS OR PUBL | \$2,689 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434410 | RENTAL OF REAL PROPERTY | \$13,939 | \$102,643 | \$102,643 | \$0 | \$102,643 | \$0 | \$102,643 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1561-Broughton Hospital - Adult
Receipts
SALES,SERVICE \& RENTALS

| Total SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$11,672,823 | \$12,259,921 | \$12,259,921 | \$0 | \$12,259,921 | \$0 | \$12,259,921 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 | ACCTS REC INTEREST | $(\$ 1,546)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437127 | PROCUREMENT CARD REBATES | \$2,285 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437990 | OTHER MISC REV-PROGRAM | \$13,771 | \$7,819 | \$7,819 | \$0 | \$7,819 | \$0 | \$7,819 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$1,500 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 437994 | RETURNED CHECK FEE | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS |  | \$16,036 | \$9,319 | \$9,319 | \$0 | \$9,319 | \$0 | \$9,319 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819L | TRF FR BC 24463 | \$104,544 | \$0 | \$77,685 | \$0 | \$77,685 | \$0 | \$77,685 |
| 4381W1 | TRANS FROM B/C 24463 | \$0 | \$49,207 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381W3 | TRANS FROM B/C 67463 | \$0 | \$28,478 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$104,544 | \$77,685 | \$77,685 | \$0 | \$77,685 | \$0 | \$77,685 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538210 | REIM-EMPLOYEES ON LOAN | \$0 | \$32,720 | \$32,720 | \$0 | \$32,720 | \$0 | \$32,720 |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$0 | \$75,306 | \$75,306 | \$0 | \$75,306 | \$0 | \$75,306 |
| 538301 | REIMB-UTILITIES | \$211,943 | \$518,186 | \$518,186 | \$0 | \$518,186 | \$0 | \$518,186 |
| 538304 | REIMB-OFFICE SUPPLIES | \$2,548 | \$3,843 | \$3,843 | \$0 | \$3,843 | \$0 | \$3,843 |
| 538305 | REIMB - REPAIRS | \$7,304 | \$14,995 | \$14,995 | \$0 | \$14,995 | \$0 | \$14,995 |
| 538306 | REIMB - GARGABE SVC. | \$659 | \$594 | \$594 | \$0 | \$594 | \$0 | \$594 |
| 538308 | REIMB - TELEPHONE | \$107,462 | \$178,705 | \$178,705 | \$0 | \$178,705 | \$0 | \$178,705 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1561-Broughton Hospital - Adult
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538310 | REIMB - OTHER DIETARY | \$0 | \$723 | \$723 | \$0 | \$723 | \$0 | \$723 |
| 538311 | REIMB - MEDICAL SUPP. | \$516 | \$2,553 | \$2,553 | \$0 | \$2,553 | \$0 | \$2,553 |
| 538316 | REIMB JANITORIAL SUPPLIES | \$0 | \$1,192 | \$1,192 | \$0 | \$1,192 | \$0 | \$1,192 |
| 538317 | PROFESSIONAL SERVICES | \$207,852 | \$54 | \$54 | \$0 | \$54 | \$0 | \$54 |
| 538318 | REIMB-AUTOMOTIVE | \$17,503 | \$110,974 | \$110,974 | \$0 | \$110,974 | \$0 | \$110,974 |
| 538319 | REIMB-DRUGS | \$0 | \$4,476 | \$4,476 | \$0 | \$4,476 | \$0 | \$4,476 |
| 538320 | REFUND PRIOR YEAR EXPENSE | \$6,267 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538335 | MEDICAID - TXIX CU YR | \$5,763,679 | \$8,853,546 | \$8,853,301 | \$0 | \$8,853,301 | \$0 | \$8,853,301 |
| 538336 | MEDICAID TXIX PR YR | \$115,340 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538353 | MEDICAID SNF LOW LEVEL | \$187,314 | \$556,569 | \$556,569 | \$0 | \$556,569 | \$0 | \$556,569 |
| 538354 | MEDICAID ICF LOW LEVEL | \$3,984,363 | \$2,932,938 | \$2,932,938 | \$0 | \$2,932,938 | \$0 | \$2,932,938 |
| 538363 | MEDICAID PART B-PSY CY | \$0 | \$45,660 | \$45,660 | \$0 | \$45,660 | \$0 | \$45,660 |
| 538366 | MEDICAID DISP SHARE | \$34,785,622 | \$48,235,660 | \$40,785,622 | \$0 | \$40,785,622 | \$0 | \$40,785,622 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$45,398,372 | \$61,568,694 | \$54,118,411 | \$0 | \$54,118,411 | \$0 | \$54,118,411 |
| Total Receipts |  | \$57,191,776 | \$73,915,619 | \$66,465,336 | \$0 | \$66,465,336 | \$0 | \$66,465,336 |
| Net Appro | priation | \$60,624,615 | \$59,843,374 | \$59,985,275 | \$0 | \$59,985,275 | \$0 | \$59,985,275 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 374.940 | 822.934 | 796.736 | 0.000 | 796.736 | 0.000 | 796.736 |
| 531212 | SPA-REG SALARIES-RECPT | 806.540 | 363.606 | 368.764 | 0.000 | 368.764 | 0.000 | 368.764 |
| 531231 | LEO SALARIES-APPRO | 4.800 | 10.200 | 10.200 | 0.000 | 10.200 | 0.000 | 10.200 |
| 531232 | LEO SALARIES-RECPT | 10.200 | 4.800 | 4.800 | 0.000 | 4.800 | 0.000 | 4.800 |
| Total FTE |  | 1,196.480 | 1,201.540 | 1,180.500 | 0.000 | 1,180.500 | 0.000 | 1,180.500 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1562-Cherry Hospital - Adult
 community living
 include: provides inpatient psychiatric services to adults who cannot be served in the community because of the severity of their symptoms. Inpatient services include: crisis
 the community.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531151 | EPA-TEACH SALARIES-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531152 | EPA-TEACH SALARIES-RECPT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531211 | SPA-REG SALARIES-APPRO | \$19,337,117 | \$32,430,221 | \$31,061,832 | \$0 | \$31,061,832 | \$0 | \$31,061,832 |
| 531212 | SPA-REG SALARIES-RECPT | \$17,316,454 | \$28,290,517 | \$27,834,631 | \$0 | \$27,834,631 | \$0 | \$27,834,631 |
| 531231 | LEO SALARIES-APPRO | \$130,140 | \$145,048 | \$146,560 | \$0 | \$146,560 | \$0 | \$146,560 |
| 531232 | LEO SALARIES-RECPT | \$116,618 | \$129,977 | \$131,333 | \$0 | \$131,333 | \$0 | \$131,333 |
| 531311 | REG(N S) TEMP WAGES-APPR | \$28,477 | \$2,848 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531312 | REG(N S) TEMP WAGES-RECPT | \$25,518 | \$2,552 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531351 | STU TEMP WAGES - APPRO | \$0 | \$6,391 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531352 | STU TEMP WAGES - RECPTS | \$0 | \$5,727 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531411 | OT PAY - APPROPRIATED | \$2,183,723 | \$119,687 | \$619,687 | \$0 | \$619,687 | \$0 | \$619,687 |
| 531412 | OT PAY - RECEIPTS | \$1,489,890 | \$407,889 | \$707,889 | \$0 | \$707,889 | \$0 | \$707,889 |
| 531421 | HOLIDAY PAY - APPRO | \$138,200 | \$82,867 | \$82,867 | \$0 | \$82,867 | \$0 | \$82,867 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$123,814 | \$74,260 | \$74,260 | \$0 | \$74,260 | \$0 | \$74,260 |
| 531431 | SHIFT PREM PAY - APPRO | \$781,397 | \$510,216 | \$510,216 | \$0 | \$510,216 | \$0 | \$510,216 |
| 531432 | SHIFT PREM PAY - RECEIPTS | \$700,181 | \$457,222 | \$457,222 | \$0 | \$457,222 | \$0 | \$457,222 |
| 531441 | CALLBK/STBY PREM PAY-APPR | \$50,034 | \$123,058 | \$123,058 | \$0 | \$123,058 | \$0 | \$123,058 |
| 531442 | CALLBK/STBY PREM PAY-RECT | \$44,835 | \$110,276 | \$110,276 | \$0 | \$110,276 | \$0 | \$110,276 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$105,218 | \$81,865 | \$81,865 | \$0 | \$81,865 | \$0 | \$81,865 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$348,912 | \$382,950 | \$382,950 | \$0 | \$382,950 | \$0 | \$382,950 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1562-Cherry Hospital - Adult
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$312,363 | \$343,817 | \$343,817 | \$0 | \$343,817 | \$0 | \$343,817 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$1,628,928 | \$2,598,886 | \$2,482,182 | \$0 | \$2,482,182 | \$0 | \$2,482,182 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$1,457,821 | \$2,269,941 | \$2,248,654 | \$0 | \$2,248,654 | \$0 | \$2,248,654 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$3,285,776 | \$5,314,981 | \$4,925,479 | \$0 | \$4,925,479 | \$0 | \$4,925,479 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$2,942,705 | \$4,298,599 | \$4,413,741 | \$0 | \$4,413,741 | \$0 | \$4,413,741 |
| 531531 | LEO RETIRE CONTRIB-APPRO | \$30,203 | \$30,503 | \$29,544 | \$0 | \$29,544 | \$0 | \$29,544 |
| 531532 | LEO RETIRE CONTRIB-RECPTS | \$27,065 | \$25,515 | \$26,474 | \$0 | \$26,474 | \$0 | \$26,474 |
| 531561 | MED INS CONTRIB-APPRO | \$2,386,044 | \$3,624,080 | \$3,428,500 | \$0 | \$3,428,500 | \$0 | \$3,428,500 |
| 531562 | MED INS CONTRIB-RECPTS | \$2,137,437 | \$3,108,421 | \$3,072,747 | \$0 | \$3,072,747 | \$0 | \$3,072,747 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$67,406 | \$7,427 | \$7,427 | \$0 | \$7,427 | \$0 | \$7,427 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$37,713 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$227,327 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | \$62,911 | \$109,892 | \$109,892 | \$0 | \$109,892 | \$0 | \$109,892 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$57,933 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$2,693,862 | \$519,753 | \$519,753 | \$0 | \$519,753 | \$0 | \$519,753 |
| 531632 | WRKER COMP-TEMP DIS PAYMN | \$0 | \$91,261 | \$91,261 | \$0 | \$91,261 | \$0 | \$91,261 |
| 531633 | WRKER COMP-PERM DIS PAYMN | \$0 | \$18,404 | \$18,404 | \$0 | \$18,404 | \$0 | \$18,404 |
| 531641 | INMATE LABOR | \$0 | \$8,400 | \$8,400 | \$0 | \$8,400 | \$0 | \$8,400 |
| 531642 | THERAPEUTIC WAGES | \$63,967 | \$149,534 | \$149,534 | \$0 | \$149,534 | \$0 | \$149,534 |
| Total PERSONAL SERVICES |  | \$60,339,990 | \$85,882,985 | \$84,200,455 | \$0 | \$84,200,455 | \$0 | \$84,200,455 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$56,353 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1562-Cherry Hospital - Adult
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532131 | HOSPITAL PROVDED MED SERV | \$640,244 | \$691,854 | \$691,854 | \$0 | \$691,854 | \$0 | \$691,854 |
| 532132 | OTHER PROVIDED MED SER | \$5,400,743 | \$2,265,632 | \$3,913,047 | \$0 | \$3,913,047 | \$0 | \$3,913,047 |
| 532170 | ADMIN SERVICES | \$882,172 | \$103,200 | \$120,718 | \$0 | \$120,718 | \$0 | \$120,718 |
| 532182 | LAUNDRY SER AGREEMENT | \$145,258 | \$130,512 | \$130,512 | \$0 | \$130,512 | \$0 | \$130,512 |
| 532185 | WASTE REM/RECY SER AGREEM | \$32,042 | \$32,362 | \$32,362 | \$0 | \$32,362 | \$0 | \$32,362 |
| 532187 | PEST CONTROL AGREEMENT | \$12,845 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532199 | MISC CONTRACTUAL SERVICES | \$109,410 | \$152,074 | \$152,074 | \$0 | \$152,074 | \$0 | \$152,074 |
| 532210 | ENRG SER -ELECTRICAL | \$938,312 | \$1,083,139 | \$1,083,139 | \$0 | \$1,083,139 | \$0 | \$1,083,139 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$836,377 | \$717,855 | \$717,855 | \$0 | \$717,855 | \$0 | \$717,855 |
| 532230 | ENRG SER -WATER \& SEWER | \$126,831 | \$184,405 | \$184,405 | \$0 | \$184,405 | \$0 | \$184,405 |
| 532241 | ENRG SER -FUEL OIL | \$6,218 | \$12,443 | \$12,443 | \$0 | \$12,443 | \$0 | \$12,443 |
| 532244 | ENRG SER -CHEM \& ADDIT | \$16,629 | \$27,816 | \$27,816 | \$0 | \$27,816 | \$0 | \$27,816 |
| 532310 | REPAIRS-BUILDINGS | \$13,153 | \$10,319 | \$13,153 | \$0 | \$13,153 | \$0 | \$13,153 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$8,559 | \$15,249 | \$8,559 | \$0 | \$8,559 | \$0 | \$8,559 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$28,248 | \$5,342 | \$28,248 | \$0 | \$28,248 | \$0 | \$28,248 |
| 532390 | REPAIRS-OTHER | \$1,605 | \$2,141 | \$2,141 | \$0 | \$2,141 | \$0 | \$2,141 |
| 532430 | MAINT AGREEMENT-EQUIP | \$55,649 | \$74,827 | \$55,777 | \$0 | \$55,777 | \$0 | \$55,777 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$69,265 | \$82,543 | \$71,609 | \$0 | \$71,609 | \$0 | \$71,609 |
| 532443 | MAINT AGRMT-OTHER DP EQP | \$18,876 | \$7,942 | \$18,876 | \$0 | \$18,876 | \$0 | \$18,876 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$40,347 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$9,025 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532490 | MAINT AGREEMENT-OTHER | \$81,062 | \$91,060 | \$91,060 | \$0 | \$91,060 | \$0 | \$91,060 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$89,170 | \$96,668 | \$96,668 | \$0 | \$96,668 | \$0 | \$96,668 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$76,381 | \$85,372 | \$85,372 | \$0 | \$85,372 | \$0 | \$85,372 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1562-Cherry Hospital - Adult
Requirements


# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1562-Cherry Hospital - Adult
Requirements

| SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$93,037 | \$90,431 | \$90,431 | \$0 | \$90,431 | \$0 | \$90,431 |
| 533120 | DATA PROCESSING SUPPLIES | \$33,794 | \$52,316 | \$49,710 | \$0 | \$49,710 | \$0 | \$49,710 |
| 533150 | SECURITY \& SAFETY SUPP | \$7,946 | \$3,706 | \$10,693 | \$0 | \$10,693 | \$0 | \$10,693 |
| 533210 | JANITORIAL SUPPLIES | \$194,922 | \$188,779 | \$194,922 | \$0 | \$194,922 | \$0 | \$194,922 |
| 533220 | BEDDING \& TEXTILE PROD | \$25,293 | \$40,383 | \$25,293 | \$0 | \$25,293 | \$0 | \$25,293 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$191,098 | \$85,878 | \$93,435 | \$0 | \$93,435 | \$0 | \$93,435 |
| 533290 | OTHER FACILITY \& HARDWARE | \$2,785 | \$10,839 | \$10,839 | \$0 | \$10,839 | \$0 | \$10,839 |
| 533310 | GASOLINE | \$311,070 | \$286,475 | \$286,475 | \$0 | \$286,475 | \$0 | \$286,475 |
| 533320 | DIESEL FUEL | \$60,512 | \$109,543 | \$109,543 | \$0 | \$109,543 | \$0 | \$109,543 |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$4,685 | \$6,069 | \$6,069 | \$0 | \$6,069 | \$0 | \$6,069 |
| 533340 | TIRES \& TUBES | \$5,456 | \$8,316 | \$5,456 | \$0 | \$5,456 | \$0 | \$5,456 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$15,276 | \$22,477 | \$22,477 | \$0 | \$22,477 | \$0 | \$22,477 |
| 533360 | OTHER FUELS | \$209 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533410 | FOOD SUPPLIES | \$734,359 | \$876,328 | \$876,328 | \$0 | \$876,328 | \$0 | \$876,328 |
| 533420 | DIETARY SUPPLIES | \$66,395 | \$66,578 | \$66,578 | \$0 | \$66,578 | \$0 | \$66,578 |
| 533510 | CLOTHING \& UNIFORMS | \$61,711 | \$75,907 | \$61,711 | \$0 | \$61,711 | \$0 | \$61,711 |
| 533520 | RECREATIONAL SUPPLIES | \$11,594 | \$29,381 | \$29,381 | \$0 | \$29,381 | \$0 | \$29,381 |
| 533530 | REHABILITATION SUPPLIES | \$4,739 | \$3,881 | \$3,881 | \$0 | \$3,881 | \$0 | \$3,881 |
| 533610 | DRUG SUPPLIES | \$1,119,222 | \$1,330,637 | \$1,330,637 | \$0 | \$1,330,637 | \$0 | \$1,330,637 |
| 533640 | OPTICAL SUPPLIES | \$0 | \$2,891 | \$2,891 | \$0 | \$2,891 | \$0 | \$2,891 |
| 533690 | OTHER PHARM SUPPLIES | \$688,946 | \$512,818 | \$512,818 | \$0 | \$512,818 | \$0 | \$512,818 |
| 533720 | EDUCATIONAL SUPPLIES | \$25,390 | \$48,642 | \$48,642 | \$0 | \$48,642 | \$0 | \$48,642 |
| 533900 | OTHER MATERIALS \& SUPP | \$53,013 | \$90,345 | \$90,345 | \$0 | \$90,345 | \$0 | \$90,345 |
| Total SUP | PLIES | \$3,711,453 | \$3,942,620 | \$3,928,555 | \$0 | \$3,928,555 | \$0 | \$3,928,555 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1562-Cherry Hospital - Adult
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534512 | FURN-RESIDENTIAL | \$0 | \$118,913 | \$118,913 | \$0 | \$118,913 | \$0 | \$118,913 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$2,508 | \$2,508 | \$0 | \$2,508 | \$0 | \$2,508 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$1,436 | \$76,470 | \$76,470 | \$0 | \$76,470 | \$0 | \$76,470 |
| 534525 | EQUIP-DIETARY | \$1,470 | \$38,641 | \$38,641 | \$0 | \$38,641 | \$0 | \$38,641 |
| 534529 | EQUIP-CUSTODY \& SECURITY | (\$71) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534530 | OTHER DP EQUIPMENT | \$15,290 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 534534 | PC/PRINTER EQUIPMENT | \$2,339 | \$1,299 | \$1,299 | \$0 | \$1,299 | \$0 | \$1,299 |
| 534539 | OTHER EQUIPMENT | \$11,429 | \$17,742 | \$17,742 | \$0 | \$17,742 | \$0 | \$17,742 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$0 | \$39,260 | \$39,260 | \$0 | \$39,260 | \$0 | \$39,260 |
| 534549 | OTHER MOTORIZED VEHICLES | \$0 | \$28,367 | \$28,367 | \$0 | \$28,367 | \$0 | \$28,367 |
| 534711 | OTHER COMPUTER SOFTWARE | \$659 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 534713 | PC SOFTWARE | \$262,692 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 534714 | SERVER SOFTWARE | \$930 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$296,174 | \$346,200 | \$346,200 | \$0 | \$346,200 | \$0 | \$346,200 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535120 | LICENSES \& PERMIT COSTS | \$3,928 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535232 | LEO SEPARATION ALLOWANCE | \$22,293 | \$12,117 | \$12,117 | \$0 | \$12,117 | \$0 | \$12,117 |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$3,622 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$9,367 | \$4,997 | \$4,997 | \$0 | \$4,997 | \$0 | \$4,997 |
| 535840 | SERVICE \& OTHER AWARDS | \$6,022 | \$5,201 | \$5,201 | \$0 | \$5,201 | \$0 | \$5,201 |
| 535890 | OTHER ADMIN EXPENSE | \$52,233 | \$2,451 | \$2,451 | \$0 | \$2,451 | \$0 | \$2,451 |
| 535900 | OTHER EXPENSES | \$430,933 | \$3,137 | \$3,137 | \$0 | \$3,137 | \$0 | \$3,137 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1562-Cherry Hospital - Adult
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535950 | PETTY/IMPREST CASH | \$10,000 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| Total OTH | ER EXPENSES AND | \$538,399 | \$37,903 | \$37,903 | \$0 | \$37,903 | \$0 | \$37,903 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381D1 | TRF TO B/C 14410 CMS | \$36,946 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381K1 | DMA TRANS ERA | \$37,425,744 | \$48,235,660 | \$40,785,622 | \$0 | \$40,785,622 | \$0 | \$40,785,622 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$37,462,690 | \$48,235,660 | \$40,785,622 | \$0 | \$40,785,622 | \$0 | \$40,785,622 |
| Total Req | uirements | \$112,285,464 | \$144,622,688 | \$137,155,053 | \$0 | \$137,155,053 | \$0 | \$137,155,053 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434134 | PRINT, BIND \& DUPLIC SVC | \$6,546 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434150 | FOOD \& VENDING SVC | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 434160 | PROFESSIONAL SERVICES | \$110,739 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 434170 | UTILITY SALES \& SERVICES | \$74 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434200 | HOSPITAL \& MEDICAL SALES | \$6,565,343 | \$6,549,323 | \$6,549,323 | \$0 | \$6,549,323 | \$0 | \$6,549,323 |
| 434320 | SALE OF SURPLUS PROPERTY | \$5,855 | \$20,972 | \$20,972 | \$0 | \$20,972 | \$0 | \$20,972 |
| 434390 | OTH SALES OF GDS OR PUBL | \$0 | \$2,047 | \$2,047 | \$0 | \$2,047 | \$0 | \$2,047 |
| 434410 | RENTAL OF REAL PROPERTY | \$1,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$6,690,356 | \$6,574,542 | \$6,574,542 | \$0 | \$6,574,542 | \$0 | \$6,574,542 |

FEES,LICENSES \& FINES

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1562-Cherry Hospital - Adult
Receipts
FEES,LICENSES \& FINES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435900 | OTHER LIC,FEES/PERMITS | \$111 | \$195 | \$195 | \$0 | \$195 | \$0 | \$195 |
| Total FEE | S,LICENSES \& FINES | \$111 | \$195 | \$195 | \$0 | \$195 | \$0 | \$195 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 | ACCTS REC INTEREST | \$326 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437127 | PROCUREMENT CARD REBATES | \$778 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$10,000 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| Total MISC | CELLANEOUS | \$11,104 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819B | TRF FROM CHERRY BC 24464 | \$72,010 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381X1 | TRANS FROM B/C 24464 | \$0 | \$16,974 | \$16,974 | \$0 | \$16,974 | \$0 | \$16,974 |
| 4381X3 | TRANS FROM B/C 67646 | \$0 | \$72,678 | \$72,678 | \$0 | \$72,678 | \$0 | \$72,678 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$72,010 | \$89,652 | \$89,652 | \$0 | \$89,652 | \$0 | \$89,652 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$0 | \$88,128 | \$88,128 | \$0 | \$88,128 | \$0 | \$88,128 |
| 538301 | REIMB-UTILITIES | \$139,435 | \$1,050,624 | \$1,050,624 | \$0 | \$1,050,624 | \$0 | \$1,050,624 |
| 538302 | REIMB-WATER | \$0 | \$68,000 | \$68,000 | \$0 | \$68,000 | \$0 | \$68,000 |
| 538306 | REIMB - GARGABE SVC. | \$16,604 | \$16,243 | \$16,243 | \$0 | \$16,243 | \$0 | \$16,243 |
| 538308 | REIMB - TELEPHONE | \$191 | \$67,500 | \$67,500 | \$0 | \$67,500 | \$0 | \$67,500 |
| 538310 | REIMB - OTHER DIETARY | \$0 | \$246 | \$246 | \$0 | \$246 | \$0 | \$246 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1562-Cherry Hospital - Adult
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538311 | REIMB - MEDICAL SUPP. | \$0 | \$1,422 | \$1,422 | \$0 | \$1,422 | \$0 | \$1,422 |
| 538316 | REIMB JANITORIAL SUPPLIES | \$0 | \$9,934 | \$9,934 | \$0 | \$9,934 | \$0 | \$9,934 |
| 538317 | PROFESSIONAL SERVICES | \$253,377 | \$146,649 | \$146,649 | \$0 | \$146,649 | \$0 | \$146,649 |
| 538318 | REIMB-AUTOMOTIVE | \$342,039 | \$101,475 | \$101,475 | \$0 | \$101,475 | \$0 | \$101,475 |
| 538319 | REIMB-DRUGS | \$38,375 | \$38,485 | \$38,485 | \$0 | \$38,485 | \$0 | \$38,485 |
| 538335 | MEDICAID - TXIX CU YR | \$3,378,981 | \$14,013,757 | \$14,013,493 | \$0 | \$14,013,493 | \$0 | \$14,013,493 |
| 538336 | MEDICAID TXIX PR YR | \$366,065 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538337 | MEDICAID - ICF CU YR | \$0 | \$196,870 | \$196,870 | \$0 | \$196,870 | \$0 | \$196,870 |
| 538353 | MEDICAID SNF LOW LEVEL | \$105,601 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538354 | MEDICAID ICF LOW LEVEL | \$0 | \$1,005,425 | \$1,005,425 | \$0 | \$1,005,425 | \$0 | \$1,005,425 |
| 538363 | MEDICAID PART B-PSY CY | \$0 | \$7,149 | \$7,149 | \$0 | \$7,149 | \$0 | \$7,149 |
| 538366 | MEDICAID DISP SHARE | \$37,478,751 | \$48,235,660 | \$40,785,622 | \$0 | \$40,785,622 | \$0 | \$40,785,622 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$42,119,419 | \$65,047,567 | \$57,597,265 | \$0 | \$57,597,265 | \$0 | \$57,597,265 |
| Total Receipts |  | \$48,893,000 | \$71,721,956 | \$64,271,654 | \$0 | \$64,271,654 | \$0 | \$64,271,654 |
| Net Appropriation |  | \$63,392,463 | \$72,900,732 | \$72,883,399 | \$0 | \$72,883,399 | \$0 | \$72,883,399 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531151 | EPA-TEACH SALARIES-APPRO | 0.530 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 531152 | EPA-TEACH SALARIES-RECPT | 0.470 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 531211 | SPA-REG SALARIES-APPRO | 707.450 | 707.276 | 682.245 | 0.000 | 682.245 | 0.000 | 682.245 |
| 531212 | SPA-REG SALARIES-RECPT | 631.170 | 629.314 | 611.355 | 0.000 | 611.355 | 0.000 | 611.355 |
| 531231 | LEO SALARIES-APPRO | 3.710 | 3.710 | 3.710 | 0.000 | 3.710 | 0.000 | 3.710 |
| 531232 | LEO SALARIES-RECPT | 3.290 | 3.290 | 3.290 | 0.000 | 3.290 | 0.000 | 3.290 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
FTE
Total FTE

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1563-Central Regional Hospital - Adult
 community living


 the community.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$48,528,213 | \$57,794,152 | \$55,740,605 | \$0 | \$55,740,605 | \$0 | \$55,740,605 |
| 531212 | SPA-REG SALARIES-RECPT | \$19,588,651 | \$22,671,300 | \$21,894,158 | \$0 | \$21,894,158 | \$0 | \$21,894,158 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$1,182 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531254 | SPA TEACHING SUPPL-APPROP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531255 | SPA TEACHING SUPPLE-REC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531311 | REG(N S) TEMP WAGES-APPR | \$185,739 | \$1,073,021 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531312 | REG(N S) TEMP WAGES-RECPT | \$77,715 | \$427,708 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531351 | STU TEMP WAGES - APPRO | \$0 | \$25,037 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531352 | STU TEMP WAGES - RECPTS | \$0 | \$9,978 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531411 | OT PAY - APPROPRIATED | \$6,851,154 | \$40,576 | \$740,576 | \$0 | \$740,576 | \$0 | \$740,576 |
| 531412 | OT PAY - RECEIPTS | \$2,553,859 | \$65,396 | \$465,396 | \$0 | \$465,396 | \$0 | \$465,396 |
| 531421 | HOLIDAY PAY - APPRO | \$349,960 | \$285,831 | \$285,831 | \$0 | \$285,831 | \$0 | \$285,831 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$139,709 | \$113,908 | \$113,908 | \$0 | \$113,908 | \$0 | \$113,908 |
| 531431 | SHIFT PREM PAY - APPRO | \$2,859,788 | \$1,335,659 | \$1,335,659 | \$0 | \$1,335,659 | \$0 | \$1,335,659 |
| 531432 | SHIFT PREM PAY - RECEIPTS | \$1,142,312 | \$532,282 | \$532,282 | \$0 | \$532,282 | \$0 | \$532,282 |
| 531441 | CALLBK/STBY PREM PAY-APPR | \$148,654 | \$183,373 | \$183,373 | \$0 | \$183,373 | \$0 | \$183,373 |
| 531442 | CALLBK/STBY PREM PAY-RECT | \$59,623 | \$73,077 | \$73,077 | \$0 | \$73,077 | \$0 | \$73,077 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$321,121 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$629,262 | \$523,313 | \$523,313 | \$0 | \$523,313 | \$0 | \$523,313 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$255,231 | \$199,912 | \$199,912 | \$0 | \$199,912 | \$0 | \$199,912 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1563-Central Regional Hospital - Adult
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$4,299,462 | \$4,768,779 | \$4,506,341 | \$0 | \$4,506,341 | \$0 | \$4,506,341 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$1,732,272 | \$1,872,878 | \$1,816,834 | \$0 | \$1,816,834 | \$0 | \$1,816,834 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$8,653,608 | \$9,352,749 | \$8,959,665 | \$0 | \$8,959,665 | \$0 | \$8,959,665 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$3,488,058 | \$3,556,105 | \$3,528,726 | \$0 | \$3,528,726 | \$0 | \$3,528,726 |
| 531561 | MED INS CONTRIB-APPRO | \$5,704,483 | \$6,986,839 | \$6,593,109 | \$0 | \$6,593,109 | \$0 | \$6,593,109 |
| 531562 | MED INS CONTRIB-RECPTS | \$2,299,894 | \$2,738,198 | \$2,630,423 | \$0 | \$2,630,423 | \$0 | \$2,630,423 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$83,193 | \$32,060 | \$32,060 | \$0 | \$32,060 | \$0 | \$32,060 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$76,393 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$437,845 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | \$118,522 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$63,014 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$2,037,956 | \$325,866 | \$325,866 | \$0 | \$325,866 | \$0 | \$325,866 |
| 531641 | INMATE LABOR | \$0 | \$7,285 | \$7,285 | \$0 | \$7,285 | \$0 | \$7,285 |
| 531642 | THERAPEUTIC WAGES | \$308,784 | \$283,641 | \$283,641 | \$0 | \$283,641 | \$0 | \$283,641 |
| 531651 | COMPENSATION TO BOARD MEM | \$690 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$112,996,349 | \$115,278,923 | \$110,772,040 | \$0 | \$110,772,040 | \$0 | \$110,772,040 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532131 | HOSPITAL PROVDED MED SERV | \$490,807 | \$683,666 | \$683,666 | \$0 | \$683,666 | \$0 | \$683,666 |
| 532132 | OTHER PROVIDED MED SER | \$10,549,738 | \$2,367,840 | \$4,784,905 | \$0 | \$4,784,905 | \$0 | \$4,784,905 |
| 532140 | OTH INFORMATION TECH SVCS | \$67,944 | \$157,130 | \$157,130 | \$0 | \$157,130 | \$0 | \$157,130 |
| 532170 | ADMIN SERVICES | \$4,428,123 | \$6,813 | \$1,542,557 | \$0 | \$1,542,557 | \$0 | \$1,542,557 |
| 532182 | LAUNDRY SER AGREEMENT | \$187,468 | \$166,093 | \$166,093 | \$0 | \$166,093 | \$0 | \$166,093 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1563-Central Regional Hospital - Adult
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532183 | LABORATORY SER AGREEMENT | \$0 | \$155 | \$155 | \$0 | \$155 | \$0 | \$155 |
| 532185 | WASTE REM/RECY SER AGREEM | \$122,132 | \$76,100 | \$76,100 | \$0 | \$76,100 | \$0 | \$76,100 |
| 532186 | SECURITY SERVICE AGREE | \$433,026 | \$0 | \$355,005 | \$0 | \$355,005 | \$0 | \$355,005 |
| 532191 | DUAL EMP PAY TO AGENCY | \$0 | \$175,000 | \$175,000 | \$0 | \$175,000 | \$0 | \$175,000 |
| 532199 | MISC CONTRACTUAL SERVICES | \$852,102 | \$132,161 | \$132,161 | \$0 | \$132,161 | \$0 | \$132,161 |
| 532210 | ENRG SER -ELECTRICAL | \$1,738,582 | \$1,578,840 | \$1,578,840 | \$0 | \$1,578,840 | \$0 | \$1,578,840 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$1,079,598 | \$978,068 | \$978,068 | \$0 | \$978,068 | \$0 | \$978,068 |
| 532230 | ENRG SER -WATER \& SEWER | \$463,521 | \$465,614 | \$465,614 | \$0 | \$465,614 | \$0 | \$465,614 |
| 532241 | ENRG SER -FUEL OIL | \$79,452 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532310 | REPAIRS-BUILDINGS | \$5,497 | \$5,539 | \$5,539 | \$0 | \$5,539 | \$0 | \$5,539 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$22,454 | \$3,505 | \$3,505 | \$0 | \$3,505 | \$0 | \$3,505 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$839 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$225,281 | \$62,218 | \$62,218 | \$0 | \$62,218 | \$0 | \$62,218 |
| 532390 | REPAIRS-OTHER | \$59,114 | \$1,038 | \$1,038 | \$0 | \$1,038 | \$0 | \$1,038 |
| 532430 | MAINT AGREEMENT-EQUIP | \$96,970 | \$16,146 | \$16,146 | \$0 | \$16,146 | \$0 | \$16,146 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$77,178 | \$23,643 | \$23,643 | \$0 | \$23,643 | \$0 | \$23,643 |
| 532446 | MAINT AGREE-LAN EQUIP | \$18,287 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$45,407 | \$4,214 | \$4,214 | \$0 | \$4,214 | \$0 | \$4,214 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$17,250 | \$1,389 | \$1,389 | \$0 | \$1,389 | \$0 | \$1,389 |
| 532490 | MAINT AGREEMENT-OTHER | \$473,307 | \$56,748 | \$56,748 | \$0 | \$56,748 | \$0 | \$56,748 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$88,257 | \$59,362 | \$59,362 | \$0 | \$59,362 | \$0 | \$59,362 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$635 | \$10,985 | \$10,985 | \$0 | \$10,985 | \$0 | \$10,985 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$109,864 | \$10,842 | \$10,842 | \$0 | \$10,842 | \$0 | \$10,842 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$0 | \$3,600 | \$3,600 | \$0 | \$3,600 | \$0 | \$3,600 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1563-Central Regional Hospital - Adult
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532714 | TRANSP-GRND - IN STATE | \$1,761 | \$3,065 | \$3,065 | \$0 | \$3,065 | \$0 | \$3,065 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$450 | \$450 | \$0 | \$450 | \$0 | \$450 |
| 532717 | TRANSP OTHER - IN STATE | \$74 | \$256 | \$256 | \$0 | \$256 | \$0 | \$256 |
| 532721 | LODGING - IN STATE | \$71 | \$433 | \$433 | \$0 | \$433 | \$0 | \$433 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$474 | \$474 | \$0 | \$474 | \$0 | \$474 |
| 532724 | MEALS - IN STATE | \$47 | \$113 | \$113 | \$0 | \$113 | \$0 | \$113 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$476 | \$476 | \$0 | \$476 | \$0 | \$476 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$1,054 | \$11,560 | \$11,560 | \$0 | \$11,560 | \$0 | \$11,560 |
| 532811 | TELEPHONE SERVICE | \$847,370 | \$840,782 | \$840,782 | \$0 | \$840,782 | \$0 | \$840,782 |
| 532812 | TELECOMMUN DATA CHRG | \$66,274 | \$16,692 | \$16,692 | \$0 | \$16,692 | \$0 | \$16,692 |
| 532814 | CELLULAR PHONE SERVICES | \$30,976 | \$5,304 | \$5,304 | \$0 | \$5,304 | \$0 | \$5,304 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$40,937 | \$24,461 | \$24,461 | \$0 | \$24,461 | \$0 | \$24,461 |
| 532850 | PRINT,BIND,DUPLICATE | \$7,963 | \$19,585 | \$19,585 | \$0 | \$19,585 | \$0 | \$19,585 |
| 532860 | ADVERTISING | \$1,523 | \$5,078 | \$5,078 | \$0 | \$5,078 | \$0 | \$5,078 |
| 532870 | CABLE TV | \$5,107 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532911 | PROPERTY-INSURANCE | \$10,831 | \$1,655 | \$1,655 | \$0 | \$1,655 | \$0 | \$1,655 |
| 532912 | MOTOR VEHICLE INSURANCE | \$34,700 | \$21,687 | \$21,687 | \$0 | \$21,687 | \$0 | \$21,687 |
| 532913 | LIABILITY INSURANCE | \$247,922 | \$105,622 | \$105,622 | \$0 | \$105,622 | \$0 | \$105,622 |
| 532919 | OTHER INSURANCE | \$1,259 | \$1,331 | \$1,331 | \$0 | \$1,331 | \$0 | \$1,331 |
| 532920 | BONDING | \$5,036 | \$1,022 | \$1,022 | \$0 | \$1,022 | \$0 | \$1,022 |
| 532930 | REGISTRATION FEES | \$28,196 | \$31,375 | \$31,375 | \$0 | \$31,375 | \$0 | \$31,375 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$5,226 | \$20,179 | \$20,179 | \$0 | \$20,179 | \$0 | \$20,179 |
| 532950 | EMP MOVING EXPENSES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$23,069,159 | \$8,158,309 | \$12,466,123 | \$0 | \$12,466,123 | \$0 | 2,466,123 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1563-Central Regional Hospital - Adult
Requirements

| SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$149,304 | \$22,113 | \$22,113 | \$0 | \$22,113 | \$0 | \$22,113 |
| 533120 | DATA PROCESSING SUPPLIES | \$254,717 | \$14,392 | \$14,392 | \$0 | \$14,392 | \$0 | \$14,392 |
| 533150 | SECURITY \& SAFETY SUPP | \$24,625 | \$18,574 | \$18,574 | \$0 | \$18,574 | \$0 | \$18,574 |
| 533190 | OTHER ADMIN SUPPLIES | \$1,713 | \$13,041 | \$13,041 | \$0 | \$13,041 | \$0 | \$13,041 |
| 533210 | JANITORIAL SUPPLIES | \$383,893 | \$353,024 | \$353,024 | \$0 | \$353,024 | \$0 | \$353,024 |
| 533220 | BEDDING \& TEXTILE PROD | \$72,581 | \$69,440 | \$69,440 | \$0 | \$69,440 | \$0 | \$69,440 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$416,525 | \$150,556 | \$150,556 | \$0 | \$150,556 | \$0 | \$150,556 |
| 533290 | OTHER FACILITY \& HARDWARE | \$123,259 | \$19,796 | \$19,796 | \$0 | \$19,796 | \$0 | \$19,796 |
| 533310 | GASOLINE | \$329,934 | \$210,390 | \$210,390 | \$0 | \$210,390 | \$0 | \$210,390 |
| 533320 | DIESEL FUEL | \$99,879 | \$38,160 | \$38,160 | \$0 | \$38,160 | \$0 | \$38,160 |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$5,853 | \$7,606 | \$7,606 | \$0 | \$7,606 | \$0 | \$7,606 |
| 533340 | TIRES \& TUBES | \$14,851 | \$333 | \$333 | \$0 | \$333 | \$0 | \$333 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$21,601 | \$36,814 | \$36,814 | \$0 | \$36,814 | \$0 | \$36,814 |
| 533410 | FOOD SUPPLIES | \$1,567,633 | \$492,632 | \$492,632 | \$0 | \$492,632 | \$0 | \$492,632 |
| 533420 | DIETARY SUPPLIES | \$200,832 | \$251,389 | \$251,389 | \$0 | \$251,389 | \$0 | \$251,389 |
| 533510 | CLOTHING \& UNIFORMS | \$21,109 | \$51,919 | \$51,919 | \$0 | \$51,919 | \$0 | \$51,919 |
| 533520 | RECREATIONAL SUPPLIES | \$423 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533530 | REHABILITATION SUPPLIES | \$66,697 | \$31,459 | \$31,459 | \$0 | \$31,459 | \$0 | \$31,459 |
| 533610 | DRUG SUPPLIES | \$2,337,613 | \$3,395,145 | \$3,395,145 | \$0 | \$3,395,145 | \$0 | \$3,395,145 |
| 533690 | OTHER PHARM SUPPLIES | \$1,310,610 | \$1,298,738 | \$1,298,738 | \$0 | \$1,298,738 | \$0 | \$1,298,738 |
| 533720 | EDUCATIONAL SUPPLIES | \$16,204 | \$61,915 | \$61,915 | \$0 | \$61,915 | \$0 | \$61,915 |
| 533900 | OTHER MATERIALS \& SUPP | \$77,514 | \$126,631 | \$126,631 | \$0 | \$126,631 | \$0 | \$126,631 |
| Total SUPPLIES |  | \$7,497,371 | \$6,664,067 | \$6,664,067 | \$0 | \$6,664,067 | \$0 | \$6,664,06 |

PROPERTY,PLANT \& EQUIPMENT

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1563-Central Regional Hospital - Adult
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534511 | FURN-OFFICE | \$0 | \$2,341 | \$2,341 | \$0 | \$2,341 | \$0 | \$2,341 |
| 534512 | FURN-RESIDENTIAL | \$14,112 | \$25,006 | \$25,006 | \$0 | \$25,006 | \$0 | \$25,006 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$31,175 | \$31,175 | \$0 | \$31,175 | \$0 | \$31,175 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$682 | \$53,591 | \$53,591 | \$0 | \$53,591 | \$0 | \$53,591 |
| 534525 | EQUIP-DIETARY | \$0 | \$1,374 | \$1,374 | \$0 | \$1,374 | \$0 | \$1,374 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$3,592 | \$3,592 | \$0 | \$3,592 | \$0 | \$3,592 |
| 534534 | PC/PRINTER EQUIPMENT | \$61,582 | \$1,950 | \$1,950 | \$0 | \$1,950 | \$0 | \$1,950 |
| 534539 | OTHER EQUIPMENT | \$89,426 | \$81,424 | \$81,424 | \$0 | \$81,424 | \$0 | \$81,424 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$0 | \$23,285 | \$23,285 | \$0 | \$23,285 | \$0 | \$23,285 |
| 534549 | OTHER MOTORIZED VEHICLES | \$0 | \$25,515 | \$25,515 | \$0 | \$25,515 | \$0 | \$25,515 |
| 534711 | OTHER COMPUTER SOFTWARE | \$0 | \$10,117 | \$10,117 | \$0 | \$10,117 | \$0 | \$10,117 |
| 534713 | PC SOFTWARE | \$162,959 | \$1,902 | \$1,902 | \$0 | \$1,902 | \$0 | \$1,902 |
| 534714 | SERVER SOFTWARE | \$28,691 | \$1,966 | \$1,966 | \$0 | \$1,966 | \$0 | \$1,966 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$357,451 | \$263,238 | \$263,238 | \$0 | \$263,238 | \$0 | \$263,238 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535111 | LEGAL SETTLEMENTS | \$7,804 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535112 | TORT CLAIMS | \$67,136 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535120 | LICENSES \& PERMIT COSTS | \$39,681 | \$1,708 | \$1,708 | \$0 | \$1,708 | \$0 | \$1,708 |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$2,325 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$33,147 | \$28,228 | \$28,228 | \$0 | \$28,228 | \$0 | \$28,228 |
| 535840 | SERVICE \& OTHER AWARDS | \$4,875 | \$6,487 | \$6,487 | \$0 | \$6,487 | \$0 | \$6,487 |
| 535900 | OTHER EXPENSES | \$1,588,696 | \$43,292 | \$43,292 | \$0 | \$43,292 | \$0 | \$43,292 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1563-Central Regional Hospital - Adult
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535950 PETTY/IMPREST CASH | \$14,420 | \$9,001 | \$9,001 | \$0 | \$9,001 | \$0 | \$9,001 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$1,758,084 | \$88,716 | \$88,716 | \$0 | \$88,716 | \$0 | \$88,716 |
| RESERVES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 537107 RES. FOR FACILITY MODIFIC | \$0 | \$14,052 | \$14,052 | \$0 | \$14,052 | \$0 | \$14,052 |
| Total RESERVES | \$0 | \$14,052 | \$14,052 | \$0 | \$14,052 | \$0 | \$14,052 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819 J TRANSFER TO CC \& PS | \$0 | \$355,005 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381 D 1 TRF TO B/C 14410 CMS | \$91,138 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381K1 DMA TRANS ERA | \$74,768,921 | \$48,235,662 | \$76,068,865 | \$0 | \$76,068,865 | \$0 | \$76,068,865 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$74,860,059 | \$48,590,667 | \$76,068,865 | \$0 | \$76,068,865 | \$0 | \$76,068,865 |
| Total Requirements | \$220,538,473 | \$179,057,972 | \$206,337,101 | \$0 | \$206,337,101 | \$0 | \$206,337,101 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434131 | TELEPHONE/TELECOM SVC | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434134 | PRINT, BIND \& DUPLIC SVC | \$43,571 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434200 | HOSPITAL \& MEDICAL SALES | \$16,131,492 | \$21,458,234 | \$21,458,234 | \$0 | \$21,458,234 | \$0 | \$21,458,234 |
| 434320 | SALE OF SURPLUS PROPERTY | \$13,102 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434390 | OTH SALES OF GDS OR PUBL | \$730 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1563-Central Regional Hospital - Adult
Receipts
SALES,SERVICE \& RENTALS
Total SALES,SERVICE \& RENTALS
$\longrightarrow \$$
FEES,LICENSES \& FINES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435800 | TUITION \& FEES | \$0 | \$6,358 | \$6,358 | \$0 | \$6,358 | \$0 | \$6,358 |
| 435900 | OTHER LIC,FEES/PERMITS | \$0 | \$13,416 | \$13,416 | \$0 | \$13,416 | \$0 | \$13,416 |
| Total FEE | S,LICENSES \& FINES | \$0 | \$19,774 | \$19,774 | \$0 | \$19,774 | \$0 | \$19,774 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$1,625 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$1,625 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 | ACCTS REC INTEREST | $(\$ 4,284)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437127 | PROCUREMENT CARD REBATES | \$9,480 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$14,420 | \$9,001 | \$9,001 | \$0 | \$9,001 | \$0 | \$9,001 |
| Total MIS | CELLANEOUS | \$19,616 | \$9,001 | \$9,001 | \$0 | \$9,001 | \$0 | \$9,001 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819N | TFR FROM CRH B/C 24465 | \$113,587 | \$0 | \$18,186 | \$0 | \$18,186 | \$0 | \$18,186 |
| 4381V1 | TRANS FROM B/C 24462 | \$0 | \$10,732 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381 V 3 | TRANS FROM B/C 67462 | \$0 | \$12 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381Y1 | TRANS FROM B/C 24465 | \$0 | \$7,442 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$113,587 | \$18,186 | \$18,186 | \$0 | \$18,186 | \$0 | \$18,186 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1563-Central Regional Hospital - Adult
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$21,512 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538301 | REIMB-UTILITIES | \$20,241 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538304 | REIMB-OFFICE SUPPLIES | \$1,349 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538305 | REIMB - REPAIRS | \$6,093 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538306 | REIMB - GARGABE SVC. | \$1,630 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538308 | REIMB - TELEPHONE | \$9,163 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538309 | REIMB-MEALS | \$727,719 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538311 | REIMB - MEDICAL SUPP. | (\$275) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538315 | CONTRA-EXPENSE ACCOUNT | \$7,557 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538316 | REIMB JANITORIAL SUPPLIES | \$2,981 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538317 | PROFESSIONAL SERVICES | \$422,720 | \$312,608 | \$312,608 | \$0 | \$312,608 | \$0 | \$312,608 |
| 538318 | REIMB-AUTOMOTIVE | \$393,840 | \$199,941 | \$199,941 | \$0 | \$199,941 | \$0 | \$199,941 |
| 538319 | REIMB-DRUGS | \$569,461 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538335 | MEDICAID - TXIX CU YR | \$11,415,639 | \$15,278,620 | \$15,272,760 | \$0 | \$15,272,760 | \$0 | \$15,272,760 |
| 538336 | MEDICAID TXIX PR YR | \$22,761 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538354 | MEDICAID ICF LOW LEVEL | \$1,938,547 | \$1,050,000 | \$1,050,000 | \$0 | \$1,050,000 | \$0 | \$1,050,000 |
| 538366 | MEDICAID DISP SHARE | \$74,907,251 | \$48,235,662 | \$76,068,865 | \$0 | \$76,068,865 | \$0 | \$76,068,865 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$90,468,188 | \$65,076,831 | \$92,904,174 | \$0 | \$92,904,174 | \$0 | \$92,904,174 |
| Total Receipts |  | \$106,791,915 | \$86,582,026 | \$114,409,369 | \$0 | \$114,409,369 | \$0 | \$114,409,369 |
| Net Appropriation |  | \$113,746,558 | \$92,475,946 | \$91,927,732 | \$0 | \$91,927,732 | \$0 | \$91,927,732 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 1,272.020 | 1,287.640 | 1,480.276 | 0.000 | 1,480.276 | 0.000 | 1,480.276 |

## Recommended Base Budget (Worksheet I)

Biennium : 2015-17
Status: Approved
FTE

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 531212 | SPA-REG SALARIES-RECPT | 507.530 | 523.680 | 318.844 | 0.000 | 318.844 | 0.000 |
| Total FTE | $\mathbf{1 , 7 7 9 . 5 5 0}$ | $\mathbf{1 , 8 1 1 . 3 2 0}$ | $\mathbf{1 , 7 9 9 . 1 2 0}$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies

## 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

1565-Caswell Developmental Center - Adult



 experiencing specific medical and/or behavioral challenges and other services.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531151 | EPA-TEACH SALARIES-APPRO | \$121,521 | \$142,496 | \$142,496 | \$0 | \$142,496 | \$0 | \$142,496 |
| 531152 | EPA-TEACH SALARIES-RECPT | \$1,769,855 | \$2,698,823 | \$2,698,823 | \$0 | \$2,698,823 | \$0 | \$2,698,823 |
| 531211 | SPA-REG SALARIES-APPRO | \$2,198,909 | \$2,573,427 | \$2,440,952 | \$0 | \$2,440,952 | \$0 | \$2,440,952 |
| 531212 | SPA-REG SALARIES-RECPT | \$41,360,600 | \$48,674,540 | \$45,626,374 | \$0 | \$45,626,374 | \$0 | \$45,626,374 |
| 531221 | SPA TIME LIMITED SAL-APP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531254 | SPA TEACHING SUPPL-APPROP | \$5,833 | \$6,365 | \$6,365 | \$0 | \$6,365 | \$0 | \$6,365 |
| 531255 | SPA TEACHING SUPPLE-REC | \$83,930 | \$119,664 | \$119,664 | \$0 | \$119,664 | \$0 | \$119,664 |
| 531311 | REG(N S) TEMP WAGES-APPR | \$3,738 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531312 | REG(N S) TEMP WAGES-RECPT | \$70,286 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531411 | OT PAY - APPROPRIATED | \$115,316 | \$1,107 | \$41,926 | \$0 | \$41,926 | \$0 | \$41,926 |
| 531412 | OT PAY - RECEIPTS | \$773,069 | \$173,992 | \$1,133,173 | \$0 | \$1,133,173 | \$0 | \$1,133,173 |
| 531421 | HOLIDAY PAY - APPRO | \$17,962 | \$13,724 | \$20,304 | \$0 | \$20,304 | \$0 | \$20,304 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$337,804 | \$258,004 | \$401,692 | \$0 | \$401,692 | \$0 | \$401,692 |
| 531431 | SHIFT PREM PAY - APPRO | \$85,237 | \$31,666 | \$92,894 | \$0 | \$92,894 | \$0 | \$92,894 |
| 531432 | SHIFT PREM PAY - RECEIPTS | \$1,543,262 | \$595,312 | \$1,834,084 | \$0 | \$1,834,084 | \$0 | \$1,834,084 |
| 531441 | CALLBK/STBY PREM PAY-APPR | \$673 | \$568 | \$568 | \$0 | \$568 | \$0 | \$568 |
| 531442 | CALLBK/STBY PREM PAY-RECT | \$12,652 | \$10,680 | \$10,680 | \$0 | \$10,680 | \$0 | \$10,680 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$42,910 | \$56,554 | \$56,554 | \$0 | \$56,554 | \$0 | \$56,554 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$833,224 | \$1,053,945 | \$1,053,945 | \$0 | \$1,053,945 | \$0 | \$1,053,945 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$187,132 | \$216,924 | \$207,052 | \$0 | \$207,052 | \$0 | \$207,052 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1565-Caswell Developmental Center - Adult
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$3,480,450 | \$4,102,211 | \$3,870,225 | \$0 | \$3,870,225 | \$0 | \$3,870,225 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | (\$4) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$359,103 | \$425,083 | \$410,414 | \$0 | \$410,414 | \$0 | \$410,414 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$6,672,767 | \$8,137,670 | \$7,671,468 | \$0 | \$7,671,468 | \$0 | \$7,671,468 |
| 531531 | LEO RETIRE CONTRIB-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531532 | LEO RETIRE CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531561 | MED INS CONTRIB-APPRO | \$353,701 | \$411,111 | \$393,110 | \$0 | \$393,110 | \$0 | \$393,110 |
| 531562 | MED INS CONTRIB-RECPTS | \$6,575,750 | \$7,779,561 | \$7,356,566 | \$0 | \$7,356,566 | \$0 | \$7,356,566 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$51,588 | \$2,730 | \$2,730 | \$0 | \$2,730 | \$0 | \$2,730 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$37,212 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$329,605 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | \$5,871 | \$58,822 | \$58,822 | \$0 | \$58,822 | \$0 | \$58,822 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$88,911 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$1,533,750 | \$234,828 | \$234,828 | \$0 | \$234,828 | \$0 | \$234,828 |
| 531632 | WRKER COMP-TEMP DIS PAYMN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531633 | WRKER COMP-PERM DIS PAYMN | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531639 | OTHER WORKERS COMP COSTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531642 | THERAPEUTIC WAGES | \$52,504 | \$100,000 | \$100,000 | \$0 | \$100,000 | \$0 | \$100,000 |
| Total PERSONAL SERVICES |  | \$69,105,122 | \$77,879,807 | \$75,985,709 | \$0 | \$75,985,709 | \$0 | \$75,985,709 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532132 | OTHER PROVIDED MED SER | \$842,038 | \$226,357 | \$1,126,355 | \$0 | \$1,126,355 | \$0 | \$1,126,355 |
| 532170 | ADMIN SERVICES | \$587,205 | \$0 | \$900,002 | \$0 | \$900,002 | \$0 | \$900,002 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1565-Caswell Developmental Center - Adult
Requirements


# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1565-Caswell Developmental Center - Adult
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$967 | \$2,076 | \$2,076 | \$0 | \$2,076 | \$0 | \$2,076 |
| 532811 | TELEPHONE SERVICE | \$70,494 | \$71,394 | \$71,394 | \$0 | \$71,394 | \$0 | \$71,394 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$5,998 | \$13,049 | \$13,049 | \$0 | \$13,049 | \$0 | \$13,049 |
| 532850 | PRINT,BIND,DUPLICATE | \$5,789 | \$5,548 | \$5,548 | \$0 | \$5,548 | \$0 | \$5,548 |
| 532860 | ADVERTISING | \$2,579 | \$910 | \$910 | \$0 | \$910 | \$0 | \$910 |
| 532870 | CABLE TV | \$9,130 | \$9,000 | \$9,000 | \$0 | \$9,000 | \$0 | \$9,000 |
| 532912 | MOTOR VEHICLE INSURANCE | \$15,095 | \$35,170 | \$35,170 | \$0 | \$35,170 | \$0 | \$35,170 |
| 532913 | LIABILITY INSURANCE | \$20,684 | \$39,552 | \$39,552 | \$0 | \$39,552 | \$0 | \$39,552 |
| 532920 | BONDING | \$2,065 | \$4,509 | \$4,509 | \$0 | \$4,509 | \$0 | \$4,509 |
| 532930 | REGISTRATION FEES | \$17,201 | \$31,000 | \$31,000 | \$0 | \$31,000 | \$0 | \$31,000 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$4,527 | \$4,527 | \$0 | \$4,527 | \$0 | \$4,527 |
| Total PURCHASED SERVICES |  | \$4,731,996 | \$3,398,856 | \$5,273,856 | \$0 | \$5,273,856 | \$0 | \$5,273,856 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 533110 | GENERAL OFFICE SUPPLIES | \$46,026 | \$17,880 | \$17,880 | \$0 | \$17,880 | \$0 | \$17,880 |
| 533120 | DATA PROCESSING SUPPLIES | \$152,814 | \$15,713 | \$15,713 | \$0 | \$15,713 | \$0 | \$15,713 |
| 533150 | SECURITY \& SAFETY SUPP | \$6,083 | \$17,093 | \$17,093 | \$0 | \$17,093 | \$0 | \$17,093 |
| 533210 | JANITORIAL SUPPLIES | \$185,111 | \$192,216 | \$192,216 | \$0 | \$192,216 | \$0 | \$192,216 |
| 533220 | BEDDING \& TEXTILE PROD | \$64,541 | \$74,763 | \$74,763 | \$0 | \$74,763 | \$0 | \$74,763 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$319,807 | \$240,120 | \$240,120 | \$0 | \$240,120 | \$0 | \$240,120 |
| 533310 | GASOLINE | \$69,616 | \$101,500 | \$101,500 | \$0 | \$101,500 | \$0 | \$101,500 |
| 533320 | DIESEL FUEL | \$12,748 | \$5,751 | \$5,751 | \$0 | \$5,751 | \$0 | \$5,751 |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$16 | \$2,800 | \$2,800 | \$0 | \$2,800 | \$0 | \$2,800 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1565-Caswell Developmental Center - Adult
Requirements

| SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533340 | TIRES \& TUBES | \$3,596 | \$7,173 | \$7,173 | \$0 | \$7,173 | \$0 | \$7,173 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$20,801 | \$35,222 | \$35,222 | \$0 | \$35,222 | \$0 | \$35,222 |
| 533410 | FOOD SUPPLIES | \$1,005,684 | \$994,252 | \$994,252 | \$0 | \$994,252 | \$0 | \$994,252 |
| 533420 | DIETARY SUPPLIES | \$100,055 | \$176,336 | \$176,336 | \$0 | \$176,336 | \$0 | \$176,336 |
| 533510 | CLOTHING \& UNIFORMS | \$29,247 | \$24,766 | \$24,766 | \$0 | \$24,766 | \$0 | \$24,766 |
| 533520 | RECREATIONAL SUPPLIES | \$6,746 | \$11,000 | \$11,000 | \$0 | \$11,000 | \$0 | \$11,000 |
| 533530 | REHABILITATION SUPPLIES | \$10,534 | \$16,336 | \$16,336 | \$0 | \$16,336 | \$0 | \$16,336 |
| 533610 | DRUG SUPPLIES | \$1,153,338 | \$1,555,647 | \$1,555,647 | \$0 | \$1,555,647 | \$0 | \$1,555,647 |
| 533690 | OTHER PHARM SUPPLIES | \$767,849 | \$731,896 | \$731,896 | \$0 | \$731,896 | \$0 | \$731,896 |
| 533720 | EDUCATIONAL SUPPLIES | \$11,569 | \$10,279 | \$20,279 | \$0 | \$20,279 | \$0 | \$20,279 |
| 533900 | OTHER MATERIALS \& SUPP | \$64,036 | \$80,919 | \$80,919 | \$0 | \$80,919 | \$0 | \$80,919 |
| Total SUP | PLIES | \$4,030,218 | \$4,311,662 | \$4,321,662 | \$0 | \$4,321,662 | \$0 | \$4,321,662 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534431 | OTH STR-GENERAL CONTRACTS | \$0 | \$17,542 | \$17,542 | \$0 | \$17,542 | \$0 | \$17,542 |
| 534512 | FURN-RESIDENTIAL | \$27,902 | \$69,313 | \$69,313 | \$0 | \$69,313 | \$0 | \$69,313 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$1,416 | \$1,416 | \$0 | \$1,416 | \$0 | \$1,416 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$115,403 | \$42,201 | \$42,201 | \$0 | \$42,201 | \$0 | \$42,201 |
| 534525 | EQUIP-DIETARY | \$4,033 | \$107,540 | \$107,540 | \$0 | \$107,540 | \$0 | \$107,540 |
| 534534 | PC/PRINTER EQUIPMENT | \$32,315 | \$45,000 | \$45,000 | \$0 | \$45,000 | \$0 | \$45,000 |
| 534535 | SERVER EQUIPMENT | \$7,050 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$230,043 | \$185,436 | \$185,436 | \$0 | \$185,436 | \$0 | \$185,436 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$0 | \$259,482 | \$259,482 | \$0 | \$259,482 | \$0 | \$259,482 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1565-Caswell Developmental Center - Adult
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ \text { 2014-15 } \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534549 | OTHER MOTORIZED VEHICLES | \$0 | \$60,000 | \$60,000 | \$0 | \$60,000 | \$0 | \$60,000 |
| 534713 | PC SOFTWARE | \$42,643 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$459,389 | \$787,930 | \$787,930 | \$0 | \$787,930 | \$0 | \$787,930 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535120 | LICENSES \& PERMIT COSTS | \$4,240 | \$8,000 | \$8,000 | \$0 | \$8,000 | \$0 | \$8,000 |
| 535232 | LEO SEPARATION ALLOWANCE | \$11,498 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535314 | OTHER PRINCIPAL PAYMENTS | \$25,036 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535324 | OTHER INTEREST PAYMENTS | \$2,184 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$2,835 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$2,410 | \$5,674 | \$5,674 | \$0 | \$5,674 | \$0 | \$5,674 |
| 535840 | SERVICE \& OTHER AWARDS | \$11,710 | \$5,252 | \$5,252 | \$0 | \$5,252 | \$0 | \$5,252 |
| 535890 | OTHER ADMIN EXPENSE | \$1,125 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 535900 | OTHER EXPENSES | \$3,574,924 | \$1,523,786 | \$1,523,786 | \$0 | \$1,523,786 | \$0 | \$1,523,786 |
| 535950 | PETTY/IMPREST CASH | \$5,950 | \$7,000 | \$7,000 | \$0 | \$7,000 | \$0 | \$7,000 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$3,641,913 | \$1,551,712 | \$1,551,712 | \$0 | \$1,551,712 | \$0 | \$1,551,712 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381D1 | TRF TO B/C 14410 CMS | \$91,737 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$91,737 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$82,060,373 | \$87,929,967 | \$87,920,869 | \$0 | \$87,920,869 | \$0 | \$87,920,869 |

Receipts

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1565-Caswell Developmental Center - Adult
Receipts

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434131 | TELEPHONE/TELECOM SVC | \$0 | \$1,607 | \$1,607 | \$0 | \$1,607 | \$0 | \$1,607 |
| 434150 | FOOD \& VENDING SVC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434200 | HOSPITAL \& MEDICAL SALES | \$3,644,572 | \$3,002,390 | \$3,002,390 | \$0 | \$3,002,390 | \$0 | \$3,002,390 |
| 434320 | SALE OF SURPLUS PROPERTY | \$3,388 | \$3,525 | \$3,525 | \$0 | \$3,525 | \$0 | \$3,525 |
| 434410 | RENTAL OF REAL PROPERTY | \$1,630 | \$1,475 | \$1,475 | \$0 | \$1,475 | \$0 | \$1,475 |
| Total SAL | ES,SERVICE \& RENTALS | \$3,649,590 | \$3,008,997 | \$3,008,997 | \$0 | \$3,008,997 | \$0 | \$3,008,997 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 | ACCTS REC INTEREST | \$16,383 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437127 | PROCUREMENT CARD REBATES | \$6,132 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$5,950 | \$7,000 | \$7,000 | \$0 | \$7,000 | \$0 | \$7,000 |
| 437995 | OTHER MISC REV-GENERAL | \$750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$29,216 | \$12,000 | \$12,000 | \$0 | \$12,000 | \$0 | \$12,000 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819S | TFR FROM CAS B/C 24469 | \$91,681 | \$0 | \$65,763 | \$0 | \$65,763 | \$0 | \$65,763 |
| 4381U1 | TRAN FROM B/C 24469 | \$0 | \$63,939 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381U3 | TRANS FROM B/C 67469 | \$0 | \$1,824 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$91,681 | \$65,763 | \$65,763 | \$0 | \$65,763 | \$0 | \$65,763 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538339 | MEDICAID - ICF MR CU YR | \$78,103,932 | \$83,723,432 | \$83,719,843 | \$0 | \$83,719,843 | \$0 | \$83,719,843 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1565-Caswell Developmental Center - Adult
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538340 | MEDICAID ICF MR PR YR | \$1,212 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538358 | CAP-MR MEDICAID | \$0 | \$16,520 | \$16,520 | \$0 | \$16,520 | \$0 | \$16,520 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$78,105,144 | \$83,739,952 | \$83,736,363 | \$0 | \$83,736,363 | \$0 | \$83,736,363 |
| Total Receipts |  | \$81,875,631 | \$86,826,712 | \$86,823,123 | \$0 | \$86,823,123 | \$0 | \$86,823,123 |
| Net Appropriation |  | \$184,742 | \$1,103,255 | \$1,097,746 | \$0 | \$1,097,746 | \$0 | \$1,097,746 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531151 | EPA-TEACH SALARIES-APPRO | 2.000 | 1.570 | 1.570 | 0.000 | 1.570 | 0.000 | 1.570 |
| 531152 | EPA-TEACH SALARIES-RECPT | 38.000 | 29.430 | 29.430 | 0.000 | 29.430 | 0.000 | 29.430 |
| 531211 | SPA-REG SALARIES-APPRO | 74.920 | 74.369 | 71.709 | 0.000 | 71.709 | 0.000 | 71.709 |
| 531212 | SPA-REG SALARIES-RECPT | 1,408.580 | 1,409.131 | 1,339.791 | 0.000 | 1,339.791 | 0.000 | 1,339.791 |
| Total FTE |  | 1,523.500 | 1,514.500 | 1,442.500 | 0.000 | 1,442.500 | 0.000 | 1,442.500 |

Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies

## 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

1566-Murdoch Developmental Center - Adult

 and/or medical conditions whose clinical treatment needs exceed the level of care available in the community. Services and supports include:
residential, medical, help in developing functional living skills, training to promote independence and self-determination, facility-based therapeutic respite services to provide evaluations and assessments to individuals experiencing specific medical and/or behavioral challenges and other services.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531151 | EPA-TEACH SALARIES-APPRO | \$36,050 | \$39,492 | \$40,679 | \$0 | \$40,679 | \$0 | \$40,679 |
| 531152 | EPA-TEACH SALARIES-RECPT | \$769,897 | \$974,632 | \$973,445 | \$0 | \$973,445 | \$0 | \$973,445 |
| 531211 | SPA-REG SALARIES-APPRO | \$2,004,406 | \$2,140,692 | \$2,071,748 | \$0 | \$2,071,748 | \$0 | \$2,071,748 |
| 531212 | SPA-REG SALARIES-RECPT | \$45,109,085 | \$51,196,074 | \$49,577,294 | \$0 | \$49,577,294 | \$0 | \$49,577,294 |
| 531254 | SPA TEACHING SUPPL-APPROP | \$2,475 | \$0 | \$4,737 | \$0 | \$4,737 | \$0 | \$4,737 |
| 531255 | SPA TEACHING SUPPLE-REC | \$57,891 | \$117,844 | \$113,107 | \$0 | \$113,107 | \$0 | \$113,107 |
| 531311 | REG(N S) TEMP WAGES-APPR | \$5,915 | \$2,968 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531312 | REG(N S) TEMP WAGES-RECPT | \$138,349 | \$69,428 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531351 | STU TEMP WAGES - APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531352 | STU TEMP WAGES - RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531411 | OT PAY - APPROPRIATED | \$255,997 | \$15,986 | \$17,494 | \$0 | \$17,494 | \$0 | \$17,494 |
| 531412 | OT PAY - RECEIPTS | \$338,366 | \$461,229 | \$577,721 | \$0 | \$577,721 | \$0 | \$577,721 |
| 531421 | HOLIDAY PAY - APPRO | \$14,135 | \$8,216 | \$8,216 | \$0 | \$8,216 | \$0 | \$8,216 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$328,448 | \$192,081 | \$192,081 | \$0 | \$192,081 | \$0 | \$192,081 |
| 531431 | SHIFT PREM PAY - APPRO | \$93,990 | \$40,807 | \$49,232 | \$0 | \$49,232 | \$0 | \$49,232 |
| 531432 | SHIFT PREM PAY - RECEIPTS | \$2,197,389 | \$954,101 | \$1,604,677 | \$0 | \$1,604,677 | \$0 | \$1,604,677 |
| 531441 | CALLBK/STBY PREM PAY-APPR | \$1,003 | \$1,248 | \$1,248 | \$0 | \$1,248 | \$0 | \$1,248 |
| 531442 | CALLBK/STBY PREM PAY-RECT | \$23,459 | \$29,193 | \$29,193 | \$0 | \$29,193 | \$0 | \$29,193 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$40,206 | \$19,449 | \$19,449 | \$0 | \$19,449 | \$0 | \$19,449 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$32,189 | \$33,448 | \$33,448 | \$0 | \$33,448 | \$0 | \$33,448 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$731,697 | \$762,510 | \$762,510 | \$0 | \$762,510 | \$0 | \$762,510 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1566-Murdoch Developmental Center - Adult
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$162,491 | \$171,843 | \$172,451 | \$0 | \$172,451 | \$0 | \$172,451 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$3,676,676 | \$4,109,406 | \$4,058,164 | \$0 | \$4,058,164 | \$0 | \$4,058,164 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$321,498 | \$325,981 | \$342,874 | \$0 | \$342,874 | \$0 | \$342,874 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$7,294,353 | \$8,155,464 | \$8,032,488 | \$0 | \$8,032,488 | \$0 | \$8,032,488 |
| 531561 | MED INS CONTRIB-APPRO | \$311,062 | \$331,192 | \$322,996 | \$0 | \$322,996 | \$0 | \$322,996 |
| 531562 | MED INS CONTRIB-RECPTS | \$7,037,455 | \$7,928,087 | \$7,685,684 | \$0 | \$7,685,684 | \$0 | \$7,685,684 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$73,818 | \$4,531 | \$4,531 | \$0 | \$4,531 | \$0 | \$4,531 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$50,039 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$367,048 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | (\$17) | \$110,029 | \$110,029 | \$0 | \$110,029 | \$0 | \$110,029 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$89,973 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$1,682,320 | \$420,774 | \$420,774 | \$0 | \$420,774 | \$0 | \$420,774 |
| 531632 | WRKER COMP-TEMP DIS PAYMN | \$0 | \$4,368 | \$4,368 | \$0 | \$4,368 | \$0 | \$4,368 |
| 531641 | INMATE LABOR | \$915 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531642 | THERAPEUTIC WAGES | \$159,025 | \$137,677 | \$137,677 | \$0 | \$137,677 | \$0 | \$137,677 |
| Total PERSONAL SERVICES |  | \$73,407,602 | \$78,758,750 | \$77,368,315 | \$0 | \$77,368,315 | \$0 | \$77,368,315 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$601 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532131 | HOSPITAL PROVDED MED SERV | \$159,181 | \$226,246 | \$226,246 | \$0 | \$226,246 | \$0 | \$226,246 |
| 532132 | OTHER PROVIDED MED SER | \$647,633 | \$542,010 | \$648,010 | \$0 | \$648,010 | \$0 | \$648,010 |
| 532170 | ADMIN SERVICES | \$1,713,946 | \$195,501 | \$1,727,106 | \$0 | \$1,727,106 | \$0 | \$1,727,106 |
| 532182 | LAUNDRY SER AGREEMENT | \$101,903 | \$130,090 | \$130,090 | \$0 | \$130,090 | \$0 | \$130,090 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1566-Murdoch Developmental Center - Adult
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532185 | WASTE REM/RECY SER AGREEM | \$106,826 | \$74,574 | \$74,574 | \$0 | \$74,574 | \$0 | \$74,574 |
| 532191 | DUAL EMP PAY TO AGENCY | \$0 | \$6,800 | \$6,800 | \$0 | \$6,800 | \$0 | \$6,800 |
| 532199 | MISC CONTRACTUAL SERVICES | \$150,963 | \$1,173 | \$1,173 | \$0 | \$1,173 | \$0 | \$1,173 |
| 532210 | ENRG SER -ELECTRICAL | \$735,128 | \$686,817 | \$686,817 | \$0 | \$686,817 | \$0 | \$686,817 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$286,370 | \$234,970 | \$234,970 | \$0 | \$234,970 | \$0 | \$234,970 |
| 532230 | ENRG SER -WATER \& SEWER | \$282,533 | \$313,825 | \$313,825 | \$0 | \$313,825 | \$0 | \$313,825 |
| 532241 | ENRG SER -FUEL OIL | \$27,646 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532310 | REPAIRS-BUILDINGS | \$1,628 | \$13,697 | \$13,697 | \$0 | \$13,697 | \$0 | \$13,697 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$600 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$8,714 | \$684 | \$5,684 | \$0 | \$5,684 | \$0 | \$5,684 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$26,651 | \$34,148 | \$34,148 | \$0 | \$34,148 | \$0 | \$34,148 |
| 532337 | REPAIRS-PC/PRINTER | \$1,661 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532390 | REPAIRS-OTHER | \$48,626 | \$1,141 | \$1,141 | \$0 | \$1,141 | \$0 | \$1,141 |
| 532443 | MAINT AGRMT-OTHER DP EQP | \$1,557 | \$2,325 | \$2,325 | \$0 | \$2,325 | \$0 | \$2,325 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$35,464 | \$750 | \$750 | \$0 | \$750 | \$0 | \$750 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$15,542 | \$14,439 | \$14,439 | \$0 | \$14,439 | \$0 | \$14,439 |
| 532490 | MAINT AGREEMENT-OTHER | \$1,800 | \$1,800 | \$1,800 | \$0 | \$1,800 | \$0 | \$1,800 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$84,066 | \$99,487 | \$99,487 | \$0 | \$99,487 | \$0 | \$99,487 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$0 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$256,985 | \$261,124 | \$261,124 | \$0 | \$261,124 | \$0 | \$261,124 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$813 | \$1,621 | \$1,621 | \$0 | \$1,621 | \$0 | \$1,621 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532717 | TRANSP OTHER - IN STATE | \$93 | \$52 | \$52 | \$0 | \$52 | \$0 | \$52 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1566-Murdoch Developmental Center - Adult
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532721 | LODGING - IN STATE | \$0 | \$72 | \$72 | \$0 | \$72 | \$0 | \$72 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$0 | \$26 | \$26 | \$0 | \$26 | \$0 | \$26 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$761 | \$2,198 | \$1,498 | \$0 | \$1,498 | \$0 | \$1,498 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$705 | \$300 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532811 | TELEPHONE SERVICE | \$247,769 | \$251,509 | \$239,009 | \$0 | \$239,009 | \$0 | \$239,009 |
| 532814 | CELLULAR PHONE SERVICES | \$18,493 | \$2,530 | \$15,030 | \$0 | \$15,030 | \$0 | \$15,030 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$17,387 | \$27,513 | \$27,513 | \$0 | \$27,513 | \$0 | \$27,513 |
| 532850 | PRINT,BIND,DUPLICATE | \$289 | \$4,202 | \$4,202 | \$0 | \$4,202 | \$0 | \$4,202 |
| 532860 | ADVERTISING | \$1,788 | \$3,659 | \$3,659 | \$0 | \$3,659 | \$0 | \$3,659 |
| 532870 | CABLE TV | \$0 | \$3,131 | \$3,131 | \$0 | \$3,131 | \$0 | \$3,131 |
| 532911 | PROPERTY-INSURANCE | \$991 | \$4,900 | \$4,900 | \$0 | \$4,900 | \$0 | \$4,900 |
| 532912 | MOTOR VEHICLE INSURANCE | \$37,714 | \$36,500 | \$36,500 | \$0 | \$36,500 | \$0 | \$36,500 |
| 532913 | LIABILITY INSURANCE | \$31,093 | \$46,175 | \$46,175 | \$0 | \$46,175 | \$0 | \$46,175 |
| 532920 | BONDING | \$1,763 | \$4,824 | \$4,824 | \$0 | \$4,824 | \$0 | \$4,824 |
| 532930 | REGISTRATION FEES | \$170 | \$23,245 | \$23,245 | \$0 | \$23,245 | \$0 | \$23,245 |
| 532941 | EMP EDUCATION ASSIST PROG | \$0 | \$3,507 | \$3,507 | \$0 | \$3,507 | \$0 | \$3,507 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$4,609 | \$9,124 | \$9,124 | \$0 | \$9,124 | \$0 | \$9,124 |
| Total PUR | CHASED SERVICES | \$5,060,461 | \$3,275,189 | \$4,917,794 | \$0 | \$4,917,794 | \$0 | \$4,917,794 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$58,270 | \$70,198 | \$70,198 | \$0 | \$70,198 | \$0 | \$70,198 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1566-Murdoch Developmental Center - Adult
Requirements

| SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533120 | DATA PROCESSING SUPPLIES | \$125,427 | \$78,408 | \$78,408 | \$0 | \$78,408 | \$0 | \$78,408 |
| 533150 | SECURITY \& SAFETY SUPP | \$18,226 | \$21,351 | \$31,351 | \$0 | \$31,351 | \$0 | \$31,351 |
| 533190 | OTHER ADMIN SUPPLIES | \$51 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533210 | JANITORIAL SUPPLIES | \$259,286 | \$212,212 | \$252,212 | \$0 | \$252,212 | \$0 | \$252,212 |
| 533220 | BEDDING \& TEXTILE PROD | \$98,648 | \$92,359 | \$92,359 | \$0 | \$92,359 | \$0 | \$92,359 |
| 533230 | LAUNDRY SUPPLIES | \$22,156 | \$32,000 | \$32,000 | \$0 | \$32,000 | \$0 | \$32,000 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$315,565 | \$299,253 | \$339,253 | \$0 | \$339,253 | \$0 | \$339,253 |
| 533290 | OTHER FACILITY \& HARDWARE | \$85,220 | \$40,000 | \$40,000 | \$0 | \$40,000 | \$0 | \$40,000 |
| 533310 | GASOLINE | \$119,864 | \$165,613 | \$165,613 | \$0 | \$165,613 | \$0 | \$165,613 |
| 533320 | DIESEL FUEL | \$8,245 | \$21,692 | \$21,692 | \$0 | \$21,692 | \$0 | \$21,692 |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$3,388 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 533340 | TIRES \& TUBES | \$16,506 | \$19,416 | \$19,416 | \$0 | \$19,416 | \$0 | \$19,416 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$49,587 | \$49,727 | \$49,727 | \$0 | \$49,727 | \$0 | \$49,727 |
| 533410 | FOOD SUPPLIES | \$1,538,054 | \$1,720,161 | \$1,630,161 | \$0 | \$1,630,161 | \$0 | \$1,630,161 |
| 533420 | DIETARY SUPPLIES | \$103,745 | \$93,156 | \$103,156 | \$0 | \$103,156 | \$0 | \$103,156 |
| 533510 | CLOTHING \& UNIFORMS | \$70,935 | \$75,765 | \$75,765 | \$0 | \$75,765 | \$0 | \$75,765 |
| 533520 | RECREATIONAL SUPPLIES | \$5,538 | \$9,422 | \$6,422 | \$0 | \$6,422 | \$0 | \$6,422 |
| 533610 | DRUG SUPPLIES | \$1,757,758 | \$1,834,413 | \$1,834,413 | \$0 | \$1,834,413 | \$0 | \$1,834,413 |
| 533630 | DENTAL SUPPLIES | \$8,085 | \$5,425 | \$8,425 | \$0 | \$8,425 | \$0 | \$8,425 |
| 533640 | OPTICAL SUPPLIES | \$5,854 | \$5,666 | \$5,666 | \$0 | \$5,666 | \$0 | \$5,666 |
| 533650 | ORTHOPEDIC SUPPLIES | \$73,550 | \$98,338 | \$98,338 | \$0 | \$98,338 | \$0 | \$98,338 |
| 533690 | OTHER PHARM SUPPLIES | \$644,112 | \$738,676 | \$738,676 | \$0 | \$738,676 | \$0 | \$738,676 |
| 533720 | EDUCATIONAL SUPPLIES | \$37,591 | \$41,731 | \$51,731 | \$0 | \$51,731 | \$0 | \$51,731 |
| 533800 | PURCHASES FOR RESALE | \$1,297 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1566-Murdoch Developmental Center - Adult
Requirements
SUPPLIES

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 533900 | OTHER MATERIALS \& SUPP | $\$ 91,065$ | $\$ 201,445$ | $\$ 181,445$ | $\$ 0$ | $\$ 181,445$ | $\$ 0$ |
| Total SUPPLIES | $\mathbf{\$ 5 , 5 1 8 , 0 2 2}$ | $\$ 5,938,927$ | $\$ 5,938,927$ | $\$ 181,445$ |  |  |  |

PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534512 | FURN-RESIDENTIAL | \$70,904 | \$159,500 | \$159,500 | \$0 | \$159,500 | \$0 | \$159,500 |
| 534521 | OFFICE EQUIPMENT | \$9,981 | \$20,792 | \$20,792 | \$0 | \$20,792 | \$0 | \$20,792 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$102,378 | \$157,062 | \$157,062 | \$0 | \$157,062 | \$0 | \$157,062 |
| 534525 | EQUIP-DIETARY | \$16,212 | \$46,789 | \$46,789 | \$0 | \$46,789 | \$0 | \$46,789 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$44,350 | \$44,350 | \$0 | \$44,350 | \$0 | \$44,350 |
| 534533 | LAN EQUIPMENT | \$9,386 | \$29,816 | \$29,816 | \$0 | \$29,816 | \$0 | \$29,816 |
| 534534 | PC/PRINTER EQUIPMENT | \$19,401 | \$44,127 | \$44,127 | \$0 | \$44,127 | \$0 | \$44,127 |
| 534535 | SERVER EQUIPMENT | \$8,997 | \$23,577 | \$23,577 | \$0 | \$23,577 | \$0 | \$23,577 |
| 534539 | OTHER EQUIPMENT | \$80,145 | \$17,778 | \$17,778 | \$0 | \$17,778 | \$0 | \$17,778 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$96,903 | \$154,000 | \$154,000 | \$0 | \$154,000 | \$0 | \$154,000 |
| 534549 | OTHER MOTORIZED VEHICLES | \$56,744 | \$92,250 | \$92,250 | \$0 | \$92,250 | \$0 | \$92,250 |
| 534711 | OTHER COMPUTER SOFTWARE | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 534713 | PC SOFTWARE | \$2,335 | \$19,840 | \$19,840 | \$0 | \$19,840 | \$0 | \$19,840 |
| 534714 | SERVER SOFTWARE | \$0 | \$12,888 | \$12,888 | \$0 | \$12,888 | \$0 | \$12,888 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$473,387 | \$823,769 | \$823,769 | \$0 | \$823,769 | \$0 | \$823,769 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535111 | LEGAL SETTLEMENTS | \$148,750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535120 | LICENSES \& PERMIT COSTS | \$8,251 | \$0 | \$8,000 | \$0 | \$8,000 | \$0 | \$8,000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1566-Murdoch Developmental Center - Adult
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$6,762 | \$4,531 | \$6,031 | \$0 | \$6,031 | \$0 | \$6,031 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$2,507 | \$8,449 | \$3,449 | \$0 | \$3,449 | \$0 | \$3,449 |
| 535840 | SERVICE \& OTHER AWARDS | \$8,105 | \$4,518 | \$8,518 | \$0 | \$8,518 | \$0 | \$8,518 |
| 535890 | OTHER ADMIN EXPENSE | \$585 | \$4,700 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| 535900 | OTHER EXPENSES | \$3,485,647 | \$1,742,423 | \$1,742,423 | \$0 | \$1,742,423 | \$0 | \$1,742,423 |
| 535950 | PETTY/IMPREST CASH | \$6,750 | \$6,750 | \$6,750 | \$0 | \$6,750 | \$0 | \$6,750 |
| Total OTH | ER EXPENSES AND | \$3,667,357 | \$1,771,371 | \$1,776,371 | \$0 | \$1,776,371 | \$0 | \$1,776,371 |

## INTRA-GOVERNMENTAL TRANSFERS



Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432565 | SCHOOL LUNCH PROGRAM | \$49,427 | \$35,732 | \$35,732 | \$0 | \$35,732 | \$0 | \$35,732 |
| Total GRA |  | \$49,427 | \$35,732 | \$35,732 | \$0 | \$35,732 | \$0 | \$35,732 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434160 | PROFESSIONAL SERVICES | \$451 | \$10,750 | \$10,750 | \$0 | \$10,750 | \$0 | \$10,750 |
| 434200 | HOSPITAL \& MEDICAL SALES | \$4,962,713 | \$4,698,531 | \$4,698,531 | \$0 | \$4,698,531 | \$0 | \$4,698,531 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1566-Murdoch Developmental Center - Adult
Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434320 | SALE OF SURPLUS PROPERTY | \$5,692 | \$8,250 | \$8,250 | \$0 | \$8,250 | \$0 | \$8,250 |
| 434430 | RENTAL PARKING LOTS | \$2,400 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| Total SAL | ES,SERVICE \& RENTALS | \$4,971,257 | \$4,719,031 | \$4,719,031 | \$0 | \$4,719,031 | \$0 | \$4,719,031 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 | ACCTS REC INTEREST | \$1,060 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437127 | PROCUREMENT CARD REBATES | \$9,987 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437990 | OTHER MISC REV-PROGRAM | \$1,321 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$6,750 | \$6,750 | \$6,750 | \$0 | \$6,750 | \$0 | \$6,750 |
| Total MIS | CELLANEOUS | \$19,118 | \$9,250 | \$9,250 | \$0 | \$9,250 | \$0 | \$9,250 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 43819P | TFR FROM MUR B/C 24468 | \$25,528 | \$0 | \$8,269 | \$0 | \$8,269 | \$0 | \$8,269 |
| 4381T1 | TRANS FROM B/C 24468 | \$0 | \$8,269 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$25,528 | \$8,269 | \$8,269 | \$0 | \$8,269 | \$0 | \$8,269 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$0 | \$20,937 | \$20,937 | \$0 | \$20,937 | \$0 | \$20,937 |
| 538320 | REFUND PRIOR YEAR EXPENSE | \$1,227 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538339 | MEDICAID - ICF MR CU YR | \$89,216,215 | \$84,697,225 | \$84,807,648 | \$0 | \$84,807,648 | \$0 | \$84,807,648 |
| 538340 | MEDICAID ICF MR PR YR | \$987,059 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$90,204,500 | \$84,718,162 | \$84,828,585 | \$0 | \$84,828,585 | \$0 | \$84,828,585 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1566-Murdoch Developmental Center - Adult
Receipts

## Total Receipts

Net Appropriation
FTE

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531151 | EPA-TEACH SALARIES-APPRO | 0.560 | 0.179 | 0.179 | 0.000 | 0.179 | 0.000 | 0.179 |
| 531152 | EPA-TEACH SALARIES-RECPT | 13.440 | 13.821 | 13.821 | 0.000 | 13.821 | 0.000 | 13.821 |
| 531211 | SPA-REG SALARIES-APPRO | 61.560 | 63.840 | 18.920 | 0.000 | 18.920 | 0.000 | 18.920 |
| 531212 | SPA-REG SALARIES-RECPT | 1,463.450 | 1,460.150 | 1,461.080 | 0.000 | 1,461.080 | 0.000 | 1,461.080 |
| Total FTE |  | 1,539.010 | 1,537.990 | 1,494.000 | 0.000 | 1,494.000 | 0.000 | 1,494.000 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1567-J Iverson Riddle Developmental Center - Adult



 individuals experiencing specific medical and/or behavioral challenges and other services.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531151 | EPA-TEACH SALARIES-APPRO | \$20,249 | \$26,353 | \$26,353 | \$0 | \$26,353 | \$0 | \$26,353 |
| 531152 | EPA-TEACH SALARIES-RECPT | \$1,123,736 | \$1,327,231 | \$1,327,231 | \$0 | \$1,327,231 | \$0 | \$1,327,231 |
| 531211 | SPA-REG SALARIES-APPRO | \$531,031 | \$600,789 | \$599,289 | \$0 | \$599,289 | \$0 | \$599,289 |
| 531212 | SPA-REG SALARIES-RECPT | \$29,128,403 | \$31,923,074 | \$31,840,148 | \$0 | \$31,840,148 | \$0 | \$31,840,148 |
| 531213 | SPA-REG SALARIES-UNDESIG | \$120,013 | \$125,374 | \$125,374 | \$0 | \$125,374 | \$0 | \$125,374 |
| 531251 | SPA-TEACH SALARIES-APPRO | \$3,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531252 | SPA-TEACH SALARIES-RECPT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531254 | SPA TEACHING SUPPL-APPROP | \$994 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531255 | SPA TEACHING SUPPLE-REC | \$55,246 | \$79,987 | \$79,987 | \$0 | \$79,987 | \$0 | \$79,987 |
| 531311 | REG(N S) TEMP WAGES-APPR | \$652 | \$780 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531312 | REG(N S) TEMP WAGES-RECPT | \$36,186 | \$43,187 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531351 | STU TEMP WAGES - APPRO | \$0 | \$215 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531352 | STU TEMP WAGES - RECPTS | \$0 | \$11,903 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531411 | OT PAY - APPROPRIATED | \$2,422 | \$9,454 | \$9,454 | \$0 | \$9,454 | \$0 | \$9,454 |
| 531412 | OT PAY - RECEIPTS | \$134,633 | \$56,207 | \$56,207 | \$0 | \$56,207 | \$0 | \$56,207 |
| 531421 | HOLIDAY PAY - APPRO | \$3,537 | \$2,340 | \$2,340 | \$0 | \$2,340 | \$0 | \$2,340 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$196,411 | \$121,686 | \$121,686 | \$0 | \$121,686 | \$0 | \$121,686 |
| 531431 | SHIFT PREM PAY - APPRO | \$25,424 | \$10,792 | \$10,792 | \$0 | \$10,792 | \$0 | \$10,792 |
| 531432 | SHIFT PREM PAY - RECEIPTS | \$1,452,184 | \$401,307 | \$401,307 | \$0 | \$401,307 | \$0 | \$401,307 |
| 531441 | CALLBK/STBY PREM PAY-APPR | \$985 | \$346 | \$346 | \$0 | \$346 | \$0 | \$346 |
| 531442 | CALLBK/STBY PREM PAY-RECT | \$54,650 | \$8,109 | \$8,109 | \$0 | \$8,109 | \$0 | \$8,109 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1567-J Iverson Riddle Developmental Center - Adult
Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531452 | DUAL EMPL WAGES - RECPTS | \$7,650 | \$28,000 | \$28,000 | \$0 | \$28,000 | \$0 | \$28,000 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$8,794 | \$4,324 | \$4,324 | \$0 | \$4,324 | \$0 | \$4,324 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$488,058 | \$513,114 | \$513,114 | \$0 | \$513,114 | \$0 | \$513,114 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$3,731 | \$2,812 | \$2,812 | \$0 | \$2,812 | \$0 | \$2,812 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$43,141 | \$49,928 | \$49,574 | \$0 | \$49,574 | \$0 | \$49,574 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$2,394,179 | \$2,642,167 | \$2,630,120 | \$0 | \$2,630,120 | \$0 | \$2,630,120 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$8,661 | \$9,806 | \$9,806 | \$0 | \$9,806 | \$0 | \$9,806 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$85,104 | \$106,400 | \$98,527 | \$0 | \$98,527 | \$0 | \$98,527 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$4,722,952 | \$5,223,885 | \$5,227,623 | \$0 | \$5,227,623 | \$0 | \$5,227,623 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$18,178 | \$18,241 | \$18,241 | \$0 | \$18,241 | \$0 | \$18,241 |
| 531561 | MED INS CONTRIB-APPRO | \$82,656 | \$93,550 | \$93,328 | \$0 | \$93,328 | \$0 | \$93,328 |
| 531562 | MED INS CONTRIB-RECPTS | \$4,582,189 | \$4,963,975 | \$4,958,819 | \$0 | \$4,958,819 | \$0 | \$4,958,819 |
| 531563 | MED INS CONTRIB-UNDES | \$10,569 | \$10,384 | \$10,384 | \$0 | \$10,384 | \$0 | \$10,384 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$32,194 | \$9,904 | \$9,904 | \$0 | \$9,904 | \$0 | \$9,904 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$36,351 | \$2,489 | \$2,489 | \$0 | \$2,489 | \$0 | \$2,489 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$208,392 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$3,036 | \$3,036 | \$0 | \$3,036 | \$0 | \$3,036 |
| 531627 | ST DISABILITY PMT-APPROP | \$2,151 | \$109,513 | \$109,513 | \$0 | \$109,513 | \$0 | \$109,513 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$104,206 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| 531631 | WRKER COMP-MED PAYMENTS | \$695,557 | \$199,526 | \$199,526 | \$0 | \$199,526 | \$0 | \$199,526 |
| 531632 | WRKER COMP-TEMP DIS PAYMN | \$0 | \$68,261 | \$68,261 | \$0 | \$68,261 | \$0 | \$68,261 |
| 531633 | WRKER COMP-PERM DIS PAYMN | \$0 | \$77,175 | \$77,175 | \$0 | \$77,175 | \$0 | \$77,175 |
| 531641 | INMATE LABOR | \$484 | \$5,231 | \$5,231 | \$0 | \$5,231 | \$0 | \$5,231 |
| 531642 | THERAPEUTIC WAGES | \$77,663 | \$110,962 | \$110,962 | \$0 | \$110,962 | \$0 | \$110,962 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1567-J Iverson Riddle Developmental Center - Adult
Requirements

|  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONAL SERVICES <br> Total PERSONAL SERVICES |  | \$46,502,718 | \$49,002,167 | \$48,839,742 | \$0 | \$48,839,742 | \$0 | \$48,839,742 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532131 | HOSPITAL PROVDED MED SERV | \$14,996 | \$29,957 | \$29,957 | \$0 | \$29,957 | \$0 | \$29,957 |
| 532132 | OTHER PROVIDED MED SER | \$209,254 | \$212,214 | \$212,214 | \$0 | \$212,214 | \$0 | \$212,214 |
| 532150 | ACADEMIC SERVICES | \$19,285 | \$20,000 | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 |
| 532170 | ADMIN SERVICES | \$1,080,569 | \$0 | \$223,725 | \$0 | \$223,725 | \$0 | \$223,725 |
| 532182 | LAUNDRY SER AGREEMENT | \$265,209 | \$315,833 | \$315,833 | \$0 | \$315,833 | \$0 | \$315,833 |
| 532184 | JANITORIAL SER AGREEMENT | \$0 | \$1,242 | \$1,242 | \$0 | \$1,242 | \$0 | \$1,242 |
| 532185 | WASTE REM/RECY SER AGREEM | \$53,643 | \$62,284 | \$62,284 | \$0 | \$62,284 | \$0 | \$62,284 |
| 532187 | PEST CONTROL AGREEMENT | \$10,020 | \$11,664 | \$11,664 | \$0 | \$11,664 | \$0 | \$11,664 |
| 532191 | DUAL EMP PAY TO AGENCY | \$0 | \$6,975 | \$6,975 | \$0 | \$6,975 | \$0 | \$6,975 |
| 532199 | MISC CONTRACTUAL SERVICES | \$48,702 | \$46,367 | \$46,367 | \$0 | \$46,367 | \$0 | \$46,367 |
| 532210 | ENRG SER -ELECTRICAL | \$644,064 | \$645,252 | \$645,252 | \$0 | \$645,252 | \$0 | \$645,252 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$213,048 | \$175,378 | \$175,378 | \$0 | \$175,378 | \$0 | \$175,378 |
| 532230 | ENRG SER -WATER \& SEWER | \$76,998 | \$86,529 | \$86,529 | \$0 | \$86,529 | \$0 | \$86,529 |
| 532310 | REPAIRS-BUILDINGS | \$163,907 | \$3,507 | \$11,507 | \$0 | \$11,507 | \$0 | \$11,507 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$6,978 | \$3,726 | \$8,726 | \$0 | \$8,726 | \$0 | \$8,726 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$28,772 | \$10,129 | \$22,129 | \$0 | \$22,129 | \$0 | \$22,129 |
| 532390 | REPAIRS-OTHER | \$11,320 | \$24,805 | \$11,805 | \$0 | \$11,805 | \$0 | \$11,805 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$11,072 | \$12,981 | \$12,981 | \$0 | \$12,981 | \$0 | \$12,981 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$13,030 | \$750 | \$12,750 | \$0 | \$12,750 | \$0 | \$12,750 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532450 | MAINT AGREE-SERVER EQUIP | \$0 | \$0 | \$5,600 | \$0 | \$5,600 | \$0 | \$5,600 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1567-J Iverson Riddle Developmental Center - Adult
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532490 | MAINT AGREEMENT-OTHER | \$5,250 | \$45,130 | \$15,030 | \$0 | \$15,030 | \$0 | \$15,030 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$53,500 | \$73,835 | \$53,835 | \$0 | \$53,835 | \$0 | \$53,835 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$51,294 | \$57,102 | \$52,102 | \$0 | \$52,102 | \$0 | \$52,102 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$277,319 | \$280,351 | \$280,351 | \$0 | \$280,351 | \$0 | \$280,351 |
| 532712 | TRANS AIR-OUT STATE,IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532713 | TRANSP AIR-OUT OF COUNTRY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | (\$634) | \$0 | \$890 | \$0 | \$890 | \$0 | \$890 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$7,747 | \$1,526 | \$7,526 | \$0 | \$7,526 | \$0 | \$7,526 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$7,125 | \$1,086 | \$7,086 | \$0 | \$7,086 | \$0 | \$7,086 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532727 | MISC - IN STATE | \$145 | \$0 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$775 | \$871 | \$871 | \$0 | \$871 | \$0 | \$871 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$1,942 | \$1,410 | \$1,410 | \$0 | \$1,410 | \$0 | \$1,410 |
| 532811 | TELEPHONE SERVICE | \$103,490 | \$96,651 | \$104,651 | \$0 | \$104,651 | \$0 | \$104,651 |
| 532814 | CELLULAR PHONE SERVICES | \$4,725 | \$9,394 | \$5,394 | \$0 | \$5,394 | \$0 | \$5,394 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$13,036 | \$24,893 | \$14,893 | \$0 | \$14,893 | \$0 | \$14,893 |
| 532850 | PRINT,BIND,DUPLICATE | \$10 | \$6,154 | \$2,154 | \$0 | \$2,154 | \$0 | \$2,154 |
| 532860 | ADVERTISING | \$0 | \$65 | \$65 | \$0 | \$65 | \$0 | \$65 |
| 532870 | CABLE TV | \$8,020 | \$1,906 | \$8,406 | \$0 | \$8,406 | \$0 | \$8,406 |
| 532911 | PROPERTY-INSURANCE | \$0 | \$1,700 | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| 532912 | MOTOR VEHICLE INSURANCE | \$25,282 | \$29,299 | \$29,299 | \$0 | \$29,299 | \$0 | \$29,299 |
| 532913 | LIABILITY INSURANCE | \$28,693 | \$35,177 | \$30,177 | \$0 | \$30,177 | \$0 | \$30,177 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1567-J Iverson Riddle Developmental Center - Adult
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532919 | OTHER INSURANCE | \$2,476 | \$2,898 | \$2,898 | \$0 | \$2,898 | \$0 | \$2,898 |
| 532920 | BONDING | \$504 | \$390 | \$390 | \$0 | \$390 | \$0 | \$390 |
| 532930 | REGISTRATION FEES | \$1,765 | \$20,960 | \$10,960 | \$0 | \$10,960 | \$0 | \$10,960 |
| 532941 | EMP EDUCATION ASSIST PROG | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$3,463,330 | \$2,360,391 | \$2,553,156 | \$0 | \$2,553,156 | \$0 | \$2,553,156 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$56,380 | \$66,649 | \$61,649 | \$0 | \$61,649 | \$0 | \$61,649 |
| 533120 | DATA PROCESSING SUPPLIES | \$166,257 | \$52,996 | \$52,996 | \$0 | \$52,996 | \$0 | \$52,996 |
| 533150 | SECURITY \& SAFETY SUPP | \$37,893 | \$44,139 | \$69,139 | \$0 | \$69,139 | \$0 | \$69,139 |
| 533210 | JANITORIAL SUPPLIES | \$194,741 | \$199,587 | \$199,587 | \$0 | \$199,587 | \$0 | \$199,587 |
| 533220 | BEDDING \& TEXTILE PROD | \$46,613 | \$53,207 | \$47,207 | \$0 | \$47,207 | \$0 | \$47,207 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$165,104 | \$155,778 | \$171,738 | \$0 | \$171,738 | \$0 | \$171,738 |
| 533250 | AGRICULTURL/ANIMAL SUPPLY | \$805 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 533260 | SAND,GRAVEL,CONCRETE SUPP | \$10,068 | \$1,488 | \$3,488 | \$0 | \$3,488 | \$0 | \$3,488 |
| 533310 | GASOLINE | \$108,439 | \$101,880 | \$101,880 | \$0 | \$101,880 | \$0 | \$101,880 |
| 533320 | DIESEL FUEL | \$19,225 | \$8,810 | \$8,810 | \$0 | \$8,810 | \$0 | \$8,810 |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$2,879 | \$2,559 | \$2,559 | \$0 | \$2,559 | \$0 | \$2,559 |
| 533340 | TIRES \& TUBES | \$14,400 | \$10,017 | \$20,017 | \$0 | \$20,017 | \$0 | \$20,017 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$13,619 | \$13,872 | \$16,872 | \$0 | \$16,872 | \$0 | \$16,872 |
| 533410 | FOOD SUPPLIES | \$1,313,326 | \$1,268,937 | \$1,268,937 | \$0 | \$1,268,937 | \$0 | \$1,268,937 |
| 533420 | DIETARY SUPPLIES | \$90,321 | \$157,152 | \$157,152 | \$0 | \$157,152 | \$0 | \$157,152 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1567-J Iverson Riddle Developmental Center - Adult
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533510 | CLOTHING \& UNIFORMS | \$0 | \$37,558 | \$17,558 | \$0 | \$17,558 | \$0 | \$17,558 |
| 533530 | REHABILITATION SUPPLIES | \$24,085 | \$97,671 | \$87,671 | \$0 | \$87,671 | \$0 | \$87,671 |
| 533610 | DRUG SUPPLIES | \$1,699,336 | \$1,671,717 | \$1,671,717 | \$0 | \$1,671,717 | \$0 | \$1,671,717 |
| 533690 | OTHER PHARM SUPPLIES | \$656,792 | \$675,888 | \$675,888 | \$0 | \$675,888 | \$0 | \$675,888 |
| 533720 | EDUCATIONAL SUPPLIES | \$1,876 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 533900 | OTHER MATERIALS \& SUPP | \$41,042 | \$30,168 | \$41,168 | \$0 | \$41,168 | \$0 | \$41,168 |
| Total SUPPLIES |  | \$4,663,202 | \$4,650,073 | \$4,687,033 | \$0 | \$4,687,033 | \$0 | \$4,687,033 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534512 | FURN-RESIDENTIAL | \$1,192 | \$206,009 | \$186,009 | \$0 | \$186,009 | \$0 | \$186,009 |
| 534521 | OFFICE EQUIPMENT | \$2,309 | \$15,510 | \$15,510 | \$0 | \$15,510 | \$0 | \$15,510 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$57,655 | \$111,384 | \$161,384 | \$0 | \$161,384 | \$0 | \$161,384 |
| 534525 | EQUIP-DIETARY | \$1,109 | \$18,798 | \$18,798 | \$0 | \$18,798 | \$0 | \$18,798 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$24,671 | \$24,671 | \$0 | \$24,671 | \$0 | \$24,671 |
| 534533 | LAN EQUIPMENT | \$54,676 | \$33,293 | \$43,293 | \$0 | \$43,293 | \$0 | \$43,293 |
| 534534 | PC/PRINTER EQUIPMENT | \$109,531 | \$15,751 | \$35,751 | \$0 | \$35,751 | \$0 | \$35,751 |
| 534539 | OTHER EQUIPMENT | \$86,739 | \$47,585 | \$47,585 | \$0 | \$47,585 | \$0 | \$47,585 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$0 | \$210,830 | \$150,830 | \$0 | \$150,830 | \$0 | \$150,830 |
| 534549 | OTHER MOTORIZED VEHICLES | \$0 | \$60,000 | \$60,000 | \$0 | \$60,000 | \$0 | \$60,000 |
| 534713 | PC SOFTWARE | \$5,400 | \$7,206 | \$7,206 | \$0 | \$7,206 | \$0 | \$7,206 |
| 534714 | SERVER SOFTWARE | \$1,847 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$320,460 | \$754,037 | \$754,037 | \$0 | \$754,037 | \$0 | \$754,037 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1567-J Iverson Riddle Developmental Center - Adult
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535120 | LICENSES \& PERMIT COSTS | \$3,981 | \$3,743 | \$3,743 | \$0 | \$3,743 | \$0 | \$3,743 |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$10,367 | \$1,835 | \$1,835 | \$0 | \$1,835 | \$0 | \$1,835 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$7,788 | \$13,738 | \$13,738 | \$0 | \$13,738 | \$0 | \$13,738 |
| 535840 | SERVICE \& OTHER AWARDS | \$6,461 | \$0 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 535890 | OTHER ADMIN EXPENSE | \$128 | \$2,441 | \$2,441 | \$0 | \$2,441 | \$0 | \$2,441 |
| 535900 | OTHER EXPENSES | \$2,289,606 | \$1,153,045 | \$1,153,045 | \$0 | \$1,153,045 | \$0 | \$1,153,045 |
| 535950 | PETTY/IMPREST CASH | \$10,325 | \$10,545 | \$10,545 | \$0 | \$10,545 | \$0 | \$10,545 |
| Total OTH | ER EXPENSES AND | \$2,328,655 | \$1,185,347 | \$1,189,347 | \$0 | \$1,189,347 | \$0 | \$1,189,347 |

## ADJUSTMENTS

RESERVES

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537170 REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381 D 1 TRF TO B/C 14410 CMS | \$84,470 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$84,470 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$57,362,834 | \$57,952,015 | \$58,023,315 | \$0 | \$58,023,315 | \$0 | \$58,023,315 |
| Receipts |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 434131 TELEPHONE/TELECOM SVC | \$104 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1567-J Iverson Riddle Developmental Center - Adult
Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434133 | POSTGE,FRGHT \& DELIV SVC | \$917 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434134 | PRINT, BIND \& DUPLIC SVC | \$395 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 434150 | FOOD \& VENDING SVC | \$2,824 | \$1,760 | \$1,760 | \$0 | \$1,760 | \$0 | \$1,760 |
| 434190 | OTHER SALES \& SERVICES | \$1,255 | \$1,138 | \$1,138 | \$0 | \$1,138 | \$0 | \$1,138 |
| 434200 | HOSPITAL \& MEDICAL SALES | \$3,555,807 | \$2,637,150 | \$2,637,150 | \$0 | \$2,637,150 | \$0 | \$2,637,150 |
| 434320 | SALE OF SURPLUS PROPERTY | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434390 | OTH SALES OF GDS OR PUBL | \$2,994 | \$1,414 | \$1,414 | \$0 | \$1,414 | \$0 | \$1,414 |
| 434600 | INSURANCE PREMIUMS | \$140,960 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SALES,SERVICE \& RENTALS |  | \$3,705,254 | \$2,642,112 | \$2,642,112 | \$0 | \$2,642,112 | \$0 | \$2,642,112 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435600 | REGISTRATION FEES | \$825 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total FEES,LICENSES \& FINES |  | \$825 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr $2016-17$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 437122 | ACCTS REC INTEREST | \$247 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437127 | PROCUREMENT CARD REBATES | \$2,352 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437990 | OTHER MISC REV-PROGRAM | \$143 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$10,325 | \$10,545 | \$10,545 | \$0 | \$10,545 | \$0 | \$10,545 |
| Total MIS | CELLANEOUS | \$13,067 | \$10,545 | \$10,545 | \$0 | \$10,545 | \$0 | \$10,545 |

INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1567-J Iverson Riddle Developmental Center - Adult
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43819Q | TFR FROM JIR B/C 24466 | \$134,485 | \$0 | \$15,443 | \$0 | \$15,443 | \$0 | \$15,443 |
| 4381C1 | TRR FROM DPH BC 14430 | \$119,286 | \$123,780 | \$123,780 | \$0 | \$123,780 | \$0 | \$123,780 |
| 4381R1 | TRANS FROM B/C 24466 | \$0 | \$15,443 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$253,772 | \$139,223 | \$139,223 | \$0 | \$139,223 | \$0 | \$139,223 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$0 | \$30,000 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| 538318 | REIMB-AUTOMOTIVE | \$33,597 | \$18,483 | \$18,483 | \$0 | \$18,483 | \$0 | \$18,483 |
| 538335 | MEDICAID - TXIX CU YR | \$0 | \$1,059,995 | \$1,059,995 | \$0 | \$1,059,995 | \$0 | \$1,059,995 |
| 538339 | MEDICAID - ICF MR CU YR | \$53,924,308 | \$52,922,150 | \$52,931,714 | \$0 | \$52,931,714 | \$0 | \$52,931,714 |
| 538340 | MEDICAID ICF MR PR YR | \$1,031,793 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538358 | CAP-MR MEDICAID | \$4,140 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | \$59,463 | \$66,563 | \$66,563 | \$0 | \$66,563 | \$0 | \$66,563 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$55,053,301 | \$54,097,191 | \$54,106,755 | \$0 | \$54,106,755 | \$0 | \$54,106,755 |
| Total Receipts |  | \$59,026,220 | \$56,889,071 | \$56,898,635 | \$0 | \$56,898,635 | \$0 | \$56,898,635 |
| Net Appro | priation | $(\$ 1,663,385)$ | \$1,062,944 | \$1,124,680 | \$0 | \$1,124,680 | \$0 | \$1,124,680 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531151 | EPA-TEACH SALARIES-APPRO | 0.360 | 0.460 | 0.460 | 0.000 | 0.460 | 0.000 | 0.460 |
| 531152 | EPA-TEACH SALARIES-RECPT | 22.640 | 22.540 | 22.540 | 0.000 | 22.540 | 0.000 | 22.540 |
| 531211 | SPA-REG SALARIES-APPRO | 16.240 | 18.388 | 17.015 | 0.000 | 17.015 | 0.000 | 17.015 |
| 531212 | SPA-REG SALARIES-RECPT | 901.510 | 901.362 | 902.735 | 0.000 | 902.735 | 0.000 | 902.735 |
| 531213 | SPA-REG SALARIES-UNDESIG | 2.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
FTE
Total FTE
$942.750 \quad 944.750$
944.750
0.000
944.750
0.000
944.750

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156A-Longleaf Neuro-Medical Treatment Center - Adult
This is one of 11 funds across DHHS that serves adults, 21 years or older, that have medical conditions requiring 24 hour specialized nursing care and that can not be served in a

 psychiatric care. Medical and residential services are also provided to adults with a diagnosis of Alzheimer's or related dementia whose assaultive and combative behavior have resulted in a denial of care in traditional nursing home settings.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$709,457 | \$864,475 | \$863,783 | \$0 | \$863,783 | \$0 | \$863,783 |
| 531212 | SPA-REG SALARIES-RECPT | \$15,224,936 | \$17,282,115 | \$17,919,098 | \$0 | \$17,919,098 | \$0 | \$17,919,098 |
| 531231 | LEO SALARIES-APPRO | \$5,104 | \$6,671 | \$5,144 | \$0 | \$5,144 | \$0 | \$5,144 |
| 531232 | LEO SALARIES-RECPT | \$130,537 | \$140,925 | \$142,452 | \$0 | \$142,452 | \$0 | \$142,452 |
| 531311 | REG(N S) TEMP WAGES-APPR | \$1,048 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531312 | REG(N S) TEMP WAGES-RECPT | \$22,131 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531351 | STU TEMP WAGES - APPRO | \$0 | \$365 | \$365 | \$0 | \$365 | \$0 | \$365 |
| 531352 | STU TEMP WAGES - RECPTS | \$0 | \$7,715 | \$7,715 | \$0 | \$7,715 | \$0 | \$7,715 |
| 531411 | OT PAY - APPROPRIATED | \$11,946 | \$574 | \$574 | \$0 | \$574 | \$0 | \$574 |
| 531412 | OT PAY - RECEIPTS | \$251,852 | \$20,221 | \$20,221 | \$0 | \$20,221 | \$0 | \$20,221 |
| 531421 | HOLIDAY PAY - APPRO | \$6,107 | \$1,993 | \$1,993 | \$0 | \$1,993 | \$0 | \$1,993 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$129,004 | \$42,105 | \$42,105 | \$0 | \$42,105 | \$0 | \$42,105 |
| 531431 | SHIFT PREM PAY - APPRO | \$44,742 | \$25,859 | \$25,859 | \$0 | \$25,859 | \$0 | \$25,859 |
| 531432 | SHIFT PREM PAY - RECEIPTS | \$948,281 | \$636,573 | \$636,573 | \$0 | \$636,573 | \$0 | \$636,573 |
| 531441 | CALLBK/STBY PREM PAY-APPR | \$1,553 | \$293 | \$293 | \$0 | \$293 | \$0 | \$293 |
| 531442 | CALLBK/STBY PREM PAY-RECT | \$32,813 | \$6,195 | \$6,195 | \$0 | \$6,195 | \$0 | \$6,195 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$5,355 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$8,914 | \$7,377 | \$7,377 | \$0 | \$7,377 | \$0 | \$7,377 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$188,304 | \$155,849 | \$155,849 | \$0 | \$155,849 | \$0 | \$155,849 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$58,382 | \$69,820 | \$69,254 | \$0 | \$69,254 | \$0 | \$69,254 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$1,237,085 | \$1,399,965 | \$1,436,869 | \$0 | \$1,436,869 | \$0 | \$1,436,869 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156A-Longleaf Neuro-Medical Treatment Center - Adult
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531521 | REG RETIRE CONTRIB-APPRO | \$115,914 | \$150,248 | \$137,693 | \$0 | \$137,693 | \$0 | \$137,693 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$2,451,954 | \$2,737,530 | \$2,855,622 | \$0 | \$2,855,622 | \$0 | \$2,855,622 |
| 531531 | LEO RETIRE CONTRIB-APPRO | \$1,061 | \$1,594 | \$1,416 | \$0 | \$1,416 | \$0 | \$1,416 |
| 531532 | LEO RETIRE CONTRIB-RECPTS | \$27,262 | \$30,841 | \$28,457 | \$0 | \$28,457 | \$0 | \$28,457 |
| 531561 | MED INS CONTRIB-APPRO | \$105,463 | \$123,756 | \$125,376 | \$0 | \$125,376 | \$0 | \$125,376 |
| 531562 | MED INS CONTRIB-RECPTS | \$2,233,543 | \$2,475,962 | \$2,600,194 | \$0 | \$2,600,194 | \$0 | \$2,600,194 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$34,519 | \$7,729 | \$7,729 | \$0 | \$7,729 | \$0 | \$7,729 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$19,954 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$105,259 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | \$2,406 | \$26,757 | \$26,757 | \$0 | \$26,757 | \$0 | \$26,757 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$24,357 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$425,449 | \$29,513 | \$29,513 | \$0 | \$29,513 | \$0 | \$29,513 |
| 531632 | WRKER COMP-TEMP DIS PAYMN | \$583,660 | \$20,966 | \$20,966 | \$0 | \$20,966 | \$0 | \$20,966 |
| 531633 | WRKER COMP-PERM DIS PAYMN | \$0 | \$1,455 | \$1,455 | \$0 | \$1,455 | \$0 | \$1,455 |
| 531641 | INMATE LABOR | \$0 | \$7,800 | \$7,800 | \$0 | \$7,800 | \$0 | \$7,800 |
| Total PER | SONAL SERVICES | \$25,148,353 | \$26,283,241 | \$27,184,697 | \$0 | \$27,184,697 | \$0 | \$27,184,697 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532131 | HOSPITAL PROVDED MED SERV | \$256,098 | \$250,135 | \$250,135 | \$0 | \$250,135 | \$0 | \$250,135 |
| 532132 | OTHER PROVIDED MED SER | \$189,807 | \$147,074 | \$147,074 | \$0 | \$147,074 | \$0 | \$147,074 |
| 532170 | ADMIN SERVICES | \$622,137 | \$109,686 | \$109,686 | \$0 | \$109,686 | \$0 | \$109,686 |
| 532182 | LAUNDRY SER AGREEMENT | \$213,781 | \$218,822 | \$218,822 | \$0 | \$218,822 | \$0 | \$218,822 |
| 532185 | WASTE REM/RECY SER AGREEM | \$34,708 | \$22,840 | \$22,840 | \$0 | \$22,840 | \$0 | \$22,840 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156A-Longleaf Neuro-Medical Treatment Center - Adult
Requirements

| PURCHAS | D SERVICES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532186 | SECURITY SERVICE AGREE | \$41,547 | \$38,375 | \$38,375 | \$0 | \$38,375 | \$0 | \$38,375 |
| 532187 | PEST CONTROL AGREEMENT | \$3,304 | \$4,200 | \$4,200 | \$0 | \$4,200 | \$0 | \$4,200 |
| 532199 | MISC CONTRACTUAL SERVICES | \$20,034 | \$13,300 | \$13,300 | \$0 | \$13,300 | \$0 | \$13,300 |
| 532210 | ENRG SER -ELECTRICAL | \$489,884 | \$631,468 | \$631,468 | \$0 | \$631,468 | \$0 | \$631,468 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$320,707 | \$397,221 | \$397,221 | \$0 | \$397,221 | \$0 | \$397,221 |
| 532230 | ENRG SER -WATER \& SEWER | \$122,551 | \$103,690 | \$103,690 | \$0 | \$103,690 | \$0 | \$103,690 |
| 532241 | ENRG SER -FUEL OIL | \$40,370 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532310 | REPAIRS-BUILDINGS | \$19,328 | \$5,000 | \$19,500 | \$0 | \$19,500 | \$0 | \$19,500 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$39,334 | \$16,361 | \$39,361 | \$0 | \$39,361 | \$0 | \$39,361 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$18,453 | \$13,533 | \$18,454 | \$0 | \$18,454 | \$0 | \$18,454 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$5,123 | \$0 | \$5,123 | \$0 | \$5,123 | \$0 | \$5,123 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532490 | MAINT AGREEMENT-OTHER | \$54,182 | \$33,486 | \$54,486 | \$0 | \$54,486 | \$0 | \$54,486 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$8,836 | \$6,500 | \$8,900 | \$0 | \$8,900 | \$0 | \$8,900 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$5,528 | \$5,000 | \$5,528 | \$0 | \$5,528 | \$0 | \$5,528 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$0 | \$38 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$822 | \$551 | \$551 | \$0 | \$551 | \$0 | \$551 |
| 532721 | LODGING - IN STATE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532727 | MISC - IN STATE | \$62 | \$140 | \$140 | \$0 | \$140 | \$0 | \$140 |
| 532811 | TELEPHONE SERVICE | \$21,015 | \$18,635 | \$18,635 | \$0 | \$18,635 | \$0 | \$18,635 |
| 532814 | CELLULAR PHONE SERVICES | \$12,881 | \$13,461 | \$13,461 | \$0 | \$13,461 | \$0 | \$13,461 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$7,027 | \$1,252 | \$7,252 | \$0 | \$7,252 | \$0 | \$7,252 |
| 532850 | PRINT,BIND,DUPLICATE | \$92 | \$192 | \$192 | \$0 | \$192 | \$0 | \$192 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156A-Longleaf Neuro-Medical Treatment Center - Adult
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532860 | ADVERTISING | \$700 | \$600 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 532911 | PROPERTY-INSURANCE | \$641 | \$0 | \$641 | \$0 | \$641 | \$0 | \$641 |
| 532912 | MOTOR VEHICLE INSURANCE | \$1,839 | \$3,099 | \$2,199 | \$0 | \$2,199 | \$0 | \$2,199 |
| 532913 | LIABILITY INSURANCE | \$12,856 | \$23,004 | \$19,004 | \$0 | \$19,004 | \$0 | \$19,004 |
| 532920 | BONDING | \$252 | \$100 | \$252 | \$0 | \$252 | \$0 | \$252 |
| 532930 | REGISTRATION FEES | \$2,480 | \$21,150 | \$19,666 | \$0 | \$19,666 | \$0 | \$19,666 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$2,566,378 | \$2,098,913 | \$2,170,856 | \$0 | \$2,170,856 | \$0 | \$2,170,856 |

## SUPPLIES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$19,763 | \$19,485 | \$19,485 | \$0 | \$19,485 | \$0 | \$19,485 |
| 533120 | DATA PROCESSING SUPPLIES | \$52,377 | \$23,564 | \$23,564 | \$0 | \$23,564 | \$0 | \$23,564 |
| 533150 | SECURITY \& SAFETY SUPP | \$2,388 | \$2,935 | \$2,935 | \$0 | \$2,935 | \$0 | \$2,935 |
| 533190 | OTHER ADMIN SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533210 | JANITORIAL SUPPLIES | \$107,234 | \$113,320 | \$113,320 | \$0 | \$113,320 | \$0 | \$113,320 |
| 533220 | BEDDING \& TEXTILE PROD | \$29,654 | \$38,182 | \$38,182 | \$0 | \$38,182 | \$0 | \$38,182 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$65,410 | \$62,831 | \$65,431 | \$0 | \$65,431 | \$0 | \$65,431 |
| 533310 | GASOLINE | \$12,697 | \$6,357 | \$12,857 | \$0 | \$12,857 | \$0 | \$12,857 |
| 533340 | TIRES \& TUBES | \$702 | \$753 | \$753 | \$0 | \$753 | \$0 | \$753 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$6,508 | \$2,664 | \$6,164 | \$0 | \$6,164 | \$0 | \$6,164 |
| 533410 | FOOD SUPPLIES | \$864,292 | \$840,834 | \$865,834 | \$0 | \$865,834 | \$0 | \$865,834 |
| 533420 | DIETARY SUPPLIES | \$139,943 | \$77,518 | \$142,518 | \$0 | \$142,518 | \$0 | \$142,518 |
| 533510 | CLOTHING \& UNIFORMS | \$2,302 | \$1,114 | \$4,261 | \$0 | \$4,261 | \$0 | \$4,261 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156A-Longleaf Neuro-Medical Treatment Center - Adult
Requirements
SUPPLIES

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533530 | REHABILITATION SUPPLIES | \$176 | \$366 | \$366 | \$0 | \$366 | \$0 | \$366 |
| 533610 | DRUG SUPPLIES | \$794,680 | \$1,421,937 | \$1,210,694 | \$0 | \$1,210,694 | \$0 | \$1,210,694 |
| 533690 | OTHER PHARM SUPPLIES | \$868,112 | \$900,201 | \$900,201 | \$0 | \$900,201 | \$0 | \$900,201 |
| 533720 | EDUCATIONAL SUPPLIES | \$4,923 | \$1,554 | \$11,554 | \$0 | \$11,554 | \$0 | \$11,554 |
| 533900 | OTHER MATERIALS \& SUPP | \$37,647 | \$30,154 | \$38,154 | \$0 | \$38,154 | \$0 | \$38,154 |
| Total SUPPLIES |  | \$3,008,809 | \$3,543,769 | \$3,456,273 | \$0 | \$3,456,273 | \$0 | \$3,456,273 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534512 | FURN-RESIDENTIAL | \$78,011 | \$113,809 | \$113,809 | \$0 | \$113,809 | \$0 | \$113,809 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$3,990 | \$3,990 | \$0 | \$3,990 | \$0 | \$3,990 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$13,102 | \$7,554 | \$7,554 | \$0 | \$7,554 | \$0 | \$7,554 |
| 534525 | EQUIP-DIETARY | \$3,467 | \$37,687 | \$37,687 | \$0 | \$37,687 | \$0 | \$37,687 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$0 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 534530 | OTHER DP EQUIPMENT | \$34,247 | \$4,136 | \$4,136 | \$0 | \$4,136 | \$0 | \$4,136 |
| 534534 | PC/PRINTER EQUIPMENT | \$1,628 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 534539 | OTHER EQUIPMENT | \$26,508 | \$5,600 | \$5,600 | \$0 | \$5,600 | \$0 | \$5,600 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$0 | \$40,000 | \$40,000 | \$0 | \$40,000 | \$0 | \$40,000 |
| 534549 | OTHER MOTORIZED VEHICLES | \$0 | \$15,000 | \$15,000 | \$0 | \$15,000 | \$0 | \$15,000 |
| 534713 | PC SOFTWARE | \$11,073 | \$15,000 | \$15,000 | \$0 | \$15,000 | \$0 | \$15,000 |
| 534714 | SERVER SOFTWARE | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$168,035 | \$248,976 | \$248,976 | \$0 | \$248,976 | \$0 | \$248,976 |

OTHER EXPENSES AND ADJUSTMENTS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156A-Longleaf Neuro-Medical Treatment Center - Adult
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535120 | LICENSES \& PERMIT COSTS | \$2,463 | \$0 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$20,493 | \$0 | \$21,000 | \$0 | \$21,000 | \$0 | \$21,000 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$7,196 | \$3,302 | \$7,202 | \$0 | \$7,202 | \$0 | \$7,202 |
| 535840 | SERVICE \& OTHER AWARDS | \$109 | \$390 | \$390 | \$0 | \$390 | \$0 | \$390 |
| 535900 | OTHER EXPENSES | \$8,628 | \$10,083 | \$10,083 | \$0 | \$10,083 | \$0 | \$10,083 |
| 535950 | PETTY/IMPREST CASH | \$700 | \$500 | \$700 | \$0 | \$700 | \$0 | \$700 |
| Total OTH | HER EXPENSES AND | \$39,588 | \$14,275 | \$41,875 | \$0 | \$41,875 | \$0 | \$41,875 |

ADJUSTMENTS
\$39,588
\$14,275

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381D1 | TRF TO B/C 14410 CMS | \$73,930 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$73,930 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$31,005,094 | \$32,189,174 | \$33,102,677 | \$0 | \$33,102,677 | \$0 | \$33,102,677 |

## Receipts

SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434131 | TELEPHONE/TELECOM SVC | \$0 | \$105 | \$105 | \$0 | \$105 | \$0 | \$105 |
| 434150 | FOOD \& VENDING SVC | \$85,560 | \$45,000 | \$45,000 | \$0 | \$45,000 | \$0 | \$45,000 |
| 434200 | HOSPITAL \& MEDICAL SALES | \$4,060,179 | \$3,816,839 | \$3,816,839 | \$0 | \$3,816,839 | \$0 | \$3,816,839 |
| 434320 | SALE OF SURPLUS PROPERTY | \$4,932 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| Total SAL | ES,SERVICE \& RENTALS | \$4,150,671 | \$3,863,944 | \$3,863,944 | \$0 | \$3,863,944 | \$0 | \$3,863,944 |

MISCELLANEOUS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156A-Longleaf Neuro-Medical Treatment Center - Adult
Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437122 | ACCTS REC INTEREST | \$187 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437127 | PROCUREMENT CARD REBATES | \$1,903 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437990 | OTHER MISC REV-PROGRAM | \$1,068 | \$324 | \$324 | \$0 | \$324 | \$0 | \$324 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$700 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total MIS | CELLANEOUS | \$3,858 | \$824 | \$824 | \$0 | \$824 | \$0 | \$824 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43813D | TFR FROM VENDING OPER | \$0 | \$17,181 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 43819D | TFR FR LONGLEAF B/C 24404 | \$20,791 | \$0 | \$17,181 | \$0 | \$17,181 | \$0 | \$17,181 |
| 43819M | TRF FROM B/C 13510 DPI | \$63,126 | \$0 | \$93,262 | \$0 | \$93,262 | \$0 | \$93,262 |
| 4381G1 | TRANSFER FROM B/C 14424 | \$0 | \$46,078 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$83,917 | \$63,259 | \$110,443 | \$0 | \$110,443 | \$0 | \$110,443 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538301 | REIMB-UTILITIES | \$173,309 | \$234,013 | \$234,013 | \$0 | \$234,013 | \$0 | \$234,013 |
| 538318 | REIMB-AUTOMOTIVE | \$3,728 | \$1,551 | \$1,551 | \$0 | \$1,551 | \$0 | \$1,551 |
| 538332 | MEDICAID SNF CUR YEAR | \$16,272,467 | \$15,898,696 | \$16,768,309 | \$0 | \$16,768,309 | \$0 | \$16,768,309 |
| 538333 | MEDICAID SNF PR YR | \$1,818,704 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538337 | MEDICAID - ICF CU YR | \$6,419,041 | \$8,405,652 | \$8,405,652 | \$0 | \$8,405,652 | \$0 | \$8,405,652 |
| 538338 | MEDICAID ICF PR YR | \$855,466 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$25,542,715 | \$24,539,912 | \$25,409,525 | \$0 | \$25,409,525 | \$0 | \$25,409,525 |
| Total Rec | eipts | \$29,781,161 | \$28,467,939 | \$29,384,736 | \$0 | \$29,384,736 | \$0 | \$29,384,736 |
| Net Approp | priation | \$1,223,932 | \$3,721,235 | \$3,717,941 | \$0 | \$3,717,941 | \$0 | \$3,717,941 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified <br> 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | 21.830 | 24.740 | 22.209 | 0.000 | 22.209 | 0.000 | 22.209 |
| 531212 | SPA-REG SALARIES-RECPT | 460.970 | 457.070 | 460.591 | 0.000 | 460.591 | 0.000 | 460.591 |
| 531231 | LEO SALARIES-APPRO | 0.150 | 0.150 | 0.150 | 0.000 | 0.150 | 0.000 | 0.150 |
| 531232 | LEO SALARIES-RECPT | 3.850 | 3.850 | 3.850 | 0.000 | 3.850 | 0.000 | 3.850 |
| Total FTE |  | 486.800 | 485.810 | 486.800 | 0.000 | 486.800 | 0.000 | 486.800 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies

## 14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services

156B-Black Mountain Neuro-Medical Treatment Center - Adult

 community in the western and central regions of the state with chronic, complex medical conditions that co-exist with neurological conditions often related to a diagnosis of an


 relief from the pressures of caring for a person with Alzheimer's disease or other types of dementia.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$976,834 | \$1,097,514 | \$1,079,051 | \$0 | \$1,079,051 | \$0 | \$1,079,051 |
| 531212 | SPA-REG SALARIES-RECPT | \$12,841,253 | \$14,131,415 | \$14,008,398 | \$0 | \$14,008,398 | \$0 | \$14,008,398 |
| 531221 | SPA TIME LIMITED SAL-APP | (\$39) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531222 | SPA TIME LIMITEDSAL-REC | (\$506) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531231 | LEO SALARIES-APPRO | \$13,179 | \$0 | \$19,269 | \$0 | \$19,269 | \$0 | \$19,269 |
| 531232 | LEO SALARIES-RECPT | \$173,231 | \$0 | \$253,284 | \$0 | \$253,284 | \$0 | \$253,284 |
| 531311 | REG(N S) TEMP WAGES-APPR | \$533 | \$1,165 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531312 | REG(N S) TEMP WAGES-RECPT | \$7,006 | \$15,300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531351 | STU TEMP WAGES - APPRO | \$0 | \$471 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531352 | STU TEMP WAGES - RECPTS | \$0 | \$6,195 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531411 | OT PAY - APPROPRIATED | \$14,341 | \$5,506 | \$24,826 | \$0 | \$24,826 | \$0 | \$24,826 |
| 531412 | OT PAY - RECEIPTS | \$188,490 | \$33,492 | \$184,172 | \$0 | \$184,172 | \$0 | \$184,172 |
| 531421 | HOLIDAY PAY - APPRO | \$8,170 | \$4,200 | \$4,200 | \$0 | \$4,200 | \$0 | \$4,200 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$107,391 | \$55,179 | \$55,179 | \$0 | \$55,179 | \$0 | \$55,179 |
| 531431 | SHIFT PREM PAY - APPRO | \$61,711 | \$21,994 | \$21,994 | \$0 | \$21,994 | \$0 | \$21,994 |
| 531432 | SHIFT PREM PAY - RECEIPTS | \$811,169 | \$208,012 | \$208,012 | \$0 | \$208,012 | \$0 | \$208,012 |
| 531441 | CALLBK/STBY PREM PAY-APPR | \$920 | \$451 | \$451 | \$0 | \$451 | \$0 | \$451 |
| 531442 | CALLBK/STBY PREM PAY-RECT | \$12,090 | \$5,925 | \$5,925 | \$0 | \$5,925 | \$0 | \$5,925 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$7,333 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$11,277 | \$12,465 | \$12,465 | \$0 | \$12,465 | \$0 | \$12,465 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156B-Black Mountain Neuro-Medical Treatment Center - Adult
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$148,227 | \$163,783 | \$163,783 | \$0 | \$163,783 | \$0 | \$163,783 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$79,606 | \$86,848 | \$87,139 | \$0 | \$87,139 | \$0 | \$87,139 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$1,058,326 | \$1,119,026 | \$1,129,179 | \$0 | \$1,129,179 | \$0 | \$1,129,179 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$157,117 | \$178,122 | \$169,276 | \$0 | \$169,276 | \$0 | \$169,276 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$2,065,186 | \$2,209,414 | \$2,197,571 | \$0 | \$2,197,571 | \$0 | \$2,197,571 |
| 531531 | LEO RETIRE CONTRIB-APPRO | \$3,228 | \$0 | \$3,706 | \$0 | \$3,706 | \$0 | \$3,706 |
| 531532 | LEO RETIRE CONTRIB-RECPTS | \$42,432 | \$0 | \$48,706 | \$0 | \$48,706 | \$0 | \$48,706 |
| 531561 | MED INS CONTRIB-APPRO | \$149,870 | \$167,880 | \$167,394 | \$0 | \$167,394 | \$0 | \$167,394 |
| 531562 | MED INS CONTRIB-RECPTS | \$1,958,951 | \$2,161,756 | \$2,171,696 | \$0 | \$2,171,696 | \$0 | \$2,171,696 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$5 | \$2,890 | \$2,890 | \$0 | \$2,890 | \$0 | \$2,890 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$15,096 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UIINS 1\% PAYMENT TO DES | \$93,990 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531590 | RESERVES FOR STAFF BENE | \$0 | \$2,530 | \$2,530 | \$0 | \$2,530 | \$0 | \$2,530 |
| 531627 | ST DISABILITY PMT-APPROP | \$2,233 | \$20,416 | \$20,416 | \$0 | \$20,416 | \$0 | \$20,416 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$15,535 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$192,721 | \$76,696 | \$76,696 | \$0 | \$76,696 | \$0 | \$76,696 |
| 531632 | WRKER COMP-TEMP DIS PAYMN | \$0 | \$9,882 | \$9,882 | \$0 | \$9,882 | \$0 | \$9,882 |
| 531633 | WRKER COMP-PERM DIS PAYMN | \$0 | \$6,866 | \$6,866 | \$0 | \$6,866 | \$0 | \$6,866 |
| 531641 | INMATE LABOR | \$1,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531642 | THERAPEUTIC WAGES | \$0 | \$18,030 | \$18,030 | \$0 | \$18,030 | \$0 | \$18,030 |
| 531651 | COMPENSATION TO BOARD MEM | \$675 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$21,218,884 | \$21,823,423 | \$22,152,986 | \$0 | \$22,152,986 | \$0 | \$22,152,986 |

PURCHASED SERVICES

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156B-Black Mountain Neuro-Medical Treatment Center - Adult
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532131 | HOSPITAL PROVDED MED SERV | \$1,224 | \$1,696 | \$1,696 | \$0 | \$1,696 | \$0 | \$1,696 |
| 532132 | OTHER PROVIDED MED SER | \$79,757 | \$109,324 | \$109,324 | \$0 | \$109,324 | \$0 | \$109,324 |
| 532140 | OTH INFORMATION TECH SVCS | \$2,922 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$212,766 | \$31,077 | \$78,220 | \$0 | \$78,220 | \$0 | \$78,220 |
| 532182 | LAUNDRY SER AGREEMENT | \$146,446 | \$106,039 | \$106,039 | \$0 | \$106,039 | \$0 | \$106,039 |
| 532183 | LABORATORY SER AGREEMENT | \$20,544 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532185 | WASTE REM/RECY SER AGREEM | \$24,160 | \$18,500 | \$18,500 | \$0 | \$18,500 | \$0 | \$18,500 |
| 532187 | PEST CONTROL AGREEMENT | \$8,898 | \$3,933 | \$3,933 | \$0 | \$3,933 | \$0 | \$3,933 |
| 532199 | MISC CONTRACTUAL SERVICES | \$7,536 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532210 | ENRG SER -ELECTRICAL | \$291,278 | \$293,804 | \$293,804 | \$0 | \$293,804 | \$0 | \$293,804 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$117,228 | \$120,728 | \$120,728 | \$0 | \$120,728 | \$0 | \$120,728 |
| 532230 | ENRG SER -WATER \& SEWER | \$181,779 | \$127,059 | \$127,059 | \$0 | \$127,059 | \$0 | \$127,059 |
| 532241 | ENRG SER -FUEL OIL | \$6,109 | \$10,285 | \$10,285 | \$0 | \$10,285 | \$0 | \$10,285 |
| 532310 | REPAIRS-BUILDINGS | \$58,094 | \$2,420 | \$52,420 | \$0 | \$52,420 | \$0 | \$52,420 |
| 532320 | REPAIRS-OTHER STRUCTURES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$9,135 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$157 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$8,942 | \$6,395 | \$6,395 | \$0 | \$6,395 | \$0 | \$6,395 |
| 532337 | REPAIRS-PC/PRINTER | \$422 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532390 | REPAIRS-OTHER | \$3,121 | \$4,166 | \$4,166 | \$0 | \$4,166 | \$0 | \$4,166 |
| 532410 | MAINT AGREEMNT-BUILDINGS | \$3,138 | \$0 | \$3,140 | \$0 | \$3,140 | \$0 | \$3,140 |
| 532430 | MAINT AGREEMENT-EQUIP | \$29,110 | \$17,156 | \$29,156 | \$0 | \$29,156 | \$0 | \$29,156 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$3,763 | \$0 | \$7,524 | \$0 | \$7,524 | \$0 | \$7,524 |
| 532443 | MAINT AGRMT-OTHER DP EQP | \$200 | \$0 | \$200 | \$0 | \$200 | \$0 | \$200 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156B-Black Mountain Neuro-Medical Treatment Center - Adult
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532448 | MAINT AGREE-PC SOFTWARE | \$25,498 | \$15,750 | \$25,529 | \$0 | \$25,529 | \$0 | \$25,529 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532450 | MAINT AGREE-SERVER EQUIP | \$0 | \$0 | \$20,331 | \$0 | \$20,331 | \$0 | \$20,331 |
| 532490 | MAINT AGREEMENT-OTHER | \$28,946 | \$13,644 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$34,275 | \$22,279 | \$34,275 | \$0 | \$34,275 | \$0 | \$34,275 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$27,517 | \$17,308 | \$27,517 | \$0 | \$27,517 | \$0 | \$27,517 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$40 | \$25,871 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$1,743 | \$2,853 | \$2,853 | \$0 | \$2,853 | \$0 | \$2,853 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$1,174 | \$2,826 | \$2,826 | \$0 | \$2,826 | \$0 | \$2,826 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$944 | \$3,358 | \$3,358 | \$0 | \$3,358 | \$0 | \$3,358 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$1,389 | \$465 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$13,335 | \$18,141 | \$13,500 | \$0 | \$13,500 | \$0 | \$13,500 |
| 532812 | TELECOMMUN DATA CHRG | \$206 | \$0 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532814 | CELLULAR PHONE SERVICES | \$6,951 | \$3,611 | \$7,000 | \$0 | \$7,000 | \$0 | \$7,000 |
| 532818 | DATA WIRING SVC CHRG | \$18,212 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$11,563 | \$8,511 | \$11,563 | \$0 | \$11,563 | \$0 | \$11,563 |
| 532850 | PRINT,BIND,DUPLICATE | \$210 | \$2,453 | \$453 | \$0 | \$453 | \$0 | \$453 |
| 532860 | ADVERTISING | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532870 | CABLE TV | \$8,829 | \$2,597 | \$8,597 | \$0 | \$8,597 | \$0 | \$8,597 |
| 532911 | PROPERTY-INSURANCE | \$11,204 | \$495 | \$11,204 | \$0 | \$11,204 | \$0 | \$11,204 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156B-Black Mountain Neuro-Medical Treatment Center - Adult
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532912 | MOTOR VEHICLE INSURANCE | \$9,650 | \$6,522 | \$6,522 | \$0 | \$6,522 | \$0 | \$6,522 |
| 532913 | LIABILITY INSURANCE | \$10,732 | \$13,198 | \$12,198 | \$0 | \$12,198 | \$0 | \$12,198 |
| 532919 | OTHER INSURANCE | \$991 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532920 | BONDING | \$252 | \$168 | \$168 | \$0 | \$168 | \$0 | \$168 |
| 532930 | REGISTRATION FEES | \$1,128 | \$24,083 | \$7,905 | \$0 | \$7,905 | \$0 | \$7,905 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$5,767 | \$5,089 | \$5,089 | \$0 | \$5,089 | \$0 | \$5,089 |
| Total PURCHASED SERVICES |  | \$1,437,280 | \$1,041,804 | \$1,181,777 | \$0 | \$1,181,777 | \$0 | \$1,181,777 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$30,901 | \$19,141 | \$19,141 | \$0 | \$19,141 | \$0 | \$19,141 |
| 533120 | DATA PROCESSING SUPPLIES | \$87,525 | \$45,056 | \$45,056 | \$0 | \$45,056 | \$0 | \$45,056 |
| 533150 | SECURITY \& SAFETY SUPP | \$14,606 | \$3,201 | \$7,500 | \$0 | \$7,500 | \$0 | \$7,500 |
| 533210 | JANITORIAL SUPPLIES | \$94,813 | \$132,731 | \$94,813 | \$0 | \$94,813 | \$0 | \$94,813 |
| 533220 | BEDDING \& TEXTILE PROD | \$27,027 | \$26,845 | \$26,845 | \$0 | \$26,845 | \$0 | \$26,845 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$73,190 | \$122,210 | \$90,000 | \$0 | \$90,000 | \$0 | \$90,000 |
| 533290 | OTHER FACILITY \& HARDWARE | \$5,384 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533310 | GASOLINE | \$14,347 | \$12,667 | \$12,667 | \$0 | \$12,667 | \$0 | \$12,667 |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$628 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533340 | TIRES \& TUBES | \$1,012 | \$1,868 | \$1,868 | \$0 | \$1,868 | \$0 | \$1,868 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$1,406 | \$1,852 | \$1,852 | \$0 | \$1,852 | \$0 | \$1,852 |
| 533410 | FOOD SUPPLIES | \$811,235 | \$752,948 | \$752,948 | \$0 | \$752,948 | \$0 | \$752,948 |
| 533420 | DIETARY SUPPLIES | \$86,396 | \$48,298 | \$48,298 | \$0 | \$48,298 | \$0 | \$48,298 |
| 533510 | CLOTHING \& UNIFORMS | \$1,743 | \$1,053 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156B-Black Mountain Neuro-Medical Treatment Center - Adult
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533520 | RECREATIONAL SUPPLIES | \$787 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 533530 | REHABILITATION SUPPLIES | \$30,675 | \$15,739 | \$30,675 | \$0 | \$30,675 | \$0 | \$30,675 |
| 533610 | DRUG SUPPLIES | \$879,478 | \$982,188 | \$957,838 | \$0 | \$957,838 | \$0 | \$957,838 |
| 533630 | DENTAL SUPPLIES | \$7,490 | \$0 | \$7,500 | \$0 | \$7,500 | \$0 | \$7,500 |
| 533640 | OPTICAL SUPPLIES | \$149 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533690 | OTHER PHARM SUPPLIES | \$530,324 | \$556,556 | \$530,324 | \$0 | \$530,324 | \$0 | \$530,324 |
| 533720 | EDUCATIONAL SUPPLIES | \$379 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 533900 | OTHER MATERIALS \& SUPP | \$42,889 | \$32,007 | \$32,007 | \$0 | \$32,007 | \$0 | \$32,007 |
| Total SUP | PLIES | \$2,742,383 | \$2,754,360 | \$2,672,332 | \$0 | \$2,672,332 | \$0 | \$2,672,332 |

PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534512 | FURN-RESIDENTIAL | \$700 | \$11,813 | \$11,813 | \$0 | \$11,813 | \$0 | \$11,813 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$2,473 | \$2,473 | \$0 | \$2,473 | \$0 | \$2,473 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$58,314 | \$36,860 | \$36,860 | \$0 | \$36,860 | \$0 | \$36,860 |
| 534525 | EQUIP-DIETARY | \$11,321 | \$7,969 | \$7,969 | \$0 | \$7,969 | \$0 | \$7,969 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$17,365 | \$17,365 | \$0 | \$17,365 | \$0 | \$17,365 |
| 534534 | PC/PRINTER EQUIPMENT | \$11,289 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 534539 | OTHER EQUIPMENT | \$42,042 | \$56,004 | \$56,004 | \$0 | \$56,004 | \$0 | \$56,004 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$0 | \$80,599 | \$80,599 | \$0 | \$80,599 | \$0 | \$80,599 |
| 534549 | OTHER MOTORIZED VEHICLES | \$0 | \$36,235 | \$36,235 | \$0 | \$36,235 | \$0 | \$36,235 |
| 534713 | PC SOFTWARE | \$20,322 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$143,988 | \$259,318 | \$259,318 | \$0 | \$259,318 | \$0 | \$259,318 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156B-Black Mountain Neuro-Medical Treatment Center - Adult
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535120 | LICENSES \& PERMIT COSTS | \$6,049 | \$4,711 | \$4,711 | \$0 | \$4,711 | \$0 | \$4,711 |
| 535313 | CAPITAL LEASE PRIN PAY | \$13,208 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$126 | \$2,293 | \$2,293 | \$0 | \$2,293 | \$0 | \$2,293 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$363 | \$1,100 | \$1,100 | \$0 | \$1,100 | \$0 | \$1,100 |
| 535840 | SERVICE \& OTHER AWARDS | \$1,601 | \$27 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 535890 | OTHER ADMIN EXPENSE | \$78 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$2,666 | \$12,374 | \$9,599 | \$0 | \$9,599 | \$0 | \$9,599 |
| 535950 | PETTY/IMPREST CASH | \$4,500 | \$4,500 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| Total OTH | ER EXPENSES AND | \$28,592 | \$25,005 | \$24,203 | \$0 | \$24,203 | \$0 | \$24,203 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381D1 | TRF TO B/C 14410 CMS | \$50,572 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$50,572 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$25,621,700 | \$25,903,910 | \$26,290,616 | \$0 | \$26,290,616 | \$0 | \$26,290,616 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434150 | FOOD \& VENDING SVC | \$237,743 | \$183,274 | \$183,274 | \$0 | \$183,274 | \$0 | \$183,274 |
| 434160 | PROFESSIONAL SERVICES | \$0 | \$981 | \$981 | \$0 | \$981 | \$0 | \$981 |
| 434170 | UTILITY SALES \& SERVICES | \$10,604 | \$30,583 | \$30,583 | \$0 | \$30,583 | \$0 | \$30,583 |
| 434200 | HOSPITAL \& MEDICAL SALES | \$2,880,561 | \$2,411,991 | \$2,411,991 | \$0 | \$2,411,991 | \$0 | \$2,411,991 |
| 434320 | SALE OF SURPLUS PROPERTY | \$8,394 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156B-Black Mountain Neuro-Medical Treatment Center - Adult
Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434390 | OTH SALES OF GDS OR PUBL | \$2,767 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434410 | RENTAL OF REAL PROPERTY | \$98,072 | \$50,253 | \$50,253 | \$0 | \$50,253 | \$0 | \$50,253 |
| Total SAL | ES,SERVICE \& RENTALS | \$3,238,141 | \$2,679,082 | \$2,679,082 | \$0 | \$2,679,082 | \$0 | \$2,679,082 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ \text { 2014-15 } \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 | ACCTS REC INTEREST | (\$821) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437127 | PROCUREMENT CARD REBATES | \$2,404 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437990 | OTHER MISC REV-PROGRAM | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$4,500 | \$4,500 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| Total MISCELLANEOUS |  | \$6,133 | \$4,500 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 438105 | SCHOOL LUNCH PROGRAM | \$0 | \$3,924 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 43819E | TFR FROM BMC B/C 24406 | \$3,939 | \$0 | \$3,924 | \$0 | \$3,924 | \$0 | \$3,924 |
| 4381Q1 | TRANS FROM B/C 24406 | \$0 | \$7,543 | \$7,543 | \$0 | \$7,543 | \$0 | \$7,543 |
| 438980 | PRIOR FIS YEAR TRANS | \$0 | \$12,353 | \$12,353 | \$0 | \$12,353 | \$0 | \$12,353 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$3,939 | \$23,820 | \$23,820 | \$0 | \$23,820 | \$0 | \$23,820 |

INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156B-Black Mountain Neuro-Medical Treatment Center - Adult
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538309 | REIMB-MEALS | \$0 | \$138,538 | \$138,538 | \$0 | \$138,538 | \$0 | \$138,538 |
| 538311 | REIMB - MEDICAL SUPP. | \$0 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 538316 | REIMB JANITORIAL SUPPLIES | \$7,115 | \$9,000 | \$9,000 | \$0 | \$9,000 | \$0 | \$9,000 |
| 538317 | PROFESSIONAL SERVICES | \$3,321 | \$3,540 | \$3,540 | \$0 | \$3,540 | \$0 | \$3,540 |
| 538319 | REIMB-DRUGS | \$1,352 | \$68,617 | \$68,617 | \$0 | \$68,617 | \$0 | \$68,617 |
| 538332 | MEDICAID SNF CUR YEAR | \$13,520,667 | \$13,130,273 | \$13,487,965 | \$0 | \$13,487,965 | \$0 | \$13,487,965 |
| 538333 | MEDICAID SNF PR YR | \$1,016,759 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538337 | MEDICAID - ICF CU YR | \$7,356,091 | \$8,687,542 | \$8,687,542 | \$0 | \$8,687,542 | \$0 | \$8,687,542 |
| 538338 | MEDICAID ICF PR YR | \$635,724 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538339 | MEDICAID - ICF MR CU YR | \$0 | \$4,392 | \$4,392 | \$0 | \$4,392 | \$0 | \$4,392 |
| 538342 | MEDICAID OUTPATIENT | \$3,637 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$22,544,666 | \$22,045,902 | \$22,403,594 | \$0 | \$22,403,594 | \$0 | \$22,403,594 |
| Total Receipts |  | \$25,793,630 | \$24,753,304 | \$25,110,996 | \$0 | \$25,110,996 | \$0 | \$25,110,996 |
| Net Appropriation |  | $(\$ 171,930)$ | \$1,150,606 | \$1,179,620 | \$0 | \$1,179,620 | \$0 | \$1,179,620 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 30.890 | 30.420 | 31.603 | 0.000 | 31.603 | 0.000 | 31.603 |
| 531212 | SPA-REG SALARIES-RECPT | 409.110 | 404.080 | 410.397 | 0.000 | 410.397 | 0.000 | 410.397 |
| 531231 | LEO SALARIES-APPRO | 0.490 | 0.000 | 0.490 | 0.000 | 0.490 | 0.000 | 0.490 |
| 531232 | LEO SALARIES-RECPT | 6.510 | 0.000 | 6.510 | 0.000 | 6.510 | 0.000 | 6.510 |
| Total FTE |  | 447.000 | 434.500 | 449.000 | 0.000 | 449.000 | 0.000 | 449.000 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156C-O'Berry Neuro-Medical Treatment Center - Adult



 resulted in a denial of care in traditional nursing home settings.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531151 | EPA-TEACH SALARIES-APPRO | \$23,737 | \$35,771 | \$33,557 | \$0 | \$33,557 | \$0 | \$33,557 |
| 531152 | EPA-TEACH SALARIES-RECPT | \$762,254 | \$1,135,631 | \$1,064,557 | \$0 | \$1,064,557 | \$0 | \$1,064,557 |
| 531211 | SPA-REG SALARIES-APPRO | \$810,759 | \$980,178 | \$883,320 | \$0 | \$883,320 | \$0 | \$883,320 |
| 531212 | SPA-REG SALARIES-RECPT | \$25,909,315 | \$31,107,293 | \$28,356,204 | \$0 | \$28,356,204 | \$0 | \$28,356,204 |
| 531231 | LEO SALARIES-APPRO | \$0 | \$0 | \$1,682 | \$0 | \$1,682 | \$0 | \$1,682 |
| 531232 | LEO SALARIES-RECPT | \$0 | \$0 | \$53,860 | \$0 | \$53,860 | \$0 | \$53,860 |
| 531254 | SPA TEACHING SUPPL-APPROP | \$1,513 | \$2,969 | \$2,969 | \$0 | \$2,969 | \$0 | \$2,969 |
| 531255 | SPA TEACHING SUPPLE-REC | \$48,598 | \$95,431 | \$95,431 | \$0 | \$95,431 | \$0 | \$95,431 |
| 531311 | REG(N S) TEMP WAGES-APPR | \$7,395 | \$13,061 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531312 | REG(N S) TEMP WAGES-RECPT | \$26,873 | \$419,851 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531351 | STU TEMP WAGES - APPRO | \$0 | \$911 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531352 | STU TEMP WAGES - RECPTS | \$0 | \$29,279 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531411 | OT PAY - APPROPRIATED | \$58,333 | \$6,613 | \$17,592 | \$0 | \$17,592 | \$0 | \$17,592 |
| 531412 | OT PAY - RECEIPTS | \$55,166 | \$31,844 | \$286,387 | \$0 | \$286,387 | \$0 | \$286,387 |
| 531421 | HOLIDAY PAY - APPRO | \$6,308 | \$4,422 | \$12,692 | \$0 | \$12,692 | \$0 | \$12,692 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$202,666 | \$142,167 | \$333,897 | \$0 | \$333,897 | \$0 | \$333,897 |
| 531431 | SHIFT PREM PAY - APPRO | \$29,861 | \$18,656 | \$60,007 | \$0 | \$60,007 | \$0 | \$60,007 |
| 531432 | SHIFT PREM PAY - RECEIPTS | \$951,104 | \$463,095 | \$1,421,744 | \$0 | \$1,421,744 | \$0 | \$1,421,744 |
| 531441 | CALLBK/STBY PREM PAY-APPR | \$1,506 | \$1,288 | \$1,288 | \$0 | \$1,288 | \$0 | \$1,288 |
| 531442 | CALLBK/STBY PREM PAY-RECT | \$48,376 | \$41,406 | \$41,406 | \$0 | \$41,406 | \$0 | \$41,406 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$13,781 | \$15,194 | \$15,194 | \$0 | \$15,194 | \$0 | \$15,194 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156C-O'Berry Neuro-Medical Treatment Center - Adult
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$442,533 | \$499,557 | \$499,557 | \$0 | \$499,557 | \$0 | \$499,557 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$66,196 | \$81,914 | \$74,464 | \$0 | \$74,464 | \$0 | \$74,464 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$2,108,922 | \$2,601,304 | \$2,390,436 | \$0 | \$2,390,436 | \$0 | \$2,390,436 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$130,361 | \$165,968 | \$147,207 | \$0 | \$147,207 | \$0 | \$147,207 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$4,180,502 | \$5,153,647 | \$4,725,619 | \$0 | \$4,725,619 | \$0 | \$4,725,619 |
| 531531 | LEO RETIRE CONTRIB-APPRO | \$0 | \$0 | \$84 | \$0 | \$84 | \$0 | \$84 |
| 531532 | LEO RETIRE CONTRIB-RECPTS | \$0 | \$0 | \$2,693 | \$0 | \$2,693 | \$0 | \$2,693 |
| 531561 | MED INS CONTRIB-APPRO | \$131,799 | \$154,855 | \$138,492 | \$0 | \$138,492 | \$0 | \$138,492 |
| 531562 | MED INS CONTRIB-RECPTS | \$4,189,254 | \$4,913,021 | \$4,445,842 | \$0 | \$4,445,842 | \$0 | \$4,445,842 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$20,586 | \$18,933 | \$18,933 | \$0 | \$18,933 | \$0 | \$18,933 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$29,617 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$204,130 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | \$4,841 | \$125,409 | \$125,409 | \$0 | \$125,409 | \$0 | \$125,409 |
| 531628 | ST DISABILITY PMT-RECEIPT | \$76,826 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$1,006,254 | \$288,939 | \$288,939 | \$0 | \$288,939 | \$0 | \$288,939 |
| 531632 | WRKER COMP-TEMP DIS PAYMN | \$0 | \$127,225 | \$127,225 | \$0 | \$127,225 | \$0 | \$127,225 |
| 531633 | WRKER COMP-PERM DIS PAYMN | \$0 | \$126,618 | \$126,618 | \$0 | \$126,618 | \$0 | \$126,618 |
| 531642 | THERAPEUTIC WAGES | \$37,392 | \$88,000 | \$88,000 | \$0 | \$88,000 | \$0 | \$88,000 |
| Total PER | SONAL SERVICES | \$41,586,757 | \$48,890,450 | \$45,881,305 | \$0 | \$45,881,305 | \$0 | \$45,881,305 |
| PURCHAS | SED SERVICES |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532110 | LEGAL SERVICES | \$34 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532131 | HOSPITAL PROVDED MED SERV | \$70,148 | \$86,444 | \$86,444 | \$0 | \$86,444 | \$0 | \$86,444 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156C-O'Berry Neuro-Medical Treatment Center - Adult
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532132 | OTHER PROVIDED MED SER | \$56,586 | \$59,442 | \$59,442 | \$0 | \$59,442 | \$0 | \$59,442 |
| 532170 | ADMIN SERVICES | \$702,047 | \$13,149 | \$1,522,182 | \$0 | \$1,522,182 | \$0 | \$1,522,182 |
| 532182 | LAUNDRY SER AGREEMENT | \$43 | \$1,468 | \$1,468 | \$0 | \$1,468 | \$0 | \$1,468 |
| 532185 | WASTE REM/RECY SER AGREEM | \$22,469 | \$19,754 | \$19,754 | \$0 | \$19,754 | \$0 | \$19,754 |
| 532187 | PEST CONTROL AGREEMENT | \$19,760 | \$20,200 | \$20,200 | \$0 | \$20,200 | \$0 | \$20,200 |
| 532188 | LAWNS \& GROUNDS SER AGREE | \$3,600 | \$24,950 | \$24,950 | \$0 | \$24,950 | \$0 | \$24,950 |
| 532191 | DUAL EMP PAY TO AGENCY | \$0 | \$6,424 | \$6,424 | \$0 | \$6,424 | \$0 | \$6,424 |
| 532199 | MISC CONTRACTUAL SERVICES | \$43,801 | \$18,914 | \$118,914 | \$0 | \$118,914 | \$0 | \$118,914 |
| 532210 | ENRG SER -ELECTRICAL | \$583,622 | \$660,519 | \$660,519 | \$0 | \$660,519 | \$0 | \$660,519 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$63,135 | \$27,010 | \$27,010 | \$0 | \$27,010 | \$0 | \$27,010 |
| 532230 | ENRG SER -WATER \& SEWER | \$163,302 | \$189,137 | \$189,137 | \$0 | \$189,137 | \$0 | \$189,137 |
| 532245 | STEAM | \$137,038 | \$206,775 | \$206,775 | \$0 | \$206,775 | \$0 | \$206,775 |
| 532310 | REPAIRS-BUILDINGS | \$88,577 | \$62,880 | \$62,880 | \$0 | \$62,880 | \$0 | \$62,880 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$15,560 | \$2,831 | \$2,831 | \$0 | \$2,831 | \$0 | \$2,831 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$12,806 | \$16,257 | \$16,257 | \$0 | \$16,257 | \$0 | \$16,257 |
| 532390 | REPAIRS-OTHER | \$3,845 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$62,913 | \$16,939 | \$16,939 | \$0 | \$16,939 | \$0 | \$16,939 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$11,449 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532490 | MAINT AGREEMENT-OTHER | \$67,688 | \$21,323 | \$21,323 | \$0 | \$21,323 | \$0 | \$21,323 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$44,488 | \$51,830 | \$51,830 | \$0 | \$51,830 | \$0 | \$51,830 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$13,150 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$1,262 | \$213 | \$213 | \$0 | \$213 | \$0 | \$213 |
| 532712 | TRANS AIR-OUT STATE, IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$154 | \$730 | \$730 | \$0 | \$730 | \$0 | \$730 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156C-O'Berry Neuro-Medical Treatment Center - Adult
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532721 | LODGING - IN STATE | \$254 | \$507 | \$507 | \$0 | \$507 | \$0 | \$507 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$425 | \$394 | \$394 | \$0 | \$394 | \$0 | \$394 |
| 532725 | MEALS-OUT OF STATE,IN US | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$356 | \$542 | \$542 | \$0 | \$542 | \$0 | \$542 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$1,257 | \$390 | \$390 | \$0 | \$390 | \$0 | \$390 |
| 532811 | TELEPHONE SERVICE | \$37,580 | \$40,000 | \$40,000 | \$0 | \$40,000 | \$0 | \$40,000 |
| 532814 | CELLULAR PHONE SERVICES | \$6,323 | \$6,818 | \$6,818 | \$0 | \$6,818 | \$0 | \$6,818 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$9,852 | \$16,000 | \$16,000 | \$0 | \$16,000 | \$0 | \$16,000 |
| 532850 | PRINT,BIND,DUPLICATE | \$958 | \$1,220 | \$1,220 | \$0 | \$1,220 | \$0 | \$1,220 |
| 532860 | ADVERTISING | \$2,512 | \$437 | \$437 | \$0 | \$437 | \$0 | \$437 |
| 532870 | CABLE TV | \$1,252 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 532912 | MOTOR VEHICLE INSURANCE | \$14,756 | \$14,696 | \$14,696 | \$0 | \$14,696 | \$0 | \$14,696 |
| 532913 | LIABILITY INSURANCE | \$23,122 | \$24,987 | \$24,987 | \$0 | \$24,987 | \$0 | \$24,987 |
| 532919 | OTHER INSURANCE | \$1,341 | \$657 | \$657 | \$0 | \$657 | \$0 | \$657 |
| 532920 | BONDING | \$11,684 | \$12,551 | \$12,551 | \$0 | \$12,551 | \$0 | \$12,551 |
| 532930 | REGISTRATION FEES | \$2,377 | \$20,894 | \$20,894 | \$0 | \$20,894 | \$0 | \$20,894 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$5,641 | \$14,242 | \$14,242 | \$0 | \$14,242 | \$0 | \$14,242 |
| Total PUR | CHASED SERVICES | \$2,307,270 | \$1,663,824 | \$3,272,857 | \$0 | \$3,272,857 | \$0 | \$3,272,857 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$78,951 | \$70,000 | \$70,000 | \$0 | \$70,000 | \$0 | \$70,000 |
| 533120 | DATA PROCESSING SUPPLIES | \$90,959 | \$76,671 | \$76,671 | \$0 | \$76,671 | \$0 | \$76,671 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156C-O'Berry Neuro-Medical Treatment Center - Adult
Requirements

| SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533130 | PHOTOGRAPHIC SUPPLIES | \$1,605 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 533150 | SECURITY \& SAFETY SUPP | \$15,093 | \$7,457 | \$7,457 | \$0 | \$7,457 | \$0 | \$7,457 |
| 533210 | JANITORIAL SUPPLIES | \$254,233 | \$148,825 | \$148,825 | \$0 | \$148,825 | \$0 | \$148,825 |
| 533220 | BEDDING \& TEXTILE PROD | \$25,524 | \$23,758 | \$23,758 | \$0 | \$23,758 | \$0 | \$23,758 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$153,216 | \$83,492 | \$83,492 | \$0 | \$83,492 | \$0 | \$83,492 |
| 533260 | SAND,GRAVEL,CONCRETE SUPP | \$3,158 | \$550 | \$550 | \$0 | \$550 | \$0 | \$550 |
| 533280 | ROAD SIGNS \& SIGNALS | \$222 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533310 | GASOLINE | \$57,066 | \$69,606 | \$69,606 | \$0 | \$69,606 | \$0 | \$69,606 |
| 533320 | DIESEL FUEL | \$5,936 | \$1,189 | \$1,189 | \$0 | \$1,189 | \$0 | \$1,189 |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$1,938 | \$1,066 | \$2,382 | \$0 | \$2,382 | \$0 | \$2,382 |
| 533340 | TIRES \& TUBES | \$8,213 | \$5,160 | \$3,844 | \$0 | \$3,844 | \$0 | \$3,844 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$32,064 | \$32,566 | \$32,566 | \$0 | \$32,566 | \$0 | \$32,566 |
| 533410 | FOOD SUPPLIES | \$679,502 | \$593,196 | \$593,196 | \$0 | \$593,196 | \$0 | \$593,196 |
| 533420 | DIETARY SUPPLIES | \$48,873 | \$31,990 | \$31,990 | \$0 | \$31,990 | \$0 | \$31,990 |
| 533510 | CLOTHING \& UNIFORMS | \$22,322 | \$28,478 | \$28,478 | \$0 | \$28,478 | \$0 | \$28,478 |
| 533520 | RECREATIONAL SUPPLIES | \$7,700 | \$5,002 | \$5,002 | \$0 | \$5,002 | \$0 | \$5,002 |
| 533610 | DRUG SUPPLIES | \$1,528,494 | \$1,603,097 | \$1,603,097 | \$0 | \$1,603,097 | \$0 | \$1,603,097 |
| 533630 | DENTAL SUPPLIES | \$8,573 | \$8,198 | \$8,198 | \$0 | \$8,198 | \$0 | \$8,198 |
| 533640 | OPTICAL SUPPLIES | \$748 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533650 | ORTHOPEDIC SUPPLIES | \$883 | \$7,817 | \$7,817 | \$0 | \$7,817 | \$0 | \$7,817 |
| 533690 | OTHER PHARM SUPPLIES | \$540,470 | \$467,516 | \$467,516 | \$0 | \$467,516 | \$0 | \$467,516 |
| 533720 | EDUCATIONAL SUPPLIES | \$8,412 | \$7,874 | \$17,874 | \$0 | \$17,874 | \$0 | \$17,874 |
| 533900 | OTHER MATERIALS \& SUPP | \$99,765 | \$73,311 | \$73,311 | \$0 | \$73,311 | \$0 | \$73,311 |
| Total SUP | PLIES | \$3,673,919 | \$3,347,119 | \$3,357,119 | \$0 | \$3,357,119 | \$0 | \$3,357,119 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156C-O'Berry Neuro-Medical Treatment Center - Adult
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534512 | FURN-RESIDENTIAL | \$60,850 | \$93,000 | \$93,000 | \$0 | \$93,000 | \$0 | \$93,000 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$14,102 | \$14,102 | \$0 | \$14,102 | \$0 | \$14,102 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$40,976 | \$150,600 | \$150,600 | \$0 | \$150,600 | \$0 | \$150,600 |
| 534525 | EQUIP-DIETARY | \$0 | \$12,800 | \$12,800 | \$0 | \$12,800 | \$0 | \$12,800 |
| 534530 | OTHER DP EQUIPMENT | \$6,756 | \$3,611 | \$3,611 | \$0 | \$3,611 | \$0 | \$3,611 |
| 534534 | PC/PRINTER EQUIPMENT | \$26,199 | \$15,000 | \$15,000 | \$0 | \$15,000 | \$0 | \$15,000 |
| 534539 | OTHER EQUIPMENT | \$140,623 | \$95,555 | \$95,555 | \$0 | \$95,555 | \$0 | \$95,555 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$0 | \$70,000 | \$70,000 | \$0 | \$70,000 | \$0 | \$70,000 |
| 534549 | OTHER MOTORIZED VEHICLES | \$0 | \$47,000 | \$47,000 | \$0 | \$47,000 | \$0 | \$47,000 |
| 534711 | OTHER COMPUTER SOFTWARE | \$0 | \$1,667 | \$1,667 | \$0 | \$1,667 | \$0 | \$1,667 |
| 534713 | PC SOFTWARE | \$24,781 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 534714 | SERVER SOFTWARE | \$1,200 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$301,385 | \$507,335 | \$507,335 | \$0 | \$507,335 | \$0 | \$507,335 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535120 | LICENSES \& PERMIT COSTS | \$5,020 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$9,372 | \$10,733 | \$10,733 | \$0 | \$10,733 | \$0 | \$10,733 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$2,364 | \$2,964 | \$2,964 | \$0 | \$2,964 | \$0 | \$2,964 |
| 535840 | SERVICE \& OTHER AWARDS | \$5,367 | \$4,268 | \$4,268 | \$0 | \$4,268 | \$0 | \$4,268 |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$546 | \$546 | \$0 | \$546 | \$0 | \$546 |
| 535900 | OTHER EXPENSES | \$1,269,011 | \$787,731 | \$787,731 | \$0 | \$787,731 | \$0 | \$787,731 |
| 535950 | PETTY/IMPREST CASH | \$3,450 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| Total OTH | EER EXPENSES AND | \$1,294,585 | \$811,742 | \$811,742 | \$0 | \$811,742 | \$0 | \$811,742 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156C-O'Berry Neuro-Medical Treatment Center - Adult
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381D1 TRF TO B/C 14410 CMS | \$76,466 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$76,466 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$49,240,381 | \$55,220,470 | \$53,830,358 | \$0 | \$53,830,358 | \$0 | \$53,830,358 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434160 | PROFESSIONAL SERVICES | \$0 | \$30,800 | \$30,800 | \$0 | \$30,800 | \$0 | \$30,800 |
| 434190 | OTHER SALES \& SERVICES | \$84 | \$171 | \$171 | \$0 | \$171 | \$0 | \$171 |
| 434200 | HOSPITAL \& MEDICAL SALES | \$2,959,408 | \$2,509,039 | \$2,509,039 | \$0 | \$2,509,039 | \$0 | \$2,509,039 |
| 434320 | SALE OF SURPLUS PROPERTY | \$3,150 | \$7,000 | \$7,000 | \$0 | \$7,000 | \$0 | \$7,000 |
| Total SAL | ES,SERVICE \& RENTALS | \$2,962,643 | \$2,547,010 | \$2,547,010 | \$0 | \$2,547,010 | \$0 | \$2,547,010 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$188 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$188 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 | ACCTS REC INTEREST | \$3,239 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437127 | PROCUREMENT CARD REBATES | \$1,384 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$3,450 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 437995 | OTHER MISC REV-GENERAL | \$75 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS |  | \$8,148 | \$4,000 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156C-O'Berry Neuro-Medical Treatment Center - Adult
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43819F | TFR FROM OBR B/C 24467 | \$58,033 | \$0 | \$26,466 | \$0 | \$26,466 | \$0 | \$26,466 |
| 4381S1 | TRANS FROM B/C 24467 | \$0 | \$26,466 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$58,033 | \$26,466 | \$26,466 | \$0 | \$26,466 | \$0 | \$26,466 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538318 | REIMB-AUTOMOTIVE | \$1,314 | \$3,298 | \$3,298 | \$0 | \$3,298 | \$0 | \$3,298 |
| 538332 | MEDICAID SNF CUR YEAR | \$17,545,224 | \$15,207,189 | \$14,339,514 | \$0 | \$14,339,514 | \$0 | \$14,339,514 |
| 538333 | MEDICAID SNF PR YR | \$738,333 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538339 | MEDICAID - ICF MR CU YR | \$29,454,512 | \$36,705,243 | \$36,342,902 | \$0 | \$36,342,902 | \$0 | \$36,342,902 |
| 538342 | MEDICAID OUTPATIENT | \$3,018 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$47,742,400 | \$51,915,730 | \$50,685,714 | \$0 | \$50,685,714 | \$0 | \$50,685,714 |
| Total Receipts |  | \$50,771,411 | \$54,493,206 | \$53,263,190 | \$0 | \$53,263,190 | \$0 | \$53,263,190 |
| Net Appro | priation | (\$1,531,030) | \$727,264 | \$567,168 | \$0 | \$567,168 | \$0 | \$567,168 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531151 | EPA-TEACH SALARIES-APPRO | 0.550 | 0.362 | 0.302 | 0.000 | 0.302 | 0.000 | 0.302 |
| 531152 | EPA-TEACH SALARIES-RECPT | 14.450 | 11.638 | 9.698 | 0.000 | 9.698 | 0.000 | 9.698 |
| 531211 | SPA-REG SALARIES-APPRO | 28.060 | 27.890 | 26.274 | 0.000 | 26.274 | 0.000 | 26.274 |
| 531212 | SPA-REG SALARIES-RECPT | 892.330 | 897.110 | 843.726 | 0.000 | 843.726 | 0.000 | 843.726 |
| 531231 | LEO SALARIES-APPRO | -0.270 | 0.000 | 0.300 | 0.000 | 0.300 | 0.000 | 0.300 |
| 531232 | LEO SALARIES-RECPT | -0.030 | 0.000 | 0.970 | 0.000 | 0.970 | 0.000 | 0.970 |
| Total FTE |  | 935.090 | 937.000 | 881.270 | 0.000 | 881.270 | 0.000 | 881.270 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156D-Julian F Keith ADATC - Adult


 abuse treatment and education; psychiatric and psychological services; rehabilitation therapy; social work; nursing; and treatment services for family members.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$8,259,945 | \$9,502,681 | \$9,502,681 | \$0 | \$9,502,681 | \$0 | \$9,502,681 |
| 531212 | SPA-REG SALARIES-RECPT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531231 | LEO SALARIES-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531232 | LEO SALARIES-RECPT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531311 | REG(N S) TEMP WAGES-APPR | \$5,983 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531351 | STU TEMP WAGES - APPRO | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531411 | OT PAY - APPROPRIATED | \$324,571 | \$18,188 | \$18,188 | \$0 | \$18,188 | \$0 | \$18,188 |
| 531421 | HOLIDAY PAY - APPRO | \$67,160 | \$29,482 | \$29,482 | \$0 | \$29,482 | \$0 | \$29,482 |
| 531431 | SHIFT PREM PAY - APPRO | \$405,331 | \$156,885 | \$156,885 | \$0 | \$156,885 | \$0 | \$156,885 |
| 531441 | CALLBK/STBY PREM PAY-APPR | \$41,709 | \$2,260 | \$2,260 | \$0 | \$2,260 | \$0 | \$2,260 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$2,790 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$90,242 | \$89,120 | \$89,120 | \$0 | \$89,120 | \$0 | \$89,120 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$650,244 | \$755,656 | \$751,656 | \$0 | \$751,656 | \$0 | \$751,656 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$1,350,324 | \$1,497,129 | \$1,491,665 | \$0 | \$1,491,665 | \$0 | \$1,491,665 |
| 531531 | LEO RETIRE CONTRIB-APPRO | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531532 | LEO RETIRE CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531561 | MED INS CONTRIB-APPRO | \$922,498 | \$1,060,113 | \$1,069,577 | \$0 | \$1,069,577 | \$0 | \$1,069,577 |
| 531562 | MED INS CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$9,733 | \$1,974 | \$1,974 | \$0 | \$1,974 | \$0 | \$1,974 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$11,078 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156D-Julian F Keith ADATC - Adult
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531577 | UI INS 1\% PAYMENT TO DES | \$46,754 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | \$16,378 | \$9,103 | \$9,103 | \$0 | \$9,103 | \$0 | \$9,103 |
| 531631 | WRKER COMP-MED PAYMENTS | \$54,218 | \$1,666 | \$1,666 | \$0 | \$1,666 | \$0 | \$1,666 |
| 531632 | WRKER COMP-TEMP DIS PAYMN | \$0 | \$1,149 | \$1,149 | \$0 | \$1,149 | \$0 | \$1,149 |
| 531642 | THERAPEUTIC WAGES | \$0 | \$764 | \$764 | \$0 | \$764 | \$0 | \$764 |
| Total PERSONAL SERVICES |  | \$12,258,958 | \$13,127,670 | \$13,126,170 | \$0 | \$13,126,170 | \$0 | \$13,126,170 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532131 | HOSPITAL PROVDED MED SERV | \$606 | \$8,829 | \$8,829 | \$0 | \$8,829 | \$0 | \$8,829 |
| 532132 | OTHER PROVIDED MED SER | \$234,609 | \$93,218 | \$93,218 | \$0 | \$93,218 | \$0 | \$93,218 |
| 532145 | MANAGE SERVER SUPPORT SVC | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532170 | ADMIN SERVICES | \$764,462 | \$12,206 | \$13,706 | \$0 | \$13,706 | \$0 | \$13,706 |
| 532181 | FOOD SER AGREEMENT | \$466,740 | \$284,431 | \$284,431 | \$0 | \$284,431 | \$0 | \$284,431 |
| 532182 | LAUNDRY SER AGREEMENT | \$21,417 | \$13,434 | \$13,434 | \$0 | \$13,434 | \$0 | \$13,434 |
| 532185 | WASTE REM/RECY SER AGREEM | \$17,128 | \$16,954 | \$16,954 | \$0 | \$16,954 | \$0 | \$16,954 |
| 532187 | PEST CONTROL AGREEMENT | \$818 | \$2,536 | \$2,536 | \$0 | \$2,536 | \$0 | \$2,536 |
| 532191 | DUAL EMP PAY TO AGENCY | \$0 | \$28,612 | \$28,612 | \$0 | \$28,612 | \$0 | \$28,612 |
| 532199 | MISC CONTRACTUAL SERVICES | \$22,316 | \$12,413 | \$12,413 | \$0 | \$12,413 | \$0 | \$12,413 |
| 532210 | ENRG SER -ELECTRICAL | \$141,692 | \$107,478 | \$107,478 | \$0 | \$107,478 | \$0 | \$107,478 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$51,731 | \$39,993 | \$49,993 | \$0 | \$49,993 | \$0 | \$49,993 |
| 532230 | ENRG SER -WATER \& SEWER | \$28,891 | \$39,058 | \$29,058 | \$0 | \$29,058 | \$0 | \$29,058 |
| 532310 | REPAIRS-BUILDINGS | \$140 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$385 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156D-Julian F Keith ADATC - Adult
Requirements

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$380 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$2,947 | \$3,470 | \$3,470 | \$0 | \$3,470 | \$0 | \$3,470 |
| 532337 | REPAIRS-PC/PRINTER | \$642 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532339 | REPAIR-VOICE COMMUN EQUIP | \$2,844 | \$0 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532446 | MAINT AGREE-LAN EQUIP | \$1,499 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$11,849 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$10,550 | \$9,000 | \$10,600 | \$0 | \$10,600 | \$0 | \$10,600 |
| 532450 | MAINT AGREE-SERVER EQUIP | \$2,174 | \$4,000 | \$2,400 | \$0 | \$2,400 | \$0 | \$2,400 |
| 532490 | MAINT AGREEMENT-OTHER | \$10,653 | \$13,389 | \$10,889 | \$0 | \$10,889 | \$0 | \$10,889 |
| 532512 | RENT/LEASE-BLDINGS/OFFICE | \$30,260 | \$0 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$9,537 | \$25,724 | \$14,724 | \$0 | \$14,724 | \$0 | \$14,724 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$20,627 | \$15,102 | \$20,102 | \$0 | \$20,102 | \$0 | \$20,102 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$39,828 | \$40,948 | \$40,948 | \$0 | \$40,948 | \$0 | \$40,948 |
| 532714 | TRANSP-GRND - IN STATE | \$3,836 | \$3,301 | \$3,301 | \$0 | \$3,301 | \$0 | \$3,301 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$3,262 | \$6,370 | \$6,370 | \$0 | \$6,370 | \$0 | \$6,370 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$1,893 | \$5,005 | \$4,868 | \$0 | \$4,868 | \$0 | \$4,868 |
| 532725 | MEALS-OUT OF STATE, IN US | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532727 | MISC - IN STATE | \$0 | \$54 | \$54 | \$0 | \$54 | \$0 | \$54 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$105 | \$0 | \$137 | \$0 | \$137 | \$0 | \$137 |
| 532811 | TELEPHONE SERVICE | \$19,077 | \$18,342 | \$18,342 | \$0 | \$18,342 | \$0 | \$18,342 |
| 532812 | TELECOMMUN DATA CHRG | \$678 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532814 | CELLULAR PHONE SERVICES | \$4,662 | \$4,412 | \$4,412 | \$0 | \$4,412 | \$0 | \$4,412 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156D-Julian F Keith ADATC - Adult
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532818 | DATA WIRING SVC CHRG | \$3,302 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532819 | TELEPHONE WIRING SVC CHRG | \$4,015 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$3,258 | \$3,174 | \$3,174 | \$0 | \$3,174 | \$0 | \$3,174 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532860 | ADVERTISING | \$0 | \$713 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532870 | CABLE TV | \$4,570 | \$0 | \$1,032 | \$0 | \$1,032 | \$0 | \$1,032 |
| 532911 | PROPERTY-INSURANCE | \$567 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532912 | MOTOR VEHICLE INSURANCE | \$1,295 | \$1,222 | \$1,222 | \$0 | \$1,222 | \$0 | \$1,222 |
| 532913 | LIABILITY INSURANCE | \$31,863 | \$29,985 | \$29,985 | \$0 | \$29,985 | \$0 | \$29,985 |
| 532919 | OTHER INSURANCE | \$826 | \$267 | \$267 | \$0 | \$267 | \$0 | \$267 |
| 532920 | BONDING | \$201 | \$14 | \$14 | \$0 | \$14 | \$0 | \$14 |
| 532930 | REGISTRATION FEES | \$10,714 | \$24,287 | \$23,968 | \$0 | \$23,968 | \$0 | \$23,968 |
| Total PURCHASED SERVICES |  | \$1,989,449 | \$878,441 | \$891,941 | \$0 | \$891,941 | \$0 | \$891,941 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$24,921 | \$22,050 | \$22,050 | \$0 | \$22,050 | \$0 | \$22,050 |
| 533120 | DATA PROCESSING SUPPLIES | \$62,654 | \$25,130 | \$25,130 | \$0 | \$25,130 | \$0 | \$25,130 |
| 533150 | SECURITY \& SAFETY SUPP | \$958 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533210 | JANITORIAL SUPPLIES | \$32,879 | \$28,650 | \$28,650 | \$0 | \$28,650 | \$0 | \$28,650 |
| 533220 | BEDDING \& TEXTILE PROD | \$11,764 | \$3,002 | \$3,002 | \$0 | \$3,002 | \$0 | \$3,002 |
| 533230 | LAUNDRY SUPPLIES | \$3,288 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$20,224 | \$23,020 | \$23,020 | \$0 | \$23,020 | \$0 | \$23,020 |
| 533260 | SAND,GRAVEL,CONCRETE SUPP | \$252 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156D-Julian F Keith ADATC - Adult
Requirements

| SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533290 | OTHER FACILITY \& HARDWARE | \$850 | \$9,039 | \$9,039 | \$0 | \$9,039 | \$0 | \$9,039 |
| 533310 | GASOLINE | \$2,697 | \$4,562 | \$4,062 | \$0 | \$4,062 | \$0 | \$4,062 |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$193 | \$39 | \$239 | \$0 | \$239 | \$0 | \$239 |
| 533340 | TIRES \& TUBES | \$270 | \$0 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$414 | \$455 | \$455 | \$0 | \$455 | \$0 | \$455 |
| 533360 | OTHER FUELS | \$0 | \$41 | \$41 | \$0 | \$41 | \$0 | \$41 |
| 533410 | FOOD SUPPLIES | \$318,835 | \$237,875 | \$237,875 | \$0 | \$237,875 | \$0 | \$237,875 |
| 533420 | DIETARY SUPPLIES | \$7,689 | \$12,000 | \$12,000 | \$0 | \$12,000 | \$0 | \$12,000 |
| 533510 | CLOTHING \& UNIFORMS | \$11 | \$8,656 | \$156 | \$0 | \$156 | \$0 | \$156 |
| 533520 | RECREATIONAL SUPPLIES | \$2,819 | \$5,920 | \$5,920 | \$0 | \$5,920 | \$0 | \$5,920 |
| 533530 | REHABILITATION SUPPLIES | \$264 | \$4,554 | \$2,554 | \$0 | \$2,554 | \$0 | \$2,554 |
| 533610 | DRUG SUPPLIES | \$285,091 | \$184,311 | \$184,311 | \$0 | \$184,311 | \$0 | \$184,311 |
| 533690 | OTHER PHARM SUPPLIES | \$45,403 | \$27,987 | \$36,487 | \$0 | \$36,487 | \$0 | \$36,487 |
| 533720 | EDUCATIONAL SUPPLIES | \$15,282 | \$13,416 | \$20,416 | \$0 | \$20,416 | \$0 | \$20,416 |
| 533900 | OTHER MATERIALS \& SUPP | \$3,284 | \$4,962 | \$4,962 | \$0 | \$4,962 | \$0 | \$4,962 |
| Total SUP | PLIES | \$840,043 | \$620,669 | \$625,669 | \$0 | \$625,669 | \$0 | \$625,669 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534339 | BLDG-GRADE,FILL,CLEAR CON | \$4,438 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534371 | BLDG-TESTING \& BORING | \$6,245 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534511 | FURN-OFFICE | \$0 | \$4,456 | \$4,456 | \$0 | \$4,456 | \$0 | \$4,456 |
| 534512 | FURN-RESIDENTIAL | \$0 | \$24,875 | \$24,875 | \$0 | \$24,875 | \$0 | \$24,875 |
| 534521 | OFFICE EQUIPMENT | \$995 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156D-Julian F Keith ADATC - Adult
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$818 | \$56,868 | \$51,868 | \$0 | \$51,868 | \$0 | \$51,868 |
| 534525 | EQUIP-DIETARY | \$0 | \$7,500 | \$7,500 | \$0 | \$7,500 | \$0 | \$7,500 |
| 534528 | EQUIP-VOICE COMMUNICATION | \$0 | \$10,125 | \$5,125 | \$0 | \$5,125 | \$0 | \$5,125 |
| 534529 | EQUIP-CUSTODY \& SECURITY | \$0 | \$4,232 | \$2,232 | \$0 | \$2,232 | \$0 | \$2,232 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$8,607 | \$8,607 | \$0 | \$8,607 | \$0 | \$8,607 |
| 534533 | LAN EQUIPMENT | \$0 | \$11,383 | \$11,383 | \$0 | \$11,383 | \$0 | \$11,383 |
| 534534 | PC/PRINTER EQUIPMENT | \$5,169 | \$7,194 | \$7,194 | \$0 | \$7,194 | \$0 | \$7,194 |
| 534535 | SERVER EQUIPMENT | \$0 | \$12,005 | \$12,005 | \$0 | \$12,005 | \$0 | \$12,005 |
| 534539 | OTHER EQUIPMENT | \$33,010 | \$23,163 | \$23,163 | \$0 | \$23,163 | \$0 | \$23,163 |
| 534549 | OTHER MOTORIZED VEHICLES | \$0 | \$11,512 | \$11,512 | \$0 | \$11,512 | \$0 | \$11,512 |
| 534713 | PC SOFTWARE | \$1,157 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 534714 | SERVER SOFTWARE | \$1,300 | \$8,067 | \$8,067 | \$0 | \$8,067 | \$0 | \$8,067 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$53,131 | \$190,987 | \$178,987 | \$0 | \$178,987 | \$0 | \$178,987 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535120 | LICENSES \& PERMIT COSTS | \$2,660 | \$900 | \$900 | \$0 | \$900 | \$0 | \$900 |
| 535232 | LEO SEPARATION ALLOWANCE | \$22,918 | \$9,863 | \$9,863 | \$0 | \$9,863 | \$0 | \$9,863 |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$453 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$1,061 | \$1,113 | \$1,113 | \$0 | \$1,113 | \$0 | \$1,113 |
| 535840 | SERVICE \& OTHER AWARDS | \$324 | \$401 | \$401 | \$0 | \$401 | \$0 | \$401 |
| 535890 | OTHER ADMIN EXPENSE | \$152 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$41,261 | \$9,659 | \$9,659 | \$0 | \$9,659 | \$0 | \$9,659 |
| 535950 | PETTY/IMPREST CASH | \$2,250 | \$2,250 | \$2,250 | \$0 | \$2,250 | \$0 | \$2,250 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156D-Julian F Keith ADATC - Adult
Requirements
OTHER EXPENSES AND ADJUSTMENTS

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total OTHER EXPENSES AND | \$71,078 | \$24,186 | \$24,186 | \$0 | \$24,186 | \$0 | \$24,186 | ADJUSTMENTS

INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381D1 | TRF TO B/C 14410 CMS | \$1,459 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381K1 | DMA TRANS ERA | \$8,700,450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$8,701,909 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$23,914,569 | \$14,841,953 | \$14,846,953 | \$0 | \$14,846,953 | \$0 | \$14,846,953 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ \text { 2014-15 } \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434150 | FOOD \& VENDING SVC | \$29,512 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434200 | HOSPITAL \& MEDICAL SALES | \$1,568,489 | \$1,444,028 | \$1,444,028 | \$0 | \$1,444,028 | \$0 | \$1,444,028 |
| 434320 | SALE OF SURPLUS PROPERTY | \$346 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 434390 | OTH SALES OF GDS OR PUBL | \$36 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SALES,SERVICE \& RENTALS |  | \$1,598,383 | \$1,444,128 | \$1,444,128 | \$0 | \$1,444,128 | \$0 | \$1,444,128 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437122 | ACCTS REC INTEREST | \$9 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437127 | PROCUREMENT CARD REBATES | \$1,155 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437990 | OTHER MISC REV-PROGRAM | \$2,226 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$2,250 | \$2,250 | \$2,250 | \$0 | \$2,250 | \$0 | \$2,250 |
| 437995 | OTHER MISC REV-GENERAL | \$75 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$5,714 | \$2,250 | \$2,250 | \$0 | \$2,250 | \$0 | \$2,250 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156D-Julian F Keith ADATC - Adult
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43813A | TRANSFER FROM 24401 JFK | \$0 | \$20,955 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 43819G | TFR FROM JFK B/C 24401 | \$15,826 | \$0 | \$20,955 | \$0 | \$20,955 | \$0 | \$20,955 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$15,826 | \$20,955 | \$20,955 | \$0 | \$20,955 | \$0 | \$20,955 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538320 | REFUND PRIOR YEAR EXPENSE | \$77 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538335 | MEDICAID - TXIX CU YR | \$125,148 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538336 | MEDICAID TXIX PR YR | \$1,849 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538366 | MEDICAID DISP SHARE | \$8,701,677 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$8,828,751 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$10,448,675 | \$1,467,333 | \$1,467,333 | \$0 | \$1,467,333 | \$0 | \$1,467,333 |
| Net Appropriation |  | \$13,465,894 | \$13,374,620 | \$13,379,620 | \$0 | \$13,379,620 | \$0 | \$13,379,620 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 531211 | SPA-REG SALARIES-APPRO | 198.880 | 209.680 | 198.880 | 0.000 | 198.880 | 0.000 | 198.880 |
| 531231 | LEO SALARIES-APPRO | 2.000 | 7.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FTE |  | 200.880 | 216.680 | 198.880 | 0.000 | 198.880 | 0.000 | 198.880 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156E-RJ Blackley ADATC - Adult


 abuse treatment and education; psychiatric and psychological services; rehabilitation therapy; social work; nursing; and treatment services for family members.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$6,347,691 | \$7,951,216 | \$7,951,216 | \$0 | \$7,951,216 | \$0 | \$7,951,216 |
| 531212 | SPA-REG SALARIES-RECPT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531311 | REG(N S) TEMP WAGES-APPR | \$7,123 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531411 | OT PAY - APPROPRIATED | \$475,961 | \$417,652 | \$417,652 | \$0 | \$417,652 | \$0 | \$417,652 |
| 531412 | OT PAY - RECEIPTS | \$0 | \$12,118 | \$12,118 | \$0 | \$12,118 | \$0 | \$12,118 |
| 531421 | HOLIDAY PAY - APPRO | \$39,019 | \$5,491 | \$5,491 | \$0 | \$5,491 | \$0 | \$5,491 |
| 531431 | SHIFT PREM PAY - APPRO | \$309,179 | \$405,112 | \$405,112 | \$0 | \$405,112 | \$0 | \$405,112 |
| 531432 | SHIFT PREM PAY - RECEIPTS | \$0 | \$1,936 | \$1,936 | \$0 | \$1,936 | \$0 | \$1,936 |
| 531441 | CALLBK/STBY PREM PAY-APPR | \$34,896 | \$50,600 | \$50,600 | \$0 | \$50,600 | \$0 | \$50,600 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$13,025 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$64,435 | \$98,314 | \$98,314 | \$0 | \$98,314 | \$0 | \$98,314 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$494,050 | \$700,542 | \$691,533 | \$0 | \$691,533 | \$0 | \$691,533 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$1,062,283 | \$1,387,267 | \$1,372,267 | \$0 | \$1,372,267 | \$0 | \$1,372,267 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531561 | MED INS CONTRIB-APPRO | \$652,083 | \$809,581 | \$833,590 | \$0 | \$833,590 | \$0 | \$833,590 |
| 531572 | UNEMP COMP PAYMNTS TO DES | \$10,282 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$8,244 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$33,616 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | \$2,613 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$36,370 | \$126,928 | \$126,928 | \$0 | \$126,928 | \$0 | \$126,928 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156E-RJ Blackley ADATC - Adult
Requirements

| PERSONAL SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total PERSONAL SERVICES |  | \$9,590,869 | \$11,966,757 | \$11,966,757 | \$0 | \$11,966,757 | \$0 | \$11,966,757 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532131 | HOSPITAL PROVDED MED SERV | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532132 | OTHER PROVIDED MED SER | \$2,632,233 | \$470,529 | \$470,529 | \$0 | \$470,529 | \$0 | \$470,529 |
| 532170 | ADMIN SERVICES | \$1,275,047 | \$7,477 | \$7,477 | \$0 | \$7,477 | \$0 | \$7,477 |
| 532182 | LAUNDRY SER AGREEMENT | \$14,949 | \$35,496 | \$35,496 | \$0 | \$35,496 | \$0 | \$35,496 |
| 532185 | WASTE REM/RECY SER AGREEM | \$14,814 | \$10,452 | \$10,452 | \$0 | \$10,452 | \$0 | \$10,452 |
| 532199 | MISC CONTRACTUAL SERVICES | \$113,332 | \$53,611 | \$53,611 | \$0 | \$53,611 | \$0 | \$53,611 |
| 532310 | REPAIRS-BUILDINGS | \$0 | \$50,985 | \$50,985 | \$0 | \$50,985 | \$0 | \$50,985 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$5,115 | \$28,513 | \$8,513 | \$0 | \$8,513 | \$0 | \$8,513 |
| 532390 | REPAIRS-OTHER | \$0 | \$184 | \$184 | \$0 | \$184 | \$0 | \$184 |
| 532430 | MAINT AGREEMENT-EQUIP | \$8,330 | \$5,803 | \$8,803 | \$0 | \$8,803 | \$0 | \$8,803 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$1,771 | \$6,303 | \$6,303 | \$0 | \$6,303 | \$0 | \$6,303 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$7,977 | \$618 | \$1,318 | \$0 | \$1,318 | \$0 | \$1,318 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$2,627 | \$204 | \$504 | \$0 | \$504 | \$0 | \$504 |
| 532490 | MAINT AGREEMENT-OTHER | \$10,748 | \$3,603 | \$7,603 | \$0 | \$7,603 | \$0 | \$7,603 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$7,701 | \$16,442 | \$8,442 | \$0 | \$8,442 | \$0 | \$8,442 |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$5,450 | \$1,953 | \$3,953 | \$0 | \$3,953 | \$0 | \$3,953 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$107 | \$3,120 | \$1,120 | \$0 | \$1,120 | \$0 | \$1,120 |
| 532714 | TRANSP-GRND - IN STATE | \$96 | \$3,318 | \$118 | \$0 | \$118 | \$0 | \$118 |
| 532717 | TRANSP OTHER - IN STATE | \$8,648 | \$0 | \$8,400 | \$0 | \$8,400 | \$0 | \$8,400 |
| 532721 | LODGING - IN STATE | \$609 | \$640 | \$640 | \$0 | \$640 | \$0 | \$640 |
| 532724 | MEALS - IN STATE | \$430 | \$2,868 | \$868 | \$0 | \$868 | \$0 | \$868 |
| 532811 | TELEPHONE SERVICE | \$5,290 | \$28,470 | \$6,470 | \$0 | \$6,470 | \$0 | \$6,470 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156E-RJ Blackley ADATC - Adult
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532812 | TELECOMMUN DATA CHRG | \$17,140 | \$6,284 | \$17,284 | \$0 | \$17,284 | \$0 | \$17,284 |
| 532814 | CELLULAR PHONE SERVICES | \$7,871 | \$778 | \$8,678 | \$0 | \$8,678 | \$0 | \$8,678 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$5,844 | \$8,306 | \$6,806 | \$0 | \$6,806 | \$0 | \$6,806 |
| 532850 | PRINT,BIND,DUPLICATE | \$58,901 | \$53,000 | \$59,000 | \$0 | \$59,000 | \$0 | \$59,000 |
| 532860 | ADVERTISING | \$0 | \$2,013 | \$2,013 | \$0 | \$2,013 | \$0 | \$2,013 |
| 532911 | PROPERTY-INSURANCE | \$0 | \$294 | \$294 | \$0 | \$294 | \$0 | \$294 |
| 532912 | MOTOR VEHICLE INSURANCE | \$1,461 | \$4,260 | \$1,760 | \$0 | \$1,760 | \$0 | \$1,760 |
| 532913 | LIABILITY INSURANCE | \$43,994 | \$24,965 | \$44,965 | \$0 | \$44,965 | \$0 | \$44,965 |
| 532919 | OTHER INSURANCE | \$0 | \$237 | \$237 | \$0 | \$237 | \$0 | \$237 |
| 532920 | BONDING | \$755 | \$182 | \$182 | \$0 | \$182 | \$0 | \$182 |
| 532930 | REGISTRATION FEES | \$8,995 | \$30,459 | \$10,459 | \$0 | \$10,459 | \$0 | \$10,459 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$113 | \$5,985 | \$1,985 | \$0 | \$1,985 | \$0 | \$1,985 |
| Total PURCHASED SERVICES |  | \$4,260,350 | \$867,352 | \$845,452 | \$0 | \$845,452 | \$0 | \$845,452 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | Total 2016-17 |
| 533110 | GENERAL OFFICE SUPPLIES | \$20,058 | \$34,481 | \$37,481 | \$0 | \$37,481 | \$0 | \$37,481 |
| 533120 | DATA PROCESSING SUPPLIES | \$40,882 | \$42,055 | \$53,515 | \$0 | \$53,515 | \$0 | \$53,515 |
| 533150 | SECURITY \& SAFETY SUPP | \$2,174 | \$3,302 | \$3,302 | \$0 | \$3,302 | \$0 | \$3,302 |
| 533190 | OTHER ADMIN SUPPLIES | \$71 | \$2,828 | \$828 | \$0 | \$828 | \$0 | \$828 |
| 533210 | JANITORIAL SUPPLIES | \$45,004 | \$50,587 | \$50,587 | \$0 | \$50,587 | \$0 | \$50,587 |
| 533220 | BEDDING \& TEXTILE PROD | \$7,372 | \$10,500 | \$10,500 | \$0 | \$10,500 | \$0 | \$10,500 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$4,979 | \$19,175 | \$12,175 | \$0 | \$12,175 | \$0 | \$12,175 |
| 533290 | OTHER FACILITY \& HARDWARE | \$0 | \$3,519 | \$3,519 | \$0 | \$3,519 | \$0 | \$3,519 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156E-RJ Blackley ADATC - Adult
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 | FOOD SUPPLIES | \$721,331 | \$545,938 | \$598,246 | \$0 | \$598,246 | \$0 | \$598,246 |
| 533420 | DIETARY SUPPLIES | \$0 | \$17,408 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533510 | CLOTHING \& UNIFORMS | \$2,292 | \$12,604 | \$5,604 | \$0 | \$5,604 | \$0 | \$5,604 |
| 533530 | REHABILITATION SUPPLIES | \$4,950 | \$14,577 | \$10,577 | \$0 | \$10,577 | \$0 | \$10,577 |
| 533610 | DRUG SUPPLIES | \$569,188 | \$353,749 | \$392,749 | \$0 | \$392,749 | \$0 | \$392,749 |
| 533690 | OTHER PHARM SUPPLIES | \$265,083 | \$300,465 | \$265,465 | \$0 | \$265,465 | \$0 | \$265,465 |
| 533720 | EDUCATIONAL SUPPLIES | \$5,957 | \$8,547 | \$13,547 | \$0 | \$13,547 | \$0 | \$13,547 |
| 533900 | OTHER MATERIALS \& SUPP | \$11,843 | \$11,495 | \$11,495 | \$0 | \$11,495 | \$0 | \$11,495 |
| Total SUPPLIES |  | \$1,701,182 | \$1,431,230 | \$1,469,590 | \$0 | \$1,469,590 | \$0 | \$1,469,590 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534511 | FURN-OFFICE | \$790 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534512 | FURN-RESIDENTIAL | \$0 | \$7,272 | \$36,133 | \$0 | \$36,133 | \$0 | \$36,133 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$3,431 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$615 | \$15,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 534525 | EQUIP-DIETARY | \$0 | \$6,509 | \$6,509 | \$0 | \$6,509 | \$0 | \$6,509 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$20,430 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$2,286 | \$20,970 | \$9,510 | \$0 | \$9,510 | \$0 | \$9,510 |
| 534539 | OTHER EQUIPMENT | \$18,776 | \$1,219 | \$1,219 | \$0 | \$1,219 | \$0 | \$1,219 |
| 534711 | OTHER COMPUTER SOFTWARE | \$0 | \$799 | \$799 | \$0 | \$799 | \$0 | \$799 |
| 534713 | PC SOFTWARE | \$8,838 | \$823 | \$823 | \$0 | \$823 | \$0 | \$823 |
| 534714 | SERVER SOFTWARE | \$0 | \$1,349 | \$1,349 | \$0 | \$1,349 | \$0 | \$1,349 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$31,305 | \$77,802 | \$66,342 | \$0 | \$66,342 | \$0 | \$66,342 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156E-RJ Blackley ADATC - Adult
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | Actual 2013-14 | Certified $2014-15$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535111 | LEGAL SETTLEMENTS | \$527,946 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535113 | COURT COSTS | \$730 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535120 | LICENSES \& PERMIT COSTS | \$3,984 | \$0 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$3,576 | \$5,018 | \$5,018 | \$0 | \$5,018 | \$0 | \$5,018 |
| 535840 | SERVICE \& OTHER AWARDS | \$1,184 | \$1,153 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 535900 | OTHER EXPENSES | \$1,720 | \$7,430 | \$3,083 | \$0 | \$3,083 | \$0 | \$3,083 |
| 535950 | PETTY/IMPREST CASH | \$2,000 | \$1,565 | \$1,565 | \$0 | \$1,565 | \$0 | \$1,565 |
| Total OTH | ER EXPENSES AND | \$541,140 | \$15,166 | \$15,166 | \$0 | \$15,166 | \$0 | \$15,166 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381D1 TRF TO B/C 14410 CMS | \$1,467 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$1,467 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$16,126,312 | \$14,358,307 | \$14,363,307 | \$0 | \$14,363,307 | \$0 | \$14,363,307 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434134 | PRINT, BIND \& DUPLIC SVC | \$1,905 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434200 | HOSPITAL \& MEDICAL SALES | \$1,685,245 | \$1,759,697 | \$1,759,697 | \$0 | \$1,759,697 | \$0 | \$1,759,697 |
| 434320 | SALE OF SURPLUS PROPERTY | \$45 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$1,687,195 | \$1,759,697 | \$1,759,697 | \$0 | \$1,759,697 | \$0 | \$1,759,697 |

MISCELLANEOUS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156E-RJ Blackley ADATC - Adult
Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437122 | ACCTS REC INTEREST | \$86 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437127 | PROCUREMENT CARD REBATES | \$567 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$2,000 | \$1,565 | \$1,565 | \$0 | \$1,565 | \$0 | \$1,565 |
| Total MIS | CELLANEOUS | \$2,652 | \$1,565 | \$1,565 | \$0 | \$1,565 | \$0 | \$1,565 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538335 | MEDICAID - TXIX CU YR | \$137,605 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$137,605 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$1,827,452 | \$1,761,262 | \$1,761,262 | \$0 | \$1,761,262 | \$0 | \$1,761,262 |
| Net Appropriation |  | \$14,298,860 | \$12,597,045 | \$12,602,045 | \$0 | \$12,602,045 | \$0 | \$12,602,045 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 156.000 | 163.000 | 155.000 | 0.000 | 155.000 | 0.000 | 155.000 |
| Total FTE |  | 156.000 | 163.000 | 155.000 | 0.000 | 155.000 | 0.000 | 155.000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156F-Walter B Jones ADATC - Adult
 community living. The Walter B. Jones Alcohol and Drug Abuse Treatment Center is one of three state-operated Alcohol and Drug Abuse Treatment Centers (ADATCs) specially
 substance abuse treatment and education; psychiatric and psychological services; rehabilitation therapy; social work; nursing; and treatment services for family members.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531211 | SPA-REG SALARIES-APPRO | \$6,573,182 | \$7,632,034 | \$7,677,240 | \$0 | \$7,677,240 | \$0 | \$7,677,240 |
| 531212 | SPA-REG SALARIES-RECPT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531351 | STU TEMP WAGES - APPRO | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531411 | OT PAY - APPROPRIATED | \$224,346 | \$11,803 | \$11,803 | \$0 | \$11,803 | \$0 | \$11,803 |
| 531421 | HOLIDAY PAY - APPRO | \$46,471 | \$21,320 | \$21,320 | \$0 | \$21,320 | \$0 | \$21,320 |
| 531431 | SHIFT PREM PAY - APPRO | \$294,395 | \$118,819 | \$118,819 | \$0 | \$118,819 | \$0 | \$118,819 |
| 531441 | CALLBK/STBY PREM PAY-APPR | \$219 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531461 | EPA\&SPA-LONGVTY PAY-APPRO | \$70,335 | \$101,283 | \$101,283 | \$0 | \$101,283 | \$0 | \$101,283 |
| 531511 | SOCIAL SEC CONTRIB-APPRO | \$504,010 | \$604,850 | \$608,308 | \$0 | \$608,308 | \$0 | \$608,308 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531521 | REG RETIRE CONTRIB-APPRO | \$1,050,748 | \$1,198,678 | \$1,206,224 | \$0 | \$1,206,224 | \$0 | \$1,206,224 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531561 | MED INS CONTRIB-APPRO | \$722,401 | \$811,023 | \$851,145 | \$0 | \$851,145 | \$0 | \$851,145 |
| 531563 | MED INS CONTRIB-UNDES | \$0 | \$35,414 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$10,619 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531577 | UI INS 1\% PAYMENT TO DES | \$40,198 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531625 | ST DISABIL-UNDESIG/UNIV | \$0 | \$12,170 | \$12,170 | \$0 | \$12,170 | \$0 | \$12,170 |
| 531627 | ST DISABILITY PMT-APPROP | \$28,534 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$162,556 | \$6,997 | \$6,997 | \$0 | \$6,997 | \$0 | \$6,997 |
| 531632 | WRKER COMP-TEMP DIS PAYMN | \$0 | \$3,006 | \$3,006 | \$0 | \$3,006 | \$0 | \$3,006 |
| Total PER | SONAL SERVICES | \$9,728,014 | \$10,559,397 | \$10,618,315 | \$0 | \$10,618,315 | \$0 | \$10,618,315 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156F-Walter B Jones ADATC - Adult
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532131 | HOSPITAL PROVDED MED SERV | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532132 | OTHER PROVIDED MED SER | \$2,534,022 | \$543,127 | \$543,127 | \$0 | \$543,127 | \$0 | \$543,127 |
| 532170 | ADMIN SERVICES | \$18,537 | \$5,600 | \$7,600 | \$0 | \$7,600 | \$0 | \$7,600 |
| 532181 | FOOD SER AGREEMENT | \$231,585 | \$139,600 | \$139,600 | \$0 | \$139,600 | \$0 | \$139,600 |
| 532182 | LAUNDRY SER AGREEMENT | \$43,038 | \$13,394 | \$13,394 | \$0 | \$13,394 | \$0 | \$13,394 |
| 532185 | WASTE REM/RECY SER AGREEM | \$16,087 | \$9,000 | \$9,000 | \$0 | \$9,000 | \$0 | \$9,000 |
| 532186 | SECURITY SERVICE AGREE | \$71,706 | \$242,435 | \$242,435 | \$0 | \$242,435 | \$0 | \$242,435 |
| 532187 | PEST CONTROL AGREEMENT | \$2,008 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 532188 | LAWNS \& GROUNDS SER AGREE | \$1,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$955,258 | \$91,107 | \$91,107 | \$0 | \$91,107 | \$0 | \$91,107 |
| 532210 | ENRG SER -ELECTRICAL | \$170,874 | \$157,222 | \$157,222 | \$0 | \$157,222 | \$0 | \$157,222 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$38,010 | \$35,593 | \$35,593 | \$0 | \$35,593 | \$0 | \$35,593 |
| 532230 | ENRG SER -WATER \& SEWER | \$19,684 | \$17,387 | \$17,387 | \$0 | \$17,387 | \$0 | \$17,387 |
| 532241 | ENRG SER -FUEL OIL | (\$1,212) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532310 | REPAIRS-BUILDINGS | \$13,707 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$0 | \$60 | \$60 | \$0 | \$60 | \$0 | \$60 |
| 532332 | REPAIRS-OTH COMPUTER EQP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$17,569 | \$17,931 | \$12,931 | \$0 | \$12,931 | \$0 | \$12,931 |
| 532390 | REPAIRS-OTHER | \$9,380 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532430 | MAINT AGREEMENT-EQUIP | \$6,317 | \$6,347 | \$3,347 | \$0 | \$3,347 | \$0 | \$3,347 |
| 532441 | MAINT AGRMT-OTHER SOFTWRE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532448 | MAINT AGREE-PC SOFTWARE | \$7,427 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532449 | MAINT AGREE-SERVER SOFTWR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156F-Walter B Jones ADATC - Adult
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532524 | RENT/LEASE-GEN OFF EQUIP | \$31,607 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$19,439 | \$6,859 | \$9,859 | \$0 | \$9,859 | \$0 | \$9,859 |
| 532721 | LODGING - IN STATE | \$801 | \$1,267 | \$1,267 | \$0 | \$1,267 | \$0 | \$1,267 |
| 532724 | MEALS - IN STATE | \$612 | \$47 | \$47 | \$0 | \$47 | \$0 | \$47 |
| 532727 | MISC - IN STATE | \$0 | \$28 | \$28 | \$0 | \$28 | \$0 | \$28 |
| 532811 | TELEPHONE SERVICE | \$26,782 | \$31,516 | \$33,516 | \$0 | \$33,516 | \$0 | \$33,516 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$7,251 | \$4,807 | \$4,807 | \$0 | \$4,807 | \$0 | \$4,807 |
| 532870 | CABLE TV | \$1,933 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532912 | MOTOR VEHICLE INSURANCE | \$1,069 | \$429 | \$429 | \$0 | \$429 | \$0 | \$429 |
| 532913 | LIABILITY INSURANCE | \$25,079 | \$26,135 | \$26,135 | \$0 | \$26,135 | \$0 | \$26,135 |
| 532920 | BONDING | \$1,259 | \$674 | \$674 | \$0 | \$674 | \$0 | \$674 |
| 532930 | REGISTRATION FEES | \$5,391 | \$22,032 | \$22,032 | \$0 | \$22,032 | \$0 | \$22,032 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$2,613 | \$2,613 | \$0 | \$2,613 | \$0 | \$2,613 |
| Total PURCHASED SERVICES |  | \$4,276,921 | \$1,375,610 | \$1,374,610 | \$0 | \$1,374,610 | \$0 | \$1,374,610 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$56,116 | \$34,003 | \$39,003 | \$0 | \$39,003 | \$0 | \$39,003 |
| 533120 | DATA PROCESSING SUPPLIES | \$8,600 | \$2,607 | \$2,607 | \$0 | \$2,607 | \$0 | \$2,607 |
| 533150 | SECURITY \& SAFETY SUPP | \$2,410 | \$8,239 | \$8,239 | \$0 | \$8,239 | \$0 | \$8,239 |
| 533190 | OTHER ADMIN SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533210 | JANITORIAL SUPPLIES | \$42,246 | \$31,943 | \$26,943 | \$0 | \$26,943 | \$0 | \$26,943 |
| 533220 | BEDDING \& TEXTILE PROD | \$0 | \$4,955 | \$4,955 | \$0 | \$4,955 | \$0 | \$4,955 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$54,514 | \$2,659 | \$5,659 | \$0 | \$5,659 | \$0 | \$5,659 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156F-Walter B Jones ADATC - Adult
Requirements

| SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533290 | OTHER FACILITY \& HARDWARE | \$1,487 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533310 | GASOLINE | \$3,314 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533410 | FOOD SUPPLIES | \$336,842 | \$361,496 | \$354,496 | \$0 | \$354,496 | \$0 | \$354,496 |
| 533420 | DIETARY SUPPLIES | \$1,001 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533510 | CLOTHING \& UNIFORMS | \$596 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533520 | RECREATIONAL SUPPLIES | \$1,138 | \$706 | \$706 | \$0 | \$706 | \$0 | \$706 |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533610 | DRUG SUPPLIES | \$403,776 | \$371,063 | \$383,063 | \$0 | \$383,063 | \$0 | \$383,063 |
| 533690 | OTHER PHARM SUPPLIES | \$63,533 | \$42,061 | \$39,061 | \$0 | \$39,061 | \$0 | \$39,061 |
| 533720 | EDUCATIONAL SUPPLIES | \$3,129 | \$4,166 | \$7,166 | \$0 | \$7,166 | \$0 | \$7,166 |
| 533900 | OTHER MATERIALS \& SUPP | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$980,201 | \$863,898 | \$871,898 | \$0 | \$871,898 | \$0 | \$871,898 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534435 | OTH STR-ROOFING CONTRACTS | \$1,828 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534511 | FURN-OFFICE | \$0 | \$1,784 | \$1,784 | \$0 | \$1,784 | \$0 | \$1,784 |
| 534512 | FURN-RESIDENTIAL | \$0 | \$10,204 | \$10,204 | \$0 | \$10,204 | \$0 | \$10,204 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$5,331 | \$5,331 | \$0 | \$5,331 | \$0 | \$5,331 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$0 | \$9,900 | \$9,900 | \$0 | \$9,900 | \$0 | \$9,900 |
| 534525 | EQUIP-DIETARY | \$0 | \$8,526 | \$8,526 | \$0 | \$8,526 | \$0 | \$8,526 |
| 534529 | EQUIP-CUSTODY \& SECURITY | \$50,958 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 534533 | LAN EQUIPMENT | \$0 | \$10,473 | \$10,473 | \$0 | \$10,473 | \$0 | \$10,473 |
| 534534 | PC/PRINTER EQUIPMENT | \$31,553 | \$23,917 | \$23,917 | \$0 | \$23,917 | \$0 | \$23,917 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156F-Walter B Jones ADATC - Adult
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534539 | OTHER EQUIPMENT | \$24,255 | \$7,152 | \$7,152 | \$0 | \$7,152 | \$0 | \$7,152 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$0 | \$16,500 | \$16,500 | \$0 | \$16,500 | \$0 | \$16,500 |
| 534549 | OTHER MOTORIZED VEHICLES | \$0 | \$2,294 | \$2,294 | \$0 | \$2,294 | \$0 | \$2,294 |
| 534714 | SERVER SOFTWARE | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$108,594 | \$102,081 | \$102,081 | \$0 | \$102,081 | \$0 | \$102,081 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535120 | LICENSES \& PERMIT COSTS | \$3,066 | \$425 | \$425 | \$0 | \$425 | \$0 | \$425 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$260 | \$204 | \$204 | \$0 | \$204 | \$0 | \$204 |
| 535840 | SERVICE \& OTHER AWARDS | \$981 | \$102 | \$102 | \$0 | \$102 | \$0 | \$102 |
| 535900 | OTHER EXPENSES | \$86,191 | \$9,442 | \$9,442 | \$0 | \$9,442 | \$0 | \$9,442 |
| 535950 | PETTY/IMPREST CASH | \$2,500 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$92,998 | \$12,673 | \$12,673 | \$0 | \$12,673 | \$0 | $\$ 12,673$ |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381D1 | TRF TO B/C 14410 CMS | \$828 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$828 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$15,187,556 | \$12,913,659 | \$12,979,577 | \$0 | \$12,979,577 | \$0 | \$12,979,577 |

Receipts
SALES,SERVICE \& RENTALS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156F-Walter B Jones ADATC - Adult
Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434150 | FOOD \& VENDING SVC | \$2,591 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434200 | HOSPITAL \& MEDICAL SALES | \$1,193,483 | \$1,561,159 | \$1,561,159 | \$0 | \$1,561,159 | \$0 | \$1,561,159 |
| 434320 | SALE OF SURPLUS PROPERTY | \$2,615 | \$2,751 | \$2,751 | \$0 | \$2,751 | \$0 | \$2,751 |
| 434390 | OTH SALES OF GDS OR PUBL | \$0 | \$312 | \$312 | \$0 | \$312 | \$0 | \$312 |
| Total SAL | ES,SERVICE \& RENTALS | \$1,198,689 | \$1,564,222 | \$1,564,222 | \$0 | \$1,564,222 | \$0 | \$1,564,222 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435900 | OTHER LIC,FEES/PERMITS | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total FEE | S,LICENSES \& FINES | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437127 | PROCUREMENT CARD REBATES | \$1,599 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437990 | OTHER MISC REV-PROGRAM | \$2,145 | \$2,326 | \$2,326 | \$0 | \$2,326 | \$0 | \$2,326 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$2,500 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| Total MISCELLANEOUS |  | \$6,244 | \$4,826 | \$4,826 | \$0 | \$4,826 | \$0 | \$4,826 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43813C | TFR FROM VENDING OP | \$0 | \$10,377 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 43819H | TFR FROM WBJ B/C 24403 | \$11,867 | \$0 | \$10,377 | \$0 | \$10,377 | \$0 | \$10,377 |
| Total INTR | Ragovernmental transaction | \$11,867 | \$10,377 | \$10,377 | \$0 | \$10,377 | \$0 | \$10,377 |

INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156F-Walter B Jones ADATC - Adult
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538335 | MEDICAID - TXIX CU YR | \$35,007 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538336 | MEDICAID TXIX PR YR | \$21,370 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$56,377 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$1,273,181 | \$1,579,425 | \$1,579,425 | \$0 | \$1,579,425 | \$0 | \$1,579,425 |
| Net Appro | priation | \$13,914,374 | \$11,334,234 | \$11,400,152 | \$0 | \$11,400,152 | \$0 | \$11,400,152 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531211 | SPA-REG SALARIES-APPRO | 155.500 | 172.200 | 155.500 | 0.000 | 155.500 | 0.000 | 155.500 |
| Total FTE |  | 155.500 | 172.200 | 155.500 | 0.000 | 155.500 | 0.000 | 155.500 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156H-Central Regional Maintenance
 these activities have been transferred to Budget Code 14410, Fund 1126.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Total } \\ \text { 2015-16 } \end{gathered}$ | Incr/Decr 2016-17 | $\begin{aligned} & \text { Total } \\ & \text { 2016-17 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531213 | SPA-REG SALARIES-UNDESIG | \$0 | \$3,668,366 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531413 | OT PAY - UNDESIGNATED | \$0 | \$4,740 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531423 | HOLIDAY PAY - UNDESIGNATD | \$0 | \$1,400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531433 | SHIFT PREM PAY - UNDESIG | \$0 | \$3,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531452 | DUAL EMPL WAGES - RECPTS | \$0 | \$1,136 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531463 | EPA\&SPA-LONGVTY PAY-UNDES | \$0 | \$43,001 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531513 | SOCIAL SEC CONTRIB-UNDES | \$0 | \$284,744 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531523 | REG RETIRE CONTRIB-UNDES | \$0 | \$529,661 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531563 | MED INS CONTRIB-UNDES | \$0 | \$560,736 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531627 | ST DISABILITY PMT-APPROP | \$0 | \$2,314 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531631 | WRKER COMP-MED PAYMENTS | \$0 | \$105,098 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$0 | \$5,204,696 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532185 | WASTE REM/RECY SER AGREEM | \$0 | \$66,477 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$16,540 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532210 | ENRG SER -ELECTRICAL | \$0 | \$1,627,222 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532220 | ENRG SER -NAT.GAS/PROPANE | \$0 | \$904,842 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532230 | ENRG SER -WATER \& SEWER | \$0 | \$200,586 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532241 | ENRG SER -FUEL OIL | \$0 | \$309,083 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156H-Central Regional Maintenance
Requirements

| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532310 | REPAIRS-BUILDINGS | \$0 | \$19,462 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$34,119 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | \$0 | \$31,866 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532523 | RENT/LEASE-VOICE COMM EQU | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$0 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$0 | \$152 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532811 | TELEPHONE SERVICE | \$0 | \$20,508 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532814 | CELLULAR PHONE SERVICES | \$0 | \$10,364 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$101 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532911 | PROPERTY-INSURANCE | \$0 | \$3,637 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532912 | MOTOR VEHICLE INSURANCE | \$0 | \$15,789 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$0 | \$120 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$312 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$0 | \$3,266,480 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$2,558 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$2,260 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$14,222 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533210 | JANITORIAL SUPPLIES | \$0 | \$70,162 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$0 | \$188,973 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533250 | AGRICULTURL/ANIMAL SUPPLY | \$0 | \$20,087 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533290 | OTHER FACILITY \& HARDWARE | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156H-Central Regional Maintenance
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533310 | GASOLINE | \$0 | \$158,065 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533320 | DIESEL FUEL | \$0 | \$24,808 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$0 | \$8,404 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533340 | TIRES \& TUBES | \$0 | \$12,614 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$0 | \$42,401 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533510 | CLOTHING \& UNIFORMS | \$0 | \$25,443 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$3,716 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$574,013 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 | OTHER EQUIPMENT | \$0 | \$39,459 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$0 | \$45,317 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534549 | OTHER MOTORIZED VEHICLES | \$0 | \$53,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$0 | \$137,776 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535120 | LICENSES \& PERMIT COSTS | \$0 | \$11,810 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$0 | \$747 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$0 | \$12,757 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requ | uirements | \$0 | \$9,195,722 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156H-Central Regional Maintenance
Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434140 | MAINTENANCE \& REPAIR SVC | \$0 | \$647 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434190 | OTHER SALES \& SERVICES | \$0 | \$9 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434320 | SALE OF SURPLUS PROPERTY | \$0 | \$1,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434410 | RENTAL OF REAL PROPERTY | \$0 | \$9,211 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$0 | \$11,117 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381DC | TRANS FROM CMS 64412 | \$0 | \$8,837 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381L2 | TRANS FROM DSB 24450 | \$0 | \$3,571 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381LA | TRANS FROM DSB 67425 | \$0 | \$292 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$0 | \$12,700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538220 | REIMBURSEMENT-DUAL EMPLOY | \$0 | \$1,223 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53881A | REHAB SVCS BASIC SUPP. | \$0 | \$241,863 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53881J | DSB IL/OLDER BLIND FORM | \$0 | \$1,055 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53883B | MEDICARE | \$0 | \$77,815 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53883C | CLINICAL LAB INSPECT.ACT | \$0 | \$9,203 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538841 | COMMUNITY MH BG | \$0 | \$7,364 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538845 | TRANS FR MIGRANT HEALTH | \$0 | \$5,891 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538849 | ASSES COORD CARE 4 CHILD | \$0 | \$1,473 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884B | TIII SPECIAL PROGRAMS | \$0 | \$6,540 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884C | TIII CONGREGATE MEALS | \$0 | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) 

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156H-Central Regional Maintenance
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53884D | TIII HOME DELIVERED MEALS | \$0 | \$3 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884F | TITLE VII OMBUDSMAN | \$0 | \$1,684 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884K | TITLE V SENIOR EMPLOY DOL | \$0 | \$14 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53884 V | TIIIE FAM CAREGVR SUPPORT | \$0 | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885C | INFANT \& TODDLERS GRANT | \$0 | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886A | HLTH STAND QUALITY BUREAU | \$0 | \$284,941 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | \$0 | \$334,376 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886D | HEALTH CHOICE - ADMIN. | \$0 | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538879 | FAMILY CONSUMER INVOLVEME | \$0 | \$196 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887E | TITLE IV-D/CHILD SUPPORT | \$0 | \$34,294 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887F | CHILD WELFARE SERVICES | \$0 | \$4,232 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887G | FAMILY PRESERVATION | \$0 | \$63 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887J | REFUGEE CASH \& MEDICAL | \$0 | \$1,677 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887K | IV-E FOSTER CARE | \$0 | \$5,924 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887L | ADOPTION ASSISTANCE | \$0 | \$1,146 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887M | DISABILITY DETERM. | \$0 | \$1,981 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887 N | IV-E INDEPENDENT LIVING | \$0 | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887W | CHILD ABUSE \& SVC PROG | \$0 | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888B | JOB CORPS | \$0 | \$4,142 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888C | FOOD STAMP USDA | \$0 | \$34,906 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889A | BASIC SUPPORT PROGRAM | \$0 | \$159,277 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889B | CLIENT ASSISTANCE PRGM | \$0 | \$8,887 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53889L | WORK INCENTIVES PLANNING | \$0 | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388AB | CH/ADULT DAY CARE SFP | \$0 | \$18 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
156H-Central Regional Maintenance
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388AD | STATE ADMIN EXPENSE | \$0 | \$14 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388CB | WIC NUTRITION | \$0 | \$1,004 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$1,231,303 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$0 | \$1,255,120 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appro | priation | \$0 | \$7,940,602 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ \text { 2014-15 } \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531213 | SPA-REG SALARIES-UNDESIG | 0.000 | 108.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FTE |  | 0.000 | 108.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1810-Revenue - Clearing Account

 the current status of the agency's accounts receivable for the funding sources reflected in the Clearing Account at any point in the fiscal year.

## Receipts

GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432465 | INITIATIVE EBI - VANGUARD | \$3,124 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432518 | NC PARENT DRUG PREV CORPS | \$28,995 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4325J3 | CHATS-CCPS | \$92,121 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GR | NTS | \$124,240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |


| 434150 FOOD \& VENDING SVC |
| :--- |
| Total SALES,SERVICE \& RENTALS |

INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43819V | TRF FROM OST BC 23460 | \$2,105 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$2,105 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53882B | BEHV HLTH SVC INFO SYS | \$1,140 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53882R | HR PRESCPT DRUG MNTORING | \$3,761 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885A | COMMUNITY MH BLOCK GRANT | $(\$ 288,778)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885B | SAPT BLOCK GRANT | \$470,528 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885C | INFANT \& TODDLERS GRANT | (\$4,924) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885F | PATH-HOMELESS GRANT | \$250,597 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1810-Revenue - Clearing Account
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53885 Y | DASIS CONTRACT | $(\$ 13,309)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | $(\$ 2,136,126)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | $(\$ 1,162,487)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888 H | METHAMPHETAMINE IV-B II | $(\$ 32,888)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388B5 | UNDERAGE DRINKING LAW | (\$11,974) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388B7 | OLMSTEAD GRANT | $(\$ 6,640)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388PD | HR PRESCRIP DRUG ENHNC | $(\$ 15,668)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | $(\$ 2,946,768)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | (\$2,833,807) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appr | priation | \$2,833,807 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1910-Reserves and Transfers
This fund is used to record budgetary reserves and non-operating transfers.
Requirements
RESERVES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 537102 | DMHDDSAS RESERVE - PRTF | \$0 | \$3,200,000 | \$3,200,000 | \$0 | \$3,200,000 | \$0 | \$3,200,000 |
| 537130 | SAVINGS RESERVE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RESERVES |  | \$0 | \$3,200,000 | \$3,200,000 | \$0 | \$3,200,000 | \$0 | \$3,200,000 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5389AA | AGENCY CARRYFORWARD | \$14,025,454 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$14,025,454 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$14,025,454 | \$3,200,000 | \$3,200,000 | \$0 | \$3,200,000 | \$0 | \$3,200,000 |

Receipts
INTRAGOVERNMENTAL TRANSACTION


Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1992-Prior Year - Earned Revenue
This fund is used to record revenue received in the current fiscal year, primarily from federal funding sources, which was earned in a prior fiscal year.
Requirements
AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536200 | GOVERNMENTAL CON MHDDSAS | \$43 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | \$43 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819G | TFR TO B/C 14460 MH 156D | \$55,480 | \$49,729 | \$49,729 | \$0 | \$49,729 | \$0 | \$49,729 |
| 5381P1 | VENDING | \$54,958 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$110,438 | \$49,729 | \$49,729 | \$0 | \$49,729 | \$0 | \$49,729 |
| Total Req | uirements | \$110,481 | \$49,729 | \$49,729 | \$0 | \$49,729 | \$0 | \$49,729 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432465 | INITIATIVE EBI - VANGUARD | $(\$ 3,124)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 432518 | NC PARENT DRUG PREV CORPS | $(\$ 28,995)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4325J3 | CHATS-CCPS | $(\$ 92,121)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GR | ANTS | (\$124,240) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 | FOOD \& VENDING SVC | \$13,385 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$13,385 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

INTRAGOVERNMENTAL TRANSACTION

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1992-Prior Year - Earned Revenue
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43819V | TRF FROM OST BC 23460 | $(\$ 2,105)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | $(\$ 2,105)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53882R | HR PRESCPT DRUG MNTORING | \$453 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885A | COMMUNITY MH BLOCK GRANT | \$56,315 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885B | SAPT BLOCK GRANT | \$850,076 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885C | INFANT \& TODDLERS GRANT | \$6,835 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885R | PERFORMANCE \& OUTCOME | (\$273) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885Y | DASIS CONTRACT | \$188,260 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | \$305,865 | \$49,729 | \$49,729 | \$0 | \$49,729 | \$0 | \$49,729 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | $(\$ 8,478)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53888H | METHAMPHETAMINE IV-B II | \$24,262 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388B5 | UNDERAGE DRINKING LAW | \$308 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388B7 | OLMSTEAD GRANT | $(\$ 4,240)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388B8 | TBI ST GT PLN POST DEMO | $(\$ 1,317)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5388RE | AUTO UNIF SYS-ENH REPORTI | \$1,302 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$1,419,367 | \$49,729 | \$49,729 | \$0 | \$49,729 | \$0 | \$49,729 |
| Total Receipts |  | \$1,306,406 | \$49,729 | \$49,729 | \$0 | \$49,729 | \$0 | \$49,729 |
| Net Appro | opriation | $(\$ 1,195,925)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1993-Prior Year - Refunds and Carry Forwards
 from subgrantees as a result of audits of prior year operations.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | $(\$ 9,652)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532430 | MAINT AGREEMENT-EQUIP | (\$302) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | $(\$ 9,954)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 <br> 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536200 | GOVERNMENTAL CON MHDDSAS | $(\$ 1,344)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536915 | NON-UCR CHILD SA PREVENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536949 | UCR SERVICES-TO ADULTS | \$3,395,316 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536968 | CONTRACTS-MH/DD/SAS | $(\$ 8,125)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536980 | LME SYSTEMS MGMT. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536996 | CRISIS SERVICES | $(\$ 130,500)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536998 | NON-UCR-SINGLE STREAM FUN | $(\$ 4,228,563)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5369AR | NCTRACKS ACCT. REC | \$6,240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 536C00 | NGO FIN ASST CONT MHDDSAS | $(\$ 1,702)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID | AND PUBLIC ASSISTANCE | (\$968,679) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 537170 | REDISTRIBUTED COST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RES | ERVES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

INTRA-GOVERNMENTAL TRANSFERS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
14460-DHHS - Mental Health/Developmental Disabilities/Substance Abuse Services
1993-Prior Year - Refunds and Carry Forwards
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381P1 | VENDING | \$1,008,930 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$1,008,930 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | rements | \$30,297 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538397 | COST REPORT SETTLEMENT | \$4,642,537 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885A | COMMUNITY MH BLOCK GRANT | (\$320,931) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885B | SAPT BLOCK GRANT | (\$1,439,829) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885F | PATH-HOMELESS GRANT | (\$131) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53885 Y | DASIS CONTRACT | $(\$ 188,260)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53886C | DMA ADMIN \& TRNG | \$4,445,570 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53887Q | SOCIAL SVCS BLOCK GRANT | (\$144) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$7,138,812 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$7,138,812 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Net Appropriation |  | $(\$ 7,108,515)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

# Recommended Base Budget (Worksheet I) 

Summary Report
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
24401-DHHS - Julian F Keith Alcohol/Drug Treatment Center - Special

| Description | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$15,826 | \$37,838 | \$37,838 | \$0 | \$37,838 | \$0 | \$37,838 |
| Total Receipts | \$7,950 | \$37,838 | \$37,838 | \$0 | \$37,838 | \$0 | \$37,838 |
| Change in Fund Bal | $(\$ 7,876)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
24401-DHHS - Julian F Keith Alcohol/Drug Treatment Center - Special
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2422 | Vending Operations | \$15,826 | \$18,919 | \$18,919 | \$0 | \$18,919 | \$0 | \$18,919 |
| 2432 | Patient and Resident Activities | \$0 | \$18,919 | \$18,919 | \$0 | \$18,919 | \$0 | \$18,919 |
| Total Requirements |  | \$15,826 | \$37,838 | \$37,838 | \$0 | \$37,838 | \$0 | \$37,838 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | InclDec <br> 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | InclDec 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2422 | Vending Operations | \$7,950 | \$18,919 | \$18,919 | \$0 | \$18,919 | \$0 | \$18,919 |
| 2432 | Patient and Resident Activities | \$0 | \$18,919 | \$18,919 | \$0 | \$18,919 | \$0 | \$18,919 |
| Total Receipts |  | \$7,950 | \$37,838 | \$37,838 | \$0 | \$37,838 | \$0 | \$37,838 |
| Chang | in Fund Balance | $(\$ 7,876)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 24401-DHHS - Julian F Keith Alcohol/Drug Treatment Center - Special

Requirements
PURCHASED SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532714 TRANSP-GRND - IN STATE | \$0 | \$301 | \$301 | \$0 | \$301 | \$0 | \$301 |
| Total PURCHASED SERVICES | \$0 | \$301 | \$301 | \$0 | \$301 | \$0 | \$301 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533410 FOOD SUPPLIES | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| Total SUPPLIES | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 STUD/PATINT ENTRTNMNT EXP | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 535900 OTHER EXPENSES | \$0 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| Total OTHER EXPENSES AND | \$0 | \$4,500 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |

## ADJUSTMENTS

INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53813A | TRANSFER TO 24401 JFK | \$0 | \$18,919 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53819G | TFR TO B/C 14460 MH 156 D | \$15,826 | \$0 | \$18,919 | \$0 | \$18,919 | \$0 | \$18,919 |
| 5381P1 | VENDING | \$0 | \$12,118 | \$12,118 | \$0 | \$12,118 | \$0 | \$12,118 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$15,826 | \$31,037 | \$31,037 | \$0 | \$31,037 | \$0 | \$31,037 |
| Total Req | uirements | \$15,826 | \$37,838 | \$37,838 | \$0 | \$37,838 | \$0 | \$37,838 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434150 | FOOD \& VENDING SVC | \$6,450 | \$7,721 | \$7,721 | \$0 | \$7,721 | \$0 | \$7,721 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24401-DHHS - Julian F Keith Alcohol/Drug Treatment Center - Special
Receipts
SALES,SERVICE \& RENTALS

| Total SALES,SERVICE \& RENTALS | \$6,450 | \$7,721 | \$7,721 | \$0 | \$7,721 | \$0 | \$7,721 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CONTRIBUTIONS \& DONATIONS | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| miscelcaneous |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$0 | \$11,198 | \$11,198 | \$0 | \$11,198 | \$0 | \$11,198 |
| Total MISCELLANEOUS | \$0 | \$11,198 | \$11,198 | \$0 | \$11,198 | \$0 | \$11,198 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43813A TRANSFER FROM 24401 JFK | \$0 | \$18,919 | \$18,919 | \$0 | \$18,919 | \$0 | \$18,919 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$18,919 | \$18,919 | \$0 | \$18,919 | \$0 | \$18,919 |
| Total Receipts | \$7,950 | \$37,838 | \$37,838 | \$0 | \$37,838 | \$0 | \$37,838 |
| Change in Fund Balance | $(\$ 7,876)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24401-DHHS - Julian F Keith Alcohol/Drug Treatment Center - Special
2422-Vending Operations
This fund is used to record the expenditures and receipts for the JF Keith's Vending Operation. These funds are now being transferred to the General Fund.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53813A | TRANSFER TO 24401 JFK | \$0 | \$18,919 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53819G | TFR TO B/C 14460 MH 156D | \$15,826 | \$0 | \$18,919 | \$0 | \$18,919 | \$0 | \$18,919 |
| Total INT | A-GOVERNMENTAL TRANSFERS | \$15,826 | \$18,919 | \$18,919 | \$0 | \$18,919 | \$0 | \$18,919 |
| Total Req | uirements | \$15,826 | \$18,919 | \$18,919 | \$0 | \$18,919 | \$0 | \$18,919 |

Receipts
SALES,SERVICE \& RENTALS

| Account Account Title Code | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434150 FOOD \& VENDING SVC | \$6,450 | \$7,721 | \$7,721 | \$0 | \$7,721 | \$0 | \$7,721 |
| Total SALES,SERVICE \& RENTALS | \$6,450 | \$7,721 | \$7,721 | \$0 | \$7,721 | \$0 | \$7,721 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CONTRIBUTIONS \& DONATIONS | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$0 | \$11,198 | \$11,198 | \$0 | \$11,198 | \$0 | \$11,198 |
| Total MISCELLANEOUS | \$0 | \$11,198 | \$11,198 | \$0 | \$11,198 | \$0 | \$11,198 |
| Total Receipts | \$7,950 | \$18,919 | \$18,919 | \$0 | \$18,919 | \$0 | \$18,919 |
| Change in Fund Balance | $(\$ 7,876)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24401-DHHS - Julian F Keith Alcohol/Drug Treatment Center - Special
2432-Patient and Resident Activities
This fund is used to record the expenditures and receipts that are used for the benefit of the JF Keith residents. These funds are now being transferred to the General Fund.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$301 | \$301 | \$0 | \$301 | \$0 | \$301 |
| Total PUR | RCHASED SERVICES | \$0 | \$301 | \$301 | \$0 | \$301 | \$0 | \$301 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533410 | FOOD SUPPLIES | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| Total SUP | PLIES | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 535900 | OTHER EXPENSES | \$0 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| Total OTH | HER EXPENSES AND | \$0 | \$4,500 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |

NSES AND
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381P1 VENDING | \$0 | \$12,118 | \$12,118 | \$0 | \$12,118 | \$0 | \$12,118 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$12,118 | \$12,118 | \$0 | \$12,118 | \$0 | \$12,118 |
| Total Requirements | \$0 | \$18,919 | \$18,919 | \$0 | \$18,919 | \$0 | \$18,919 |
| Receipts |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43813A TRANSFER FROM 24401 JFK | \$0 | \$18,919 | \$18,919 | \$0 | \$18,919 | \$0 | \$18,919 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24401-DHHS - Julian F Keith Alcohol/Drug Treatment Center - Special
2432-Patient and Resident Activities
Receipts
INTRAGOVERNMENTAL TRANSACTION
Total INTRAGOVERNMENTAL TRANSACTION
Total Receipts
Change in Fund Balance

| $\$ 0$ | $\$ 18,919$ | $\$ 18,919$ | $\$ 0$ | $\$ 18,919$ | $\$ 0$ | $\$ 18,919$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0$ | $\$ 18,919$ | $\$ 18,919$ | $\$ 0$ | $\$ 18,919$ | $\$ 0$ | $\$ 18,919$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

## No FTE Available

## Recommended Base Budget (Worksheet I)

Summary Report
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24403-DHHS - WB Jones Alcohol/Drug Treatment Center - Special

| Description | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$82,616 | \$44,264 | \$44,264 | \$0 | \$44,264 | \$0 | \$44,264 |
| Total Receipts | \$55,855 | \$44,264 | \$44,264 | \$0 | \$44,264 | \$0 | \$44,264 |
| Change in Fund Balance | $(\$ 26,762)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
24403-DHHS - WB Jones Alcohol/Drug Treatment Center - Special
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ \text { 2014-15 } \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | InclDec <br> 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2422 | Vending Operations | \$45,000 | \$24,617 | \$24,617 | \$0 | \$24,617 | \$0 | \$24,617 |
| 2425 | Parking and Traffic Fund | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 2432 | Patient and Resident Activities | \$37,616 | \$19,547 | \$19,547 | \$0 | \$19,547 | \$0 | \$19,547 |
| Total Requirements |  | \$82,616 | \$44,264 | \$44,264 | \$0 | \$44,264 | \$0 | \$44,264 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2422 | Vending Operations | \$10,855 | \$24,617 | \$24,617 | \$0 | \$24,617 | \$0 | \$24,617 |
| 2425 | Parking and Traffic Fund | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 2432 | Patient and Resident Activities | \$45,000 | \$19,547 | \$19,547 | \$0 | \$19,547 | \$0 | \$19,547 |
| Total Receipts |  | \$55,855 | \$44,264 | \$44,264 | \$0 | \$44,264 | \$0 | \$44,264 |
| Chang | Fund Balance | $(\$ 26,762)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24403-DHHS - WB Jones Alcohol/Drug Treatment Center - Special
Requirements
PURCHASED SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532717 TRANSP OTHER - IN STATE | \$0 | \$111 | \$111 | \$0 | \$111 | \$0 | \$111 |
| Total PURCHASED SERVICES | \$0 | \$111 | \$111 | \$0 | \$111 | \$0 | \$111 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533150 SECURITY \& SAFETY SUPP | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533410 FOOD SUPPLIES | \$0 | \$399 | \$399 | \$0 | \$399 | \$0 | \$399 |
| Total SUPPLIES | \$0 | \$499 | \$499 | \$0 | \$499 | \$0 | \$499 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 OTHER EQUIPMENT | \$25,821 | \$711 | \$711 | \$0 | \$711 | \$0 | \$711 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$25,821 | \$711 | \$711 | \$0 | \$711 | \$0 | \$711 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 OTHER EXPENSES | \$0 | \$326 | \$326 | \$0 | \$326 | \$0 | \$326 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$326 | \$326 | \$0 | \$326 | \$0 | \$326 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53813C TRF FR B/C 24403 - WBJ | \$45,000 | \$24,617 | \$24,617 | \$0 | \$24,617 | \$0 | \$24,617 |
| 53819H TFR TO B/C 14460 MH 156 F | \$11,795 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381P1 VENDING | \$0 | \$18,000 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$56,795 | \$42,617 | \$42,617 | \$0 | \$42,617 | \$0 | \$42,617 |
| Total Requirements | \$82,616 | \$44,264 | \$44,264 | \$0 | \$44,264 | \$0 | \$44,264 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24403-DHHS - WB Jones Alcohol/Drug Treatment Center - Special
Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434150 | FOOD \& VENDING SVC | \$4,135 | \$9,798 | \$9,798 | \$0 | \$9,798 | \$0 | \$9,798 |
| Total SAL | ES,SERVICE \& RENTALS | \$4,135 | \$9,798 | \$9,798 | \$0 | \$9,798 | \$0 | \$9,798 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$6,719 | \$14,919 | \$14,919 | \$0 | \$14,919 | \$0 | \$14,919 |
| Total MIS | CELLANEOUS | \$6,719 | \$14,919 | \$14,919 | \$0 | \$14,919 | \$0 | \$14,919 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 43813C | TFR FROM VENDING OP | \$45,000 | \$19,547 | \$19,547 | \$0 | \$19,547 | \$0 | \$19,547 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$45,000 | \$19,547 | \$19,547 | \$0 | \$19,547 | \$0 | \$19,547 |
| Total Receipts |  | \$55,855 | \$44,264 | \$44,264 | \$0 | \$44,264 | \$0 | \$44,264 |
| Change in | Fund Balance | (\$26,762) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24403-DHHS - WB Jones Alcohol/Drug Treatment Center - Special
2422-Vending Operations
This fund was used to record the expenditures and receipts for the WB Jones Vending Operation. These funds are now being transferred to the General Fund.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53813 C TRF FR B/C 24403 - WBJ | \$45,000 | \$24,617 | \$24,617 | \$0 | \$24,617 | \$0 | \$24,617 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$45,000 | \$24,617 | \$24,617 | \$0 | \$24,617 | \$0 | \$24,617 |
| Total Requirements | \$45,000 | \$24,617 | \$24,617 | \$0 | \$24,617 | \$0 | \$24,617 |
| Receipts |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 FOOD \& VENDING SVC | \$4,135 | \$9,798 | \$9,798 | \$0 | \$9,798 | \$0 | \$9,798 |
| Total SALES,SERVICE \& RENTALS | \$4,135 | \$9,798 | \$9,798 | \$0 | \$9,798 | \$0 | \$9,798 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$6,719 | \$14,819 | \$14,819 | \$0 | \$14,819 | \$0 | \$14,819 |
| Total MISCELLANEOUS | \$6,719 | \$14,819 | \$14,819 | \$0 | \$14,819 | \$0 | \$14,819 |
| Total Receipts | \$10,855 | \$24,617 | \$24,617 | \$0 | \$24,617 | \$0 | \$24,617 |
| Change in Fund Balance | $(\$ 34,145)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24403-DHHS - WB Jones Alcohol/Drug Treatment Center - Special
2425-Parking and Traffic Fund
This fund is used to record the expenditures and receipts generated by the sales of parking pass cards and entry gate cards. The funds are used for the materials and supplies necessary for replacing the cards.
Requirements

## SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified <br> 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533150 SECURITY \& SAFETY SUPP | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total SUPPLIES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total Requirements | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Receipts |  |  |  |  |  |  |  |
| miscellaneous |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ \text { 2014-15 } \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total MISCELLANEOUS | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total Receipts | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24403-DHHS - WB Jones Alcohol/Drug Treatment Center - Special
2432-Patient and Resident Activities
This fund was used to record the expenditures and receipts that are used for the benefit of the WB Jones residents. These funds are now being transferred to the General Fund.
Requirements
PURCHASED SERVICES

| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532717 TRANSP OTHER - IN STATE | \$0 | \$111 | \$111 | \$0 | \$111 | \$0 | \$111 |
| Total PURCHASED SERVICES | \$0 | \$111 | \$111 | \$0 | \$111 | \$0 | \$111 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533410 FOOD SUPPLIES | \$0 | \$399 | \$399 | \$0 | \$399 | \$0 | \$399 |
| Total SUPPLIES | \$0 | \$399 | \$399 | \$0 | \$399 | \$0 | \$399 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 OTHER EQUIPMENT | \$25,821 | \$711 | \$711 | \$0 | \$711 | \$0 | \$711 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$25,821 | \$711 | \$711 | \$0 | \$711 | \$0 | \$711 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 OTHER EXPENSES | \$0 | \$326 | \$326 | \$0 | \$326 | \$0 | \$326 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$326 | \$326 | \$0 | \$326 | \$0 | \$326 |

## ADJUSTMENTS

INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819H | TFR TO B/C 14460 MH 156 F | \$11,795 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381P1 | VENDING | \$0 | \$18,000 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$11,795 | \$18,000 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| Total Req | uirements | \$37,616 | \$19,547 | \$19,547 | \$0 | \$19,547 | \$0 | \$19,547 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24403-DHHS - WB Jones Alcohol/Drug Treatment Center - Special
2432-Patient and Resident Activities
Receipts
INTRAGOVERNMENTAL TRANSACTION
$\left.\left.\begin{array}{lrrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline \text { Incr/Decr } \\ \mathbf{2 0 1 6 - 1 7}\end{array} \right\rvert\, \begin{array}{rlrl}\mathbf{2 0 1 6 - 1 7}\end{array}\right\}$

No FTE Available

# Recommended Base Budget (Worksheet I) 

Summary Report
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
24404-DHHS - NC Special Care Center - Special


No FTE Available

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24404-DHHS - NC Special Care Center - Special
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | $\begin{aligned} & \text { IncIDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | InclDec <br> 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2222 | Vending Operations | \$16,072 | \$33,876 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2232 | Patient and Resident Activities | \$20,317 | \$8,138 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| 2240 | Greenhouse Fund | \$35 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2250 | Pharmacy Preceptor Fund | \$0 | \$11,574 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2260 | Eden Alternative Grant | \$0 | \$23,000 | \$23,537 | \$0 | \$23,537 | \$0 | \$23,537 |
| 2270 | Nutrition Services Preceptor Fund | \$0 | \$211 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$36,424 | \$76,799 | \$41,537 | \$0 | \$41,537 | \$0 | \$41,537 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | InclDec 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2222 | Vending Operations | \$16,072 | \$33,876 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2232 | Patient and Resident Activities | \$16,072 | \$8,138 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| 2250 | Pharmacy Preceptor Fund | \$0 | \$683 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2260 | Eden Alternative Grant | \$0 | \$23,000 | \$23,537 | \$0 | \$23,537 | \$0 | \$23,537 |
| Total Receipts |  | \$32,144 | \$65,697 | \$41,537 | \$0 | \$41,537 | \$0 | \$41,537 |
| Chang | in Fund Balance | (\$4,280) | $(\$ 11,102)$ | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24404-DHHS - NC Special Care Center - Special
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$94 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$0 | \$68 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$0 | \$60 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total PUR | CHASED SERVICES | \$0 | \$272 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533410 | FOOD SUPPLIES | \$0 | \$1,246 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533420 | DIETARY SUPPLIES | \$0 | \$1,025 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$22,278 | \$7,567 | \$0 | \$7,567 | \$0 | \$7,567 |
| Total SUP | PLIES | \$0 | \$24,799 | \$7,567 | \$0 | \$7,567 | \$0 | \$7,567 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534525 | EQUIP-DIETARY | \$0 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$0 | \$4,250 | \$14,970 | \$0 | \$14,970 | \$0 | \$14,970 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$0 | \$6,750 | \$14,970 | \$0 | \$14,970 | \$0 | \$14,970 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53813D | TRF FR B/C 24404 - NCSC | \$16,072 | \$33,876 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53819D | TFR TO B/C 14460 MH 156A | \$20,352 | \$0 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| 5381P1 | VENDING | \$0 | \$11,102 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
24404-DHHS - NC Special Care Center - Special
Requirements
INTRA-GOVERNMENTAL TRANSFERS
Total INTRA-GOVERNMENTAL TRANSFERS
Total Requirements

| $\$ 36,424$ | $\$ 44,978$ | $\$ 18,000$ | $\$ 0$ | $\$ 18,000$ | $\$ 0$ | $\$ 18,000$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 36,424$ | $\$ 76,799$ | $\$ 41,537$ | $\$ 0$ | $\$ 41,537$ | $\$ 0$ | $\$ 41,537$ |

Receipts
GRANTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432260 | EDEN ALTERNATIVE GRANT | \$0 | \$23,000 | \$23,537 | \$0 | \$23,537 | \$0 | \$23,537 |
| Total GR | ANTS | \$0 | \$23,000 | \$23,537 | \$0 | \$23,537 | \$0 | \$23,537 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 | FOOD \& VENDING SVC | \$16,072 | \$33,876 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| Total SAL | ES,SERVICE \& RENTALS | \$16,072 | \$33,876 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$0 | \$683 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | cellaneous | \$0 | \$683 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43813D | TFR FROM VENDING OPER | \$16,072 | \$7,938 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RAGOVERNMENTAL TRANSAC | \$16,072 | \$7,938 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24404-DHHS - NC Special Care Center - Special
Receipts

| Total Receipts | $\$ 32,144$ | $\$ 65,697$ | $\$ 41,537$ | $\$ 0$ | $\$ 41,537$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Change in Fund Balance | $(\$ 4,280)$ | $(\$ 11,102)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24404-DHHS - NC Special Care Center - Special
2222-Vending Operations
 Requirements

INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53813D TRF FR B/C 24404 - NCSC | \$16,072 | \$33,876 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$16,072 | \$33,876 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$16,072 | \$33,876 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 FOOD \& VENDING SVC | \$16,072 | \$33,876 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SALES,SERVICE \& RENTALS | \$16,072 | \$33,876 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$16,072 | \$33,876 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24404-DHHS - NC Special Care Center - Special
2232-Patient and Resident Activities
This fund is used to record the expenditures and receipts for the benefits of the Longleaf residents. These funds are now being transferred to the General Fund.
Requirements
PURCHASED SERVICES

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 MISC CONTRACTUAL SERVICES | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533410 FOOD SUPPLIES | \$0 | \$1,246 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533420 DIETARY SUPPLIES | \$0 | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$6,817 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$8,088 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819D TFR TO B/C 14460 MH 156A | \$20,317 | \$0 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$20,317 | \$0 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| Total Requirements | \$20,317 | \$8,138 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| Receipts |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 FOOD \& VENDING SVC | \$0 | \$0 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| Total SALES,SERVICE \& RENTALS | \$0 | \$0 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24404-DHHS - NC Special Care Center - Special
2232-Patient and Resident Activities
Receipts
CONTRIBUTIONS \& DONATIONS

| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43813D TFR FROM VENDING OPER | \$16,072 | \$7,938 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$16,072 | \$7,938 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$16,072 | \$8,138 | \$18,000 | \$0 | \$18,000 | \$0 | \$18,000 |
| Change in Fund Balance | $(\$ 4,245)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24404-DHHS - NC Special Care Center - Special
2240-Greenhouse Fund
This fund is no longer used or active. Formerly, this fund is used to record the expenditures and receipts for the benefits of the Longleaf residents. These funds are now being transferred to the General Fund.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 53819 D | TFR TO B/C 14460 MH 156A | $\$ 35$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INTRA-GOVERNMENTAL TRANSFERS | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24404-DHHS - NC Special Care Center - Special
2250-Pharmacy Preceptor Fund
 used to provide assistance with Pharmacy Staff education. These funds are now being deposited in the General Fund.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$94 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$0 | \$68 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$0 | \$60 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$0 | \$222 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$461 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$461 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381P1 | VENDING | \$0 | \$10,891 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$0 | \$10,891 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$0 | \$11,574 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
MISCELLANEOUS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 437990 | OTHER MISC REV-PROGRAM | $\$ 0$ | $\$ 683$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total MISCELLANEOUS | $\mathbf{\$ 0}$ | $\mathbf{\$ 6 8 3}$ | $\mathbf{\$ 0}$ | $\mathbf{\$ 0 1 6 - 1 7}$ |  |  |  |

Change in Fund Balance
No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24404-DHHS - NC Special Care Center - Special
2260-Eden Alternative Grant
This fund is used to record expenditures and receipts of a Grant received from DHSR. The expenditures are reimbursed after the approved expenditures are made.
Requirements
PURCHASED SERVICES

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532942 OTHER EMP EDUCATIONAL EXP | \$0 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total PURCHASED SERVICES | \$0 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533420 DIETARY SUPPLIES | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 EDUCATIONAL SUPPLIES | \$0 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$15,000 | \$7,567 | \$0 | \$7,567 | \$0 | \$7,567 |
| Total SUPPLIES | \$0 | \$16,250 | \$7,567 | \$0 | \$7,567 | \$0 | \$7,567 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534525 EQUIP-DIETARY | \$0 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 OTHER EQUIPMENT | \$0 | \$4,250 | \$14,970 | \$0 | \$14,970 | \$0 | \$14,970 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$0 | \$6,750 | \$14,970 | \$0 | \$14,970 | \$0 | \$14,970 |
| Total Requirements | \$0 | \$23,000 | \$23,537 | \$0 | \$23,537 | \$0 | \$23,537 |
| Receipts |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432260 EDEN ALTERNATIVE GRANT | \$0 | \$23,000 | \$23,537 | \$0 | \$23,537 | \$0 | \$23,537 |
| Total GRANTS | \$0 | \$23,000 | \$23,537 | \$0 | \$23,537 | \$0 | \$23,537 |
| Total Receipts | \$0 | \$23,000 | \$23,537 | \$0 | \$23,537 | \$0 | \$23,537 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24404-DHHS - NC Special Care Center - Special
2270-Nutrition Services Preceptor Fund
 education. These funds are now being deposited in the General Fund.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $5381 P 1$ | VENDING | $\$ 0$ | $\$ 211$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INTRA-GOVERNMENTAL TRANSFERS | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available

# Recommended Base Budget (Worksheet I) 

Summary Report
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
24406-DHHS - Black Mountain Center - Special


No FTE Available

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24406-DHHS - Black Mountain Center - Special
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2322 | Vending Operations | \$2,000 | \$14,700 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 2332 | Resident Activity | \$1,855 | \$14,700 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 2340 | Pharmacy Preceptor Fund | \$0 | \$7,027 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2360 | Program Services - MR - Special | \$82 | \$16,112 | \$16,112 | \$0 | \$16,112 | \$0 | \$16,112 |
| Total Requirements |  | \$3,937 | \$52,539 | \$31,112 | \$0 | \$31,112 | \$0 | \$31,112 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2322 | Vending Operations | \$2,336 | \$14,700 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 2332 | Resident Activity | \$0 | \$14,700 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 2340 | Pharmacy Preceptor Fund | \$0 | \$575 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2360 | Program Services - MR - Special | \$0 | \$16,112 | \$16,112 | \$0 | \$16,112 | \$0 | \$16,112 |
| Total Receipts |  | \$2,336 | \$46,087 | \$31,112 | \$0 | \$31,112 | \$0 | \$31,112 |
| Change in Fund Balance |  | $(\$ 1,601)$ | $(\$ 6,452)$ | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24406-DHHS - Black Mountain Center - Special
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$575 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533410 | FOOD SUPPLIES | \$0 | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533510 | CLOTHING \& UNIFORMS | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$0 | \$2,775 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$0 | \$16,612 | \$16,112 | \$0 | \$16,112 | \$0 | \$16,112 |
| Total OTH | HER EXPENSES AND | \$0 | \$18,612 | \$16,112 | \$0 | \$16,112 | \$0 | \$16,112 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819E | TFR TO B/C 14460 MH 156 B | \$3,937 | \$0 | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 |
| 5381P1 | VENDING | \$0 | \$16,452 | $(\$ 5,000)$ | \$0 | $(\$ 5,000)$ | \$0 | $(\$ 5,000)$ |
| 5381Q1 | TRANSFER TO B/C 24406 | \$0 | \$14,700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$3,937 | \$31,152 | \$15,000 | \$0 | \$15,000 | \$0 | \$15,000 |
| Total Req | uirements | \$3,937 | \$52,539 | \$31,112 | \$0 | \$31,112 | \$0 | \$31,112 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434150 | FOOD \& VENDING SVC | \$2,336 | \$14,700 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| Total SAL | ES,SERVICE \& RENTALS | \$2,336 | \$14,700 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
24406-DHHS - Black Mountain Center - Special
Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$0 | \$16,687 | \$16,112 | \$0 | \$16,112 | \$0 | \$16,112 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$0 | \$16,687 | \$16,112 | \$0 | \$16,112 | \$0 | \$16,112 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381Q1 | TRANS FROM B/C 24406 | \$0 | \$14,700 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$14,700 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total Receipts |  | \$2,336 | \$46,087 | \$31,112 | \$0 | \$31,112 | \$0 | \$31,112 |
| Change in Fund Balance |  | $(\$ 1,601)$ | $(\$ 6,452)$ | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24406-DHHS - Black Mountain Center - Special
2322-Vending Operations
 Mountain Center residents
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{gathered} \text { Total } \\ \text { 2015-16 } \end{gathered}$ | Incr/Decr 2016-17 | $\begin{aligned} & \text { Total } \\ & \text { 2016-17 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819E | TFR TO B/C 14460 MH 156B | \$2,000 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 5381Q1 | TRANSFER TO B/C 24406 | \$0 | \$14,700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$2,000 | \$14,700 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| Total Req | uirements | \$2,000 | \$14,700 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| Receipts |  |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 | FOOD \& VENDING SVC | \$2,336 | \$14,700 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| Total SAL | ES,SERVICE \& RENTALS | \$2,336 | \$14,700 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| Total Rec | eipts | \$2,336 | \$14,700 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| Change in | Fund Balance | \$336 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24406-DHHS - Black Mountain Center - Special
2332-Resident Activity
This fund is used to record the expenditures and receipts for the residents of Black Mountain Center. These funds are now being transferred to the General Fund.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 | FOOD SUPPLIES | \$0 | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533510 | CLOTHING \& UNIFORMS | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$0 | \$2,200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | ER EXPENSES AND ENTS | \$0 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 |

INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819E | TFR TO B/C 14460 MH 156B | \$1,855 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 5381P1 | VENDING | \$0 | \$10,000 | $(\$ 5,000)$ | \$0 | $(\$ 5,000)$ | \$0 | $(\$ 5,000)$ |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$1,855 | \$10,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total Req | uirements | \$1,855 | \$14,700 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381Q1 TRANS FROM B/C 24406 | \$0 | \$14,700 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$14,700 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total Receipts | \$0 | \$14,700 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Change in Fund Balance | $(\$ 1,855)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24406-DHHS - Black Mountain Center - Special
2340-Pharmacy Preceptor Fund
 Staff education. These funds are now being deposited in the General Fund.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533120 DATA PROCESSING SUPPLIES | \$0 | \$575 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$575 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381P1 VENDING | \$0 | \$6,452 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$6,452 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$7,027 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr $2016-17$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$575 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$575 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$575 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | $(\$ 6,452)$ | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24406-DHHS - Black Mountain Center - Special
2360-Program Services - MR - Special
This fund is used to record expenditures and receipts for grant funds or other special non-state resources to support activities at Black Mountain Center.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 OTHER EXPENSES | \$0 | \$16,112 | \$16,112 | \$0 | \$16,112 | \$0 | \$16,112 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$16,112 | \$16,112 | \$0 | \$16,112 | \$0 | \$16,112 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819E TFR TO B/C 14460 MH 156B | \$82 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$82 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$82 | \$16,112 | \$16,112 | \$0 | \$16,112 | \$0 | \$16,112 |

Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$0 | \$16,112 | \$16,112 | \$0 | \$16,112 | \$0 | \$16,112 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$0 | \$16,112 | \$16,112 | \$0 | \$16,112 | \$0 | \$16,112 |
| Total Rec | eipts | \$0 | \$16,112 | \$16,112 | \$0 | \$16,112 | \$0 | \$16,112 |
| Change in | Fund Balance | (\$82) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24460-DHHS - DMH/DD/SAS - Special

| Description | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & 7015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$1,380,246 | \$1,000,000 | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$1,000,000 |
| Total Receipts | \$1,051,858 | \$1,000,000 | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$1,000,000 |
| Change in Fund Balance | $(\$ 328,388)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Description | Actual | Certified | Authorized | Incr/Decr | Total | Incr/Decr | Total |
| Total FTE | 1.490 | 1.490 | 1.490 | 0.000 | 1.490 | 0.000 | 1.490 |

# Recommended Base Budget (Worksheet I) 

Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24460-DHHS - DMH/DD/SAS - Special
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | Total <br> 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2280 | Department of Public Instruction Grant | \$50,557 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2295 | Gambling Prevention | \$1,329,689 | \$1,000,000 | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$1,000,000 |
| Total Requirements |  | \$1,380,246 | \$1,000,000 | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$1,000,000 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Inc\|Dec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2280 | Department of Public Instruction Grant | \$51,858 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2295 | Gambling Prevention | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$1,000,000 |
| Total Receipts |  | \$1,051,858 | \$1,000,000 | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$1,000,000 |
| Change in Fund Balance |  | $(\$ 328,388)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\|Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2280 | Department of Public Instruction Grant | 0.490 | 0.490 | 0.490 | 0.000 | 0.490 | 0.000 | 0.490 |
| 2295 | Gambling Prevention | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 1.490 | 1.490 | 1.490 | 0.000 | 1.490 | 0.000 | 1.490 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24460-DHHS - DMH/DD/SAS - Special
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized $2014-15$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$68,929 | \$68,508 | \$68,508 | \$0 | \$68,508 | \$0 | \$68,508 |
| 531432 | SHIFT PREM PAY - RECEIPTS | \$74 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$1,541 | \$2,226 | \$2,226 | \$0 | \$2,226 | \$0 | \$2,226 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$5,308 | \$5,412 | \$5,412 | \$0 | \$5,412 | \$0 | \$5,412 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$10,290 | \$10,066 | \$10,066 | \$0 | \$10,066 | \$0 | \$10,066 |
| 531562 | MED INS CONTRIB-RECPTS | \$5,285 | \$5,193 | \$5,193 | \$0 | \$5,193 | \$0 | \$5,193 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$46 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$91,473 | \$91,405 | \$91,405 | \$0 | \$91,405 | \$0 | \$91,405 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 532199 | MISC CONTRACTUAL SERVICES | \$1,750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$454 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 532714 | TRANSP-GRND - IN STATE | \$2,891 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532721 | LODGING - IN STATE | \$660 | \$2,427 | \$2,427 | \$0 | \$2,427 | \$0 | \$2,427 |
| 532724 | MEALS - IN STATE | \$664 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532811 | TELEPHONE SERVICE | \$1,870 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532814 | CELLULAR PHONE SERVICES | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532850 | PRINT,BIND,DUPLICATE | \$266 | \$7,689 | \$7,689 | \$0 | \$7,689 | \$0 | \$7,689 |
| 532860 | ADVERTISING | \$157,517 | \$250,000 | \$250,000 | \$0 | \$250,000 | \$0 | \$250,000 |
| 532930 | REGISTRATION FEES | $(\$ 15,867)$ | \$34,755 | \$34,755 | \$0 | \$34,755 | \$0 | \$34,755 |
| Total PURCHASED SERVICES |  | \$150,205 | \$308,121 | \$308,121 | \$0 | \$308,121 | \$0 | \$308,121 |

## SUPPLIES

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24460-DHHS - DMH/DD/SAS - Special
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$7,046 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 533720 | EDUCATIONAL SUPPLIES | \$25,104 | \$22,374 | \$22,374 | \$0 | \$22,374 | \$0 | \$22,374 |
| Total SUP | PLIES | \$32,150 | \$24,374 | \$24,374 | \$0 | \$24,374 | \$0 | \$24,374 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534521 | OFFICE EQUIPMENT | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 534534 | PC/PRINTER EQUIPMENT | \$15,104 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$5,691 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$20,795 | \$1,100 | \$1,100 | \$0 | \$1,100 | \$0 | \$1,100 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$2,823 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 535890 | OTHER ADMIN EXPENSE | $(\$ 12,000)$ | \$15,000 | \$15,000 | \$0 | \$15,000 | \$0 | \$15,000 |
| 535900 | OTHER EXPENSES | \$258 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | HER EXPENSES AND | $(\$ 8,919)$ | \$25,000 | \$25,000 | \$0 | \$25,000 | \$0 | \$25,000 | ADJUSTMENTS

AID AND PUBLIC ASSISTANCE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536968 | CONTRACTS-MH/DD/SAS | \$678,278 | \$550,000 | \$550,000 | \$0 | \$550,000 | \$0 | \$550,000 |
| Total AID | AND PUBLIC ASSISTANCE | \$678,278 | \$550,000 | \$550,000 | \$0 | \$550,000 | \$0 | \$550,000 |

INTRA-GOVERNMENTAL TRANSFERS

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24460-DHHS - DMH/DD/SAS - Special
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381P1 VENDING | \$416,264 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$416,264 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$1,380,246 | \$1,000,000 | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$1,000,000 |
| Receipts |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432506 DPIVI-B | \$51,858 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRANTS | \$51,858 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 43819X TRAN FM OSBM LOTTERY54670 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$1,000,000 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$1,000,000 |
| Total Receipts | \$1,051,858 | \$1,000,000 | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$1,000,000 |
| Change in Fund Balance | $(\$ 328,388)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 531212 SPA-REG SALARIES-RECPT | 1.490 | 1.490 | 1.490 | 0.000 | 1.490 | 0.000 | 1.490 |

Total FTE

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24460-DHHS - DMH/DD/SAS - Special
2280-Department of Public Instruction Grant
 purpose of tracking budget and expenditures for educational grants from the North Carolina Department of Public Instruction (DPI).
Requirements
PERSONAL SERVICES

| Account <br> Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{gathered} \text { Total } \\ \text { 2015-16 } \end{gathered}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$421 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531432 | SHIFT PREM PAY - RECEIPTS | \$74 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$520 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532199 | MISC CONTRACTUAL SERVICES | \$1,750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$454 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$2,262 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$515 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$274 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532850 | PRINT,BIND,DUPLICATE | \$266 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$3,293 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$8,813 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \\ \hline \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \\ \hline \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \\ \hline \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \\ \hline \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \\ \hline \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \\ \hline \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$1,426 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$24,113 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$25,539 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

PROPERTY,PLANT \& EQUIPMENT

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24460-DHHS - DMH/DD/SAS - Special
2280-Department of Public Instruction Grant
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534534 PC/PRINTER EQUIPMENT | \$15,104 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$15,104 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 MEMBERSHIP DUES\&SUBSCRIPT | \$323 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 OTHER EXPENSES | \$258 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$581 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$50,557 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432506 DPIVI-B | \$51,858 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRANTS | \$51,858 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$51,858 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$1,301 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 SPA-REG SALARIES-RECPT | 0.490 | 0.490 | 0.490 | 0.000 | 0.490 | 0.000 | 0.490 |
| Total FTE | 0.490 | 0.490 | 0.490 | 0.000 | 0.490 | 0.000 | 0.490 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24460-DHHS - DMH/DD/SAS - Special
2295-Gambling Prevention
 family member's gambling problem
 brief needs analysis, crisis intervention, and referral, treatment, and follow-up.
 Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$68,508 | \$68,508 | \$68,508 | \$0 | \$68,508 | \$0 | \$68,508 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$1,541 | \$2,226 | \$2,226 | \$0 | \$2,226 | \$0 | \$2,226 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$5,283 | \$5,412 | \$5,412 | \$0 | \$5,412 | \$0 | \$5,412 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$10,290 | \$10,066 | \$10,066 | \$0 | \$10,066 | \$0 | \$10,066 |
| 531562 | MED INS CONTRIB-RECPTS | \$5,285 | \$5,193 | \$5,193 | \$0 | \$5,193 | \$0 | \$5,193 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$46 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$90,953 | \$91,405 | \$91,405 | \$0 | \$91,405 | \$0 | \$91,405 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$0 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 532714 | TRANSP-GRND - IN STATE | \$628 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 532721 | LODGING - IN STATE | \$146 | \$2,427 | \$2,427 | \$0 | \$2,427 | \$0 | \$2,427 |
| 532724 | MEALS - IN STATE | \$391 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532811 | TELEPHONE SERVICE | \$1,870 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 532814 | CELLULAR PHONE SERVICES | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$7,689 | \$7,689 | \$0 | \$7,689 | \$0 | \$7,689 |
| 532860 | ADVERTISING | \$157,517 | \$250,000 | \$250,000 | \$0 | \$250,000 | \$0 | \$250,000 |
| 532930 | REGISTRATION FEES | $(\$ 19,160)$ | \$34,755 | \$34,755 | \$0 | \$34,755 | \$0 | \$34,755 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24460-DHHS - DMH/DD/SAS - Special
2295-Gambling Prevention
Requirements
PURCHASED SERVICES

| Total PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$141,392 | \$308,121 | \$308,121 | \$0 | \$308,121 | \$0 | \$308,121 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$5,620 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 533720 | EDUCATIONAL SUPPLIES | \$991 | \$22,374 | \$22,374 | \$0 | \$22,374 | \$0 | \$22,374 |
| Total SUPPLIES |  | \$6,611 | \$24,374 | \$24,374 | \$0 | \$24,374 | \$0 | \$24,374 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534521 | OFFICE EQUIPMENT | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 534630 | LBRRY\&LRNING RESRCE COLL | \$5,691 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534713 | PC SOFTWARE | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$5,691 | \$1,100 | \$1,100 | \$0 | \$1,100 | \$0 | \$1,100 |

OTHER EXPENSES AND ADJ

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$2,500 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 535890 | OTHER ADMIN EXPENSE | $(\$ 12,000)$ | \$15,000 | \$15,000 | \$0 | \$15,000 | \$0 | \$15,000 |
| Total OTH ADJUSTM | ER EXPENSES AND MENTS | $(\$ 9,500)$ | \$25,000 | \$25,000 | \$0 | \$25,000 | \$0 | \$25,000 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536968 | CONTRACTS-MH/DD/SAS | \$678,278 | \$550,000 | \$550,000 | \$0 | \$550,000 | \$0 | \$550,000 |
| Total AID | AND PUBLIC ASSISTANCE | \$678,278 | \$550,000 | \$550,000 | \$0 | \$550,000 | \$0 | \$550,000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24460-DHHS - DMH/DD/SAS - Special
2295-Gambling Prevention
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381P1 VENDING | \$416,264 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$416,264 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$1,329,689 | \$1,000,000 | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$1,000,000 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43819X | TRAN FM OSBM LOTTERY54670 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$1,000,000 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$1,000,000 |
| Total Rec |  | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$1,000,000 |
| Change i | Fund Balance | $(\$ 329,689)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |

## Recommended Base Budget (Worksheet I)

Summary Report
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
24462-DHHS - Dorothea Dix - Special

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$0 | \$242,233 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$236,518 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Ba | \$0 | (\$5,715) | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
24462-DHHS - Dorothea Dix - Special
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { Inc\|Dec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2222 | Vending Operations | \$0 | \$214,852 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2225 | Parking Regulations | \$0 | \$6,580 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2232 | Patient and Resident Activities | \$0 | \$4,230 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2260 | Institutional Services | \$0 | \$16,571 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$0 | \$242,233 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Inc\|Dec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2222 | Vending Operations | \$0 | \$214,852 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2225 | Parking Regulations | \$0 | \$865 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2232 | Patient and Resident Activities | \$0 | \$4,230 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2260 | Institutional Services | \$0 | \$16,571 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$0 | \$236,518 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance |  | \$0 | (\$5,715) | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24462-DHHS - Dorothea Dix - Special
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$3,862 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$1,300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$0 | \$120 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$0 | \$64 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$0 | \$175 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$49 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$0 | \$5,820 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$977 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$4,019 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533210 | JANITORIAL SUPPLIES | \$0 | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533410 | FOOD SUPPLIES | \$0 | \$14,052 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533420 | DIETARY SUPPLIES | \$0 | \$12,629 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533510 | CLOTHING \& UNIFORMS | \$0 | \$1,562 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$217 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$13,672 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533800 | PURCHASES FOR RESALE | \$0 | \$151,114 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$175 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$198,442 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534521 | OFFICE EQUIPMENT | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24462-DHHS - Dorothea Dix - Special
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534525 | EQUIP-DIETARY | \$0 | \$6,004 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$0 | \$6,138 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$0 | \$13,142 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$110 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$0 | \$2,275 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535950 | PETTY/IMPREST CASH | \$0 | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | HER EXPENSES AND | \$0 | \$2,760 | \$0 | \$0 | \$0 | \$0 | \$0 |

Total OTHER EXPENSES AND
ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819Q | TFR TO B/C 14460 MH 1567 | \$0 | \$815 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381V1 | TRF TO B/C 24462 DDH | \$0 | \$8,949 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381V3 | TRANSFER TO B/C 67462 | \$0 | \$12,305 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$0 | \$22,069 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$0 | \$242,233 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
GRANTS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 432506 | DPIVI-B | $\$ 0$ | $\$ 16,571$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total GRANTS | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

## SALES,SERVICE \& RENTALS

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24462-DHHS - Dorothea Dix - Special
Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified $2014-15$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr $2016-17$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434131 | TELEPHONE/TELECOM SVC | \$0 | \$17,913 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434150 | FOOD \& VENDING SVC | \$0 | \$196,564 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$0 | \$214,477 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435500 | FINES,PENAL, ASSESS FEE | \$0 | \$865 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total FEE | S,LICENSES \& FINES | \$0 | \$865 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$0 | \$45 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CO | NTRIBUTIONS \& DONATIONS | \$0 | \$45 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$0 | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | cellaneous | \$0 | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381V1 | TRANS FROM B/C 24462 | \$0 | \$4,185 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$4,185 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$0 | \$236,518 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in | Fund Balance | \$0 | (\$5,715) | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24462-DHHS - Dorothea Dix - Special
2222-Vending Operations
This fund is no longer used or active. Formerly, this fund was used as an account where shared funds are deposited prior to distribution for patient/employee activities.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$0 | \$3,862 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$0 | \$3,862 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$977 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533210 | JANITORIAL SUPPLIES | \$0 | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533410 | FOOD SUPPLIES | \$0 | \$10,402 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533420 | DIETARY SUPPLIES | \$0 | \$12,629 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533800 | PURCHASES FOR RESALE | \$0 | \$151,114 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$175,147 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534525 | EQUIP-DIETARY | \$0 | \$6,004 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$0 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$0 | \$12,004 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$110 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$0 | \$2,100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535950 | PETTY/IMPREST CASH | \$0 | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH ADJUSTM | EREXPENSES AND MENTS | \$0 | \$2,585 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24462-DHHS - Dorothea Dix - Special
2222-Vending Operations
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381V1 | TRF TO B/C 24462 DDH | \$0 | \$8,949 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381 V 3 | TRANSFER TO B/C 67462 | \$0 | \$12,305 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$0 | \$21,254 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$0 | \$214,852 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434131 | TELEPHONE/TELECOM SVC | \$0 | \$17,913 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434150 | FOOD \& VENDING SVC | \$0 | \$196,564 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SALES,SERVICE \& RENTALS |  | \$0 | \$214,477 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$0 | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS |  | \$0 | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$0 | \$214,852 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24462-DHHS - Dorothea Dix - Special
2225-Parking Regulations
This fund is no longer used or active. Formerly, this fund was used for parking permits and traffic ticket revenue.
Requirements
PURCHASED SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532721 LODGING - IN STATE | \$0 | \$120 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 MEALS - IN STATE | \$0 | \$64 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES | \$0 | \$184 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533150 SECURITY \& SAFETY SUPP | \$0 | \$4,019 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533510 CLOTHING \& UNIFORMS | \$0 | \$1,562 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$5,581 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819Q TFR TO B/C 14460 MH 1567 | \$0 | \$815 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$815 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$6,580 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435500 FINES,PENAL, ASSESS FEE | \$0 | \$865 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total FEES,LICENSES \& FINES | \$0 | \$865 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$865 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | (\$5,715) | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24462-DHHS - Dorothea Dix - Special
2232-Patient and Resident Activities
This fund is no longer used or active. Formerly, this fund was for patient share of vending and canteen receipts.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 FOOD SUPPLIES | \$0 | \$3,650 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533530 REHABILITATION SUPPLIES | \$0 | \$217 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$175 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$4,042 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 OTHER EQUIPMENT | \$0 | \$138 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$0 | \$138 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 OTHER EXPENSES | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$4,230 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$45 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$45 | \$0 | \$0 | \$0 | \$0 | \$0 |

INTRAGOVERNMENTAL TRANSACTION

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24462-DHHS - Dorothea Dix - Special
2232-Patient and Resident Activities
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381V1 | TRANS FROM B/C 24462 | \$0 | \$4,185 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$4,185 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$0 | \$4,230 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24462-DHHS - Dorothea Dix - Special
2260-Institutional Services
This fund is no longer used or active. Formerly, this fund was for grants, etc. that are for children/adolescents.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$1,300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$0 | \$175 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$49 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$0 | \$1,774 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$13,672 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$13,672 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534521 | OFFICE EQUIPMENT | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$0 | \$125 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$0 | \$125 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$0 | \$16,571 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
GRANTS

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24462-DHHS - Dorothea Dix - Special
2260-Institutional Services
Receipts

| GRANTS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432506 | DPIVI-B | \$0 | \$16,571 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRANTS |  | \$0 | \$16,571 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$0 | \$16,571 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in | Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24463-DHHS - Broughton Hospital - Special

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$113,587 | \$146,339 | \$145,884 | \$0 | \$145,884 | \$0 | \$145,884 |
| Total Receipts | \$91,266 | \$117,564 | \$127,259 | \$0 | \$127,259 | \$0 | \$127,259 |
| Change in Fund Balance | $(\$ 22,321)$ | $(\$ 28,775)$ | $(\$ 18,625)$ | \$0 | $(\$ 18,625)$ | \$0 | $(\$ 18,625)$ |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24463-DHHS - Broughton Hospital - Special
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\|Dec } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2222 | Vending Operations | \$11,266 | \$54,028 | \$54,028 | \$0 | \$54,028 | \$0 | \$54,028 |
| 2225 | Parking Regulations | \$936 | \$900 | \$900 | \$0 | \$900 | \$0 | \$900 |
| 2232 | Patient and Resident Activities | \$79,485 | \$63,244 | \$72,764 | \$0 | \$72,764 | \$0 | \$72,764 |
| 2260 | Institutional Services for Children | \$6,870 | \$6,285 | \$11,367 | \$0 | \$11,367 | \$0 | \$11,367 |
| 2270 | Pharmacy Preceptor Fund | \$0 | \$15,057 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2280 | Grants | \$3,606 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2290 | Recycling | \$11,425 | \$6,825 | \$6,825 | \$0 | \$6,825 | \$0 | \$6,825 |
| Total Requirements |  | \$113,587 | \$146,339 | \$145,884 | \$0 | \$145,884 | \$0 | \$145,884 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2222 | Vending Operations | \$12,547 | \$54,028 | \$54,028 | \$0 | \$54,028 | \$0 | \$54,028 |
| 2225 | Parking Regulations | \$1,382 | \$900 | \$900 | \$0 | \$900 | \$0 | \$900 |
| 2232 | Patient and Resident Activities | \$65,374 | \$44,619 | \$54,139 | \$0 | \$54,139 | \$0 | \$54,139 |
| 2260 | Institutional Services for Children | \$6,919 | \$6,285 | \$11,367 | \$0 | \$11,367 | \$0 | \$11,367 |
| 2270 | Pharmacy Preceptor Fund | \$0 | \$4,907 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2290 | Recycling | \$5,044 | \$6,825 | \$6,825 | \$0 | \$6,825 | \$0 | \$6,825 |
| Total Receipts |  | \$91,266 | \$117,564 | \$127,259 | \$0 | \$127,259 | \$0 | \$127,259 |
| Chang | in Fund Balance | $(\$ 22,321)$ | $(\$ 28,775)$ | $(\$ 18,625)$ | \$0 | $(\$ 18,625)$ | \$0 | $(\$ 18,625)$ |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24463-DHHS - Broughton Hospital - Special
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533150 | SECURITY \& SAFETY SUPP | \$332 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533290 | OTHER FACILITY \& HARDWARE | \$1,425 | \$6,825 | \$6,825 | \$0 | \$6,825 | \$0 | \$6,825 |
| 533520 | RECREATIONAL SUPPLIES | \$833 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$6,036 | \$11,192 | \$1,802 | \$0 | \$1,802 | \$0 | \$1,802 |
| 533900 | OTHER MATERIALS \& SUPP | \$11,266 | \$20,000 | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 |
| Total SUP | PLIES | \$19,892 | \$38,117 | \$28,727 | \$0 | \$28,727 | \$0 | \$28,727 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 | OTHER EQUIPMENT | \$0 | \$0 | \$9,565 | \$0 | \$9,565 | \$0 | \$9,565 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$0 | \$0 | \$9,565 | \$0 | \$9,565 | \$0 | \$9,565 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$0 | \$22,589 | \$22,589 | \$0 | \$22,589 | \$0 | \$22,589 |
| 535950 | PETTY/IMPREST CASH | \$175 | \$175 | \$175 | \$0 | \$175 | \$0 | \$175 |
| Total OTH | HER EXPENSES AND | \$175 | \$22,764 | \$22,764 | \$0 | \$22,764 | \$0 | \$22,764 |

INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 538030 | FINE/PENALTY/FORFEIT-TRAN | \$604 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 53819L | TFR TO B/C 14460 MH BH | \$92,916 | \$0 | \$40,000 | \$0 | \$40,000 | \$0 | \$40,000 |
| 53819Q | TFR TO B/C 14460 MH 1567 | \$0 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| 5381P1 | VENDING | \$0 | \$35,150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381W1 | TRANSFER TO 24463 | \$0 | \$44,028 | \$44,028 | \$0 | \$44,028 | \$0 | \$44,028 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24463-DHHS - Broughton Hospital - Special
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381W2 TRANSFER TO B/C 64463 BH | \$0 | \$5,480 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$93,520 | \$85,458 | \$84,828 | \$0 | \$84,828 | \$0 | \$84,828 |
| Total Requirements | \$113,587 | \$146,339 | \$145,884 | \$0 | \$145,884 | \$0 | \$145,884 |
| Receipts |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432500 HUMAN SERVICES GRANT | \$6,919 | \$6,285 | \$11,367 | \$0 | \$11,367 | \$0 | \$11,367 |
| Total GRANTS | \$6,919 | \$6,285 | \$11,367 | \$0 | \$11,367 | \$0 | \$11,367 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434131 TELEPHONE/TELECOM SVC | \$5,820 | \$17,430 | \$17,430 | \$0 | \$17,430 | \$0 | \$17,430 |
| 434150 FOOD \& VENDING SVC | \$57,583 | \$54,028 | \$63,548 | \$0 | \$63,548 | \$0 | \$63,548 |
| 434390 OTH SALES OF GDS OR PUBL | \$5,044 | \$6,825 | \$6,825 | \$0 | \$6,825 | \$0 | \$6,825 |
| Total SALES,SERVICE \& RENTALS | \$68,447 | \$78,283 | \$87,803 | \$0 | \$87,803 | \$0 | \$87,803 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435900 OTHER LIC,FEES/PERMITS | \$1,382 | \$900 | \$900 | \$0 | \$900 | \$0 | \$900 |
| Total FEES,LICENSES \& FINES | \$1,382 | \$900 | \$900 | \$0 | \$900 | \$0 | \$900 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$4,907 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$4,907 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
24463-DHHS - Broughton Hospital - Special
Receipts
miscellaneous

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437990 | OTHER MISC REV-PROGRAM | \$14,342 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$175 | \$175 | \$175 | \$0 | \$175 | \$0 | \$175 |
| Total MIS | CELLANEOUS | \$14,517 | \$175 | \$175 | \$0 | \$175 | \$0 | \$175 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381W1 | TRANS FROM B/C 24463 | \$0 | \$27,014 | \$27,014 | \$0 | \$27,014 | \$0 | \$27,014 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$27,014 | \$27,014 | \$0 | \$27,014 | \$0 | \$27,014 |
| Total Receipts |  | \$91,266 | \$117,564 | \$127,259 | \$0 | \$127,259 | \$0 | \$127,259 |
| Change in Fund Balance |  | $(\$ 22,321)$ | $(\$ 28,775)$ | $(\$ 18,625)$ | \$0 | $(\$ 18,625)$ | \$0 | $(\$ 18,625)$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24463-DHHS - Broughton Hospital - Special
2222-Vending Operations
This fund is used to record the expenditures and receipts of the Broughton Vending operations. These funds are being transferred to the General Fund for use by the Broughton residents.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 | OTHER MATERIALS \& SUPP | \$11,266 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| Total SUP | PLIES | \$11,266 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381W1 | TRANSFER TO 24463 | \$0 | \$44,028 | \$44,028 | \$0 | \$44,028 | \$0 | \$44,028 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$0 | \$44,028 | \$44,028 | \$0 | \$44,028 | \$0 | \$44,028 |
| Total Req | uirements | \$11,266 | \$54,028 | \$54,028 | \$0 | \$54,028 | \$0 | \$54,028 |
| Receipts |  |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 | FOOD \& VENDING SVC | \$0 | \$54,028 | \$54,028 | \$0 | \$54,028 | \$0 | \$54,028 |
| Total SAL | ES,SERVICE \& RENTALS | \$0 | \$54,028 | \$54,028 | \$0 | \$54,028 | \$0 | \$54,028 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ \text { 2013-14 } \end{gathered}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$12,547 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$12,547 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | \$12,547 | \$54,028 | \$54,028 | \$0 | \$54,028 | \$0 | \$54,028 |
| Change in | Fund Balance | \$1,281 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24463-DHHS - Broughton Hospital - Special
2225-Parking Regulations
This fund is used to record the expenditures and receipts generated by the sales of parking pass cards and entry gate cards. The funds are used for the materials and supplies necessary for replacing the cards.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533150 SECURITY \& SAFETY SUPP | \$332 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total SUPPLIES | \$332 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538030 FINE/PENALTY/FORFEIT-TRAN | \$604 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| $53819 Q$ TFR TO B/C 14460 MH 1567 | \$0 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$604 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| Total Requirements | \$936 | \$900 | \$900 | \$0 | \$900 | \$0 | \$900 |
| Receipts |  |  |  |  |  |  |  |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435900 OTHER LIC,FEES/PERMITS | \$1,382 | \$900 | \$900 | \$0 | \$900 | \$0 | \$900 |
| Total FEES,LICENSES \& FINES | \$1,382 | \$900 | \$900 | \$0 | \$900 | \$0 | \$900 |
| Total Receipts | \$1,382 | \$900 | \$900 | \$0 | \$900 | \$0 | \$900 |
| Change in Fund Balance | \$446 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24463-DHHS - Broughton Hospital - Special
2232-Patient and Resident Activities
This fund is used to record the expenditures and receipts for the benefits of the Broughton residents. These funds are now being transferred to the General Fund.
Requirements
SUPPLIES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| Total SUPPLIES |  | \$0 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$0 | \$22,589 | \$22,589 | \$0 | \$22,589 | \$0 | \$22,589 |
| 535950 | PETTY/IMPREST CASH | \$175 | \$175 | \$175 | \$0 | \$175 | \$0 | \$175 |
| Total OTH | HER EXPENSES AND | \$175 | \$22,764 | \$22,764 | \$0 | \$22,764 | \$0 | \$22,764 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819L | TFR TO B/C 14460 MH BH | \$79,310 | \$0 | \$40,000 | \$0 | \$40,000 | \$0 | \$40,000 |
| 5381P1 | VENDING | \$0 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381W2 | TRANSFER TO B/C 64463 BH | \$0 | \$5,480 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$79,310 | \$30,480 | \$40,000 | \$0 | \$40,000 | \$0 | \$40,000 |
| Total Req | uirements | \$79,485 | \$63,244 | \$72,764 | \$0 | \$72,764 | \$0 | \$72,764 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434131 | TELEPHONE/TELECOM SVC | \$5,820 | \$17,430 | \$17,430 | \$0 | \$17,430 | \$0 | \$17,430 |
| 434150 | FOOD \& VENDING SVC | \$57,583 | \$0 | \$9,520 | \$0 | \$9,520 | \$0 | \$9,520 |
| Total SAL | ES,SERVICE \& RENTALS | \$63,403 | \$17,430 | \$26,950 | \$0 | \$26,950 | \$0 | \$26,950 |

MISCELLANEOUS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24463-DHHS - Broughton Hospital - Special
2232-Patient and Resident Activities
Receipts
MISCELLANEOUS

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437990 | OTHER MISC REV-PROGRAM | \$1,795 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$175 | \$175 | \$175 | \$0 | \$175 | \$0 | \$175 |
| Total MISCELLANEOUS |  | \$1,970 | \$175 | \$175 | \$0 | \$175 | \$0 | \$175 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 4381W1 | TRANS FROM B/C 24463 | \$0 | \$27,014 | \$27,014 | \$0 | \$27,014 | \$0 | \$27,014 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$27,014 | \$27,014 | \$0 | \$27,014 | \$0 | \$27,014 |
| Total Receipts |  | \$65,374 | \$44,619 | \$54,139 | \$0 | \$54,139 | \$0 | \$54,139 |
| Change in Fund Balance |  | (\$14,112) | $(\$ 18,625)$ | $(\$ 18,625)$ | \$0 | $(\$ 18,625)$ | \$0 | $(\$ 18,625)$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24463-DHHS - Broughton Hospital - Special
2260-Institutional Services for Children
Fund for Department of Public Instruction (DPI) grant receipts and expenditures for Enola School.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533520 | RECREATIONAL SUPPLIES | \$833 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$6,036 | \$6,285 | \$1,802 | \$0 | \$1,802 | \$0 | \$1,802 |
| Total SUP | PLIES | \$6,870 | \$6,285 | \$1,802 | \$0 | \$1,802 | \$0 | \$1,802 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 | OTHER EQUIPMENT | \$0 | \$0 | \$9,565 | \$0 | \$9,565 | \$0 | \$9,565 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$0 | \$0 | \$9,565 | \$0 | \$9,565 | \$0 | \$9,565 |
| Total Requirements |  | \$6,870 | \$6,285 | \$11,367 | \$0 | \$11,367 | \$0 | \$11,367 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432500 | HUMAN SERVICES GRANT | \$6,919 | \$6,285 | \$11,367 | \$0 | \$11,367 | \$0 | \$11,367 |
| Total GRANTS |  | \$6,919 | \$6,285 | \$11,367 | \$0 | \$11,367 | \$0 | \$11,367 |
| Total Receipts |  | \$6,919 | \$6,285 | \$11,367 | \$0 | \$11,367 | \$0 | \$11,367 |
| Change in Fund Balance |  | \$49 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24463-DHHS - Broughton Hospital - Special
2270-Pharmacy Preceptor Fund
 are used to provide assistance with Pharmacy Staff education. These funds are now being deposited in the General Fund.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533720 EDUCATIONAL SUPPLIES | \$0 | \$4,907 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$4,907 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{gathered} \text { Incr/Decr } \\ \text { 2015-16 } \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381P1 VENDING | \$0 | \$10,150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$10,150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$15,057 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$4,907 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$4,907 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$4,907 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | $(\$ 10,150)$ | \$0 | \$0 | \$0 | \$0 | \$0 |

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24463-DHHS - Broughton Hospital - Special
2280-Grants
This fund is no longer used or active. Formerly this fund was used for special grants - Funds currently from Eden Alternative and DHHS, designated for special purposes.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819L TFR TO B/C 14460 MH BH | \$3,606 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$3,606 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$3,606 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | (\$3,606) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24463-DHHS - Broughton Hospital - Special
2290-Recycling
Receipts from the Recycling Program Fund used to manage the program. Funds are non-reverting.
Requirements
SUPPLIES

| Account <br> Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{gathered} \text { Total } \\ \text { 2015-16 } \end{gathered}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533290 | OTHER FACILITY \& HARDWARE | \$1,425 | \$6,825 | \$6,825 | \$0 | \$6,825 | \$0 | \$6,825 |
| Total SUP | PLIES | \$1,425 | \$6,825 | \$6,825 | \$0 | \$6,825 | \$0 | \$6,825 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr $2015-16$ 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819L | TFR TO B/C 14460 MH BH | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requ | uirements | \$11,425 | \$6,825 | \$6,825 | \$0 | \$6,825 | \$0 | \$6,825 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434390 | OTH SALES OF GDS OR PUBL | \$5,044 | \$6,825 | \$6,825 | \$0 | \$6,825 | \$0 | \$6,825 |
| Total SAL | ES,SERVICE \& RENTALS | \$5,044 | \$6,825 | \$6,825 | \$0 | \$6,825 | \$0 | \$6,825 |
| Total Rec | eipts | \$5,044 | \$6,825 | \$6,825 | \$0 | \$6,825 | \$0 | \$6,825 |
| Change in | Fund Balance | $(\$ 6,381)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

# Recommended Base Budget (Worksheet I) 

Summary Report
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
24464-DHHS - Cherry Hospital - Special

| Description | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$237,511 | \$194,530 | \$244,530 | \$0 | \$244,530 | \$0 | \$244,530 |
| Total Receipts | \$227,180 | \$194,530 | \$244,530 | \$0 | \$244,530 | \$0 | \$244,530 |
| Ch | $(\$ 10,331)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
24464-DHHS - Cherry Hospital - Special
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | InclDec <br> 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2222 | Vending Operations | \$203,427 | \$151,430 | \$181,430 | \$0 | \$181,430 | \$0 | \$181,430 |
| 2225 | Parking Regulations | \$221 | \$8,600 | \$8,600 | \$0 | \$8,600 | \$0 | \$8,600 |
| 2232 | Patient and Resident Activities | \$31,417 | \$30,000 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| 2256 | Grant | \$2,446 | \$4,500 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| Total Requirements |  | \$237,511 | \$194,530 | \$244,530 | \$0 | \$244,530 | \$0 | \$244,530 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2222 | Vending Operations | \$173,471 | \$151,430 | \$181,430 | \$0 | \$181,430 | \$0 | \$181,430 |
| 2225 | Parking Regulations | \$264 | \$8,600 | \$8,600 | \$0 | \$8,600 | \$0 | \$8,600 |
| 2232 | Patient and Resident Activities | \$50,999 | \$30,000 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| 2256 | Grant | \$2,446 | \$4,500 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| Total Receipts |  | \$227,180 | \$194,530 | \$244,530 | \$0 | \$244,530 | \$0 | \$244,530 |
| Change in Fund Balance No FTE Available |  | $(\$ 10,331)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24464-DHHS - Cherry Hospital - Special
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified $2014-15$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532390 | REPAIRS-OTHER | \$0 | \$4,500 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$2,029 | \$1,400 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$10,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$900 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| Total PURCHASED SERVICES |  | \$2,029 | \$19,300 | \$8,100 | \$0 | \$8,100 | \$0 | \$8,100 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533420 | DIETARY SUPPLIES | \$0 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 533520 | RECREATIONAL SUPPLIES | \$0 | \$2,400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$2,446 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 533800 | PURCHASES FOR RESALE | \$115,279 | \$100,000 | \$128,800 | \$0 | \$128,800 | \$0 | \$128,800 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$117,726 | \$111,000 | \$133,400 | \$0 | \$133,400 | \$0 | \$133,400 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 534521 | OFFICE EQUIPMENT | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 534539 | OTHER EQUIPMENT | \$0 | \$5,500 | \$5,500 | \$0 | \$5,500 | \$0 | \$5,500 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$0 | \$6,500 | \$6,500 | \$0 | \$6,500 | \$0 | \$6,500 |

OTHER EXPENSES AND ADJUSTMENTS

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24464-DHHS - Cherry Hospital - Special
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$120 | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$120 | \$2,700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538030 | FINE/PENALTY/FORFEIT-TRAN | \$221 | \$0 | \$2,100 | \$0 | \$2,100 | \$0 | \$2,100 |
| 53819B | TFR TO B/C 14460 MH 1562 | \$66,417 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| 53819Q | TFR TO B/C 14460 MH 1567 | \$0 | \$2,100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381P1 | VENDING | \$0 | \$8,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381X1 | TRANSFER TO 24464 | \$50,999 | \$44,430 | \$44,430 | \$0 | \$44,430 | \$0 | \$44,430 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$117,636 | \$55,030 | \$96,530 | \$0 | \$96,530 | \$0 | \$96,530 |
| Total Req | uirements | \$237,511 | \$194,530 | \$244,530 | \$0 | \$244,530 | \$0 | \$244,530 |

Receipts
GRANTS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432506 | DPIVI-B | \$2,446 | \$0 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| Total GRA | NTS | \$2,446 | \$0 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 | FOOD \& VENDING SVC | \$173,471 | \$151,430 | \$181,430 | \$0 | \$181,430 | \$0 | \$181,430 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 24464-DHHS - Cherry Hospital - Special

Receipts
SALES,SERVICE \& RENTALS

| Total SALES,SERVICE \& RENTALS | \$173,471 | \$151,430 | \$181,430 | \$0 | \$181,430 | \$0 | \$181,430 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 435200 NON BSNS PERMIT/LIC FEES | \$0 | \$5,600 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 435500 FINES,PENAL, ASSESS FEE | \$264 | \$3,000 | \$8,600 | \$0 | \$8,600 | \$0 | \$8,600 |
| Total FEES,LICENSES \& FINES | \$264 | \$8,600 | \$8,600 | \$0 | \$8,600 | \$0 | \$8,600 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$0 | \$12,785 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$0 | \$12,785 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 438175 TRANSFER FROM CODE 48553 | \$0 | \$4,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381X1 TRANS FROM B/C 24464 | \$50,999 | \$17,215 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$50,999 | \$21,715 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| Total Receipts | \$227,180 | \$194,530 | \$244,530 | \$0 | \$244,530 | \$0 | \$244,530 |
| Change in Fund Balance | (\$10,331) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24464-DHHS - Cherry Hospital - Special
2222-Vending Operations
This fund is used to record the expenditures and receipts for the Cherry Vending Operation. These funds are now being transferred to the General Fund.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532590 | RENT/LEASE OTHER PROPERTY | \$2,029 | \$1,400 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| Total PUR | CHASED SERVICES | \$2,029 | \$1,400 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533420 | DIETARY SUPPLIES | \$0 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 533800 | PURCHASES FOR RESALE | \$115,279 | \$100,000 | \$128,800 | \$0 | \$128,800 | \$0 | \$128,800 |
| Total SUP | PLIES | \$115,279 | \$100,100 | \$129,900 | \$0 | \$129,900 | \$0 | \$129,900 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 534539 | OTHER EQUIPMENT | \$0 | \$5,500 | \$5,500 | \$0 | \$5,500 | \$0 | \$5,500 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$0 | \$5,500 | \$5,500 | \$0 | \$5,500 | \$0 | \$5,500 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 535890 | OTHER ADMIN EXPENSE | \$120 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH ADJUSTM | ER EXPENSES AND MENTS | \$120 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819B | TFR TO B/C 14460 MH 1562 | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381X1 | TRANSFER TO 24464 | \$50,999 | \$44,430 | \$44,430 | \$0 | \$44,430 | \$0 | \$44,430 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24464-DHHS - Cherry Hospital - Special
2222-Vending Operations
Requirements
INTRA-GOVERNMENTAL TRANSFERS
Total INTRA-GOVERNMENTAL TRANSFERS
Total Requirements

| $\$ 85,999$ | $\$ 44,430$ | $\$ 44,430$ | $\$ 0$ | $\$ 44,430$ | $\$ 0$ | $\$ 44,430$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 203,427$ | $\$ 151,430$ | $\$ 181,430$ | $\$ 0$ | $\$ 181,430$ | $\$ 181,430$ |  |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434150 | FOOD \& VENDING SVC | \$173,471 | \$151,430 | \$181,430 | \$0 | \$181,430 | \$0 | \$181,430 |
| Total SAL | ES,SERVICE \& RENTALS | \$173,471 | \$151,430 | \$181,430 | \$0 | \$181,430 | \$0 | \$181,430 |
| Total Rec | eipts | \$173,471 | \$151,430 | \$181,430 | \$0 | \$181,430 | \$0 | \$181,430 |
| Change in | Fund Balance | $(\$ 29,956)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24464-DHHS - Cherry Hospital - Special
2225-Parking Regulations
 etc.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532390 | REPAIRS-OTHER | \$0 | \$4,500 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| Total PUR | CHASED SERVICES | \$0 | \$6,500 | \$6,500 | \$0 | \$6,500 | \$0 | \$6,500 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538030 | FINE/PENALTY/FORFEIT-TRAN | \$221 | \$0 | \$2,100 | \$0 | \$2,100 | \$0 | \$2,100 |
| 53819Q | TFR TO B/C 14460 MH 1567 | \$0 | \$2,100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$221 | \$2,100 | \$2,100 | \$0 | \$2,100 | \$0 | \$2,100 |
| Total Req | uirements | \$221 | \$8,600 | \$8,600 | \$0 | \$8,600 | \$0 | \$8,600 |

Receipts
FEES,LICENSES \& FINES

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 435200 | NON BSNS PERMIT/LIC FEES | $\$ 0$ | $\$ 5,600$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 435500 | FINES, PENAL, ASSESS FEE | $\$ 264$ | $\$ 3,000$ | $\$ 8,600$ | $\$ 0$ | $\$ 0$ |
| $\mathbf{n y y y y y y} \mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24464-DHHS - Cherry Hospital - Special
2232-Patient and Resident Activities
This fund is used to record the expenditures and receipts which are used for the activities and benefit of the Cherry patients from 50 percent of vending operations.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$10,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$900 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$0 | \$11,400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533520 | RECREATIONAL SUPPLIES | \$0 | \$2,400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$7,400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH <br> ADJUSTM | HER EXPENSES AND MENTS | \$0 | \$2,700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819B | TFR TO B/C 14460 MH 1562 | \$31,417 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| 5381P1 | VENDING | \$0 | \$8,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$31,417 | \$8,500 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24464-DHHS - Cherry Hospital - Special
2232-Patient and Resident Activities
Requirements


Receipts
MISCELLANEOUS

| Account Account Title Code | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437990 OTHER MISC REV-PROGRAM | \$0 | \$12,785 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$0 | \$12,785 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381X1 TRANS FROM B/C 24464 | \$50,999 | \$17,215 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$50,999 | \$17,215 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| Total Receipts | \$50,999 | \$30,000 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| Change in Fund Balance | \$19,582 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24464-DHHS - Cherry Hospital - Special
2256-Grant
This fund supports the Nursing Grant.
Requirements
SUPPLIES

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533720 EDUCATIONAL SUPPLIES | \$2,446 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| Total SUPPLIES | \$2,446 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534521 OFFICE EQUIPMENT | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total Requirements | \$2,446 | \$4,500 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| Receipts |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432506 DPIVI-B | \$2,446 | \$0 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| Total GRANTS | \$2,446 | \$0 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 438175 TRANSFER FROM CODE 48553 | \$0 | \$4,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$4,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$2,446 | \$4,500 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24465-DHHS - John Umstead Hospital - Special

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$502,020 | \$399,033 | \$399,004 | \$0 | \$399,004 | \$0 | \$399,004 |
| Total Receipts | \$471,286 | \$396,878 | \$396,878 | \$0 | \$396,878 | \$0 | \$396,878 |
| Change in Fund Balance | $(\$ 30,734)$ | $(\$ 2,155)$ | $(\$ 2,126)$ | \$0 | $(\$ 2,126)$ | \$0 | $(\$ 2,126)$ |
| Description | Actual | Certified | Authorized | Incr/Decr | Total | Incr/Decr | Total |
| Total FTE | 0.750 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24465-DHHS - John Umstead Hospital - Special
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2222 | Vending Operations | \$404,177 | \$247,423 | \$247,423 | \$0 | \$247,423 | \$0 | \$247,423 |
| 2232 | Patients Activity | \$78,196 | \$109,652 | \$109,652 | \$0 | \$109,652 | \$0 | \$109,652 |
| 2240 | Patient Care and Treatment Program | \$0 | \$29 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2260 | Institutional Services for Children | \$19,648 | \$41,929 | \$41,929 | \$0 | \$41,929 | \$0 | \$41,929 |
| Total Requirements |  | \$502,020 | \$399,033 | \$399,004 | \$0 | \$399,004 | \$0 | \$399,004 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2222 | Vending Operations | \$364,673 | \$247,423 | \$247,423 | \$0 | \$247,423 | \$0 | \$247,423 |
| 2232 | Patients Activity | \$88,978 | \$107,526 | \$107,526 | \$0 | \$107,526 | \$0 | \$107,526 |
| 2260 | Institutional Services for Children | \$17,635 | \$41,929 | \$41,929 | \$0 | \$41,929 | \$0 | \$41,929 |
| Total Receipts |  | \$471,286 | \$396,878 | \$396,878 | \$0 | \$396,878 | \$0 | \$396,878 |
| Change in Fund Balance |  | (\$30,734) | $(\$ 2,155)$ | $(\$ 2,126)$ | \$0 | $(\$ 2,126)$ | \$0 | (\$2,126) |
| FTE |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { Inc\|Dec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2232 | Patients Activity | 0.750 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total F |  | 0.750 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24465-DHHS - John Umstead Hospital - Special
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$0 | \$960 | \$960 | \$0 | \$960 | \$0 | \$960 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$73 | \$73 | \$0 | \$73 | \$0 | \$73 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$0 | \$146 | \$146 | \$0 | \$146 | \$0 | \$146 |
| Total PER | SONAL SERVICES | \$0 | \$1,179 | \$1,179 | \$0 | \$1,179 | \$0 | \$1,179 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532390 | REPAIRS-OTHER | \$7,804 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$19,943 | \$19,943 | \$0 | \$19,943 | \$0 | \$19,943 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$115 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532860 | ADVERTISING | \$0 | \$693 | \$693 | \$0 | \$693 | \$0 | \$693 |
| 532930 | REGISTRATION FEES | \$139 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| Total PUR | CHASED SERVICES | \$8,058 | \$27,636 | \$27,636 | \$0 | \$27,636 | \$0 | \$27,636 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | Total 2016-17 |
| 533120 | DATA PROCESSING SUPPLIES | \$2,975 | \$10,339 | \$10,339 | \$0 | \$10,339 | \$0 | \$10,339 |
| 533210 | JANITORIAL SUPPLIES | \$783 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 533220 | BEDDING \& TEXTILE PROD | \$3,178 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$381 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533410 | FOOD SUPPLIES | \$175,617 | \$47,116 | \$47,087 | \$0 | \$47,087 | \$0 | \$47,087 |
| 533420 | DIETARY SUPPLIES | \$20,844 | \$17,100 | \$17,100 | \$0 | \$17,100 | \$0 | \$17,100 |
| 533530 | REHABILITATION SUPPLIES | \$5,382 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 533720 | EDUCATIONAL SUPPLIES | \$10,810 | \$22,908 | \$22,908 | \$0 | \$22,908 | \$0 | \$22,908 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24465-DHHS - John Umstead Hospital - Special
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533800 | PURCHASES FOR RESALE | \$0 | \$58,452 | \$58,452 | \$0 | \$58,452 | \$0 | \$58,452 |
| 533900 | OTHER MATERIALS \& SUPP | \$2,601 | \$7,640 | \$7,640 | \$0 | \$7,640 | \$0 | \$7,640 |
| Total SUP | PLIES | \$222,570 | \$164,055 | \$164,026 | \$0 | \$164,026 | \$0 | \$164,026 |

PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534525 | EQUIP-DIETARY | \$1,839 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$3,159 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$1,914 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$6,911 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$6,515 | \$6,515 | \$0 | \$6,515 | \$0 | \$6,515 |
| 535900 | OTHER EXPENSES | \$2,967 | \$25,000 | \$25,000 | \$0 | \$25,000 | \$0 | \$25,000 |
| 535950 | PETTY/IMPREST CASH | \$685 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | HER EXPENSES AND | \$3,652 | \$31,515 | \$31,515 | \$0 | \$31,515 | \$0 | \$31,515 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819 N | TFR TO B/C 14460 MH 1563 | \$112,829 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381P1 | VENDING | \$0 | \$50,000 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| 5381Y1 | TRANSFER TO 24465 | \$88,920 | \$123,048 | \$123,048 | \$0 | \$123,048 | \$0 | \$123,048 |
| 5381 Y 3 | TRANSFER TO B/C 67465 | \$59,079 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$260,829 | \$173,048 | \$173,048 | \$0 | \$173,048 | \$0 | \$173,048 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24465-DHHS - John Umstead Hospital - Special
Requirements


Receipts

## GRANTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432506 DPIVI-B | \$17,635 | \$41,929 | \$41,929 | \$0 | \$41,929 | \$0 | \$41,929 |
| Total GRANTS | \$17,635 | \$41,929 | \$41,929 | \$0 | \$41,929 | \$0 | \$41,929 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434131 TELEPHONE/TELECOM SVC | \$5,719 | \$31,260 | \$31,260 | \$0 | \$31,260 | \$0 | \$31,260 |
| 434150 FOOD \& VENDING SVC | \$358,378 | \$231,741 | \$231,741 | \$0 | \$231,741 | \$0 | \$231,741 |
| Total SALES,SERVICE \& RENTALS | \$364,097 | \$263,001 | \$263,001 | \$0 | \$263,001 | \$0 | \$263,001 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$58 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CONTRIBUTIONS \& DONATIONS | \$58 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | (\$109) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437992 IMP/PETTY CASH RE-DEPOSIT | \$685 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$576 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381Y1 TRANS FROM B/C 24465 | \$88,920 | \$91,948 | \$91,948 | \$0 | \$91,948 | \$0 | \$91,948 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$88,920 | \$91,948 | \$91,948 | \$0 | \$91,948 | \$0 | \$91,948 |

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24465-DHHS - John Umstead Hospital - Special
Receipts

| Total Receipts |  | \$471,286 | \$396,878 | \$396,878 | \$0 | \$396,878 | \$0 | \$396,878 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Change in Fund Balance |  | $(\$ 30,734)$ | $(\$ 2,155)$ | $(\$ 2,126)$ | \$0 | $(\$ 2,126)$ | \$0 | $(\$ 2,126)$ |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | 0.750 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

Total FTE

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24465-DHHS - John Umstead Hospital - Special
2222-Vending Operations
This fund is used to record the expenditures and receipts for Vending Operations for CRH and RJ Blackley ADATC. This includes the Grill operation for CRH.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532390 | REPAIRS-OTHER | \$7,804 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$7,804 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533210 | JANITORIAL SUPPLIES | \$783 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 533220 | BEDDING \& TEXTILE PROD | \$3,178 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533410 | FOOD SUPPLIES | \$175,617 | \$45,500 | \$45,500 | \$0 | \$45,500 | \$0 | \$45,500 |
| 533420 | DIETARY SUPPLIES | \$20,844 | \$17,000 | \$17,000 | \$0 | \$17,000 | \$0 | \$17,000 |
| 533800 | PURCHASES FOR RESALE | \$0 | \$36,100 | \$36,100 | \$0 | \$36,100 | \$0 | \$36,100 |
| 533900 | OTHER MATERIALS \& SUPP | \$2,601 | \$4,675 | \$4,675 | \$0 | \$4,675 | \$0 | \$4,675 |
| Total SUP | PLIES | \$203,023 | \$103,575 | \$103,575 | \$0 | \$103,575 | \$0 | \$103,575 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534525 | EQUIP-DIETARY | \$1,839 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$0 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$1,839 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 535900 | OTHER EXPENSES | \$106 | \$25,000 | \$25,000 | \$0 | \$25,000 | \$0 | \$25,000 |
| 535950 | PETTY/IMPREST CASH | \$685 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH ADJUSTM | HER EXPENSES AND MENTS | \$791 | \$25,000 | \$25,000 | \$0 | \$25,000 | \$0 | \$25,000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24465-DHHS - John Umstead Hospital - Special
2222-Vending Operations
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | Actual 2013-14 | Certified <br> 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819N | TFR TO B/C 14460 MH 1563 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381Y1 | TRANSFER TO 24465 | \$88,920 | \$117,248 | \$117,248 | \$0 | \$117,248 | \$0 | \$117,248 |
| 5381 Y 3 | TRANSFER TO B/C 67465 | \$1,799 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$190,720 | \$117,248 | \$117,248 | \$0 | \$117,248 | \$0 | \$117,248 |
| Total Req | uirements | \$404,177 | \$247,423 | \$247,423 | \$0 | \$247,423 | \$0 | \$247,423 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434131 | TELEPHONE/TELECOM SVC | \$5,719 | \$31,260 | \$31,260 | \$0 | \$31,260 | \$0 | \$31,260 |
| 434150 | FOOD \& VENDING SVC | \$358,378 | \$211,839 | \$211,839 | \$0 | \$211,839 | \$0 | \$211,839 |
| Total SAL | ES,SERVICE \& RENTALS | \$364,097 | \$243,099 | \$243,099 | \$0 | \$243,099 | \$0 | \$243,099 |

MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437990 | OTHER MISC REV-PROGRAM | (\$109) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$685 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISC | cellaneous | \$576 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381Y1 | TRANS FROM B/C 24465 | \$0 | \$4,324 | \$4,324 | \$0 | \$4,324 | \$0 | \$4,324 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$4,324 | \$4,324 | \$0 | \$4,324 | \$0 | \$4,324 |
| Total Receipts |  | \$364,673 | \$247,423 | \$247,423 | \$0 | \$247,423 | \$0 | \$247,423 |
| Change in Fund Balance |  | $(\$ 39,504)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24465-DHHS - John Umstead Hospital - Special
2232-Patients Activity
Patient portion of Fund 2222 used for patient activities (JUH/Whitaker).
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$0 | \$960 | \$960 | \$0 | \$960 | \$0 | \$960 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$73 | \$73 | \$0 | \$73 | \$0 | \$73 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$0 | \$146 | \$146 | \$0 | \$146 | \$0 | \$146 |
| Total PER | SONAL SERVICES | \$0 | \$1,179 | \$1,179 | \$0 | \$1,179 | \$0 | \$1,179 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$19,943 | \$19,943 | \$0 | \$19,943 | \$0 | \$19,943 |
| Total PUR | RCHASED SERVICES | \$0 | \$19,943 | \$19,943 | \$0 | \$19,943 | \$0 | \$19,943 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533410 | FOOD SUPPLIES | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 533420 | DIETARY SUPPLIES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533530 | REHABILITATION SUPPLIES | \$5,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$1,001 | \$1,001 | \$0 | \$1,001 | \$0 | \$1,001 |
| 533800 | PURCHASES FOR RESALE | \$0 | \$22,352 | \$22,352 | \$0 | \$22,352 | \$0 | \$22,352 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$1,762 | \$1,762 | \$0 | \$1,762 | \$0 | \$1,762 |
| Total SUP | PLIES | \$5,250 | \$26,215 | \$26,215 | \$0 | \$26,215 | \$0 | \$26,215 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$6,515 | \$6,515 | \$0 | \$6,515 | \$0 | \$6,515 |
| 535900 | OTHER EXPENSES | \$2,837 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24465-DHHS - John Umstead Hospital - Special
2232-Patients Activity
Requirements
OTHER EXPENSES AND ADJUSTMENTS

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total OTHER EXPENSES AND | \$2,837 | \$6,515 | \$6,515 | \$0 | \$6,515 | \$0 | \$6,515 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819 N | TFR TO B/C 14460 MH 1563 | \$12,829 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381P1 | VENDING | \$0 | \$50,000 | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 |
| 5381 Y 1 | TRANSFER TO 24465 | \$0 | \$5,800 | \$5,800 | \$0 | \$5,800 | \$0 | \$5,800 |
| 5381 Y 3 | TRANSFER TO B/C 67465 | \$57,280 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$70,109 | \$55,800 | \$55,800 | \$0 | \$55,800 | \$0 | \$55,800 |
| Total Req | uirements | \$78,196 | \$109,652 | \$109,652 | \$0 | \$109,652 | \$0 | \$109,652 |

Receipts
SALES,SERVICE \& RENTALS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434150 FOOD \& VENDING SVC | \$0 | \$19,902 | \$19,902 | \$0 | \$19,902 | \$0 | \$19,902 |
| Total SALES,SERVICE \& RENTALS | \$0 | \$19,902 | \$19,902 | \$0 | \$19,902 | \$0 | \$19,902 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$58 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CONTRIBUTIONS \& DONATIONS | \$58 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381Y1 TRANS FROM B/C 24465 | \$88,920 | \$87,624 | \$87,624 | \$0 | \$87,624 | \$0 | \$87,624 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$88,920 | \$87,624 | \$87,624 | \$0 | \$87,624 | \$0 | \$87,624 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24465-DHHS - John Umstead Hospital - Special
2232-Patients Activity
Receipts
Total Receipts
Change in Fund Balance
FTE

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | 0.750 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FTE |  | 0.750 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24465-DHHS - John Umstead Hospital - Special
2240-Patient Care and Treatment Program
This fund is no longer used or active. Formerly this fund was used for a nursing grant received from the NC Center for Nursing for projects to enhance the retention of nurses.
Requirements
SUPPLIES

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 533410 | FOOD SUPPLIES | $\$ 0$ | $\$ 29$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total SUPPLIES | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24465-DHHS - John Umstead Hospital - Special
2260-Institutional Services for Children
JUH/ Whitaker Federal Grants.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2015-16 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$115 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532860 | ADVERTISING | \$0 | \$693 | \$693 | \$0 | \$693 | \$0 | \$693 |
| 532930 | REGISTRATION FEES | \$139 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$6,000 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| Total PURCHASED SERVICES |  | \$254 | \$7,693 | \$7,693 | \$0 | \$7,693 | \$0 | \$7,693 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533120 | DATA PROCESSING SUPPLIES | \$2,975 | \$10,339 | \$10,339 | \$0 | \$10,339 | \$0 | \$10,339 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$381 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533410 | FOOD SUPPLIES | \$0 | \$587 | \$587 | \$0 | \$587 | \$0 | \$587 |
| 533530 | REHABILITATION SUPPLIES | \$132 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 533720 | EDUCATIONAL SUPPLIES | \$10,810 | \$21,907 | \$21,907 | \$0 | \$21,907 | \$0 | \$21,907 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$1,203 | \$1,203 | \$0 | \$1,203 | \$0 | \$1,203 |
| Total SUPPLIES |  | \$14,297 | \$34,236 | \$34,236 | \$0 | \$34,236 | \$0 | \$34,236 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Authorized } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | \$3,159 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$1,914 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$5,072 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

OTHER EXPENSES AND ADJUSTMENTS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24465-DHHS - John Umstead Hospital - Special
2260-Institutional Services for Children
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 OTHER EXPENSES | \$24 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$24 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$19,648 | \$41,929 | \$41,929 | \$0 | \$41,929 | \$0 | \$41,929 |
| Receipts |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432506 DPIVI-B | \$17,635 | \$41,929 | \$41,929 | \$0 | \$41,929 | \$0 | \$41,929 |
| Total GRANTS | \$17,635 | \$41,929 | \$41,929 | \$0 | \$41,929 | \$0 | \$41,929 |
| Total Receipts | \$17,635 | \$41,929 | \$41,929 | \$0 | \$41,929 | \$0 | \$41,929 |
| Change in Fund Balance | $(\$ 2,013)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary Report
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special

| Description | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$412,805 | \$706,827 | \$415,484 | \$0 | \$415,484 | \$0 | \$415,484 |
| Total Receipts | \$280,359 | \$611,177 | \$400,628 | \$0 | \$400,628 | \$0 | \$400,628 |
| Change in Fund Balance | $(\$ 132,446)$ | $(\$ 95,650)$ | $(\$ 14,856)$ | \$0 | $(\$ 14,856)$ | \$0 | (\$14,856) |
| Description | Actual | Certified | Authorized | Incr/Decr | Total | Incr/Decr | Total |
| Total FTE | 2.750 | 4.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
Requirements

| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2321 | Canteen | \$28,664 | \$42,992 | \$42,992 | \$0 | \$42,992 | \$0 | \$42,992 |
| 2322 | Vending Operations | \$22,536 | \$22,511 | \$23,511 | \$0 | \$23,511 | \$0 | \$23,511 |
| 2332 | Patient and Resident Activities | \$0 | \$14,133 | \$14,133 | \$0 | \$14,133 | \$0 | \$14,133 |
| 2340 | Medical Care and Treatment - Mental Retardation - Special | \$6,434 | \$181,468 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2341 | Speech and Hearing | \$103,317 | \$103,599 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2342 | Pharmacy Preceptor Fund | \$0 | \$3,680 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2360 | Foster Grandparent 08/09 | \$235,880 | \$251,516 | \$251,516 | \$0 | \$251,516 | \$0 | \$251,516 |
| 2361 | Ronald McDonald Grant | \$440 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2362 | Foster Grandparent - Special Funds | \$0 | \$4,866 | \$4,866 | \$0 | \$4,866 | \$0 | \$4,866 |
| 2365 | Even Start Lunches | \$1,340 | \$3,353 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2366 | IDEA VI-B 1314 | \$10,475 | \$10,466 | \$10,466 | \$0 | \$10,466 | \$0 | \$10,466 |
| 2368 | Capacity and Building Improvements | \$18 | \$243 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2369 | Assistive Technology | \$3,702 | \$68,000 | \$68,000 | \$0 | \$68,000 | \$0 | \$68,000 |
| Total Requirements |  | \$412,805 | \$706,827 | \$415,484 | \$0 | \$415,484 | \$0 | \$415,484 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2321 | Canteen | \$28,941 | \$42,992 | \$42,992 | \$0 | \$42,992 | \$0 | \$42,992 |
| 2322 | Vending Operations | \$18,943 | \$22,511 | \$23,511 | \$0 | \$23,511 | \$0 | \$23,511 |
| 2332 | Patient and Resident Activities | \$0 | \$2,493 | \$2,493 | \$0 | \$2,493 | \$0 | \$2,493 |
| 2340 | Medical Care and Treatment - Mental Retardation - Special | \$0 | \$181,468 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2341 | Speech and Hearing | \$0 | \$29,588 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2342 | Pharmacy Preceptor Fund | \$0 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2360 | Foster Grandparent 08/09 | \$222,000 | \$251,516 | \$251,516 | \$0 | \$251,516 | \$0 | \$251,516 |
| 2362 | Foster Grandparent - Special Funds | \$0 | \$1,650 | \$1,650 | \$0 | \$1,650 | \$0 | \$1,650 |
| 2366 | IDEA VI-B 1314 | \$10,475 | \$10,466 | \$10,466 | \$0 | \$10,466 | \$0 | \$10,466 |
| 2368 | Capacity and Building Improvements | \$0 | \$243 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2369 | Assistive Technology | \$0 | \$68,000 | \$68,000 | \$0 | \$68,000 | \$0 | \$68,000 |
| Total Receipts |  | \$280,359 | \$611,177 | \$400,628 | \$0 | \$400,628 | \$0 | \$400,628 |

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special

| Change in Fund Balance |  | $(\$ 132,446)$ | $(\$ 95,650)$ | (\$14,856) | \$0 | $(\$ 14,856)$ | \$0 | $(\$ 14,856)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FTE |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\|Dec } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 2321 | Canteen | 0.750 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 2340 | Medical Care and Treatment - Mental Retardation - Special | 0.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| 2360 | Foster Grandparent 08/09 | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| 2369 | Assistive Technology | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 2.750 | 4.000 | 4.000 | 0.000 | 4.000 | 0.000 | 4.000 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified $2014-15$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$25,752 | \$149,342 | \$28,183 | \$0 | \$28,183 | \$0 | \$28,183 |
| 531222 | SPA TIME LIMITEDSAL-REC | \$0 | \$34,966 | \$34,966 | \$0 | \$34,966 | \$0 | \$34,966 |
| 531312 | REG(N S) TEMP WAGES-RECPT | \$152,927 | \$162,953 | \$162,953 | \$0 | \$162,953 | \$0 | \$162,953 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$386 | \$4,916 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$1,982 | \$14,082 | \$4,832 | \$0 | \$4,832 | \$0 | \$4,832 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$3,840 | \$13,988 | \$5,011 | \$0 | \$5,011 | \$0 | \$5,011 |
| 531562 | MED INS CONTRIB-RECPTS | \$5,285 | \$16,851 | \$9,143 | \$0 | \$9,143 | \$0 | \$9,143 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$1 | \$39 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$190,173 | \$397,137 | \$245,088 | \$0 | \$245,088 | \$0 | \$245,088 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532192 | HONORARIUMS | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532193 | TRANSPORTATION SVCS | \$0 | \$15,600 | \$15,600 | \$0 | \$15,600 | \$0 | \$15,600 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$11,355 | \$11,045 | \$0 | \$11,045 | \$0 | \$11,045 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$0 | \$611 | \$611 | \$0 | \$611 | \$0 | \$611 |
| 532714 | TRANSP-GRND - IN STATE | \$12 | \$5,013 | \$1,013 | \$0 | \$1,013 | \$0 | \$1,013 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$318 | \$318 | \$0 | \$318 | \$0 | \$318 |
| 532721 | LODGING - IN STATE | \$297 | \$3,320 | \$1,520 | \$0 | \$1,520 | \$0 | \$1,520 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$750 | \$750 | \$0 | \$750 | \$0 | \$750 |
| 532724 | MEALS - IN STATE | \$80 | \$2,624 | \$824 | \$0 | \$824 | \$0 | \$824 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$3,336 | \$3,336 | \$0 | \$3,336 | \$0 | \$3,336 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$28,331 | \$26,923 | \$26,923 | \$0 | \$26,923 | \$0 | \$26,923 |
| 532811 | TELEPHONE SERVICE | \$12 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532912 | MOTOR VEHICLE INSURANCE | \$0 | \$213 | \$213 | \$0 | \$213 | \$0 | \$213 |
| 532913 | LIABILITY INSURANCE | \$209 | \$194 | \$194 | \$0 | \$194 | \$0 | \$194 |
| 532930 | REGISTRATION FEES | \$0 | \$3,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| Total PURCHASED SERVICES |  | \$28,941 | \$74,907 | \$63,997 | \$0 | \$63,997 | \$0 | \$63,997 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$29 | \$5,366 | \$466 | \$0 | \$466 | \$0 | \$466 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$0 | \$117 | \$117 | \$0 | \$117 | \$0 | \$117 |
| 533410 | FOOD SUPPLIES | \$8,479 | \$10,166 | \$10,016 | \$0 | \$10,016 | \$0 | \$10,016 |
| 533420 | DIETARY SUPPLIES | \$54 | \$2,100 | \$2,050 | \$0 | \$2,050 | \$0 | \$2,050 |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$615 | \$615 | \$0 | \$615 | \$0 | \$615 |
| 533690 | OTHER PHARM SUPPLIES | \$0 | \$56,742 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$12,928 | \$78,529 | \$18,486 | \$0 | \$18,486 | \$0 | \$18,486 |
| 533800 | PURCHASES FOR RESALE | \$28,664 | \$36,547 | \$36,547 | \$0 | \$36,547 | \$0 | \$36,547 |
| 533900 | OTHER MATERIALS \& SUPP | \$5,346 | \$1,229 | \$1,229 | \$0 | \$1,229 | \$0 | \$1,229 |
| Total SUPPLIES |  | \$55,499 | \$191,411 | \$69,526 | \$0 | \$69,526 | \$0 | \$69,526 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | \$1,249 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$0 | \$8,050 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$1,249 | \$8,050 | \$6,000 | \$0 | \$6,000 | \$0 | \$6,000 |

OTHER EXPENSES AND ADJUSTMENTS

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$0 | \$6,343 | \$6,343 | \$0 | \$6,343 | \$0 | \$6,343 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$620 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$3,298 | \$3,181 | \$1,019 | \$0 | \$1,019 | \$0 | \$1,019 |
| Total OTH ADJUST | HER EXPENSES AND MENTS | \$3,298 | \$10,144 | \$7,362 | \$0 | \$7,362 | \$0 | \$7,362 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS
$\left.\begin{array}{lrrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline 53819 Q & \text { TFR TO B/C 14460 MH 1567 } \\ \text { 2016-17 }\end{array}\right\}$

## CONTRIBUTIONS \& DONATIONS

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$0 | \$1,650 | \$1,650 | \$0 | \$1,650 | \$0 | \$1,650 |
| Total CON | VTRIBUTIONS \& DONATIONS | \$0 | \$1,650 | \$1,650 | \$0 | \$1,650 | \$0 | \$1,650 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381G2 | TRF FROM B/C 24424 OES | \$0 | \$4,819 | \$4,730 | \$0 | \$4,730 | \$0 | \$4,730 |
| 4381R1 | TRANS FROM B/C 24466 | \$0 | \$15,270 | \$15,020 | \$0 | \$15,020 | \$0 | \$15,020 |
| Total INTR | RAGOVERNMENTAL TRANSACTION | \$0 | \$20,089 | \$19,750 | \$0 | \$19,750 | \$0 | \$19,750 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53884J | FGP FEDERAL REVENUE | \$222,000 | \$251,516 | \$251,516 | \$0 | \$251,516 | \$0 | \$251,516 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$222,000 | \$251,516 | \$251,516 | \$0 | \$251,516 | \$0 | \$251,516 |
| Total Receipts |  | \$280,359 | \$611,177 | \$400,628 | \$0 | \$400,628 | \$0 | \$400,628 |
| Change in Fund Balance |  | $(\$ 132,446)$ | $(\$ 95,650)$ | $(\$ 14,856)$ | \$0 | $(\$ 14,856)$ | \$0 | (\$14,856) |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 531212 | SPA-REG SALARIES-RECPT | 1.750 | 3.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |
| 531222 | SPA TIME LIMITEDSAL-REC | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |

Total FTE

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
2321-Canteen
This fund is used to budget and track expenditures from the J. Iverson Riddle's on campus canteen.
Requirements
PERSONAL SERVICES

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 SPA-REG SALARIES-RECPT | \$0 | \$2,835 | \$2,835 | \$0 | \$2,835 | \$0 | \$2,835 |
| 531512 SOCIAL SEC CONTRIB-RECPTS | \$0 | \$217 | \$217 | \$0 | \$217 | \$0 | \$217 |
| 531522 REG RETIRE CONTRIB-RECPTS | \$0 | \$213 | \$213 | \$0 | \$213 | \$0 | \$213 |
| 531562 MED INS CONTRIB-RECPTS | \$0 | \$935 | \$935 | \$0 | \$935 | \$0 | \$935 |
| Total PERSONAL SERVICES | \$0 | \$4,200 | \$4,200 | \$0 | \$4,200 | \$0 | \$4,200 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533240 CARPENTRY \& HARDWARE SUPP | \$0 | \$117 | \$117 | \$0 | \$117 | \$0 | \$117 |
| 533410 FOOD SUPPLIES | \$0 | \$128 | \$128 | \$0 | \$128 | \$0 | \$128 |
| 533420 DIETARY SUPPLIES | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 533800 PURCHASES FOR RESALE | \$28,664 | \$36,547 | \$36,547 | \$0 | \$36,547 | \$0 | \$36,547 |
| Total SUPPLIES | \$28,664 | \$38,792 | \$38,792 | \$0 | \$38,792 | \$0 | \$38,792 |
| Total Requirements | \$28,664 | \$42,992 | \$42,992 | \$0 | \$42,992 | \$0 | \$42,992 |
| Receipts |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 FOOD \& VENDING SVC | \$28,941 | \$30,465 | \$30,465 | \$0 | \$30,465 | \$0 | \$30,465 |
| Total SALES,SERVICE \& RENTALS | \$28,941 | \$30,465 | \$30,465 | \$0 | \$30,465 | \$0 | \$30,465 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381R1 TRANS FROM B/C 24466 | \$0 | \$12,527 | \$12,527 | \$0 | \$12,527 | \$0 | \$12,527 |

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
2321-Canteen
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$12,527 | \$12,527 | \$0 | \$12,527 | \$0 | \$12,527 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Receipts | \$28,941 | \$42,992 | \$42,992 | \$0 | \$42,992 | \$0 | \$42,992 |
| Change in Fund Balance | \$278 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 SPA-REG SALARIES-RECPT | 0.750 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total FTE | 0.750 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
2322-Vending Operations
This fund is used to budget and track expenditures and receipts for Riddles' vending operations.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819 Q TFR TO B/C 14460 MH 1567 | \$22,536 | \$0 | \$11,000 | \$0 | \$11,000 | \$0 | \$11,000 |
| 5381R1 TRANSFER TO 24466 | \$0 | \$22,511 | \$12,511 | \$0 | \$12,511 | \$0 | \$12,511 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$22,536 | \$22,511 | \$23,511 | \$0 | \$23,511 | \$0 | \$23,511 |
| Total Requirements | \$22,536 | \$22,511 | \$23,511 | \$0 | \$23,511 | \$0 | \$23,511 |
| Receipts |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 FOOD \& VENDING SVC | \$18,943 | \$22,511 | \$23,511 | \$0 | \$23,511 | \$0 | \$23,511 |
| Total SALES,SERVICE \& RENTALS | \$18,943 | \$22,511 | \$23,511 | \$0 | \$23,511 | \$0 | \$23,511 |
| Total Receipts | \$18,943 | \$22,511 | \$23,511 | \$0 | \$23,511 | \$0 | \$23,511 |
| Change in Fund Balance | $(\$ 3,593)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
2332-Patient and Resident Activities
This fund is used to budget and track expenditures and receipts for the Resident Activity fund.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532192 | HONORARIUMS | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| 532590 | RENT/LEASE OTHER PROPERTY | \$0 | \$611 | \$611 | \$0 | \$611 | \$0 | \$611 |
| 532715 | TRANS GRND-OUT STA,IN US | \$0 | \$318 | \$318 | \$0 | \$318 | \$0 | \$318 |
| 532721 | LODGING - IN STATE | \$0 | \$303 | \$303 | \$0 | \$303 | \$0 | \$303 |
| 532722 | LODGING-OUT STATE, IN US | \$0 | \$750 | \$750 | \$0 | \$750 | \$0 | \$750 |
| 532724 | MEALS - IN STATE | \$0 | \$280 | \$280 | \$0 | \$280 | \$0 | \$280 |
| 532725 | MEALS-OUT OF STATE, IN US | \$0 | \$213 | \$213 | \$0 | \$213 | \$0 | \$213 |
| Total PUR | RCHASED SERVICES | \$0 | \$4,175 | \$4,175 | \$0 | \$4,175 | \$0 | \$4,175 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533410 | FOOD SUPPLIES | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$615 | \$615 | \$0 | \$615 | \$0 | \$615 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total SUP | PLIES | \$0 | \$3,115 | \$3,115 | \$0 | \$3,115 | \$0 | \$3,115 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$0 | \$6,343 | \$6,343 | \$0 | \$6,343 | \$0 | \$6,343 |
| 535900 | OTHER EXPENSES | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$0 | \$6,843 | \$6,843 | \$0 | \$6,843 | \$0 | \$6,843 |
| Total Requirements |  | \$0 | \$14,133 | \$14,133 | \$0 | \$14,133 | \$0 | \$14,133 |

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
2332-Patient and Resident Activities
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Incr/Decr |  |  |  |  |  |  |
| $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  | | Total |
| ---: |
| $\mathbf{2 0 1 6 - 1 7}$ |

## No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
2340-Medical Care and Treatment - Mental Retardation - Special
 Public Health. This is used to provide comprehensive speech and hearing services to infants/toddlers in a 26 county area.
Requirements
PERSONAL SERVICES

| Account <br> Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{gathered} \text { Total } \\ \text { 2015-16 } \end{gathered}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$0 | \$121,159 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$0 | \$4,916 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$0 | \$9,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$0 | \$8,977 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531562 | MED INS CONTRIB-RECPTS | \$0 | \$7,708 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$0 | \$39 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | SONAL SERVICES | \$0 | \$152,049 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$310 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$0 | \$1,800 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$0 | \$1,800 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$0 | \$10,910 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \\ \hline \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \\ \hline \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \\ \hline \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$3,559 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533690 | OTHER PHARM SUPPLIES | \$0 | \$4,900 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
2340-Medical Care and Treatment - Mental Retardation - Special
Requirements

| SUPPLIES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total SUPPLIES | \$0 | \$16,459 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 OTHER EQUIPMENT | \$0 | \$2,050 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$0 | \$2,050 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819Q TFR TO B/C 14460 MH 1567 | \$6,434 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$6,434 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$6,434 | \$181,468 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432504 SPEECH \& HEARING | \$0 | \$181,468 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRANTS | \$0 | \$181,468 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$181,468 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | $(\$ 6,434)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 SPA-REG SALARIES-RECPT | 0.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |
| Total FTE | 0.000 | 2.000 | 2.000 | 0.000 | 2.000 | 0.000 | 2.000 |

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
2341-Speech and Hearing
 Grant received from DHHS's Division of Public Health. After the 2007-08 fiscal year, this fund will no longer be used for this purpose.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533690 | OTHER PHARM SUPPLIES | \$0 | \$51,799 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$51,800 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$103,599 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819Q | TFR TO B/C 14460 MH 1567 | \$103,317 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$103,317 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$103,317 | \$103,599 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432504 | SPEECH \& HEARING | \$0 | \$29,588 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GR | NTS | \$0 | \$29,588 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | \$0 | \$29,588 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in | Fund Balance | (\$103,317) | $(\$ 74,011)$ | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
2342-Pharmacy Preceptor Fund
 pharmacy students learning experiences through participation in the Pharmacy and Therapeutic Committee quarterly meetings.
Requirements
SUPPLIES

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 | FOOD SUPPLIES | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533420 | DIETARY SUPPLIES | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533690 | OTHER PHARM SUPPLIES | \$0 | \$43 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$0 | \$243 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$620 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | ER EXPENSES AND | \$0 | \$770 | \$0 | \$0 | \$0 | \$0 | \$0 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381P1 | VENDING | \$0 | \$2,667 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$0 | \$2,667 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$0 | \$3,680 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381R1 TRANS FROM B/C 24466 | \$0 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
2342-Pharmacy Preceptor Fund
Change in Fund Balance $\quad \$ 0 \quad \mathbf{~ \$ 0 ~} \quad \$ 0)$
No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
2360-Foster Grandparent 08/09

 and young adults in need along with Riddles' developmental disabled residents.

## Requirements

PERSONAL SERVICES
$\left.\begin{array}{llrrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline 531212 & \text { SPA-REG SALARIES-RECPT } & \$ 25,752 & \$ 25,348 & \$ 25,348 & \$ 0 & \$ 25,348 \\ \mathbf{2 0 1 6 - 1 7}\end{array}\right]$

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
2360-Foster Grandparent 08/09
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$29 | \$466 | \$466 | \$0 | \$466 | \$0 | \$466 |
| 533410 | FOOD SUPPLIES | \$8,479 | \$7,519 | \$7,519 | \$0 | \$7,519 | \$0 | \$7,519 |
| 533420 | DIETARY SUPPLIES | \$54 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 533900 | OTHER MATERIALS \& SUPP | \$5,346 | \$705 | \$705 | \$0 | \$705 | \$0 | \$705 |
| Total SUPPLIES |  | \$13,908 | \$8,740 | \$8,740 | \$0 | \$8,740 | \$0 | \$8,740 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 535900 | OTHER EXPENSES | \$2,858 | \$519 | \$519 | \$0 | \$519 | \$0 | \$519 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$2,858 | \$519 | \$519 | \$0 | \$519 | \$0 | \$519 |
| Total Requirements |  | \$235,880 | \$251,516 | \$251,516 | \$0 | \$251,516 | \$0 | \$251,516 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53884J | FGP FEDERAL REVENUE | \$222,000 | \$251,516 | \$251,516 | \$0 | \$251,516 | \$0 | \$251,516 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$222,000 | \$251,516 | \$251,516 | \$0 | \$251,516 | \$0 | \$251,516 |
| Total Receipts |  | \$222,000 | \$251,516 | \$251,516 | \$0 | \$251,516 | \$0 | \$251,516 |
| Change in Fund Balance |  | $(\$ 13,880)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ \text { 2013-14 } \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
2361-Ronald McDonald Grant
 no longer be used
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 OTHER EXPENSES | \$440 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$440 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$440 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | (\$440) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
2362-Foster Grandparent - Special Funds
This fund is used to budget and track expenditures and receipts for funds donated, which provide recognition for the Foster Grandparent Volunteers.
Requirements
PERSONAL SERVICES


No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
2365-Even Start Lunches
 fund is being used to provide Instructional Materials to Riddles' special education students.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Total } \\ \text { 2015-16 } \end{gathered}$ | Incr/Decr 2016-17 | $\begin{aligned} & \text { Total } \\ & \text { 2016-17 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 GENERAL OFFICE SUPPLIES | \$0 | \$1,341 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$1,341 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 OTHER EXPENSES | \$0 | \$2,012 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$2,012 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819Q TFR TO B/C 14460 MH 1567 | \$1,340 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$1,340 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$1,340 | \$3,353 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | (\$1,340) | $(\$ 3,353)$ | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
2366-IDEA VI-B 1314
 educational and instructional materials with a focus on improving the quality of instruction for students with Special Educational and Disability needs
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533720 EDUCATIONAL SUPPLIES | \$9,226 | \$10,466 | \$10,466 | \$0 | \$10,466 | \$0 | \$10,466 |
| Total SUPPLIES | \$9,226 | \$10,466 | \$10,466 | \$0 | \$10,466 | \$0 | \$10,466 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 PC/PRINTER EQUIPMENT | \$1,249 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$1,249 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$10,475 | \$10,466 | \$10,466 | \$0 | \$10,466 | \$0 | \$10,466 |
| Receipts |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432506 DPIVI-B | \$10,475 | \$5,736 | \$5,736 | \$0 | \$5,736 | \$0 | \$5,736 |
| Total GRANTS | \$10,475 | \$5,736 | \$5,736 | \$0 | \$5,736 | \$0 | \$5,736 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 4381G2 TRF FROM B/C 24424 OES | \$0 | \$4,730 | \$4,730 | \$0 | \$4,730 | \$0 | \$4,730 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$4,730 | \$4,730 | \$0 | \$4,730 | \$0 | \$4,730 |
| Total Receipts | \$10,475 | \$10,466 | \$10,466 | \$0 | \$10,466 | \$0 | \$10,466 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
2368-Capacity and Building Improvements

 and Disability needs
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$243 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$243 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 53819Q | TFR TO B/C 14460 MH 1567 | \$18 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$18 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$18 | \$243 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 432506 | DPIVI-B | \$0 | \$154 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRA | NTS | \$0 | \$154 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381G2 | TRF FROM B/C 24424 OES | \$0 | \$89 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$89 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$0 | \$243 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance |  | (\$18) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
2369-Assistive Technology
 families. These devices can be used by children and their families to help select appropriate technological devices to assist in daily living functions.
Requirements
PERSONAL SERVICES


Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24466-DHHS - J Iverson Riddle Center - Special
2369-Assistive Technology
Requirements
PROPERTY,PLANT \& EQUIPMENT
Total PROPERTY,PLANT \& EQUIPMENT

| $\$ 0$ | $\$ 6,000$ | $\$ 6,000$ | $\$ 0$ | $\$ 6,000$ | $\$ 0$ | $\$ 6,000$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 3,702$ | $\$ 68,000$ | $\$ 68,000$ | $\$ 0$ | $\$ 68,000$ | $\$ 0$ |  |

Receipts
GRANTS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432504 | SPEECH \& HEARING | \$0 | \$68,000 | \$68,000 | \$0 | \$68,000 | \$0 | \$68,000 |
| Total GRANTS |  | \$0 | \$68,000 | \$68,000 | \$0 | \$68,000 | \$0 | \$68,000 |
| Total Receipts |  | \$0 | \$68,000 | \$68,000 | \$0 | \$68,000 | \$0 | \$68,000 |
| Change in Fund Balance |  | $(\$ 3,702)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531222 | SPA TIME LIMITEDSAL-REC | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |

Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24467-DHHS - O'Berry Center - Special

| Description | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$298,278 | \$373,879 | \$373,879 | \$0 | \$373,879 | \$0 | \$373,879 |
| Total Receipts | \$256,333 | \$373,879 | \$373,879 | \$0 | \$373,879 | \$0 | \$373,879 |
| Change in Fund Bal | (\$41,946) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24467-DHHS - O'Berry Center - Special
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2322 | Vending Operations | \$285,820 | \$333,291 | \$333,291 | \$0 | \$333,291 | \$0 | \$333,291 |
| 2323 | Employment Activity Fund | \$63 | \$16 | \$16 | \$0 | \$16 | \$0 | \$1 |
| 2332 | Patient and Resident Activities | \$12,395 | \$40,572 | \$40,572 | \$0 | \$40,572 | \$0 | \$40,572 |
| Total Requirements |  | \$298,278 | \$373,879 | \$373,879 | \$0 | \$373,879 | \$0 | \$373,879 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2322 | Vending Operations | \$241,850 | \$333,291 | \$333,291 | \$0 | \$333,291 | \$0 | \$333,291 |
| 2323 | Employment Activity Fund | \$0 | \$16 | \$16 | \$0 | \$16 | \$0 | \$1 |
| 2332 | Patient and Resident Activities | \$14,483 | \$40,572 | \$40,572 | \$0 | \$40,572 | \$0 | \$40,572 |
| Total Receipts |  | \$256,333 | \$373,879 | \$373,879 | \$0 | \$373,879 | \$0 | \$373,879 |
| han | in Fund Balance | $(\$ 41,946)$ | \$0 | \$0 | \$0 | \$0 | \$0 |  |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24467-DHHS - O'Berry Center - Special
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532185 | WASTE REM/RECY SER AGREEM | \$438 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532210 | ENRG SER -ELECTRICAL | \$12,858 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532230 | ENRG SER -WATER \& SEWER | \$2,672 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532245 | STEAM | \$2,397 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532310 | REPAIRS-BUILDINGS | \$1,082 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532870 | CABLE TV | \$0 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| Total PURCHASED SERVICES |  | \$19,822 | \$1,300 | \$1,300 | \$0 | \$1,300 | \$0 | \$1,300 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533190 | OTHER ADMIN SUPPLIES | \$30 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$1,261 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533340 | TIRES \& TUBES | \$356 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$1,087 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533410 | FOOD SUPPLIES | \$448 | \$1,900 | \$1,900 | \$0 | \$1,900 | \$0 | \$1,900 |
| 533420 | DIETARY SUPPLIES | \$11,742 | \$2,550 | \$2,550 | \$0 | \$2,550 | \$0 | \$2,550 |
| 533510 | CLOTHING \& UNIFORMS | \$0 | \$750 | \$750 | \$0 | \$750 | \$0 | \$750 |
| 533520 | RECREATIONAL SUPPLIES | \$0 | \$4,510 | \$4,510 | \$0 | \$4,510 | \$0 | \$4,510 |
| 533800 | PURCHASES FOR RESALE | \$222,984 | \$255,725 | \$255,725 | \$0 | \$255,725 | \$0 | \$255,725 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$712 | \$712 | \$0 | \$712 | \$0 | \$712 |
| Total SUPPLIES |  | \$237,909 | \$266,147 | \$266,147 | \$0 | \$266,147 | \$0 | \$266,147 |

PROPERTY,PLANT \& EQUIPMENT

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24467-DHHS - O'Berry Center - Special
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534539 | OTHER EQUIPMENT | \$12,395 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$12,395 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535120 | LICENSES \& PERMIT COSTS | \$120 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$0 | \$3,600 | \$3,600 | \$0 | \$3,600 | \$0 | \$3,600 |
| 535900 | OTHER EXPENSES | \$0 | \$466 | \$466 | \$0 | \$466 | \$0 | \$466 |
| Total OTH ADJUSTM | ER EXPENSES AND MENTS | \$120 | \$4,216 | \$4,216 | \$0 | \$4,216 | \$0 | \$4,216 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819F | TFR TO B/C 14460 MH 156C | \$28,033 | \$0 | \$83,033 | \$0 | \$83,033 | \$0 | \$83,033 |
| 5381P1 | VENDING | \$0 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| $5381 \mathrm{S1}$ | TRANSFER TO 24467 | \$0 | \$77,216 | \$19,183 | \$0 | \$19,183 | \$0 | \$19,183 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$28,033 | \$102,216 | \$102,216 | \$0 | \$102,216 | \$0 | \$102,216 |
| Total Req | uirements | \$298,278 | \$373,879 | \$373,879 | \$0 | \$373,879 | \$0 | \$373,879 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434150 | FOOD \& VENDING SVC | \$241,418 | \$333,291 | \$333,291 | \$0 | \$333,291 | \$0 | \$333,291 |
| 434190 | OTHER SALES \& SERVICES | \$1,370 | \$1,272 | \$1,272 | \$0 | \$1,272 | \$0 | \$1,272 |
| 434195 | UNIV/CC AUXILIARY SALES | \$12,749 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434390 | OTH SALES OF GDS OR PUBL | \$431 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24467-DHHS - O'Berry Center - Special
Receipts
SALES,SERVICE \& RENTALS

| Total SALES,SERVICE \& RENTALS | \$255,969 | \$334,563 | \$334,563 | \$0 | \$334,563 | \$0 | \$334,563 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$364 | \$16 | \$16 | \$0 | \$16 | \$0 | \$16 |
| Total CONTRIBUTIONS \& DONATIONS | \$364 | \$16 | \$16 | \$0 | \$16 | \$0 | \$16 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381S1 TRANS FROM B/C 24467 | \$0 | \$39,300 | \$39,300 | \$0 | \$39,300 | \$0 | \$39,300 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$39,300 | \$39,300 | \$0 | \$39,300 | \$0 | \$39,300 |
| Total Receipts | \$256,333 | \$373,879 | \$373,879 | \$0 | \$373,879 | \$0 | \$373,879 |
| Change in Fund Balance | $(\$ 41,946)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24467-DHHS - O'Berry Center - Special
2322-Vending Operations
 residents.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532185 | WASTE REM/RECY SER AGREEM | \$438 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532210 | ENRG SER -ELECTRICAL | \$12,858 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532230 | ENRG SER -WATER \& SEWER | \$2,672 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532245 | STEAM | \$2,397 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532310 | REPAIRS-BUILDINGS | \$1,082 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$19,822 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533190 | OTHER ADMIN SUPPLIES | \$30 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$1,261 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533340 | TIRES \& TUBES | \$356 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$1,087 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533410 | FOOD SUPPLIES | \$448 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533420 | DIETARY SUPPLIES | \$11,742 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533800 | PURCHASES FOR RESALE | \$222,984 | \$255,725 | \$255,725 | \$0 | \$255,725 | \$0 | \$255,725 |
| Total SUP | PLIES | \$237,909 | \$255,725 | \$255,725 | \$0 | \$255,725 | \$0 | \$255,725 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535120 | LICENSES \& PERMIT COSTS | \$120 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 535900 | OTHER EXPENSES | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24467-DHHS - O'Berry Center - Special
2322-Vending Operations
Requirements
OTHER EXPENSES AND ADJUSTMENTS


ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819F | TFR TO B/C 14460 MH 156C | \$27,970 | \$0 | \$58,033 | \$0 | \$58,033 | \$0 | \$58,033 |
| 5381S1 | TRANSFER TO 24467 | \$0 | \$77,216 | \$19,183 | \$0 | \$19,183 | \$0 | \$19,183 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$27,970 | \$77,216 | \$77,216 | \$0 | \$77,216 | \$0 | \$77,216 |
| Total Req | uirements | \$285,820 | \$333,291 | \$333,291 | \$0 | \$333,291 | \$0 | \$333,291 |
| Receipts |  |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 | FOOD \& VENDING SVC | \$241,418 | \$333,291 | \$333,291 | \$0 | \$333,291 | \$0 | \$333,291 |
| 434390 | OTH SALES OF GDS OR PUBL | \$431 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SALES,SERVICE \& RENTALS |  | \$241,850 | \$333,291 | \$333,291 | \$0 | \$333,291 | \$0 | \$333,291 |
| Total Receipts |  | \$241,850 | \$333,291 | \$333,291 | \$0 | \$333,291 | \$0 | \$333,291 |
| Change in Fund Balance |  | $(\$ 43,971)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24467-DHHS - O'Berry Center - Special
2323-Employment Activity Fund
This fund is no longer used or active. Formerly, this fund was used to record the expenditures and receipts for the benefits of the O'Berry residents. These funds are now being transferred to the General Fund.
Requirements
OTHER EXPENSES AND ADJUSTMENTS


No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24467-DHHS - O'Berry Center - Special
2332-Patient and Resident Activities
This fund is used to record the expenditures and receipts for the benefits of the O'Berry residents. These funds are now being transferred to the General Fund.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532721 | LODGING - IN STATE | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532870 | CABLE TV | \$0 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| Total PUR | CHASED SERVICES | \$0 | \$1,300 | \$1,300 | \$0 | \$1,300 | \$0 | \$1,300 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533410 | FOOD SUPPLIES | \$0 | \$1,900 | \$1,900 | \$0 | \$1,900 | \$0 | \$1,900 |
| 533420 | DIETARY SUPPLIES | \$0 | \$2,550 | \$2,550 | \$0 | \$2,550 | \$0 | \$2,550 |
| 533510 | CLOTHING \& UNIFORMS | \$0 | \$750 | \$750 | \$0 | \$750 | \$0 | \$750 |
| 533520 | RECREATIONAL SUPPLIES | \$0 | \$4,510 | \$4,510 | \$0 | \$4,510 | \$0 | \$4,510 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$712 | \$712 | \$0 | \$712 | \$0 | \$712 |
| Total SUP | PLIES | \$0 | \$10,422 | \$10,422 | \$0 | \$10,422 | \$0 | \$10,422 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized $2014-15$ | $\begin{gathered} \text { Incr/Der } \\ \text { 2015-16 } \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 | OTHER EQUIPMENT | \$12,395 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$12,395 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ \text { 2014-15 } \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$0 | \$3,600 | \$3,600 | \$0 | \$3,600 | \$0 | \$3,600 |
| 535900 | OTHER EXPENSES | \$0 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| Total OTH | ER EXPENSES AND | \$0 | \$3,850 | \$3,850 | \$0 | \$3,850 | \$0 | \$3,850 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24467-DHHS - O'Berry Center - Special
2332-Patient and Resident Activities
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819F | TFR TO B/C 14460 MH 156 C | \$0 | \$0 | \$25,000 | \$0 | \$25,000 | \$0 | \$25,000 |
| 5381P1 | VENDING | \$0 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$0 | \$25,000 | \$25,000 | \$0 | \$25,000 | \$0 | \$25,000 |
| Total Req | uirements | \$12,395 | \$40,572 | \$40,572 | \$0 | \$40,572 | \$0 | \$40,572 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified <br> 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434190 | OTHER SALES \& SERVICES | \$1,370 | \$1,272 | \$1,272 | \$0 | \$1,272 | \$0 | \$1,272 |
| 434195 | UNIV/CC AUXILIARY SALES | \$12,749 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$14,119 | \$1,272 | \$1,272 | \$0 | \$1,272 | \$0 | \$1,272 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$364 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$364 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381S1 | TRANS FROM B/C 24467 | \$0 | \$39,300 | \$39,300 | \$0 | \$39,300 | \$0 | \$39,300 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$39,300 | \$39,300 | \$0 | \$39,300 | \$0 | \$39,300 |
| Total Receipts |  | \$14,483 | \$40,572 | \$40,572 | \$0 | \$40,572 | \$0 | \$40,572 |
| Change in Fund Balance |  | \$2,088 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24468-DHHS - Murdoch Center - Special

| Description | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$115,704 | \$105,098 | \$118,525 | \$0 | \$118,525 | \$0 | \$118,525 |
| Total Receipts | \$117,735 | \$105,098 | \$118,525 | \$0 | \$118,525 | \$0 | \$118,525 |
| Change in Fund Balance | \$2,031 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24468-DHHS - Murdoch Center - Special
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2322 | Canteen - Vending Operations | \$66,471 | \$54,162 | \$68,162 | \$0 | \$68,162 | \$0 | \$68,162 |
| 2332 | Patient and Resident Activities | \$0 | \$28,950 | \$28,950 | \$0 | \$28,950 | \$0 | \$28,950 |
| 2361 | Tadpole Project | \$389 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2363 | Sliver Grant | \$0 | \$523 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2364 | IDEA Title VI-D | \$48,844 | \$21,413 | \$21,413 | \$0 | \$21,413 | \$0 | \$21,413 |
| Total Requirements |  | \$115,704 | \$105,098 | \$118,525 | \$0 | \$118,525 | \$0 | \$118,525 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2322 | Canteen - Vending Operations | \$68,891 | \$54,162 | \$68,162 | \$0 | \$68,162 | \$0 | \$68,162 |
| 2332 | Patient and Resident Activities | \$0 | \$28,950 | \$28,950 | \$0 | \$28,950 | \$0 | \$28,950 |
| 2361 | Tadpole Project | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2363 | Sliver Grant | \$0 | \$523 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2364 | IDEA Title VI-D | \$48,844 | \$21,413 | \$21,413 | \$0 | \$21,413 | \$0 | \$21,413 |
| Total Receipts |  | \$117,735 | \$105,098 | \$118,525 | \$0 | \$118,525 | \$0 | \$118,525 |
| Change in Fund Balance |  | \$2,031 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24468-DHHS - Murdoch Center - Special
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532870 | CABLE TV | \$3,408 | \$0 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 532930 | REGISTRATION FEES | \$850 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$4,258 | \$0 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533120 | DATA PROCESSING SUPPLIES | \$10,173 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 533290 | OTHER FACILITY \& HARDWARE | \$5,183 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533410 | FOOD SUPPLIES | \$0 | \$143 | \$143 | \$0 | \$143 | \$0 | \$143 |
| 533420 | DIETARY SUPPLIES | \$1,036 | \$392 | \$1,392 | \$0 | \$1,392 | \$0 | \$1,392 |
| 533720 | EDUCATIONAL SUPPLIES | \$25,473 | \$11,192 | \$10,819 | \$0 | \$10,819 | \$0 | \$10,819 |
| 533800 | PURCHASES FOR RESALE | \$13,430 | \$6,898 | \$16,898 | \$0 | \$16,898 | \$0 | \$16,898 |
| Total SUP | PLIES | \$55,295 | \$21,125 | \$31,752 | \$0 | \$31,752 | \$0 | \$31,752 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534513 | FURN-CLASSROOM/LIBRARY | \$1,738 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534521 | OFFICE EQUIPMENT | \$655 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$4,636 | \$4,636 | \$0 | \$4,636 | \$0 | \$4,636 |
| 534539 | OTHER EQUIPMENT | \$4,778 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 534713 | PC SOFTWARE | \$0 | \$156 | \$156 | \$0 | \$156 | \$0 | \$156 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$7,171 | \$7,292 | \$7,292 | \$0 | \$7,292 | \$0 | \$7,292 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$198 | \$1,002 | \$1,002 | \$0 | \$1,002 | \$0 | \$1,002 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24468-DHHS - Murdoch Center - Specia
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535890 | OTHER ADMIN EXPENSE | \$94 | \$0 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 535900 | OTHER EXPENSES | \$1,679 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 535950 | PETTY/IMPREST CASH | \$50 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total OTH ADJUSTM | HER EXPENSES AND MENTS | \$2,021 | \$1,052 | \$3,352 | \$0 | \$3,352 | \$0 | \$3,352 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr $2016-17$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 53819P | TFR TO B/C 14460 MH 1566 | \$20,389 | \$0 | \$9,000 | \$0 | \$9,000 | \$0 | \$9,000 |
| 5381P1 | VENDING | \$0 | \$9,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381 T 1 | TRANSFER TO 24468 | \$0 | \$34,318 | \$3,318 | \$0 | \$3,318 | \$0 | \$3,318 |
| 5381 T2 | TRANSFER TO B/C 64468 | \$0 | \$3,361 | \$3,361 | \$0 | \$3,361 | \$0 | \$3,361 |
| 5381 T3 | TRANSFER TO 67468 | \$26,570 | \$28,950 | \$56,950 | \$0 | \$56,950 | \$0 | \$56,950 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$46,959 | \$75,629 | \$72,629 | \$0 | \$72,629 | \$0 | \$72,629 |
| Total Req | quirements | \$115,704 | \$105,098 | \$118,525 | \$0 | \$118,525 | \$0 | \$118,525 |

Receipts

## GRANTS

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432506 DPIVI-B | \$48,844 | \$21,936 | \$21,413 | \$0 | \$21,413 | \$0 | \$21,413 |
| Total GRANTS | \$48,844 | \$21,936 | \$21,413 | \$0 | \$21,413 | \$0 | \$21,413 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 FOOD \& VENDING SVC | \$68,841 | \$54,162 | \$68,162 | \$0 | \$68,162 | \$0 | \$68,162 |
| Total SALES,SERVICE \& RENTALS | \$68,841 | \$54,162 | \$68,162 | \$0 | \$68,162 | \$0 | \$68,162 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
24468-DHHS - Murdoch Center - Special
Receipts
miscellaneous

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437990 | OTHER MISC REV-PROGRAM | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | cellaneous | \$50 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381T1 | TRANS FROM B/C 24468 | \$0 | \$28,950 | \$28,950 | \$0 | \$28,950 | \$0 | \$28,950 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$28,950 | \$28,950 | \$0 | \$28,950 | \$0 | \$28,950 |
| Total Receipts |  | \$117,735 | \$105,098 | \$118,525 | \$0 | \$118,525 | \$0 | \$118,525 |
| Change in | Fund Balance | \$2,031 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24468-DHHS - Murdoch Center - Special
2322-Canteen - Vending Operations
 served by Murdoch Developmental Center.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532870 | CABLE TV | \$3,408 | \$0 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| Total PURCHASED SERVICES |  | \$3,408 | \$0 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533410 | FOOD SUPPLIES | \$0 | \$143 | \$143 | \$0 | \$143 | \$0 | \$143 |
| 533420 | DIETARY SUPPLIES | \$1,036 | \$392 | \$1,392 | \$0 | \$1,392 | \$0 | \$1,392 |
| 533720 | EDUCATIONAL SUPPLIES | \$6 | \$0 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 533800 | PURCHASES FOR RESALE | \$13,430 | \$6,898 | \$16,898 | \$0 | \$16,898 | \$0 | \$16,898 |
| Total SUP | PLIES | \$14,472 | \$7,433 | \$18,633 | \$0 | \$18,633 | \$0 | \$18,633 |

OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$198 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$94 | \$0 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 535900 | OTHER EXPENSES | \$1,679 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 535950 | PETTY/IMPREST CASH | \$50 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total OTH | HER EXPENSES AND | \$2,021 | \$50 | \$2,350 | \$0 | \$2,350 | \$0 | \$2,350 |

## ADJUSTMENTS

INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819P | TFR TO B/C 14460 MH 1566 | \$20,000 | \$0 | \$9,000 | \$0 | \$9,000 | \$0 | \$9,000 |
| 5381P1 | VENDING | \$0 | \$9,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24468-DHHS - Murdoch Center - Special
2322-Canteen - Vending Operations
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381T1 | TRANSFER TO 24468 | \$0 | \$34,318 | \$3,318 | \$0 | \$3,318 | \$0 | \$3,318 |
| 5381T2 | TRANSFER TO B/C 64468 | \$0 | \$3,361 | \$3,361 | \$0 | \$3,361 | \$0 | \$3,361 |
| 538173 | TRANSFER TO 67468 | \$26,570 | \$0 | \$28,000 | \$0 | \$28,000 | \$0 | \$28,000 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$46,570 | \$46,679 | \$43,679 | \$0 | \$43,679 | \$0 | \$43,679 |
| Total Req | uirements | \$66,471 | \$54,162 | \$68,162 | \$0 | \$68,162 | \$0 | \$68,162 |
| Receipts |  |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 | FOOD \& VENDING SVC | \$68,841 | \$54,162 | \$68,162 | \$0 | \$68,162 | \$0 | \$68,162 |
| Total SAL | ES,SERVICE \& RENTALS | \$68,841 | \$54,162 | \$68,162 | \$0 | \$68,162 | \$0 | \$68,162 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS |  | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$68,891 | \$54,162 | \$68,162 | \$0 | \$68,162 | \$0 | \$68,162 |
| Change in Fund Balance |  | \$2,419 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24468-DHHS - Murdoch Center - Special
2332-Patient and Resident Activities
This fund is used to budget and track expenditures from vending income (fund 2322), which are used for the benefit of the individuals served by Murdoch Developmental Center.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381T3 TRANSFER TO 67468 | \$0 | \$28,950 | \$28,950 | \$0 | \$28,950 | \$0 | \$28,950 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$28,950 | \$28,950 | \$0 | \$28,950 | \$0 | \$28,950 |
| Total Requirements | \$0 | \$28,950 | \$28,950 | \$0 | \$28,950 | \$0 | \$28,950 |
| Receipts |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381T1 TRANS FROM B/C 24468 | \$0 | \$28,950 | \$28,950 | \$0 | \$28,950 | \$0 | \$28,950 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$28,950 | \$28,950 | \$0 | \$28,950 | \$0 | \$28,950 |
| Total Receipts | \$0 | \$28,950 | \$28,950 | \$0 | \$28,950 | \$0 | \$28,950 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24468-DHHS - Murdoch Center - Special
2361-Tadpole Project
This fund is no longer used or active. Formerly, this fund was used to budget and track expenditures for the Tadpole program. Tadpole is operated by individuals from Murdoch Developmental Center that are receiving vocational training. The program maintains an inventory of special communication devices, toys, and educational items designed for individuals with developmental disabilities as a lending library operation.
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 53819P | TFR TO B/C 14460 MH 1566 | \$389 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$389 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$389 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in | Fund Balance | (\$389) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24468-DHHS - Murdoch Center - Special
2363-Sliver Grant
 disabilities that live at Murdoch Developmental Center
Requirements
SUPPLIES

| Account Code | Account Title | Actual $2013-14$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{aligned} & \text { Total } \\ & \text { 2016-17 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$523 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPP | PLIES | \$0 | \$523 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requ | uirements | \$0 | \$523 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| GRANTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | Total 2015-16 | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 432506 | DPIVI-B | \$0 | \$523 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total GRANTS |  | \$0 | \$523 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total ReceiptsChange in Fund Balance |  | \$0 | \$523 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24468-DHHS - Murdoch Center - Special
2364-IDEA Title VI-D
 research-based strategies for improving the educational results of children with disabilities.
Requirements
PURCHASED SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532930 REGISTRATION FEES | \$850 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES | \$850 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533120 DATA PROCESSING SUPPLIES | \$10,173 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 533290 OTHER FACILITY \& HARDWARE | \$5,183 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 EDUCATIONAL SUPPLIES | \$25,467 | \$10,619 | \$10,619 | \$0 | \$10,619 | \$0 | \$10,619 |
| Total SUPPLIES | \$40,823 | \$13,119 | \$13,119 | \$0 | \$13,119 | \$0 | \$13,119 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534513 FURN-CLASSROOM/LIBRARY | \$1,738 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534521 OFFICE EQUIPMENT | \$655 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 PC/PRINTER EQUIPMENT | \$0 | \$4,636 | \$4,636 | \$0 | \$4,636 | \$0 | \$4,636 |
| 534539 OTHER EQUIPMENT | \$4,778 | \$2,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 534713 PC SOFTWARE | \$0 | \$156 | \$156 | \$0 | \$156 | \$0 | \$156 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$7,171 | \$7,292 | \$7,292 | \$0 | \$7,292 | \$0 | \$7,292 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 STUD/PATINT ENTRTNMNT EXP | \$0 | \$1,002 | \$1,002 | \$0 | \$1,002 | \$0 | \$1,002 |
| Total OTHER EXPENSES AND | \$0 | \$1,002 | \$1,002 | \$0 | \$1,002 | \$0 | \$1,002 |

ADJUSTMENTS

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24468-DHHS - Murdoch Center - Special
2364-IDEA Title VI-D
Requirements

Receipts
GRANTS

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 432506 | DPIVI-B | \$48,844 | \$21,413 | \$21,413 | \$0 | \$21,413 | \$0 | \$21,413 |
| Total GR | NTS | \$48,844 | \$21,413 | \$21,413 | \$0 | \$21,413 | \$0 | \$21,413 |
| Total Rec | eipts | \$48,844 | \$21,413 | \$21,413 | \$0 | \$21,413 | \$0 | \$21,413 |
| Change in | Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24469-DHHS - Caswell Center - Special

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$555,833 | \$603,223 | \$555,714 | \$0 | \$555,714 | \$0 | \$555,714 |
| Total Receipts | \$535,138 | \$603,223 | \$555,714 | \$0 | \$555,714 | \$0 | \$555,714 |
| Change in Fund Balance | $(\$ 20,695)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Description | Actual | Certified | Authorized | Incr/Decr | Total | Incr/Decr | Total |
| Total FTE | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |

# Recommended Base Budget (Worksheet I) 

Summary By Purpose
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24469-DHHS - Caswell Center - Special
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2321 | Client Operated Vending | \$130,434 | \$163,671 | \$102,893 | \$0 | \$102,893 | \$0 | \$102,893 |
| 2322 | Vending Operations | \$112,995 | \$61,585 | \$111,585 | \$0 | \$111,585 | \$0 | \$111,585 |
| 2327 | Copier Account | \$1,655 | \$500 | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| 2332 | Patient and Resident Activities | \$13,595 | \$67,931 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| 2360 | Foster Grandparent Program | \$297,154 | \$309,536 | \$309,536 | \$0 | \$309,536 | \$0 | \$309,536 |
| Total Requirements |  | \$555,833 | \$603,223 | \$555,714 | \$0 | \$555,714 | \$0 | \$555,714 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 2321 | Client Operated Vending | \$121,236 | \$163,671 | \$102,893 | \$0 | \$102,893 | \$0 | \$102,893 |
| 2322 | Vending Operations | \$95,948 | \$61,585 | \$111,585 | \$0 | \$111,585 | \$0 | \$111,585 |
| 2327 | Copier Account | \$800 | \$500 | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| 2332 | Patient and Resident Activities | \$20,000 | \$67,931 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| 2360 | Foster Grandparent Program | \$297,154 | \$309,536 | \$309,536 | \$0 | \$309,536 | \$0 | \$309,536 |
| Total Receipts |  | \$535,138 | \$603,223 | \$555,714 | \$0 | \$555,714 | \$0 | \$555,714 |
| Change in Fund Balance |  | $(\$ 20,695)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTE |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & 2016-17 \end{aligned}$ | Total 2016-17 |
| 2360 | Foster Grandparent Program | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total F |  | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24469-DHHS - Caswell Center - Special
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$32,320 | \$32,192 | \$32,192 | \$0 | \$32,192 | \$0 | \$32,192 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$1,454 | \$1,374 | \$1,374 | \$0 | \$1,374 | \$0 | \$1,374 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$2,575 | \$2,425 | \$2,425 | \$0 | \$2,425 | \$0 | \$2,425 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$4,961 | \$2,031 | \$2,031 | \$0 | \$2,031 | \$0 | \$2,031 |
| 531562 | MED INS CONTRIB-RECPTS | \$5,285 | \$3,854 | \$3,854 | \$0 | \$3,854 | \$0 | \$3,854 |
| 531649 | OTH SPECIAL PROGRAM WAGES | \$194,107 | \$204,883 | \$204,883 | \$0 | \$204,883 | \$0 | \$204,883 |
| Total PER | RSONAL SERVICES | \$240,702 | \$246,759 | \$246,759 | \$0 | \$246,759 | \$0 | \$246,759 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | Total 2016-17 |
| 532199 | MISC CONTRACTUAL SERVICES | \$49 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$2,328 | \$2,328 | \$0 | \$2,328 | \$0 | \$2,328 |
| 532717 | TRANSP OTHER - IN STATE | \$53,406 | \$54,775 | \$54,775 | \$0 | \$54,775 | \$0 | \$54,775 |
| 532721 | LODGING - IN STATE | \$0 | \$683 | \$683 | \$0 | \$683 | \$0 | \$683 |
| 532724 | MEALS - IN STATE | \$255 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532727 | MISC - IN STATE | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$410 | \$410 | \$0 | \$410 | \$0 | \$410 |
| 532920 | BONDING | \$583 | \$521 | \$521 | \$0 | \$521 | \$0 | \$521 |
| 532930 | REGISTRATION FEES | \$6,420 | \$9,100 | \$9,100 | \$0 | \$9,100 | \$0 | \$9,100 |
| Total PUR | RCHASED SERVICES | \$60,713 | \$69,317 | \$69,317 | \$0 | \$69,317 | \$0 | \$69,317 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$696 | \$696 | \$0 | \$696 | \$0 | \$696 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24469-DHHS - Caswell Center - Special
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 | FOOD SUPPLIES | \$157,941 | \$157,079 | \$175,998 | \$0 | \$175,998 | \$0 | \$175,998 |
| 533420 | DIETARY SUPPLIES | \$2,906 | \$14,682 | \$14,682 | \$0 | \$14,682 | \$0 | \$14,682 |
| 533510 | CLOTHING \& UNIFORMS | \$0 | \$2,900 | \$2,900 | \$0 | \$2,900 | \$0 | \$2,900 |
| 533520 | RECREATIONAL SUPPLIES | \$6,632 | \$9,850 | \$9,850 | \$0 | \$9,850 | \$0 | \$9,850 |
| 533530 | REHABILITATION SUPPLIES | \$780 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 533720 | EDUCATIONAL SUPPLIES | \$66 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 533900 | OTHER MATERIALS \& SUPP | \$2,424 | \$512 | \$1,712 | \$0 | \$1,712 | \$0 | \$1,712 |
| Total SUPPLIES |  | \$170,749 | \$186,219 | \$206,338 | \$0 | \$206,338 | \$0 | \$206,338 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534521 | OFFICE EQUIPMENT | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 534539 | OTHER EQUIPMENT | \$0 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$0 | \$950 | \$950 | \$0 | \$950 | \$0 | \$950 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$0 | \$16,850 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$170 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535840 | SERVICE \& OTHER AWARDS | \$900 | \$1,150 | \$1,150 | \$0 | \$1,150 | \$0 | \$1,150 |
| 535900 | OTHER EXPENSES | \$99 | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| Total OTHER EXPENSES AND |  | \$1,169 | \$19,200 | \$2,350 | \$0 | \$2,350 | \$0 | \$2,350 |

THER EXPENSES AND
ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24469-DHHS - Caswell Center - Special
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819S | TFR TO B/C MH 144601565 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381P1 | VENDING | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381U1 | TRANSFER TO 24469 | \$20,000 | \$60,778 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381U3 | TRANSFER TO B/C 67469 | \$22,500 | \$0 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$82,500 | \$80,778 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| Total Req | uirements | \$555,833 | \$603,223 | \$555,714 | \$0 | \$555,714 | \$0 | \$555,714 |

Receipts
SALES,SERVICE \& RENTALS

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434150 FOOD \& VENDING SVC | \$217,184 | \$225,256 | \$214,478 | \$0 | \$214,478 | \$0 | \$214,478 |
| 434190 OTHER SALES \& SERVICES | \$800 | \$500 | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| Total SALES,SERVICE \& RENTALS | \$217,984 | \$225,756 | \$216,178 | \$0 | \$216,178 | \$0 | \$216,178 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381U1 TRAN FROM B/C 24469 | \$20,000 | \$67,931 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$20,000 | \$67,931 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53884J FGP FEDERAL REVENUE | \$297,154 | \$309,536 | \$309,536 | \$0 | \$309,536 | \$0 | \$309,536 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$297,154 | \$309,536 | \$309,536 | \$0 | \$309,536 | \$0 | \$309,536 |
| Total Receipts | \$535,138 | \$603,223 | \$555,714 | \$0 | \$555,714 | \$0 | \$555,714 |
| Change in Fund Balance | $(\$ 20,695)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Biennium : 2015-17
Status: Approved
FTE

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 531212 | SPA-REG SALARIES-RECPT | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 |

Total FTE

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24469-DHHS - Caswell Center - Special
2321-Client Operated Vending
This fund is used to budget and track expenditures and receipts for Caswell's Vending Machine operation.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 | FOOD SUPPLIES | \$84,878 | \$92,318 | \$92,318 | \$0 | \$92,318 | \$0 | \$92,318 |
| 533420 | DIETARY SUPPLIES | \$0 | \$10,575 | \$10,575 | \$0 | \$10,575 | \$0 | \$10,575 |
| 533720 | EDUCATIONAL SUPPLIES | \$66 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$490 | (\$300) | (\$300) | \$0 | (\$300) | \$0 | (\$300) |
| Total SUPPLIES |  | \$85,434 | \$102,593 | \$102,593 | \$0 | \$102,593 | \$0 | \$102,593 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535840 | SERVICE \& OTHER AWARDS | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| Total OTH | ER EXPENSES AND | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |

## ADJUSTMENTS

INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819S | TFR TO B/C MH 144601565 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 538141 | TRANSFER TO 24469 | \$20,000 | \$60,778 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381U3 | TRANSFER TO B/C 67469 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$45,000 | \$60,778 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$130,434 | \$163,671 | \$102,893 | \$0 | \$102,893 | \$0 | \$102,893 |
| Receipts |  |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 | FOOD \& VENDING SVC | \$121,236 | \$163,671 | \$102,893 | \$0 | \$102,893 | \$0 | \$102,893 |
| Total SAL | ES,SERVICE \& RENTALS | \$121,236 | \$163,671 | \$102,893 | \$0 | \$102,893 | \$0 | \$102,893 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24469-DHHS - Caswell Center - Special
2321-Client Operated Vending
Receipts
Total Receipts
Change in Fund Balance

| $\$ 121,236$ | $\$ 163,671$ | $\$ 102,893$ | $\$ 0$ | $\$ 102,893$ | $\$ 0$ | $\$ 102,893$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $(\$ 9,198)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24469-DHHS - Caswell Center - Special
2322-Vending Operations
This funds is used to budget and track the expenditures and receipts for Caswell's on-campus Sandbar Café operation.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$417 | \$417 | \$0 | \$417 | \$0 | \$417 |
| 533410 | FOOD SUPPLIES | \$72,107 | \$57,061 | \$77,061 | \$0 | \$77,061 | \$0 | \$77,061 |
| 533420 | DIETARY SUPPLIES | \$2,906 | \$4,107 | \$4,107 | \$0 | \$4,107 | \$0 | \$4,107 |
| 533520 | RECREATIONAL SUPPLIES | \$482 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$75,495 | \$61,585 | \$81,585 | \$0 | \$81,585 | \$0 | \$81,585 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 53819 S | TFR TO B/C MH 144601565 | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381U3 | TRANSFER TO B/C 67469 | \$7,500 | \$0 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$37,500 | \$0 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| Total Req | uirements | \$112,995 | \$61,585 | \$111,585 | \$0 | \$111,585 | \$0 | \$111,585 |
| Receipts |  |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 434150 | FOOD \& VENDING SVC | \$95,948 | \$61,585 | \$111,585 | \$0 | \$111,585 | \$0 | \$111,585 |
| Total SAL | ES,SERVICE \& RENTALS | \$95,948 | \$61,585 | \$111,585 | \$0 | \$111,585 | \$0 | \$111,585 |
| Total Rece | eipts | \$95,948 | \$61,585 | \$111,585 | \$0 | \$111,585 | \$0 | \$111,585 |
| Change in | Fund Balance | $(\$ 17,047)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24469-DHHS - Caswell Center - Special
2327-Copier Account
 copier for employee personal copies.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 OTHER MATERIALS \& SUPP | \$1,556 | \$0 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| Total SUPPLIES | \$1,556 | \$0 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 535900 OTHER EXPENSES | \$99 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$99 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total Requirements | \$1,655 | \$500 | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| Receipts |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 434190 OTHER SALES \& SERVICES | \$800 | \$500 | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| Total SALES,SERVICE \& RENTALS | \$800 | \$500 | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| Total Receipts | \$800 | \$500 | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| Change in Fund Balance | (\$855) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24469-DHHS - Caswell Center - Special
2332-Patient and Resident Activities
The fund is to budget and track the expenditures and receipts from the vending income (Fund 2321) which are used for the benefit of individuals served by Caswell Center.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532721 | LODGING - IN STATE | \$0 | \$340 | \$340 | \$0 | \$340 | \$0 | \$340 |
| 532724 | MEALS - IN STATE | \$255 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 532930 | REGISTRATION FEES | \$6,240 | \$8,900 | \$8,900 | \$0 | \$8,900 | \$0 | \$8,900 |
| Total PURCHASED SERVICES |  | \$6,495 | \$9,640 | \$9,640 | \$0 | \$9,640 | \$0 | \$9,640 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ 2013-14 \end{gathered}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533410 | FOOD SUPPLIES | \$0 | \$6,700 | \$5,619 | \$0 | \$5,619 | \$0 | \$5,619 |
| 533510 | CLOTHING \& UNIFORMS | \$0 | \$2,900 | \$2,900 | \$0 | \$2,900 | \$0 | \$2,900 |
| 533520 | RECREATIONAL SUPPLIES | \$6,150 | \$9,850 | \$9,850 | \$0 | \$9,850 | \$0 | \$9,850 |
| 533530 | REHABILITATION SUPPLIES | \$780 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$791 | \$791 | \$0 | \$791 | \$0 | \$791 |
| Total SUPPLIES |  | \$6,930 | \$20,741 | \$19,660 | \$0 | \$19,660 | \$0 | \$19,660 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$0 | \$16,850 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$170 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$0 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| Total OTH | ER EXPENSES AND | \$170 | \$17,550 | \$700 | \$0 | \$700 | \$0 | \$700 |

## ADJUSTMENTS

INTRA-GOVERNMENTAL TRANSFERS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24469-DHHS - Caswell Center - Special
2332-Patient and Resident Activities
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381P1 VENDING | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$13,595 | \$67,931 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| Receipts |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381U1 TRAN FROM B/C 24469 | \$20,000 | \$67,931 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$20,000 | \$67,931 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| Total Receipts | \$20,000 | \$67,931 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| Change in Fund Balance | \$6,405 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24469-DHHS - Caswell Center - Special
2360-Foster Grandparent Program

 adults in need along with Caswell developmental disabled residents.

## Requirements

PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$32,320 | \$32,192 | \$32,192 | \$0 | \$32,192 | \$0 | \$32,192 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$1,454 | \$1,374 | \$1,374 | \$0 | \$1,374 | \$0 | \$1,374 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$2,575 | \$2,425 | \$2,425 | \$0 | \$2,425 | \$0 | \$2,425 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$4,961 | \$2,031 | \$2,031 | \$0 | \$2,031 | \$0 | \$2,031 |
| 531562 | MED INS CONTRIB-RECPTS | \$5,285 | \$3,854 | \$3,854 | \$0 | \$3,854 | \$0 | \$3,854 |
| 531649 | OTH SPECIAL PROGRAM WAGES | \$194,107 | \$204,883 | \$204,883 | \$0 | \$204,883 | \$0 | \$204,883 |
| Total PERSONAL SERVICES |  | \$240,702 | \$246,759 | \$246,759 | \$0 | \$246,759 | \$0 | \$246,759 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532199 | MISC CONTRACTUAL SERVICES | \$49 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$2,328 | \$2,328 | \$0 | \$2,328 | \$0 | \$2,328 |
| 532717 | TRANSP OTHER - IN STATE | \$53,406 | \$54,775 | \$54,775 | \$0 | \$54,775 | \$0 | \$54,775 |
| 532721 | LODGING - IN STATE | \$0 | \$343 | \$343 | \$0 | \$343 | \$0 | \$343 |
| 532724 | MEALS - IN STATE | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 532725 | MEALS-OUT OF STATE,IN US | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532727 | MISC - IN STATE | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$410 | \$410 | \$0 | \$410 | \$0 | \$410 |
| 532920 | BONDING | \$583 | \$521 | \$521 | \$0 | \$521 | \$0 | \$521 |
| 532930 | REGISTRATION FEES | \$180 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total PURCHASED SERVICES |  | \$54,218 | \$59,677 | \$59,677 | \$0 | \$59,677 | \$0 | \$59,677 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24469-DHHS - Caswell Center - Special
2360-Foster Grandparent Program
Requirements
SUPPLIES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$279 | \$279 | \$0 | \$279 | \$0 | \$279 |
| 533410 | FOOD SUPPLIES | \$956 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 533900 | OTHER MATERIALS \& SUPP | \$378 | \$21 | \$21 | \$0 | \$21 | \$0 | \$21 |
| Total SUP | PLIES | \$1,334 | \$1,300 | \$1,300 | \$0 | \$1,300 | \$0 | \$1,300 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified <br> 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 534521 | OFFICE EQUIPMENT | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 534539 | OTHER EQUIPMENT | \$0 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$0 | \$950 | \$950 | \$0 | \$950 | \$0 | \$950 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & \text { 2013-14 } \end{aligned}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535840 | SERVICE \& OTHER AWARDS | \$900 | \$850 | \$850 | \$0 | \$850 | \$0 | \$850 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$900 | \$850 | \$850 | \$0 | \$850 | \$0 | \$850 |
| Total Req | uirements | \$297,154 | \$309,536 | \$309,536 | \$0 | \$309,536 | \$0 | \$309,536 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53884J | FGP FEDERAL REVENUE | \$297,154 | \$309,536 | \$309,536 | \$0 | \$309,536 | \$0 | \$309,536 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$297,154 | \$309,536 | \$309,536 | \$0 | \$309,536 | \$0 | \$309,536 |
| Total Rec | ipts | \$297,154 | \$309,536 | \$309,536 | \$0 | \$309,536 | \$0 | \$309,536 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
24469-DHHS - Caswell Center - Special
2360-Foster Grandparent Program

| Change in Fund Balance |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |
| Total FTE |  | 1.000 | 1.000 | 1.000 | 0.000 | 1.000 | 0.000 | 1.000 |

# Recommended Base Budget (Worksheet I) 

Summary Report
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
54465-DHHS - Town of Butner

| Description | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Requirements | $\$ 0$ | $\$ 4,250$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| Total Receipts | $\$ 0$ | $\$ 4,250$ | $\$ 0$ | $\$ 0$ |  |  |
| Change in Fund Balance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
54465-DHHS - Town of Butner
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | InclDec 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5400 | Water Plant Operations | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5700 | Public Works | \$0 | \$3,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$0 | \$4,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5400 | Water Plant Operations | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5700 | Public Works | \$0 | \$3,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$0 | \$4,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Chang | in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
54465-DHHS - Town of Butner
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533510 | CLOTHING \& UNIFORMS | \$0 | \$750 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPP | PLIES | \$0 | \$750 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536602 | DIRECTED FUNDS TO TOB INC | \$0 | \$3,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID A | AND PUBLIC ASSISTANCE | \$0 | \$3,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requ | uirements | \$0 | \$4,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437113 | INSURANCE RECOVERIES | \$0 | \$3,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437122 | ACCTS REC INTEREST | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS |  | \$0 | \$4,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$0 | \$4,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
54465-DHHS - Town of Butner
5400-Water Plant Operations
 Butner area.
Requirements
AID AND PUBLIC ASSISTANCE


No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
54465-DHHS - Town of Butner
5700-Public Works
 transferred from receipts received for the Water Plant and Waste Water operations.
Requirements

## SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533510 CLOTHING \& UNIFORMS | \$0 | \$750 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$750 | \$0 | \$0 | \$0 | \$0 | \$0 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536602 DIRECTED FUNDS TO TOB INC | \$0 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total AID AND PUBLIC ASSISTANCE | \$0 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$3,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437113 INSURANCE RECOVERIES | \$0 | \$3,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$0 | \$3,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$3,250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64404-DHHS - NC Special Care Center - Trust

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$3,939 | \$4,795 | \$4,795 | \$0 | \$4,795 | \$0 | \$4,795 |
| Total Receipts | \$3,730 | \$4,795 | \$4,795 | \$0 | \$4,795 | \$0 | \$4,795 |
| Change in Fund Balance | (\$209) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
64404-DHHS - NC Special Care Center - Trust
Requirements

| Fund <br> Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Inc\|Dec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6101 | Employee Wellness | \$1,494 | \$1,400 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| 6908 | Patient Discretionary Fund | \$2,445 | \$3,395 | \$3,395 | \$0 | \$3,395 | \$0 | \$3,395 |
| Total Requirements |  | \$3,939 | \$4,795 | \$4,795 | \$0 | \$4,795 | \$0 | \$4,795 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Inc\|Dec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6101 | Employee Wellness | \$1,056 | \$1,400 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| 6908 | Patient Discretionary Fund | \$2,674 | \$3,395 | \$3,395 | \$0 | \$3,395 | \$0 | \$3,395 |
| Total Receipts |  | \$3,730 | \$4,795 | \$4,795 | \$0 | \$4,795 | \$0 | \$4,795 |
| hang | Fund Balance | \$209) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64404-DHHS - NC Special Care Center - Trust
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 | FOOD SUPPLIES | \$690 | \$247 | \$247 | \$0 | \$247 | \$0 | \$247 |
| 533420 | DIETARY SUPPLIES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533900 | OTHER MATERIALS \& SUPP | \$1,755 | \$3,048 | \$3,048 | \$0 | \$3,048 | \$0 | \$3,048 |
| Total SUPPLIES |  | \$2,445 | \$3,395 | \$3,395 | \$0 | \$3,395 | \$0 | \$3,395 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$356 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 535950 | PETTY/IMPREST CASH | \$700 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| Total OTH | HER EXPENSES AND | \$1,056 | \$1,400 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819D | TFR TO B/C 14460 MH 156A | \$438 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | A-GOVERNMENTAL TRANSFERS | \$438 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$3,939 | \$4,795 | \$4,795 | \$0 | \$4,795 | \$0 | \$4,795 |

Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$2,674 | \$3,495 | \$3,495 | \$0 | \$3,495 | \$0 | \$3,495 |
| Total CON | ITRIBUTIONS \& DONATIONS | \$2,674 | \$3,495 | \$3,495 | \$0 | \$3,495 | \$0 | \$3,495 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$356 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64404-DHHS - NC Special Care Center - Trust
Receipts
miscellaneous

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437992 IMP/PETTY CASH RE-DEPOSIT | \$700 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| Total MISCELLANEOUS | \$1,056 | \$1,300 | \$1,300 | \$0 | \$1,300 | \$0 | \$1,300 |
| Total Receipts | \$3,730 | \$4,795 | \$4,795 | \$0 | \$4,795 | \$0 | \$4,795 |
| Change in Fund Balance | (\$209) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64404-DHHS - NC Special Care Center - Trust
6101-Employee Wellness
This fund is used to record expenditures and receipts of donations that are used to provide Wellness Functions for Longleaf staff.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 | OTHER EXPENSES | \$356 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 535950 | PETTY/IMPREST CASH | \$700 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$1,056 | \$1,400 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819D | TFR TO B/C 14460 MH 156A | \$438 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$438 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$1,494 | \$1,400 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |

Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| miscellaneous |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Authorized } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$356 | \$600 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$700 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| Total MISCELLANEOUS |  | \$1,056 | \$1,300 | \$1,300 | \$0 | \$1,300 | \$0 | \$1,300 |
| Total Receipts |  | \$1,056 | \$1,400 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |
| Change in Fund Balance |  | (\$438) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Change in Fund Balance
No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64404-DHHS - NC Special Care Center - Trust
6908-Patient Discretionary Fund
This fund is used to purchase personal items for residents considered indigent. (not hygiene items)
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 | FOOD SUPPLIES | \$690 | \$247 | \$247 | \$0 | \$247 | \$0 | \$247 |
| 533420 | DIETARY SUPPLIES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533900 | OTHER MATERIALS \& SUPP | \$1,755 | \$3,048 | \$3,048 | \$0 | \$3,048 | \$0 | \$3,048 |
| Total SUP | PLIES | \$2,445 | \$3,395 | \$3,395 | \$0 | \$3,395 | \$0 | \$3,395 |
| Total Req | uirements | \$2,445 | \$3,395 | \$3,395 | \$0 | \$3,395 | \$0 | \$3,395 |
| Receipts |  |  |  |  |  |  |  |  |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$2,674 | \$3,395 | \$3,395 | \$0 | \$3,395 | \$0 | \$3,395 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$2,674 | \$3,395 | \$3,395 | \$0 | \$3,395 | \$0 | \$3,395 |
| Total Rec | eipts | \$2,674 | \$3,395 | \$3,395 | \$0 | \$3,395 | \$0 | \$3,395 |
| Change in | Fund Balance | \$229 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
64405-DHHS - DMH/DD/SAS - Interest Bearing Trust

| Description | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Requirements | $\$ 84,994$ | $\$ 47,200$ | $\$ 74,700$ | $\$ 0$ | $\$ 74,700$ | $\$ 0$ |
| Total Receipts | $\$ 139,281$ | $\$ 47,745$ | $\$ 75,245$ | $\$ 74,700$ |  |  |
| Change in Fund Balance | $\$ 54,287$ | $\$ 545$ | $\$ 545$ | $\$ 0$ | $\$ 75,245$ | $\$ 0$ |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
64405-DHHS - DMH/DD/SAS - Interest Bearing Trust
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6990 | Admin - Building Revolving Fund | \$84,000 | \$47,200 | \$47,200 | \$0 | \$47,200 | \$0 | \$47,200 |
| 6995 | Wright School Donations | \$994 | \$0 | \$27,500 | \$0 | \$27,500 | \$0 | \$27,500 |
| Total Requirements |  | \$84,994 | \$47,200 | \$74,700 | \$0 | \$74,700 | \$0 | \$74,700 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \\ \hline \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | Total 2016-17 |
| 6990 | Admin - Building Revolving Fund | \$135,596 | \$47,745 | \$47,745 | \$0 | \$47,745 | \$0 | \$47,745 |
| 6991 | Division History | \$8 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6992 | Parent to Parent Trust | \$677 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6995 | Wright School Donations | \$3,000 | \$0 | \$27,500 | \$0 | \$27,500 | \$0 | \$27,500 |
| Total Receipts |  | \$139,281 | \$47,745 | \$75,245 | \$0 | \$75,245 | \$0 | \$75,245 |
|  |  | \$54,287 | \$545 | \$545 | \$0 | \$545 | \$0 | \$545 |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
64405-DHHS - DMH/DD/SAS - Interest Bearing Trust
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$0 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$0 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| Total PURCHASED SERVICES |  | \$0 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$0 | \$1,250 | \$0 | \$1,250 | \$0 | \$1,250 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$0 | \$1,250 | \$0 | \$1,250 | \$0 | \$1,250 |
| 533410 | FOOD SUPPLIES | \$435 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 533720 | EDUCATIONAL SUPPLIES | \$52 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 533900 | OTHER MATERIALS \& SUPP | \$147 | \$0 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| Total SUP | PLIES | \$634 | \$0 | \$15,000 | \$0 | \$15,000 | \$0 | \$15,000 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$0 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | Total 2015-16 | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$360 | \$0 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| Total OTH ADJUSTM | HER EXPENSES AND MENTS | \$360 | \$0 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| AID AND PUBLIC ASSISTANCE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 536731 | OXFORD HOUSE - LOAN | \$84,000 | \$47,200 | \$47,200 | \$0 | \$47,200 | \$0 | \$47,200 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities 64405-DHHS - DMH/DD/SAS - Interest Bearing Trust

Requirements
AID AND PUBLIC ASSISTANCE
Total AID AND PUBLIC ASSISTANCE
Total Requirements
Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433110 | INT/DIV INC INVST-PROGRAM | \$0 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 433120 | STIF INT INC-PROGRAM REV | \$861 | \$1,723 | \$1,723 | \$0 | \$1,723 | \$0 | \$1,723 |
| Total INV | ESTMENT INCOME | \$861 | \$1,723 | \$6,723 | \$0 | \$6,723 | \$0 | \$6,723 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$3,000 | \$0 | \$22,500 | \$0 | \$22,500 | \$0 | \$22,500 |
| Total CON | VTRIBUTIONS \& DONATIONS | \$3,000 | \$0 | \$22,500 | \$0 | \$22,500 | \$0 | \$22,500 |
| miscellaneous |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437111 | LOAN COLLECTION-PRINCIPAL | \$75,420 | \$46,022 | \$46,022 | \$0 | \$46,022 | \$0 | \$46,022 |
| Total MIS | cellaneous | \$75,420 | \$46,022 | \$46,022 | \$0 | \$46,022 | \$0 | \$46,022 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381P1 | NGO - CONTRACTS | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$139,281 | \$47,745 | \$75,245 | \$0 | \$75,245 | \$0 | \$75,245 |
| Change in | Fund Balance | \$54,287 | \$545 | \$545 | \$0 | \$545 | \$0 | \$545 |

## No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64405-DHHS - DMH/DD/SAS - Interest Bearing Trust
6990-Admin - Building Revolving Fund
Substance Abuse Funding for Residential Homes (Oxford House) Revolving Loan Fund.
Requirements
AID AND PUBLIC ASSISTANCE

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536731 OXFORD HOUSE - LOAN | \$84,000 | \$47,200 | \$47,200 | \$0 | \$47,200 | \$0 | \$47,200 |
| Total AID AND PUBLIC ASSISTANCE | \$84,000 | \$47,200 | \$47,200 | \$0 | \$47,200 | \$0 | \$47,200 |
| Total Requirements | \$84,000 | \$47,200 | \$47,200 | \$0 | \$47,200 | \$0 | \$47,200 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$176 | \$1,723 | \$1,723 | \$0 | \$1,723 | \$0 | \$1,723 |
| Total INVESTMENT INCOME | \$176 | \$1,723 | \$1,723 | \$0 | \$1,723 | \$0 | \$1,723 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437111 LOAN COLLECTION-PRINCIPAL | \$75,420 | \$46,022 | \$46,022 | \$0 | \$46,022 | \$0 | \$46,022 |
| Total MISCELLANEOUS | \$75,420 | \$46,022 | \$46,022 | \$0 | \$46,022 | \$0 | \$46,022 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381P1 NGO-CONTRACTS | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$135,596 | \$47,745 | \$47,745 | \$0 | \$47,745 | \$0 | \$47,745 |
| Change in Fund Balance | \$51,596 | \$545 | \$545 | \$0 | \$545 | \$0 | \$545 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64405-DHHS - DMH/DD/SAS - Interest Bearing Trust
6991-Division History
Donations to have Division history documented and written up.
Receipts
INVESTMENT INCOME


No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64405-DHHS - DMH/DD/SAS - Interest Bearing Trust
6992-Parent to Parent Trust
In Trust - Corporate Donation for local Substance Abuse Prevention grants.
Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$677 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME |  | \$677 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$677 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance |  | \$677 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64405-DHHS - DMH/DD/SAS - Interest Bearing Trust
6995-Wright School Donations
Fund is used to track the donations Wright School receives - these expenditures and receipts are accounted for in the North Carolina Accounting System (NCAS) (This fund was established late in SFY 12-13 and did not transfer to the IBIS System
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$0 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$0 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| Total PUR | CHASED SERVICES | \$0 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$0 | \$1,250 | \$0 | \$1,250 | \$0 | \$1,250 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$0 | \$1,250 | \$0 | \$1,250 | \$0 | \$1,250 |
| 533410 | FOOD SUPPLIES | \$435 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 533720 | EDUCATIONAL SUPPLIES | \$52 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 533900 | OTHER MATERIALS \& SUPP | \$147 | \$0 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| Total SUP | PLIES | \$634 | \$0 | \$15,000 | \$0 | \$15,000 | \$0 | \$15,000 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$0 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$360 | \$0 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$360 | \$0 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| Total Requirements |  | \$994 | \$0 | \$27,500 | \$0 | \$27,500 | \$0 | \$27,500 |

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64405-DHHS - DMH/DD/SAS - Interest Bearing Trust
6995-Wright School Donations
Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433110 | INT/DIV INC INVST-PROGRAM | \$0 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total INV | ESTMENT INCOME | \$0 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 436200 | NONCAPITAL GIFTS | \$3,000 | \$0 | \$22,500 | \$0 | \$22,500 | \$0 | \$22,500 |
| Total CONTRIBUTIONS \& DONATIONS |  | \$3,000 | \$0 | \$22,500 | \$0 | \$22,500 | \$0 | \$22,500 |
| Total Receipts |  | \$3,000 | \$0 | \$27,500 | \$0 | \$27,500 | \$0 | \$27,500 |
| Change in Fund Balance |  | \$2,006 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64406-DHHS - Black Mountain Center - Trust

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$1,650 | \$10,124 | \$8,500 | \$0 | \$8,500 | \$0 | \$8,500 |
| Total Receipts | \$1,872 | \$10,001 | \$8,500 | \$0 | \$8,500 | \$0 | \$8,500 |
| Change in Fund Balance | \$222 | (\$123) | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
64406-DHHS - Black Mountain Center - Trust

| Requirements |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Code $\quad$ Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6321 Memorial Fund | \$0 | \$0 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 6322 Donations and Gifts | \$0 | \$10,001 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 6405 Work Activity Fund | \$1,650 | \$0 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 6410 Staff Development Conference | \$0 | \$123 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$1,650 | \$10,124 | \$8,500 | \$0 | \$8,500 | \$0 | \$8,500 |
| Receipts |  |  |  |  |  |  |  |
| Fund Code Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6321 Memorial Fund | \$0 | \$0 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 6322 Donations and Gifts | \$159 | \$10,001 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 6405 Work Activity Fund | \$1,713 | \$0 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| Total Receipts | \$1,872 | \$10,001 | \$8,500 | \$0 | \$8,500 | \$0 | \$8,500 |
| Change in Fund Balance | \$222 | (\$123) | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64406-DHHS - Black Mountain Center - Trust
Requirements
PURCHASED SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 MISC CONTRACTUAL SERVICES | \$0 | \$10,001 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES | \$0 | \$10,001 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 GENERAL OFFICE SUPPLIES | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533310 GASOLINE | \$592 | \$0 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 533900 OTHER MATERIALS \& SUPP | \$1,045 | \$0 | \$7,800 | \$0 | \$7,800 | \$0 | \$7,800 |
| Total SUPPLIES | \$1,650 | \$0 | \$8,500 | \$0 | \$8,500 | \$0 | \$8,500 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 OTHER EXPENSES | \$0 | \$123 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$123 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$1,650 | \$10,124 | \$8,500 | \$0 | \$8,500 | \$0 | \$8,500 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434390 | OTH SALES OF GDS OR PUBL | \$1,713 | \$0 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| Total SAL | ES,SERVICE \& RENTALS | \$1,713 | \$0 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$159 | \$10,001 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$159 | \$10,001 | \$4,500 | \$0 | \$4,500 | \$0 | \$4,500 |

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64406-DHHS - Black Mountain Center - Trust
Receipts

| Total Receipts | $\$ 1,872$ | $\$ 10,001$ | $\$ 8,500$ | $\$ 0$ | $\$ 8,500$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Change in Fund Balance | $\$ 222$ | $(\$ 123)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64406-DHHS - Black Mountain Center - Trust
6321-Memorial Fund
This fund is used to record the expenditures and receipts of donations, gifts and other monetary contributions given in memory of Black Mountain Center clients, staff or family members.
Requirements

## SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr $2015-16$ 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$0 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| Total SUPPLIES | \$0 | \$0 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| Total Requirements | \$0 | \$0 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| Receipts |  |  |  |  |  |  |  |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 436200 NONCAPITAL GIFTS | \$0 | \$0 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$0 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| Total Receipts | \$0 | \$0 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64406-DHHS - Black Mountain Center - Trust
6322-Donations and Gifts
This fund is used to record the expenditures and receipts of donations and gifts given to Black Mountain Center.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$10,001 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$0 | \$10,001 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total SUP | PLIES | \$0 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total Requ | uirements | \$0 | \$10,001 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |

Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$159 | \$10,001 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total CON | VTRIBUTIONS \& DONATIONS | \$159 | \$10,001 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total Rec | eipts | \$159 | \$10,001 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Change in | Fund Balance | \$159 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64406-DHHS - Black Mountain Center - Trust
6405-Work Activity Fund
This fund is used to record expenditures and receipts of the Campus Greenhouse operation.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533310 | GASOLINE | \$592 | \$0 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 533900 | OTHER MATERIALS \& SUPP | \$1,045 | \$0 | \$3,300 | \$0 | \$3,300 | \$0 | \$3,300 |
| Total SUPPLIES |  | \$1,650 | \$0 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| Total Requirements |  | \$1,650 | \$0 | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |

Receipts
SALES,SERVICE \& RENTALS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 434390 | OTH SALES OF GDS OR PUBL | $\$ 1,713$ | $\$ 0$ | $\$ 4,000$ | $\$ 0$ | $\$ 4,000$ | $\$ 0$ |
| Total SALES,SERVICE \& RENTALS | $\$ 1,713$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64406-DHHS - Black Mountain Center - Trust
6410-Staff Development Conference
This fund is used to record expenditures and receipts of funds designated for Staff Training
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 OTHER EXPENSES | \$0 | \$123 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$123 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$123 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | (\$123) | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary Report
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64408-DHHS - Mental Health/Developmental Disabilities/Substance Abuse - Keehlin Trust

| Description | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Receipts | $\$ 1,329$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Change in Fund Balance | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 64408-DHHS - Mental Health/Developmental Disabilities/Substance Abuse - Keehlin Trust

| Receipts |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6998 Henry E. Keelin Memorial Fund | \$1,329 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$1,329 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$1,329 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
64408-DHHS - Mental Health/Developmental Disabilities/Substance Abuse - Keehlin Trust
Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$1,329 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INV | ESTMENT INCOME | \$1,329 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | \$1,329 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in | Fund Balance | \$1,329 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64408-DHHS - Mental Health/Developmental Disabilities/Substance Abuse - Keehlin Trust
6998-Henry E. Keelin Memorial Fund
 Disability Section administers the Trust.
Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$1,329 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INV | ESTMENT INCOME | \$1,329 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | \$1,329 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in | Fund Balance | \$1,329 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary Report
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
64462-DHHS - Dorothea Dix - Trust

| Description | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Requirements | $\$ 0$ | $\$ 10$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total Receipts | $\$ 0$ | $\$ 10$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| Change in Fund Balance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
64462-DHHS - Dorothea Dix - Trust
Requirements

| Fund Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6905 Gifts and Donations - UNRE | \$0 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| Fund Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6905 Gifts and Donations - UNRE | \$0 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
64462-DHHS - Dorothea Dix - Trust
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| miscellaneous |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$0 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$0 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64462-DHHS - Dorothea Dix - Trust
6905-Gifts and Donations - UNRE
This fund is no longer active or used. Formerly, this was unit fund dollars. This fund supported how the patient percentage of vending and grill funds are spent.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$0 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$0 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64463-DHHS - Broughton Hospital - Trust

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$40,074 | \$64,050 | \$58,330 | \$0 | \$58,330 | \$0 | \$58,330 |
| Total Receipts | \$33,745 | \$48,902 | \$43,182 | \$0 | \$43,182 | \$0 | \$43,182 |
| Change in Fund Balance | $(\$ 6,329)$ | $(\$ 15,148)$ | $(\$ 15,148)$ | \$0 | $(\$ 15,148)$ | \$0 | $(\$ 15,148)$ |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
64463-DHHS - Broughton Hospital - Trust

| Requirements |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6115 | Change Fund | \$0 | \$342 | \$342 | \$0 | \$342 | \$0 | \$342 |
| 6117 | Director's Discretionary | \$2,035 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 6132 | Steam Plant Fund | \$1,140 | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6136 | Petting Farm | \$0 | \$5,480 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6140 | Work Activity Center | \$36,800 | \$56,988 | \$56,988 | \$0 | \$56,988 | \$0 | \$56,988 |
| 6315 |  | \$99 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$40,074 | \$64,050 | \$58,330 | \$0 | \$58,330 | \$0 | \$58,330 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6101 | Change Fund | \$89 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6115 | Change Fund | \$0 | \$236 | \$236 | \$0 | \$236 | \$0 | \$236 |
| 6117 | Director's Discretionary | \$1,224 | \$1,434 | \$1,434 | \$0 | \$1,434 | \$0 | \$1,434 |
| 6132 | Steam Plant Fund | \$0 | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6136 | Petting Farm | \$0 | \$5,480 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6140 | Work Activity Center | \$32,422 | \$41,457 | \$41,457 | \$0 | \$41,457 | \$0 | \$41,457 |
| 6903 | Lost Key Fund | \$10 | \$55 | \$55 | \$0 | \$55 | \$0 | \$55 |
| Total Receipts |  | \$33,745 | \$48,902 | \$43,182 | \$0 | \$43,182 | \$0 | \$43,182 |
| Change in Fund Balance |  | $(\$ 6,329)$ | $(\$ 15,148)$ | $(\$ 15,148)$ | \$0 | $(\$ 15,148)$ | \$0 | $(\$ 15,148)$ |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64463-DHHS - Broughton Hospital - Trust
Requirements
PERSONAL SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531642 THERAPEUTIC WAGES | \$34,360 | \$46,961 | \$46,961 | \$0 | \$46,961 | \$0 | \$46,961 |
| Total PERSONAL SERVICES | \$34,360 | \$46,961 | \$46,961 | \$0 | \$46,961 | \$0 | \$46,961 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533410 FOOD SUPPLIES | \$304 | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 OTHER MATERIALS \& SUPP | \$2,171 | \$15,849 | \$10,369 | \$0 | \$10,369 | \$0 | \$10,369 |
| Total SUPPLIES | \$2,475 | \$16,089 | \$10,369 | \$0 | \$10,369 | \$0 | \$10,369 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 535900 OTHER EXPENSES | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total OTHER EXPENSES AND | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |

## ADJUSTMENTS

INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819 L TFR TO B/C 14460 MH BH | \$3,239 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$3,239 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$40,074 | \$64,050 | \$58,330 | \$0 | \$58,330 | \$0 | \$58,330 |
| Receipts |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434390 OTH SALES OF GDS OR PUBL | \$0 | \$3,563 | \$3,563 | \$0 | \$3,563 | \$0 | \$3,563 |
| Total SALES,SERVICE \& RENTALS | \$0 | \$3,563 | \$3,563 | \$0 | \$3,563 | \$0 | \$3,563 |

CONTRIBUTIONS \& DONATIONS

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64463-DHHS - Broughton Hospital - Trust
Receipts
CONTRIBUTIONS \& DONATIONS


No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64463-DHHS - Broughton Hospital - Trust
6101-Change Fund
Overages and Shortages of Petty Cash and petty cash funding
Receipts
MISCELLANEOUS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> 2015-16 | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 437990 | OTHER MISC REV-PROGRAM | $\$ 89$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total MISCELLANEOUS | $\$ 89$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64463-DHHS - Broughton Hospital - Trust
6115-Change Fund
Students make crafts and sell them at Christmas each year. Proceeds are used to fund the school arts program.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$342 | \$342 | \$0 | \$342 | \$0 | \$342 |
| Total SUPPLIES | \$0 | \$342 | \$342 | \$0 | \$342 | \$0 | \$342 |
| Total Requirements | \$0 | \$342 | \$342 | \$0 | \$342 | \$0 | \$342 |
| Receipts |  |  |  |  |  |  |  |
| miscellaneous |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$0 | \$236 | \$236 | \$0 | \$236 | \$0 | \$236 |
| Total MISCELLANEOUS | \$0 | \$236 | \$236 | \$0 | \$236 | \$0 | \$236 |
| Total Receipts | \$0 | \$236 | \$236 | \$0 | \$236 | \$0 | \$236 |
| Change in Fund Balance | \$0 | (\$106) | (\$106) | \$0 | (\$106) | \$0 | (\$106) |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64463-DHHS - Broughton Hospital - Trust
6117-Director's Discretionary
Money set aside for Division G nurses educational purposes (Gwen Aldridge Memorial).
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 | OTHER MATERIALS \& SUPP | \$35 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$35 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total OTH | ER EXPENSES AND | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819L | TFR TO B/C 14460 MH BH | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$2,035 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |

Receipts
CONTRIBUTIONS \& DONATIONS


## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64463-DHHS - Broughton Hospital - Trust
6117-Director's Discretionary
Receipts
Total Receipts
Change in Fund Balance
No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64463-DHHS - Broughton Hospital - Trust
6132-Steam Plant Fund
This fund is no longer active or used. Formerly, this fund was used for maintaining statistics for national weather station.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 FOOD SUPPLIES | \$0 | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819L TFR TO B/C 14460 MH BH | \$1,140 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$1,140 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$1,140 | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$0 | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$0 | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | $(\$ 1,140)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64463-DHHS - Broughton Hospital - Trust
6136-Petting Farm
This fund is no longer active or used. Formerly this fund was used for food, supplies and veterinarian expenses for animals on campus, funded by patient activity fund.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$5,480 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$5,480 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$5,480 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381W1 TRANS FROM B/C 24463 | \$0 | \$5,480 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$5,480 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$5,480 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64463-DHHS - Broughton Hospital - Trust
6140-Work Activity Center
Operation of work activity center -- payment of wages to clients.
Requirements
PERSONAL SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531642 THERAPEUTIC WAGES | \$34,360 | \$46,961 | \$46,961 | \$0 | \$46,961 | \$0 | \$46,961 |
| Total PERSONAL SERVICES | \$34,360 | \$46,961 | \$46,961 | \$0 | \$46,961 | \$0 | \$46,961 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533410 FOOD SUPPLIES | \$304 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 OTHER MATERIALS \& SUPP | \$2,136 | \$10,027 | \$10,027 | \$0 | \$10,027 | \$0 | \$10,027 |
| Total SUPPLIES | \$2,440 | \$10,027 | \$10,027 | \$0 | \$10,027 | \$0 | \$10,027 |
| Total Requirements | \$36,800 | \$56,988 | \$56,988 | \$0 | \$56,988 | \$0 | \$56,988 |
| Receipts |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434390 OTH SALES OF GDS OR PUBL | \$0 | \$3,563 | \$3,563 | \$0 | \$3,563 | \$0 | \$3,563 |
| Total SALES,SERVICE \& RENTALS | \$0 | \$3,563 | \$3,563 | \$0 | \$3,563 | \$0 | \$3,563 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$32,422 | \$37,894 | \$37,894 | \$0 | \$37,894 | \$0 | \$37,894 |
| Total MISCELLANEOUS | \$32,422 | \$37,894 | \$37,894 | \$0 | \$37,894 | \$0 | \$37,894 |
| Total Receipts | \$32,422 | \$41,457 | \$41,457 | \$0 | \$41,457 | \$0 | \$41,457 |
| Change in Fund Balance | $(\$ 4,378)$ | $(\$ 15,531)$ | $(\$ 15,531)$ | \$0 | $(\$ 15,531)$ | \$0 | $(\$ 15,531)$ |

No FTE Available

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64463-DHHS - Broughton Hospital - Trust
6315-
Two titles for this code....Adaptive Equipment and Broughton-Community Referral
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account <br> Code | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $53819 L$ | TFR TO B/C 14460 MH BH | $\$ 99$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INTRA-GOVERNMENTAL TRANSFERS | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64463-DHHS - Broughton Hospital - Trust
6903-Lost Key Fund
Receipt and refund of key deposits.
Receipts

| MISCELLANEOUS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$10 | \$55 | \$55 | \$0 | \$55 | \$0 | \$55 |
| Total MISCELLANEOUS | \$10 | \$55 | \$55 | \$0 | \$55 | \$0 | \$55 |
| Total Receipts | \$10 | \$55 | \$55 | \$0 | \$55 | \$0 | \$55 |
| Change in Fund Balance | \$10 | \$55 | \$55 | \$0 | \$55 | \$0 | \$55 |

No FTE Available

Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64464-DHHS - Cherry Hospital - Trust

| Description | $\begin{gathered} \text { Actual } \\ \text { 2013-14 } \end{gathered}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$21,613 | \$21,837 | \$21,100 | \$0 | \$21,100 | \$0 | \$21,100 |
| Total Receipts | \$12,930 | \$21,800 | \$21,100 | \$0 | \$21,100 | \$0 | \$21,100 |
| Change in Fund Balance | $(\$ 8,683)$ | (\$37) | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
64464-DHHS - Cherry Hospital - Trust
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Inc\|Dec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6405 | OT Fund | \$1,215 | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6408 | Patient Workshop Fund | \$4,129 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 6410 | Volunteer Service - Fund | \$15,015 | \$11,100 | \$11,100 | \$0 | \$11,100 | \$0 | \$11,100 |
| 6413 | Clinical Services | \$1,254 | \$37 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$21,613 | \$21,837 | \$21,100 | \$0 | \$21,100 | \$0 | \$21,100 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | InclDec 2015-16 <br> 2015-16 | Total 2015-16 | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | Total <br> 2016-17 |
| 6405 | OT Fund | \$0 | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6408 | Patient Workshop Fund | \$4,586 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 6410 | Volunteer Service - Fund | \$8,344 | \$11,100 | \$11,100 | \$0 | \$11,100 | \$0 | \$11,100 |
| Total Receipts |  | \$12,930 | \$21,800 | \$21,100 | \$0 | \$21,100 | \$0 | \$21,100 |
| Chang | in Fund Balance | $(\$ 8,683)$ | (\$37) | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
64464-DHHS - Cherry Hospital - Trust
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total PURCHASED SERVICES |  | \$0 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$520 | \$520 | \$0 | \$520 | \$0 | \$520 |
| 533210 | JANITORIAL SUPPLIES | \$0 | \$490 | \$490 | \$0 | \$490 | \$0 | \$490 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$0 | \$3,330 | \$3,330 | \$0 | \$3,330 | \$0 | \$3,330 |
| 533260 | SAND,GRAVEL,CONCRETE SUPP | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533410 | FOOD SUPPLIES | \$1,182 | \$1,300 | \$1,300 | \$0 | \$1,300 | \$0 | \$1,300 |
| 533510 | CLOTHING \& UNIFORMS | \$9,054 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533520 | RECREATIONAL SUPPLIES | \$2,903 | \$3,300 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 533530 | REHABILITATION SUPPLIES | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$4,652 | \$10,437 | \$10,400 | \$0 | \$10,400 | \$0 | \$10,400 |
| Total SUPPLIES |  | \$17,891 | \$19,577 | \$19,240 | \$0 | \$19,240 | \$0 | \$19,240 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$238 | \$1,400 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 535840 | SERVICE \& OTHER AWARDS | \$86 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$929 | \$60 | \$60 | \$0 | \$60 | \$0 | \$60 |
| 535900 | OTHER EXPENSES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total OTH | HER EXPENSES AND | \$1,253 | \$1,560 | \$1,160 | \$0 | \$1,160 | \$0 | \$1,160 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64464-DHHS - Cherry Hospital - Trust
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819B | TFR TO B/C 14460 MH 1562 | \$2,469 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$2,469 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$21,613 | \$21,837 | \$21,100 | \$0 | \$21,100 | \$0 | \$21,100 |
| Receipts |  |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434180 | AGRICULT \& FORESTRY SVC | \$4,576 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 434190 | OTHER SALES \& SERVICES | \$10 | \$5,700 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total SAL | ES,SERVICE \& RENTALS | \$4,586 | \$10,700 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$8,344 | \$11,100 | \$11,100 | \$0 | \$11,100 | \$0 | \$11,100 |
| Total CONTRIBUTIONS \& DONATIONS |  | \$8,344 | \$11,100 | \$11,100 | \$0 | \$11,100 | \$0 | \$11,100 |
| Total Receipts |  | \$12,930 | \$21,800 | \$21,100 | \$0 | \$21,100 | \$0 | \$21,100 |
| Change in | Fund Balance | $(\$ 8,683)$ | (\$37) | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64464-DHHS - Cherry Hospital - Trust
6405-O T Fund
This fund is no longer active or used. Formerly, this fund was used for receipts from arts and crafts sales to fund O.T. patient recreation.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533520 RECREATIONAL SUPPLIES | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 STUD/PATINT ENTRTNMNT EXP | \$0 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819B TFR TO B/C 14460 MH 1562 | \$1,215 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$1,215 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$1,215 | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434190 | OTHER SALES \& SERVICES | \$0 | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SA | ES,SERVICE \& RENTALS | \$0 | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Re | ipts | \$0 | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change | Fund Balance | (\$1,215) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64464-DHHS - Cherry Hospital - Trust
6408-Patient Workshop Fund
Receipts from car wash and greenhouse to provide supplies for same.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$520 | \$520 | \$0 | \$520 | \$0 | \$520 |
| 533210 | JANITORIAL SUPPLIES | \$0 | \$490 | \$490 | \$0 | \$490 | \$0 | \$490 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$0 | \$3,330 | \$3,330 | \$0 | \$3,330 | \$0 | \$3,330 |
| 533260 | SAND,GRAVEL,CONCRETE SUPP | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533410 | FOOD SUPPLIES | \$467 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533520 | RECREATIONAL SUPPLIES | \$2,239 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533530 | REHABILITATION SUPPLIES | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$1,131 | \$5,400 | \$5,400 | \$0 | \$5,400 | \$0 | \$5,400 |
| Total SUP | PLIES | \$3,936 | \$9,940 | \$9,940 | \$0 | \$9,940 | \$0 | \$9,940 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $\mathbf{2 0 1 4 - 1 5}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535890 | OTHER ADMIN EXPENSE | \$193 | \$60 | \$60 | \$0 | \$60 | \$0 | \$60 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$193 | \$60 | \$60 | \$0 | \$60 | \$0 | \$60 |
| Total Requirements |  | \$4,129 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| Receipts |  |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434180 | AGRICULT \& FORESTRY SVC | \$4,576 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 434190 | OTHER SALES \& SERVICES | \$10 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total SAL | ES,SERVICE \& RENTALS | \$4,586 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| Total Rec | eipts | \$4,586 | \$10,000 | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64464-DHHS - Cherry Hospital - Trust
6408-Patient Workshop Fund
Change in Fund Balance $\quad \$ 457 \quad \$ 0 \quad \$ 0 \$ 0$
\$0 \$0 \$0

## No FTE Available

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64464-DHHS - Cherry Hospital - Trust
6410-Volunteer Service - Fund
Donations from community to supplement services and programs for patients.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total PURCHASED SERVICES |  | \$0 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533410 | FOOD SUPPLIES | \$715 | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| 533510 | CLOTHING \& UNIFORMS | \$9,054 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533520 | RECREATIONAL SUPPLIES | \$664 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 533900 | OTHER MATERIALS \& SUPP | \$3,521 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total SUPPLIES |  | \$13,954 | \$9,300 | \$9,300 | \$0 | \$9,300 | \$0 | \$9,300 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$238 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 535840 | SERVICE \& OTHER AWARDS | \$86 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$736 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$1,061 | \$1,100 | \$1,100 | \$0 | \$1,100 | \$0 | \$1,100 |
| Total Requirements |  | \$15,015 | \$11,100 | \$11,100 | \$0 | \$11,100 | \$0 | \$11,100 |

## Receipts

CONTRIBUTIONS \& DONATIONS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64464-DHHS - Cherry Hospital - Trust
6410-Volunteer Service - Fund
Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified <br> 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$8,344 | \$11,100 | \$11,100 | \$0 | \$11,100 | \$0 | \$11,100 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$8,344 | \$11,100 | \$11,100 | \$0 | \$11,100 | \$0 | \$11,100 |
| Total Rec | ipts | \$8,344 | \$11,100 | \$11,100 | \$0 | \$11,100 | \$0 | \$11,100 |
| Change in | Fund Balance | $(\$ 6,671)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64464-DHHS - Cherry Hospital - Trust
6413-Clinical Services
This fund is no longer active or used. Formerly this fund was used for donations to provide refreshments and supplies for physicians' lounge.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$37 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$37 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account <br> Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819B | TFR TO B/C 14460 MH 1562 | \$1,254 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$1,254 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$1,254 | \$37 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance |  | (\$1,254) | (\$37) | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64465-DHHS - John Umstead Hospital - Trust

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$65,721 | \$13,635 | \$4,585 | \$0 | \$4,585 | \$0 | \$4,585 |
| Total Receipts | \$27,746 | \$13,279 | \$4,585 | \$0 | \$4,585 | \$0 | \$4,585 |
| Change in Fund Balance | $(\$ 37,976)$ | (\$356) | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
64465-DHHS - John Umstead Hospital - Trust
Requirements


Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64465-DHHS - John Umstead Hospital - Trust
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$34 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$34 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$351 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533120 | DATA PROCESSING SUPPLIES | \$991 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533210 | JANITORIAL SUPPLIES | \$237 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533410 | FOOD SUPPLIES | \$4,923 | \$4,032 | \$4,032 | \$0 | \$4,032 | \$0 | \$4,032 |
| 533530 | REHABILITATION SUPPLIES | \$52,485 | \$148 | \$148 | \$0 | \$148 | \$0 | \$148 |
| 533900 | OTHER MATERIALS \& SUPP | \$456 | \$165 | \$165 | \$0 | \$165 | \$0 | \$165 |
| Total SUP | PLIES | \$59,443 | \$4,345 | \$4,345 | \$0 | \$4,345 | \$0 | \$4,345 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 | OTHER EQUIPMENT | \$595 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$595 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$0 | \$790 | \$240 | \$0 | \$240 | \$0 | \$240 |
| 535950 | PETTY/IMPREST CASH | \$0 | \$8,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | ER EXPENSES AND | \$0 | \$9,290 | \$240 | \$0 | \$240 | \$0 | \$240 |

## ADJUSTMENTS

INTRA-GOVERNMENTAL TRANSFERS

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
64465-DHHS - John Umstead Hospital - Trust
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381Y3 TRANSFER TO B/C 67465 | \$5,649 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$5,649 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$65,721 | \$13,635 | \$4,585 | \$0 | \$4,585 | \$0 | \$4,585 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$11 | \$194 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$11 | \$194 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434150 FOOD \& VENDING SVC | \$7,729 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434190 OTHER SALES \& SERVICES | \$143 | \$135 | \$135 | \$0 | \$135 | \$0 | \$135 |
| 434390 OTH SALES OF GDS OR PUBL | \$19,863 | \$4,450 | \$4,450 | \$0 | \$4,450 | \$0 | \$4,450 |
| Total SALES,SERVICE \& RENTALS | \$27,734 | \$4,585 | \$4,585 | \$0 | \$4,585 | \$0 | \$4,585 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \\ \hline \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \\ \hline \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \\ \hline \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \\ \hline \end{array}$ |
| 437992 IMP/PETTY CASH RE-DEPOSIT | \$0 | \$8,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$0 | \$8,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$27,746 | \$13,279 | \$4,585 | \$0 | \$4,585 | \$0 | \$4,585 |
| Change in Fund Balance | (\$37,976) | (\$356) | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64465-DHHS - John Umstead Hospital - Trust
6101-Patient Activities Fund
This fund is no longer active or used. Formerly, this was used for funds from certificate of deposit for patient activities.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 | OTHER EXPENSES | \$0 | \$550 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535950 | PETTY/IMPREST CASH | \$0 | \$8,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$0 | \$9,050 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381Y3 | TRANSFER TO B/C 67465 | \$5,649 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$5,649 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$5,649 | \$9,050 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$11 | \$194 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME |  | \$11 | \$194 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$0 | \$8,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS |  | \$0 | \$8,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$11 | \$8,694 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance |  | $(\$ 5,638)$ | (\$356) | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64465-DHHS - John Umstead Hospital - Trust
6403-Workshop Fund
Restricted for support of workshop and working patient programs.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$34 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$34 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account <br> Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$351 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533120 | DATA PROCESSING SUPPLIES | \$991 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533210 | JANITORIAL SUPPLIES | \$237 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533410 | FOOD SUPPLIES | \$4,923 | \$4,032 | \$4,032 | \$0 | \$4,032 | \$0 | \$4,032 |
| 533530 | REHABILITATION SUPPLIES | \$52,485 | \$148 | \$148 | \$0 | \$148 | \$0 | \$148 |
| 533900 | OTHER MATERIALS \& SUPP | \$456 | \$165 | \$165 | \$0 | \$165 | \$0 | \$165 |
| Total SUP | PLIES | \$59,443 | \$4,345 | \$4,345 | \$0 | \$4,345 | \$0 | \$4,345 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{gathered} \text { Incr/Decr } \\ 2015-16 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 | OTHER EQUIPMENT | \$595 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$595 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$0 | \$240 | \$240 | \$0 | \$240 | \$0 | \$240 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$0 | \$240 | \$240 | \$0 | \$240 | \$0 | \$240 |
|  |  | \$60,072 | \$4,585 | \$4,585 | \$0 | \$4,585 | \$0 | \$4,585 |

Receipts

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64465-DHHS - John Umstead Hospital - Trust
6403-Workshop Fund
Receipts
SALES,SERVICE \& RENTALS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 434150 | FOOD \& VENDING SVC | $\$ 7,729$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 434190 | OTHER SALES \& SERVICES | $\$ 143$ | $\$ 135$ | $\$ 135$ | $\$ 0$ | $\$ 0$ |
| $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available

# Recommended Base Budget (Worksheet I) 

Summary Report
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64466-DHHS - J Iverson Riddle Development Center

| Description | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$101,655 | \$107,311 | \$107,311 | \$0 | \$107,311 | \$0 | \$107,311 |
| Total Receipts | \$106,093 | \$115,251 | \$115,251 | \$0 | \$115,251 | \$0 | \$115,251 |
| Change in Fund Balance | \$4,438 | \$7,940 | \$7,940 | \$0 | \$7,940 | \$0 | \$7,940 |

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
64466-DHHS - J Iverson Riddle Development Center
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6403 | Habilitative Occupational Education Program | \$99,953 | \$102,229 | \$102,229 | \$0 | \$102,229 | \$0 | \$102,229 |
| 6904 | Wellness Fund | \$860 | \$4,966 | \$4,966 | \$0 | \$4,966 | \$0 | \$4,966 |
| 6908 | Discretionary Fund | \$841 | \$116 | \$116 | \$0 | \$116 | \$0 | \$116 |
| Total Requirements |  | \$101,655 | \$107,311 | \$107,311 | \$0 | \$107,311 | \$0 | \$107,311 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\|Dec } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6403 | Habilitative Occupational Education Program | \$105,241 | \$109,562 | \$109,562 | \$0 | \$109,562 | \$0 | \$109,562 |
| 6904 | Wellness Fund | \$852 | \$5,304 | \$5,304 | \$0 | \$5,304 | \$0 | \$5,304 |
| 6909 | Papers, Books, Reports | \$0 | \$385 | \$385 | \$0 | \$385 | \$0 | \$385 |
| Total Receipts |  | \$106,093 | \$115,251 | \$115,251 | \$0 | \$115,251 | \$0 | \$115,251 |
| Change in Fund Balance |  | \$4,438 | \$7,940 | \$7,940 | \$0 | \$7,940 | \$0 | \$7,940 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64466-DHHS - J Iverson Riddle Development Center
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531311 | REG(N S) TEMP WAGES-APPR | \$22,501 | \$32,720 | \$32,720 | \$0 | \$32,720 | \$0 | \$32,720 |
| Total PER | SONAL SERVICES | \$22,501 | \$32,720 | \$32,720 | \$0 | \$32,720 | \$0 | \$32,720 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532131 | HOSPITAL PROVDED MED SERV | \$630 | \$3,220 | \$3,220 | \$0 | \$3,220 | \$0 | \$3,220 |
| 532390 | REPAIRS-OTHER | \$0 | \$88 | \$88 | \$0 | \$88 | \$0 | \$88 |
| 532721 | LODGING - IN STATE | \$0 | \$418 | \$418 | \$0 | \$418 | \$0 | \$418 |
| 532724 | MEALS - IN STATE | \$0 | \$563 | \$563 | \$0 | \$563 | \$0 | \$563 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$305 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$935 | \$4,289 | \$4,289 | \$0 | \$4,289 | \$0 | \$4,289 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$177 | \$260 | \$260 | \$0 | \$260 | \$0 | \$260 |
| 533120 | DATA PROCESSING SUPPLIES | \$137 | \$296 | \$296 | \$0 | \$296 | \$0 | \$296 |
| 533410 | FOOD SUPPLIES | \$1,566 | \$394 | \$394 | \$0 | \$394 | \$0 | \$394 |
| 533420 | DIETARY SUPPLIES | \$2 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 533530 | REHABILITATION SUPPLIES | \$57,578 | \$32,188 | \$32,188 | \$0 | \$32,188 | \$0 | \$32,188 |
| 533800 | PURCHASES FOR RESALE | \$11,095 | \$129 | \$129 | \$0 | \$129 | \$0 | \$129 |
| 533900 | OTHER MATERIALS \& SUPP | \$2,589 | \$31,836 | \$31,836 | \$0 | \$31,836 | \$0 | \$31,836 |
| Total SUP | PLIES | \$73,144 | \$65,153 | \$65,153 | \$0 | \$65,153 | \$0 | \$65,153 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 | OTHER EQUIPMENT | \$725 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64466-DHHS - J Iverson Riddle Development Center
Requirements
PROPERTY,PLANT \& EQUIPMENT
Total PROPERTY,PLANT \& EQUIPMENT

| \$725 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| \$2,781 | \$776 | \$776 | \$0 | \$776 | \$0 | \$776 |
| \$727 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| \$3,509 | \$776 | \$776 | \$0 | \$776 | \$0 | \$776 |

Total OTHER EXPENSES AND
ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $53819 Q$ | TFR TO B/C 14460 MH 1567 | $\$ 841$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 2016-17 |  |  |  |  |  |  |  |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434190 | OTHER SALES \& SERVICES | \$66,064 | \$48,740 | \$48,740 | \$0 | \$48,740 | \$0 | \$48,740 |
| 434390 | OTH SALES OF GDS OR PUBL | \$858 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| Total SAL | ES,SERVICE \& RENTALS | \$66,922 | \$50,740 | \$50,740 | \$0 | \$50,740 | \$0 | \$50,740 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$0 | \$385 | \$385 | \$0 | \$385 | \$0 | \$385 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64466-DHHS - J Iverson Riddle Development Center
Receipts
CONTRIBUTIONS \& DONATIONS

| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$385 | \$385 | \$0 | \$385 | \$0 | \$385 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| miscellaneous |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$39,171 | \$64,126 | \$64,126 | \$0 | \$64,126 | \$0 | \$64,126 |
| Total MISCELLANEOUS | \$39,171 | \$64,126 | \$64,126 | \$0 | \$64,126 | \$0 | \$64,126 |
| Total Receipts | \$106,093 | \$115,251 | \$115,251 | \$0 | \$115,251 | \$0 | \$115,251 |
| Change in Fund Balance | \$4,438 | \$7,940 | \$7,940 | \$0 | \$7,940 | \$0 | \$7,940 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64466-DHHS - J Iverson Riddle Development Center
6403-Habilitative Occupational Education Program
 Program.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Derr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531311 | REG(N S) TEMP WAGES-APPR | \$22,501 | \$32,720 | \$32,720 | \$0 | \$32,720 | \$0 | \$32,720 |
| Total PER | SONAL SERVICES | \$22,501 | \$32,720 | \$32,720 | \$0 | \$32,720 | \$0 | \$32,720 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified $2014-15$ <br> 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532390 | REPAIRS-OTHER | \$0 | \$88 | \$88 | \$0 | \$88 | \$0 | \$88 |
| 532721 | LODGING - IN STATE | \$0 | \$418 | \$418 | \$0 | \$418 | \$0 | \$418 |
| 532724 | MEALS - IN STATE | \$0 | \$563 | \$563 | \$0 | \$563 | \$0 | \$563 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$305 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$305 | \$1,069 | \$1,069 | \$0 | \$1,069 | \$0 | \$1,069 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$177 | \$260 | \$260 | \$0 | \$260 | \$0 | \$260 |
| 533120 | DATA PROCESSING SUPPLIES | \$137 | \$296 | \$296 | \$0 | \$296 | \$0 | \$296 |
| 533410 | FOOD SUPPLIES | \$1,543 | \$345 | \$345 | \$0 | \$345 | \$0 | \$345 |
| 533420 | DIETARY SUPPLIES | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 533530 | REHABILITATION SUPPLIES | \$57,578 | \$31,787 | \$31,787 | \$0 | \$31,787 | \$0 | \$31,787 |
| 533800 | PURCHASES FOR RESALE | \$11,095 | \$129 | \$129 | \$0 | \$129 | \$0 | \$129 |
| 533900 | OTHER MATERIALS \& SUPP | \$2,384 | \$31,200 | \$31,200 | \$0 | \$31,200 | \$0 | \$31,200 |
| Total SUP | PLIES | \$72,914 | \$64,067 | \$64,067 | \$0 | \$64,067 | \$0 | \$64,067 |

## PROPERTY,PLANT \& EQUIPMENT

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64466-DHHS - J Iverson Riddle Development Center
6403-Habilitative Occupational Education Program
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534539 | OTHER EQUIPMENT | \$725 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$725 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$2,781 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535960 | ELECTRONIC PAYMT PROC FEE | \$727 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | ER EXPENSES AND | \$3,509 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381S2 | TRANS TO 64467-OBERRY | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 5381T2 | TRANSFER TO B/C 64468 | \$0 | \$2,268 | \$2,268 | \$0 | \$2,268 | \$0 | \$2,268 |
| 5381U2 | TRANS TO 64469-CASWELL | \$0 | \$1,105 | \$1,105 | \$0 | \$1,105 | \$0 | \$1,105 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$0 | \$4,373 | \$4,373 | \$0 | \$4,373 | \$0 | \$4,373 |
| Total Req | uirements | \$99,953 | \$102,229 | \$102,229 | \$0 | \$102,229 | \$0 | \$102,229 |

## Receipts

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434190 | OTHER SALES \& SERVICES | \$66,064 | \$48,740 | \$48,740 | \$0 | \$48,740 | \$0 | \$48,740 |
| 434390 | OTH SALES OF GDS OR PUBL | \$858 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| Total SAL | ES,SERVICE \& RENTALS | \$66,922 | \$50,740 | \$50,740 | \$0 | \$50,740 | \$0 | \$50,740 |

miscellaneous

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64466-DHHS - J Iverson Riddle Development Center
6403-Habilitative Occupational Education Program
Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437990 | OTHER MISC REV-PROGRAM | \$38,319 | \$58,822 | \$58,822 | \$0 | \$58,822 | \$0 | \$58,822 |
| Total MIS | cellaneous | \$38,319 | \$58,822 | \$58,822 | \$0 | \$58,822 | \$0 | \$58,822 |
| Total Rec | eipts | \$105,241 | \$109,562 | \$109,562 | \$0 | \$109,562 | \$0 | \$109,562 |
| Change in | Fund Balance | \$5,288 | \$7,333 | \$7,333 | \$0 | \$7,333 | \$0 | \$7,333 |

## No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64466-DHHS - J Iverson Riddle Development Center
6904-Wellness Fund
This fund is used to budget and track funds received from staff for wellness activities such as lab tests.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532131 | HOSPITAL PROVDED MED SERV | \$630 | \$3,220 | \$3,220 | \$0 | \$3,220 | \$0 | \$3,220 |
| Total PU | RCHASED SERVICES | \$630 | \$3,220 | \$3,220 | \$0 | \$3,220 | \$0 | \$3,220 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533410 | FOOD SUPPLIES | \$23 | \$49 | \$49 | \$0 | \$49 | \$0 | \$49 |
| 533420 | DIETARY SUPPLIES | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$401 | \$401 | \$0 | \$401 | \$0 | \$401 |
| 533900 | OTHER MATERIALS \& SUPP | \$205 | \$636 | \$636 | \$0 | \$636 | \$0 | \$636 |
| Total SU | PLIES | \$230 | \$1,086 | \$1,086 | \$0 | \$1,086 | \$0 | \$1,086 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$0 | \$660 | \$660 | \$0 | \$660 | \$0 | \$660 |
| Total OT ADJUST | HER EXPENSES AND MENTS | \$0 | \$660 | \$660 | \$0 | \$660 | \$0 | \$660 |
| Total Req | uirements | \$860 | \$4,966 | \$4,966 | \$0 | \$4,966 | \$0 | \$4,966 |
| Receipts |  |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$852 | \$5,304 | \$5,304 | \$0 | \$5,304 | \$0 | \$5,304 |
| Total MIS | CELLANEOUS | \$852 | \$5,304 | \$5,304 | \$0 | \$5,304 | \$0 | \$5,304 |
| Total Rec | eipts | \$852 | \$5,304 | \$5,304 | \$0 | \$5,304 | \$0 | \$5,304 |
| Change in | Fund Balance | (\$8) | \$338 | \$338 | \$0 | \$338 | \$0 | \$338 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved

No FTE Available

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64466-DHHS - J Iverson Riddle Development Center
6908-Discretionary Fund
This fund is used to budget and track donated funds used to provide items for which no other funds are available.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 OTHER EXPENSES | \$0 | \$116 | \$116 | \$0 | \$116 | \$0 | \$116 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$116 | \$116 | \$0 | \$116 | \$0 | \$116 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819Q TFR TO B/C 14460 MH 1567 | \$841 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$841 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$841 | \$116 | \$116 | \$0 | \$116 | \$0 | \$116 |
| Change in Fund Balance | (\$841) | (\$116) | (\$116) | \$0 | (\$116) | \$0 | (\$116) |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64466-DHHS - J Iverson Riddle Development Center
6909-Papers, Books, Reports
This fund is used to budget and track funds donated in honor of Macon Pearson to provide items to support the HOE Program.
Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$0 | \$385 | \$385 | \$0 | \$385 | \$0 | \$385 |
| Total CON | ITRIBUTIONS \& DONATIONS | \$0 | \$385 | \$385 | \$0 | \$385 | \$0 | \$385 |
| Total Rec | eipts | \$0 | \$385 | \$385 | \$0 | \$385 | \$0 | \$385 |
| Change in | Fund Balance | \$0 | \$385 | \$385 | \$0 | \$385 | \$0 | \$385 |

No FTE Available

Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64467-DHHS - O'Berry Center - Trust

| Description | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Requirements | $\$ 184,539$ | $\$ 126,610$ | $\$ 126,610$ | $\$ 0$ | $\$ 126,610$ | $\$ 0$ |
| Total Receipts | $\$ 168,983$ | $\$ 126,610$ | $\$ 126,610$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64467-DHHS - O'Berry Center - Trust
Requirements

| Fund Code $\quad$ Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | $\begin{aligned} & \text { IncIDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | InclDec <br> 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6403 Artisan Therapy | \$183,909 | \$123,110 | \$123,110 | \$0 | \$123,110 | \$0 | \$123,110 |
| 6908 Patient Discretionary Fund | \$630 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| Total Requirements | \$184,539 | \$126,610 | \$126,610 | \$0 | \$126,610 | \$0 | \$126,610 |
| Receipts |  |  |  |  |  |  |  |
| Fund Code $\quad$ Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6403 Artisan Therapy | \$168,983 | \$123,110 | \$123,110 | \$0 | \$123,110 | \$0 | \$123,110 |
| 6908 Patient Discretionary Fund | \$0 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| Total Receipts | \$168,983 | \$126,610 | \$126,610 | \$0 | \$126,610 | \$0 | \$126,610 |
| Change in Fund Balance | $(\$ 15,556)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64467-DHHS - O'Berry Center - Trust
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531642 | THERAPEUTIC WAGES | \$19,333 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | RSONAL SERVICES | \$19,333 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532140 | OTH INFORMATION TECH SVCS | \$677 | \$603 | \$603 | \$0 | \$603 | \$0 | \$603 |
| 532185 | WASTE REM/RECY SER AGREEM | \$115 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 532210 | ENRG SER -ELECTRICAL | \$1,789 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532230 | ENRG SER -WATER \& SEWER | \$1,047 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$561 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532490 | MAINT AGREEMENT-OTHER | \$310 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$66 | \$66 | \$0 | \$66 | \$0 | \$66 |
| Total PUR | RCHASED SERVICES | \$4,501 | \$2,169 | \$2,169 | \$0 | \$2,169 | \$0 | \$2,169 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$613 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533800 | PURCHASES FOR RESALE | \$128,270 | \$110,283 | \$110,283 | \$0 | \$110,283 | \$0 | \$110,283 |
| 533900 | OTHER MATERIALS \& SUPP | \$1,822 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total SUP | PLIES | \$130,705 | \$111,283 | \$111,283 | \$0 | \$111,283 | \$0 | \$111,283 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534379 | MISC PROJECT COSTS-BLDG | \$0 | \$11,497 | \$11,497 | \$0 | \$11,497 | \$0 | \$11,497 |
| 534539 | OTHER EQUIPMENT | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64467-DHHS - O'Berry Center - Trust
Requirements
PROPERTY,PLANT \& EQUIPMENT
Total PROPERTY,PLANT \& EQUIPMENT
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535960 | ELECTRONIC PAYMT PROC FEE | \$0 | \$661 | \$661 | \$0 | \$661 | \$0 | \$661 |
| Total OTH | ER EXPENSES AND | \$0 | \$661 | \$661 | \$0 | \$661 | \$0 | \$661 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819F | TFR TO B/C 14460 MH 156C | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | A-GOVERNMENTAL TRANSFERS | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$184,539 | \$126,610 | \$126,610 | \$0 | \$126,610 | \$0 | \$126,610 |

Receipts
SALES,SERVICE \& RENTALS


[^2]Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64467-DHHS - O'Berry Center - Trust
6403-Artisan Therapy
This fund is used to record the expenditures and receipts from art and craft sales which purchase materials and supplies used in making the Art and Craft items sold.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531642 | THERAPEUTIC WAGES | \$19,333 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PER | RSONAL SERVICES | \$19,333 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532140 | OTH INFORMATION TECH SVCS | \$677 | \$603 | \$603 | \$0 | \$603 | \$0 | \$603 |
| 532185 | WASTE REM/RECY SER AGREEM | \$115 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532210 | ENRG SER -ELECTRICAL | \$1,789 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532230 | ENRG SER -WATER \& SEWER | \$1,047 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532331 | REPAIRS-MOTOR VEHICLES | \$561 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532490 | MAINT AGREEMENT-OTHER | \$310 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$0 | \$66 | \$66 | \$0 | \$66 | \$0 | \$66 |
| Total PUR | CHASED SERVICES | \$4,501 | \$669 | \$669 | \$0 | \$669 | \$0 | \$669 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$613 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533800 | PURCHASES FOR RESALE | \$128,270 | \$110,283 | \$110,283 | \$0 | \$110,283 | \$0 | \$110,283 |
| 533900 | OTHER MATERIALS \& SUPP | \$1,192 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$130,075 | \$110,283 | \$110,283 | \$0 | \$110,283 | \$0 | \$110,283 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534379 | MISC PROJECT COSTS-BLDG | \$0 | \$11,497 | \$11,497 | \$0 | \$11,497 | \$0 | \$11,497 |

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64467-DHHS - O'Berry Center - Trust
6403-Artisan Therapy
Requirements
PROPERTY,PLANT \& EQUIPMENT
Total PROPERTY,PLANT \& EQUIPMENT
-

OTHER EXPENSES AND ADJUSTMENTS
Account Account Title
Code

535960 ELECTRONIC PAYMT PROC FEE
Total OTHER EXPENSES AND
ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819F TFR TO B/C 14460 MH 156C | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$183,909 | \$123,110 | \$123,110 | \$0 | \$123,110 | \$0 | \$123,110 |
| Receipts |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 434390 OTH SALES OF GDS OR PUBL | \$168,983 | \$123,110 | \$123,110 | \$0 | \$123,110 | \$0 | \$123,110 |
| Total SALES,SERVICE \& RENTALS | \$168,983 | \$123,110 | \$123,110 | \$0 | \$123,110 | \$0 | \$123,110 |
| Total Receipts | \$168,983 | \$123,110 | \$123,110 | \$0 | \$123,110 | \$0 | \$123,110 |
| Change in Fund Balance | (\$14,926) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64467-DHHS - O'Berry Center - Trust
6908-Patient Discretionary Fund
This fund is used to record the expenditures and receipts from donations and gifts which provide funding for Indigent assistance for the O'Berry residents.
Requirements
PURCHASED SERVICES

| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 MISC CONTRACTUAL SERVICES | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| Total PURCHASED SERVICES | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533900 OTHER MATERIALS \& SUPP | \$630 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total SUPPLIES | \$630 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 OTHER EQUIPMENT | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total Requirements | \$630 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |

Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$0 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| Total CONTRIBUTIONS \& DONATIONS |  | \$0 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| Total Receipts |  | \$0 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| Change in Fund Balance |  | (\$630) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64468-DHHS - Murdoch Center - Trust

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$49,297 | \$57,088 | \$57,178 | \$0 | \$57,178 | \$0 | \$57,178 |
| Total Receipts | \$45,884 | \$57,250 | \$57,250 | \$0 | \$57,250 | \$0 | \$57,250 |
| Change in Fund Balance | $(\$ 3,412)$ | \$162 | \$72 | \$0 | \$72 | \$0 | \$72 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64468-DHHS - Murdoch Center - Trust


## No FTE Available

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
64468-DHHS - Murdoch Center - Trust
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531642 | THERAPEUTIC WAGES | \$20,673 | \$22,953 | \$20,673 | \$0 | \$20,673 | \$0 | \$20,673 |
| Total PER | SONAL SERVICES | \$20,673 | \$22,953 | \$20,673 | \$0 | \$20,673 | \$0 | \$20,673 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{gathered} \text { Incr/Decr } \\ 2015-16 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532199 | MISC CONTRACTUAL SERVICES | \$1,350 | \$1,650 | \$1,650 | \$0 | \$1,650 | \$0 | \$1,650 |
| Total PUR | CHASED SERVICES | \$1,350 | \$1,650 | \$1,650 | \$0 | \$1,650 | \$0 | \$1,650 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$624 | \$1,720 | \$570 | \$0 | \$570 | \$0 | \$570 |
| 533210 | JANITORIAL SUPPLIES | \$692 | \$117 | \$717 | \$0 | \$717 | \$0 | \$717 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$40 | \$0 | \$40 | \$0 | \$40 | \$0 | \$40 |
| 533410 | FOOD SUPPLIES | \$370 | \$5,219 | \$5,219 | \$0 | \$5,219 | \$0 | \$5,219 |
| 533420 | DIETARY SUPPLIES | \$0 | \$252 | \$252 | \$0 | \$252 | \$0 | \$252 |
| 533720 | EDUCATIONAL SUPPLIES | \$18 | \$1,386 | \$26 | \$0 | \$26 | \$0 | \$26 |
| 533800 | PURCHASES FOR RESALE | \$8,104 | \$8,435 | \$8,435 | \$0 | \$8,435 | \$0 | \$8,435 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| Total SUP | PLIES | \$9,849 | \$17,479 | \$15,609 | \$0 | \$15,609 | \$0 | \$15,609 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr $2016-17$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534521 | OFFICE EQUIPMENT | \$1,746 | \$0 | \$2,090 | \$0 | \$2,090 | \$0 | \$2,090 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$1,746 | \$0 | \$2,090 | \$0 | \$2,090 | \$0 | \$2,090 |

OTHER EXPENSES AND ADJUSTMENTS

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64468-DHHS - Murdoch Center - Trust
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$70 | \$60 | \$160 | \$0 | \$160 | \$0 | \$160 |
| 535900 | OTHER EXPENSES | \$4,285 | \$2,472 | \$4,522 | \$0 | \$4,522 | \$0 | \$4,522 |
| 535950 | PETTY/IMPREST CASH | \$100 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total OTH ADJUSTM | ER EXPENSES AND ENTS | \$4,455 | \$2,632 | \$4,782 | \$0 | \$4,782 | \$0 | \$4,782 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819P | TFR TO B/C 14460 MH 1566 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381T3 | TRANSFER TO 67468 | \$6,223 | \$12,374 | \$12,374 | \$0 | \$12,374 | \$0 | \$12,374 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$11,223 | \$12,374 | \$12,374 | \$0 | \$12,374 | \$0 | \$12,374 |
| Total Req | uirements | \$49,297 | \$57,088 | \$57,178 | \$0 | \$57,178 | \$0 | \$57,178 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434190 | OTHER SALES \& SERVICES | \$13,220 | \$15,859 | \$15,859 | \$0 | \$15,859 | \$0 | \$15,859 |
| 434310 | SALE OF PUBLICATIONS | \$10,256 | \$13,007 | \$13,007 | \$0 | \$13,007 | \$0 | \$13,007 |
| 434390 | OTH SALES OF GDS OR PUBL | \$20,263 | \$18,496 | \$18,496 | \$0 | \$18,496 | \$0 | \$18,496 |
| Total SAL | ES,SERVICE \& RENTALS | \$43,739 | \$47,362 | \$47,362 | \$0 | \$47,362 | \$0 | \$47,362 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$45 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$45 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

MISCELLANEOUS

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
64468-DHHS - Murdoch Center - Trust
Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437990 | OTHER MISC REV-PROGRAM | \$0 | \$162 | \$162 | \$0 | \$162 | \$0 | \$162 |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$100 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total MIS | cellaneous | \$100 | \$262 | \$262 | \$0 | \$262 | \$0 | \$262 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381T1 | TRANS FROM B/C 24468 | \$0 | \$3,361 | \$3,361 | \$0 | \$3,361 | \$0 | \$3,361 |
| 4381 T3 | TRF FROM 67468 | \$2,000 | \$6,265 | \$6,265 | \$0 | \$6,265 | \$0 | \$6,265 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$2,000 | \$9,626 | \$9,626 | \$0 | \$9,626 | \$0 | \$9,626 |
| Total Receipts |  | \$45,884 | \$57,250 | \$57,250 | \$0 | \$57,250 | \$0 | \$57,250 |
| Change in Fund Balance |  | $(\$ 3,412)$ | \$162 | \$72 | \$0 | \$72 | \$0 | \$72 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64468-DHHS - Murdoch Center - Trust
6103-Murdoch Center - Contingency Fund
This fund is used to budget and track expenditures for special activities and recreational events for the individuals that live at Murdoch Developmental Center.
Requirements
SUPPLIES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 | FOOD SUPPLIES | \$0 | \$4,979 | \$4,979 | \$0 | \$4,979 | \$0 | \$4,979 |
| 533420 | DIETARY SUPPLIES | \$0 | \$252 | \$252 | \$0 | \$252 | \$0 | \$252 |
| Total SU | PLIES | \$0 | \$5,231 | \$5,231 | \$0 | \$5,231 | \$0 | \$5,231 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$1,004 | \$1,034 | \$1,034 | \$0 | \$1,034 | \$0 | \$1,034 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$1,004 | \$1,034 | \$1,034 | \$0 | \$1,034 | \$0 | \$1,034 |
| Total Req | uirements | \$1,004 | \$6,265 | \$6,265 | \$0 | \$6,265 | \$0 | \$6,265 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381T3 TRF FROM 67468 | \$2,000 | \$6,265 | \$6,265 | \$0 | \$6,265 | \$0 | \$6,265 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$2,000 | \$6,265 | \$6,265 | \$0 | \$6,265 | \$0 | \$6,265 |
| Total Receipts | \$2,000 | \$6,265 | \$6,265 | \$0 | \$6,265 | \$0 | \$6,265 |
| Change in Fund Balance | \$996 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64468-DHHS - Murdoch Center - Trust
6106-Cash Overage and Shortage
This fund is used to receipt in or transfer out funds to balance small discrepancies in closing out cashiering operations
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 OTHER EXPENSES | \$4 | \$0 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$4 | \$0 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total Requirements | \$4 | \$0 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Receipts |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$0 | \$162 | \$162 | \$0 | \$162 | \$0 | \$162 |
| Total MISCELLANEOUS | \$0 | \$162 | \$162 | \$0 | \$162 | \$0 | \$162 |
| Total Receipts | \$0 | \$162 | \$162 | \$0 | \$162 | \$0 | \$162 |
| Change in Fund Balance | (\$4) | \$162 | \$112 | \$0 | \$112 | \$0 | \$112 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64468-DHHS - Murdoch Center - Trust
6315-Farm Day Fund
 receipted here to be budgeted to the residential areas to fund outings for the individuals that live at Murdoch Developmental Center.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$1,350 | \$1,650 | \$1,650 | \$0 | \$1,650 | \$0 | \$1,650 |
| Total PUR | CHASED SERVICES | \$1,350 | \$1,650 | \$1,650 | \$0 | \$1,650 | \$0 | \$1,650 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 533110 | GENERAL OFFICE SUPPLIES | \$373 | \$318 | \$318 | \$0 | \$318 | \$0 | \$318 |
| 533410 | FOOD SUPPLIES | \$370 | \$240 | \$240 | \$0 | \$240 | \$0 | \$240 |
| 533800 | PURCHASES FOR RESALE | \$3,856 | \$3,350 | \$3,350 | \$0 | \$3,350 | \$0 | \$3,350 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$350 | \$350 | \$0 | \$350 | \$0 | \$350 |
| Total SUP | PLIES | \$4,598 | \$4,258 | \$4,258 | \$0 | \$4,258 | \$0 | \$4,258 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified $2014-15$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 535900 | OTHER EXPENSES | \$1,122 | \$938 | \$938 | \$0 | \$938 | \$0 | \$938 |
| Total OTH ADJUSTM | ER EXPENSES AND MENTS | \$1,122 | \$938 | \$938 | \$0 | \$938 | \$0 | \$938 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381T3 | TRANSFER TO 67468 | \$6,223 | \$12,374 | \$12,374 | \$0 | \$12,374 | \$0 | \$12,374 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$6,223 | \$12,374 | \$12,374 | \$0 | \$12,374 | \$0 | \$12,374 |
| Total Req | uirements | \$13,294 | \$19,220 | \$19,220 | \$0 | \$19,220 | \$0 | \$19,220 |

Receipts
SALES,SERVICE \& RENTALS

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64468-DHHS - Murdoch Center - Trust
6315-Farm Day Fund
Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434190 | OTHER SALES \& SERVICES | \$13,200 | \$15,859 | \$15,859 | \$0 | \$15,859 | \$0 | \$15,859 |
| Total SAL | ES,SERVICE \& RENTALS | \$13,200 | \$15,859 | \$15,859 | \$0 | \$15,859 | \$0 | \$15,859 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$45 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$45 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381T1 | TRANS FROM B/C 24468 | \$0 | \$3,361 | \$3,361 | \$0 | \$3,361 | \$0 | \$3,361 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$3,361 | \$3,361 | \$0 | \$3,361 | \$0 | \$3,361 |
| Total Receipts |  | \$13,245 | \$19,220 | \$19,220 | \$0 | \$19,220 | \$0 | \$19,220 |
| Change in | Fund Balance | (\$49) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64468-DHHS - Murdoch Center - Trust
6405-Rehabilitation Services
This fund is used to track expenditures and receipt funds generated by the campus vocational program that creates artisan items for sale at the campus store.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531642 | THERAPEUTIC WAGES | \$20,673 | \$22,953 | \$20,673 | \$0 | \$20,673 | \$0 | \$20,673 |
| Total PERSONAL SERVICES |  | \$20,673 | \$22,953 | \$20,673 | \$0 | \$20,673 | \$0 | \$20,673 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$252 | \$1,402 | \$252 | \$0 | \$252 | \$0 | \$252 |
| 533210 | JANITORIAL SUPPLIES | \$692 | \$117 | \$717 | \$0 | \$717 | \$0 | \$717 |
| 533720 | EDUCATIONAL SUPPLIES | \$18 | \$1,386 | \$26 | \$0 | \$26 | \$0 | \$26 |
| 533800 | PURCHASES FOR RESALE | \$4,248 | \$5,085 | \$5,085 | \$0 | \$5,085 | \$0 | \$5,085 |
| Total SUPPLIES |  | \$5,210 | \$7,990 | \$6,080 | \$0 | \$6,080 | \$0 | \$6,080 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534521 | OFFICE EQUIPMENT | \$1,746 | \$0 | \$2,090 | \$0 | \$2,090 | \$0 | \$2,090 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$1,746 | \$0 | \$2,090 | \$0 | \$2,090 | \$0 | \$2,090 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$70 | \$60 | \$160 | \$0 | \$160 | \$0 | \$160 |
| 535900 | OTHER EXPENSES | \$2,155 | \$500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 535950 | PETTY/IMPREST CASH | \$100 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total OTHER EXPENSES AND |  | \$2,325 | \$660 | \$2,760 | \$0 | \$2,760 | \$0 | \$2,760 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64468-DHHS - Murdoch Center - Trust
6405-Rehabilitation Services
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819P TFR TO B/C 14460 MH 1566 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$34,955 | \$31,603 | \$31,603 | \$0 | \$31,603 | \$0 | \$31,603 |
| Receipts |  |  |  |  |  |  |  |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 OTHER SALES \& SERVICES | \$20 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 434310 SALE OF PUBLICATIONS | \$10,256 | \$13,007 | \$13,007 | \$0 | \$13,007 | \$0 | \$13,007 |
| 434390 OTH SALES OF GDS OR PUBL | \$20,263 | \$18,496 | \$18,496 | \$0 | \$18,496 | \$0 | \$18,496 |
| Total SALES,SERVICE \& RENTALS | \$30,539 | \$31,503 | \$31,503 | \$0 | \$31,503 | \$0 | \$31,503 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437992 IMP/PETTY CASH RE-DEPOSIT | \$100 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total MISCELLANEOUS | \$100 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total Receipts | \$30,639 | \$31,603 | \$31,603 | \$0 | \$31,603 | \$0 | \$31,603 |
| Change in Fund Balance | $(\$ 4,316)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64468-DHHS - Murdoch Center - Trust
6601-Not in list of active fund codes?????
Requirements
SUPPLIES

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 533240 | CARPENTRY \& HARDWARE SUPP | $\$ 40$ | $\$ 0$ | $\$ 40$ | $\$ 0$ | $\$ 40$ | $\$ 0$ |
| Total SUPPLIES | $\$ 40$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |

No FTE Available

# Recommended Base Budget (Worksheet I) 

Summary Report
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
64469-DHHS - Caswell Center - Trust

| Description | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Requirements | $\$ 800$ | $\$ 1,870$ | $\$ 570$ | $\$ 0$ | $\$ 570$ | $\$ 0$ |
| Total Receipts | $\$ 380$ | $\$ 1,632$ | $\$ 630$ | $\$ 0$ | $\$ 630$ |  |
| Change in Fund Balance | $\mathbf{( \$ 4 2 0 )}$ | $\mathbf{( \$ 2 3 8 )}$ | $\$ 60$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64469-DHHS - Caswell Center - Trust
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6324 | Educational Services - Special | \$0 | \$616 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6327 | Wellness Activities | \$470 | \$1,044 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 6328 | Arboretum Project | \$330 | \$210 | \$70 | \$0 | \$70 | \$0 | \$70 |
| Total Requirements |  | \$800 | \$1,870 | \$570 | \$0 | \$570 | \$0 | \$570 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6327 | Wellness Activities | \$0 | \$1,392 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 6328 | Arboretum Project | \$380 | \$240 | \$130 | \$0 | \$130 | \$0 | \$130 |
| Total Receipts |  | \$380 | \$1,632 | \$630 | \$0 | \$630 | \$0 | \$630 |
| Chang | in Fund Balance | (\$420) | (\$238) | \$60 | \$0 | \$60 | \$0 | \$60 |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64469-DHHS - Caswell Center - Trust
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 | FOOD SUPPLIES | \$208 | \$90 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 533510 | CLOTHING \& UNIFORMS | \$0 | \$445 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533530 | REHABILITATION SUPPLIES | \$330 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$262 | \$596 | \$395 | \$0 | \$395 | \$0 | \$395 |
| Total SUP | PLIES | \$800 | \$1,131 | \$445 | \$0 | \$445 | \$0 | \$445 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$0 | \$739 | \$125 | \$0 | \$125 | \$0 | \$125 |
| Total OTH ADJUSTM | HER EXPENSES AND MENTS | \$0 | \$739 | \$125 | \$0 | \$125 | \$0 | \$125 |
| Total Req | uirements | \$800 | \$1,870 | \$570 | \$0 | \$570 | \$0 | \$570 |
| Receipts |  |  |  |  |  |  |  |  |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$380 | \$1,632 | \$630 | \$0 | \$630 | \$0 | \$630 |
| Total CONTRIBUTIONS \& DONATIONS |  | \$380 | \$1,632 | \$630 | \$0 | \$630 | \$0 | \$630 |
| Total Receipts |  | \$380 | \$1,632 | \$630 | \$0 | \$630 | \$0 | \$630 |
| Change in Fund Balance |  | (\$420) | (\$238) | \$60 | \$0 | \$60 | \$0 | \$60 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64469-DHHS - Caswell Center - Trust
6324-Educational Services - Special
This fund is no longer in use
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Derr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$61 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SU | PLIES | \$0 | \$61 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$0 | \$555 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$0 | \$555 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total RequirementsChange in Fund Balance |  | \$0 | \$616 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | \$0 | (\$616) | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64469-DHHS - Caswell Center - Trust
6327-Wellness Activities

 improve the general health and well-being of all employees.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 | FOOD SUPPLIES | \$208 | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533510 | CLOTHING \& UNIFORMS | \$0 | \$445 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$262 | \$375 | \$375 | \$0 | \$375 | \$0 | \$375 |
| Total SUP | PLIES | \$470 | \$860 | \$375 | \$0 | \$375 | \$0 | \$375 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$0 | \$184 | \$125 | \$0 | \$125 | \$0 | \$125 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$0 | \$184 | \$125 | \$0 | \$125 | \$0 | \$125 |
| Total Requirements |  | \$470 | \$1,044 | \$500 | \$0 | \$500 | \$0 | \$500 |

Receipts
CONTRIBUTIONS \& DONATIONS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 436200 | NONCAPITAL GIFTS | $\$ 0$ | $\$ 1,392$ | $\$ 500$ | $\$ 0$ | $\$ 500$ | $\$ 0$ |
| Total CONTRIBUTIONS \& DONATIONS | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
64469-DHHS - Caswell Center - Trust
6328-Arboretum Project
 trees in memory and honor of residents, employees and others. Receipts are generated through designated donations, and expenditures are used to purchase designated trees.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr $2015-16$ 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 | FOOD SUPPLIES | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 533530 | REHABILITATION SUPPLIES | \$330 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$160 | \$20 | \$0 | \$20 | \$0 | \$20 |
| Total SUP | PLIES | \$330 | \$210 | \$70 | \$0 | \$70 | \$0 | \$70 |
| Total Req | uirements | \$330 | \$210 | \$70 | \$0 | \$70 | \$0 | \$70 |
| Receipts |  |  |  |  |  |  |  |  |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ \text { 2014-15 } \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 436200 | NONCAPITAL GIFTS | \$380 | \$240 | \$130 | \$0 | \$130 | \$0 | \$130 |
| Total CONTRIBUTIONS \& DONATIONS |  | \$380 | \$240 | \$130 | \$0 | \$130 | \$0 | \$130 |
| Total Receipts |  | \$380 | \$240 | \$130 | \$0 | \$130 | \$0 | \$130 |
| Change in Fund Balance |  | \$50 | \$30 | \$60 | \$0 | \$60 | \$0 | \$60 |

No FTE Available

# Recommended Base Budget (Worksheet I) 

Summary Report
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
67406-DHHS - Black Mountain Center - Trust - Interest Bearing

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$1,475 | \$6,410 | \$3,503 | \$0 | \$3,503 | \$0 | \$3,503 |
| Total Receipts | \$1,987 | \$7,950 | \$3,951 | \$0 | \$3,951 | \$0 | \$3,951 |
| Change in Fund Balance | \$512 | \$1,540 | \$448 | \$0 | \$448 | \$0 | \$448 |

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67406-DHHS - Black Mountain Center - Trust - Interest Bearing

| Requirements |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6116 | Rasberry II - Fund | \$0 | \$67 | \$67 | \$0 | \$67 | \$0 | \$6 |
| 6117 | Rasberry I-Fund | \$21 | \$0 | \$180 | \$0 | \$180 | \$0 | \$180 |
| 6121 | Rasberry 3 - Alzheimer Unit | \$15 | \$0 | \$57 | \$0 | \$57 | \$0 | \$57 |
| 6220 | Chapel Fund | \$0 | \$135 | \$157 | \$0 | \$157 | \$0 | \$157 |
| 6415 | Wellness Fund | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| 6706 | Volunteer Services - Fund | \$0 | \$3,929 | \$929 | \$0 | \$929 | \$0 | \$929 |
| 6707 | Operation Santa Claus | \$1,437 | \$2,279 | \$2,113 | \$0 | \$2,113 | \$0 | \$2,113 |
| Total Requirements |  | \$1,475 | \$6,410 | \$3,503 | \$0 | \$3,503 | \$0 | \$3,503 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6115 | Gravely I- Fund | \$1 | \$215 | \$215 | \$0 | \$215 | \$0 | \$215 |
| 6116 | Rasberry II - Fund | \$9 | \$149 | \$149 | \$0 | \$149 | \$0 | \$14 |
| 6117 | Rasberry I-Fund | \$7 | \$180 | \$180 | \$0 | \$180 | \$0 | \$180 |
| 6119 | Greenwood Inn | \$6 | \$51 | \$51 | \$0 | \$51 | \$0 | \$51 |
| 6121 | Rasberry 3 - Alzheimer Unit | \$2 | \$57 | \$57 | \$0 | \$57 | \$0 | \$57 |
| 6122 | Gravely 3 - Alzheimer Unit | \$1 | \$21 | \$21 | \$0 | \$21 | \$0 | \$21 |
| 6140 | DD Resident Council | \$1 | \$7 | \$7 | \$0 | \$7 | \$0 | \$7 |
| 6220 | Chapel Fund | \$1 | \$157 | \$157 | \$0 | \$157 | \$0 | \$157 |
| 6325 | Alzheimer Resident Family Council | \$3 | \$36 | \$36 | \$0 | \$36 | \$0 | \$3 |
| 6415 | Wellness Fund | \$0 | \$36 | \$36 | \$0 | \$36 | \$0 | \$36 |
| 6420 | Employee Activity Fund | \$0 | \$1,093 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6706 | Volunteer Services - Fund | \$201 | \$3,835 | \$929 | \$0 | \$929 | \$0 | \$929 |
| 6707 | Operation Santa Claus | \$1,757 | \$2,113 | \$2,113 | \$0 | \$2,113 | \$0 | \$2,113 |
| Total Receipts |  | \$1,987 | \$7,950 | \$3,951 | \$0 | \$3,951 | \$0 | \$3,951 |
| Change in Fund Balance |  | \$512 | \$1,540 | \$448 | \$0 | \$448 | \$0 | \$448 |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 67406-DHHS - Black Mountain Center - Trust - Interest Bearing

Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 OTHER MATERIALS \& SUPP | \$36 | \$135 | \$394 | \$0 | \$394 | \$0 | \$394 |
| Total SUPPLIES | \$36 | \$135 | \$394 | \$0 | \$394 | \$0 | \$394 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 OTHER EXPENSES | \$1,437 | \$6,275 | \$3,109 | \$0 | \$3,109 | \$0 | \$3,109 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$1,437 | \$6,275 | \$3,109 | \$0 | \$3,109 | \$0 | \$3,109 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819E TFR TO B/C 14460 MH 156B | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$1,475 | \$6,410 | \$3,503 | \$0 | \$3,503 | \$0 | \$3,503 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$37 | \$1,152 | \$1,080 | \$0 | \$1,080 | \$0 | \$1,080 |
| Total INVESTMENT INCOME | \$37 | \$1,152 | \$1,080 | \$0 | \$1,080 | \$0 | \$1,080 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 OTHER SALES \& SERVICES | \$0 | \$1,021 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SALES,SERVICE \& RENTALS | \$0 | \$1,021 | \$0 | \$0 | \$0 | \$0 | \$0 |

CONTRIBUTIONS \& DONATIONS

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67406-DHHS - Black Mountain Center - Trust - Interest Bearing
Receipts
CONTRIBUTIONS \& DONATIONS

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 NONCAPITAL GIFTS | \$1,950 | \$5,777 | \$2,871 | \$0 | \$2,871 | \$0 | \$2,871 |
| Total CONTRIBUTIONS \& DONATIONS | \$1,950 | \$5,777 | \$2,871 | \$0 | \$2,871 | \$0 | \$2,871 |
| Total Receipts | \$1,987 | \$7,950 | \$3,951 | \$0 | \$3,951 | \$0 | \$3,951 |
| Change in Fund Balance | \$512 | \$1,540 | \$448 | \$0 | \$448 | \$0 | \$448 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67406-DHHS - Black Mountain Center - Trust - Interest Bearing
6115-Gravely I - Fund
This fund is used to record the expenditures and receipts of donations and fundraising activities for the Gravely I residential living unit.
Receipts
INVESTMENT INCOME

| Account Account Title Code | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 STIF INT INC-PROGRAM REV | \$1 | \$165 | \$165 | \$0 | \$165 | \$0 | \$165 |
| Total INVESTMENT INCOME | \$1 | \$165 | \$165 | \$0 | \$165 | \$0 | \$165 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total Receipts | \$1 | \$215 | \$215 | \$0 | \$215 | \$0 | \$215 |
| Change in Fund Balance | \$1 | \$215 | \$215 | \$0 | \$215 | \$0 | \$215 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67406-DHHS - Black Mountain Center - Trust - Interest Bearing
6116-Rasberry II - Fund
This fund is used to record the expenditures and receipts of donations and fundraising activities for the Rasberry II residential living unit.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 OTHER EXPENSES | \$0 | \$67 | \$67 | \$0 | \$67 | \$0 | \$67 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$67 | \$67 | \$0 | \$67 | \$0 | \$67 |
| Total Requirements | \$0 | \$67 | \$67 | \$0 | \$67 | \$0 | \$67 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$9 | \$149 | \$149 | \$0 | \$149 | \$0 | \$149 |
| Total INVESTMENT INCOME | \$9 | \$149 | \$149 | \$0 | \$149 | \$0 | \$149 |
| Total Receipts | \$9 | \$149 | \$149 | \$0 | \$149 | \$0 | \$149 |
| Change in Fund Balance | \$9 | \$82 | \$82 | \$0 | \$82 | \$0 | \$82 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67406-DHHS - Black Mountain Center - Trust - Interest Bearing
6117-Rasberry I - Fund
This fund is used to record the expenditures and receipts of donations and fundraising activities for the Rasberry I residential living unit.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 OTHER MATERIALS \& SUPP | \$21 | \$0 | \$180 | \$0 | \$180 | \$0 | \$180 |
| Total SUPPLIES | \$21 | \$0 | \$180 | \$0 | \$180 | \$0 | \$180 |
| Total Requirements | \$21 | \$0 | \$180 | \$0 | \$180 | \$0 | \$180 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$7 | \$180 | \$180 | \$0 | \$180 | \$0 | \$180 |
| Total INVESTMENT INCOME | \$7 | \$180 | \$180 | \$0 | \$180 | \$0 | \$180 |
| Total Receipts | \$7 | \$180 | \$180 | \$0 | \$180 | \$0 | \$180 |
| Change in Fund Balance | (\$14) | \$180 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67406-DHHS - Black Mountain Center - Trust - Interest Bearing
6119-Greenwood Inn
This fund is used to record the expenditures and receipts of donations and fundraising activities for the Greenwood Inn residential living unit.
Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$6 | \$51 | \$51 | \$0 | \$51 | \$0 | \$51 |
| Total INVESTMENT INCOME |  | \$6 | \$51 | \$51 | \$0 | \$51 | \$0 | \$51 |
| Total Receipts |  | \$6 | \$51 | \$51 | \$0 | \$51 | \$0 | \$51 |
| Change in Fund Balance |  | \$6 | \$51 | \$51 | \$0 | \$51 | \$0 | \$51 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67406-DHHS - Black Mountain Center - Trust - Interest Bearing
6121-Rasberry 3 - Alzheimer Unit
This fund is used to record the expenditures and receipts of donations and fundraising activities for the Rasberry $\mathbf{3}$ residential living unit.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 OTHER MATERIALS \& SUPP | \$15 | \$0 | \$57 | \$0 | \$57 | \$0 | \$57 |
| Total SUPPLIES | \$15 | \$0 | \$57 | \$0 | \$57 | \$0 | \$57 |
| Total Requirements | \$15 | \$0 | \$57 | \$0 | \$57 | \$0 | \$57 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$2 | \$17 | \$17 | \$0 | \$17 | \$0 | \$17 |
| Total INVESTMENT INCOME | \$2 | \$17 | \$17 | \$0 | \$17 | \$0 | \$17 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$40 | \$40 | \$0 | \$40 | \$0 | \$40 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$40 | \$40 | \$0 | \$40 | \$0 | \$40 |
| Total Receipts | \$2 | \$57 | \$57 | \$0 | \$57 | \$0 | \$57 |
| Change in Fund Balance | (\$13) | \$57 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67406-DHHS - Black Mountain Center - Trust - Interest Bearing
6122-Gravely 3 - Alzheimer Unit
This fund is used to record the expenditures and receipts of donations and fundraising activities for the Gravely 3 Alzheimer residential living unit.
Receipts
INVESTMENT INCOME

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 433120 | STIF INT INC-PROGRAM REV | $\$ 1$ | $\$ 21$ | $\$ 21$ | $\$ 0$ | $\$ 21$ | $\$ 0$ |
| Total INVESTMENT INCOME | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67406-DHHS - Black Mountain Center - Trust - Interest Bearing
6140-DD Resident Council
This fund is used to record the expenditures and receipts of donations and fundraising activities for the DD residential council.
Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$1 | \$7 | \$7 | \$0 | \$7 | \$0 | \$7 |
| Total INVESTMENT INCOME |  | \$1 | \$7 | \$7 | \$0 | \$7 | \$0 | \$7 |
| Total Receipts |  | \$1 | \$7 | \$7 | \$0 | \$7 | \$0 | \$7 |
| Change in Fund Balance |  | \$1 | \$7 | \$7 | \$0 | \$7 | \$0 | \$7 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67406-DHHS - Black Mountain Center - Trust - Interest Bearing
6220-Chapel Fund
This fund is used to record the expenditures and receipts of donations and fundraising activities for the facility's Chaplain.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$135 | \$157 | \$0 | \$157 | \$0 | \$157 |
| Total SUPPLIES | \$0 | \$135 | \$157 | \$0 | \$157 | \$0 | \$157 |
| Total Requirements | \$0 | \$135 | \$157 | \$0 | \$157 | \$0 | \$157 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$1 | \$22 | \$22 | \$0 | \$22 | \$0 | \$22 |
| Total INVESTMENT INCOME | \$1 | \$22 | \$22 | \$0 | \$22 | \$0 | \$22 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$135 | \$135 | \$0 | \$135 | \$0 | \$135 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$135 | \$135 | \$0 | \$135 | \$0 | \$135 |
| Total Receipts | \$1 | \$157 | \$157 | \$0 | \$157 | \$0 | \$157 |
| Change in Fund Balance | \$1 | \$22 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67406-DHHS - Black Mountain Center - Trust - Interest Bearing
6325-Alzheimer Resident Family Council
This fund is used to record the expenditures and receipts of donations and fundraising activities for the facility's Chaplain.
Receipts
INVESTMENT INCOME

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 433120 | STIF INT INC-PROGRAM REV | $\$ 3$ | $\$ 36$ | $\$ 36$ | $\$ 0$ | $\$ 36$ | $\$ 0$ |
| Total INVESTMENT INCOME | $\$ 3$ | $\$ 36$ | $\$ 36$ | $\$ 0$ | $\$ 36$ | $\mathbf{2 0 1 6 - 1 7}$ |  |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67406-DHHS - Black Mountain Center - Trust - Interest Bearing
6415-Wellness Fund
This fund is used to record expenditures and receipts of donations that are used to provide Wellness Functions for Black Mountain staff.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819 E TFR TO B/C 14460 MH 156 B | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$0 | \$36 | \$36 | \$0 | \$36 | \$0 | \$36 |
| Total INVESTMENT INCOME | \$0 | \$36 | \$36 | \$0 | \$36 | \$0 | \$36 |
| Total Receipts | \$0 | \$36 | \$36 | \$0 | \$36 | \$0 | \$36 |
| Change in Fund Balance | (\$2) | \$36 | \$36 | \$0 | \$36 | \$0 | \$36 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67406-DHHS - Black Mountain Center - Trust - Interest Bearing
6420-Employee Activity Fund
This fund was used to record the expenditures and receipts for the activities of the Black Mountain Center's staff. This fund is not currently being used.
Receipts
INVESTMENT INCOME

| Account Account Title Code | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 STIF INT INC-PROGRAM REV | \$0 | \$72 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$0 | \$72 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 OTHER SALES \& SERVICES | \$0 | \$1,021 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SALES,SERVICE \& RENTALS | \$0 | \$1,021 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$1,093 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | \$1,093 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67406-DHHS - Black Mountain Center - Trust - Interest Bearing
6706-Volunteer Services - Fund
This fund is used to record the expenditures and receipts of donations to support Volunteer Services for the residents and campus.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 OTHER EXPENSES | \$0 | \$3,929 | \$929 | \$0 | \$929 | \$0 | \$929 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$3,929 | \$929 | \$0 | \$929 | \$0 | \$929 |
| Total Requirements | \$0 | \$3,929 | \$929 | \$0 | \$929 | \$0 | \$929 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$1 | \$138 | \$138 | \$0 | \$138 | \$0 | \$138 |
| Total INVESTMENT INCOME | \$1 | \$138 | \$138 | \$0 | \$138 | \$0 | \$138 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$200 | \$3,697 | \$791 | \$0 | \$791 | \$0 | \$791 |
| Total CONTRIBUTIONS \& DONATIONS | \$200 | \$3,697 | \$791 | \$0 | \$791 | \$0 | \$791 |
| Total Receipts | \$201 | \$3,835 | \$929 | \$0 | \$929 | \$0 | \$929 |
| Change in Fund Balance | \$201 | (\$94) | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67406-DHHS - Black Mountain Center - Trust - Interest Bearing
6707-Operation Santa Claus
This fund is used to record the expenditures and receipts of donations to support Christmas activities for Black Mountain Center residents.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 OTHER EXPENSES | \$1,437 | \$2,279 | \$2,113 | \$0 | \$2,113 | \$0 | \$2,113 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$1,437 | \$2,279 | \$2,113 | \$0 | \$2,113 | \$0 | \$2,113 |
| Total Requirements | \$1,437 | \$2,279 | \$2,113 | \$0 | \$2,113 | \$0 | \$2,113 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$7 | \$258 | \$258 | \$0 | \$258 | \$0 | \$258 |
| Total INVESTMENT INCOME | \$7 | \$258 | \$258 | \$0 | \$258 | \$0 | \$258 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$1,750 | \$1,855 | \$1,855 | \$0 | \$1,855 | \$0 | \$1,855 |
| Total CONTRIBUTIONS \& DONATIONS | \$1,750 | \$1,855 | \$1,855 | \$0 | \$1,855 | \$0 | \$1,855 |
| Total Receipts | \$1,757 | \$2,113 | \$2,113 | \$0 | \$2,113 | \$0 | \$2,113 |
| Change in Fund Balance | \$320 | (\$166) | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing

| Description | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | $\$ 0$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2016-17 |  |  |  |  |  |  |  |

No FTE Available

# Recommended Base Budget (Worksheet I) 

Summary By Purpose
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing

| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6110 | Adult Admission | \$22 | \$1,474 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6111 | Continued Care | \$63 | \$1,350 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6113 | Crisis Stabilization Unit (CSU) | \$16 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6114 | Forensic Services | \$40 | \$1,291 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6117 | Adolescent Inpatient | \$21 | \$1,167 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6118 | Medical Unit | \$5 | \$289 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6119 | Spring Hill School | \$0 | \$1,946 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6120 | Clinical Research | \$4 | \$191 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6121 | Daycare Donations | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6122 | Mall Activities | \$0 | \$2,513 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6130 | Deaf Services | \$0 | \$165 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6302 | DDH Adolescent Unit | \$0 | \$538 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6305 | Nursing Administration | \$0 | \$185 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6307 | Donation Geriatric Patients | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6310 | Donations / Hospital Director | \$147 | \$1,186 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6311 | Eli Lilly Fund | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6312 | Medical Division Saik Fund | \$33 | \$224 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6315 | Community Relations Retirement Fund | \$0 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6319 | Food and Nutrition Internship | \$0 | \$12 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6601 | Activity Therapies | \$0 | \$650 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$386 | \$16,731 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6110 | Adult Admission | \$1 | \$1,474 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6111 | Continued Care | \$3 | \$1,350 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6113 | Crisis Stabilization Unit (CSU) | \$0 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6114 | Forensic Services | \$2 | \$1,291 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6117 | Adolescent Inpatient | \$1 | \$1,167 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6118 | Medical Unit | \$0 | \$14 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6119 | Spring Hill School | \$0 | \$1,946 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities 67462-DHHS - Dorothea Dix - Trust - Interest Bearing

| Receipts |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 6120 | Clinical Research | \$0 | \$191 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6121 | Daycare Donations | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6122 | Mall Activities | \$0 | \$2,513 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6305 | Nursing Administration | \$0 | \$185 | \$85 | \$0 | \$85 | \$0 | \$85 |
| 6310 | Donations / Hospital Director | \$8 | \$1,186 | (\$85) | \$0 | (\$85) | \$0 | (\$85) |
| 6311 | Eli Lilly Fund | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6312 | Medical Division Saik Fund | \$2 | \$224 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6315 | Community Relations Retirement Fund | \$0 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6601 | Activity Therapies | \$0 | \$650 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$18 | \$15,741 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change | in Fund Balance | (\$368) | (\$990) | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
Requirements
PURCHASED SERVICES

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 532840 | POSTAGE, FREIGHT \& DELIV | $\$ 0$ | $\$ 25$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total PURCHASED SERVICES | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

AND
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2015-16 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819N | TFR TO B/C 14460 MH 1563 | \$386 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381P1 | VENDING | \$0 | \$12 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381V3 | TRANSFER TO B/C 67462 | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
Requirements
INTRA-GOVERNMENTAL TRANSFERS
Total INTRA-GOVERNMENTAL TRANSFERS
Total Requirements
Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$18 | \$524 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INV | StMENT INCOME | \$18 | \$524 | \$0 | \$0 | \$0 | \$0 | \$0 |

CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| miscellaneous |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$0 | \$1,270 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 437995 | OTHER MISC REV-GENERAL | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | cellaneous | \$0 | \$1,570 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | Certified | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381V1 | TRANS FROM B/C 24462 | \$0 | \$5,167 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381V3 | TRANS FROM B/C 67462 | \$0 | \$4,480 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$9,647 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$18 | \$15,741 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in | Fund Balance | (\$368) | (\$990) | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6110-Adult Admission
Funds transferred to Central Regional Hospital Budget Code 67465
Requirements
SUPPLIES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$69 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$0 | \$69 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$1,230 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$0 | \$55 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535950 | PETTY/IMPREST CASH | \$0 | \$120 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | ER EXPENSES AND | \$0 | \$1,405 | \$0 | \$0 | \$0 | \$0 | \$0 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819N TFR TO B/C 14460 MH 1563 | \$22 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$22 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$22 | \$1,474 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

MISCELLANEOUS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6110-Adult Admission
Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$0 | \$120 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISC | CELLANEOUS | \$0 | \$120 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 4381V1 | TRANS FROM B/C 24462 | \$0 | \$1,279 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381V3 | TRANS FROM B/C 67462 | \$0 | \$75 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$1,354 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$1 | \$1,474 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in | Fund Balance | (\$20) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6111-Continued Care
Funds transferred to Central Regional Hospital Budget Code 67465
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 | FOOD SUPPLIES | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 535900 | OTHER EXPENSES | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535950 | PETTY/IMPREST CASH | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | ER EXPENSES AND | \$0 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819N | TFR TO B/C 14460 MH 1563 | \$63 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381V3 | TRANSFER TO B/C 67462 | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$63 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$63 | \$1,350 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
INVESTMENT INCOME

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 433120 | STIF INT INC-PROGRAM REV | $\$ 3$ | $\$ 100$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INVESTMENT INCOME | $\$ 3$ | $\$ 100$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

MISCELLANEOUS

Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6111-Continued Care
Receipts
MISCELLANEOUS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437992 IMP/PETTY CASH RE-DEPOSIT | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381V3 TRANS FROM B/C 67462 | \$0 | \$1,100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$1,100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$3 | \$1,350 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | (\$60) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6113-Crisis Stabilization Unit (CSU)
Funds transferred to Central Regional Hospital Budget Code 67465
Requirements
SUPPLIES

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $533900 ~ O T H E R ~ M A T E R I A L S ~ \& ~ S U P P ~$ | $\$ 0$ | $\$ 250$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\mathbf{2 0 1 6 - 1 7}$ |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 4381 V 3 | TRANS FROM B/C 67462 | $\$ 0$ | $\$ 250$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INTRAGOVERNMENTAL TRANSACTION | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6114-Forensic Services
Funds transferred to Central Regional Hospital Budget Code 67465.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 | FOOD SUPPLIES | \$0 | \$446 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$446 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |


| 535830 |  |
| :--- | :--- |
| 535900 | OTHER EXPENSES |
| 535950 | PETTY/IMPREST CASH |

Total OTHER EXPENSES AND
\$0
$\$ 0$
$\$ 570$
$\$ 75$
$\$ 200$
$\$ 845$

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819N TFR TO B/C 14460 MH 1563 | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$40 | \$1,291 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

MISCELLANEOUS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6114-Forensic Services
Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 4381V1 | TRANS FROM B/C 24462 | \$0 | \$941 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381V3 | TRANS FROM B/C 67462 | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$1,091 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$2 | \$1,291 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in | Fund Balance | (\$38) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6117-Adolescent Inpatient
Funds transferred to Central Regional Hospital Budget Code 67465.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$817 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$0 | \$867 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$0 | \$75 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535950 | PETTY/IMPREST CASH | \$0 | \$225 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | ER EXPENSES AND | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819N TFR TO B/C 14460 MH 1563 | \$21 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$21 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$21 | \$1,167 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

MISCELLANEOUS

Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6117-Adolescent Inpatient
Receipts
MISCELLANEOUS

| Account Account Title Code | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437992 IMP/PETTY CASH RE-DEPOSIT | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381V1 TRANS FROM B/C 24462 | \$0 | \$1,017 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$1,017 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$1 | \$1,167 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | (\$20) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6118-Medical Unit
Funds transferred to Central Regional Hospital Budget Code 67465.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533530 REHABILITATION SUPPLIES | \$0 | \$69 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$69 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$190 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 OTHER EXPENSES | \$0 | \$30 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$220 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819 N TFR TO B/C 14460 MH 1563 | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$5 | \$289 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
INVESTMENT INCOME

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 433120 | STIF INT INC-PROGRAM REV | $\$ 0$ | $\$ 14$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INVESTMENT INCOME | $\mathbf{\$ 0}$ | $\mathbf{\$ 1 4}$ | $\mathbf{\$ 0}$ | $\mathbf{\$ 0 1 6 - 1 7}$ |  |  |  |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6119-Spring Hill School
This fund is no longer active or used. Funds transferred to Central Regional Hospital Budget Code 67465.
Requirements
PURCHASED SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532840 POSTAGE, FREIGHT \& DELIV | \$0 | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES | \$0 | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533410 FOOD SUPPLIES | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 EDUCATIONAL SUPPLIES | \$0 | \$450 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$115 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$715 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$275 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 OTHER EXPENSES | \$0 | \$531 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535950 PETTY/IMPREST CASH | \$0 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$1,206 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$1,946 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437992 IMP/PETTY CASH RE-DEPOSIT | \$0 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$0 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 |

INTRAGOVERNMENTAL TRANSACTION

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6119-Spring Hill School
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381V1 | TRANS FROM B/C 24462 | \$0 | \$646 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381V3 | TRANS FROM B/C 67462 | \$0 | \$900 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$1,546 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$0 | \$1,946 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6120-Clinical Research
Funds transferred to Central Regional Hospital Budget Code 67465.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$175 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$0 | \$16 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$0 | \$191 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified $2014-15$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819N | TFR TO B/C 14460 MH 1563 | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$4 | \$191 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381V1 | TRANS FROM B/C 24462 | \$0 | \$71 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381V3 | TRANS FROM B/C 67462 | \$0 | \$120 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$0 | \$191 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$0 | \$191 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance |  | (\$4) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6121-Daycare Donations
This fund is no longer active or used. Funds transferred to Central Regional Hospital Budget Code 67465
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437995 OTHER MISC REV-GENERAL | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6122-Mall Activities
This fund is no longer active or used. Funds transferred to Central Regional Hospital Budget Code 67465.
Requirements
SUPPLIES


No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6130-Deaf Services
This fund is no longer active or used. Funds transferred to Central Regional Hospital Budget Code 67465.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$165 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$165 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$165 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | (\$165) | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6302-DDH Adolescent Unit
This fund is no longer active or used. Funds transferred to Central Regional Hospital Budget Code 67465.
Requirements
SUPPLIES

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 533530 | REHABILITATION SUPPLIES | $\$ 0$ | $\$ 363$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 533900 | OTHER MATERIALS \& SUPP | $\$ 0$ | $\$ 175$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total SUPPLIES | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6305-Nursing Administration
This fund is no longer active or used. Funds transferred to Central Regional Hospital Budget Code 67465.
Requirements
SUPPLIES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 | FOOD SUPPLIES | \$0 | \$75 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$85 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$0 | \$15 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535950 | PETTY/IMPREST CASH | \$0 | \$85 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH ADJUSTM | ERE EXPENSES AND MENTS | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$0 | \$185 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |  |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381V3 | TRANS FROM B/C 67462 | \$0 | \$85 | \$85 | \$0 | \$85 | \$0 | \$85 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$0 | \$85 | \$85 | \$0 | \$85 | \$0 | \$85 |
| Total Rec | eipts | \$0 | \$185 | \$85 | \$0 | \$85 | \$0 | \$85 |
| Change in | Fund Balance | \$0 | \$0 | \$85 | \$0 | \$85 | \$0 | \$85 |

Change in Fund Balance
No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6307-Donation Geriatric Patients
Funds transferred to Central Regional Hospital Budget Code 67465
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 53819 N | TFR TO B/C 14460 MH 1563 | $\$ 10$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INTRA-GOVERNMENTAL TRANSFERS | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available

Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6310-Donations / Hospital Director
Funds transferred to Central Regional Hospital Budget Code 67465
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533120 DATA PROCESSING SUPPLIES | \$0 | \$186 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$186 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 OTHER EXPENSES | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819N TFR TO B/C 14460 MH 1563 | \$147 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$147 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$147 | \$1,186 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$8 | \$186 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INV | ESTMENT INCOME | \$8 | \$186 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CON | ITRIBUTIONS \& DONATIONS | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6310-Donations / Hospital Director
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account <br> Code | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 4381 V 3 | TRANS FROM B/C 67462 | $\$ 0$ | $\$ 0$ | $(\$ 85)$ | $\$ 0$ | $(\$ 85)$ |
| Total INTRAGOVERNMENTAL TRANSACTION | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |

## No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6311-Eli Lilly Fund
Funds transferred to Central Regional Hospital Budget Code 67465.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819 N TFR TO B/C 14460 MH 1563 | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | (\$24) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6312-Medical Division Saik Fund
Funds transferred to Central Regional Hospital Budget Code 67465
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{gathered} \text { Total } \\ \text { 2015-16 } \end{gathered}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$224 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$224 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{gathered} \text { Actual } \\ \text { 2013-14 } \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 53819N | TFR TO B/C 14460 MH 1563 | \$33 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS Total Requirements |  | \$33 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | \$33 | \$224 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$2 | \$224 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME |  | \$2 | \$224 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$2 | \$224 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance |  | (\$32) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6315-Community Relations Retirement Fund
This fund is no longer active or used. Funds transferred to Central Regional Hospital Budget Code 67465.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 OTHER EXPENSES | \$0 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6319-Food and Nutrition Internship
This fund is no longer active or used. Funds transferred to Central Regional Hospital Budget Code 67465
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $5381 P 1$ | VENDING | $\$ 0$ | $\$ 12$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INTRA-GOVERNMENTAL TRANSFERS | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67462-DHHS - Dorothea Dix - Trust - Interest Bearing
6601-Activity Therapies
This fund is no longer active or used. Funds transferred to Central Regional Hospital Budget Code 67465.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 | FOOD SUPPLIES | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SU | PLIES | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$350 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535950 | PETTY/IMPREST CASH | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$0 | \$650 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
MISCELLANEOUS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437992 IMP/PETTY CASH RE-DEPOSIT | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381V3 TRANS FROM B/C 67462 | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$650 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67463-DHHS - Broughton Hospital - Trust - Agency

| Description | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$22,207 | \$94,235 | \$32,220 | \$0 | \$32,220 | \$0 | \$32,220 |
| Total Receipts | \$18,475 | \$83,484 | \$33,415 | \$0 | \$33,415 | \$0 | \$33,415 |
| Change in Fund Balance | $(\$ 3,732)$ | $(\$ 10,751)$ | \$1,195 | \$0 | \$1,195 | \$0 | \$1,195 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 67463-DHHS - Broughton Hospital - Trust - Agency

| Requirements |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6114 | Youth Activities Program | \$1,801 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6122 | Clinical Preceptor Fund | \$0 | \$43,237 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6125 | Division H-Harper Fund | \$2,447 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6126 | CME Fund | \$4,096 | \$18,618 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6139 | Housekeeping Fund | \$45 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6143 | Employee Wellness | \$596 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 6701 | Cheer Fund | \$7,576 | \$19,460 | \$19,460 | \$0 | \$19,460 | \$0 | \$19,460 |
| 6801 | Therapeutic Recreation- Horticulture | \$5,645 | \$7,760 | \$7,760 | \$0 | \$7,760 | \$0 | \$7,760 |
| Total Requirements |  | \$22,207 | \$94,235 | \$32,220 | \$0 | \$32,220 | \$0 | \$32,220 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6114 | Youth Activities Program | \$8 | \$1 | \$0 | \$0 | \$0 | \$0 |  |
| 6120 | Residence Council Fund | \$1 | \$67 | \$67 | \$0 | \$67 | \$0 | \$67 |
| 6122 | Clinical Preceptor Fund | \$0 | \$31,260 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6124 | Marietta Breidenthal Betty Diveny Trust | \$2 | \$17 | \$17 | \$0 | \$17 | \$0 | \$17 |
| 6125 | Division H-Harper Fund | \$11 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6126 | CME Fund | \$18 | \$18,618 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6139 | Housekeeping Fund | \$0 | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6143 | Employee Wellness | \$1,795 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 6314 | Library Development Fund | \$2 | \$28 | \$28 | \$0 | \$28 | \$0 | \$28 |
| 6701 | Cheer Fund | \$7,899 | \$18,779 | \$18,779 | \$0 | \$18,779 | \$0 | \$18,779 |
| 6801 | Therapeutic Recreation- Horticulture | \$8,739 | \$9,524 | \$9,524 | \$0 | \$9,524 | \$0 | \$9,524 |
| Total Receipts |  | \$18,475 | \$83,484 | \$33,415 | \$0 | \$33,415 | \$0 | \$33,415 |
| Change | in Fund Balance | (\$3,732) | \$10,75 | \$1,195 | \$0 | \$1,195 | \$0 | \$1,19 |

## No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 67463-DHHS - Broughton Hospital - Trust - Agency

Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$22,618 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532390 | REPAIRS-OTHER | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$966 | \$6,290 | \$6,290 | \$0 | \$6,290 | \$0 | \$6,290 |
| 532860 | ADVERTISING | \$0 | \$4,141 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | RCHASED SERVICES | \$1,116 | \$33,049 | \$6,290 | \$0 | \$6,290 | \$0 | \$6,290 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533290 | OTHER FACILITY \& HARDWARE | \$150 | \$5,010 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 533410 | FOOD SUPPLIES | \$166 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 533510 | CLOTHING \& UNIFORMS | \$1,126 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$11,260 | \$25,548 | \$18,930 | \$0 | \$18,930 | \$0 | \$18,930 |
| Total SUP | PLIES | \$12,702 | \$32,558 | \$25,930 | \$0 | \$25,930 | \$0 | \$25,930 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH ADJUSTM | ER EXPENSES AND MENTS | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819 L | TFR TO B/C 14460 MH BH | \$8,389 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381P1 | VENDING | \$0 | \$28,478 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$8,389 | \$28,478 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$22,207 | \$94,235 | \$32,220 | \$0 | \$32,220 | \$0 | \$32,220 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 67463-DHHS - Broughton Hospital - Trust - Agency

Receipts
INVESTMENT INCOME

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 STIF INT INC-PROGRAM REV | \$322 | \$2,815 | \$1,904 | \$0 | \$1,904 | \$0 | \$1,904 |
| Total INVESTMENT INCOME | \$322 | \$2,815 | \$1,904 | \$0 | \$1,904 | \$0 | \$1,904 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434390 OTH SALES OF GDS OR PUBL | \$8,338 | \$9,189 | \$9,189 | \$0 | \$9,189 | \$0 | \$9,189 |
| Total SALES, SERVICE \& RENTALS | \$8,338 | \$9,189 | \$9,189 | \$0 | \$9,189 | \$0 | \$9,189 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Derr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$8,025 | \$17,322 | \$17,322 | \$0 | \$17,322 | \$0 | \$17,322 |
| Total CONTRIBUTIONS \& DONATIONS | \$8,025 | \$17,322 | \$17,322 | \$0 | \$17,322 | \$0 | \$17,322 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$1,791 | \$54,158 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total MISCELLANEOUS | \$1,791 | \$54,158 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total Receipts | \$18,475 | \$83,484 | \$33,415 | \$0 | \$33,415 | \$0 | \$33,415 |
| Change in Fund Balance | $(\$ 3,732)$ | $(\$ 10,751)$ | \$1,195 | \$0 | \$1,195 | \$0 | \$1,195 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67463-DHHS - Broughton Hospital - Trust - Agency
6114-Youth Activities Program
 supplies and materials for the Broughton youth program.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533290 OTHER FACILITY \& HARDWARE | \$0 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819L TFR TO B/C 14460 MH BH | \$1,801 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$1,801 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$1,801 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$8 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$8 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$8 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | $(\$ 1,793)$ | (\$9) | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67463-DHHS - Broughton Hospital - Trust - Agency
6120-Residence Council Fund
This fund is used to record expenditures and receipts from donations and gifts, which provide funds used to assist patients with their personal need items and their activities.
Receipts
INVESTMENT INCOME

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$1 | \$8 | \$8 | \$0 | \$8 | \$0 | \$8 |
| Total INVE | ESTMENT INCOME | \$1 | \$8 | \$8 | \$0 | \$8 | \$0 | \$8 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$0 | \$59 | \$59 | \$0 | \$59 | \$0 | \$59 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$0 | \$59 | \$59 | \$0 | \$59 | \$0 | \$59 |
| Total Rece | eipts | \$1 | \$67 | \$67 | \$0 | \$67 | \$0 | \$67 |
| Change in | I Fund Balance | \$1 | \$67 | \$67 | \$0 | \$67 | \$0 | \$67 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67463-DHHS - Broughton Hospital - Trust - Agency
6122-Clinical Preceptor Fund
 used to provide assistance for Medical Education programs, which include books, equipment and supplies for medical students and staff.
Requirements
PURCHASED SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 MISC CONTRACTUAL SERVICES | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532860 ADVERTISING | \$0 | \$4,141 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES | \$0 | \$8,141 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$6,618 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$6,618 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381P1 VENDING | \$0 | \$28,478 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$28,478 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$43,237 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$0 | \$360 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INV | ESTMENT INCOME | \$0 | \$360 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$0 | \$30,900 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67463-DHHS - Broughton Hospital - Trust - Agency
6122-Clinical Preceptor Fund
Receipts
MISCELLANEOUS
Total MISCELLANEOUS
Total Receipts
Change in Fund Balance

## No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67463-DHHS - Broughton Hospital - Trust - Agency
6124-Marietta Breidenthal Betty Diveny Trust
This fund is used to record expenditures and receipts from donations, gifts and various fundraisers, which provide funds to Broughton's indigent Adolescence patients for their activities and needs
Receipts
INVESTMENT INCOME

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 433120 | STIF INT INC-PROGRAM REV | $\$ 2$ | $\$ 17$ | $\$ 17$ | $\$ 0$ | $\$ 17$ | $\$ 0$ | $\mathbf{2 0 1 6 - 1 7}$ |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67463-DHHS - Broughton Hospital - Trust - Agency
6125-Division H - Harper Fund
This fund is no longer active or used. Formerly, this fund was used to record expenditures and receipts from donations, gifts and various fundraisers, which provide funds to Broughton's long term patients for their activities and needs
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 OTHER EXPENSES | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819L TFR TO B/C 14460 MH BH | \$2,447 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$2,447 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$2,447 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$11 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$11 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$11 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | $(\$ 2,437)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67463-DHHS - Broughton Hospital - Trust - Agency
6126-CME Fund
 Staff training activities.
Requirements
PURCHASED SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 MISC CONTRACTUAL SERVICES | \$0 | \$18,618 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES | \$0 | \$18,618 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified $2014-15$ 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819L TFR TO B/C 14460 MH BH | \$4,096 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$4,096 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$4,096 | \$18,618 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$18 | \$360 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$18 | \$360 | \$0 | \$0 | \$0 | \$0 | \$0 |
| miscellaneous |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$0 | \$18,258 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$0 | \$18,258 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$18 | \$18,618 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | $(\$ 4,078)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67463-DHHS - Broughton Hospital - Trust - Agency
6139-Housekeeping Fund
 appearance of the Hospitals.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819L TFR TO B/C 14460 MH BH | \$45 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$45 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$45 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 433120 STIF INT INC-PROGRAM REV | \$0 | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$0 | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | (\$45) | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67463-DHHS - Broughton Hospital - Trust - Agency
6143-Employee Wellness
This fund is used to record expenditures and receipts from donations and gifts, which provide funds for Broughton to provide their employees Wellness activities.
Requirements
PURCHASED SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532390 REPAIRS-OTHER | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533290 OTHER FACILITY \& HARDWARE | \$150 | \$3,000 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 533900 OTHER MATERIALS \& SUPP | \$296 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| Total SUPPLIES | \$446 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total Requirements | \$596 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| miscellaneous |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$1,791 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total MISCELLANEOUS | \$1,791 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total Receipts | \$1,795 | \$5,000 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Change in Fund Balance | \$1,199 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Change in Fund Balance
No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67463-DHHS - Broughton Hospital - Trust - Agency
6314-Library Development Fund
This fund is used to record expenditures and receipts from donations and gifts, which provide reference materials, books, and journals for staff education.
Receipts
INVESTMENT INCOME

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 433120 | STIF INT INC-PROGRAM REV | $\$ 2$ | $\$ 28$ | $\$ 28$ | $\$ 0$ | $\$ 28$ | $\$ 0$ |
| Total INVESTMENT INCOME | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67463-DHHS - Broughton Hospital - Trust - Agency
6701-Cheer Fund
This fund is used to record expenditures and receipts from donations and gifts, which provide patient activities sponsored by Volunteer Services.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$966 | \$6,290 | \$6,290 | \$0 | \$6,290 | \$0 | \$6,290 |
| Total PURCHASED SERVICES |  | \$966 | \$6,290 | \$6,290 | \$0 | \$6,290 | \$0 | \$6,290 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 533410 | FOOD SUPPLIES | \$166 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 533510 | CLOTHING \& UNIFORMS | \$1,126 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$5,318 | \$11,170 | \$11,170 | \$0 | \$11,170 | \$0 | \$11,170 |
| Total SUP | PLIES | \$6,610 | \$13,170 | \$13,170 | \$0 | \$13,170 | \$0 | \$13,170 |
| Total Req | uirements | \$7,576 | \$19,460 | \$19,460 | \$0 | \$19,460 | \$0 | \$19,460 |

Receipts
INVESTMENT INCOME

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 STIF INT INC-PROGRAM REV | \$184 | \$1,516 | \$1,516 | \$0 | \$1,516 | \$0 | \$1,516 |
| Total INVESTMENT INCOME | \$184 | \$1,516 | \$1,516 | \$0 | \$1,516 | \$0 | \$1,516 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$7,715 | \$17,263 | \$17,263 | \$0 | \$17,263 | \$0 | \$17,263 |
| Total CONTRIBUTIONS \& DONATIONS | \$7,715 | \$17,263 | \$17,263 | \$0 | \$17,263 | \$0 | \$17,263 |
| Total Receipts | \$7,899 | \$18,779 | \$18,779 | \$0 | \$18,779 | \$0 | \$18,779 |
| Change in Fund Balance | \$323 | (\$681) | (\$681) | \$0 | (\$681) | \$0 | (\$681) |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67463-DHHS - Broughton Hospital - Trust - Agency
6801-Therapeutic Recreation- Horticulture

Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533290 | OTHER FACILITY \& HARDWARE | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 533900 | OTHER MATERIALS \& SUPP | \$5,645 | \$5,760 | \$5,760 | \$0 | \$5,760 | \$0 | \$5,760 |
| Total SUP | PLIES | \$5,645 | \$7,760 | \$7,760 | \$0 | \$7,760 | \$0 | \$7,760 |
| Total Req | uirements | \$5,645 | \$7,760 | \$7,760 | \$0 | \$7,760 | \$0 | \$7,760 |

Receipts
INVESTMENT INCOME

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 STIF INT INC-PROGRAM REV | \$91 | \$335 | \$335 | \$0 | \$335 | \$0 | \$335 |
| Total INVESTMENT INCOME | \$91 | \$335 | \$335 | \$0 | \$335 | \$0 | \$335 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434390 OTH SALES OF GDS OR PUBL | \$8,338 | \$9,189 | \$9,189 | \$0 | \$9,189 | \$0 | \$9,189 |
| Total SALES,SERVICE \& RENTALS | \$8,338 | \$9,189 | \$9,189 | \$0 | \$9,189 | \$0 | \$9,189 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$310 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CONTRIBUTIONS \& DONATIONS | \$310 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$8,739 | \$9,524 | \$9,524 | \$0 | \$9,524 | \$0 | \$9,524 |
| Change in Fund Balance | \$3,093 | \$1,764 | \$1,764 | \$0 | \$1,764 | \$0 | \$1,764 |

No FTE Available

Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67464-DHHS - Cherry Hospital - Trust - Interest Bearing

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$12,929 | \$223,878 | \$10,400 | \$0 | \$10,400 | \$0 | \$10,400 |
| Total Receipts | \$10,332 | \$142,500 | \$8,600 | \$0 | \$8,600 | \$0 | \$8,600 |
| Change in Fund Balance | $(\$ 2,597)$ | $(\$ 81,378)$ | $(\$ 1,800)$ | \$0 | $(\$ 1,800)$ | \$0 | $(\$ 1,800)$ |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
67464-DHHS - Cherry Hospital - Trust - Interest Bearing
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6705 | Forgotten Patients' Fund | \$5,757 | \$10,400 | \$10,400 | \$0 | \$10,400 | \$0 | \$10,400 |
| 6707 | Pharmacy Preceptor Fund | \$1,503 | \$6,253 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6708 | Clinical Preceptor Fund | \$5,669 | \$207,225 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$12,929 | \$223,878 | \$10,400 | \$0 | \$10,400 | \$0 | \$10,400 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\|Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6705 | Forgotten Patients' Fund | \$4,060 | \$8,000 | \$8,000 | \$0 | \$8,000 | \$0 | \$8,000 |
| 6707 | Pharmacy Preceptor Fund | \$1,503 | \$3,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6708 | Clinical Preceptor Fund | \$4,769 | \$131,000 | \$600 | \$0 | \$600 | \$0 | \$600 |
| Total Receipts |  | \$10,332 | \$142,500 | \$8,600 | \$0 | \$8,600 | \$0 | \$8,600 |
| Chang | in Fund Balance | $(\$ 2,597)$ | $(\$ 81,378)$ | $(\$ 1,800)$ | \$0 | (\$1,800) | \$0 | (\$1,800) |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67464-DHHS - Cherry Hospital - Trust - Interest Bearing
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$4,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$0 | \$19,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$0 | \$3,300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532930 | REGISTRATION FEES | \$0 | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$28,800 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$0 | \$60,800 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$4,800 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533290 | OTHER FACILITY \& HARDWARE | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533690 | OTHER PHARM SUPPLIES | \$0 | \$7,200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$4,200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$38,200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total SUPPLIES |  | \$0 | \$54,700 | \$200 | \$0 | \$200 | \$0 | \$200 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$0 | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$0 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$0 | \$22,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67464-DHHS - Cherry Hospital - Trust - Interest Bearing
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$5,757 | \$10,300 | \$7,800 | \$0 | \$7,800 | \$0 | \$7,800 |
| 535900 | OTHER EXPENSES | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$5,757 | \$13,700 | \$8,200 | \$0 | \$8,200 | \$0 | \$8,200 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819B | TFR TO B/C 14460 MH 1562 | \$7,172 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381P1 | VENDING | \$0 | \$72,678 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$7,172 | \$72,678 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$12,929 | \$223,878 | \$10,400 | \$0 | \$10,400 | \$0 | \$10,400 |

Receipts
INVESTMENT INCOME

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 STIF INT INC-PROGRAM REV | \$337 | \$6,650 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| Total INVESTMENT INCOME | \$337 | \$6,650 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 OTHER SALES \& SERVICES | \$661 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SALES,SERVICE \& RENTALS | \$661 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$9,334 | \$135,850 | \$7,100 | \$0 | \$7,100 | \$0 | \$7,100 |

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67464-DHHS - Cherry Hospital - Trust - Interest Bearing
Receipts
CONTRIBUTIONS \& DONATIONS

| Total CONTRIBUTIONS \& DONATIONS | \$9,334 | \$135,850 | \$7,100 | \$0 | \$7,100 | \$0 | \$7,100 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Receipts | \$10,332 | \$142,500 | \$8,600 | \$0 | \$8,600 | \$0 | \$8,600 |
| Change in Fund Balance | $(\$ 2,597)$ | $(\$ 81,378)$ | (\$1,800) | \$0 | $(\$ 1,800)$ | \$0 | $(\$ 1,800)$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67464-DHHS - Cherry Hospital - Trust - Interest Bearing
6705-Forgotten Patients' Fund
This fund is used to record expenditures and receipts from donations and sales. The funds are used to assist indigent patients with spending money.
Requirements
PURCHASED SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532850 PRINT,BIND,DUPLICATE | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| Total PURCHASED SERVICES | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total SUPPLIES | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535890 OTHER ADMIN EXPENSE | \$5,757 | \$7,800 | \$7,800 | \$0 | \$7,800 | \$0 | \$7,800 |
| 535900 OTHER EXPENSES | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$5,757 | \$8,200 | \$8,200 | \$0 | \$8,200 | \$0 | \$8,200 |
| Total Requirements | \$5,757 | \$10,400 | \$10,400 | \$0 | \$10,400 | \$0 | \$10,400 |

Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$315 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| Total INV | ESTMENT INCOME | \$315 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 | OTHER SALES \& SERVICES | \$661 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67464-DHHS - Cherry Hospital - Trust - Interest Bearing
6705-Forgotten Patients' Fund
Receipts
SALES,SERVICE \& RENTALS

| Total SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$661 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$3,084 | \$6,500 | \$6,500 | \$0 | \$6,500 | \$0 | \$6,500 |
| Total CONTRIBUTIONS \& DONATIONS | \$3,084 | \$6,500 | \$6,500 | \$0 | \$6,500 | \$0 | \$6,500 |
| Total Receipts | \$4,060 | \$8,000 | \$8,000 | \$0 | \$8,000 | \$0 | \$8,000 |
| Change in Fund Balance | $(\$ 1,697)$ | $(\$ 2,400)$ | $(\$ 2,400)$ | \$0 | $(\$ 2,400)$ | \$0 | $(\$ 2,400)$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67464-DHHS - Cherry Hospital - Trust - Interest Bearing
6707-Pharmacy Preceptor Fund
 education.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532721 | LODGING - IN STATE | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$0 | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$0 | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$0 | \$2,800 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$0 | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 |

OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | ER EXPENSES AND | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

## ADJUSTMENTS

INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819B | TFR TO B/C 14460 MH 1562 | \$1,503 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381P1 | VENDING | \$0 | \$1,653 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$1,503 | \$1,653 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$1,503 | \$6,253 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67464-DHHS - Cherry Hospital - Trust - Interest Bearing
6707-Pharmacy Preceptor Fund
Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$3 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INV | ESTMENT INCOME | \$3 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$1,500 | \$3,350 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CONTRIBUTIONS \& DONATIONS |  | \$1,500 | \$3,350 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$1,503 | \$3,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance |  | \$0 | $(\$ 2,753)$ | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67464-DHHS - Cherry Hospital - Trust - Interest Bearing
6708-Clinical Preceptor Fund
 programs, which allows Cherry to continue to be a Teaching facility.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{gathered} \text { Total } \\ \text { 2015-16 } \end{gathered}$ | Incr/Decr 2016-17 | $\begin{aligned} & \text { Total } \\ & \text { 2016-17 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$4,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$0 | \$19,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$0 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$28,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$0 | \$56,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | Incr/Decr $2015-16$ 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533290 | OTHER FACILITY \& HARDWARE | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533690 | OTHER PHARM SUPPLIES | \$0 | \$7,200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$4,200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$38,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$0 | \$53,700 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ \text { 2014-15 } \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$0 | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534530 | OTHER DP EQUIPMENT | \$0 | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$0 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67464-DHHS - Cherry Hospital - Trust - Interest Bearing
6708-Clinical Preceptor Fund
Requirements
PROPERTY,PLANT \& EQUIPMENT

| Total PROPERTY,PLANT \& EQUIPMENT |  | \$0 | \$22,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535890 | OTHER ADMIN EXPENSE | \$0 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND |  | \$0 | \$4,500 | \$0 | \$0 | \$0 | \$0 | \$0 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819B | TFR TO B/C 14460 MH 1562 | \$5,669 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381P1 | VENDING | \$0 | \$71,025 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$5,669 | \$71,025 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$5,669 | \$207,225 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
INVESTMENT INCOME


## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67464-DHHS - Cherry Hospital - Trust - Interest Bearing
6708-Clinical Preceptor Fund

No FTE Available

# Recommended Base Budget (Worksheet I) 

Summary Report
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing

| Description | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Requirements | $\$ 97,232$ | $\$ 17,596$ | $\$ 16,721$ | $\$ 0$ | $\$ 16,721$ | $\$ 0$ |
| Total Receipts | $\$ 97,608$ | $\$ 17,326$ | $\$ 16,721$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |

No FTE Available

Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities 67465-DHHS - John Umstead Hospital - Trust - Interest Bearing

Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6302 | Murdoch - Endowment | \$7,316 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6303 | CPI Endowment Fund | \$4,418 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 6702 | Volunteer Service - Adolescent | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 6706 | Volunteer Service - Rehab DA | \$1 | \$750 | \$750 | \$0 | \$750 | \$0 | \$750 |
| 6707 | Volunteer Services - AAU | \$2 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| 6708 | Volunteer Services - GER | \$0 | \$25 | \$25 | \$0 | \$25 | \$0 | \$25 |
| 6710 | Volunteer services - IDTU | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 6713 | Volunteer Services | \$12,411 | \$670 | \$670 | \$0 | \$670 | \$0 | \$670 |
| 6714 | Orange Indigent Fund | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 6718 | Stress Free Creations | \$3,156 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6722 | CAU Patient Activity | \$7,919 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6730 | Helping Hands Fund | \$494 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 6731 | Whitaker School - Fund | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 6733 | AAU Courtyard Fund | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6736 | Stuart Carr Memorial Fund | \$626 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6737 | United Way School Program | \$0 | \$350 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6738 | Bowling Green School | \$1,153 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6739 | Full School Program | \$11,054 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 6741 | Dr. Wingfield's Memorial | \$760 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 6742 | Continuing Medication Education | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 6745 | MSU Education Fund | $(\$ 1,205)$ | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 6746 | Infection Control | \$2,287 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 6747 | Ribbon Cutting - New AAU | \$1 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6748 | Creative Therapy Workshop | \$162 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6749 | Butner - Community Building | \$158 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6751 | Whitaker Vocational Education Fund | \$220 | \$3,380 | \$3,380 | \$0 | \$3,380 | \$0 | \$3,380 |
| 6752 | PA Students Education Fund | \$890 | \$70 | \$70 | \$0 | \$70 | \$0 | \$70 |
| 6753 | Clubhouse - Rehabilitation Unit | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6755 | Pharmacy Data Exchange | \$6,691 | \$2,776 | \$2,776 | \$0 | \$2,776 | \$0 | \$2,776 |
| 6756 | Gero-Bake Sale Fund | \$4,939 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| 6757 | AAU Patent Activities Fund | \$15,983 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) 

Summary By Purpose
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
Requirements

| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6758 | The Rehab Wellness Program | \$2,243 | \$860 | \$860 | \$0 | \$860 | \$0 | \$860 |
| 6759 | Forensic Patient Activities | \$4,255 | \$240 | \$240 | \$0 | \$240 | \$0 | \$240 |
| 6760 | CTU Patient Activities | \$7,960 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6761 | Rehabilitation Educational Fund | \$1,308 | \$3,900 | \$3,900 | \$0 | \$3,900 | \$0 | \$3,900 |
| 6762 | Pastoral Service | \$169 | \$450 | \$450 | \$0 | \$450 | \$0 | \$450 |
| 6763 | Nursing Educational Fund | \$327 | \$275 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6764 | Clinical Director S Fund | \$858 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6765 | Laboratory Educational Fund | \$676 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$97,232 | \$17,596 | \$16,721 | \$0 | \$16,721 | \$0 | \$16,721 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6302 | Murdoch - Endowment | \$14 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6303 | CPI Endowment Fund | \$10 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 6702 | Volunteer Service - Adolescent | \$291 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 6706 | Volunteer Service - Rehab DA | \$0 | \$750 | \$750 | \$0 | \$750 | \$0 | \$750 |
| 6707 | Volunteer Services - AAU | \$0 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| 6708 | Volunteer Services - GER | \$0 | \$25 | \$25 | \$0 | \$25 | \$0 | \$25 |
| 6710 | Volunteer services - IDTU | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 6713 | Volunteer Services | \$3,192 | \$670 | \$670 | \$0 | \$670 | \$0 | \$670 |
| 6714 | Orange Indigent Fund | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 6718 | Stress Free Creations | \$1,614 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6722 | CAU Patient Activity | \$11,247 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6730 | Helping Hands Fund | \$426 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 6731 | Whitaker School - Fund | \$301 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| 6733 | AAU Courtyard Fund | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6737 | United Way School Program | \$0 | \$350 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6739 | Full School Program | \$17,312 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 6741 | Dr. Wingfield's Memorial | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 6742 | Continuing Medication Education | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 6745 | MSU Education Fund | \$5 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies $67465-$ DHHS - John Umstead Hospital - Trust - Interest Bearing


## No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 67465-DHHS - John Umstead Hospital - Trust - Interest Bearing

Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$19 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532930 | REGISTRATION FEES | \$390 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 | OTHER EMP EDUCATIONAL EXP | \$0 | \$930 | \$930 | \$0 | \$930 | \$0 | \$930 |
| Total PURCHASED SERVICES |  | \$409 | \$2,930 | \$2,930 | \$0 | \$2,930 | \$0 | \$2,930 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$0 | \$45 | \$45 | \$0 | \$45 | \$0 | \$45 |
| 533410 | FOOD SUPPLIES | \$1,260 | \$2,090 | \$1,990 | \$0 | \$1,990 | \$0 | \$1,990 |
| 533420 | DIETARY SUPPLIES | \$3 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533530 | REHABILITATION SUPPLIES | \$57,688 | \$910 | \$910 | \$0 | \$910 | \$0 | \$910 |
| 533720 | EDUCATIONAL SUPPLIES | \$103 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$10,949 | \$1,070 | \$895 | \$0 | \$895 | \$0 | \$895 |
| Total SUPPLIES |  | \$70,003 | \$4,515 | \$4,240 | \$0 | \$4,240 | \$0 | \$4,240 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$1,846 | \$1,846 | \$0 | \$1,846 | \$0 | \$1,846 |
| 534539 | OTHER EQUIPMENT | \$870 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$870 | \$1,846 | \$1,846 | \$0 | \$1,846 | \$0 | \$1,846 |

OTHER EXPENSES AND ADJUSTMENTS

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
Requirements
OTHER EXPENSES AND ADJUSTMENTS


Receipts
INVESTMENT INCOME

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 STIF INT INC-PROGRAM REV | \$961 | \$7,020 | \$6,415 | \$0 | \$6,415 | \$0 | \$6,415 |
| Total INVESTMENT INCOME | \$961 | \$7,020 | \$6,415 | \$0 | \$6,415 | \$0 | \$6,415 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 OTHER SALES \& SERVICES | \$1,733 | \$3,380 | \$3,380 | \$0 | \$3,380 | \$0 | \$3,380 |
| 434390 OTH SALES OF GDS OR PUBL | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| Total SALES,SERVICE \& RENTALS | \$1,733 | \$3,780 | \$3,780 | \$0 | \$3,780 | \$0 | \$3,780 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435900 OTHER LIC,FEES/PERMITS | \$0 | \$2,250 | \$2,250 | \$0 | \$2,250 | \$0 | \$2,250 |
| Total FEES,LICENSES \& FINES | \$0 | \$2,250 | \$2,250 | \$0 | \$2,250 | \$0 | \$2,250 |

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities 67465-DHHS - John Umstead Hospital - Trust - Interest Bearing

Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$5,437 | \$4,276 | \$4,276 | \$0 | \$4,276 | \$0 | \$4,276 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$5,437 | \$4,276 | \$4,276 | \$0 | \$4,276 | \$0 | \$4,276 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381Y1 | TRANS FROM B/C 24465 | \$59,079 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381 Y 2 | TRANSFER FROM 24462 | \$5,649 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381 Y 3 | TRANSFER FROM B/C 67465 | \$24,748 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$89,476 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$97,608 | \$17,326 | \$16,721 | \$0 | \$16,721 | \$0 | \$16,721 |
| Change in Fund Balance |  | \$376 | (\$270) | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6302-Murdoch - Endowment
This fund was established as a CD Endowment donated in memory of 1st JUH Superintendent. Earned interest on CD can be used to purchase materials for patient library.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381Y3 TRANSFER TO B/C 67465 | \$7,316 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$7,316 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$7,316 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$14 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$14 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$14 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | $(\$ 7,302)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6303-CPI Endowment Fund
This fund was established as a CD Endowment. Donations and interest earned can be used to fund projects for which the Children's unit at the hospital has no funding.
Requirements
SUPPLIES

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 FOOD SUPPLIES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533530 REHABILITATION SUPPLIES | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total SUPPLIES | \$0 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 OTHER EXPENSES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381Y3 TRANSFER TO B/C 67465 | \$4,418 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$4,418 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$4,418 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |

Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$10 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| Total INVE | ESTMENT INCOME | \$10 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| Total Rec | ipts | \$10 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| Change in | Fund Balance | $(\$ 4,408)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6702-Volunteer Service - Adolescent
This fund is used to record expenditures and receipts for a project to build a museum to commemorate Dorothea Dix Hospital. The funds are donated.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381Y3 TRANSFER TO B/C 67465 | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total Requirements | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$291 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total INVESTMENT INCOME | \$291 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total Receipts | \$291 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Change in Fund Balance | \$291 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6706-Volunteer Service - Rehab DA
This fund is no longer used.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819 N TFR TO B/C 14460 MH 1563 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381Y3 TRANSFER TO B/C 67465 | \$0 | \$750 | \$750 | \$0 | \$750 | \$0 | \$750 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$1 | \$750 | \$750 | \$0 | \$750 | \$0 | \$750 |
| Total Requirements | \$1 | \$750 | \$750 | \$0 | \$750 | \$0 | \$750 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$0 | \$750 | \$750 | \$0 | \$750 | \$0 | \$750 |
| Total INVESTMENT INCOME | \$0 | \$750 | \$750 | \$0 | \$750 | \$0 | \$750 |
| Total Receipts | \$0 | \$750 | \$750 | \$0 | \$750 | \$0 | \$750 |
| Change in Fund Balance | (\$1) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6707-Volunteer Services - AAU
This fund is no longer used.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819N | TFR TO B/C 14460 MH 1563 | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381 Y 3 | TRANSFER TO B/C 67465 | \$0 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$2 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| Total Req | uirements | \$2 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| Receipts |  |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 | STIF INT INC-PROGRAM REV | \$0 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| Total INV | ESTMENT INCOME | \$0 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| Total Rec | eipts | \$0 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| Change in | Fund Balance | (\$2) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6708-Volunteer Services - GER
This fund is no longer used.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$25 | \$25 | \$0 | \$25 | \$0 | \$25 |
| Total SUPPLIES | \$0 | \$25 | \$25 | \$0 | \$25 | \$0 | \$25 |
| Total Requirements | \$0 | \$25 | \$25 | \$0 | \$25 | \$0 | \$25 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$0 | \$25 | \$25 | \$0 | \$25 | \$0 | \$25 |
| Total INVESTMENT INCOME | \$0 | \$25 | \$25 | \$0 | \$25 | \$0 | \$25 |
| Total Receipts | \$0 | \$25 | \$25 | \$0 | \$25 | \$0 | \$25 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6710-Volunteer services - IDTU
This fund is no longer used.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Derr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381Y3 TRANSFER TO B/C 67465 | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total Requirements | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | Total 2016-17 |
| 433120 STIF INT INC-PROGRAM REV | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total INVESTMENT INCOME | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total Receipts | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6713-Volunteer Services
 name changed to Volunteer Services (All Volunteer Service Funds transferred to this one fund) from Indigent Patients Fund.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533530 | REHABILITATION SUPPLIES | (\$110) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$10,949 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$10,839 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$1,572 | \$670 | \$670 | \$0 | \$670 | \$0 | \$670 |
| Total OTH ADJUSTM | ER EXPENSES AND MENTS | \$1,572 | \$670 | \$670 | \$0 | \$670 | \$0 | \$670 |
| Total Req | uirements | \$12,411 | \$670 | \$670 | \$0 | \$670 | \$0 | \$670 |

Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified $2014-15$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$56 | \$670 | \$670 | \$0 | \$670 | \$0 | \$670 |
| Total INV | ESTMENT INCOME | \$56 | \$670 | \$670 | \$0 | \$670 | \$0 | \$670 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$3,136 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CONTRIBUTIONS \& DONATIONS |  | \$3,136 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$3,192 | \$670 | \$670 | \$0 | \$670 | \$0 | \$670 |
| Change in Fund Balance |  | $(\$ 9,218)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6714-Orange Indigent Fund
This fund is no longer used.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381Y3 TRANSFER TO B/C 67465 | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total Requirements | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total INVESTMENT INCOME | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total Receipts | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6718-Stress Free Creations
This fund is to record the expenditures and receipt activity for our patient workshop where they make items and then sale these items
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533530 REHABILITATION SUPPLIES | \$3,156 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$3,156 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$3,156 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 OTHER SALES \& SERVICES | \$1,608 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SALES,SERVICE \& RENTALS | \$1,608 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$1,614 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | $(\$ 1,543)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6722-CAU Patient Activity
 quarterly vending transfer based on the number of beds and can be used for anything that benefits the patients
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified $2014-15$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533530 REHABILITATION SUPPLIES | \$7,919 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$7,919 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$7,919 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 433120 STIF INT INC-PROGRAM REV | \$22 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$22 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381Y1 TRANS FROM B/C 24465 | \$5,760 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381Y3 TRANSFER FROM B/C 67465 | \$5,464 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$11,224 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$11,247 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$3,328 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6730-Helping Hands Fund
This fund is used to record expenditures and receipts for illegal alien patients. All funds are donated and can be used for outings.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 OTHER EXPENSES | \$494 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$494 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total Requirements | \$494 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Receipts |  |  |  |  |  |  |  |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$426 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total CONTRIBUTIONS \& DONATIONS | \$426 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total Receipts | \$426 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Change in Fund Balance | (\$68) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6731-Whitaker School - Fund
Used for donated funds for Whitaker and Wright School.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381Y3 TRANSFER TO B/C 67465 | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total Requirements | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$301 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total INVESTMENT INCOME | \$301 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total Receipts | \$301 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Change in Fund Balance | \$301 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6733-AAU Courtyard Fund
This fund is no longer used.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381Y3 TRANSFER TO B/C 67465 | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6736-Stuart Carr Memorial Fund
 Hospital.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $5381 Y 3$ | TRANSFER TO B/C 67465 | $\$ 626$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INTRA-GOVERNMENTAL TRANSFERS | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6737-United Way School Program
This fund is no longer used.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381Y3 TRANSFER TO B/C 67465 | \$0 | \$350 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$350 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$350 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$0 | \$350 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$0 | \$350 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$350 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6738-Bowling Green School
This fund is used to record expenditures and receipts at the school at Central Regional Hospital. It is to supplement education funds not supported by general appropriations.
Requirements
PURCHASED SERVICES


## No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6739-Full School Program
 patient treatment.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | Chased Services | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533410 | FOOD SUPPLIES | \$1,061 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533420 | DIETARY SUPPLIES | \$3 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533530 | REHABILITATION SUPPLIES | \$9,114 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$10,178 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 | OTHER EQUIPMENT | \$870 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$870 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381 Y 3 | TRANSFER TO B/C 67465 | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total Req | uirements | \$11,054 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |

Receipts
INVESTMENT INCOME

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6739-Full School Program
Receipts
INVESTMENT INCOME

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 STIF INT INC-PROGRAM REV | \$67 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total INVESTMENT INCOME | \$67 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 OTHER SALES \& SERVICES | \$125 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SALES,SERVICE \& RENTALS | \$125 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381Y1 TRANS FROM B/C 24465 | \$17,120 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$17,120 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$17,312 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Change in Fund Balance | \$6,259 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6741-Dr. Wingfield's Memorial
 Clinical Director.
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total SUP | PLIES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381Y3 | TRANSFER TO B/C 67465 | \$760 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTR | RA-GOVERNMENTAL TRANSFERS | \$760 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$760 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Receipts |  |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 | STIF INT INC-PROGRAM REV | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total INVESTMENT INCOME |  | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total Receipts |  | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Change in | Fund Balance | (\$760) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6742-Continuing Medication Education
This fund is used to record expenditures and receipts in a fund to purchase medical equipment.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381Y3 TRANSFER TO B/C 67465 | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total Requirements | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total INVESTMENT INCOME | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total Receipts | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6745-MSU Education Fund
This fund is used to record expenditures and receipts in a fund used for patient activities. It is used at the discretion of the Hospital Director and funded by vending receipts.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 OTHER EXPENSES | $(\$ 1,205)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | $(\$ 1,205)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381Y3 TRANSFER TO B/C 67465 | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total Requirements | $(\$ 1,205)$ | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 433120 STIF INT INC-PROGRAM REV | \$5 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total INVESTMENT INCOME | \$5 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total Receipts | \$5 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Change in Fund Balance | \$1,210 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6746-Infection Control
 and can be used for anything that benefits the patients.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{gathered} \text { Total } \\ \text { 2015-16 } \end{gathered}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 | FOOD SUPPLIES | \$49 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533530 | REHABILITATION SUPPLIES | \$2,238 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$2,287 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381Y3 | TRANSFER TO B/C 67465 | \$0 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$0 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| Total Req | uirements | \$2,287 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |

Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified $2014-15$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$10 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| Total INV | ESTMENT INCOME | \$10 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381Y1 | TRANS FROM B/C 24465 | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$810 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| Change in Fund Balance |  | $(\$ 1,477)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6747-Ribbon Cutting - New AAU
This fund is no longer used.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819N | TFR TO B/C 14460 MH 1563 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381Y3 | TRANSFER TO B/C 67465 | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$1 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$1 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |

Receipts
INVESTMENT INCOME

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 433120 | STIF INT INC-PROGRAM REV | $\$ 0$ | $\$ 100$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INVESTMENT INCOME | $\$ 0$ | $\$ 100$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| Total Receipts | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6748-Creative Therapy Workshop
This fund is used to record expenditures and receipts in a fund that was established for a workshop for the patients. All funds are derived from donations
Requirements
SUPPLIES

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 533530 | REHABILITATION SUPPLIES | $\$ 162$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total SUPPLIES | $\$ 162$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 2016-17 |  |  |  |  |  |  |  |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6749-Butner - Community Building
 Community Building for the Town of Butner. The funds will be transferred to Town of Butner.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 53819 N | TFR TO B/C 14460 MH 1563 | $\$ 158$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INTRA-GOVERNMENTAL TRANSFERS | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6750-1996 Patient Memorial Fund
 Director.
Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$92 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INV | ESTMENT INCOME | \$92 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$1,875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$1,875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381Y2 | TRANSFER FROM 24462 | \$5,649 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4381 Y 3 | TRANSFER FROM B/C 67465 | \$19,283 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$24,932 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$26,899 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance |  | \$26,899 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6751-Whitaker Vocational Education Fund
 Receipts are used to buy more supplies.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$0 | \$45 | \$45 | \$0 | \$45 | \$0 | \$45 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$800 | \$800 | \$0 | \$800 | \$0 | \$800 |
| Total SUPPLIES |  | \$0 | \$845 | \$845 | \$0 | \$845 | \$0 | \$845 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$0 | \$2,535 | \$2,535 | \$0 | \$2,535 | \$0 | \$2,535 |
| Total OTH | ER EXPENSES AND | \$0 | \$2,535 | \$2,535 | \$0 | \$2,535 | \$0 | \$2,535 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381Y3 | TRANSFER TO B/C 67465 | \$220 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$220 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$220 | \$3,380 | \$3,380 | \$0 | \$3,380 | \$0 | \$3,380 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434190 | OTHER SALES \& SERVICES | \$0 | \$3,380 | \$3,380 | \$0 | \$3,380 | \$0 | \$3,380 |
| Total SALES,SERVICE \& RENTALS |  | \$0 | \$3,380 | \$3,380 | \$0 | \$3,380 | \$0 | \$3,380 |
| Total Receipts |  | \$0 | \$3,380 | \$3,380 | \$0 | \$3,380 | \$0 | \$3,380 |
| Change in Fund Balance |  | (\$220) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6752-PA Students Education Fund
This fund is used to record expenditures and receipts for the P.A. students and is used for training costs such as books, software, etc.
Requirements
SUPPLIES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$70 | \$70 | \$0 | \$70 | \$0 | \$70 |
| Total SUP | PLIES | \$0 | \$70 | \$70 | \$0 | \$70 | \$0 | \$70 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381Y3 | TRANSFER TO B/C 67465 | \$890 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$890 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$890 | \$70 | \$70 | \$0 | \$70 | \$0 | \$70 |

Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$0 | \$70 | \$70 | \$0 | \$70 | \$0 | \$70 |
| Total INVESTMENT INCOME |  | \$0 | \$70 | \$70 | \$0 | \$70 | \$0 | \$70 |
| Total Receipts |  | \$0 | \$70 | \$70 | \$0 | \$70 | \$0 | \$70 |
| Change in Fund Balance |  | (\$890) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6753-Clubhouse - Rehabilitation Unit
This fund is no longer used.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381Y3 TRANSFER TO B/C 67465 | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6755-Pharmacy Data Exchange
This fund is used to record expenditures and receipts for the Pharmacy. It is used for staff training and education. Funds are derived from donations.
Requirements
PURCHASED SERVICES

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532930 REGISTRATION FEES | \$390 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532942 OTHER EMP EDUCATIONAL EXP | \$0 | \$930 | \$930 | \$0 | \$930 | \$0 | \$930 |
| Total PURCHASED SERVICES | \$390 | \$930 | \$930 | \$0 | \$930 | \$0 | \$930 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534534 PC/PRINTER EQUIPMENT | \$0 | \$1,846 | \$1,846 | \$0 | \$1,846 | \$0 | \$1,846 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$0 | \$1,846 | \$1,846 | \$0 | \$1,846 | \$0 | \$1,846 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 5381Y3 TRANSFER TO B/C 67465 | \$6,301 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$6,301 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$6,691 | \$2,776 | \$2,776 | \$0 | \$2,776 | \$0 | \$2,776 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$6 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| Total INVESTMENT INCOME | \$6 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{aligned} & \text { Total } \\ & 2016-17 \end{aligned}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$2,476 | \$2,476 | \$0 | \$2,476 | \$0 | \$2,476 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6755-Pharmacy Data Exchange
Receipts
CONTRIBUTIONS \& DONATIONS
Total CONTRIBUTIONS \& DONATIONS
Total Receipts
Change in Fund Balance

| $\$ 0$ | $\$ 2,476$ | $\$ 2,476$ | $\$ 0$ | $\$ 2,476$ | $\$ 0$ | $\$ 2,476$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 6$ | $\$ 2,776$ | $\$ 2,776$ | $\$ 0$ | $\$ 2,776$ | $\$ 0$ | $\$ 2,776$ |
| $(\$ 6,685)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

## No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6756-Gero-Bake Sale Fund
 for anything that benefits the patients.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533530 | REHABILITATION SUPPLIES | \$4,929 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| Total SUP | PLIES | \$4,929 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| Total Req | uirements | \$4,939 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |

Receipts
INVESTMENT INCOME

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 STIF INT INC-PROGRAM REV | \$3 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$3 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434390 OTH SALES OF GDS OR PUBL | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| Total SALES,SERVICE \& RENTALS | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381Y1 TRANS FROM B/C 24465 | \$3,040 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$3,040 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6756-Gero-Bake Sale Fund
Receipts
Total Receipts
Change in Fund Balance

| $\$ 3,043$ | $\$ 400$ | $\$ 400$ | $\$ 0$ | $\$ 400$ | $\$ 0$ | $\$ 400$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $(\$ 1,895)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6757-AAU Patent Activities Fund
 anything that benefits the patients.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Total } \\ \text { 2015-16 } \end{gathered}$ | Incr/Decr 2016-17 | $\begin{aligned} & \text { Total } \\ & \text { 2016-17 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533530 REHABILITATION SUPPLIES | \$15,983 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$15,983 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$15,983 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381Y1 TRANS FROM B/C 24465 | \$19,559 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$19,559 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$19,565 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$3,582 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6758-The Rehab Wellness Program
This fund is used to record expenditures and receipts for the Wellness program. It was established to help patients become more aware of their physical health and is used to purchase/repair exercise equipment and supplies. Funds are derived from donations and fundraisers.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$460 | \$460 | \$0 | \$460 | \$0 | \$460 |
| Total SUP | PLIES | \$0 | \$460 | \$460 | \$0 | \$460 | \$0 | \$460 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| Total OTH ADJUSTM | HER EXPENSES AND MENTS | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381Y3 | TRANSFER TO B/C 67465 | \$2,243 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS <br> Total Requirements |  | \$2,243 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  | \$2,243 | \$860 | \$860 | \$0 | \$860 | \$0 | \$860 |

Receipts
INVESTMENT INCOME

| Account Code | Account Title | Actual 2013-14 | Certified $2014-15$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$1 | \$860 | \$860 | \$0 | \$860 | \$0 | \$860 |
| Total INVESTMENT INCOME |  | \$1 | \$860 | \$860 | \$0 | \$860 | \$0 | \$860 |
| Total Receipts |  | \$1 | \$860 | \$860 | \$0 | \$860 | \$0 | \$860 |
| Change in Fund Balance |  | $(\$ 2,242)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6759-Forensic Patient Activities
 used for anything that benefits the patients.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 | FOOD SUPPLIES | \$149 | \$240 | \$240 | \$0 | \$240 | \$0 | \$240 |
| 533530 | REHABILITATION SUPPLIES | \$4,095 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$4,245 | \$240 | \$240 | \$0 | \$240 | \$0 | \$240 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$4,255 | \$240 | \$240 | \$0 | \$240 | \$0 | \$240 |

Receipts
INVESTMENT INCOME

| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$37 | \$240 | \$240 | \$0 | \$240 | \$0 | \$240 |
| Total INV | ESTMENT INCOME | \$37 | \$240 | \$240 | \$0 | \$240 | \$0 | \$240 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381Y1 | TRANS FROM B/C 24465 | \$6,720 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$6,720 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$6,757 | \$240 | \$240 | \$0 | \$240 | \$0 | \$240 |
| Change in Fund Balance |  | \$2,502 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6760-CTU Patient Activities
 anything that benefits the patients. (Fund name changed to CTU Patient Activities from previous fund title of MISA - Day Treatment Center)
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533530 REHABILITATION SUPPLIES | \$10,203 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$10,203 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381Y3 TRANSFER TO B/C 67465 | $(\$ 2,243)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | $(\$ 2,243)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$7,960 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$30 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$30 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381Y1 TRANS FROM B/C 24465 | \$6,080 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$6,080 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$6,110 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | (\$1,850) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6761-Rehabilitation Educational Fund
This fund is used to record expenditures and receipts for the Rehab Conference. The conference is a learning experience for in-house staff and outside participants with various speakers/presenters participation. It is coordinated by the Clinical Director.
Requirements
PURCHASED SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 MISC CONTRACTUAL SERVICES | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| Total PURCHASED SERVICES | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 533110 GENERAL OFFICE SUPPLIES | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 533410 FOOD SUPPLIES | \$0 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| Total SUPPLIES | \$0 | \$1,900 | \$1,900 | \$0 | \$1,900 | \$0 | \$1,900 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381Y3 TRANSFER TO B/C 67465 | \$1,308 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$1,308 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$1,308 | \$3,900 | \$3,900 | \$0 | \$3,900 | \$0 | \$3,900 |

Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| Total INV | ESTMENT INCOME | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435900 | OTHER LIC,FEES/PERMITS | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6761-Rehabilitation Educational Fund
Receipts
FEES,LICENSES \& FINES

| Total FEES,LICENSES \& FINES | \$0 | \$2,000 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$1,600 | \$1,600 | \$0 | \$1,600 | \$0 | \$1,600 |
| Total Receipts | \$0 | \$3,900 | \$3,900 | \$0 | \$3,900 | \$0 | \$3,900 |
| Change in Fund Balance | $(\$ 1,308)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6762-Pastoral Service
 donated.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 FOOD SUPPLIES | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total SUPPLIES | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 OTHER EXPENSES | \$169 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$169 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| Total Requirements | \$169 | \$450 | \$450 | \$0 | \$450 | \$0 | \$450 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$4 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total INVESTMENT INCOME | \$4 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| FEES,LICENSES \& FINES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 435900 OTHER LIC,FEES/PERMITS | \$0 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| Total FEES,LICENSES \& FINES | \$0 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| Total Receipts | \$4 | \$450 | \$450 | \$0 | \$450 | \$0 | \$450 |
| Change in Fund Balance | (\$165) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6763-Nursing Educational Fund

Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 FOOD SUPPLIES | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$175 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$0 | \$275 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381Y3 TRANSFER TO B/C 67465 | \$327 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$327 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$327 | \$275 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$0 | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$0 | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | (\$327) | (\$270) | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6764-Clinical Director S Fund
 All funds are donated.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $5381 Y 3$ | TRANSFER TO B/C 67465 | $\$ 858$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INTRA-GOVERNMENTAL TRANSFERS | $\$ 858$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67465-DHHS - John Umstead Hospital - Trust - Interest Bearing
6765-Laboratory Educational Fund
This fund is used to record expenditures and receipts for the Lab Education fund. These funds are used for staff training and education. All funds are donated.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381Y3 TRANSFER TO B/C 67465 | \$676 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$676 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$676 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | (\$676) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary Report
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing

| Description | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Total Requirements | $\$ 25,579$ | $\$ 100,198$ | $\$ 100,898$ | $\$ 0$ | $\$ 100,898$ |
| Total Receipts | $\$ 3,336$ | $\$ 76,409$ | $\$ 77,109$ | $\$ 100,898$ |  |
| Change in Fund Balance | $\mathbf{( \$ 2 2 , 2 4 3 )}$ | $\mathbf{( \$ 2 3 , 7 8 9 )}$ | $\mathbf{( \$ 2 3 , 7 8 9 )}$ | $\$ 0$ | $\$ 0$ |

No FTE Available

# Recommended Base Budget (Worksheet I) 

Summary By Purpose
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing

Requirements

| Fund <br> Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6103 | Patient Fund - Recreation | \$1,310 | \$2,955 | \$2,955 | \$0 | \$2,955 | \$0 | \$2,955 |
| 6111 | Summit Fund | \$65 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6311 | Chapel Fund | \$430 | \$9,050 | \$9,050 | \$0 | \$9,050 | \$0 | \$9,050 |
| 6319 | Art Therapy Fund | \$0 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 6325 | Ornamental Tree Fund | \$4,455 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6327 | Waters Fund | \$0 | \$705 | \$705 | \$0 | \$705 | \$0 | \$705 |
| 6329 | Nash Fund | \$138 | \$3,280 | \$3,280 | \$0 | \$3,280 | \$0 | \$3,280 |
| 6701 | Volunteer Services | \$9,803 | \$11,570 | \$11,570 | \$0 | \$11,570 | \$0 | \$11,570 |
| 6702 | Knights of Columbus | \$4,751 | \$24,290 | \$24,290 | \$0 | \$24,290 | \$0 | \$24,290 |
| 6703 | Quality of Life | \$0 | \$1,820 | \$1,820 | \$0 | \$1,820 | \$0 | \$1,820 |
| 6704 | Director's Fund | \$0 | \$8,680 | \$8,680 | \$0 | \$8,680 | \$0 | \$8,680 |
| 6906 | Explorer Post \#13 Scout | \$262 | \$0 | \$700 | \$0 | \$700 | \$0 | \$700 |
| 6920 | Exceptional Equestrian | \$4,366 | \$37,148 | \$37,148 | \$0 | \$37,148 | \$0 | \$37,148 |
| Total Requirements |  | \$25,579 | \$100,198 | \$100,898 | \$0 | \$100,898 | \$0 | \$100,898 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6103 | Patient Fund - Recreation | \$259 | \$2,653 | \$2,653 | \$0 | \$2,653 | \$0 | \$2,653 |
| 6110 | Cedar Willow Fund | \$5 | \$40 | \$40 | \$0 | \$40 | \$0 | \$40 |
| 6111 | Summit Fund | \$21 | \$8 | \$8 | \$0 | \$8 | \$0 | \$8 |
| 6114 | Evergreen Fund | \$2 | \$13 | \$13 | \$0 | \$13 | \$0 | \$13 |
| 6311 | Chapel Fund | \$17 | \$8,921 | \$8,921 | \$0 | \$8,921 | \$0 | \$8,921 |
| 6318 | Grose Fund | \$22 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6319 | Art Therapy Fund | \$1 | \$759 | \$759 | \$0 | \$759 | \$0 | \$759 |
| 6323 | Summit Warm-Up Fund | \$1 | \$8 | \$8 | \$0 | \$8 | \$0 | \$8 |
| 6325 | Ornamental Tree Fund | \$322 | \$1 | \$1 | \$0 | \$1 | \$0 | \$1 |
| 6327 | Waters Fund | \$7 | \$89 | \$89 | \$0 | \$89 | \$0 | \$89 |
| 6328 | Parker Fund | \$9 | \$972 | \$972 | \$0 | \$972 | \$0 | \$972 |
| 6329 | Nash Fund | \$27 | \$7,746 | \$7,746 | \$0 | \$7,746 | \$0 | \$7,746 |
| 6701 | Volunteer Services | \$2,364 | \$18,221 | \$18,221 | \$0 | \$18,221 | \$0 | \$18,221 |
| 6702 | Knights of Columbus | \$133 | \$836 | \$836 | \$0 | \$836 | \$0 | \$836 |

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing

| Receipts |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6703 | Quality of Life | \$12 | \$175 | \$175 | \$0 | \$175 | \$0 | \$175 |
| 6704 | Director's Fund | \$37 | \$9,116 | \$9,116 | \$0 | \$9,116 | \$0 | \$9,116 |
| 6906 | Explorer Post \#13 Scout | \$3 | \$2 | \$702 | \$0 | \$702 | \$0 | \$702 |
| 6912 | Pet Therapy and Greenhouse | \$9 | \$82 | \$82 | \$0 | \$82 | \$0 | \$8 |
| 6920 | Exceptional Equestrian | \$86 | \$26,767 | \$26,767 | \$0 | \$26,767 | \$0 | \$26,767 |
| Total Receipts |  | \$3,336 | \$76,409 | \$77,109 | \$0 | \$77,109 | \$0 | \$77,109 |
| Change | in Fund Balance | $(\$ 22,243)$ | (\$23,789) | (\$23,789) | \$0 | $(\$ 23,789)$ | \$0 | (\$23,789) |

## No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing

Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$2,756 | \$6,883 | \$6,883 | \$0 | \$6,883 | \$0 | \$6,883 |
| 532513 | RENT/LEASE-OTH FACILITIES | \$0 | \$95 | \$95 | \$0 | \$95 | \$0 | \$95 |
| 532721 | LODGING - IN STATE | \$0 | \$139 | \$139 | \$0 | \$139 | \$0 | \$139 |
| 532724 | MEALS - IN STATE | \$85 | \$80 | \$80 | \$0 | \$80 | \$0 | \$80 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$20 | \$20 | \$0 | \$20 | \$0 | \$20 |
| 532930 | REGISTRATION FEES | \$0 | \$110 | \$110 | \$0 | \$110 | \$0 | \$110 |
| Total PUR | CHASED SERVICES | \$2,841 | \$7,327 | \$7,327 | \$0 | \$7,327 | \$0 | \$7,327 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$410 | \$105 | \$105 | \$0 | \$105 | \$0 | \$105 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$145 | \$145 | \$0 | \$145 | \$0 | \$145 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$0 | \$6,663 | \$6,663 | \$0 | \$6,663 | \$0 | \$6,663 |
| 533410 | FOOD SUPPLIES | \$0 | \$2,953 | \$2,953 | \$0 | \$2,953 | \$0 | \$2,953 |
| 533420 | DIETARY SUPPLIES | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 533510 | CLOTHING \& UNIFORMS | \$0 | \$70 | \$70 | \$0 | \$70 | \$0 | \$70 |
| 533530 | REHABILITATION SUPPLIES | \$8,196 | \$12,335 | \$12,335 | \$0 | \$12,335 | \$0 | \$12,335 |
| 533900 | OTHER MATERIALS \& SUPP | \$2,004 | \$13,345 | \$13,345 | \$0 | \$13,345 | \$0 | \$13,345 |
| Total SUP | PLIES | \$10,611 | \$35,816 | \$35,816 | \$0 | \$35,816 | \$0 | \$35,816 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534512 | FURN-RESIDENTIAL | \$0 | \$2,226 | \$2,226 | \$0 | \$2,226 | \$0 | \$2,226 |
| 534539 | OTHER EQUIPMENT | \$1,800 | \$17,660 | \$17,660 | \$0 | \$17,660 | \$0 | \$17,660 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$0 | \$20,673 | \$20,673 | \$0 | \$20,673 | \$0 | \$20,673 |
| 534713 | PC SOFTWARE | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
Requirements
PROPERTY,PLANT \& EQUIPMENT
Total PROPERTY,PLANT \& EQUIPMENT
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$0 | \$432 | \$432 | \$0 | \$432 | \$0 | \$432 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 535900 | OTHER EXPENSES | \$10,327 | \$15,764 | \$16,464 | \$0 | \$16,464 | \$0 | \$16,464 |
| Total OTH ADJUSTM | HER EXPENSES AND ENTS | \$10,327 | \$16,396 | \$17,096 | \$0 | \$17,096 | \$0 | \$17,096 |
| Total Req | uirements | \$25,579 | \$100,198 | \$100,898 | \$0 | \$100,898 | \$0 | \$100,898 |

Receipts
INVESTMENT INCOME

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 STIF INT INC-PROGRAM REV | \$893 | \$8,751 | \$9,451 | \$0 | \$9,451 | \$0 | \$9,451 |
| Total INVESTMENT INCOME | \$893 | \$8,751 | \$9,451 | \$0 | \$9,451 | \$0 | \$9,451 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$2,443 | \$49,465 | \$49,465 | \$0 | \$49,465 | \$0 | \$49,465 |
| Total CONTRIBUTIONS \& DONATIONS | \$2,443 | \$49,465 | \$49,465 | \$0 | \$49,465 | \$0 | \$49,465 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{gathered} \text { Actual } \\ \text { 2013-14 } \end{gathered}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$0 | \$18,193 | \$18,193 | \$0 | \$18,193 | \$0 | \$18,193 |
| Total MISCELLANEOUS | \$0 | \$18,193 | \$18,193 | \$0 | \$18,193 | \$0 | \$18,193 |
| Total Receipts | \$3,336 | \$76,409 | \$77,109 | \$0 | \$77,109 | \$0 | \$77,109 |
| Change in Fund Balance | $(\$ 22,243)$ | $(\$ 23,789)$ | $(\$ 23,789)$ | \$0 | $(\$ 23,789)$ | \$0 | $(\$ 23,789)$ |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6103-Patient Fund - Recreation
This fund is used to budget and track donated funds used for recreational and special activities for residents.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$1,749 | \$1,749 | \$0 | \$1,749 | \$0 | \$1,749 |
| 532724 | MEALS - IN STATE | \$85 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$85 | \$1,749 | \$1,749 | \$0 | \$1,749 | \$0 | \$1,749 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$576 | \$576 | \$0 | \$576 | \$0 | \$576 |
| Total SUP | PLIES | \$0 | \$576 | \$576 | \$0 | \$576 | \$0 | \$576 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$1,225 | \$630 | \$630 | \$0 | \$630 | \$0 | \$630 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$1,225 | \$630 | \$630 | \$0 | \$630 | \$0 | \$630 |
| Total Req | uirements | \$1,310 | \$2,955 | \$2,955 | \$0 | \$2,955 | \$0 | \$2,955 |

Receipts
INVESTMENT INCOME

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 433120 | STIF INT INC-PROGRAM REV | $\$ 259$ | $\$ 2,653$ | $\$ 2,653$ | $\$ 0$ | $\$ 2,653$ |
| Total INVESTMENT INCOME | $\$ 259$ | $\$ 2,653$ | $\mathbf{2 2 , 6 5 3}$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6110-Cedar Willow Fund
This fund is used to budget and track donated funds for special activities for the residents in Cedar and Willow cottages.
Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$5 | \$40 | \$40 | \$0 | \$40 | \$0 | \$40 |
| Total INVESTMENT INCOME |  | \$5 | \$40 | \$40 | \$0 | \$40 | \$0 | \$40 |
| Total Receipts |  | \$5 | \$40 | \$40 | \$0 | \$40 | \$0 | \$40 |
| Change in Fund Balance |  | \$5 | \$40 | \$40 | \$0 | \$40 | \$0 | \$40 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6111-Summit Fund
This fund is used to budget and track donated funds for special activities for the residents in the Summit area.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533530 REHABILITATION SUPPLIES | \$65 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$65 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$65 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$21 | \$8 | \$8 | \$0 | \$8 | \$0 | \$8 |
| Total INVESTMENT INCOME | \$21 | \$8 | \$8 | \$0 | \$8 | \$0 | \$8 |
| Total Receipts | \$21 | \$8 | \$8 | \$0 | \$8 | \$0 | \$8 |
| Change in Fund Balance | (\$44) | \$8 | \$8 | \$0 | \$8 | \$0 | \$8 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6114-Evergreen Fund
This fund is used to budget and track donated funds for special activities for the residents in Evergreen.
Receipts
INVESTMENT INCOME

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 433120 | STIF INT INC-PROGRAM REV | $\$ 2$ | $\$ 13$ | $\$ 13$ | $\$ 0$ | $\$ 13$ | $\$ 0$ |
| Total INVESTMENT INCOME | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6311-Chapel Fund
This fund is used to budget and track donated funds for purchases of supplies and materials to support our Chapel.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533530 | REHABILITATION SUPPLIES | \$430 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$375 | \$375 | \$0 | \$375 | \$0 | \$375 |
| Total SUP | PLIES | \$430 | \$375 | \$375 | \$0 | \$375 | \$0 | \$375 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$0 | \$8,675 | \$8,675 | \$0 | \$8,675 | \$0 | \$8,675 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$0 | \$8,675 | \$8,675 | \$0 | \$8,675 | \$0 | \$8,675 |
| Total Requirements |  | \$430 | \$9,050 | \$9,050 | \$0 | \$9,050 | \$0 | \$9,050 |

Receipts
INVESTMENT INCOME

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 STIF INT INC-PROGRAM REV | \$17 | \$240 | \$240 | \$0 | \$240 | \$0 | \$240 |
| Total INVESTMENT INCOME | \$17 | \$240 | \$240 | \$0 | \$240 | \$0 | \$240 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$8,581 | \$8,581 | \$0 | \$8,581 | \$0 | \$8,581 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$8,581 | \$8,581 | \$0 | \$8,581 | \$0 | \$8,581 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6311-Chapel Fund
Receipts
MISCELLANEOUS
Total MISCELLANEOUS
Total Receipts
Change in Fund Balance

## No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6318-Grose Fund
This fund is used to budget and track donated funds for Art Robarge and Buddy Crowders designated use.
Receipts
INVESTMENT INCOME

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 433120 | STIF INT INC-PROGRAM REV | $\$ 22$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INVESTMENT INCOME | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6319-Art Therapy Fund
This fund is used to budget and track the purchase of supplies and materials for residents to produce art.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 OTHER EXPENSES | \$0 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| Total Requirements | \$0 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$1 | \$14 | \$14 | \$0 | \$14 | \$0 | \$14 |
| Total INVESTMENT INCOME | \$1 | \$14 | \$14 | \$0 | \$14 | \$0 | \$14 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$465 | \$465 | \$0 | \$465 | \$0 | \$465 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$465 | \$465 | \$0 | \$465 | \$0 | \$465 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$0 | \$280 | \$280 | \$0 | \$280 | \$0 | \$280 |
| Total MISCELLANEOUS | \$0 | \$280 | \$280 | \$0 | \$280 | \$0 | \$280 |
| Total Receipts | \$1 | \$759 | \$759 | \$0 | \$759 | \$0 | \$759 |
| Change in Fund Balance | \$1 | \$59 | \$59 | \$0 | \$59 | \$0 | \$59 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6323-Summit Warm-Up Fund
This fund is used to budget and track donated funds used to "warm-up" cottages in the Summit area.
Receipts
INVESTMENT INCOME


Change in Fund Balance
No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6325-Ornamental Tree Fund
This fund is used to budget and track donated funds to start a tree farm for the residents to maintain.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533530 REHABILITATION SUPPLIES | \$4,455 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$4,455 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$4,455 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$22 | \$1 | \$1 | \$0 | \$1 | \$0 | \$1 |
| Total INVESTMENT INCOME | \$22 | \$1 | \$1 | \$0 | \$1 | \$0 | \$1 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified $2014-15$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CONTRIBUTIONS \& DONATIONS | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$322 | \$1 | \$1 | \$0 | \$1 | \$0 | \$1 |
| Change in Fund Balance | $(\$ 4,133)$ | \$1 | \$1 | \$0 | \$1 | \$0 | \$1 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6327-Waters Fund
This fund is used to budget and track donated funds to be used specifically for Cedar Cottage.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533530 REHABILITATION SUPPLIES | \$0 | \$705 | \$705 | \$0 | \$705 | \$0 | \$705 |
| Total SUPPLIES | \$0 | \$705 | \$705 | \$0 | \$705 | \$0 | \$705 |
| Total Requirements | \$0 | \$705 | \$705 | \$0 | \$705 | \$0 | \$705 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$7 | \$89 | \$89 | \$0 | \$89 | \$0 | \$89 |
| Total INVESTMENT INCOME | \$7 | \$89 | \$89 | \$0 | \$89 | \$0 | \$89 |
| Total Receipts | \$7 | \$89 | \$89 | \$0 | \$89 | \$0 | \$89 |
| Change in Fund Balance | \$7 | (\$616) | (\$616) | \$0 | (\$616) | \$0 | (\$616) |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6328-Parker Fund
This fund is used to budget and track donated funds to be used specifically for Maple Cottage.
Receipts
INVESTMENT INCOME


No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6329-Nash Fund
This fund is used to budget and track donated funds to be used for Cherryview Apartment in Poplar Cottage.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533420 | DIETARY SUPPLIES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533530 | REHABILITATION SUPPLIES | \$138 | \$612 | \$612 | \$0 | \$612 | \$0 | \$612 |
| Total SU | PLIES | \$138 | \$712 | \$712 | \$0 | \$712 | \$0 | \$712 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534512 | FURN-RESIDENTIAL | \$0 | \$2,226 | \$2,226 | \$0 | \$2,226 | \$0 | \$2,226 |
| Total PR | PERTY,PLANT \& EQUIPMENT | \$0 | \$2,226 | \$2,226 | \$0 | \$2,226 | \$0 | \$2,226 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$0 | \$342 | \$342 | \$0 | \$342 | \$0 | \$342 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$0 | \$342 | \$342 | \$0 | \$342 | \$0 | \$342 |
| Total Requirements |  | \$138 | \$3,280 | \$3,280 | \$0 | \$3,280 | \$0 | \$3,280 |

Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$27 | \$246 | \$246 | \$0 | \$246 | \$0 | \$246 |
| Total INV | ESTMENT INCOME | \$27 | \$246 | \$246 | \$0 | \$246 | \$0 | \$246 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$0 | \$7,500 | \$7,500 | \$0 | \$7,500 | \$0 | \$7,500 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6329-Nash Fund
Receipts
CONTRIBUTIONS \& DONATIONS
Total CONTRIBUTIONS \& DONATIONS
Total Receipts
Change in Fund Balance

| $\$ 0$ | $\$ 7,500$ | $\$ 7,500$ | $\$ 0$ | $\$ 7,500$ | $\$ 0$ | $\$ 7,500$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 27$ | $\$ 7,746$ | $\$ 7,746$ | $\$ 0$ | $\$ 7,746$ | $\$ 0$ | $\$ 7,746$ |
| $(\$ 11)$ | $\$ 4,466$ | $\$ 4,466$ | $\$ 0$ | $\$ 4,466$ | $\$ 4,466$ |  |

## No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6701-Volunteer Services
This fund is used to budget and track donated funds to provide special activities and supplies for our residents.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| Total PUR | CHASED SERVICES | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$410 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533410 | FOOD SUPPLIES | \$0 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| 533420 | DIETARY SUPPLIES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 533530 | REHABILITATION SUPPLIES | \$2,641 | \$3,800 | \$3,800 | \$0 | \$3,800 | \$0 | \$3,800 |
| 533900 | OTHER MATERIALS \& SUPP | \$296 | \$3,530 | \$3,530 | \$0 | \$3,530 | \$0 | \$3,530 |
| Total SUP | PLIES | \$3,347 | \$7,580 | \$7,580 | \$0 | \$7,580 | \$0 | \$7,580 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized | $\begin{array}{r} \text { Incr/Der } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 | OTHER EQUIPMENT | \$1,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$1,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account <br> Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$0 | \$90 | \$90 | \$0 | \$90 | \$0 | \$90 |
| 535900 | OTHER EXPENSES | \$4,656 | \$3,500 | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$4,656 | \$3,590 | \$3,590 | \$0 | \$3,590 | \$0 | \$3,590 |
| Total Requirements |  | \$9,803 | \$11,570 | \$11,570 | \$0 | \$11,570 | \$0 | \$11,570 |

Receipts

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6701-Volunteer Services
Receipts
INVESTMENT INCOME

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 STIF INT INC-PROGRAM REV | \$220 | \$1,956 | \$1,956 | \$0 | \$1,956 | \$0 | \$1,956 |
| Total INVESTMENT INCOME | \$220 | \$1,956 | \$1,956 | \$0 | \$1,956 | \$0 | \$1,956 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$2,143 | \$12,627 | \$12,627 | \$0 | \$12,627 | \$0 | \$12,627 |
| Total CONTRIBUTIONS \& DONATIONS | \$2,143 | \$12,627 | \$12,627 | \$0 | \$12,627 | \$0 | \$12,627 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$0 | \$3,638 | \$3,638 | \$0 | \$3,638 | \$0 | \$3,638 |
| Total MISCELLANEOUS | \$0 | \$3,638 | \$3,638 | \$0 | \$3,638 | \$0 | \$3,638 |
| Total Receipts | \$2,364 | \$18,221 | \$18,221 | \$0 | \$18,221 | \$0 | \$18,221 |
| Change in Fund Balance | $(\$ 7,439)$ | \$6,651 | \$6,651 | \$0 | \$6,651 | \$0 | \$6,651 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6702-Knights of Columbus
This fund is used to budget and track donated funds which provide supplies and equipment to our cottages.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533240 CARPENTRY \& HARDWARE SUPP | \$0 | \$4,882 | \$4,882 | \$0 | \$4,882 | \$0 | \$4,882 |
| 533530 REHABILITATION SUPPLIES | \$306 | \$1,751 | \$1,751 | \$0 | \$1,751 | \$0 | \$1,751 |
| 533900 OTHER MATERIALS \& SUPP | \$260 | \$657 | \$657 | \$0 | \$657 | \$0 | \$657 |
| Total SUPPLIES | \$566 | \$7,290 | \$7,290 | \$0 | \$7,290 | \$0 | \$7,290 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 OTHER EQUIPMENT | \$0 | \$17,000 | \$17,000 | \$0 | \$17,000 | \$0 | \$17,000 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$0 | \$17,000 | \$17,000 | \$0 | \$17,000 | \$0 | \$17,000 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 OTHER EXPENSES | \$4,185 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$4,185 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$4,751 | \$24,290 | \$24,290 | \$0 | \$24,290 | \$0 | \$24,290 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$133 | \$836 | \$836 | \$0 | \$836 | \$0 | \$836 |
| Total INVESTMENT INCOME | \$133 | \$836 | \$836 | \$0 | \$836 | \$0 | \$836 |
| Total Receipts | \$133 | \$836 | \$836 | \$0 | \$836 | \$0 | \$836 |
| Change in Fund Balance | $(\$ 4,618)$ | $(\$ 23,454)$ | $(\$ 23,454)$ | \$0 | $(\$ 23,454)$ | \$0 | $(\$ 23,454)$ |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6703-Quality of Life
This fund is used to budget and track donated funds used to provide items for which no other funds are available to enhance the quality of life for our residents.
Requirements
PURCHASED SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532513 RENT/LEASE-OTH FACILITIES | \$0 | \$95 | \$95 | \$0 | \$95 | \$0 | \$95 |
| Total PURCHASED SERVICES | \$0 | \$95 | \$95 | \$0 | \$95 | \$0 | \$95 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533410 FOOD SUPPLIES | \$0 | \$1,323 | \$1,323 | \$0 | \$1,323 | \$0 | \$1,323 |
| 533530 REHABILITATION SUPPLIES | \$0 | \$42 | \$42 | \$0 | \$42 | \$0 | \$42 |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$360 | \$360 | \$0 | \$360 | \$0 | \$360 |
| Total SUPPLIES | \$0 | \$1,725 | \$1,725 | \$0 | \$1,725 | \$0 | \$1,725 |
| Total Requirements | \$0 | \$1,820 | \$1,820 | \$0 | \$1,820 | \$0 | \$1,820 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$12 | \$175 | \$175 | \$0 | \$175 | \$0 | \$175 |
| Total INVESTMENT INCOME | \$12 | \$175 | \$175 | \$0 | \$175 | \$0 | \$175 |
| Total Receipts | \$12 | \$175 | \$175 | \$0 | \$175 | \$0 | \$175 |
| Change in Fund Balance | \$12 | (\$1,645) | (\$1,645) | \$0 | (\$1,645) | \$0 | $(\$ 1,645)$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6704-Director's Fund
This fund is used to budget and track donated funds used for special activities for residents.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$0 | \$1,289 | \$1,289 | \$0 | \$1,289 | \$0 | \$1,289 |
| 533410 | FOOD SUPPLIES | \$0 | \$1,413 | \$1,413 | \$0 | \$1,413 | \$0 | \$1,413 |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$3,702 | \$3,702 | \$0 | \$3,702 | \$0 | \$3,702 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$455 | \$455 | \$0 | \$455 | \$0 | \$455 |
| Total SUP | PLIES | \$0 | \$6,859 | \$6,859 | \$0 | \$6,859 | \$0 | \$6,859 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534713 | PC SOFTWARE | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| OTHER E | XPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$0 | \$1,721 | \$1,721 | \$0 | \$1,721 | \$0 | \$1,721 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$0 | \$1,721 | \$1,721 | \$0 | \$1,721 | \$0 | \$1,721 |
| Total Requirements |  | \$0 | \$8,680 | \$8,680 | \$0 | \$8,680 | \$0 | \$8,680 |
| Receipts |  |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 | STIF INT INC-PROGRAM REV | \$37 | \$294 | \$294 | \$0 | \$294 | \$0 | \$294 |
| Total INV | ESTMENT INCOME | \$37 | \$294 | \$294 | \$0 | \$294 | \$0 | \$294 |

CONTRIBUTIONS \& DONATIONS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6704-Director's Fund
Receipts
CONTRIBUTIONS \& DONATIONS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 NONCAPITAL GIFTS | \$0 | \$8,422 | \$8,422 | \$0 | \$8,422 | \$0 | \$8,422 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$8,422 | \$8,422 | \$0 | \$8,422 | \$0 | \$8,422 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| Total MISCELLANEOUS | \$0 | \$400 | \$400 | \$0 | \$400 | \$0 | \$400 |
| Total Receipts | \$37 | \$9,116 | \$9,116 | \$0 | \$9,116 | \$0 | \$9,116 |
| Change in Fund Balance | \$37 | \$436 | \$436 | \$0 | \$436 | \$0 | \$436 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6906-Explorer Post \#13 Scout
This fund is used to budget and track donated funds used for our Boy Scout Troop to purchase items such as uniforms, badges, etc.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 OTHER EXPENSES | \$262 | \$0 | \$700 | \$0 | \$700 | \$0 | \$700 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$262 | \$0 | \$700 | \$0 | \$700 | \$0 | \$700 |
| Total Requirements | \$262 | \$0 | \$700 | \$0 | \$700 | \$0 | \$700 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$3 | \$2 | \$702 | \$0 | \$702 | \$0 | \$702 |
| Total INVESTMENT INCOME | \$3 | \$2 | \$702 | \$0 | \$702 | \$0 | \$702 |
| Total Receipts | \$3 | \$2 | \$702 | \$0 | \$702 | \$0 | \$702 |
| Change in Fund Balance | (\$258) | \$2 | \$2 | \$0 | \$2 | \$0 | \$2 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6912-Pet Therapy and Greenhouse
This fund is used to budget and track donated funds used to purchase food and supplies for JIRDC's small animals therapy program
Receipts
INVESTMENT INCOME

| Account Code | Account Title | Actual 2013-14 | Certified <br> 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$9 | \$82 | \$82 | \$0 | \$82 | \$0 | \$82 |
| Total INV | ESTMENT INCOME | \$9 | \$82 | \$82 | \$0 | \$82 | \$0 | \$82 |
| Total Rec | eipts | \$9 | \$82 | \$82 | \$0 | \$82 | \$0 | \$82 |
| Change in | Fund Balance | \$9 | \$82 | \$82 | \$0 | \$82 | \$0 | \$82 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6920-Exceptional Equestrian
This fund is used to budget and track donated funds to support our horse program used for recreation and therapy.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$2,756 | \$4,734 | \$4,734 | \$0 | \$4,734 | \$0 | \$4,734 |
| 532721 | LODGING - IN STATE | \$0 | \$139 | \$139 | \$0 | \$139 | \$0 | \$139 |
| 532724 | MEALS - IN STATE | \$0 | \$80 | \$80 | \$0 | \$80 | \$0 | \$80 |
| 532850 | PRINT,BIND,DUPLICATE | \$0 | \$20 | \$20 | \$0 | \$20 | \$0 | \$20 |
| 532930 | REGISTRATION FEES | \$0 | \$110 | \$110 | \$0 | \$110 | \$0 | \$110 |
| Total PURCHASED SERVICES |  | \$2,756 | \$5,083 | \$5,083 | \$0 | \$5,083 | \$0 | \$5,083 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$105 | \$105 | \$0 | \$105 | \$0 | \$105 |
| 533120 | DATA PROCESSING SUPPLIES | \$0 | \$145 | \$145 | \$0 | \$145 | \$0 | \$145 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$0 | \$492 | \$492 | \$0 | \$492 | \$0 | \$492 |
| 533410 | FOOD SUPPLIES | \$0 | \$67 | \$67 | \$0 | \$67 | \$0 | \$67 |
| 533510 | CLOTHING \& UNIFORMS | \$0 | \$70 | \$70 | \$0 | \$70 | \$0 | \$70 |
| 533530 | REHABILITATION SUPPLIES | \$162 | \$1,147 | \$1,147 | \$0 | \$1,147 | \$0 | \$1,147 |
| 533900 | OTHER MATERIALS \& SUPP | \$1,449 | \$7,968 | \$7,968 | \$0 | \$7,968 | \$0 | \$7,968 |
| Total SUPPLIES |  | \$1,610 | \$9,994 | \$9,994 | \$0 | \$9,994 | \$0 | \$9,994 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 | OTHER EQUIPMENT | \$0 | \$660 | \$660 | \$0 | \$660 | \$0 | \$660 |
| 534541 | AUTOS, TRUCKS, \& BUSES | \$0 | \$20,673 | \$20,673 | \$0 | \$20,673 | \$0 | \$20,673 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$0 | \$21,333 | \$21,333 | \$0 | \$21,333 | \$0 | \$21,333 |

OTHER EXPENSES AND ADJUSTMENTS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67466-DHHS - J Iverson Riddle Center - Trust - Interest Bearing
6920-Exceptional Equestrian
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 535900 OTHER EXPENSES | \$0 | \$538 | \$538 | \$0 | \$538 | \$0 | \$538 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$738 | \$738 | \$0 | \$738 | \$0 | \$738 |
| Total Requirements | \$4,366 | \$37,148 | \$37,148 | \$0 | \$37,148 | \$0 | \$37,148 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$86 | \$1,122 | \$1,122 | \$0 | \$1,122 | \$0 | \$1,122 |
| Total INVESTMENT INCOME | \$86 | \$1,122 | \$1,122 | \$0 | \$1,122 | \$0 | \$1,122 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$11,870 | \$11,870 | \$0 | \$11,870 | \$0 | \$11,870 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$11,870 | \$11,870 | \$0 | \$11,870 | \$0 | \$11,870 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 437990 OTHER MISC REV-PROGRAM | \$0 | \$13,775 | \$13,775 | \$0 | \$13,775 | \$0 | \$13,775 |
| Total MISCELLANEOUS | \$0 | \$13,775 | \$13,775 | \$0 | \$13,775 | \$0 | \$13,775 |
| Total Receipts | \$86 | \$26,767 | \$26,767 | \$0 | \$26,767 | \$0 | \$26,767 |
| Change in Fund Balance | $(\$ 4,280)$ | (\$10,381) | $(\$ 10,381)$ | \$0 | $(\$ 10,381)$ | \$0 | (\$10,381) |

No FTE Available

Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67467-DHHS - O'Berry Center - Trust - Interest Bearing

| Description | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$19,513 | \$62,443 | \$62,443 | \$0 | \$62,443 | \$0 | \$62,443 |
| Total Receipts | \$9,412 | \$62,443 | \$62,443 | \$0 | \$62,443 | \$0 | \$62,443 |
| Change in Fund Bal | (\$10,101) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67467-DHHS - O'Berry Center - Trust - Interest Bearing
Requirements


## No FTE Available

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 67467-DHHS - O'Berry Center - Trust - Interest Bearing

Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532310 | REPAIRS-BUILDINGS | \$5,626 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$5,626 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account <br> Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$0 | \$10,261 | \$10,261 | \$0 | \$10,261 | \$0 | \$10,261 |
| 533260 | SAND,GRAVEL,CONCRETE SUPP | \$396 | \$5,334 | \$5,334 | \$0 | \$5,334 | \$0 | \$5,334 |
| 533410 | FOOD SUPPLIES | \$0 | \$448 | \$448 | \$0 | \$448 | \$0 | \$448 |
| 533420 | DIETARY SUPPLIES | \$0 | \$327 | \$327 | \$0 | \$327 | \$0 | \$327 |
| 533520 | RECREATIONAL SUPPLIES | \$9,640 | \$6,812 | \$6,812 | \$0 | \$6,812 | \$0 | \$6,812 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$194 | \$194 | \$0 | \$194 | \$0 | \$194 |
| 533900 | OTHER MATERIALS \& SUPP | \$3,152 | \$28,547 | \$28,547 | \$0 | \$28,547 | \$0 | \$28,547 |
| Total SUPPLIES |  | \$13,188 | \$51,923 | \$51,923 | \$0 | \$51,923 | \$0 | \$51,923 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 534512 | FURN-RESIDENTIAL | \$699 | \$648 | \$648 | \$0 | \$648 | \$0 | \$648 |
| 534539 | OTHER EQUIPMENT | \$0 | \$9,872 | \$9,872 | \$0 | \$9,872 | \$0 | \$9,872 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$699 | \$10,520 | \$10,520 | \$0 | \$10,520 | \$0 | \$10,520 |
| Total Requirements |  | \$19,513 | \$62,443 | \$62,443 | \$0 | \$62,443 | \$0 | \$62,443 |

Receipts
INVESTMENT INCOME

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 433120 | STIF INT INC-PROGRAM REV | $\$ 167$ | $\$ 3,100$ | $\$ 3,100$ | $\$ 0$ | $\$ 3,100$ | $\$ 0$ |
| Total INVESTMENT INCOME | $\$ 167$ | $\$ 3,100$ | $\mathbf{2 0 1 6 - 1 7 0}$ |  |  |  |  |

## Recommended Base Budget (Worksheet I)

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
67467-DHHS - O'Berry Center - Trust - Interest Bearing
Receipts
CONTRIBUTIONS \& DONATIONS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 NONCAPITAL GIFTS | \$9,245 | \$59,343 | \$59,343 | \$0 | \$59,343 | \$0 | \$59,343 |
| Total CONTRIBUTIONS \& DONATIONS | \$9,245 | \$59,343 | \$59,343 | \$0 | \$59,343 | \$0 | \$59,343 |
| Total Receipts | \$9,412 | \$62,443 | \$62,443 | \$0 | \$62,443 | \$0 | \$62,443 |
| Change in Fund Balance | $(\$ 10,101)$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67467-DHHS - O'Berry Center - Trust - Interest Bearing
6316-Knights of Columbus

Requirements
PURCHASED SERVICES

| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532310 REPAIRS-BUILDINGS | \$5,626 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES | \$5,626 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533240 CARPENTRY \& HARDWARE SUPP | \$0 | \$10,261 | \$10,261 | \$0 | \$10,261 | \$0 | \$10,261 |
| 533260 SAND,GRAVEL,CONCRETE SUPP | \$396 | \$5,334 | \$5,334 | \$0 | \$5,334 | \$0 | \$5,334 |
| 533900 OTHER MATERIALS \& SUPP | \$2,955 | \$10,448 | \$10,448 | \$0 | \$10,448 | \$0 | \$10,448 |
| Total SUPPLIES | \$3,351 | \$26,043 | \$26,043 | \$0 | \$26,043 | \$0 | \$26,043 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534512 FURN-RESIDENTIAL | \$699 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$699 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$9,676 | \$26,043 | \$26,043 | \$0 | \$26,043 | \$0 | \$26,043 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$38 | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| Total INVESTMENT INCOME | \$38 | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$24,843 | \$24,843 | \$0 | \$24,843 | \$0 | \$24,843 |

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67467-DHHS - O'Berry Center - Trust - Interest Bearing
6316-Knights of Columbus
Receipts
CONTRIBUTIONS \& DONATIONS
Total CONTRIBUTIONS \& DONATIONS
Total Receipts
Change in Fund Balance

| $\$ 0$ | $\$ 24,843$ | $\$ 24,843$ | $\$ 0$ | $\$ 24,843$ | $\$ 0$ | $\$ 24,843$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 38$ | $\$ 26,043$ | $\$ 26,043$ | $\$ 0$ | $\$ 26,043$ | $\$ 0$ | $\$ 26,043$ |
| $(\$ 9,637)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

## No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67467-DHHS - O'Berry Center - Trust - Interest Bearing
6321-Operation Santa Claus
This fund is used to record the expenditures and receipts of donations to support Christmas Activities for the O'Berry residents.
Requirements
SUPPLIES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533410 | FOOD SUPPLIES | \$0 | \$448 | \$448 | \$0 | \$448 | \$0 | \$448 |
| 533420 | DIETARY SUPPLIES | \$0 | \$327 | \$327 | \$0 | \$327 | \$0 | \$327 |
| 533520 | RECREATIONAL SUPPLIES | \$9,640 | \$6,812 | \$6,812 | \$0 | \$6,812 | \$0 | \$6,812 |
| 533720 | EDUCATIONAL SUPPLIES | \$0 | \$194 | \$194 | \$0 | \$194 | \$0 | \$194 |
| 533900 | OTHER MATERIALS \& SUPP | \$197 | \$18,099 | \$18,099 | \$0 | \$18,099 | \$0 | \$18,099 |
| Total SUP | PLIES | \$9,837 | \$25,880 | \$25,880 | \$0 | \$25,880 | \$0 | \$25,880 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534512 | FURN-RESIDENTIAL | \$0 | \$648 | \$648 | \$0 | \$648 | \$0 | \$648 |
| 534539 | OTHER EQUIPMENT | \$0 | \$9,872 | \$9,872 | \$0 | \$9,872 | \$0 | \$9,872 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$0 | \$10,520 | \$10,520 | \$0 | \$10,520 | \$0 | \$10,520 |
| Total Req | uirements | \$9,837 | \$36,400 | \$36,400 | \$0 | \$36,400 | \$0 | \$36,400 |
| Receipts |  |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 | STIF INT INC-PROGRAM REV | \$129 | \$1,900 | \$1,900 | \$0 | \$1,900 | \$0 | \$1,900 |
| Total INV | ESTMENT INCOME | \$129 | \$1,900 | \$1,900 | \$0 | \$1,900 | \$0 | \$1,900 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$9,245 | \$34,500 | \$34,500 | \$0 | \$34,500 | \$0 | \$34,500 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$9,245 | \$34,500 | \$34,500 | \$0 | \$34,500 | \$0 | \$34,500 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67467-DHHS - O'Berry Center - Trust - Interest Bearing
6321-Operation Santa Claus
Receipts
Total Receipts
Change in Fund Balance

| $\$ 9,374$ | $\$ 36,400$ | $\$ 36,400$ | $\$ 0$ | $\$ 36,400$ | $\$ 0$ | $\$ 36,400$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $(\$ 463)$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

No FTE Available

Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$114,029 | \$165,288 | \$203,462 | \$0 | \$203,462 | \$0 | \$203,462 |
| Total Receipts | \$118,106 | \$163,053 | \$174,876 | \$0 | \$174,876 | \$0 | \$174,876 |
| Change in Fund Balance | \$4,077 | $(\$ 2,235)$ | $(\$ 28,586)$ | \$0 | $(\$ 28,586)$ | \$0 | $(\$ 28,586)$ |

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 67468-DHHS - Murcoch Center - Trust - Interest Bearing

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6112 | Campership Fund | \$19,105 | \$31,196 | \$31,196 | \$0 | \$31,196 | \$0 | \$31,196 |
| 6113 | TR Plant Sales | \$1,293 | \$34 | \$2,084 | \$0 | \$2,084 | \$0 | \$2,084 |
| 6114 | Ridgeway Cottage | \$2,243 | \$5,891 | \$5,891 | \$0 | \$5,891 | \$0 | \$5,891 |
| 6115 | Summerset Cottage | \$3,952 | \$4,268 | \$4,268 | \$0 | \$4,268 | \$0 | \$4,268 |
| 6116 | Woodside Cottage | \$3,479 | \$7,349 | \$7,349 | \$0 | \$7,349 | \$0 | \$7,349 |
| 6117 | Meadowview Cottage | \$2,640 | \$4,736 | \$4,736 | \$0 | \$4,736 | \$0 | \$4,736 |
| 6118 | Parkview Cottage | \$2,336 | \$3,311 | \$3,311 | \$0 | \$3,311 | \$0 | \$3,311 |
| 6119 | Royall Cottage | \$1,957 | \$5,298 | \$5,298 | \$0 | \$5,298 | \$0 | \$5,298 |
| 6120 | Pineview Cottage | \$2,305 | \$5,250 | \$5,250 | \$0 | \$5,250 | \$0 | \$5,250 |
| 6123 | Edgewood Cottage | \$854 | \$3,709 | \$3,709 | \$0 | \$3,709 | \$0 | \$3,709 |
| 6124 | Alpine Cottage | \$1,977 | \$3,311 | \$3,311 | \$0 | \$3,311 | \$0 | \$3,311 |
| 6126 | Speech and Hearing | \$0 | \$57 | \$2,472 | \$0 | \$2,472 | \$0 | \$2,472 |
| 6128 | Infirmary | \$952 | \$5,455 | \$5,455 | \$0 | \$5,455 | \$0 | \$5,455 |
| 6133 | Beacon Cottage | \$9,437 | \$6,612 | \$10,612 | \$0 | \$10,612 | \$0 | \$10,612 |
| 6134 | Newport Cottage | \$3,639 | \$4,938 | \$4,938 | \$0 | \$4,938 | \$0 | \$4,938 |
| 6136 | Briarwood Cottage | \$4,978 | \$6,557 | \$6,557 | \$0 | \$6,557 | \$0 | \$6,557 |
| 6311 | Chaplain's Fund | \$9,283 | \$6,960 | \$9,739 | \$0 | \$9,739 | \$0 | \$9,739 |
| 6316 | Knights of Columbus Project | \$4 | \$34,626 | \$34,626 | \$0 | \$34,626 | \$0 | \$34,626 |
| 6317 | Meadowview BIP Funds | \$2,044 | \$833 | \$2,433 | \$0 | \$2,433 | \$0 | \$2,433 |
| 6321 | Track Funds | \$1,792 | \$630 | \$2,130 | \$0 | \$2,130 | \$0 | \$2,130 |
| 6399 | Final Expense Fund | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6701 | Volunteer Services | \$37,623 | \$18,000 | \$41,830 | \$0 | \$41,830 | \$0 | \$41,830 |
| 6725 | Camp Eason - Renovation Fund | \$134 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6730 | Recreation Fund | \$2,000 | \$6,267 | \$6,267 | \$0 | \$6,267 | \$0 | \$6,267 |
| Total Requirements |  | \$114,029 | \$165,288 | \$203,462 | \$0 | \$203,462 | \$0 | \$203,462 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6112 | Campership Fund | \$25,847 | \$31,398 | \$31,398 | \$0 | \$31,398 | \$0 | \$31,398 |
| 6113 | TR Plant Sales | \$1,465 | \$34 | \$2,084 | \$0 | \$2,084 | \$0 | \$2,084 |
| 6114 | Ridgeway Cottage | \$4,387 | \$4,015 | \$4,015 | \$0 | \$4,015 | \$0 | \$4,015 |

# Recommended Base Budget (Worksheet I) 

Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities 67468-DHHS - Murcoch Center - Trust - Interest Bearing

| Receip |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 6115 | Summerset Cottage | \$3,597 | \$2,703 | \$2,703 | \$0 | \$2,703 | \$0 | \$2,703 |
| 6116 | Woodside Cottage | \$2,389 | \$3,860 | \$3,860 | \$0 | \$3,860 | \$0 | \$3,860 |
| 6117 | Meadowview Cottage | \$2,250 | \$2,824 | \$2,824 | \$0 | \$2,824 | \$0 | \$2,824 |
| 6118 | Parkview Cottage | \$2,414 | \$4,152 | \$4,152 | \$0 | \$4,152 | \$0 | \$4,152 |
| 6119 | Royall Cottage | \$2,871 | \$4,022 | \$4,022 | \$0 | \$4,022 | \$0 | \$4,022 |
| 6120 | Pineview Cottage | \$3,079 | \$3,881 | \$3,881 | \$0 | \$3,881 | \$0 | \$3,881 |
| 6123 | Edgewood Cottage | \$1,646 | \$2,996 | \$2,996 | \$0 | \$2,996 | \$0 | \$2,996 |
| 6124 | Alpine Cottage | \$4,388 | \$2,980 | \$2,980 | \$0 | \$2,980 | \$0 | \$2,980 |
| 6126 | Speech and Hearing | \$11 | \$102 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6128 | Infirmary | \$1,799 | \$2,373 | \$2,373 | \$0 | \$2,373 | \$0 | \$2,373 |
| 6133 | Beacon Cottage | \$7,604 | \$5,353 | \$9,353 | \$0 | \$9,353 | \$0 | \$9,353 |
| 6134 | Newport Cottage | \$5,270 | \$5,233 | \$5,233 | \$0 | \$5,233 | \$0 | \$5,233 |
| 6136 | Briarwood Cottage | \$6,752 | \$6,793 | \$6,793 | \$0 | \$6,793 | \$0 | \$6,793 |
| 6311 | Chaplain's Fund | \$3,337 | \$6,960 | \$9,739 | \$0 | \$9,739 | \$0 | \$9,739 |
| 6316 | Knights of Columbus Project | \$0 | \$25,408 | \$25,408 | \$0 | \$25,408 | \$0 | \$25,408 |
| 6317 | Meadowview BIP Funds | \$2,014 | \$2,212 | \$3,812 | \$0 | \$3,812 | \$0 | \$3,812 |
| 6321 | Track Funds | \$1,963 | \$1,016 | \$2,516 | \$0 | \$2,516 | \$0 | \$2,516 |
| 6399 | Final Expense Fund | \$0 | \$33 | \$33 | \$0 | \$33 | \$0 | \$33 |
| 6701 | Volunteer Services | \$34,763 | \$41,830 | \$41,830 | \$0 | \$41,830 | \$0 | \$41,830 |
| 6725 | Camp Eason - Renovation Fund | \$1 | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6730 | Recreation Fund | \$259 | \$2,871 | \$2,871 | \$0 | \$2,871 | \$0 | \$2,871 |
| Total Receipts |  | \$118,106 | \$163,053 | \$174,876 | \$0 | \$174,876 | \$0 | \$174,876 |
| Chang | in Fund Balance | \$4,077 | $(\$ 2,235)$ | $(\$ 28,586)$ | \$0 | $(\$ 28,586)$ | \$0 | $(\$ 28,586)$ |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 67468-DHHS - Murcoch Center - Trust - Interest Bearing

Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 | MISC CONTRACTUAL SERVICES | \$3,325 | \$3,000 | \$3,830 | \$0 | \$3,830 | \$0 | \$3,830 |
| 532521 | RENT/LEASE-MOTOR VEHICLES | \$1,065 | \$1,250 | \$1,250 | \$0 | \$1,250 | \$0 | \$1,250 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$721 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PUR | CHASED SERVICES | \$4,390 | \$4,971 | \$5,080 | \$0 | \$5,080 | \$0 | \$5,080 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$118 | \$100 | \$600 | \$0 | \$600 | \$0 | \$600 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$1,885 | \$34,626 | \$36,626 | \$0 | \$36,626 | \$0 | \$36,626 |
| 533310 | GASOLINE | \$3,388 | \$4,100 | \$4,100 | \$0 | \$4,100 | \$0 | \$4,100 |
| 533420 | DIETARY SUPPLIES | \$128 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 533510 | CLOTHING \& UNIFORMS | \$312 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$976 | \$1,424 | \$624 | \$0 | \$624 | \$0 | \$624 |
| 533800 | PURCHASES FOR RESALE | \$2,595 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 533900 | OTHER MATERIALS \& SUPP | \$7,597 | \$291 | \$8,260 | \$0 | \$8,260 | \$0 | \$8,260 |
| Total SUP | PLIES | \$17,000 | \$40,741 | \$52,410 | \$0 | \$52,410 | \$0 | \$52,410 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \\ \hline \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \\ \hline \end{array}$ |
| 534539 | OTHER EQUIPMENT | \$787 | \$0 | \$800 | \$0 | \$800 | \$0 | \$800 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$787 | \$0 | \$800 | \$0 | \$800 | \$0 | \$800 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$8,925 | \$20,000 | \$20,028 | \$0 | \$20,028 | \$0 | \$20,028 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 | OTHER EXPENSES | \$80,437 | \$93,209 | \$116,305 | \$0 | \$116,305 | \$0 | \$116,305 |
| 535950 | PETTY/IMPREST CASH | \$50 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total OTH ADJUSTM | ER EXPENSES AND MENTS | \$89,712 | \$113,309 | \$136,433 | \$0 | \$136,433 | \$0 | \$136,433 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819P | TFR TO B/C 14460 MH 1566 | \$139 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381T2 | TRANSFER TO B/C 64468 | \$2,000 | \$6,267 | \$8,739 | \$0 | \$8,739 | \$0 | \$8,739 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$2,139 | \$6,267 | \$8,739 | \$0 | \$8,739 | \$0 | \$8,739 |
| Total Req | uirements | \$114,029 | \$165,288 | \$203,462 | \$0 | \$203,462 | \$0 | \$203,462 |

Receipts
INVESTMENT INCOME

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 STIF INT INC-PROGRAM REV | \$1,556 | \$11,642 | \$11,536 | \$0 | \$11,536 | \$0 | \$11,536 |
| Total INVESTMENT INCOME | \$1,556 | \$11,642 | \$11,536 | \$0 | \$11,536 | \$0 | \$11,536 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 OTHER SALES \& SERVICES | \$7,245 | \$8,973 | \$9,473 | \$0 | \$9,473 | \$0 | \$9,473 |
| 434390 OTH SALES OF GDS OR PUBL | \$1,314 | \$24 | \$2,024 | \$0 | \$2,024 | \$0 | \$2,024 |
| Total SALES,SERVICE \& RENTALS | \$8,559 | \$8,997 | \$11,497 | \$0 | \$11,497 | \$0 | \$11,497 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$68,820 | \$105,041 | \$108,870 | \$0 | \$108,870 | \$0 | \$108,870 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
Receipts
CONTRIBUTIONS \& DONATIONS

| Total CONTRIBUTIONS \& DONATIONS | \$68,820 | \$105,041 | \$108,870 | \$0 | \$108,870 | \$0 | \$108,870 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| miscellaneous |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$6,328 | \$0 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 437992 IMP/PETTY CASH RE-DEPOSIT | \$50 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total MISCELLANEOUS | \$6,378 | \$100 | \$3,100 | \$0 | \$3,100 | \$0 | \$3,100 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381T1 TRANS FROM B/C 24468 | \$26,570 | \$26,940 | \$29,040 | \$0 | \$29,040 | \$0 | \$29,040 |
| 4381T2 TRF FROM 64468 | \$6,223 | \$10,333 | \$10,833 | \$0 | \$10,833 | \$0 | \$10,833 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$32,793 | \$37,273 | \$39,873 | \$0 | \$39,873 | \$0 | \$39,873 |
| Total Receipts | \$118,106 | \$163,053 | \$174,876 | \$0 | \$174,876 | \$0 | \$174,876 |
| Change in Fund Balance | \$4,077 | $(\$ 2,235)$ | $(\$ 28,586)$ | \$0 | $(\$ 28,586)$ | \$0 | $(\$ 28,586)$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6112-Campership Fund
This fund is used to receipt funds donated to Murdoch Developmental Center designated to providing opportunities to go to summer camp for individuals that live here.
Requirements
PURCHASED SERVICES

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532521 RENT/LEASE-MOTOR VEHICLES | \$1,065 | \$1,250 | \$1,250 | \$0 | \$1,250 | \$0 | \$1,250 |
| Total PURCHASED SERVICES | \$1,065 | \$1,250 | \$1,250 | \$0 | \$1,250 | \$0 | \$1,250 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533310 GASOLINE | \$3,388 | \$4,100 | \$4,100 | \$0 | \$4,100 | \$0 | \$4,100 |
| Total SUPPLIES | \$3,388 | \$4,100 | \$4,100 | \$0 | \$4,100 | \$0 | \$4,100 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 STUD/PATINT ENTRTNMNT EXP | \$7,764 | \$20,000 | \$18,958 | \$0 | \$18,958 | \$0 | \$18,958 |
| 535830 MEMBERSHIP DUES\&SUBSCRIPT | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 OTHER EXPENSES | \$6,587 | \$5,846 | \$6,888 | \$0 | \$6,888 | \$0 | \$6,888 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$14,652 | \$25,846 | \$25,846 | \$0 | \$25,846 | \$0 | \$25,846 |
| Total Requirements | \$19,105 | \$31,196 | \$31,196 | \$0 | \$31,196 | \$0 | \$31,196 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$179 | \$755 | \$755 | \$0 | \$755 | \$0 | \$755 |
| Total INVESTMENT INCOME | \$179 | \$755 | \$755 | \$0 | \$755 | \$0 | \$755 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6112-Campership Fund
Receipts
CONTRIBUTIONS \& DONATIONS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 NONCAPITAL GIFTS | \$25,618 | \$30,643 | \$30,643 | \$0 | \$30,643 | \$0 | \$30,643 |
| Total CONTRIBUTIONS \& DONATIONS | \$25,618 | \$30,643 | \$30,643 | \$0 | \$30,643 | \$0 | \$30,643 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381T2 TRF FROM 64468 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$25,847 | \$31,398 | \$31,398 | \$0 | \$31,398 | \$0 | \$31,398 |
| Change in Fund Balance | \$6,741 | \$202 | \$202 | \$0 | \$202 | \$0 | \$202 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6113-TR Plant Sales
This fund is used to budget and track the expenditures and receipts for Murdoch Developmental Centers on-campus greenhouse operation.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533800 | PURCHASES FOR RESALE | \$1,289 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| Total SUP | PLIES | \$1,289 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$4 | \$34 | \$84 | \$0 | \$84 | \$0 | \$84 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$4 | \$34 | \$84 | \$0 | \$84 | \$0 | \$84 |
| Total Req | uirements | \$1,293 | \$34 | \$2,084 | \$0 | \$2,084 | \$0 | \$2,084 |

Receipts
INVESTMENT INCOME

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 STIF INT INC-PROGRAM REV | \$8 | \$10 | \$10 | \$0 | \$10 | \$0 | \$10 |
| Total INVESTMENT INCOME | \$8 | \$10 | \$10 | \$0 | \$10 | \$0 | \$10 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434390 OTH SALES OF GDS OR PUBL | \$1,414 | \$24 | \$2,024 | \$0 | \$2,024 | \$0 | \$2,024 |
| Total SALES,SERVICE \& RENTALS | \$1,414 | \$24 | \$2,024 | \$0 | \$2,024 | \$0 | \$2,024 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$44 | \$0 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total CONTRIBUTIONS \& DONATIONS | \$44 | \$0 | \$50 | \$0 | \$50 | \$0 | \$50 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6113-TR Plant Sales
Receipts
Total Receipts
Change in Fund Balance

| $\$ 1,465$ | $\$ 34$ | $\$ 2,084$ | $\$ 0$ | $\$ 2,084$ | $\$ 0$ | $\$ 2,084$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 172$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6114-Ridgeway Cottage
 were generated by fund raising, or that were transferred in from vending receipts.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533800 PURCHASES FOR RESALE | \$62 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$191 | \$191 | \$0 | \$191 | \$0 | \$191 |
| Total SUPPLIES | \$62 | \$191 | \$191 | \$0 | \$191 | \$0 | \$191 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 OTHER EXPENSES | \$2,181 | \$5,700 | \$5,700 | \$0 | \$5,700 | \$0 | \$5,700 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$2,181 | \$5,700 | \$5,700 | \$0 | \$5,700 | \$0 | \$5,700 |
| Total Requirements | \$2,243 | \$5,891 | \$5,891 | \$0 | \$5,891 | \$0 | \$5,891 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$17 | \$324 | \$324 | \$0 | \$324 | \$0 | \$324 |
| Total INVESTMENT INCOME | \$17 | \$324 | \$324 | \$0 | \$324 | \$0 | \$324 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 OTHER SALES \& SERVICES | \$1,819 | \$764 | \$764 | \$0 | \$764 | \$0 | \$764 |
| Total SALES,SERVICE \& RENTALS | \$1,819 | \$764 | \$764 | \$0 | \$764 | \$0 | \$764 |

## CONTRIBUTIONS \& DONATIONS

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6114-Ridgeway Cottage
Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$524 | \$455 | \$455 | \$0 | \$455 | \$0 | \$455 |
| Total CON | VTRIBUTIONS \& DONATIONS | \$524 | \$455 | \$455 | \$0 | \$455 | \$0 | \$455 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381T1 | TRANS FROM B/C 24468 | \$1,670 | \$1,690 | \$1,690 | \$0 | \$1,690 | \$0 | \$1,690 |
| 4381T2 | TRF FROM 64468 | \$357 | \$782 | \$782 | \$0 | \$782 | \$0 | \$782 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$2,027 | \$2,472 | \$2,472 | \$0 | \$2,472 | \$0 | \$2,472 |
| Total Receipts |  | \$4,387 | \$4,015 | \$4,015 | \$0 | \$4,015 | \$0 | \$4,015 |
| Change in Fund Balance |  | \$2,144 | (\$1,876) | (\$1,876) | \$0 | $(\$ 1,876)$ | \$0 | (\$1,876) |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6115-Summerset Cottage
 were generated by fund raising, or that were transferred in from vending receipts.
Requirements
SUPPLIES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533420 | DIETARY SUPPLIES | \$128 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| 533510 | CLOTHING \& UNIFORMS | \$31 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533720 | EDUCATIONAL SUPPLIES | \$180 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 533900 | OTHER MATERIALS \& SUPP | \$166 | \$100 | \$69 | \$0 | \$69 | \$0 | \$69 |
| Total SUP | PLIES | \$504 | \$550 | \$519 | \$0 | \$519 | \$0 | \$519 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$3,448 | \$3,718 | \$3,749 | \$0 | \$3,749 | \$0 | \$3,749 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$3,448 | \$3,718 | \$3,749 | \$0 | \$3,749 | \$0 | \$3,749 |
| Total Req | uirements | \$3,952 | \$4,268 | \$4,268 | \$0 | \$4,268 | \$0 | \$4,268 |

Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$19 | \$232 | \$232 | \$0 | \$232 | \$0 | \$232 |
| Total INVESTMENT INCOME |  | \$19 | \$232 | \$232 | \$0 | \$232 | \$0 | \$232 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 | OTHER SALES \& SERVICES | \$289 | \$237 | \$237 | \$0 | \$237 | \$0 | \$237 |
| Total SAL | ES,SERVICE \& RENTALS | \$289 | \$237 | \$237 | \$0 | \$237 | \$0 | \$237 |

CONTRIBUTIONS \& DONATIONS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6115-Summerset Cottage
Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$503 | \$220 | \$220 | \$0 | \$220 | \$0 | \$220 |
| Total CON | VTRIBUTIONS \& DONATIONS | \$503 | \$220 | \$220 | \$0 | \$220 | \$0 | \$220 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381T1 | TRANS FROM B/C 24468 | \$2,400 | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| 4381 T 2 | TRF FROM 64468 | \$386 | \$814 | \$814 | \$0 | \$814 | \$0 | \$814 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$2,786 | \$2,014 | \$2,014 | \$0 | \$2,014 | \$0 | \$2,014 |
| Total Receipts |  | \$3,597 | \$2,703 | \$2,703 | \$0 | \$2,703 | \$0 | \$2,703 |
| Change in Fund Balance |  | (\$355) | $(\$ 1,565)$ | $(\$ 1,565)$ | \$0 | (\$1,565) | \$0 | (\$1,565) |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6116-Woodside Cottage
 were generated by fund raising, or that were transferred in from vending receipts.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533720 EDUCATIONAL SUPPLIES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total SUPPLIES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 OTHER EXPENSES | \$3,479 | \$7,249 | \$7,249 | \$0 | \$7,249 | \$0 | \$7,249 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$3,479 | \$7,249 | \$7,249 | \$0 | \$7,249 | \$0 | \$7,249 |
| Total Requirements | \$3,479 | \$7,349 | \$7,349 | \$0 | \$7,349 | \$0 | \$7,349 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$12 | \$520 | \$520 | \$0 | \$520 | \$0 | \$520 |
| Total INVESTMENT INCOME | \$12 | \$520 | \$520 | \$0 | \$520 | \$0 | \$520 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 OTHER SALES \& SERVICES | \$350 | \$359 | \$359 | \$0 | \$359 | \$0 | \$359 |
| Total SALES,SERVICE \& RENTALS | \$350 | \$359 | \$359 | \$0 | \$359 | \$0 | \$359 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6116-Woodside Cottage
Receipts
CONTRIBUTIONS \& DONATIONS

| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381T1 TRANS FROM B/C 24468 | \$1,670 | \$1,780 | \$1,780 | \$0 | \$1,780 | \$0 | \$1,780 |
| 4381 T2 TRF FROM 64468 | \$357 | \$1,151 | \$1,151 | \$0 | \$1,151 | \$0 | \$1,151 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$2,027 | \$2,931 | \$2,931 | \$0 | \$2,931 | \$0 | \$2,931 |
| Total Receipts | \$2,389 | \$3,860 | \$3,860 | \$0 | \$3,860 | \$0 | \$3,860 |
| Change in Fund Balance | (\$1,089) | $(\$ 3,489)$ | (\$3,489) | \$0 | $(\$ 3,489)$ | \$0 | $(\$ 3,489)$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6117-Meadowview Cottage
 were generated by fund raising, or that were transferred in from vending receipts.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533510 | CLOTHING \& UNIFORMS | \$281 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533800 | PURCHASES FOR RESALE | \$909 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES |  | \$1,190 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$340 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 | OTHER EXPENSES | \$1,111 | \$4,736 | \$4,736 | \$0 | \$4,736 | \$0 | \$4,736 |
| Total OTH ADJUSTM | HER EXPENSES AND MENTS | \$1,451 | \$4,736 | \$4,736 | \$0 | \$4,736 | \$0 | \$4,736 |
| Total Req | uirements | \$2,640 | \$4,736 | \$4,736 | \$0 | \$4,736 | \$0 | \$4,736 |

Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified <br> 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$6 | \$161 | \$161 | \$0 | \$161 | \$0 | \$161 |
| Total INV | ESTMENT INCOME | \$6 | \$161 | \$161 | \$0 | \$161 | \$0 | \$161 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 | OTHER SALES \& SERVICES | \$198 | \$498 | \$498 | \$0 | \$498 | \$0 | \$498 |
| Total SAL | ES,SERVICE \& RENTALS | \$198 | \$498 | \$498 | \$0 | \$498 | \$0 | \$498 |

CONTRIBUTIONS \& DONATIONS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6117-Meadowview Cottage
Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$220 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$220 | \$150 | \$150 | \$0 | \$150 | \$0 | \$150 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381T1 | TRANS FROM B/C 24468 | \$1,200 | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| 4381T2 | TRF FROM 64468 | \$626 | \$815 | \$815 | \$0 | \$815 | \$0 | \$815 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$1,826 | \$2,015 | \$2,015 | \$0 | \$2,015 | \$0 | \$2,015 |
| Total Receipts |  | \$2,250 | \$2,824 | \$2,824 | \$0 | \$2,824 | \$0 | \$2,824 |
| Change in Fund Balance |  | (\$391) | (\$1,912) | (\$1,912) | \$0 | $(\$ 1,912)$ | \$0 | $(\$ 1,912)$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6118-Parkview Cottage
 were generated by fund raising, or that were transferred in from vending receipts.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535810 STUD/PATINT ENTRTNMNT EXP | \$26 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 535900 OTHER EXPENSES | \$2,260 | \$3,261 | \$3,261 | \$0 | \$3,261 | \$0 | \$3,261 |
| 535950 PETTY/IMPREST CASH | \$50 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$2,336 | \$3,311 | \$3,311 | \$0 | \$3,311 | \$0 | \$3,311 |
| Total Requirements | \$2,336 | \$3,311 | \$3,311 | \$0 | \$3,311 | \$0 | \$3,311 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$30 | \$142 | \$142 | \$0 | \$142 | \$0 | \$142 |
| Total INVESTMENT INCOME | \$30 | \$142 | \$142 | \$0 | \$142 | \$0 | \$142 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | Total 2016-17 |
| 434190 OTHER SALES \& SERVICES | \$433 | \$1,159 | \$1,159 | \$0 | \$1,159 | \$0 | \$1,159 |
| Total SALES,SERVICE \& RENTALS | \$433 | \$1,159 | \$1,159 | \$0 | \$1,159 | \$0 | \$1,159 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$50 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total CONTRIBUTIONS \& DONATIONS | \$50 | \$500 | \$500 | \$0 | \$500 | \$0 | \$500 |

MISCELLANEOUS

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6118-Parkview Cottage
Receipts
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437992 | IMP/PETTY CASH RE-DEPOSIT | \$50 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total MIS | CELLANEOUS | \$50 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381T1 | TRANS FROM B/C 24468 | \$1,560 | \$1,630 | \$1,630 | \$0 | \$1,630 | \$0 | \$1,630 |
| 4381T2 | TRF FROM 64468 | \$291 | \$671 | \$671 | \$0 | \$671 | \$0 | \$671 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$1,851 | \$2,301 | \$2,301 | \$0 | \$2,301 | \$0 | \$2,301 |
| Total Receipts |  | \$2,414 | \$4,152 | \$4,152 | \$0 | \$4,152 | \$0 | \$4,152 |
| Change in Fund Balance |  | \$78 | \$841 | \$841 | \$0 | \$841 | \$0 | \$841 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6119-Royall Cottage
 were generated by fund raising, or that were transferred in from vending receipts.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 OTHER MATERIALS \& SUPP | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 OTHER EXPENSES | \$1,907 | \$5,298 | \$5,298 | \$0 | \$5,298 | \$0 | \$5,298 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$1,907 | \$5,298 | \$5,298 | \$0 | \$5,298 | \$0 | \$5,298 |
| Total Requirements | \$1,957 | \$5,298 | \$5,298 | \$0 | \$5,298 | \$0 | \$5,298 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$10 | \$79 | \$79 | \$0 | \$79 | \$0 | \$79 |
| Total INVESTMENT INCOME | \$10 | \$79 | \$79 | \$0 | \$79 | \$0 | \$79 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 OTHER SALES \& SERVICES | \$493 | \$863 | \$863 | \$0 | \$863 | \$0 | \$863 |
| Total SALES,SERVICE \& RENTALS | \$493 | \$863 | \$863 | \$0 | \$863 | \$0 | \$863 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$25 | \$560 | \$560 | \$0 | \$560 | \$0 | \$560 |

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6119-Royall Cottage
Receipts
CONTRIBUTIONS \& DONATIONS

| Total CONTRIBUTIONS \& DONATIONS | \$25 | \$560 | \$560 | \$0 | \$560 | \$0 | \$560 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381T1 TRANS FROM B/C 24468 | \$1,820 | \$1,820 | \$1,820 | \$0 | \$1,820 | \$0 | \$1,820 |
| 4381T2 TRF FROM 64468 | \$523 | \$700 | \$700 | \$0 | \$700 | \$0 | \$700 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$2,343 | \$2,520 | \$2,520 | \$0 | \$2,520 | \$0 | \$2,520 |
| Total Receipts | \$2,871 | \$4,022 | \$4,022 | \$0 | \$4,022 | \$0 | \$4,022 |
| Change in Fund Balance | \$914 | (\$1,276) | (\$1,276) | \$0 | $(\$ 1,276)$ | \$0 | $(\$ 1,276)$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6120-Pineview Cottage
 were generated by fund raising, or that were transferred in from vending receipts.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 OTHER EXPENSES | \$2,305 | \$5,200 | \$5,200 | \$0 | \$5,200 | \$0 | \$5,200 |
| 535950 PETTY/IMPREST CASH | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$2,305 | \$5,250 | \$5,250 | \$0 | \$5,250 | \$0 | \$5,250 |
| Total Requirements | \$2,305 | \$5,250 | \$5,250 | \$0 | \$5,250 | \$0 | \$5,250 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$10 | \$217 | \$217 | \$0 | \$217 | \$0 | \$217 |
| Total INVESTMENT INCOME | \$10 | \$217 | \$217 | \$0 | \$217 | \$0 | \$217 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 OTHER SALES \& SERVICES | \$857 | \$1,072 | \$1,072 | \$0 | \$1,072 | \$0 | \$1,072 |
| Total SALES,SERVICE \& RENTALS | \$857 | \$1,072 | \$1,072 | \$0 | \$1,072 | \$0 | \$1,072 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437992 IMP/PETTY CASH RE-DEPOSIT | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |
| Total MISCELLANEOUS | \$0 | \$50 | \$50 | \$0 | \$50 | \$0 | \$50 |

INTRAGOVERNMENTAL TRANSACTION

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6120-Pineview Cottage
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381T1 | TRANS FROM B/C 24468 | \$1,750 | \$1,870 | \$1,870 | \$0 | \$1,870 | \$0 | \$1,870 |
| 4381 T 2 | TRF FROM 64468 | \$462 | \$672 | \$672 | \$0 | \$672 | \$0 | \$672 |
| Total Intragovernmmental transaction |  | \$2,212 | \$2,542 | \$2,542 | \$0 | \$2,542 | \$0 | \$2,542 |
| Total Receipts |  | \$3,079 | \$3,881 | \$3,881 | \$0 | \$3,881 | \$0 | \$3,881 |
| Change in Fund Balance |  | \$773 | $(\$ 1,369)$ | $(\$ 1,369)$ | \$0 | $(\$ 1,369)$ | \$0 | $(\$ 1,369)$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6123-Edgewood Cottage
 were generated by fund raising, or that were transferred in from vending receipts.
Requirements
SUPPLIES

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 533720 | EDUCATIONAL SUPPLIES | $\$ 0$ | $\$ 100$ | $\$ 100$ | $\$ 0$ | $\$ 100$ |
| $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

Receipts
INVESTMENT INCOME

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$12 | \$79 | \$79 | \$0 | \$79 | \$0 | \$79 |
| Total INVESTMENT INCOME |  | \$12 | \$79 | \$79 | \$0 | \$79 | \$0 | \$79 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr $2016-17$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 | OTHER SALES \& SERVICES | \$516 | \$315 | \$315 | \$0 | \$315 | \$0 | \$315 |
| Total SAL | ES,SERVICE \& RENTALS | \$516 | \$315 | \$315 | \$0 | \$315 | \$0 | \$315 |

## CONTRIBUTIONS \& DONATIONS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6123-Edgewood Cottage
Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$0 | \$105 | \$105 | \$0 | \$105 | \$0 | \$105 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$0 | \$105 | \$105 | \$0 | \$105 | \$0 | \$105 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381T1 | TRANS FROM B/C 24468 | \$710 | \$1,820 | \$1,820 | \$0 | \$1,820 | \$0 | \$1,820 |
| 4381T2 | TRF FROM 64468 | \$408 | \$677 | \$677 | \$0 | \$677 | \$0 | \$677 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$1,118 | \$2,497 | \$2,497 | \$0 | \$2,497 | \$0 | \$2,497 |
| Total Receipts |  | \$1,646 | \$2,996 | \$2,996 | \$0 | \$2,996 | \$0 | \$2,996 |
| Change in Fund Balance |  | \$793 | (\$713) | (\$713) | \$0 | (\$713) | \$0 | (\$713) |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6124-Alpine Cottage
 were generated by fund raising, or that were transferred in from vending receipts.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533720 EDUCATIONAL SUPPLIES | \$797 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533800 PURCHASES FOR RESALE | \$80 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$876 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 OTHER EXPENSES | \$1,100 | \$3,311 | \$3,311 | \$0 | \$3,311 | \$0 | \$3,311 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$1,100 | \$3,311 | \$3,311 | \$0 | \$3,311 | \$0 | \$3,311 |
| Total Requirements | \$1,977 | \$3,311 | \$3,311 | \$0 | \$3,311 | \$0 | \$3,311 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$13 | \$97 | \$97 | \$0 | \$97 | \$0 | \$97 |
| Total INVESTMENT INCOME | \$13 | \$97 | \$97 | \$0 | \$97 | \$0 | \$97 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 OTHER SALES \& SERVICES | \$133 | \$215 | \$215 | \$0 | \$215 | \$0 | \$215 |
| Total SALES,SERVICE \& RENTALS | \$133 | \$215 | \$215 | \$0 | \$215 | \$0 | \$215 |

CONTRIBUTIONS \& DONATIONS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6124-Alpine Cottage
Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$2,535 | \$52 | \$52 | \$0 | \$52 | \$0 | \$52 |
| Total CON | VTRIBUTIONS \& DONATIONS | \$2,535 | \$52 | \$52 | \$0 | \$52 | \$0 | \$52 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified <br> 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381T1 | TRANS FROM B/C 24468 | \$1,200 | \$1,820 | \$1,820 | \$0 | \$1,820 | \$0 | \$1,820 |
| 4381T2 | TRF FROM 64468 | \$507 | \$796 | \$796 | \$0 | \$796 | \$0 | \$796 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$1,707 | \$2,616 | \$2,616 | \$0 | \$2,616 | \$0 | \$2,616 |
| Total Receipts |  | \$4,388 | \$2,980 | \$2,980 | \$0 | \$2,980 | \$0 | \$2,980 |
| Change in Fund Balance |  | \$2,411 | (\$331) | (\$331) | \$0 | (\$331) | \$0 | (\$331) |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6126-Speech and Hearing
 Developmental Center
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Total } \\ \text { 2015-16 } \end{gathered}$ | Incr/Decr 2016-17 | $\begin{aligned} & \text { Total } \\ & \text { 2016-17 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 OTHER EXPENSES | \$0 | \$57 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$57 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 5381T2 TRANSFER TO B/C 64468 | \$0 | \$0 | \$2,472 | \$0 | \$2,472 | \$0 | \$2,472 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$0 | \$2,472 | \$0 | \$2,472 | \$0 | \$2,472 |
| Total Requirements | \$0 | \$57 | \$2,472 | \$0 | \$2,472 | \$0 | \$2,472 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$11 | \$102 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$11 | \$102 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$11 | \$102 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$11 | \$45 | $(\$ 2,472)$ | \$0 | $(\$ 2,472)$ | \$0 | $(\$ 2,472)$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6128-Infirmary
 were generated by fund raising, or that were transferred in from vending receipts.
Requirements
SUPPLIES

| Account Account Title Code | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533800 PURCHASES FOR RESALE | \$131 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$131 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 OTHER EXPENSES | \$821 | \$5,455 | \$5,455 | \$0 | \$5,455 | \$0 | \$5,455 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$821 | \$5,455 | \$5,455 | \$0 | \$5,455 | \$0 | \$5,455 |
| Total Requirements | \$952 | \$5,455 | \$5,455 | \$0 | \$5,455 | \$0 | \$5,455 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$14 | \$324 | \$324 | \$0 | \$324 | \$0 | \$324 |
| Total INVESTMENT INCOME | \$14 | \$324 | \$324 | \$0 | \$324 | \$0 | \$324 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 OTHER SALES \& SERVICES | \$285 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| Total SALES,SERVICE \& RENTALS | \$285 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ \text { 2014-15 } \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381T1 TRANS FROM B/C 24468 | \$1,200 | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6128-Infirmary
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified $2014-15$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381T2 | TRF FROM 64468 | \$300 | \$649 | \$649 | \$0 | \$649 | \$0 | \$649 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$1,500 | \$1,849 | \$1,849 | \$0 | \$1,849 | \$0 | \$1,849 |
| Total Rec | eipts | \$1,799 | \$2,373 | \$2,373 | \$0 | \$2,373 | \$0 | \$2,373 |
| Change in | Fund Balance | \$846 | $(\$ 3,082)$ | $(\$ 3,082)$ | \$0 | $(\$ 3,082)$ | \$0 | $(\$ 3,082)$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6133-Beacon Cottage
 were generated by fund raising, or that were transferred in from vending receipts.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$118 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 533900 | OTHER MATERIALS \& SUPP | \$6,993 | \$0 | \$7,500 | \$0 | \$7,500 | \$0 | \$7,500 |
| Total SUPPLIES |  | \$7,111 | \$0 | \$8,000 | \$0 | \$8,000 | \$0 | \$8,000 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{gathered} \text { Total } \\ \text { 2016-17 } \end{gathered}$ |
| 535900 | OTHER EXPENSES | \$2,326 | \$6,612 | \$2,612 | \$0 | \$2,612 | \$0 | \$2,612 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$2,326 | \$6,612 | \$2,612 | \$0 | \$2,612 | \$0 | \$2,612 |
| Total Requirements |  | \$9,437 | \$6,612 | \$10,612 | \$0 | \$10,612 | \$0 | \$10,612 |

Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$14 | \$99 | \$99 | \$0 | \$99 | \$0 | \$99 |
| Total INV | ESTMENT INCOME | \$14 | \$99 | \$99 | \$0 | \$99 | \$0 | \$99 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 434190 | OTHER SALES \& SERVICES | \$595 | \$1,300 | \$1,300 | \$0 | \$1,300 | \$0 | \$1,300 |
| Total SAL | ES,SERVICE \& RENTALS | \$595 | \$1,300 | \$1,300 | \$0 | \$1,300 | \$0 | \$1,300 |

CONTRIBUTIONS \& DONATIONS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6133-Beacon Cottage
Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$1,920 | \$1,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$1,920 | \$1,500 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$2,930 | \$0 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| Total MIS | CELLANEOUS | \$2,930 | \$0 | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381T1 | TRANS FROM B/C 24468 | \$1,730 | \$1,850 | \$1,850 | \$0 | \$1,850 | \$0 | \$1,850 |
| 4381T2 | TRF FROM 64468 | \$414 | \$604 | \$604 | \$0 | \$604 | \$0 | \$604 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$2,144 | \$2,454 | \$2,454 | \$0 | \$2,454 | \$0 | \$2,454 |
| Total Receipts |  | \$7,604 | \$5,353 | \$9,353 | \$0 | \$9,353 | \$0 | \$9,353 |
| Change in | in Fund Balance | $(\$ 1,834)$ | $(\$ 1,259)$ | $(\$ 1,259)$ | \$0 | $(\$ 1,259)$ | \$0 | $(\$ 1,259)$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6134-Newport Cottage
 were generated by fund raising, or that were transferred in from vending receipts.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533800 PURCHASES FOR RESALE | \$124 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUPPLIES | \$124 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 STUD/PATINT ENTRTNMNT EXP | \$66 | \$0 | \$70 | \$0 | \$70 | \$0 | \$70 |
| 535900 OTHER EXPENSES | \$3,449 | \$4,938 | \$4,868 | \$0 | \$4,868 | \$0 | \$4,868 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$3,515 | \$4,938 | \$4,938 | \$0 | \$4,938 | \$0 | \$4,938 |
| Total Requirements | \$3,639 | \$4,938 | \$4,938 | \$0 | \$4,938 | \$0 | \$4,938 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$22 | \$314 | \$314 | \$0 | \$314 | \$0 | \$314 |
| Total INVESTMENT INCOME | \$22 | \$314 | \$314 | \$0 | \$314 | \$0 | \$314 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 OTHER SALES \& SERVICES | \$732 | \$1,051 | \$1,051 | \$0 | \$1,051 | \$0 | \$1,051 |
| Total SALES,SERVICE \& RENTALS | \$732 | \$1,051 | \$1,051 | \$0 | \$1,051 | \$0 | \$1,051 |

CONTRIBUTIONS \& DONATIONS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6134-Newport Cottage
Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$775 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$775 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 4381T1 | TRANS FROM B/C 24468 | \$3,090 | \$2,820 | \$2,820 | \$0 | \$2,820 | \$0 | \$2,820 |
| 4381 T 2 | TRF FROM 64468 | \$651 | \$1,048 | \$1,048 | \$0 | \$1,048 | \$0 | \$1,048 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$3,741 | \$3,868 | \$3,868 | \$0 | \$3,868 | \$0 | \$3,868 |
| Total Receipts |  | \$5,270 | \$5,233 | \$5,233 | \$0 | \$5,233 | \$0 | \$5,233 |
| Change in | Fund Balance | \$1,631 | \$295 | \$295 | \$0 | \$295 | \$0 | \$295 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6136-Briarwood Cottage
 were generated by fund raising, or that were transferred in from vending receipts.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified <br> 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 GENERAL OFFICE SUPPLIES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| Total SUPPLIES | \$0 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 OTHER EXPENSES | \$4,978 | \$6,457 | \$6,457 | \$0 | \$6,457 | \$0 | \$6,457 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$4,978 | \$6,457 | \$6,457 | \$0 | \$6,457 | \$0 | \$6,457 |
| Total Requirements | \$4,978 | \$6,557 | \$6,557 | \$0 | \$6,557 | \$0 | \$6,557 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$17 | \$184 | \$184 | \$0 | \$184 | \$0 | \$184 |
| Total INVESTMENT INCOME | \$17 | \$184 | \$184 | \$0 | \$184 | \$0 | \$184 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 OTHER SALES \& SERVICES | \$220 | \$940 | \$940 | \$0 | \$940 | \$0 | \$940 |
| Total SALES,SERVICE \& RENTALS | \$220 | \$940 | \$940 | \$0 | \$940 | \$0 | \$940 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |

Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6136-Briarwood Cottage
Receipts
CONTRIBUTIONS \& DONATIONS

| Total CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$0 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$2,681 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$2,681 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381T1 TRANS FROM B/C 24468 | \$3,370 | \$3,340 | \$3,340 | \$0 | \$3,340 | \$0 | \$3,340 |
| 4381T2 TRF FROM 64468 | \$464 | \$829 | \$829 | \$0 | \$829 | \$0 | \$829 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$3,834 | \$4,169 | \$4,169 | \$0 | \$4,169 | \$0 | \$4,169 |
| Total Receipts | \$6,752 | \$6,793 | \$6,793 | \$0 | \$6,793 | \$0 | \$6,793 |
| Change in Fund Balance | \$1,774 | \$236 | \$236 | \$0 | \$236 | \$0 | \$236 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6311-Chaplain's Fund
This fund is used track receipts generated through donations at Chapel services by attendees, and to track expenditures made in support of Chapel operations.
Requirements
PURCHASED SERVICES

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532731 BD/NON-EMPLOYEE TRANSP | \$0 | \$721 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES | \$0 | \$721 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533720 EDUCATIONAL SUPPLIES | \$0 | \$974 | \$174 | \$0 | \$174 | \$0 | \$174 |
| Total SUPPLIES | \$0 | \$974 | \$174 | \$0 | \$174 | \$0 | \$174 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 OTHER EQUIPMENT | \$787 | \$0 | \$800 | \$0 | \$800 | \$0 | \$800 |
| Total PROPERTY,PLANT \& EQUIPMENT | \$787 | \$0 | \$800 | \$0 | \$800 | \$0 | \$800 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 OTHER EXPENSES | \$8,495 | \$5,265 | \$8,765 | \$0 | \$8,765 | \$0 | \$8,765 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$8,495 | \$5,265 | \$8,765 | \$0 | \$8,765 | \$0 | \$8,765 |
| Total Requirements | \$9,283 | \$6,960 | \$9,739 | \$0 | \$9,739 | \$0 | \$9,739 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$111 | \$654 | \$654 | \$0 | \$654 | \$0 | \$654 |
| Total INVESTMENT INCOME | \$111 | \$654 | \$654 | \$0 | \$654 | \$0 | \$654 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6311-Chaplain's Fund
Receipts
CONTRIBUTIONS \& DONATIONS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 436200 | NONCAPITAL GIFTS | $\$ 3,227$ | $\$ 6,306$ | $\$ 9,085$ | $\$ 0$ | $\$ 9,085$ | $\$ 0$ |
| Total CONTRIBUTIONS \& DONATIONS | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

## No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6316-Knights of Columbus Project
 support of special projects that benefit and enhance the safety and well being of the individuals that live at Murdoch Developmental Center
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533240 CARPENTRY \& HARDWARE SUPP | \$0 | \$34,626 | \$34,626 | \$0 | \$34,626 | \$0 | \$34,626 |
| Total SUPPLIES | \$0 | \$34,626 | \$34,626 | \$0 | \$34,626 | \$0 | \$34,626 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819P TFR TO B/C 14460 MH 1566 | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$4 | \$34,626 | \$34,626 | \$0 | \$34,626 | \$0 | \$34,626 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$0 | \$408 | \$408 | \$0 | \$408 | \$0 | \$408 |
| Total INVESTMENT INCOME | \$0 | \$408 | \$408 | \$0 | \$408 | \$0 | \$408 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$25,000 | \$25,000 | \$0 | \$25,000 | \$0 | \$25,000 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$25,000 | \$25,000 | \$0 | \$25,000 | \$0 | \$25,000 |
| Total Receipts | \$0 | \$25,408 | \$25,408 | \$0 | \$25,408 | \$0 | \$25,408 |
| Change in Fund Balance | (\$4) | $(\$ 9,218)$ | $(\$ 9,218)$ | \$0 | $(\$ 9,218)$ | \$0 | $(\$ 9,218)$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6317-Meadowview BIP Funds
 reinforcers are given to individuals as rewards for positive behavioral displays and the absence of committing target behaviors.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Total } \\ \text { 2015-16 } \end{gathered}$ | Incr/Decr 2016-17 | $\begin{aligned} & \text { Total } \\ & \text { 2016-17 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 OTHER EXPENSES | \$2,044 | \$833 | \$2,433 | \$0 | \$2,433 | \$0 | \$2,433 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$2,044 | \$833 | \$2,433 | \$0 | \$2,433 | \$0 | \$2,433 |
| Total Requirements | \$2,044 | \$833 | \$2,433 | \$0 | \$2,433 | \$0 | \$2,433 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$14 | \$212 | \$212 | \$0 | \$212 | \$0 | \$212 |
| Total INVESTMENT INCOME | \$14 | \$212 | \$212 | \$0 | \$212 | \$0 | \$212 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381T1 TRANS FROM B/C 24468 | \$2,000 | \$2,000 | \$3,600 | \$0 | \$3,600 | \$0 | \$3,600 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$2,000 | \$2,000 | \$3,600 | \$0 | \$3,600 | \$0 | \$3,600 |
| Total Receipts | \$2,014 | \$2,212 | \$3,812 | \$0 | \$3,812 | \$0 | \$3,812 |
| Change in Fund Balance | (\$29) | \$1,379 | \$1,379 | \$0 | \$1,379 | \$0 | \$1,379 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6321-Track Funds
 were generated by fund raising, or that were transferred in from vending receipts.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr $2016-17$ 2016-17 | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 OTHER MATERIALS \& SUPP | \$388 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total SUPPLIES | \$388 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{aligned} & \text { Actual } \\ & 2013-14 \end{aligned}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 OTHER EXPENSES | \$1,404 | \$630 | \$1,630 | \$0 | \$1,630 | \$0 | \$1,630 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$1,404 | \$630 | \$1,630 | \$0 | \$1,630 | \$0 | \$1,630 |
| Total Requirements | \$1,792 | \$630 | \$2,130 | \$0 | \$2,130 | \$0 | \$2,130 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \\ \hline \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$12 | \$116 | \$116 | \$0 | \$116 | \$0 | \$116 |
| Total INVESTMENT INCOME | \$12 | \$116 | \$116 | \$0 | \$116 | \$0 | \$116 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{gathered} \text { Incr/Decr } \\ \text { 2015-16 } \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434190 OTHER SALES \& SERVICES | \$325 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total SALES,SERVICE \& RENTALS | \$325 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381T1 TRANS FROM B/C 24468 | \$1,200 | \$900 | \$1,400 | \$0 | \$1,400 | \$0 | \$1,400 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6321-Track Funds
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified <br> 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4381T2 | TRF FROM 64468 | \$425 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total INT | RAGOVERNMENTAL TRANSACTION | \$1,625 | \$900 | \$1,900 | \$0 | \$1,900 | \$0 | \$1,900 |
| Total Rec | ipts | \$1,963 | \$1,016 | \$2,516 | \$0 | \$2,516 | \$0 | \$2,516 |
| Change in | Fund Balance | \$171 | \$386 | \$386 | \$0 | \$386 | \$0 | \$386 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6399-Final Expense Fund
This fund is maintained to receipt funds donated to Murdoch Developmental Center to assist with burial expenses indigent individuals that lived at the Center.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819P TFR TO B/C 14460 MH 1566 | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$0 | \$33 | \$33 | \$0 | \$33 | \$0 | \$33 |
| Total INVESTMENT INCOME | \$0 | \$33 | \$33 | \$0 | \$33 | \$0 | \$33 |
| Total Receipts | \$0 | \$33 | \$33 | \$0 | \$33 | \$0 | \$33 |
| Change in Fund Balance | (\$2) | \$33 | \$33 | \$0 | \$33 | \$0 | \$33 |

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6701-Volunteer Services
 track the expenditure of those funds.
Requirements
PURCHASED SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532199 MISC CONTRACTUAL SERVICES | \$3,325 | \$3,000 | \$3,830 | \$0 | \$3,830 | \$0 | \$3,830 |
| Total PURCHASED SERVICES | \$3,325 | \$3,000 | \$3,830 | \$0 | \$3,830 | \$0 | \$3,830 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533240 CARPENTRY \& HARDWARE SUPP | \$1,885 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| Total SUPPLIES | \$1,885 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 STUD/PATINT ENTRTNMNT EXP | \$687 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 535900 OTHER EXPENSES | \$31,726 | \$15,000 | \$35,000 | \$0 | \$35,000 | \$0 | \$35,000 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$32,413 | \$15,000 | \$36,000 | \$0 | \$36,000 | \$0 | \$36,000 |
| Total Requirements | \$37,623 | \$18,000 | \$41,830 | \$0 | \$41,830 | \$0 | \$41,830 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$767 | \$3,705 | \$3,705 | \$0 | \$3,705 | \$0 | \$3,705 |
| Total INVESTMENT INCOME | \$767 | \$3,705 | \$3,705 | \$0 | \$3,705 | \$0 | \$3,705 |

SALES,SERVICE \& RENTALS

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6701-Volunteer Services
Receipts

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434390 OTH SALES OF GDS OR PUBL | (\$100) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SALES,SERVICE \& RENTALS | (\$100) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$33,379 | \$38,000 | \$38,000 | \$0 | \$38,000 | \$0 | \$38,000 |
| Total CONTRIBUTIONS \& DONATIONS | \$33,379 | \$38,000 | \$38,000 | \$0 | \$38,000 | \$0 | \$38,000 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$717 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$717 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381T2 TRF FROM 64468 | \$0 | \$125 | \$125 | \$0 | \$125 | \$0 | \$125 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$125 | \$125 | \$0 | \$125 | \$0 | \$125 |
| Total Receipts | \$34,763 | \$41,830 | \$41,830 | \$0 | \$41,830 | \$0 | \$41,830 |
| Change in Fund Balance | $(\$ 2,860)$ | \$23,830 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6725-Camp Eason - Renovation Fund
This fund is no longer used. It was established for the receipt of donations that were used to fund physical plant improvements at the lakeside recreational center used by the individuals that live at Murdoch Developmental Center.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819P TFR TO B/C 14460 MH 1566 | \$134 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$134 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$134 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$1 | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$1 | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$1 | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | (\$133) | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67468-DHHS - Murcoch Center - Trust - Interest Bearing
6730-Recreation Fund
 Center.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381 T2 TRANSFER TO B/C 64468 | \$2,000 | \$6,267 | \$6,267 | \$0 | \$6,267 | \$0 | \$6,267 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$2,000 | \$6,267 | \$6,267 | \$0 | \$6,267 | \$0 | \$6,267 |
| Total Requirements | \$2,000 | \$6,267 | \$6,267 | \$0 | \$6,267 | \$0 | \$6,267 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 433120 STIF INT INC-PROGRAM REV | \$259 | \$2,871 | \$2,871 | \$0 | \$2,871 | \$0 | \$2,871 |
| Total INVESTMENT INCOME | \$259 | \$2,871 | \$2,871 | \$0 | \$2,871 | \$0 | \$2,871 |
| Total Receipts | \$259 | \$2,871 | \$2,871 | \$0 | \$2,871 | \$0 | \$2,871 |
| Change in Fund Balance | (\$1,741) | $(\$ 3,396)$ | $(\$ 3,396)$ | \$0 | $(\$ 3,396)$ | \$0 | $(\$ 3,396)$ |

No FTE Available

Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing

| Description | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Requirements | \$363,296 | \$405,774 | \$426,862 | \$0 | \$426,862 | \$0 | \$426,862 |
| Total Receipts | \$276,592 | \$478,679 | \$504,067 | \$0 | \$504,067 | \$0 | \$504,067 |
| Change in Fund Balance | $(\$ 86,703)$ | \$72,905 | \$77,205 | \$0 | \$77,205 | \$0 | \$77,205 |

# Recommended Base Budget (Worksheet I) 

Summary By Purpose
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities 67469-DHHS - Caswell Center - Trust - Interest Bearing

| Requirements |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6001 | Division 1 - Harmony Court | \$4,294 | \$4,775 | \$9,775 | \$0 | \$9,775 | \$0 | \$9,775 |
| 6003 | Special Resident Activity Program Recreation | \$2,157 | \$4,647 | \$6,313 | \$0 | \$6,313 | \$0 | \$6,313 |
| 6005 | Division 5 - Sunset Village | \$3,092 | \$499 | \$5,499 | \$0 | \$5,499 | \$0 | \$5,499 |
| 6006 | Division 6 - Rolling Hills | \$6,639 | \$581 | \$5,581 | \$0 | \$5,581 | \$0 | \$5,581 |
| 6007 | Division 7 - Vernon Woods | \$8,240 | \$653 | \$5,653 | \$0 | \$5,653 | \$0 | \$5,653 |
| 6009 | Division 9 - West End Villas | \$2,611 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 6103 | Patient Fund - Psychology (Two titles listed) | \$4,922 | \$43,825 | \$53,825 | \$0 | \$53,825 | \$0 | \$53,825 |
| 6104 | Hyde County - Land Sale | \$123 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6108 | Self Advocacy Council Fund | \$100 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 6198 | Plant N See | \$39,236 | \$32,546 | \$32,546 | \$0 | \$32,546 | \$0 | \$32,546 |
| 6307 | Aquatics | \$2,170 | \$1,903 | \$2,403 | \$0 | \$2,403 | \$0 | \$2,403 |
| 6309 | Therapeutic Recreation - Riding Program | \$502 | \$263 | \$263 | \$0 | \$263 | \$0 | \$263 |
| 6311 | Chaplain's Fund | \$29 | \$48 | \$48 | \$0 | \$48 | \$0 | \$48 |
| 6317 | Creative Arts | \$20 | \$204 | \$504 | \$0 | \$504 | \$0 | \$504 |
| 6320 | Donna Gordon Memorial Fund | \$0 | \$0 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 6325 | Pharmacy Intern | \$0 | \$1,824 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6403 | Pre-Vocational Services | \$286,924 | \$271,822 | \$271,822 | \$0 | \$271,822 | \$0 | \$271,822 |
| 6701 | Volunteer Services - General | \$1,441 | \$19,141 | \$1,003 | \$0 | \$1,003 | \$0 | \$1,003 |
| 6704 | Volunteer Services - Knights of Columbus | \$70 | \$21,272 | \$21,272 | \$0 | \$21,272 | \$0 | \$21,272 |
| 6707 | Special Resident Activity Program Psychology | \$17 | \$0 | \$1,667 | \$0 | \$1,667 | \$0 | \$1,667 |
| 6710 | Caswell Center Staff Development | \$644 | \$1,011 | \$1,011 | \$0 | \$1,011 | \$0 | \$1,011 |
| 6750 | Special Resident Activity | \$28 | \$521 | \$2,188 | \$0 | \$2,188 | \$0 | \$2,188 |
| 6908 | Director's Contingency A | \$36 | \$139 | \$139 | \$0 | \$139 | \$0 | \$139 |
| Total Requirements |  | \$363,296 | \$405,774 | \$426,862 | \$0 | \$426,862 | \$0 | \$426,862 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund <br> Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized $2014-15$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2016-17 } \end{aligned}$ 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \\ \hline \end{array}$ |
| 6000 | Health Services | \$374 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 67469-DHHS - Caswell Center - Trust - Interest Bearing

| Receip |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 6001 | Division 1 - Harmony Court | \$4,346 | \$7,668 | \$12,668 | \$0 | \$12,668 | \$0 | \$12,668 |
| 6003 | Special Resident Activity Program Recreation | \$854 | \$3,523 | \$5,189 | \$0 | \$5,189 | \$0 | \$5,189 |
| 6005 | Division 5 - Sunset Village | \$4,341 | \$570 | \$5,570 | \$0 | \$5,570 | \$0 | \$5,570 |
| 6006 | Division 6 - Rolling Hills | \$4,338 | \$933 | \$5,933 | \$0 | \$5,933 | \$0 | \$5,933 |
| 6007 | Division 7 - Vernon Woods | \$4,335 | \$1 | \$5,001 | \$0 | \$5,001 | \$0 | \$5,001 |
| 6009 | Division 9 - West End Villas | \$4,338 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 6103 | Patient Fund - Psychology (Two titles listed) | \$498 | \$4,563 | \$14,563 | \$0 | \$14,563 | \$0 | \$14,563 |
| 6108 | Self Advocacy Council Fund | \$2 | \$100 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 6198 | Plant N See | \$31,339 | \$43,642 | \$43,642 | \$0 | \$43,642 | \$0 | \$43,642 |
| 6307 | Aquatics | \$15 | \$2,934 | \$3,434 | \$0 | \$3,434 | \$0 | \$3,434 |
| 6309 | Therapeutic Recreation - Riding Program | \$2 | \$178 | \$178 | \$0 | \$178 | \$0 | \$178 |
| 6311 | Chaplain's Fund | \$0 | \$1 | \$1 | \$0 | \$1 | \$0 | \$1 |
| 6317 | Creative Arts | \$358 | \$594 | \$894 | \$0 | \$894 | \$0 | \$894 |
| 6320 | Donna Gordon Memorial Fund | \$4 | \$0 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 6325 | Pharmacy Intern | \$0 | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 6403 | Pre-Vocational Services | \$219,220 | \$354,910 | \$354,910 | \$0 | \$354,910 | \$0 | \$354,910 |
| 6701 | Volunteer Services - General | \$423 | \$15,795 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 6704 | Volunteer Services - Knights of Columbus | \$0 | \$41,259 | \$41,259 | \$0 | \$41,259 | \$0 | \$41,259 |
| 6707 | Special Resident Activity Program Psychology | \$0 | \$0 | \$1,667 | \$0 | \$1,667 | \$0 | \$1,667 |
| 6710 | Caswell Center Staff Development | \$1,803 | \$1,876 | \$1,011 | \$0 | \$1,011 | \$0 | \$1,011 |
| 6750 | Special Resident Activity | \$1 | \$130 | \$1,797 | \$0 | \$1,797 | \$0 | \$1,797 |
| Total Receipts |  | \$276,592 | \$478,679 | \$504,067 | \$0 | \$504,067 | \$0 | \$504,067 |
| Chan | Fund | \$86,703) | \$72,905 | \$77,205 | \$0 | \$77,20 | \$0 | 7,2 |

No FTE Available

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 67469-DHHS - Caswell Center - Trust - Interest Bearing

Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531642 | THERAPEUTIC WAGES | \$71,593 | \$119,130 | \$119,130 | \$0 | \$119,130 | \$0 | \$119,130 |
| Total PER | RSONAL SERVICES | \$71,593 | \$119,130 | \$119,130 | \$0 | \$119,130 | \$0 | \$119,130 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532390 | REPAIRS-OTHER | (\$200) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532714 | TRANSP-GRND - IN STATE | \$297 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$184 | \$195 | \$195 | \$0 | \$195 | \$0 | \$195 |
| 532724 | MEALS - IN STATE | \$366 | \$2,197 | \$2,197 | \$0 | \$2,197 | \$0 | \$2,197 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$5,108 | \$5,108 | \$0 | \$5,108 | \$0 | \$5,108 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$160 | \$160 | \$0 | \$160 | \$0 | \$160 |
| 532860 | ADVERTISING | \$658 | \$1,728 | \$1,728 | \$0 | \$1,728 | \$0 | \$1,728 |
| Total PUR | RCHASED SERVICES | \$1,305 | \$9,388 | \$9,388 | \$0 | \$9,388 | \$0 | \$9,388 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | Total 2015-16 | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$417 | \$2,902 | \$2,902 | \$0 | \$2,902 | \$0 | \$2,902 |
| 533190 | OTHER ADMIN SUPPLIES | \$471 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533210 | JANITORIAL SUPPLIES | \$4,777 | \$2,147 | \$5,397 | \$0 | \$5,397 | \$0 | \$5,397 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$3,428 | \$43,463 | \$43,483 | \$0 | \$43,483 | \$0 | \$43,483 |
| 533410 | FOOD SUPPLIES | \$16,754 | \$3,718 | \$9,468 | \$0 | \$9,468 | \$0 | \$9,468 |
| 533510 | CLOTHING \& UNIFORMS | \$0 | \$112 | \$112 | \$0 | \$112 | \$0 | \$112 |
| 533520 | RECREATIONAL SUPPLIES | \$12,822 | \$5,760 | \$6,619 | \$0 | \$6,619 | \$0 | \$6,619 |
| 533530 | REHABILITATION SUPPLIES | \$14,315 | \$30,833 | \$46,506 | \$0 | \$46,506 | \$0 | \$46,506 |
| 533720 | EDUCATIONAL SUPPLIES | \$140,924 | \$88,894 | \$88,894 | \$0 | \$88,894 | \$0 | \$88,894 |
| 533900 | OTHER MATERIALS \& SUPP | \$2,747 | \$28,878 | \$32,911 | \$0 | \$32,911 | \$0 | \$32,911 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 67469-DHHS - Caswell Center - Trust - Interest Bearing

Requirements

## SUPPLIES

Total SUPPLIES

## PROPERTY,PLANT \& EQUIPMENT

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 534512 | FURN-RESIDENTIAL | \$1,298 | \$3,731 | \$3,422 | \$0 | \$3,422 | \$0 | \$3,422 |
| 534521 | OFFICE EQUIPMENT | \$0 | \$3,064 | \$3,064 | \$0 | \$3,064 | \$0 | \$3,064 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$25,967 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$11,300 | \$46,135 | \$46,135 | \$0 | \$46,135 | \$0 | \$46,135 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$38,565 | \$52,930 | \$52,621 | \$0 | \$52,621 | \$0 | \$52,621 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$2,990 | \$750 | \$3,550 | \$0 | \$3,550 | \$0 | \$3,550 |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$72 | \$72 | \$0 | \$72 | \$0 | \$72 |
| 535840 | SERVICE \& OTHER AWARDS | \$0 | \$479 | \$479 | \$0 | \$479 | \$0 | \$479 |
| 535900 | OTHER EXPENSES | \$1,296 | \$14,494 | \$5,330 | \$0 | \$5,330 | \$0 | \$5,330 |
| Total OTH | ER EXPENSES AND | \$4,286 | \$15,795 | \$9,431 | \$0 | \$9,431 | \$0 | \$9,431 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819 S | TFR TO B/C MH 144601565 | \$50,893 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 5381P1 | VENDING | \$0 | \$1,824 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | A-GOVERNMENTAL TRANSFERS | \$50,893 | \$1,824 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$363,296 | \$405,774 | \$426,862 | \$0 | \$426,862 | \$0 | \$426,862 |

Receipts
INVESTMENT INCOME

# Recommended Base Budget (Worksheet I) 

Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 67469-DHHS - Caswell Center - Trust - Interest Bearing

Receipts
INVESTMENT INCOME

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 STIF INT INC-PROGRAM REV | \$1,709 | \$12,012 | \$11,322 | \$0 | \$11,322 | \$0 | \$11,322 |
| Total INVESTMENT INCOME | \$1,709 | \$12,012 | \$11,322 | \$0 | \$11,322 | \$0 | \$11,322 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434110 HOUSEHOLD/CLEANING SVC | \$21,298 | \$20,183 | \$20,183 | \$0 | \$20,183 | \$0 | \$20,183 |
| 434190 OTHER SALES \& SERVICES | \$184,962 | \$325,699 | \$325,699 | \$0 | \$325,699 | \$0 | \$325,699 |
| 434390 OTH SALES OF GDS OR PUBL | \$32,243 | \$43,322 | \$43,322 | \$0 | \$43,322 | \$0 | \$43,322 |
| Total SALES,SERVICE \& RENTALS | \$238,502 | \$389,204 | \$389,204 | \$0 | \$389,204 | \$0 | \$389,204 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$2,561 | \$77,463 | \$73,541 | \$0 | \$73,541 | \$0 | \$73,541 |
| Total CONTRIBUTIONS \& DONATIONS | \$2,561 | \$77,463 | \$73,541 | \$0 | \$73,541 | \$0 | \$73,541 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ \text { 2014-15 } \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 OTHER MISC REV-PROGRAM | \$11,320 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MISCELLANEOUS | \$11,320 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual <br> 2013-14 | $\begin{gathered} \text { Certified } \\ \text { 2014-15 } \end{gathered}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381U1 TRAN FROM B/C 24469 | \$22,500 | \$0 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$22,500 | \$0 | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| Total Receipts | \$276,592 | \$478,679 | \$504,067 | \$0 | \$504,067 | \$0 | \$504,067 |
| Change in Fund Balance | $(\$ 86,703)$ | \$72,905 | \$77,205 | \$0 | \$77,205 | \$0 | \$77,205 |

No FTE Available

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6000-Health Services


Receipts
INVESTMENT INCOME

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 433120 | STIF INT INC-PROGRAM REV | $\$ 374$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INVESTMENT INCOME | $\$ 374$ | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6001-Division 1 - Harmony Court
 revenues in the Resident Vending Work Program and are used exclusively to improve the quality of life of the residents through special events, trips, outings, recreational and educational programs, limited interior improvements to their home. No state resources are processed through this fund.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532724 | MEALS - IN STATE | \$0 | \$1,925 | \$1,925 | \$0 | \$1,925 | \$0 | \$1,925 |
| 532731 | BD/NON-EMPLOYEE TRANSP | \$0 | \$1,322 | \$1,322 | \$0 | \$1,322 | \$0 | \$1,322 |
| 532732 | BD/NON-EMPLOYEE SUBSIS | \$0 | \$160 | \$160 | \$0 | \$160 | \$0 | \$160 |
| Total PUR | CHASED SERVICES | \$0 | \$3,407 | \$3,407 | \$0 | \$3,407 | \$0 | \$3,407 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533210 | JANITORIAL SUPPLIES | \$269 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 533410 | FOOD SUPPLIES | \$1,426 | \$940 | \$1,940 | \$0 | \$1,940 | \$0 | \$1,940 |
| 533520 | RECREATIONAL SUPPLIES | \$939 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 533530 | REHABILITATION SUPPLIES | \$959 | \$0 | \$1,928 | \$0 | \$1,928 | \$0 | \$1,928 |
| Total SUP | PLIES | \$3,593 | \$940 | \$4,868 | \$0 | \$4,868 | \$0 | \$4,868 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$700 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 535900 | OTHER EXPENSES | \$0 | \$428 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$700 | \$428 | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| Total Requirements |  | \$4,294 | \$4,775 | \$9,775 | \$0 | \$9,775 | \$0 | \$9,775 |
| Receipts |  |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |  |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6001-Division 1 - Harmony Court
Receipts
INVESTMENT INCOME

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 STIF INT INC-PROGRAM REV | \$15 | \$226 | \$226 | \$0 | \$226 | \$0 | \$226 |
| Total INVESTMENT INCOME | \$15 | \$226 | \$226 | \$0 | \$226 | \$0 | \$226 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$7,442 | \$7,442 | \$0 | \$7,442 | \$0 | \$7,442 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$7,442 | \$7,442 | \$0 | \$7,442 | \$0 | \$7,442 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381U1 TRAN FROM B/C 24469 | \$4,331 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$4,331 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total Receipts | \$4,346 | \$7,668 | \$12,668 | \$0 | \$12,668 | \$0 | \$12,668 |
| Change in Fund Balance | \$52 | \$2,893 | \$2,893 | \$0 | \$2,893 | \$0 | \$2,893 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6003-Special Resident Activity Program Recreation
This fund supports the special operations of residents in the Recreation Program at the Center. Receipts are generated through donations, special contributions and restrictive revenues in the Resident Vending Work Program and are used exclusively to improve the quality of life of the residents through special events, trips, outings, recreational and
 be transferred to the five (5) active funds/divisions.
Requirements
PURCHASED SERVICES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532731 BD/NON-EMPLOYEE TRANSP | \$0 | \$3,786 | \$3,786 | \$0 | \$3,786 | \$0 | \$3,786 |
| Total PURCHASED SERVICES | \$0 | \$3,786 | \$3,786 | \$0 | \$3,786 | \$0 | \$3,786 |
| SUPPLIES |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533210 JANITORIAL SUPPLIES | \$144 | \$120 | \$370 | \$0 | \$370 | \$0 | \$370 |
| 533410 FOOD SUPPLIES | \$433 | \$741 | \$991 | \$0 | \$991 | \$0 | \$991 |
| 533520 RECREATIONAL SUPPLIES | \$596 | \$0 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 533530 REHABILITATION SUPPLIES | \$983 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total SUPPLIES | \$2,157 | \$861 | \$2,111 | \$0 | \$2,111 | \$0 | \$2,111 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 STUD/PATINT ENTRTNMNT EXP | \$0 | \$0 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 535900 OTHER EXPENSES | \$0 | \$0 | \$316 | \$0 | \$316 | \$0 | \$316 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$0 | \$0 | \$416 | \$0 | \$416 | \$0 | \$416 |
| Total Requirements | \$2,157 | \$4,647 | \$6,313 | \$0 | \$6,313 | \$0 | \$6,313 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$10 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6003-Special Resident Activity Program Recreation
Receipts
INVESTMENT INCOME

| Total INVESTMENT INCOME |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10 | \$200 | \$200 | \$0 | \$200 | \$0 | \$200 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$3,323 | \$3,323 | \$0 | \$3,323 | \$0 | \$3,323 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$3,323 | \$3,323 | \$0 | \$3,323 | \$0 | \$3,323 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381U1 TRAN FROM B/C 24469 | \$843 | \$0 | \$1,666 | \$0 | \$1,666 | \$0 | \$1,666 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$843 | \$0 | \$1,666 | \$0 | \$1,666 | \$0 | \$1,666 |
| Total Receipts | \$854 | \$3,523 | \$5,189 | \$0 | \$5,189 | \$0 | \$5,189 |
| Change in Fund Balance | $(\$ 1,303)$ | $(\$ 1,124)$ | $(\$ 1,124)$ | \$0 | $(\$ 1,124)$ | \$0 | $(\$ 1,124)$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6005-Division 5 - Sunset Village
 revenues in the Resident Vending Work Program and are used exclusively to improve the quality of life of the residents through special events, trips, outings, recreational and educational programs, limited interior improvements to their home. No state resources are processed through this fund.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532724 | MEALS - IN STATE | \$0 | \$80 | \$80 | \$0 | \$80 | \$0 | \$80 |
| Total PUR | CHASED SERVICES | \$0 | \$80 | \$80 | \$0 | \$80 | \$0 | \$80 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533210 | JANITORIAL SUPPLIES | \$8 | \$3 | \$503 | \$0 | \$503 | \$0 | \$503 |
| 533410 | FOOD SUPPLIES | \$0 | \$151 | \$1,151 | \$0 | \$1,151 | \$0 | \$1,151 |
| 533520 | RECREATIONAL SUPPLIES | \$307 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 533530 | REHABILITATION SUPPLIES | \$2,149 | \$0 | \$1,928 | \$0 | \$1,928 | \$0 | \$1,928 |
| 533720 | EDUCATIONAL SUPPLIES | \$57 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$2,521 | \$154 | \$4,082 | \$0 | \$4,082 | \$0 | \$4,082 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$571 | \$265 | \$765 | \$0 | \$765 | \$0 | \$765 |
| 535900 | OTHER EXPENSES | \$0 | \$0 | \$572 | \$0 | \$572 | \$0 | \$572 |
| Total OTH ADJUSTM | ERE EXPENSES AND MENTS | \$571 | \$265 | \$1,337 | \$0 | \$1,337 | \$0 | \$1,337 |
| Total Req | uirements | \$3,092 | \$499 | \$5,499 | \$0 | \$5,499 | \$0 | \$5,499 |
| Receipts |  |  |  |  |  |  |  |  |
| INVESTM | ENT INCOME |  |  |  |  |  |  |  |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6005-Division 5 - Sunset Village
Receipts
INVESTMENT INCOME

| Account Account Title Code | Actual 2013-14 | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 STIF INT INC-PROGRAM REV | \$10 | \$22 | \$22 | \$0 | \$22 | \$0 | \$22 |
| Total INVESTMENT INCOME | \$10 | \$22 | \$22 | \$0 | \$22 | \$0 | \$22 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$548 | \$548 | \$0 | \$548 | \$0 | \$548 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$548 | \$548 | \$0 | \$548 | \$0 | \$548 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381U1 TRAN FROM B/C 24469 | \$4,331 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$4,331 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total Receipts | \$4,341 | \$570 | \$5,570 | \$0 | \$5,570 | \$0 | \$5,570 |
| Change in Fund Balance | \$1,249 | \$71 | \$71 | \$0 | \$71 | \$0 | \$71 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6006-Division 6 - Rolling Hills
This fund supports the special operations of residents in Division 6 (Rolling Hills) at the Center. Receipts are generated through donations, special contributions and restrictive revenues in the Resident Vending Work Program and are used exclusively to improve the quality of life of the residents through special events, trips, outings, recreational and educational programs, limited interior improvements to their home. No state resources are processed through this fund.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532724 | MEALS - IN STATE | \$0 | \$71 | \$71 | \$0 | \$71 | \$0 | \$71 |
| Total PUR | RCHASED SERVICES | \$0 | \$71 | \$71 | \$0 | \$71 | \$0 | \$71 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 533210 | JANITORIAL SUPPLIES | \$1,782 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 533410 | FOOD SUPPLIES | \$3,204 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 533520 | RECREATIONAL SUPPLIES | \$0 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 533530 | REHABILITATION SUPPLIES | \$201 | \$0 | \$1,928 | \$0 | \$1,928 | \$0 | \$1,928 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$510 | \$510 | \$0 | \$510 | \$0 | \$510 |
| Total SUP | PLIES | \$5,187 | \$510 | \$4,438 | \$0 | \$4,438 | \$0 | \$4,438 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 534512 | FURN-RESIDENTIAL | \$1,298 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$1,298 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$154 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 535900 | OTHER EXPENSES | \$0 | \$0 | \$572 | \$0 | \$572 | \$0 | \$572 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$154 | \$0 | \$1,072 | \$0 | \$1,072 | \$0 | \$1,072 |

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6006-Division 6 - Rolling Hills
Requirements
Total Requir
Receipts
INVESTMENT INCOME

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 STIF INT INC-PROGRAM REV | \$7 | \$35 | \$35 | \$0 | \$35 | \$0 | \$35 |
| Total INVESTMENT INCOME | \$7 | \$35 | \$35 | \$0 | \$35 | \$0 | \$35 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$898 | \$898 | \$0 | \$898 | \$0 | \$898 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$898 | \$898 | \$0 | \$898 | \$0 | \$898 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381U1 TRAN FROM B/C 24469 | \$4,331 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$4,331 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total Receipts | \$4,338 | \$933 | \$5,933 | \$0 | \$5,933 | \$0 | \$5,933 |
| Change in Fund Balance | $(\$ 2,302)$ | \$352 | \$352 | \$0 | \$352 | \$0 | \$352 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6007-Division 7 - Vernon Woods
 revenues in the Resident Vending Work Program and are used exclusively to improve the quality of life of the residents through special events, trips, outings, recreational and educational programs, limited interior improvements to their home. No state resources are processed through this fund.
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532714 | TRANSP-GRND - IN STATE | \$297 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$184 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532724 | MEALS - IN STATE | \$366 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$847 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ \text { 2014-15 } \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533210 | JANITORIAL SUPPLIES | \$1,866 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 533410 | FOOD SUPPLIES | \$3,244 | \$418 | \$1,418 | \$0 | \$1,418 | \$0 | \$1,418 |
| 533520 | RECREATIONAL SUPPLIES | \$0 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 533530 | REHABILITATION SUPPLIES | \$1,755 | \$0 | \$1,928 | \$0 | \$1,928 | \$0 | \$1,928 |
| 533720 | EDUCATIONAL SUPPLIES | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$6,966 | \$418 | \$4,346 | \$0 | \$4,346 | \$0 | \$4,346 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Derr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$427 | \$235 | \$735 | \$0 | \$735 | \$0 | \$735 |
| 535900 | OTHER EXPENSES | \$0 | \$0 | \$572 | \$0 | \$572 | \$0 | \$572 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$427 | \$235 | \$1,307 | \$0 | \$1,307 | \$0 | \$1,307 |
| Total Requirements |  | \$8,240 | \$653 | \$5,653 | \$0 | \$5,653 | \$0 | \$5,653 |

Receipts
INVESTMENT INCOME

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6007-Division 7 - Vernon Woods
Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified <br> 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$4 | \$1 | \$1 | \$0 | \$1 | \$0 | \$1 |
| Total INV | ESTMENT INCOME | \$4 | \$1 | \$1 | \$0 | \$1 | \$0 | \$1 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381U1 | TRAN FROM B/C 24469 | \$4,331 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$4,331 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Total Receipts |  | \$4,335 | \$1 | \$5,001 | \$0 | \$5,001 | \$0 | \$5,001 |
| Change in Fund Balance |  | (\$3,905) | (\$652) | (\$652) | \$0 | (\$652) | \$0 | (\$652) |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6009-Division 9 - West End Villas
 revenues in the Resident Vending Work Program and are used exclusively to improve the quality of life of the residents through special events, trips, outings, recreational and educational programs, limited interior improvements to their home. No state resources are processed through this fund.
Requirements

## SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2015-16 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533210 | JANITORIAL SUPPLIES | \$605 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 533410 | FOOD SUPPLIES | \$0 | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 533520 | RECREATIONAL SUPPLIES | \$615 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 533530 | REHABILITATION SUPPLIES | \$204 | \$0 | \$1,928 | \$0 | \$1,928 | \$0 | \$1,928 |
| 533720 | EDUCATIONAL SUPPLIES | \$532 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SUP | PLIES | \$1,956 | \$0 | \$3,928 | \$0 | \$3,928 | \$0 | \$3,928 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$655 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| 535900 | OTHER EXPENSES | \$0 | \$0 | \$572 | \$0 | \$572 | \$0 | \$572 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$655 | \$0 | \$1,072 | \$0 | \$1,072 | \$0 | \$1,072 |
| Total Requirements |  | \$2,611 | \$0 | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| Receipts |  |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 433120 | STIF INT INC-PROGRAM REV | \$7 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVE | ESTMENT INCOME | \$7 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

INTRAGOVERNMENTAL TRANSACTION

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6009-Division 9 - West End Villas
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Incr/Decr |  |  |  |  |  |  |
| $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |$\quad$| Total |
| ---: |
| $\mathbf{2 0 1 6 - 1 7}$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6103-Patient Fund - Psychology
(Two titles listed)
 Requirements
SUPPLIES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$0 | \$39,171 | \$39,171 | \$0 | \$39,171 | \$0 | \$39,171 |
| 533510 | CLOTHING \& UNIFORMS | \$0 | \$112 | \$112 | \$0 | \$112 | \$0 | \$112 |
| 533520 | RECREATIONAL SUPPLIES | \$4,785 | \$1,349 | \$1,349 | \$0 | \$1,349 | \$0 | \$1,349 |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$2,148 | \$7,148 | \$0 | \$7,148 | \$0 | \$7,148 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$23 | \$5,023 | \$0 | \$5,023 | \$0 | \$5,023 |
| Total SUP | PLIES | \$4,785 | \$42,803 | \$52,803 | \$0 | \$52,803 | \$0 | \$52,803 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 | OTHER EQUIPMENT | \$0 | \$717 | \$717 | \$0 | \$717 | \$0 | \$717 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$0 | \$717 | \$717 | \$0 | \$717 | \$0 | \$717 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$137 | \$250 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 535900 | OTHER EXPENSES | \$0 | \$55 | \$55 | \$0 | \$55 | \$0 | \$55 |
| Total OTH ADJUSTM | HER EXPENSES AND MENTS | \$137 | \$305 | \$305 | \$0 | \$305 | \$0 | \$305 |
| Total Req | uirements | \$4,922 | \$43,825 | \$53,825 | \$0 | \$53,825 | \$0 | \$53,825 |
| Receipts |  |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 | STIF INT INC-PROGRAM REV | \$18 | \$73 | \$73 | \$0 | \$73 | \$0 | \$73 |

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6103-Patient Fund - Psychology
(Two titles listed)
Receipts
INVESTMENT INCOME
Total INVESTMENT INCOME

| \$18 | \$73 | \$73 | \$0 | \$73 | \$0 | \$73 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| \$0 | \$4,490 | \$14,490 | \$0 | \$14,490 | \$0 | \$14,490 |
| \$0 | \$4,490 | \$14,490 | \$0 | \$14,490 | \$0 | \$14,490 |

Total CONTRIBUTIONS \& DONATIONS
MISCELLANEOUS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 437990 | OTHER MISC REV-PROGRAM | \$480 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total MIS | CELLANEOUS | \$480 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | \$498 | \$4,563 | \$14,563 | \$0 | \$14,563 | \$0 | \$14,563 |
| Change in | Fund Balance | $(\$ 4,424)$ | $(\$ 39,262)$ | $(\$ 39,262)$ | \$0 | $(\$ 39,262)$ | \$0 | $(\$ 39,262)$ |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6104-Hyde County - Land Sale
 property.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account <br> Code | Account Title | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ | Incr/Decr <br> $\mathbf{2 0 1 6 - 1 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $53819 S$ | TFR TO B/C MH 14460 1565 | $\$ 123$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total INTRA-GOVERNMENTAL TRANSFERS | $\mathbf{2 0 1 6 - 1 7}$ |  |  |  |  |  |  |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6108-Self Advocacy Council Fund
 resources for the benefit of the Council.
Requirements
SUPPLIES
$\left.\begin{array}{lrrrrrr}\begin{array}{l}\text { Account } \\ \text { Code }\end{array} & \text { Account Title } & \begin{array}{r}\text { Actual } \\ \mathbf{2 0 1 3 - 1 4}\end{array} & \begin{array}{r}\text { Certified } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Authorized } \\ \mathbf{2 0 1 4 - 1 5}\end{array} & \begin{array}{r}\text { Incr/Decr } \\ \mathbf{2 0 1 5 - 1 6}\end{array} & \begin{array}{r}\text { Total } \\ \mathbf{2 0 1 5 - 1 6}\end{array} \\ \hline 533110 & \text { GENERAL OFFICE SUPPLIES } \\ \text { 2016-17 }\end{array}\right\}$

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6198-Plant N See
 that produce products and plants for sale to the general public
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532390 | REPAIRS-OTHER | (\$200) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532721 | LODGING - IN STATE | \$0 | \$195 | \$195 | \$0 | \$195 | \$0 | \$195 |
| 532724 | MEALS - IN STATE | \$0 | \$121 | \$121 | \$0 | \$121 | \$0 | \$121 |
| 532860 | ADVERTISING | \$658 | \$1,728 | \$1,728 | \$0 | \$1,728 | \$0 | \$1,728 |
| Total PURCHASED SERVICES |  | \$458 | \$2,044 | \$2,044 | \$0 | \$2,044 | \$0 | \$2,044 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$532 | \$532 | \$0 | \$532 | \$0 | \$532 |
| 533210 | JANITORIAL SUPPLIES | \$131 | \$17 | \$17 | \$0 | \$17 | \$0 | \$17 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$3,407 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533410 | FOOD SUPPLIES | \$781 | \$1,468 | \$1,468 | \$0 | \$1,468 | \$0 | \$1,468 |
| 533520 | RECREATIONAL SUPPLIES | \$562 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533530 | REHABILITATION SUPPLIES | \$8,062 | \$20,794 | \$20,794 | \$0 | \$20,794 | \$0 | \$20,794 |
| 533720 | EDUCATIONAL SUPPLIES | \$17,138 | \$6,721 | \$6,721 | \$0 | \$6,721 | \$0 | \$6,721 |
| Total SUPPLIES |  | \$30,082 | \$29,532 | \$29,532 | \$0 | \$29,532 | \$0 | \$29,532 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534539 | OTHER EQUIPMENT | \$7,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | OPERTY,PLANT \& EQUIPMENT | \$7,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

OTHER EXPENSES AND ADJUSTMENTS

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6198-Plant N See
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535830 | MEMBERSHIP DUES\&SUBSCRIPT | \$0 | \$72 | \$72 | \$0 | \$72 | \$0 | \$72 |
| 535900 | OTHER EXPENSES | \$1,296 | \$898 | \$898 | \$0 | \$898 | \$0 | \$898 |
| Total OT ADJUSTM | ER EXPENSES AND ENTS | \$1,296 | \$970 | \$970 | \$0 | \$970 | \$0 | \$970 |
| Total Req | uirements | \$39,236 | \$32,546 | \$32,546 | \$0 | \$32,546 | \$0 | \$32,546 |
| Receipts |  |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 | STIF INT INC-PROGRAM REV | \$428 | \$1,091 | \$1,091 | \$0 | \$1,091 | \$0 | \$1,091 |
| Total INV | ESTMENT INCOME | \$428 | \$1,091 | \$1,091 | \$0 | \$1,091 | \$0 | \$1,091 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434390 | OTH SALES OF GDS OR PUBL | \$30,911 | \$42,551 | \$42,551 | \$0 | \$42,551 | \$0 | \$42,551 |
| Total SALES,SERVICE \& RENTALS |  | \$30,911 | \$42,551 | \$42,551 | \$0 | \$42,551 | \$0 | \$42,551 |
| Total Receipts |  | \$31,339 | \$43,642 | \$43,642 | \$0 | \$43,642 | \$0 | \$43,642 |
| Change in | Fund Balance | $(\$ 7,897)$ | \$11,096 | \$11,096 | \$0 | \$11,096 | \$0 | \$11,096 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6307-Aquatics
 aquatic programs for the residents and uses the resources to purchase special supplies and equipment to enhance programs for residents
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533520 | RECREATIONAL SUPPLIES | \$2,170 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$1,903 | \$2,403 | \$0 | \$2,403 | \$0 | \$2,403 |
| Total SUP | PLIES | \$2,170 | \$1,903 | \$2,403 | \$0 | \$2,403 | \$0 | \$2,403 |
| Total Req | uirements | \$2,170 | \$1,903 | \$2,403 | \$0 | \$2,403 | \$0 | \$2,403 |
| Receipts |  |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 | STIF INT INC-PROGRAM REV | \$15 | \$144 | \$144 | \$0 | \$144 | \$0 | \$144 |
| Total INV | ESTMENT INCOME | \$15 | \$144 | \$144 | \$0 | \$144 | \$0 | \$144 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$0 | \$2,790 | \$3,290 | \$0 | \$3,290 | \$0 | \$3,290 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$0 | \$2,790 | \$3,290 | \$0 | \$3,290 | \$0 | \$3,290 |
| Total Rec | eipts | \$15 | \$2,934 | \$3,434 | \$0 | \$3,434 | \$0 | \$3,434 |
| Change in | Fund Balance | $(\$ 2,154)$ | \$1,031 | \$1,031 | \$0 | \$1,031 | \$0 | \$1,031 |

## No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6309-Therapeutic Recreation - Riding Program
 maintenance of historical papers and artifacts for display to the general public.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$263 | \$263 | \$0 | \$263 | \$0 | \$263 |
| Total SUPPLIES | \$0 | \$263 | \$263 | \$0 | \$263 | \$0 | \$263 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819 S TFR TO B/C MH 144601565 | \$502 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$502 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$502 | \$263 | \$263 | \$0 | \$263 | \$0 | \$263 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$2 | \$4 | \$4 | \$0 | \$4 | \$0 | \$4 |
| Total INVESTMENT INCOME | \$2 | \$4 | \$4 | \$0 | \$4 | \$0 | \$4 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$174 | \$174 | \$0 | \$174 | \$0 | \$174 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$174 | \$174 | \$0 | \$174 | \$0 | \$174 |
| Total Receipts | \$2 | \$178 | \$178 | \$0 | \$178 | \$0 | \$178 |
| Change in Fund Balance | (\$500) | (\$85) | (\$85) | \$0 | (\$85) | \$0 | (\$85) |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6311-Chaplain's Fund
This fund is no longer used or active. Formerly, this fund supported the receipt of special donations made on behalf of residents and others to the Center's Chaplain program. Donations are directed to improve services and are for the benefit of residents that use the Chapel facilities.
Requirements
SUPPLIES


Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6317-Creative Arts
This fund supports any donations received from private sources towards the improvement of educational services to the residents.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$20 | \$0 | \$20 | \$0 | \$20 | \$0 | \$20 |
| 533520 | RECREATIONAL SUPPLIES | \$0 | \$0 | \$120 | \$0 | \$120 | \$0 | \$120 |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$70 | \$70 | \$0 | \$70 | \$0 | \$70 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$134 | \$294 | \$0 | \$294 | \$0 | \$294 |
| Total SUPPLIES |  | \$20 | \$204 | \$504 | \$0 | \$504 | \$0 | \$504 |
| Total Requirements |  | \$20 | \$204 | \$504 | \$0 | \$504 | \$0 | \$504 |

Receipts
INVESTMENT INCOME

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$4 | \$7 | \$7 | \$0 | \$7 | \$0 | \$7 |
| Total INV | ESTMENT INCOME | \$4 | \$7 | \$7 | \$0 | \$7 | \$0 | \$7 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$354 | \$587 | \$887 | \$0 | \$887 | \$0 | \$887 |
| Total CONTRIBUTIONS \& DONATIONS |  | \$354 | \$587 | \$887 | \$0 | \$887 | \$0 | \$887 |
| Total Receipts |  | \$358 | \$594 | \$894 | \$0 | \$894 | \$0 | \$894 |
| Change in Fund Balance |  | \$338 | \$390 | \$390 | \$0 | \$390 | \$0 | \$390 |

Change in Fund Balance
No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6320-Donna Gordon Memorial Fund
 funds for those residents with limited personal funds for extra-curricular activities such as movies, outings and transportation cost involved in home visits.
Requirements
SUPPLIES

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533900 OTHER MATERIALS \& SUPP | \$0 | \$0 | \$250 | \$0 | \$250 | \$0 | \$250 |
| Total SUPPLIES | \$0 | \$0 | \$250 | \$0 | \$250 | \$0 | \$250 |
| Total Requirements | \$0 | \$0 | \$250 | \$0 | \$250 | \$0 | \$250 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$0 | \$250 | \$0 | \$250 | \$0 | \$250 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$0 | \$250 | \$0 | \$250 | \$0 | \$250 |
| Total Receipts | \$4 | \$0 | \$250 | \$0 | \$250 | \$0 | \$250 |
| Change in Fund Balance | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6325-Pharmacy Intern
 received are used to assist the facility learning station for the intern, such as computer needs, education aids, etc.
Requirements
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5381P1 VENDING | \$0 | \$1,824 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$0 | \$1,824 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$0 | \$1,824 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | Total 2016-17 |
| 433120 STIF INT INC-PROGRAM REV | \$0 | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INVESTMENT INCOME | \$0 | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts | \$0 | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in Fund Balance | \$0 | $(\$ 1,822)$ | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6403-Pre-Vocational Services
 services. In turn, the funds generated through payment from contractors are deposited in this fund. Expenditures are directed toward the purchase of goods for re-manufacture, transportation and payroll to residents for their work production.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531642 | THERAPEUTIC WAGES | \$71,593 | \$119,130 | \$119,130 | \$0 | \$119,130 | \$0 | \$119,130 |
| Total PER | SONAL SERVICES | \$71,593 | \$119,130 | \$119,130 | \$0 | \$119,130 | \$0 | \$119,130 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$300 | \$2,370 | \$2,370 | \$0 | \$2,370 | \$0 | \$2,370 |
| 533210 | JANITORIAL SUPPLIES | (\$27) | \$1,459 | \$1,459 | \$0 | \$1,459 | \$0 | \$1,459 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$0 | \$192 | \$192 | \$0 | \$192 | \$0 | \$192 |
| 533410 | FOOD SUPPLIES | \$7,664 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533520 | RECREATIONAL SUPPLIES | \$2,547 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$4,430 | \$4,430 | \$0 | \$4,430 | \$0 | \$4,430 |
| 533720 | EDUCATIONAL SUPPLIES | \$122,555 | \$82,173 | \$82,173 | \$0 | \$82,173 | \$0 | \$82,173 |
| 533900 | OTHER MATERIALS \& SUPP | \$1,993 | \$20,278 | \$20,278 | \$0 | \$20,278 | \$0 | \$20,278 |
| Total SUPPLIES |  | \$135,031 | \$110,902 | \$110,902 | \$0 | \$110,902 | \$0 | \$110,902 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534521 | OFFICE EQUIPMENT | \$0 | \$3,064 | \$3,064 | \$0 | \$3,064 | \$0 | \$3,064 |
| 534523 | EQUIP-SCIENTIFIC/MEDICAL | \$25,967 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534539 | OTHER EQUIPMENT | \$3,900 | \$38,726 | \$38,726 | \$0 | \$38,726 | \$0 | \$38,726 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$29,867 | \$41,790 | \$41,790 | \$0 | \$41,790 | \$0 | \$41,790 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6403-Pre-Vocational Services
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$346 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH | ER EXPENSES AND | \$346 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819 S | TFR TO B/C MH 144601565 | \$50,088 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$50,088 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$286,924 | \$271,822 | \$271,822 | \$0 | \$271,822 | \$0 | \$271,822 |

Receipts
INVESTMENT INCOME

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 433120 | STIF INT INC-PROGRAM REV | \$789 | \$8,257 | \$8,257 | \$0 | \$8,257 | \$0 | \$8,257 |
| Total INV | ESTMENT INCOME | \$789 | \$8,257 | \$8,257 | \$0 | \$8,257 | \$0 | \$8,257 |
| SALES,SERVICE \& RENTALS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 434110 | HOUSEHOLD/CLEANING SVC | \$21,298 | \$20,183 | \$20,183 | \$0 | \$20,183 | \$0 | \$20,183 |
| 434190 | OTHER SALES \& SERVICES | \$184,962 | \$325,699 | \$325,699 | \$0 | \$325,699 | \$0 | \$325,699 |
| 434390 | OTH SALES OF GDS OR PUBL | \$1,332 | \$771 | \$771 | \$0 | \$771 | \$0 | \$771 |
| Total SAL | ES,SERVICE \& RENTALS | \$207,592 | \$346,653 | \$346,653 | \$0 | \$346,653 | \$0 | \$346,653 |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 437990 | OTHER MISC REV-PROGRAM | \$10,840 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6403-Pre-Vocational Services
Receipts
MISCELLANEOUS
Total MISCELLANEOUS
Total Receipts
Change in Fund Balance

| $\$ 10,840$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 219,220$ | $\$ 354,910$ | $\$ 354,910$ | $\$ 0$ | $\$ 354,910$ | $\$ 0$ | $\$ 354,910$ |
| $(\$ 67,704)$ | $\$ 83,088$ | $\$ 83,088$ | $\$ 0$ | $\$ 83,088$ | $\$ 83,088$ |  |

## No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6701-Volunteer Services - General
 surplus housing. They pay a daily/monthly rate, and proceeds are directed towards the overall upkeep of the house.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$17 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533190 | OTHER ADMIN SUPPLIES | \$471 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533520 | RECREATIONAL SUPPLIES | \$301 | \$2,514 | \$3 | \$0 | \$3 | \$0 | \$3 |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$967 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$652 | \$1,877 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total SUP | PLIES | \$1,441 | \$5,358 | \$503 | \$0 | \$503 | \$0 | \$503 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534512 | FURN-RESIDENTIAL | \$0 | \$809 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total PRO | PPERTY,PLANT \& EQUIPMENT | \$0 | \$809 | \$500 | \$0 | \$500 | \$0 | \$500 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$0 | \$12,974 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total OTH ADJUSTM | ER EXPENSES AND MENTS | \$0 | \$12,974 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$1,441 | \$19,141 | \$1,003 | \$0 | \$1,003 | \$0 | \$1,003 |
| Receipts |  |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 | STIF INT INC-PROGRAM REV | \$14 | \$613 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INV | ESTMENT INCOME | \$14 | \$613 | \$0 | \$0 | \$0 | \$0 | \$0 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6701-Volunteer Services - General
Receipts
CONTRIBUTIONS \& DONATIONS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ \text { 2014-15 } \end{gathered}$ | Authorized $2014-15$ | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 436200 | NONCAPITAL GIFTS | \$409 | \$15,182 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total CON | TRIBUTIONS \& DONATIONS | \$409 | \$15,182 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Total Rec | ipts | \$423 | \$15,795 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| Change in | Fund Balance | $(\$ 1,018)$ | $(\$ 3,346)$ | (\$3) | \$0 | (\$3) | \$0 | (\$3) |

## No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6704-Volunteer Services - Knights of Columbus
This fund is no longer used or active.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533210 | JANITORIAL SUPPLIES | \$0 | \$548 | \$548 | \$0 | \$548 | \$0 | \$548 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$0 | \$4,100 | \$4,100 | \$0 | \$4,100 | \$0 | \$4,100 |
| 533520 | RECREATIONAL SUPPLIES | \$0 | \$1,897 | \$1,897 | \$0 | \$1,897 | \$0 | \$1,897 |
| 533900 | OTHER MATERIALS \& SUPP | \$0 | \$4,634 | \$4,634 | \$0 | \$4,634 | \$0 | \$4,634 |
| Total SUP | PLIES | \$0 | \$11,179 | \$11,179 | \$0 | \$11,179 | \$0 | \$11,179 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | Authorized 2014-15 | $\begin{gathered} \text { Incr/Decr } \\ \text { 2015-16 } \end{gathered}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534512 | FURN-RESIDENTIAL | \$0 | \$2,922 | \$2,922 | \$0 | \$2,922 | \$0 | \$2,922 |
| 534539 | OTHER EQUIPMENT | \$0 | \$6,692 | \$6,692 | \$0 | \$6,692 | \$0 | \$6,692 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$0 | \$9,614 | \$9,614 | \$0 | \$9,614 | \$0 | \$9,614 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535840 | SERVICE \& OTHER AWARDS | \$0 | \$479 | \$479 | \$0 | \$479 | \$0 | \$479 |
| Total OTH ADJUSTM | HER EXPENSES AND MENTS | \$0 | \$479 | \$479 | \$0 | \$479 | \$0 | \$479 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & 2014-15 \end{aligned}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 53819 S | TFR TO B/C MH 144601565 | \$70 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INT | RA-GOVERNMENTAL TRANSFERS | \$70 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Req | uirements | \$70 | \$21,272 | \$21,272 | \$0 | \$21,272 | \$0 | \$21,272 |

Receipts
INVESTMENT INCOME

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6704-Volunteer Services - Knights of Columbus
Receipts
INVESTMENT INCOME


No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6707-Special Resident Activity Program Psychology
This fund supports the special operations of residents in the Psychology Services program at the Center. Receipts are generated through donations, special contributions and
 and educational programs, limited interior improvements to their home. No state resources are processed through this fund.
Requirements

## SUPPLIES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533210 | JANITORIAL SUPPLIES | \$0 | \$0 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 533410 | FOOD SUPPLIES | \$0 | \$0 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 533520 | RECREATIONAL SUPPLIES | \$0 | \$0 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$0 | \$500 | \$0 | \$500 | \$0 | \$500 |
| Total SUPPLIES |  | \$0 | \$0 | \$1,250 | \$0 | \$1,250 | \$0 | \$1,250 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$0 | \$0 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 535900 | OTHER EXPENSES | \$0 | \$0 | \$317 | \$0 | \$317 | \$0 | \$317 |
| Total OTH | ER EXPENSES AND | \$0 | \$0 | \$417 | \$0 | \$417 | \$0 | \$417 |

ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819 S TFR TO B/C MH 144601565 | \$17 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$17 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$17 | \$0 | \$1,667 | \$0 | \$1,667 | \$0 | \$1,667 |
| Receipts |  |  |  |  |  |  |  |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381U1 TRAN FROM B/C 24469 | \$0 | \$0 | \$1,667 | \$0 | \$1,667 | \$0 | \$1,667 |

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6707-Special Resident Activity Program Psychology
Receipts
INTRAGOVERNMENTAL TRANSACTION

| Total INTRAGOVERNMENTAL TRANSACTION | $\$ 0$ | $\$ 0$ | $\$ 1,667$ | $\$ 0$ | $\$ 1,667$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Receipts | $\$ 0$ | $\$ 0$ | $\$ 1,667$ | $\$ 1,667$ |  |  |
|  |  | $\$ 1,667$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

## No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6710-Caswell Center Staff Development
 the American Heart Association.
Requirements
SUPPLIES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533720 | EDUCATIONAL SUPPLIES | \$542 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 533900 | OTHER MATERIALS \& SUPP | \$102 | \$1,011 | \$1,011 | \$0 | \$1,011 | \$0 | \$1,011 |
| Total SUP | PLIES | \$644 | \$1,011 | \$1,011 | \$0 | \$1,011 | \$0 | \$1,011 |
| Total Req | uirements | \$644 | \$1,011 | \$1,011 | \$0 | \$1,011 | \$0 | \$1,011 |
| Receipts |  |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 | STIF INT INC-PROGRAM REV | \$5 | \$80 | \$5 | \$0 | \$5 | \$0 | \$5 |
| Total INVE | ESTMENT INCOME | \$5 | \$80 | \$5 | \$0 | \$5 | \$0 | \$5 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 | NONCAPITAL GIFTS | \$1,798 | \$1,796 | \$1,006 | \$0 | \$1,006 | \$0 | \$1,006 |
| Total CON | NTRIBUTIONS \& DONATIONS | \$1,798 | \$1,796 | \$1,006 | \$0 | \$1,006 | \$0 | \$1,006 |
| Total Rec | eipts | \$1,803 | \$1,876 | \$1,011 | \$0 | \$1,011 | \$0 | \$1,011 |
| Change in | Fund Balance | \$1,159 | \$865 | \$0 | \$0 | \$0 | \$0 | \$0 |

## No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6750-Special Resident Activity
 the Resident Vending Work Program and are used exclusively to improve the quality of life of the residents through special events, trips, outings, recreational and educational
programs, limited interior improvements to their home. No state resources are processed through this fund
Requirements

## SUPPLIES

| Account Code | Account Title | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533210 | JANITORIAL SUPPLIES | \$0 | \$0 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 533410 | FOOD SUPPLIES | \$0 | \$0 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 533520 | RECREATIONAL SUPPLIES | \$0 | \$0 | \$250 | \$0 | \$250 | \$0 | \$250 |
| 533530 | REHABILITATION SUPPLIES | \$0 | \$521 | \$1,021 | \$0 | \$1,021 | \$0 | \$1,021 |
| Total SUPPLIES |  | \$0 | \$521 | \$1,771 | \$0 | \$1,771 | \$0 | \$1,771 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535810 | STUD/PATINT ENTRTNMNT EXP | \$0 | \$0 | \$100 | \$0 | \$100 | \$0 | \$100 |
| 535900 | OTHER EXPENSES | \$0 | \$0 | \$317 | \$0 | \$317 | \$0 | \$317 |
| Total OTH | HER EXPENSES AND | \$0 | \$0 | \$417 | \$0 | \$417 | \$0 | \$417 |

ADJUSTMENTS
ADJUSTMENTS
INTRA-GOVERNMENTAL TRANSFERS

| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53819 S TFR TO B/C MH 144601565 | \$28 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS | \$28 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements | \$28 | \$521 | \$2,188 | \$0 | \$2,188 | \$0 | \$2,188 |
| Receipts |  |  |  |  |  |  |  |
| INVESTMENT INCOME |  |  |  |  |  |  |  |
| Account Account Title Code | Actual 2013-14 | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 433120 STIF INT INC-PROGRAM REV | \$1 | \$4 | \$4 | \$0 | \$4 | \$0 | \$4 |

300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6750-Special Resident Activity
Receipts
INVESTMENT INCOME

| Total INVESTMENT INCOME | \$1 | \$4 | \$4 | \$0 | \$4 | \$0 | \$4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 436200 NONCAPITAL GIFTS | \$0 | \$126 | \$126 | \$0 | \$126 | \$0 | \$126 |
| Total CONTRIBUTIONS \& DONATIONS | \$0 | \$126 | \$126 | \$0 | \$126 | \$0 | \$126 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |
| Account Account Title Code | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 4381U1 TRAN FROM B/C 24469 | \$0 | \$0 | \$1,667 | \$0 | \$1,667 | \$0 | \$1,667 |
| Total INTRAGOVERNMENTAL TRANSACTION | \$0 | \$0 | \$1,667 | \$0 | \$1,667 | \$0 | \$1,667 |
| Total Receipts | \$1 | \$130 | \$1,797 | \$0 | \$1,797 | \$0 | \$1,797 |
| Change in Fund Balance | (\$27) | (\$391) | (\$391) | \$0 | (\$391) | \$0 | (\$391) |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
67469-DHHS - Caswell Center - Trust - Interest Bearing
6908-Director's Contingency A
 enhancing the quality of life for any resident at the Center.
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 | OTHER EXPENSES | \$0 | \$139 | \$139 | \$0 | \$139 | \$0 | \$139 |
| Total OTH ADJUSTM | ER EXPENSES AND ENTS | \$0 | \$139 | \$139 | \$0 | \$139 | \$0 | \$139 |
| INTRA-GOVERNMENTAL TRANSFERS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{aligned} & \text { Certified } \\ & \text { 2014-15 } \end{aligned}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | Total 2016-17 |
| 53819 S | TFR TO B/C MH 144601565 | \$36 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRA-GOVERNMENTAL TRANSFERS |  | \$36 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Requirements |  | \$36 | \$139 | \$139 | \$0 | \$139 | \$0 | \$139 |
| Change in | Fund Balance | (\$36) | (\$139) | (\$139) | \$0 | (\$139) | \$0 | (\$139) |

No FTE Available

## Recommended Base Budget (Worksheet I)

Summary Report
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilities
74465-DHHS - Mental Health - John Umstead Hospital - Butner Area Central Services

| Description | Actual <br> $\mathbf{2 0 1 3 - 1 4}$ | Certified <br> $\mathbf{2 0 1 4 - 1 5}$ | Authorized <br> $\mathbf{2 0 1 4 - 1 5}$ | Incr/Decr <br> $\mathbf{2 0 1 5 - 1 6}$ | Total <br> $\mathbf{2 0 1 5 - 1 6}$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Requirements | $\$ 515,674$ | $\$ 769,636$ | $\$ 769,636$ | $\$ 0$ | $\$ 769,636$ | $\$ \mathbf{2 0 1 6 - 1 7}$ |

Recommended Base Budget (Worksheet I)
Summary By Purpose
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
74465-DHHS - Mental Health - John Umstead Hospital - Butner Area Central Services
Requirements

| Fund Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { IncIDec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7800 | Telephone System | \$515,674 | \$769,636 | \$769,636 | \$0 | \$769,636 | \$0 | \$769,636 |
| Total Requirements |  | \$515,674 | \$769,636 | \$769,636 | \$0 | \$769,636 | \$0 | \$769,636 |
| Receipts |  |  |  |  |  |  |  |  |
| Fund <br> Code | Fund Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { InclDec } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | InclDec <br> 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 7200 | Automotive Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 7800 | Telephone System | \$420,249 | \$795,353 | \$795,353 | \$0 | \$795,353 | \$0 | \$795,353 |
| Total Receipts |  | \$420,249 | \$795,353 | \$795,353 | \$0 | \$795,353 | \$0 | \$795,353 |
| Change in Fund Balance |  | $(\$ 95,425)$ | \$25,717 | \$25,717 | \$0 | \$25,717 | \$0 | \$25,717 |
| FTE |  |  |  |  |  |  |  |  |
| Fund Code | Fund Title | Actual <br> 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{aligned} & \text { IncIDec } \\ & 2015-16 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Inc\|Dec } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 7800 | Telephone System | 3.000 | 3.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |
| Total |  | 3.000 | 3.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 74465-DHHS - Mental Health - John Umstead Hospital - Butner Area Central Services

Requirements
PERSONAL SERVICES

| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$95,778 | \$350,301 | \$350,301 | \$0 | \$350,301 | \$0 | \$350,301 |
| 531312 | REG(N S) TEMP WAGES-RECPT | \$5,206 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531412 | OT PAY - RECEIPTS | \$0 | \$10,789 | \$10,789 | \$0 | \$10,789 | \$0 | \$10,789 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$0 | \$1,087 | \$1,087 | \$0 | \$1,087 | \$0 | \$1,087 |
| 531432 | SHIFT PREM PAY - RECEIPTS | \$0 | \$4,915 | \$4,915 | \$0 | \$4,915 | \$0 | \$4,915 |
| 531442 | CALLBK/STBY PREM PAY-RECT | \$19,457 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$1,080 | \$9,067 | \$9,067 | \$0 | \$9,067 | \$0 | \$9,067 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$8,742 | \$28,779 | \$28,779 | \$0 | \$28,779 | \$0 | \$28,779 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$17,087 | \$27,105 | \$27,105 | \$0 | \$27,105 | \$0 | \$27,105 |
| 531562 | MED INS CONTRIB-RECPTS | \$10,569 | \$37,413 | \$37,413 | \$0 | \$37,413 | \$0 | \$37,413 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$304 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$158,224 | \$469,456 | \$469,456 | \$0 | \$469,456 | \$0 | \$469,456 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2016-17 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$100,398 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$21,692 | \$21,692 | \$0 | \$21,692 | \$0 | \$21,692 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$843 | \$51,158 | \$51,158 | \$0 | \$51,158 | \$0 | \$51,158 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$113,130 | \$113,130 | \$0 | \$113,130 | \$0 | \$113,130 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532724 | MEALS - IN STATE | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532811 | TELEPHONE SERVICE | \$2,238 | \$2,269 | \$2,269 | \$0 | \$2,269 | \$0 | \$2,269 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$192 | \$10 | \$10 | \$0 | \$10 | \$0 | \$10 |
| 532870 | CABLE TV | \$10,283 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$113,954 | \$190,259 | \$190,259 | \$0 | \$190,259 | \$0 | \$190,259 |

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 74465-DHHS - Mental Health - John Umstead Hospital - Butner Area Central Services

Requirements
SUPPLIES

| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 533120 | DATA PROCESSING SUPPLIES | \$55 | \$3,290 | \$3,290 | \$0 | \$3,290 | \$0 | \$3,290 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$210 | \$210 | \$0 | \$210 | \$0 | \$210 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$27 | \$68 | \$68 | \$0 | \$68 | \$0 | \$68 |
| 533310 | GASOLINE | \$732 | \$486 | \$486 | \$0 | \$486 | \$0 | \$486 |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$0 | \$47 | \$47 | \$0 | \$47 | \$0 | \$47 |
| 533340 | TIRES \& TUBES | \$0 | \$362 | \$362 | \$0 | \$362 | \$0 | \$362 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$0 | \$1,154 | \$1,154 | \$0 | \$1,154 | \$0 | \$1,154 |
| 533900 | OTHER MATERIALS \& SUPP | \$238,086 | \$100,143 | \$100,143 | \$0 | \$100,143 | \$0 | \$100,143 |
| Total SUP | PLIES | \$238,901 | \$106,060 | \$106,060 | \$0 | \$106,060 | \$0 | \$106,060 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2015-16 } \end{array}$ | $\begin{gathered} \text { Incr/Decr } \\ 2016-17 \end{gathered}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534529 | EQUIP-CUSTODY \& SECURITY | \$2,898 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$3,535 | \$3,535 | \$0 | \$3,535 | \$0 | \$3,535 |
| 534539 | OTHER EQUIPMENT | \$542 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PROPERTY,PLANT \& EQUIPMENT |  | \$3,440 | \$3,535 | \$3,535 | \$0 | \$3,535 | \$0 | \$3,535 |
| OTHER EXPENSES AND ADJUSTMENTS |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual <br> 2013-14 | Certified 2014-15 | Authorized 2014-15 | Incr/Decr 2015-16 | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 535900 | OTHER EXPENSES | \$1,155 | \$326 | \$326 | \$0 | \$326 | \$0 | \$326 |
| Total OTHER EXPENSES AND ADJUSTMENTS |  | \$1,155 | \$326 | \$326 | \$0 | \$326 | \$0 | \$326 |
| Total Req | uirements | \$515,674 | \$769,636 | \$769,636 | \$0 | \$769,636 | \$0 | \$769,636 |

Receipts
SALES,SERVICE \& RENTALS

Recommended Base Budget (Worksheet I)
Summary By Account
Biennium : 2015-17
Status: Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies 74465-DHHS - Mental Health - John Umstead Hospital - Butner Area Central Services

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | Certified 2014-15 | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434131 | TELEPHONE/TELECOM SVC | \$144 | \$795,353 | \$795,353 | \$0 | \$795,353 | \$0 | \$795,353 |
| 434140 | MAINTENANCE \& REPAIR SVC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$144 | \$795,353 | \$795,353 | \$0 | \$795,353 | \$0 | \$795,353 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ \text { 2016-17 } \end{array}$ |
| 538308 | REIMB - TELEPHONE | \$420,105 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$420,105 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$420,249 | \$795,353 | \$795,353 | \$0 | \$795,353 | \$0 | \$795,353 |
| Change in Fund Balance |  | $(\$ 95,425)$ | \$25,717 | \$25,717 | \$0 | \$25,717 | \$0 | \$25,717 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ \text { 2015-16 } \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{gathered} \text { Total } \\ \text { 2016-17 } \end{gathered}$ |
| 531212 | SPA-REG SALARIES-RECPT | 3.000 | 3.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |

Total FTE

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
74465-DHHS - Mental Health - John Umstead Hospital - Butner Area Central Services
7200-Automotive Services
 area.
Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{gathered} \text { Certified } \\ 2014-15 \end{gathered}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | Incr/Decr 2016-17 | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434140 | MAINTENANCE \& REPAIR SVC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total SAL | ES,SERVICE \& RENTALS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Rec | eipts | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Change in | Fund Balance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

No FTE Available

Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
74465-DHHS - Mental Health - John Umstead Hospital - Butner Area Central Services
7800-Telephone System
 Butner offices.
Requirements
PERSONAL SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 531212 | SPA-REG SALARIES-RECPT | \$95,778 | \$350,301 | \$350,301 | \$0 | \$350,301 | \$0 | \$350,301 |
| 531312 | REG(N S) TEMP WAGES-RECPT | \$5,206 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531412 | OT PAY - RECEIPTS | \$0 | \$10,789 | \$10,789 | \$0 | \$10,789 | \$0 | \$10,789 |
| 531422 | HOLIDAY PAY - RECEIPTS | \$0 | \$1,087 | \$1,087 | \$0 | \$1,087 | \$0 | \$1,087 |
| 531432 | SHIFT PREM PAY - RECEIPTS | \$0 | \$4,915 | \$4,915 | \$0 | \$4,915 | \$0 | \$4,915 |
| 531442 | CALLBK/STBY PREM PAY-RECT | \$19,457 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 531462 | EPA\&SPA-LONGVTY PAY-REC | \$1,080 | \$9,067 | \$9,067 | \$0 | \$9,067 | \$0 | \$9,067 |
| 531512 | SOCIAL SEC CONTRIB-RECPTS | \$8,742 | \$28,779 | \$28,779 | \$0 | \$28,779 | \$0 | \$28,779 |
| 531522 | REG RETIRE CONTRIB-RECPTS | \$17,087 | \$27,105 | \$27,105 | \$0 | \$27,105 | \$0 | \$27,105 |
| 531562 | MED INS CONTRIB-RECPTS | \$10,569 | \$37,413 | \$37,413 | \$0 | \$37,413 | \$0 | \$37,413 |
| 531576 | FLEXIBLE SPENDNG SVG ACCT | \$304 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PERSONAL SERVICES |  | \$158,224 | \$469,456 | \$469,456 | \$0 | \$469,456 | \$0 | \$469,456 |
| PURCHASED SERVICES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 532170 | ADMIN SERVICES | \$100,398 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 532199 | MISC CONTRACTUAL SERVICES | \$0 | \$21,692 | \$21,692 | \$0 | \$21,692 | \$0 | \$21,692 |
| 532333 | REPAIRS-OTHER EQUIPMENT | \$843 | \$51,158 | \$51,158 | \$0 | \$51,158 | \$0 | \$51,158 |
| 532490 | MAINT AGREEMENT-OTHER | \$0 | \$113,130 | \$113,130 | \$0 | \$113,130 | \$0 | \$113,130 |
| 532714 | TRANSP-GRND - IN STATE | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532724 | MEALS - IN STATE | \$0 | \$1,000 | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 532811 | TELEPHONE SERVICE | \$2,238 | \$2,269 | \$2,269 | \$0 | \$2,269 | \$0 | \$2,269 |
| 532840 | POSTAGE, FREIGHT \& DELIV | \$192 | \$10 | \$10 | \$0 | \$10 | \$0 | \$10 |

## Recommended Base Budget (Worksheet I)

Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
74465-DHHS - Mental Health - John Umstead Hospital - Butner Area Central Services
7800-Telephone System
Requirements
PURCHASED SERVICES

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ \text { 2013-14 } \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Authorized } \\ 2014-15 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2016-17 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 532870 | CABLE TV | \$10,283 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PURCHASED SERVICES |  | \$113,954 | \$190,259 | \$190,259 | \$0 | \$190,259 | \$0 | \$190,259 |
| SUPPLIES |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized $2014-15$ | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{aligned} & \text { Incr/Decr } \\ & 2016-17 \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 533110 | GENERAL OFFICE SUPPLIES | \$0 | \$300 | \$300 | \$0 | \$300 | \$0 | \$300 |
| 533120 | DATA PROCESSING SUPPLIES | \$55 | \$3,290 | \$3,290 | \$0 | \$3,290 | \$0 | \$3,290 |
| 533150 | SECURITY \& SAFETY SUPP | \$0 | \$210 | \$210 | \$0 | \$210 | \$0 | \$210 |
| 533240 | CARPENTRY \& HARDWARE SUPP | \$27 | \$68 | \$68 | \$0 | \$68 | \$0 | \$68 |
| 533310 | GASOLINE | \$732 | \$486 | \$486 | \$0 | \$486 | \$0 | \$486 |
| 533330 | OIL, LUBRICANTS, FLUIDS | \$0 | \$47 | \$47 | \$0 | \$47 | \$0 | \$47 |
| 533340 | TIRES \& TUBES | \$0 | \$362 | \$362 | \$0 | \$362 | \$0 | \$362 |
| 533350 | MOTOR VEH REPLCEMNT PARTS | \$0 | \$1,154 | \$1,154 | \$0 | \$1,154 | \$0 | \$1,154 |
| 533900 | OTHER MATERIALS \& SUPP | \$238,086 | \$100,143 | \$100,143 | \$0 | \$100,143 | \$0 | \$100,143 |
| Total SUPPLIES |  | \$238,901 | \$106,060 | \$106,060 | \$0 | \$106,060 | \$0 | \$106,060 |
| PROPERTY,PLANT \& EQUIPMENT |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{aligned} & \text { Incr/Decr } \\ & \text { 2015-16 } \end{aligned}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 534529 | EQUIP-CUSTODY \& SECURITY | \$2,898 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 534534 | PC/PRINTER EQUIPMENT | \$0 | \$3,535 | \$3,535 | \$0 | \$3,535 | \$0 | \$3,535 |
| 534539 | OTHER EQUIPMENT | \$542 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total PRO | PERTY,PLANT \& EQUIPMENT | \$3,440 | \$3,535 | \$3,535 | \$0 | \$3,535 | \$0 | \$3,535 |

Recommended Base Budget (Worksheet I)
Fund Detail by Account
Biennium : 2015-17
Status : Approved
300-Division of Mental Health/Developmental Disabilities/ Substance Abuse Services, and State Operated Healthcare Facilitiies
74465-DHHS - Mental Health - John Umstead Hospital - Butner Area Central Services
7800-Telephone System
Requirements
OTHER EXPENSES AND ADJUSTMENTS

| Account Account Title Code | Actual 2013-14 | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 535900 OTHER EXPENSES | \$1,155 | \$326 | \$326 | \$0 | \$326 | \$0 | \$326 |
| Total OTHER EXPENSES AND ADJUSTMENTS | \$1,155 | \$326 | \$326 | \$0 | \$326 | \$0 | \$326 |
| Total Requirements | \$515,674 | \$769,636 | \$769,636 | \$0 | \$769,636 | \$0 | \$769,636 |

Receipts
SALES,SERVICE \& RENTALS

| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | $\begin{array}{r} \text { Certified } \\ 2014-15 \end{array}$ | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 434131 | TELEPHONE/TELECOM SVC | \$144 | \$795,353 | \$795,353 | \$0 | \$795,353 | \$0 | \$795,353 |
| Total SAL | ES,SERVICE \& RENTALS | \$144 | \$795,353 | \$795,353 | \$0 | \$795,353 | \$0 | \$795,353 |
| INTRAGOVERNMENTAL TRANSACTION |  |  |  |  |  |  |  |  |
| Account Code | Account Title | $\begin{array}{r} \text { Actual } \\ 2013-14 \end{array}$ | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 538308 | REIMB - TELEPHONE | \$420,105 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total INTRAGOVERNMENTAL TRANSACTION |  | \$420,105 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Receipts |  | \$420,249 | \$795,353 | \$795,353 | \$0 | \$795,353 | \$0 | \$795,353 |
| Change in Fund Balance |  | $(\$ 95,425)$ | \$25,717 | \$25,717 | \$0 | \$25,717 | \$0 | \$25,717 |
| FTE |  |  |  |  |  |  |  |  |
| Account Code | Account Title | Actual 2013-14 | Certified 2014-15 | Authorized 2014-15 | $\begin{array}{r} \text { Incr/Decr } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2015-16 \end{array}$ | $\begin{array}{r} \text { Incr/Decr } \\ 2016-17 \end{array}$ | $\begin{array}{r} \text { Total } \\ 2016-17 \end{array}$ |
| 531212 | SPA-REG SALARIES-RECPT | 3.000 | 3.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |
| Total FTE |  | 3.000 | 3.000 | 3.000 | 0.000 | 3.000 | 0.000 | 3.000 |


[^0]:    No FTE Available

[^1]:    ADJUSTMENTS

[^2]:    No FTE Available

